

Biographies

1

Biographies and photos: Wisconsin constitutional executive officers, Supreme Court justices, members of the U.S. Congress from Wisconsin, and legislators (also includes congressional and legislative district maps)

Wisconsin's People



Department of Tourism

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GOVERNOR

Jim Doyle (Dem.): Born Washington, D.C., November 23, 1945; married; 2 children. Graduate West H.S., Madison 1963; attended Stanford U. 1963-66; B.A. UW-Madison 1967; J.D. (*cum laude*) Harvard U. Law School 1972. Attorney. Former Madison law firm partner; lecturer, UW Law School; attorney for a federal legal services office on Navajo Indian Reservation in Chinle, AZ (1972-75). Served in Peace Corps. Member: Amer. Bar Assn., State Bar of Wis. and Arizona and Dane Co. Bar Assns. Dane Co. District Attorney 1977-83.

Elected governor 2002. Member: State of Wisconsin Building Comm. (chp.); Public Records Board; Women's Council; Information Technology Management Board; Transportation Projects Comm. (chp.); Council of State Governments; National Governors' Assn.; Democratic Governor's Association; Council of Great Lakes Governors; Midwest Governors' Assn.; Education Comm. of the States; Midwestern Higher Education Commission.

Elected attorney general 1990; reelected 1994 and 1998. Member: State Board of Commissioners of Public Lands; State Board of Canvassers; State Council on Alcohol and Other Drug Abuse; Judicial Council; National Assn. of Attorneys General (president, 1997-98) and member of its committees on Antitrust, on Civil Rights, on Criminal Law, on Environment, and on Energy Consumer Protection (exec. com.), member of its task forces on Juvenile Justice, on Health Care Fraud and Elder Abuse, and on Youth Violence and School Safety, and member of its working groups on Indian Gaming, on the Internet, and on Utility Deregulation (chp.).

Telephone: Office: (608) 266-1212; Fax: (608) 267-8983; E-mail address: governor@wisconsin.gov

Mailing address: Office: 115 East, State Capitol, Madison 53702.

LIEUTENANT GOVERNOR

Barbara Lawton (Dem.): Born Milwaukee, July 5, 1951; married; 2 children. Graduate Waterford Union H.S., Waterford; B.A. Lawrence University, Appleton 1987; M.A. University of Wisconsin-Madison 1991. Member: Greater Green Bay Area Community Foundation (founding trustee); Women's Political Voice (advisory board); League of Women Voters; American Association of University Women; National Women's Political Caucus. Former member: Educational Resource Foundation (founding director); Entrepreneurs of Color (advisory board); Latinos Undos (founding director); Governor's Commission on Campaign Finance Reform; Greater Green Bay Multicultural Center (adv. bd.); Northeast Wisconsin Technical College Educational Foundation (board of directors); Planned Parenthood Advocates of Wisconsin (director).

Elected lieutenant governor 2002.

Telephone: Office: (608) 266-3516; Fax: (608) 267-3571; E-mail address: ltgov@ltgov.state.wi.us

Mailing address: Office: 19 East, State Capitol, P.O. Box 2043, Madison 53701-2043.



Governor
JIM DOYLE

SECRETARY OF STATE

Douglas J. La Follette (Dem.): Single. B.S. in chemistry Marietta College 1963; M.S. in chemistry Stanford U. 1964; Ph.D. in organic chemistry Columbia U. 1967. Former director of training and development with an energy marketing company; assistant professor, UW-Parkside; public affairs director, Union of Concerned Scientists; owner and operator of a small business; research associate, UW-Madison. Member: Amer. Solar Energy Society; Audubon Society; Friends of the Earth; Phi Beta Kappa. Former member: Council of Economic Priorities; Amer. Federation of Teachers; Federation of American Scientists; Lake Michigan Federation; Southeastern Wis. Coalition for Clean Air; Wis. Environmental Decade (founder).

Elected secretary of state 1974 and 1982; reelected since 1986. Member: State Board of Commissioners of Public Lands (chp.).

Elected to Senate 1972.

Telephone: Office: (608) 266-8888; Fax: (608) 266-3159.

Mailing address: Office: 30 West Mifflin Street, 10th Floor, P.O. Box 7848, Madison 53707-7848.

STATE TREASURER

Jack C. Voight (Rep.): Born New London, December 17, 1945; married; 2 daughters. Graduate New London Washington H.S.; B.S. UW-Oshkosh 1971. Insurance agency owner. Vietnam veteran; Army sergeant 1968-70. Member: Appleton Northside Business Assn.; Appleton Optimist Club; Appleton Taxpayers Assn.; Fox Cities Chamber of Commerce; Boys and Girls Club Fox Valley (bd. of dir.); American Legion (life member); VFW (life member); Fox Valley Vietnam Veterans; Midwest State Treasurers Assn. (pres. 1997); National Assn. of State Treasurers. Appleton City Council 1983-93 (pres. 1992-93).

Elected state treasurer 1994; reelected 1998, 2002. Member: State Board of Commissioners of Public Lands; State Depository Selection Board; Insurance Security Fund (bd. of dir.); State of Wisconsin Investment Board (treas.); Wisconsin Retirement Fund (treas.).

Telephone: Office: (608) 266-1714; Fax: (608) 266-2647.

Mailing address: Office: 1 South Pinckney Street, 5th Floor, P.O. Box 7871, Madison 53707-7871.

ATTORNEY GENERAL

Peggy A. Lautenschlager (Dem.): Born Fond du Lac, November 22, 1955; married; 3 children, 2 step-children. Graduate L.P. Goodrich H.S. 1973; B.A., Phi Beta Kappa, Lake Forest College (IL) 1977; J.D. UW-Madison 1980. Attorney. Former U.S. Attorney, Western District of Wis. (1993-2001); Winnebago County District Attorney (1985-88); interim Winnebago County Court Commissioner. Former adjunct faculty member of the UW-Madison Law School, UW-Oshkosh, and Ripon College. Member: State Bar of Wis.; Dane County Bar Assn., Fond du Lac County Bar Assn., Legal Assn. for Women; Law Enforcement Training Officers Assn.; Wis. Association of Women Police; Blandine House, Inc. (bd. of dir.). Former member: Democratic National Committee; Wisconsin Elections Bd.; Fond du Lac Morning Optimist Club; Governor's Council on Domestic Abuse; Fond du Lac Big Brothers and Big Sisters; Oshkosh Area Big Brothers and Big Sisters; Oshkosh Rape Crisis Center; United States Attorney General's Advisory Committee (1st Wisconsinite to serve on committee); Wauburn Girl Scout Council; former Girl Scout Troop Leader.

Elected attorney general 2002. Member: State Board of Commissioners of Public Lands; State Board of Canvassers; State Council on Alcohol and Other Drug Abuse; Judicial Council.

Elected to Wisconsin Assembly 1988, representing the 52nd Assembly and serving in the 1989 and 1991 sessions.

Telephone: Office: (608) 266-1221; Fax: (608) 267-2779.

Mailing address: Office: 114 East, State Capitol, Madison 53702.

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

Elizabeth Burmaster (nonpartisan office): Born Baltimore, MD, July 26, 1954; married; 3 children. Graduate Governor Thomas Johnson H.S., Frederick, MD; B.M. UW-Madison 1976; M.S. UW-Madison 1984. Former music and drama teacher, fine arts district coordinator, and principal in Madison Metropolitan School District (Madison West High School). Member: Tempo International; Association of Wisconsin School Administrators. Former member: Association of Madison School District Administrators (president).

Elected state superintendent 2001. Member: UW Board of Regents; Educational Communications Board; Wisconsin Technical College System Board; Council of Chief State School Officers and its Task Force on Early Childhood Learning (chp.); North Central Regional Educational Laboratory; Education Commission of the States; Historical Markers Council; National Compact for Learning and Citizenship (chair elect).

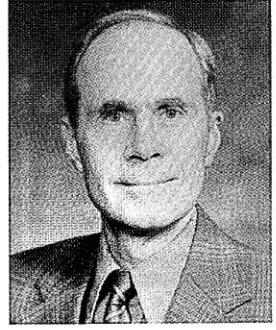
Telephone: Office: (608) 266-1771; (800) 441-4563 (toll free).

E-mail address: state.superintendent@dpi.state.wi.us

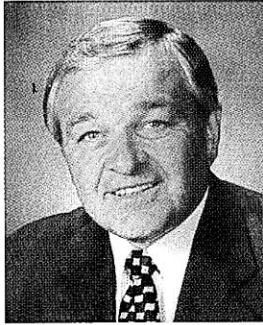
Mailing address: Office: 125 South Webster Street, P.O. Box 7841, Madison 53707-7841.



Lieutenant Governor
LAWTON



Secretary of State
La FOLLETTE



State Treasurer
VOIGHT



Attorney General
LAUTENSCHLAGER



State Superintendent
of Public Instruction
BURMASTER

SUPREME COURT JUSTICES*

Mailing address: Supreme Court, P.O. Box 1688, Madison 53701-1688. Telephone: (608) 266-1298.

CHIEF JUSTICE

Shirley S. Abrahamson: Born New York City, December 17, 1933; married; 1 child. Graduate Hunter College H.S. 1950; B.A. N.Y.U. 1953; J.D. Indiana U. Law Sch. 1956; S.J.D. UW Law Sch. 1962; D.L. (honorary) Willamette U. 1978, Ripon College 1981, Beloit College 1982, Capital U. 1983, John Marshall Law Sch. 1984, Northeastern U. 1985, Indiana U. 1986, Northland College 1988, Hamline U. 1988, Notre Dame U. 1993, Suffolk U. 1994, DePaul U. 1996, Lawrence U. 1998, Marian College 1998. Member: American Philosophical Society (elected 1998); American Academy of Arts and Sciences (fellow 1997). Recipient: American Judicature Society *Herbert Harley Award* 1999; ABA Commission on Women in the Profession *Margaret Brent Women Lawyers of Achievement Award* 1995; UW-Madison *Distinguished Alumni Award* 1994; Wisconsin Communication Association *Wisconsin Outstanding Communicator Award* 1992.

Appointed to Supreme Court August 1976 to fill vacancy created by death of Chief Justice Horace W. Wilkie; elected to full term 1979; reelected 1989 and 1999. Became chief justice August 1, 1996, upon the retirement of Chief Justice Roland B. Day.

JUSTICES

(In Order of Seniority)

Jon P. Wilcox: Born Berlin, September 5, 1936; married; 2 children. Graduate Wild Rose H.S.; B.A. Ripon College 1958; J.D. UW-Madison 1965. Former practicing attorney; faculty, Wis. Jud. College 1985-97. Served in Army 1959-61. Member: Phi Alpha Delta; State Bar of Wis. and its Media and Law Relations Com., its Bench Bar Com., Jurist Award Subcom. (co-chp.), Senior Lawyer Div.; Amer., Dane, and Tri-County Bar Assns.; Wis. Law Found. (bd. of dir.); The Fellows of the Amer. Bar Found.; Amer. Bar Assn. Appellate Judges Conf. Com. on Continuing Appellate Education; Masons; Rotary International; Trout Unlimited; Ducks Unlimited; Ruffed Grouse Soc. Former member: Wis. Trial Judges Assn.; State-Federal Jud. Council; Amer. Judicature Soc.; Amer. Trial Lawyers Assn.; UW Law Sch. Bd. of Visitors (1970-76); State Bar of Wisconsin's Jud. Clerk Utilization Com., Jud. Substitution Com., and Dist. Bd. of Professional Responsibility; Natl. Conf. of Christians and Jews (1980-84); Prison Overcrowding Task Force (1988-90); Wis. Conservation Congress (1975-80); Com. on the Judiciary as a Co-Equal Branch of Government (co-chp.); Wis. Jud. Council. Recipient: *Outstanding Jaycee Award* 1974 (Wautoma); Ripon College *Distinguished Alumni Award* 1993.

Waushara Co. Family Ct. Commissioner 1978-79; Waushara Co. Circuit Ct. Judge 1979-92; Chief Judge, 6th Jud. Dist. 1985-92; Wis. Sentencing Com. 1987-92 (chp.). Presentation at Natl. Inst. for Justice Conf. on "Judicial Discretion and Sentencing Guidelines", 1987; Contributor: Wis. News Reporters Handbook, "Courts and Court Procedures" 1987; Wis. Chief Judges Com. 1990-92 (chp.).

Served in the Wisconsin State Assembly 1969-1975, representing Green Lake-Waushara Counties and 72nd Assembly District.

Appointed to Supreme Court September 1992 to fill vacancy created by the retirement of Justice William G. Callow; elected to full term 1997.

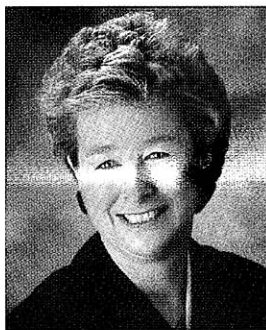
Ann Walsh Bradley: Born Richland Center, July 5, 1950; married; 4 children. Graduate Richland Center H.S.; B.A. Webster College (St. Louis, MO) 1972; J.D. UW-Madison (Knapp Scholar) 1976. Former practicing attorney and high school teacher. Member: State Bar of Wis.; Amer. Judicature Soc.; American Bar Assn.; Natl. Assn. of Women Judges (natl. bd. mbr. 1989-91); Wis. Jud. College (assoc. dean; mbr. college faculty 1991-96); American Law Institute; UW Board of Visitors; Bench-Bar Conference (co-chp.). Served on Wis. Task Force on Children in Need. Former member: Wis. Equal Justice Task Force; Wis. Jud. Conference (chp.); Intensive Sanctions Adv. Com.; Wis. Jud. Conference (legis. com.); Civil Law Com. (exec. com.); Task Force on Children and Families; Wis. State Public Defender Board (bd. of dir.); Com. on the Admin. of Courts. Recipient: *Business and Professional Woman of the Year* 1993; *Woman of Distinction Award* 1993; *Business Woman of the Year Athena Award* 1990.

Elected to Supreme Court 1995.

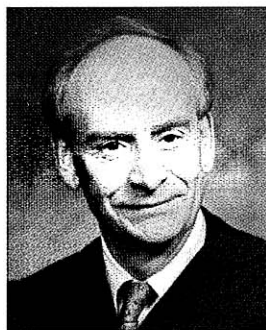
*As of August 1, 2003.



**Justice
WILCOX**



**Justice
BRADLEY**



**Justice
CROOKS**



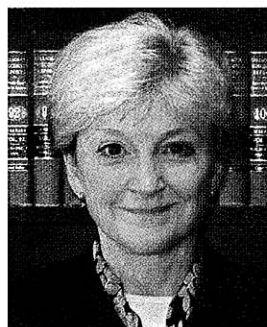
**Chief Justice
ABRAHAMSON**



**Justice
PROSSER**



**Justice
SYKES**



**Justice
ROGGENSACK**

N. Patrick Crooks: Born Green Bay, May 16, 1938; married; 6 children. Graduate Green Bay Premontre H.S. 1956; B.A. (*magna cum laude*) St. Norbert Coll. 1960; J.D. U. of Notre Dame Law Sch. 1963; Army Judge Advocate General's School at U. of VA 1963-64; Natl. Jud. Coll. at U. of Nevada-Reno May 1984; Inst. of Jud. Admin. at N.Y.U. Law Sch. 1996. Former practicing attorney (1966-77); business law instructor, UW-Green Bay (1970-72); faculty, Wis. Jud. Coll.; attorney, Military Affairs Div., Army Judge Advocate General Office, Pentagon (1964-66); legal intern, Internal Security Div., U.S. Dept. of Justice (1962). Vietnam Era vet.; served in Army (capt.) 1963-66. Member: Amer. Bar Assn. and law school evaluator in its judicial division; State Bar of Wis. and its Media and Law Relations Com.; Dane Co. Bar Assn.; Brown Co. Bar Assn. (pres. 1977); Assn. for Women Lawyers of Brown Co.; Notre Dame Law Assoc. (bd. of dir.); Wis. Law Foundation (exec. com.). Former member: Wis. Judicial Council (1998-2002); Juvenile Justice Study Task Force (1994-95); United Way of Brown Co. (pres. 1976-78); East Central Criminal Justice Planning Coun. (1973-85); Brown Co. Legal Aid (chp. 1971-73); Fed. Bar Assn. (1964-65). Recipient: Notre Dame Academy Distinguished Alumnus of the Year Award 2002; Amer. Bd. of Trial Advocates *Trial Judge of the Year* 1994; St. Norbert Coll. *Alma Mater Award* 1992 and *Distinguished Achievement Award in Social Science* 1977; U. of Notre Dame *Award of the Year* 1978; Army Judge Advocate General *Commendation Medal* 1966. Author of works in *Notre Dame Lawyer* 1961-63; *Judges Bench Book-Juvenile*. Brown Co. Ct. judge 1977-78; Brown Co. Circuit Ct. judge 1978-96.

Elected to Supreme Court 1996.

David T. Prosser, Jr.: Born Chicago, IL, December 24, 1942; single. Graduate Appleton H.S.; B.A. DePauw Univ. 1965; J.D. UW-Madison Law School 1968. Former practicing attorney; admin. asst. to U.S. congressman 1973-74, attorney-advisor U.S. Dept. of Justice 1969-72, lecturer Indiana U.-Indianapolis Law School 1968-69. Member: Judicial Coun.; State Bar of Wis.; Dane Co., Milwaukee Co., and Outagamie Co. Bar Assns. Former member: Wis. Coun. on Criminal Justice 1980-83 (exec. com.); Judicial Coun. Com. on Prelim. Examinations 1981; Wis. Sentencing Comm. 1984-88 and 1994-95; Wis. Sesquicentennial Comm. 1993-99; National Conference of Commissioners on Uniform State Laws 1983-96.

Outagamie Co. District Attorney 1977-78.

Elected to Wisconsin Assembly 1978. Speaker of the Assembly 1995-96; Minority Leader 1989-94.

Commissioner, Wis. Tax Appeals Comn. 1997-98.

Appointed to Supreme Court September 1998 to fill vacancy created by resignation of Justice Janine P. Geske; elected to full term 2001.

E-mail address: david.prosser@courts.state.wi.us

Diane S. Sykes: Born Milwaukee, December 23, 1957; 2 children. B.S., Journalism, Northwestern University 1980; J.D., Marquette University Law School 1984. Former Milwaukee County circuit court judge, practicing attorney, and newspaper reporter. Served as law clerk to U.S. Judge Terence T. Evans 1984-85. Member: State Bar of Wis.; Milwaukee Bar Association; Association for Women Lawyers; Federalist Society (Board of Advisors, Milwaukee Lawyers Chapter); American Inns of Court (Thomas E. Fairchild Inn). Former member: Wisconsin Judicial College faculty; Wisconsin Criminal Penalties Study Committee.

Milwaukee County Circuit Court Judge (1992-99).

Appointed to Supreme Court 1999 to fill vacancy created by the retirement of Justice Donald W. Steinmetz. Elected to full term 2000.

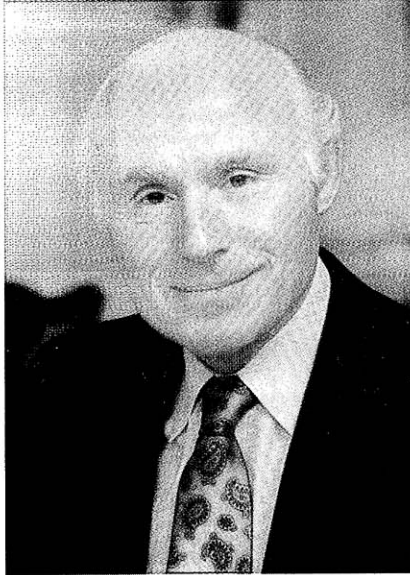
Patience Drake Roggensack: Born Joliet, IL, July 7, 1940; married; 3 children. Graduate Lockport Township H.S.; B.A. Drake University 1962; J.D. UW-Madison Law School 1980 (*cum laude*). Former practicing attorney. Member: State Bar of Wis.; American Judicature Soc.; American Bar Assn.; Dane Co. Bar Assn; American Bar Foundation (fellow); American Judges Assn.; National Assn. of Women Judges; Legal Assn. of Women; Bar Assn. for the Western District of Wisconsin (past president); YMCA; YWCA; Wisconsin Center for Academically Talented Youth; Olbrich Botanical Society; International Women's Forum.

Court of Appeals Judge, District IV (1996-2003). Served on Judicial Conference (legislative liaison); Committee for Public Trust and Confidence in the Courts; Publication Committee for the Court of Appeals; State Court/Tribal Court Planning Committee (co-chair); Personnel Review Board (appeals court delegate).

Elected to Supreme Court 2003.

**WISCONSIN MEMBERS OF THE 108th CONGRESS
2003-2004**

MEMBERS OF THE U.S. SENATE



**U.S. Senator
KOHL**

Herbert H. Kohl (Dem.)

Born Milwaukee, February 7, 1935; single. Graduate Milwaukee Sherman Elementary School; Milwaukee Washington H.S.; B.A. in Business Administration, UW-Madison 1956; M.B.A. Harvard U. 1958; honorary L.L.D. Cardinal Stritch College 1986. Businessman; president of an investment company; owner of a professional basketball team; part owner of a professional baseball team. Former president of a business corporation. Served in Army Reserve 1958-64. Member: Democratic Party of Wisconsin (state chp. 1975-77). Recipient: Pen and Mike Club *Wisconsin Sports Personality of the Year* 1985; Wisconsin Broadcasters Assn. *Joe Killeen Memorial Sportsman of the Year* 1985; Greater Milwaukee Convention and Visitors Bureau *Lamplighter Award* 1986; Wisconsin Parkinson Assn. *Humanitarian of the Year* 1986; Kiwanis *Milwaukee Award* 1987.

Elected to U.S. Senate 1988; reelected since 1994. Committee assignments: **108th Congress** — Appropriations Committee (since 103rd Congress) and its Subcommittees on Agriculture, on Commerce, Justice, State and the Judiciary, on Transportation/Treasury; Judiciary Committee (since 101st Congress) and its Subcommittee on Antitrust, Competition Policy and Consumer Rights (ranking member); Special Committee on Aging (since 101st Congress). **102nd Congress** — Governmental Affairs Committee (also 101st Congress) and its Subcommittee on Government Information and Regulation (chp.); Select Committee on POW/MIA Affairs.

Telephones: Washington office: (202) 224-5653, TTY: (202) 224-4464; District offices: Appleton: (920) 738-1640; Eau Claire: (715) 832-8424; La Crosse: (608) 796-0045; Madison: (608) 264-5338; Milwaukee: (414) 297-4451; Toll free: (800) 247-5645; E-mail address: senator_kohl@kohl.senate.gov

Voting address: 929 North Astor, Milwaukee 53202.

Mailing addresses: Washington office: 330 Hart Senate Office Building, Washington, D.C. 20510-4903; District offices: 4321 West College Avenue, Suite 235, Appleton 54914; 402 Graham Avenue, Suite 206, Eau Claire 54701; 425 State Street, Suite 202, La Crosse 54601; 14 West Mifflin Street, Suite 207, Madison 53703; 310 West Wisconsin Avenue, Suite 950, Milwaukee 53203.



**U.S. Senator
FEINGOLD**

Russell D. Feingold (Dem.)

Born Janesville, March 2, 1953; married; 2 daughters, 2 stepsons. Graduate Janesville Craig H.S. 1971; B.A. with honors (Phi Beta Kappa) UW-Madison 1975; B.A. in law with first-class honors Oxford U. (Rhodes Scholar, Magdalen Coll.) 1977; J.D. with honors Harvard U. Law Sch. 1979. Former practicing attorney 1979-85; visiting professor Beloit Coll. 1985; legislative aide. Member: Wis. and Dane Co. Democratic Parties; Amer. Bar Assn., State Bar of Wis., and Dane Co. Bar Assn.; Phi Beta Kappa; Amer. Assn. of Rhodes Scholars. Recipient: ABATE of Wis., Inc.'s Award 1994-1996; Concord Coalition *Deficit Reduction Honor Roll* 1993-1999, and *Deficit Hawk Award* 1994 and 1997; Long Term Care Campaign *Claude Pepper Legislative Award* 1997; Milwaukee Minority Business and Development Center Award 1992; National Assn. of Police Organizations *Senator of the Year Award* 1997; National Fair Housing Alliance *Award for Excellence* 1996; University of Illinois *Paul H. Douglas Ethics in Government Award* 2000; Rated Best Voting Record in the U.S. Senate by League of Conservation Voters 1994-2000; John F. Kennedy Library Foundation *Profile in Courage Award* 1999; Taxpayers for Common Sense Action *Taxpayer Hero* 1997, 1998, and 2000; Wis. Dept. of Public Instruction *Friend of Education Award* 1992; Wis. State Council of Vietnam Veterans of America *Distinguished Achievement Award* 1993 and *Legislator of the Year* 1997; Consumer Federation of America *Philip Hart Public Service Award* 2003; Panetta Institute *Jefferson-Lincoln Award* 2002; Wis. AIDS Fund 2003; Wis. Primary Health Care Assn. and National Assn. of Community Health Center, Inc. *Community Health Super Hero Award* 2002; Wis. Civil Liberties Union *William Gorham Rice Civil Libertarian of the Year Award* 2001.

State legislative service: Elected to Senate 1982-90 (served through 1/5/93).

Elected to U.S. Senate 1992; reelected 1998. Committee assignments: **108th Congress** — Foreign Relations Committee (also 107th Congress) and its Subcommittees on African Affairs (ranking member), on East Asian and Pacific Affairs, and on Western Hemisphere, Peace Corps and Narcotics; Budget Committee (also 107th Congress); Judiciary Committee (also 107th Congress) and its Subcommittees on Administrative Oversight and the Courts, on Antitrust, Competition and Business and Consumer Rights (ranking member); Special Committee on Aging (also 107th Congress); Commission on Security and Cooperation in Europe. Congressional membership: Democratic Policy Committee (also 107th Congress).

Telephones: Washington office: (202) 224-5323, TTY: (202) 224-1280; District offices: Green Bay: (920) 465-7508; La Crosse: (608) 782-5585; Middleton: (608) 828-1200, TTY: (608) 828-1215; Milwaukee: (414) 276-7282; Wausau: (715) 848-5660.

Voting address: 7114 Donna Drive, Middleton 53562. Internet address: <http://feingold.senate.gov>

Mailing addresses: Washington office: 506 Hart Senate Office Building, Washington, D.C. 20510-4904; District offices: 1640 Main Street, Green Bay 54302; 425 State Street, Room 225, La Crosse 54601-3341; 1600 Aspen Commons, Room 100, Middleton 53562; 517 East Wisconsin Avenue, Room 408, Milwaukee 53202-4504; 317 First Street, Room 107, Wausau 54403.



U.S. Representative
RYAN



U.S. Representative
BALDWIN

MEMBERS OF THE U.S. HOUSE OF REPRESENTATIVES

Paul Ryan (Rep.), 1st Congressional District

Born Janesville, 1970; married. Graduate Janesville Craig H.S.; B.A. in economics and political science Miami U. of Ohio 1992. Former aide to U.S. Senator Robert Kasten and employed at family construction business. Member: Janesville Bowmen, Inc.; Ducks Unlimited; St. Mary's Parish; Rock Co. Chapter of Junior Achievement (bd. of dir.).

Elected to U.S. House of Representatives 1998; reelected since 2000. Committee assignments: **108th Congress** — Ways and Means Committee and its Subcommittees on Oversight, on Select Revenue Measures, and on Social Security; Joint Economic Committee (also 106th Congress). **106th Congress** — Banking Committee; Budget Committee; Government Reform Committee.

Telephones: Washington office: (202) 225-3031; District offices: Janesville: (608) 752-4050; Kenosha: (262) 654-1901; Racine: (262) 637-0510; Toll free: (888) 909-7926; Internet address: <http://www.house.gov/ryan/>

Voting address: Janesville 53547.

Mailing addresses: Washington office: 1217 Longworth House Office Building, Washington, D.C. 20515; District offices: 20 South Main Street, Suite 10, Janesville 53545; 5712 7th Avenue, Kenosha 53140; 304 6th Street, Racine 53403.

1st Congressional District: Kenosha, Milwaukee (part), Racine, Rock (part), Walworth, and Waukesha (part) Counties. (For detailed description, see Section 3.11, Wisconsin Statutes.)

Tammy Baldwin (Dem.), 2nd Congressional District

Born Madison, February 11, 1962. Graduate Madison West H.S.; B.A. in mathematics and government, Smith College (MA) 1984; J.D. UW-Madison 1989. Former practicing attorney, 1989-92. Member: American Civil Liberties Union of Wisconsin; Democratic Parties of Dane County and Wisconsin; Madison Urban League; Madison NAACP; State Bar of Wis. Madison City Council 1986; Dane Co. Board 1986-94.

State legislative service: Elected to Assembly 1992-96 (served until January 4, 1999).

Elected to U.S. House of Representatives 1998; reelected since 2000. Committee assignments: **108th Congress** — Budget Committee; Judiciary Committee and its Subcommittees on Courts, the Internet, and Intellectual Property, and on Commercial and Administrative Law.

Telephones: Washington office: (202) 225-2906; District office: (608) 258-9800.

Internet address: <http://www.house.gov/baldwin/>

E-mail address: Tammy.Baldwin@mail.house.gov

Voting address: Madison 53703.

Mailing addresses: Washington office: 1022 Longworth House Office Building, Washington, D.C. 20515-4902; District offices: 400 E. Grand Avenue, Suite 402, Beloit 53511; 10 East Doty Street, Suite 405, Madison 53703.

2nd Congressional District: Columbia, Dane, Green, Jefferson (part), Rock (part), Sauk (part), and Walworth (part) Counties. (For detailed description, see Section 3.12, Wisconsin Statutes.)



**U.S. Representative
KIND**



**U.S. Representative
KLECZKA**

Ron Kind (Dem.), 3rd Congressional District

Born La Crosse, March 16, 1963; married; 2 children. Graduate Logan H.S.; B.A. Harvard U. 1985; M.A. London School of Economics (England); J.D. U. of Minnesota Law School 1990. Attorney. Former La Crosse County assistant district attorney and State of Wisconsin special prosecutor. Member: U.S. Supreme Court Bar; State Bar of Wis. and La Crosse Co. Bar Assn.; Assn. of State Prosecutors; Democratic Party; Wis. Harvard Club (bd. of dir.); Boys and Girls Club of La Crosse (bd. of dir.); Coulee Council on Alcohol and Other Drug Abuse (bd. of dir.); Moose Club; Optimist Club.

Elected to U.S. House of Representatives 1996; reelected since 1998. Committee assignments: **108th Congress** — Budget Committee; Education and the Workforce Committee (since 105th Congress) and its Subcommittees on Education Reform and on 21st Century Competitiveness; Resources Committee (since 105th Congress). Congressional memberships: New Democrat Coalition (co-chair); Upper Mississippi River Task Force (founder); Rural Health Care Coalition; Congressional Sportsmen's Caucus; Human Rights Caucus; Native American Caucus; Renewable Energy and Energy Efficiency Caucus. House Leadership: Deputy Minority Whip.

Telephones: Washington office: (202) 225-5506; District offices: Eau Claire: (715) 831-9214; La Crosse: (608) 782-2558; Toll free: (888) 442-8040.

Internet address: <http://www.house.gov/kind/>

E-mail address: ron.kind@mail.house.gov

Voting address: 3061 Edgewater Lane, La Crosse 54603.

Mailing addresses: Washington office: 1406 Longworth House Office Building, Washington, D.C. 20515-4906; District offices: 131 S. Barstow Street, Suite 301, Eau Claire 54701; 205 5th Avenue South, Suite 226, La Crosse 54601.

3rd Congressional District: Buffalo, Clark (part), Crawford, Dunn, Eau Claire, Grant, Iowa, Jackson, Juneau, La Crosse, Lafayette, Monroe, Pepin, Pierce, Richland, St. Croix, Sauk, Trempealeau, and Vernon Counties. (For detailed description, see Section 3.13, Wisconsin Statutes.)

Jerry Kleczka (Dem.), 4th Congressional District

Born Milwaukee, November 26, 1943; married. Graduate Don Bosco H.S.; attended UW-Milw. Former state legislator. Wis. Air Natl. Guard medic 1963-69. Member: Democratic Party of Wis. and Milw. Co.; Wilson Park Advancement Assn.; Wilson Park July 4th Assn. (former pres., vice pres.); Milw. Soc. of Polish Natl. Alliance; Polish Amer. Cong.; South Side Business Men's Club; South Side Civic Assn.; Thomas More Foundation. Former member: AFL-CIO.

State legislative service: Elected to Senate 1974-82 (served through April 1984). Asst. Majority Leader 1977-82. Elected to Assembly 1968-72. Vice-chp. Democratic Caucus 1969, 1971.

Elected to U.S. House of Representatives in April 1984 special election; reelected since 1984. Committee assignments: **108th Congress** — Ways and Means Committee and its Subcommittees on Health, and on Oversight. Congressional memberships: Congressional Caucus for Women's Issues; Congressional Arts Caucus; Congressional Hispanic Caucus; Congressional Human Rights Caucus; Democratic Caucus; Older Americans Caucus; Congressional Task Force on Organ and Tissue Donation; Congressional Diabetes Caucus; Air Force Caucus; Native American Caucus; Bi-partisan Congressional Bike Caucus.

Telephones: Washington office: (202) 225-4572; District offices: Milwaukee: W. Burleigh St., (414) 297-1331; Forest Home Ave., (414) 297-1140.

Internet address: <http://www.house.gov/kleczka>

Voting address: 3150A South 12th Street, Milwaukee 53215.

Mailing addresses: Washington office: 2217 Rayburn House Office Building, Washington, D.C. 20515-4904; District offices: 4900 W. Burleigh Street, Milwaukee 53210; 5032 West Forest Home Avenue, Milwaukee 53219.

4th Congressional District: Milwaukee County (part): consisting of the Village of West Milwaukee; the Cities of Cudahy, Milwaukee, St. Francis, South Milwaukee, and West Allis (part). (For detailed description, see Section 3.14, Wisconsin Statutes.)



**U.S. Representative
SENSENBRENNER**



**U.S. Representative
PETRI**

F. James Sensenbrenner, Jr. (Rep.), 5th Congressional District

Born Chicago, June 14, 1943; married; 2 children. Graduate Milwaukee Country Day School 1961; A.B. Stanford U. 1965; J.D. UW-Madison Law School 1968. Attorney. Former assistant to State Senate Majority Leader Jerris Leonard and to U.S. Congressman Arthur Younger. Member: State Bar of Wis.; Friends of the Museum, Milwaukee County; Riveredge Nature Center; American Philatelic Society; Waukesha Co. Republican Party. Former member: Whitefish Bay Jaycees; Shorewood Men's Club.

State legislative service: Elected to Assembly 1968-74; elected to Senate in April 1975 special election and reelected 1976. Assistant Minority Leader 1977.

Elected to U.S. House of Representatives 1978; reelected since 1980. Committee assignments: **108th Congress** — Judiciary Committee (chp., also mbr. since 96th Congress). **106th Congress** — Science Committee (chp., also mbr. since 97th Congress). **103rd Congress** — House Select Committee on Narcotics Abuse and Control (since 100th Congress). **96th Congress** — Standards of Official Conduct Committee.

Telephones: Washington office: (202) 225-5101; District office: (414) 784-1111; Toll free: (800) 242-1119.

Internet address: <http://www.house.gov/sensenbrenner/>

Voting address: N76 W14726 North Point Drive, Menomonee Falls 53051-0186.

Mailing addresses: Washington office: 2449 Rayburn House Office Building, Washington, D.C. 20515-4909; District office: 120 Bishops Way, Room 154, Brookfield 53005-6294.

5th Congressional District: Jefferson (part), Ozaukee, Milwaukee (part) Counties: consisting of the Villages of Bay-side (part), Brown Deer, Fox Point, River Hills, Shorewood, and Whitefish Bay; the Cities of Glendale, Wauwatosa, and West Allis (part); Washington and Waukesha (part) Counties. (For detailed description, see Section 3.15, Wisconsin Statutes.)

Thomas E. Petri (Rep.), 6th Congressional District

Born Marinette, May 28, 1940; married; 1 child. Graduate Goodrich H.S.; B.A. Harvard College 1962; J.D. Harvard Law School 1965. Attorney. Former Peace Corps volunteer; White House aide.

State legislative service: Elected to Senate 1972 and 1976.

Elected to U.S. House of Representatives in April 1979 special election; reelected since 1980. Committee assignments: **108th Congress** — Education and the Workforce Committee (vice chp., mbr. since 96th Congress) and its Subcommittee on 21st Century Competitiveness; Transportation and Infrastructure Committee (mbr. since 98th Congress) and its Subcommittees on Highways, Transit and Pipelines (chp.), and on Aviation.

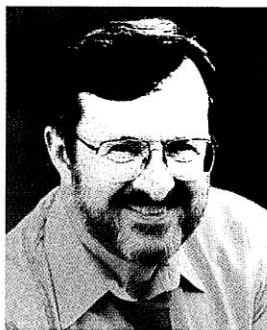
Telephones: Washington office: (202) 225-2476; District offices: Fond du Lac: (920) 922-1180; Oshkosh: (920) 231-6333; Toll free: (800) 242-4883.

Internet address: <http://www.house.gov/petri/welcome.htm>

Voting address: (Town of Empire) N5329 DeNeveu Lane, Fond du Lac 54935.

Mailing addresses: Washington office: 2462 Rayburn House Office Building, Washington, D.C. 20515-4906; District offices: 490 West Rolling Meadows Drive, Suite B, Fond du Lac 54937; 115 Washington Avenue, Oshkosh 54901.

6th Congressional District: Adams, Calumet (part), Dodge, Fond du Lac, Green Lake, Jefferson (part), Manitowoc, Marquette, Outagamie (part), Sheboygan, Waushara, and Winnebago Counties. (For detailed description, see Section 3.16, Wisconsin Statutes.)



**U.S. Representative
OBEY**



**U.S. Representative
GREEN**

David R. Obey (Dem.), 7th Congressional District

Born October 3, 1938; married. Graduate St. James Grade School; Wausau East H.S.; B.S. UW-Madison 1960; M.A. UW-Madison 1963. Former real estate broker; worker in family-owned supper club and motel.

State legislative service: Elected to Assembly 1962-68. Asst. Minority Leader 1967, 1969.

Elected to U.S. House of Representatives in April 1969 special election; reelected since 1970. Committee assignments: **108th Congress** — Appropriations Committee (ranking mbr., chp. 103rd Congress, mbr. since 91st Congress), *ex officio* mbr. of all its subcommittees including its Subcommittee on Labor, Health and Human Services, and Education (ranking mbr.).

Telephones: Washington office: (202) 225-3365; District office: (715) 842-5606.

Voting address: 1212 Grand Avenue, No. 32, Wausau 54403.

Mailing addresses: Washington office: 2314 Rayburn House Office Building, Washington, D.C. 20515-4907; District office: Federal Building, 401 Fifth Street, Suite 406A, Wausau 54403.

7th Congressional District: Ashland, Barron, Bayfield, Burnett, Chippewa, Clark (part), Douglas, Iron, Langlade (part), Lincoln, Marathon, Oneida (part), Polk, Portage, Price, Rusk, Sawyer, Taylor, Washburn, and Wood Counties. (For detailed description, see Section 3.17, Wisconsin Statutes.)

Mark A. Green (Rep.), 8th Congressional District

Born Boston, Mass., June 1, 1960; married; 3 children. Graduate Abbot Pennings H.S., De Pere; B.A. UW-Eau Claire 1983; J.D. UW-Madison 1987. Attorney. Member: State Bar of Wis.; Brown Co. Junior Achievement Senior Advisory Bd.; Friends of the Wildlife Sanctuary; National Railroad Museum (hon.). Former member: Brown Co. Taxpayers Assn. (dir.); Heritage Hill Foundation (dir.); Downtown Green Bay Kiwanis; Green Bay School-Business Partnership Council; Packerland Optimist Club; St. Matthew's Parish Pastoral Council; Brown Co. Home Builders Assn.; World Teach Project (teacher in Kenya). Recipient: American Farm Bureau Federation *Friend of the Farm Bureau*; Americans for Tax Reform *Hero of the Taxpayer Award*; Citizens Against Government Waste *Taxpayer Hero*; Seniors Coalition *Senior Legislative Achievement Award*; National Federation of Independent Businesses *Guardian of Small Business Award*; Christian Coalition *Friend of the Family Award*; U.S. Chamber of Commerce *Spirit of Enterprise Award*; State Medical Society of Wis. *Health Leadership*; Independent Business Association *Wisconsin Award*; National Rifle Assn. *Defender of Justice*; Wis. Counties Assn. *Outstanding Legislator*; Wis. Farm Bureau Volunteers for Agriculture *Friend of Agriculture*; Tavern League of Wis. *Legislator of the Year*.

State legislative service: Elected to Assembly 1992-96. Majority Caucus Chairperson 1994-98. Committee on Judiciary (chp., 1995-1998); American Legislative Exchange Council (state chm. 1995-96).

Elected to U.S. House of Representatives 1998; reelected since 2000. Assistant Majority Whip. Committee assignments: **108th Congress** — Financial Services Committee and its Subcommittees on Capital Markets, Insurance and Government Sponsored Enterprises, on Housing and Community Opportunity (vice chp.), and on Oversight and Investigations; International Relations Committee and its Subcommittees on International Terrorism, Nonproliferation and Human Rights, and on Africa; Judiciary Committee and its Subcommittees on Courts, the Internet, and Intellectual Property, and on Commercial and Administrative Law. Congressional memberships: Missing and Exploited Children Caucus; Rural Caucus; Pro-Life Caucus; Sportsmen's Caucus; Privacy Caucus; Great Lakes Task Force; Cancer Caucus; Autism Caucus; Human Rights Caucus; Produce Caucus.

Telephones: Washington office: (202) 225-5665; District offices: Appleton: (920) 380-0061; Green Bay: (920) 437-1954; Toll free: (800) 773-8579.

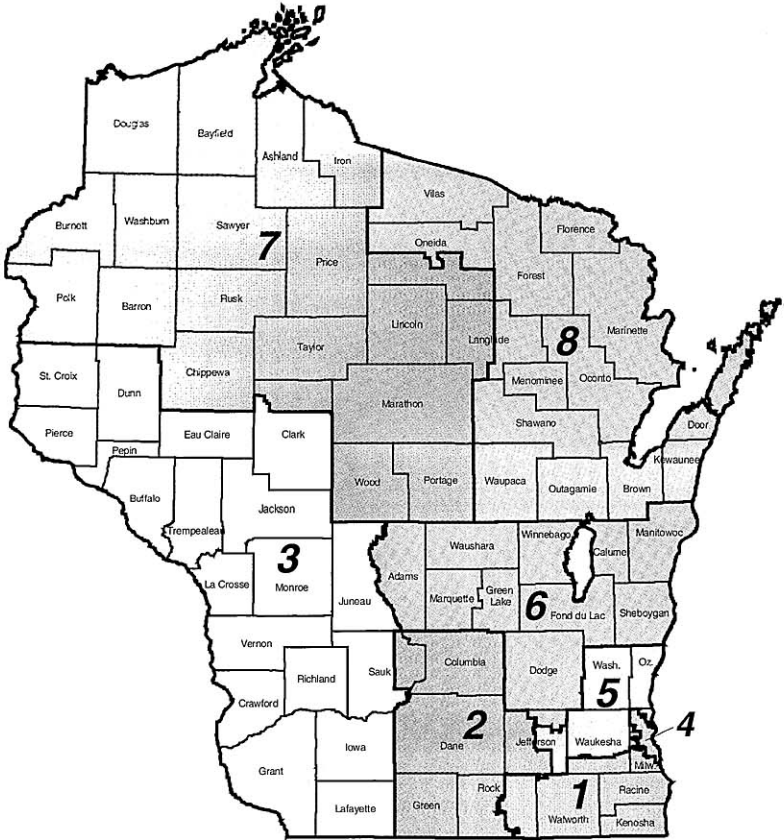
E-mail address: mark.green@mail.house.gov Internet address: <http://www.house.gov/markgreen/>

Voting address: Oneida 54155.

Mailing addresses: Washington office: 1314 Longworth House Office Building, Washington, D.C. 20515-4908; District offices: 609-A West College Avenue, Appleton 54911; 700 East Walnut Street, Green Bay 54301.

8th Congressional District: Brown, Calumet (part), Door, Florence, Forest, Kewaunee, Langlade (part), Marinette, Menominee, Oconto, Oneida (part), Outagamie (part), Shawano, Vilas, and Waupaca Counties. (For detailed description, see Section 3.18, Wisconsin Statutes.)

**CONGRESSIONAL DISTRICTS
Enacted by 2001 Wisconsin Act 46**



See Chapter 3, *2001-2002 Wisconsin Statutes*, for detail maps.

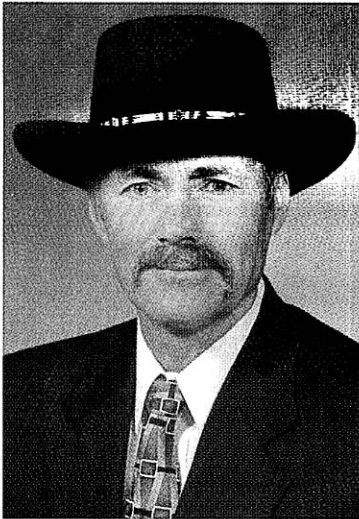
2000 POPULATION OF CONGRESSIONAL DISTRICTS

District	Population*	Deviation	Pct. Dev.	Minority Population	
				Hispanic	Other
Cong. Dist. 1	670,458	-1	-0.00	37,888	46,517
Cong. Dist. 2	670,457	-2	-0.00	22,644	51,078
Cong. Dist. 3	670,462	3	0.00	6,193	19,916
Cong. Dist. 4	670,458	-1	-0.00	75,285	257,364
Cong. Dist. 5	670,458	-1	-0.00	14,906	25,632
Cong. Dist. 6	670,459	0	0.00	15,410	24,227
Cong. Dist. 7	670,462	3	0.00	5,823	27,102
Cong. Dist. 8	670,461	2	0.00	14,772	37,288
TOTAL	5,363,675			192,921	489,124

*Wisconsin's 8 congressional districts were established by 2001 Wisconsin Act 46, based on the 2000 U.S. Census of Population. The ideal size of each district is 670,459.

Source: U.S. Department of Commerce, Census Bureau, P.L. 94-171 Redistricting File, March 2001.

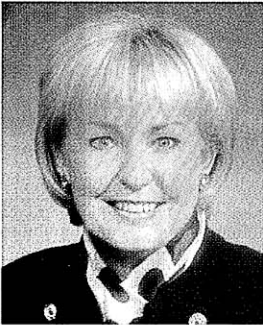
2003 STATE SENATE OFFICERS



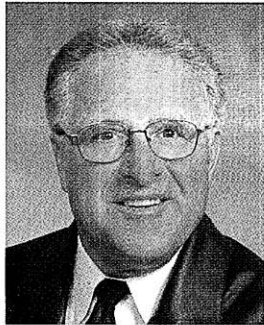
President
A. LASEE



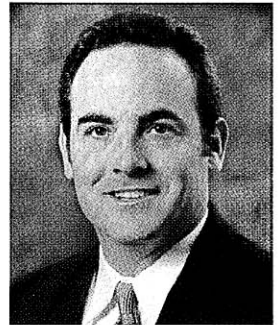
President Pro Tempore
WELCH



Majority Leader
PANZER



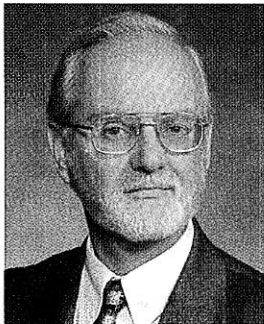
Assistant Majority Leader
ZIEN



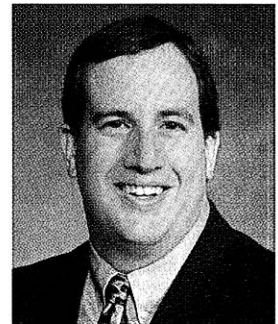
Minority Leader
ERPENBACH



Assistant Minority Leader
HANSEN



Chief Clerk
SCHNEIDER



Sergeant at Arms
BLAZEL

2003 STATE ASSEMBLY OFFICERS



Speaker
GARD



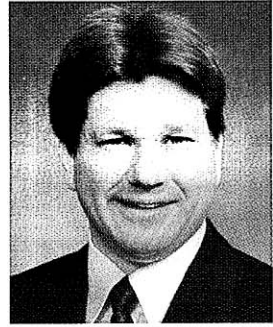
Speaker Pro Tempore
FREESE



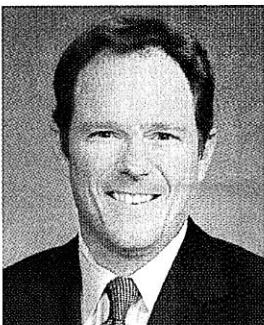
Majority Leader
FOTI



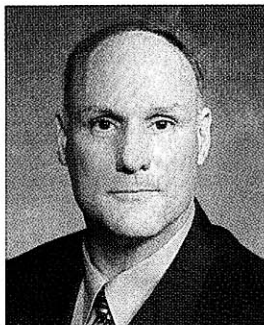
Assistant Majority Leader
HUNDERTMARK



Minority Leader
KREUSER



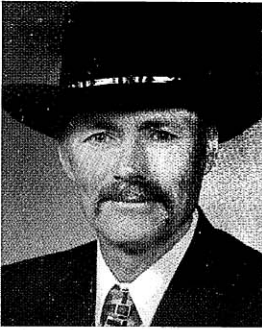
Assistant Minority Leader
RICHARDS



Chief Clerk
FULLER

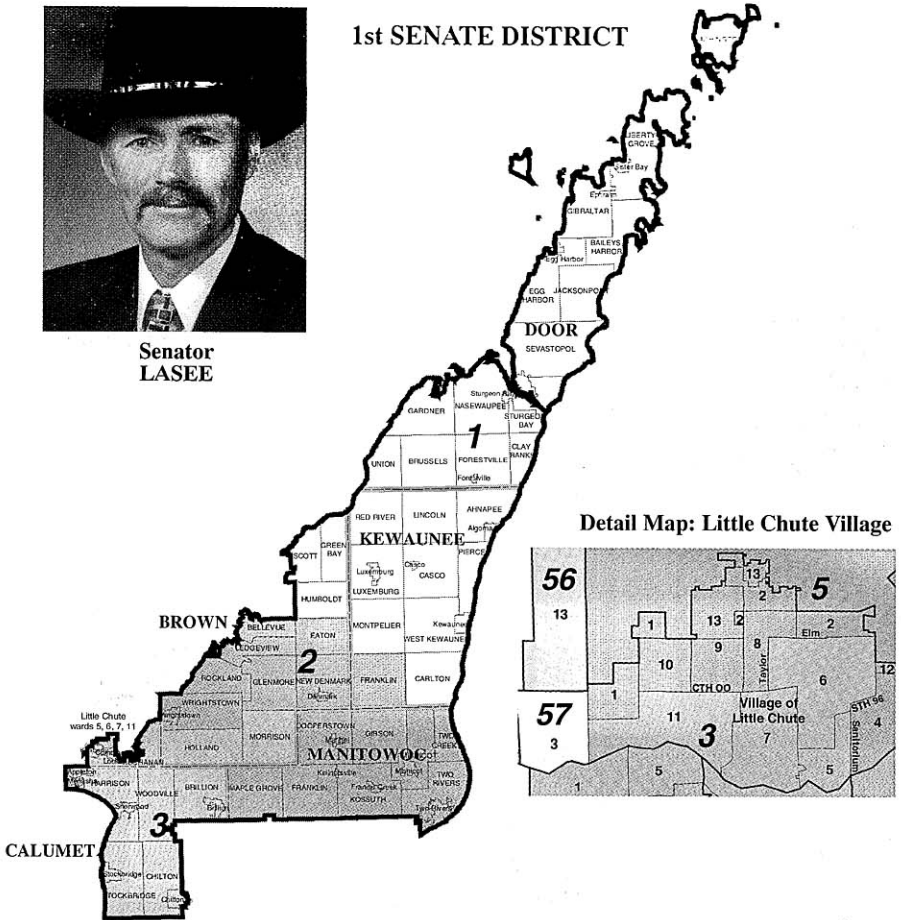


Sergeant at Arms
SKINDRUD



Senator LASEE

1st SENATE DISTRICT



Alan J. Lasee (Rep.), 1st Senate District

Born Town of Rockland, Brown County, July 30, 1937; married; 6 children. Attended St. Norbert H.S. Raises exotic animals including llamas, camels, miniature donkeys, and fainting goats. Former dairy farmer. Member: Brown Co. Farm Bureau (bd. of dir. 1972-75); Way-Morr Lions (pres. 1991-92, dir. 1976); Brown Co. Republican Party; Wisconsin Towns Assn. Former Brown Co. 4-H leader (licensed gun safety instructor). Town supervisor (1971-73); town chair. (1973-82, 1985-present).

Elected to Assembly 1974. Elected to Senate in May 1977 special election; reelected since 1978. President of the Senate 2003. President Pro Tempore 1995 (eff. 1/5/95 to 6/13/96), 1993 (eff. 4/20/93). Minority Caucus Chairperson 1987, 1981, and 1979. Biennial committee assignments: 2003 — Jt. Com. on Employment Relations (co-chp.); Jt. Com. on Legislative Organization (co-chp., mbr. since 5/9/01); Jt. Legis. Council (co-chp.); Organization (eff. 5/9/01); Transportation Projects Commission (also 2001, 1997, vice chp. 1/93 to 6/96, mbr. 1987). 2001 — Insurance, Tourism, and Transportation; Labor and Agriculture. 1999 — Agriculture, Environmental Resources and Campaign Finance Reform; Insurance, Tourism, Transportation and Corrections. 1997 — Transportation, Agriculture and Rural Affairs (chp. eff. 4/21/98); State Government Operations and Corrections (eff. 4/21/98, also mbr. 1/95 to 6/96, also 1993); Agriculture and Environmental Resources (1/15/97 to 4/20/98); Human Resources, Labor, Tourism, Veterans and Military Affairs (eff. 4/21/98, also 1995, 1993); Council on Highway Safety (also 1995); Joint Legislative Council (eff. 4/21/98); Rustic Roads Bd. (eff. 4/21/98). 1995 — Agriculture, Transportation, Utilities and Financial Institutions; Transportation, Agriculture and Local Affairs (chp. 1/95 to 6/96); State Capitol and Executive Residence Bd. (mbr. since 1983); Legis. Coun. and its Com. on Federally Tax-Exempt Lands; Rustic Roads Bd. (also 1993). 1993 — Transportation, Agriculture, Local and Rural Affairs (mbr. and chp.); Jt. Com. on Audit (also 1991); Transportation, Agriculture, Tourism and Veterans Affairs (mbr. and vice chp.).

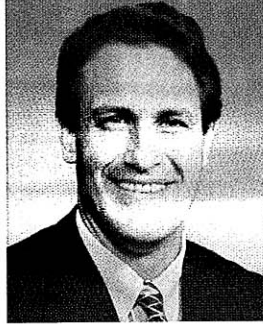
Telephone: Office: (608) 266-3512; District: (920) 336-8830.

Voting address: (Town of Rockland) 2259 Lasee Road, De Pere 54115.

Mailing address: Office: Room 220 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BIES**



**Representative
LASEE**



**Representative
OTT**

Garey Bies (Rep.), 1st Assembly District

Born Manitowoc, October 26, 1946; married; 4 children. Graduate Lincoln H.S., Manitowoc; Associate Degree Northeastern Technical College 1982. Full-time legislator. Former chief deputy sheriff, deputy sheriff, Door County Sheriff's Dept. 30 years, and project director for Door/Kewaunee Drug Task Force, 1990-2000. Navy veteran, 1964-69. Member: American Legion Post 527, 1970-present; Knights of Columbus, 1970-present; Help of Door County (bd. dir.); Northern Door Child Care (bd. dir.); St. Rosalia Catholic Church (former trustee and council member); Sturgeon Bay Rotary; volunteer guardian for disabled adults. Former member: Boy Scouts of America (cubmaster, scout master); Door/Kewaunee Selective Service Bd. (chp., vice chp.); Door Co. Highway Safety Com.; Door Co. Local Emergency Planning Com.

Elected to Assembly 2000; reelected 2002. Biennial committee assignments: **2003** — Corrections and the Courts (chp.); Highway Safety (vice chp., also 2001); Tourism (vice chp.); Natural Resources; Veterans and Military Affairs. **2001** — Agriculture; Children and Families; Criminal Justice; State Affairs; Tourism and Recreation.

Telephone: Office: (608) 266-5350; (888) 482-0001 (toll free); District: (920) 854-2811.

E-mail address: Rep.Bies@legis.state.wi.us

Voting address: 2590 Settlement Road, Sister Bay 54234.

Mailing address: Office: Room 125 West, State Capitol, P.O. Box 8952, Madison 53708.

Frank G. Lasee (Rep.), 2nd Assembly District

Born Oceanside, CA, December 11, 1961; 2 children. B.A. UW-Green Bay 1986. Small business owner. Member: Brown Co. Republican Party; Rotary Club. Former member: Optimists (dir.); Telecommunications Professionals of Wisconsin (dir.). Ledgeview Town Board (chair) 1993-97.

Elected to Assembly 1994; reelected since 1996. Biennial committee assignments: **2003** — Government Operations and Spending Limitations (chp.); Corrections and the Courts; Criminal Justice (since 1999); Insurance (mbr., chp. 1999); Ways and Means (mbr. since 1997). **2001** — Tax and Spending Limitations (chp.); Health (mbr. since 1995). **1999** — Legislative Council Committee on Dental Care Access. **1997** — Income Tax Review (chp.); Criminal Justice and Corrections; Insurance, Securities and Corporate Policy (also 1995); Legislative Council Committee on Telemedicine Issues. **1995** — Legislative Council Committee on Information Brokering, Computer Technology and Related Issues.

Telephone: Office: (608) 266-9870; (888) 534-0002 (toll free); District: (920) 406-9488.

E-mail address: Rep.Lasee@legis.state.wi.us

Voting address: 1601 Riverbend Terrace, Bellevue 54311.

Mailing address: Office: Room 105 West, State Capitol, P.O. Box 8952, Madison 53708.

Al Ott (Alvin R. Ott) (Rep.), 3rd Assembly District

Born Green Bay, June 19, 1949; married; 4 children. Graduate Brillion H.S.; UW-Madison Farm and Industry Short Course, 1968; 1st Class of Participants in WI Rural Leadership Program, 1986. Former agri-business salesman, owner/operator of independent agri-business, tenant dairy farmer, and cash crop farmer. Member: Forest-Ever Ready 4-H Club (adult leader); Republican Party of Wis.; Calumet Co. Agricultural Assn.; Calumet Co. Farm Progress 1993 Exec. Com. (chm.). Calumet Co. Board 1973-92 (vice chp.), chp. of its Ag/Extension Educ. Com. and vice chp. of its Land Conservation and Planning/Zoning Coms.; Wis. Land Conservation Bd. 1984-88 (secy.).

Elected to Assembly since 1986. Biennial committee assignments: **2003** — Agriculture (chp. since 1995, mbr. 1989, 1987); Natural Resources (mbr. since 1995); Rural Development; Transportation. **2001** — Energy and Utilities; Environment; World Dairy Center Authority (also 1999). **1999** — Conservation and Land Use; Consumer Affairs (also 1997); Utilities. **1997** — Government Operations (also 1995); Legis. Coun. Com. on Utility Public Benefit Programs. **1995** — Environment and Utilities; Rural Affairs (also 1991); Legis. Coun. Com. on Recycling. **1993** — Agriculture, Forestry and Rural Affairs (ranking minority mbr.); Environmental Resources; Labor and Job Training; Legis. Coun. Com. on Protection of Rural Resources. **1991** — Agriculture, Aquaculture and Forestry.

Telephone: Office: (608) 266-5831; (888) 534-0003 (toll free); District: (920) 989-1240.

E-mail address: Rep.Ott@legis.state.wi.us

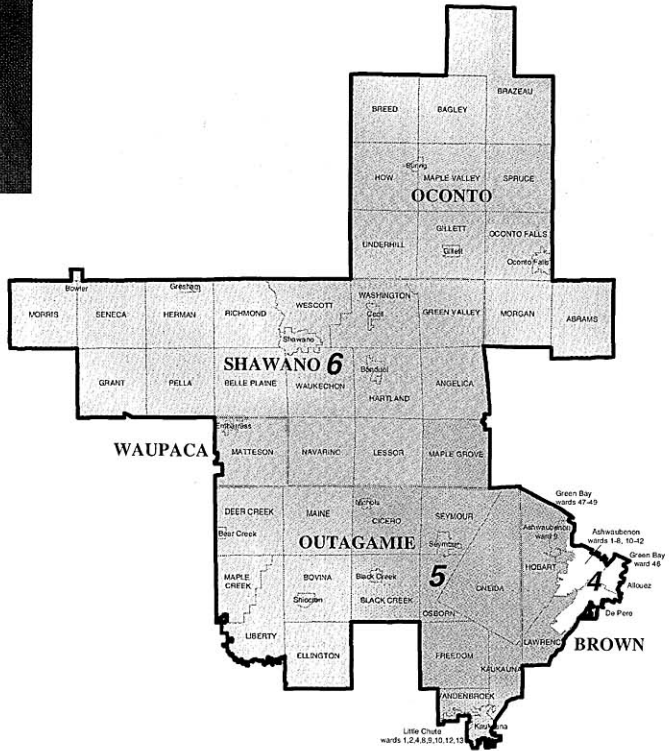
Voting address: (Town of Brillion) W2168 Campground Road, Forest Junction 54123-0112.

Mailing address: Office: Room 318 North, State Capitol, P.O. Box 8953, Madison 53708; District: P.O. Box 112, Forest Junction 54123-0112.



**Senator
COWLES**

2nd SENATE DISTRICT



See Green Bay Area Detail Map on p. 96

Robert L. Cowles (Rep.), 2nd Senate District

Born Green Bay, July 31, 1950; married. B.S. UW-Green Bay 1975; graduate work UW-Green Bay. Full-time legislator. Former director of an alternative energy division for a communications construction company. Member: Allouez Kiwanis; Brown Co. Taxpayers Alliance; Prevent Blindness Wisconsin – NE Wis. Chapter; Izaak Walton League.

Elected to Assembly 1982-86 (resigned 4/21/87); elected to Senate in April 1987 special election; reelected since 1988. Biennial Senate committee assignments: **2003** — Energy and Utilities (chp.); Jt. Com. on Audit (also 1993); Higher Education and Tourism; Building Comn. **2001** — Joint Com. for Review of Administrative Rules (also 1987 to 4/20/93); Review of Administrative Rules; Environmental Resources; Health, Utilities, Veterans and Military Affairs. **1999** — Jt. Com. on Finance (since 1993); Jt. Survey Com. on Tax Exemptions; Joint Legislative Council (also 1997). **1997** — Environmental Education Bd. (since 1991). **1995** — Environment and Energy (chp. since 4/20/93). **1993** — Urban Affairs, Financial Institutions and Environmental Resources (mbr. and vice chp. to 4/20/93); Judiciary and Consumer Affairs (mbr. to 4/20/93); Legis. Coun. Com. on State Fire Programs (co-chp.). **1991** — Urban Affairs, Environmental Resources and Elections; Legis. Coun. Com. on Energy Resources; Gov.'s Council on Recycling. **1989** — Educational Financing, Higher Education and Tourism; Science, Technology, Communications and Energy; Legis. Coun. Com. on Nonpoint Source Pollution; Low-Level Radioactive Waste Council. **1987** — Economic Development, Financial Institutions and Fiscal Policies; Housing, Government Operations and Cultural Affairs. Assembly committee assignments: **1987** — Jt. Com. for Review of Administrative Rules (since 1983); Trade, Industry and Small Business. **1985** — Jt. Com. on Debt Management; Energy; Legis. Coun. Com. on Environmental Resource Management. **1983** — Energy and Utilities; Economic Development (eff. 10/25/83); Family and Economic Assistance; Revenue.

Telephone: Office: (608) 266-0484; (800) 334-1465 (toll free); District: (920) 448-5092; Fax: (920) 448-5093.

E-mail address: Sen.Cowles@legis.state.wi.us

Voting address: 300 West St. Joseph Street, Green Bay 54301.

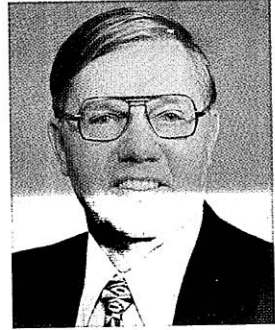
Mailing address: Office: Room 122 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
MONTGOMERY**



**Representative
WEBER**



**Representative
AINSWORTH**

Phil Montgomery (Rep.), 4th Assembly District

Born Hammond, IN, July 7, 1957; married; 2 children. Graduate T.F. North H.S.; B.S. in Business and Commerce, U. of Houston-Downtown, Houston, TX 1988. Former systems engineer. Member: Green Bay Area Drug Alliance (Allocations Com.); Leadership Green Bay Alumni; Ashwaubenon Optimist Club; Waterfront Study Com. (past chp.); Junior Achievement; girls youth basketball coach.

Elected to Assembly 1998; reelected since 2000. Biennial committee assignments: **2003** — Financial Institutions (chp., vice chp. 2001, mbr. since 1999); Electronic Democracy and Government Reform; Energy and Utilities; Health. **2001** — Insurance (chp.); It. Com. on Information Policy and Technology; Information Policy and Technology; Personal Privacy (vice. chp.); Judiciary. **1999** — Campaigns and Elections; Family Law; Information Policy; Labor and Employment.

Telephone: Office: (608) 266-5840; District: (920) 496-5953; E-mail address: Rep.Montgomery@legis.state.wi.us
Voting address: 1305 Oak Crest Drive, Ashwaubenon 54313.
Mailing address: Office: Room 129 West, State Capitol, P.O. Box 8953, Madison 53708.

Becky Weber (Rep.), 5th Assembly District

Born Green Bay, September 24, 1954; married; 2 children. Graduate Bay Port H.S. (Howard) 1972; attended UW-Green Bay; NWTC; U. of Oklahoma Retail Lending School. Self-employed restaurant development and insurance agent. Former business owner, printing and office supply store owner, and bank officer. Member: Trinity Catholic School Board (vice pres., former secretary); Green Bay Botanical Garden's Master Plan Focus Group; Wisconsin Restaurant Association; Bay Area Bird Club; Brown Co. Republican Party; Outagamie Co. Republican Party; Shawano Co. Republican Party. Former member: American Institute of Banking (vice pres.); Big Brothers/Big Sisters; Green Bay Hackers Golf Charity Tournament (host); American Bankers Association; Green Bay Plan Commission, 1994-1998; TIF Joint Review Board, 2002.

Elected to Assembly 2002. Biennial committee assignments: **2003** — Aging and Long-Term Care (vice chp.); Budget Review; Government Operations and Spending Limitations; Insurance; Rural Affairs; Small Business.

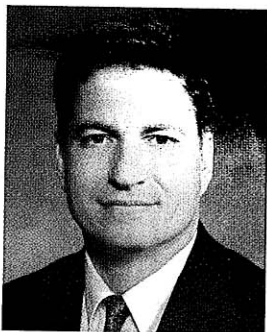
Telephone: Office: (608) 266-2418; (888) 534-0005 (toll free); District: (920) 497-1950.
E-mail address: Rep.Weber@legis.state.wi.us
Voting address: 2811 Antler Trail, Green Bay 54313
Mailing address: Office: Room 115 West, State Capitol, P.O. Box 8953, Madison 53708.

John H. Ainsworth (Rep.), 6th Assembly District

Born Shawano Co., September 21, 1940; married; 4 children, 7 grandchildren. Graduate Shawano H.S. Dairy farmer. Member: Shawano Co. Republican Party; Farm Bureau Federation (dir. 1975-77, 1984-90); Midwest Livestock Producers Co-op. (dir. 1975-77, 1984-90); Shawano Co. Farm Bureau (pres. 1972-74); Wis. Beef Council (dir. 1987-89); Federal Land Bank Co-op. (dir. 1974-77); Shawano Co. Dairy Promotion (pres. 1982-84).

Elected to Assembly since 1990. Biennial committee assignments: **2003** — Transportation (chp., also 2001); Forestry (vice chp.); Agriculture (mbr. since 1995); Highway Safety (also 2001); Property Rights and Land Management; Legis. Coun. Com. on Recodification of Town Highway Statutes (co-chp.). **2001** — Rural Affairs and Forestry (chp. since 1999); Ways and Means (vice chp., mbr. 1999); Rural Economic Development Bd. (since 1997). **1999** — Conservation and Land Use; Legis. Coun. Coms. on Recodification of Operating While Intoxicated and Safety Laws Pertaining to Motor Vehicle, All-Terrain Vehicle, Boat or Snowmobile Operation, on State Tribal Relations. **1997** — Rural Affairs (chp., also 1995); Land Use (vice chp.); Children and Families; Education (also 1995); Leg. Coun. Com. on Conservation Laws Enforcement and American Indian Study Com. **1995** — Aging and Long-Term Care; Natural Resources (since 1991); Legis. Coun. Com. on the School Aid Formula. **1993** — Agriculture, Forestry and Rural Affairs; Trade, Science and Technology (ranking minority mbr.). **1991** — Agriculture, Aquaculture and Forestry; Public Health and Regulation; Small Business and Education or Training for Employment; Legis. Coun. Coms. on Private Forest Land Program (secy.), on Child Custody, Support and Visitation Laws.

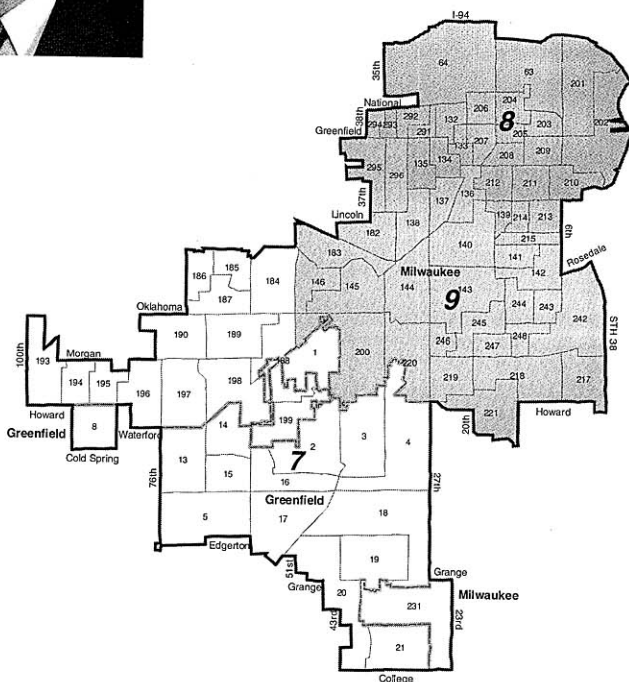
Telephone: Office: (608) 266-3097; (888) 529-0006 (toll free); District: (715) 526-3810.
E-mail address: Rep.Ainsworth@legis.state.wi.us
Voting address: (Town of Waukechon) W6382 Waukechon Road, Shawano 54166.
Mailing address: Office: Room 309 North, State Capitol, P.O. Box 8952, Madison 53708.



Senator
CARPENTER

3rd SENATE DISTRICT

See Milwaukee County Detail Map on pp. 92 & 93



Tim Carpenter (Dem.), 3rd Senate District

Born Milwaukee. Graduate Pulaski H.S.; B.A. UW-Milwaukee; M.A. UW-Madison La Follette Institute. Member: Democratic Party of Wisconsin; Citizens Utility Board; Sierra Club; Jackson Park Neighborhood Assn. Recipient: Environmental Decade *Clean 16 Awards*; Wis. Professional Fire Fighters *Legislator of the Year 2002*.

Elected to Assembly 1984-2000; elected to Senate 2002. Speaker Pro Tempore 1993. Biennial Senate committee assignments: **2003** — Jt. Com. for Review of Administrative Rules (through 5/23/03); Administrative Rules (through 5/23/03); Health, Children, Families, Aging and Long Term Care; Judiciary, Corrections and Privacy; Council on Alcohol and Other Drug Abuse; Council on Migrant Labor. Assembly committee assignments: **2001** — Aging and Long-Term Care (also 1997, 1995); Health (chp. 1991, mbr. since 1987); Public Health (also 1999); State and Local Finance. **1999** — Census and Redistricting; Urban and Local Affairs (also 1985). **1997** — Managed Care. **1995** — Legis. Coun. Com. to Review the Election Process. **1993** — Financial Institutions and Housing; Insurance, Securities and Corporate Policy; Joint Legislative Council and co-chp. of its Com. on Communication of Governmental Proceedings; Rules. **1991** — Elections and Constitutional Law (chp. 1989); Financial Institutions and Insurance (mbr. 1989, 1987, vice chp. 1985); Judiciary; Labor (since 1985); Public Health and Regulation; Special Com. on Reapportionment (vice chp.); Special Com. on Reform of Health Insurance; Legis. Coun. Com. on Campaign Financing. **1989** — Select Com. on the Census (co-chp.); Environmental Resources and Utilities; Legis. Coun. Coms. on Prenatal Care, on Privacy and Information Technology. **1987** — Elections (vice chp., also 1985); Housing and Securities; Legis. Coun. Com. on Solid Waste Management. **1985** — Economic Development; Transportation.

Telephone: Office: (608) 266-8535; (800) 249-8173 (toll free); Fax: (608) 267-0274; District: (414) 383-9161.

E-mail address: Sen.Carpenter@legis.state.wi.us

Voting address: 2957 South 38th Street, Milwaukee 53215.

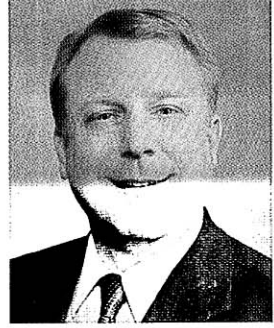
Mailing address: Office: Room 126 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Representative
KRUSICK



Representative
COLÓN



Representative
ZEPNICK

Peggy Krusick (Dem.), 7th Assembly District

Born Milwaukee, Oct. 26, 1956; married; 1 daughter and 1 son. Grad. Milw. Hamilton H.S. 1974; B.A. in political science with honors, certificate in law studies, UW-Milwaukee 1978. Former Assembly legislative aide; staff mbr. Governor's Ombudsman Program for the Aging and Disabled. Member: Alzheimer's Assn.; Jackson Park Assn.; Wedgewood Park Assn.; Fairview Neighborhood Assn.; St. Gregory the Great Church. Recipient: *Coalition of Wis. Aging Groups Award* 1998, 2001; Wis. Environmental Decade *Clean 16 Award* 1995-96; *Assn. of Wis. School Administrators Award* 1991; *Friends of Home Care Award* 1989; Milwaukee Police Assn. *Legislator of the Year Award* 1987.

Elected to Assembly in June 1983 special election; reelected since 1984. Author of 1998 Caregiver Criminal Background Checks and Abuse Prevention Act; 1998 Nursing Home Resident Protection Act; 1998 Child Abuse Prosecution Act; 1998 Truancy Reform Act; 1996 Anti-Graffiti Act; 1994 Fair Prescription Drug Pricing Act; 1994 Truancy Driver's License Suspension Act; 1993 Welfare Fugitive Arrest Act; 1990 Stolen Goods Recovery Act; 1989 Elder Abuse Fund; 1987 Nursing Home Reform Act; 1985 Youth Suicide Prevention Act. Biennial committee assignments: **2003** — Aging and Long-Term Care (also 2001, 1993-97); Family Law (since 1999); Housing; Small Business. **2001** — Small Business and Consumer Affairs.

Telephone: Office: (608) 266-1733; District: (414) 543-0017; E-mail address: Rep.Krusick@legis.state.wi.us

Voting address: 3426 South 69th Street, Milwaukee 53219.

Mailing address: Office: Room 128 North, State Capitol, P.O. Box 8952, Madison 53708.

Pedro Colón (Dem.), 8th Assembly District

Born Ponce, Puerto Rico, April 7, 1968; married; 2 daughters. Graduate Thomas More H.S. (Milwaukee); B.A. Marquette U. 1991; J.D. UW-Madison 1994. Attorney. Member: Wisconsin Hispanic Lawyers Assn.; Betty Brinn Children's Museum (bd. mbr.); Centro Legal (bd. pres.); Council for the Spanish Speaking (bd. mbr.); Future Milwaukee (bd. mbr.); Wisconsin Citizen Action (bd. mbr.); State Bar of Wis.; National Association of Latino Elected Officials (NALEO).

Elected to Assembly 1998; reelected since 2000. Biennial committee assignments: **2003** — Budget Review (eff. 5/13/03); Corrections and the Courts (also 2001); Criminal Justice (since 1999); Health (also 2001); Ways and Means (resigned 5/13/03); Workforce Development; Migrant Labor Council (since 1999). **2001** — Judiciary. **1999** — Children and Families; Judiciary and Personal Privacy; Urban and Local Affairs.

Telephone: Office: (608) 267-7669; (888) 534-0008 (toll free); District: (414) 384-7522.

E-mail address: Rep.Colon@legis.state.wi.us

Voting address: 338 West Walker Street, Milwaukee 53204.

Mailing address: Office: Room 5 North, State Capitol, P.O. Box 8952, Madison 53708.

Josh Zepnick (Dem.), 9th Assembly District

Born Milwaukee, March 21, 1968; married. Graduate Rufus King H.S. (Milwaukee); B.A. UW-Madison 1990; M.A. Univ. of Minnesota 1998. Full-time legislator. Former project consultant, Milwaukee Jobs Initiative, Milwaukee Community Service Corps, and Urban Economic Development Association of Wisconsin; research associate, Center for Democracy and Citizenship; and aide to State Senator Bob Jauch and Congressman David R. Obey. Member: Jackson Park Neighborhood Assn.; Jackson Park Business Assn. Former member: UFCW Local 1444.

Elected to Assembly 2002. Biennial committee assignments: **2003** — Financial Institutions; Government Operations and Spending Limitations; Transportation; Workforce Development.

Telephone: Office: (608) 266-1707; (888) 534-0009 (toll free); Home: (414) 727-0841.

E-mail address: Rep.Zepnick@legis.state.wi.us

Voting address: 3173 South 49th Street, Milwaukee 53219

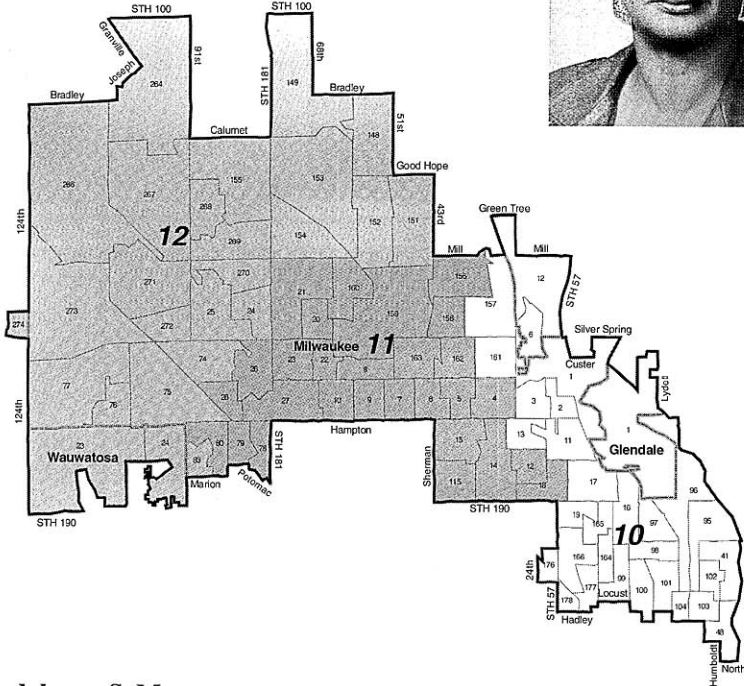
Mailing address: Office: Room 418 North, State Capitol, P.O. Box 8953, Madison 53708.

4th SENATE DISTRICT

Senator
MOORE



See Milwaukee County Detail
Map on pp. 92 & 93



Gwendolynne S. Moore (Dem.), 4th Senate District

Born Racine, April 18, 1951; 3 children. Graduate North Division H.S. (Milwaukee); B.A. in political science, Marquette U. 1978; certification in credit union management, Milwaukee Area Technical College 1983. Full-time legislator. Former housing officer with Wisconsin Housing and Economic Development Authority; development specialist Milwaukee City Development; program and planning analyst with Wisconsin Departments of Employment Relations and Health and Social Services. Member: National Black Caucus of State Legislators; National Conference of State Legislatures' Host Committee, Milwaukee 1995; National Black Caucus of State Legislators – Host Committee (chair), 1997; Wisconsin Legislative Black and Hispanic Caucus (chair since 1997).

Elected to Assembly 1988 and 1990; elected to Senate since 1992. Senate President Pro Tempore 1997, 1995 (eff. 7/15/96). Biennial Senate committee assignments: **2003** — Jt. Com. on Finance (since 1999); Finance (also 2001); Economic Development, Job Creation and Housing; Wis. Housing and Economic Development Authority (since 1993); Women's Council (since 1993). **2001** — Human Services and Aging (also 1999); Universities, Housing, and Government Operations. **1999** — Economic Development, Housing and Government Operations (chp. 1997). **1997** — Education and Financial Institutions; Health, Human Services, Aging, Corrections, Veterans and Military Affairs; Labor, Transportation and Financial Institutions; Jt. Com. on Information Policy; Jt. Legislative Council (also 1995) and its Coms. on Utility Public Benefit Programs, on Programs for Prevention Services; Council on Information Technology (since 1995). **1995** — Economic Development, Housing, Government Operations and Cultural Affairs (chp. eff. 6/96); Agriculture, Transportation, Utilities and Financial Institutions; Spec. Com. on State and Federal Relations; Health, Human Services and Aging; Business, Economic Development and Urban Affairs; Milwaukee Child Welfare Partnership Council; Comm. for the Study of Administrative Value and Efficiency. **1993** — Labor, Revenue and Economic Development (mbr. and chp. to 4/20/93); Housing, Commerce, Government Operations and Cultural Affairs; Forward Wisconsin, Inc. Assembly committee assignments: **1991** — Urban Infrastructure (chp.); Transportation (vice chp.); Children and Human Services; Highways; Housing; Small Business and Education or Training for Employment; Special Com. on Drug Enforcement, Education and Treatment.

Telephone: Office: (608) 266-5810; Home: (414) 444-6160; Fax: (608) 267-2353.
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Voting address: 4043 North 19th Place, Milwaukee 53209.
Mailing address: Office: Room 415 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
A. WILLIAMS**



**Representative
MORRIS**



**Representative
KRUG**

Annette P. Williams (Dem.), 10th Assembly District

Born Belzoni, MS, Jan. 10, 1937; 4 children. Grad. Milw. North Div. H.S.; attended Milw. Area Tech. College 1971-73; B.S. UW-Milwaukee 1975. Full-time legislator. Former mental health assistant, counselor, cashier/clerk, keypunch operator, typist. Lectured at Harvard, Yale, Marquette, Stanford, Johns Hopkins, and Minnesota Universities. Appeared on CBS's 60 Minutes, NBC's Today, ABC's World News, and PBS's McNeil-Lehrer Report. Awards: Education Week *Faces of the 20th Century*; UW-Milwaukee *Lifetime Achievement Award* 1998; New York Times — one of 13 innovators who changed education in the 20th century; UW-Milwaukee Alumni Assn.'s *Distinguished Alumnus* 1994; National Black Caucus of State Legislators *President's Award for Distinguished Service* 1990. Received presidential invitation to White House Conference on Parental Choice, Jan. 1989. Auckland Inst. of Technology 1993 Visiting Fellow, Auckland, New Zealand; Scholar in Residence, National Alliance of Black School Educators 1996.

Elected to Assembly since 1980. Longest serving woman legislator in either house. Author of nation's first parents education choice legislation. Biennial committee assignments: **2003** — Education (also 2001); Education Reform (since 1999); Financial Institutions. **2001** — Census and Redistricting (ranking minority mbr. eff. 5/16/01, also 1999). **1999** — State Affairs; Urban and Local Affairs (also 1997); Education Comm. of the States (since 1995).

Telephone: Office: (608) 266-0960; District: (414) 374-7474; E-mail address: Rep.WilliamsA@legis.state.wi.us
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Mailing address: Office: Room 113 North, State Capitol, P.O. Box 8953, Madison 53708.

Johnnie Elaine Morris (Dem.), 11th Assembly District

Born Milwaukee, July 9, 1951; married; 2 children, 4 grandchildren. Attended West Division High School, Milwaukee Area Technical College, UW-Milwaukee, Milwaukee Theological Institute. Received Doctorate of Humanities, Trinity Hall College and Seminary, Chicago 1996. Full-time legislator. Former mortgage company manager and supervisor. Member: Progressive Milwaukee; Sustainable Milwaukee; Natl. Black Caucus of State Legislators; Task Force on African American Males; Milwaukee Coalition Against Drug and Alcohol Abuse (former dir.); Midtown Neighborhood Assn. (former exec. dir.).

Elected to Assembly since 1992. Biennial committee assignments: **2003** — Housing (since 1993, chp. 1993); Public Health; Ways and Means (since 1997). **2001** — Census and Redistricting (eff. 5/16/01); Milwaukee Child Welfare Partnership Council; Wisconsin Housing and Economic Development Authority (eff. 5/31/01, also 1999, 1995). **1999** — Financial Institutions (also 1997, 1993); Insurance; Legis. Council Com. on Labor Shortage. **1997** — Labor and Employment (also 1995); Legis. Coun. Com. on State Strategies for Economic Development. **1995** — Children and Families; Board on Hunger.

Telephone: Office: (608) 266-3756; (888) 534-0011 (toll free); District: (414) 464-4677.

E-mail address: Rep.Morris@legis.state.wi.us

Voting address: 3711 West Douglas Avenue, Milwaukee 53209.

Mailing address: Office: Room 118 North, State Capitol, P.O. Box 8953, Madison 53708.

Shirley Krug (Dem.), 12th Assembly District

Born Milwaukee, January 29, 1958. Graduate John Marshall H.S. 1975; B.S. in economics, psychology, and anthropology UW-Milw. 1981; M.A. in economics UW-Milw. 1983. Former adjunct professor of economics, UW-Parkside; Milw. Metro. Sewerage District Comm. Member: German-American National Congress (past mbr. bd. of dir.); Lincoln Creek Steering Com. (chp.); Friends of Havenwoods (past mbr. bd. of dir.); Sierra Club; Nature Conservancy; UW-Milw. Alumni Assn. Former member: Jobs with Peace (past vice pres.); UW-Milw. Student Assn. (exec. secy.). Award recipient: Alliance for the Mentally Ill; Lutheran Social Services; Women's Network; Environmental Decade; Coalition Against Domestic Violence.

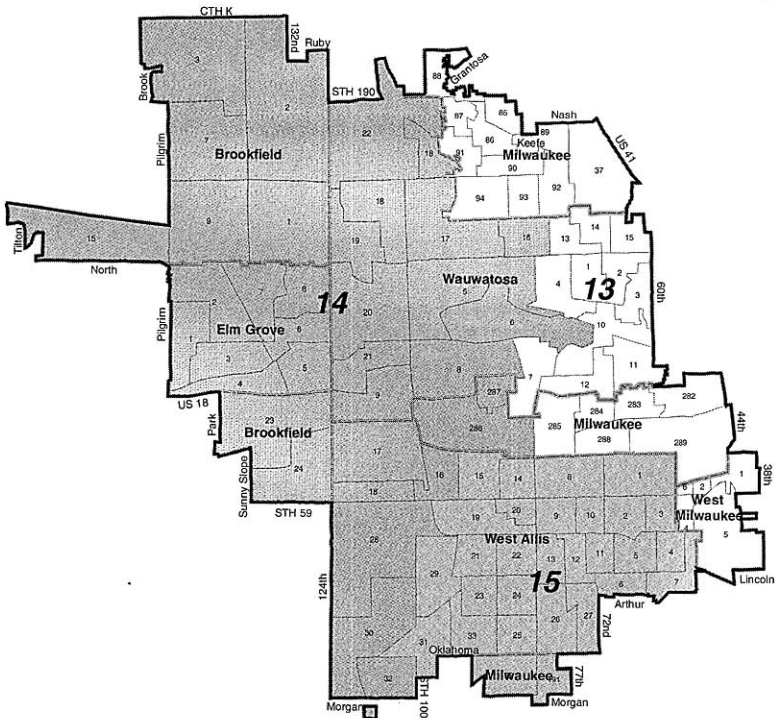
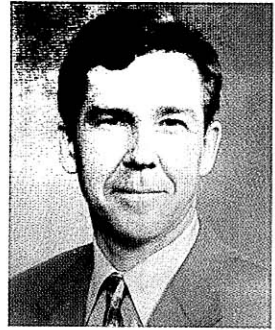
Elected to Assembly since 1984. Author: Milw. Neighborhood Schools Initiative; Prevention of Child Abuse and Neglect; Crime Victims Rights Enabling Legislation; Children in Need of Protection or Services Reform; Temporary Restraining Order Reform; Mental Health Consumer Protection Act; Full Funding for Earned Income Tax Credit; Mandatory Arrest for Domestic Violence. Biennial committee assignments: **2003** — Children and Families; Education; Energy and Utilities; Health.

Telephone: Office: (608) 266-5813; District: (414) 461-2223; E-mail address: Rep.Krug@legis.state.wi.us
Voting address: 9352 West Terra Court, Milwaukee 53224.

Mailing address: Office: Room 212 North, State Capitol, P.O. Box 8952, Madison 53708.

5th SENATE DISTRICT

Senator REYNOLDS



See Milwaukee County Detail Map on pp. 92 & 93

See Waukesha County Detail Map on pp. 94 & 95

Tom Reynolds (Rep.), 5th Senate District

Born Milwaukee, December 16, 1956; married; 5 children. Graduate Nathan Hale H.S. (West Allis) 1975. Self-employed owner of printing business.

Elected to Senate 2002. Biennial committee assignments: 2003 — Labor, Small Business Development and Consumer Affairs (chp.); Education, Ethics and Elections; Jt. Survey Com. on Retirement Systems.

Telephone: Office: (608) 266-2512; (866) 817-6061 (toll free); District: (414) 456-9230.

E-mail address: Sen.Reynolds@legis.state.wi.us

Voting address: 9430 West Schlinger Avenue, West Allis 53214.

Mailing address: Office: Room 306 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Representative
CULLEN



Representative
VUKMIR



Representative
STASKUNAS

David A. Cullen (Dem.), 13th Assembly District

Born Milwaukee, February 1, 1960; married; 2 children. Graduate John Marshall H.S.; B.S. in secondary ed. UW-Madison 1981; J.D. Marquette U. 1984. Attorney. Member: State Bar of Wis.; Friends of the School of Education, UW-Milwaukee (dir.); Statewide Preschool-Grade 5 Advisory Council; Democratic Party of Wisconsin. Awards: Wis. Environmental Decade *Clean 16 Award* 1999-2000, 1993-96; Wis. Maternal and Child Health Coalition *Outstanding Elected Official* 1997. Milwaukee School Board 1983-90 (pres. 1987-90).

Elected to Assembly in May 1990 special election; reelected since November 1990. Biennial committee assignments: 2003 — Jt. Com. on Audit (since 1999); Education Reform (since 1999); Insurance (also 1999); Judiciary (also mbr. 1995, 1993, vice chp. 1991). 2001 — Economic Development; Comm. on Uniform State Laws (also 1999). 1999 — Campaigns and Elections; Special Com. on the Renovation of Lambeau Field. 1997 — Campaign Finance Reform; Insurance, Securities and Corporate Policy (also 1995, vice chp. 1993); Law Revision Com. (also 1995); Legis. Coun. Com. on Discipline of Health Care Professionals.

Telephone: Office: (608) 267-9836; (888) 534-0013 (toll free); District: (414) 774-4115; Fax: (608) 282-3613.

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Voting address: 2845 North 68th Street, Milwaukee 53210.

Mailing address: Office: Room 216 North, State Capitol, P.O. Box 8952, Madison 53708.

Leah Vukmir (Rep.), 14th Assembly District

Born Milwaukee, April 26, 1958; married; 2 children. Graduate Brookfield East H.S. 1976; B.S. in nursing Marquette U. 1980; M.S. in nursing UW-Madison 1983. Registered nurse at St. Mary's Medical Center in Milwaukee; nationally certified pediatric nurse practitioner. Former research fellow, Wisconsin Policy Research Institute; Past Pres. and Co-founder of Parents Raising Educational Standards in Schools (PRESS). Member: Republican Party of Milwaukee Co., Republican Party of Waukesha Co, Wauwatosa Republican Club; West Allis Speedskating Club (former ASU Speedskating Referee). Former member: Standards and Assessments Subcommittee of Gov. Thompson's Task Force on Education and Learning; English/Language Arts Task Force of Gov. Thompson's Council on Model Academic Standards. Nationally recognized authority and speaker on education issues and educational standards. Recipient: Center for Education Reform's *Unsung Hero Award* 1998; Brookfield East High School *Alumni Achievement Award* 2002.

Elected to Assembly 2002. Biennial committee assignments: 2003 — Education Reform (vice chp.); Children and Families; Criminal Justice; Economic Development; Health.

Telephone: Office: (608) 266-9180; District: (414) 453-0024; E-mail address: Rep.Vukmir@legis.state.wi.us

Voting address: 2544 North 93rd Street, Wauwatosa 53226.

Mailing address: Office: Room 307 North, State Capitol, P.O. Box 8953, Madison 53708.

Anthony J. Staskunas (Dem.), 15th Assembly District

Born West Allis, January 3, 1961; married; 3 children. Graduate West Allis Nathan Hale H.S.; B.A. *cum laude* UW-Milwaukee (Phi Beta Kappa) 1983; J.D. UW-Madison 1986. Legislator and attorney. Member: West Allis Chamber of Commerce (bd. of dir.); West Allis/West Milwaukee Community Alliance Against Drugs; volunteer attorney to West Allis/West Milwaukee Crimestoppers; Wis. Exposition Center (bd. dir.); volunteer West Allis Little League coach. Recipient: West Allis/West Milwaukee Education Assn. *Friend of Education Award* 2000; Wis. Right to Life *Leadership Award* 2000; Independent Business Assn. of Wis. *Freshman of the Session Award* 1997-98 session; West Allis/West Milwaukee Alliance Against Drugs *Outstanding Community Involvement Award*; WMC *Working for Wisconsin Award* 2000, 2002; West Allis Chamber of Commerce *Distinguished Service Award*. Gov.'s Task Force on State and Local Govt. West Allis Board of Health (chm.). West Allis City Council 1988-97 (License and Health Com., chm.).

Elected to Assembly since 1996. Biennial committee assignments: 2003 — Corrections and the Courts (also 1999); Criminal Justice (also 2001); Highway Safety; Judiciary (also 2001 and co-chp. of its 2001 Special Task Force on Identity Theft); Transportation (also 2001); State Fair Park Bd. (also 2001). 2001 — Economic Development. 1999 — Family Law; Judiciary and Personal Privacy; Small Business and Economic Development (also 1997).

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E-mail address: Rep.Staskunas@legis.state.wi.us

Voting address: 2010 South 103rd Court, West Allis 53227.

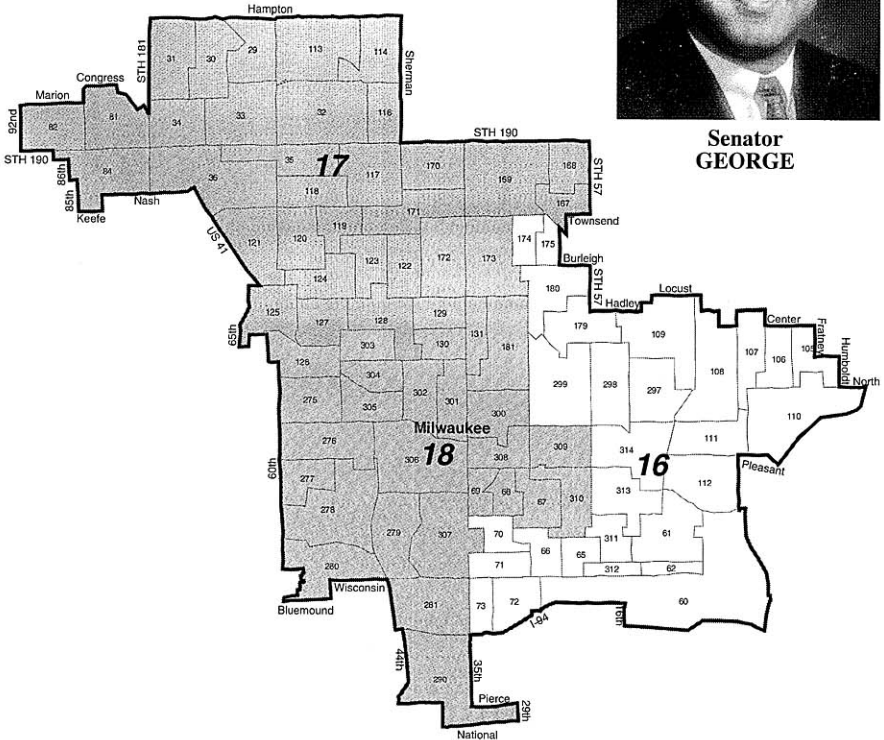
Mailing address: Room 124 North, State Capitol, P.O. Box 8953, Madison 53708.

6th SENATE DISTRICT

See Milwaukee County Detail Map on pp. 92 & 93



Senator GEORGE



Gary R. George (Dem.), 6th Senate District

Born Milwaukee, March 8, 1954. Graduate Marquette U. H.S. 1972; B.B.A. in accounting, UW-Madison 1976; J.D. U. of Michigan 1979. Attorney. Member: State Bar of Wis.; Democratic Party of Wisconsin; NAACP.

Elected to Senate 1980; reelected since 1984. Senate President Pro Tempore 2001, 1999. Biennial committee assignments: 2003 — Jt. Com. on Audit (co-chp. 2001, 1999, 1983, mbr. since 1983); Audit (mbr., chp. 2001); Judiciary, Corrections and Privacy; Jt. Legislative Council (since 1999, 1985-93); Educational Communications Bd. (chp. 1997, mbr. since 1981); Commission on Uniform State Laws (since 1981); Milwaukee Child Welfare Partnership Council (since 1999); Legis. Coun. Com. on State-Tribal Relations (vice chp.). 2001 — Judiciary, Consumer Affairs and Campaign Finance Reform (chp.); Judicial Council (also 1999); Council on Alcohol and Other Drug Abuse (also 1999, 1983). 1999 — Judiciary and Consumer Affairs (chp.); Legis. Council Com. on Labor Shortage (co-chp.). 1997 — Jt. Com. for Review of Administrative Rules (eff. 1/5/98 to 4/20/98, also 1981); Jt. Com. on Finance (eff. 1/15/97 to 1/5/98, co-chp. 1984-4/20/93); State Government Operations and Corrections; Jt. Survey Com. on Tax Exemptions; American Indian Study Com. 1995 — Health, Human Services, Aging and Corrections. 1993 — Jt. Com. on Employment Relations; Jt. Com. on Information Policy; Claims Bd. (mbr. 1988 to 4/20/93); Law Revision Com. 1991 — Legis. Coun. Com. on Foster Care (chp.). 1989 — Legis. Coun. Com. on Teenage Pregnancy Prevention and Related Issues (co-chp.). 1987 — Legis. Coun. Com. on Surcharges on Fines and Forfeitures (co-chp.). 1985 — Legis. Coun. Coms. on Juvenile Offender Disposition (also 1983), on Venture Capital. 1983 — Legis. Coun. Com. on Uniform Trade Secrets Act (chp.). 1981 — Education and State Institutions; Judiciary and Consumer Affairs.

Telephone: Office: (608) 266-2500; (877) 474-2000 (toll free); Home: (414) 271-9565.

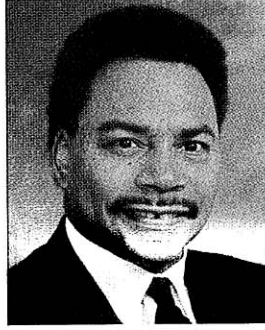
E-mail address: Sen.George@legis.state.wi.us

Voting address: 1100 West Wells Street, Milwaukee 53233.

Mailing address: Office: Room 22 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: 4011 West Capitol Drive, Milwaukee 53216; Home: 1100 West Wells Street, Milwaukee 53233.



**Representative
YOUNG**



**Representative
COGGS**



**Representative
TAYLOR**

Leon D. Young (Dem.), 16th Assembly District

Born Los Angeles, July 4, 1967; single. Graduate Rufus King H.S.; attended UW-Milwaukee. Full-time legislator. Former police aide and police officer. Member: Democratic Party; Harambee Ombudsman Project; Milwaukee Police Association; League of Martin; House of Peace (Love Committee); NAACP; Urban League; Social Development Commission Minority Male Forum on Corrections; National Black Caucus of State Legislators' Task Force on African American Males; 100 Black Men; Milwaukee Metropolitan Fair Housing; Boy Scouts of America (Urban Emphasis Com.); Martin Luther King Community Center (Revitalization Com.).

Elected to Assembly since 1992. Biennial committee assignments: **2003** — Criminal Justice (since 1999, resigned 5/13/03); Highway Safety (since 1999); State Affairs (also 1995-2001, vice chp. 1993); Tourism (eff. 2/14/03); Ways and Means (eff. 5/13/03). **2001** — Council on Alcohol and Other Drug Abuse (also 1999). **1999** — Transportation. **1997** — Government Operations; Highways and Transportation (also 1995); Housing. **1995** — Urban Education (also 1993). **1993** — Children and Human Services; Small Business and Economic Development; Urban and Local Affairs; Speaker's Task Force on African American Males; Legis. Coun. Com. on Educational Communications Technology.

Telephone: Office: (608) 266-3786; (888) 534-0016 (toll free); District: (414) 374-7414.

E-mail address: Rep.Young@legis.state.wi.us

Voting address: 2224 North 17th Street, Milwaukee 53205.

Mailing address: Office: Room 109 North, State Capitol, P.O. Box 8953, Madison 53708.

G. Spencer Coggs (Dem.), 17th Assembly District

Born Milwaukee, August 6, 1949; married; 2 children. Graduate Riverside H.S.; A.A. MATC (Milw.) 1975; B.S. UW-Milwaukee 1976. Full-time legislator. Former City of Milwaukee health officer, postal worker, and industrial printer. Member: NAACP; NCSL's Overall Standing Committees (Chair); Natl. Black Caucus of State Legislators (former treas.) and African American Male Task Force (fmr. chm.). Former member: Local AFSCME (chief steward); Fed. of Black City Empl. (pres.); Isaac Coggs and MLK Community Health Centers Bd. (chair). Disadvantaged Business Enterprise (DBE) Advisory Committee to the Marquette Interchange Project (co-chp.).

Elected to Assembly since 1982. Majority Caucus Vice Chairperson 1989, 1987, 1985. Biennial committee assignments: **2003** — Finance (also 2001); Jt. Com. on Finance (also 2001, 1993-97); Jt. Legislative Council; Workforce Development; Legis. Coun. Com. on State-Tribal Relations (also 1999, 1993, 1985-89). **2001** — Census and Redistricting; Children and Families (also 1999); Corrections and the Courts (also 1999); Public Health. **1999** — Government Operations. **1997** — Gang Violence Prevention Council. **1995** — Legis. Coun. Com. on Lead Poisoning Prevention and Control. **1993** — State Council on Alcohol and Other Drug Abuse. **1991** — Urban and Local Affairs (chp. since 1985); Children and Human Services (since 1987); Colleges and Universities (since 1987); Urban Education (also 1989); Special Com. on Reapportionment; Speaker's Task Force on Gang Violence (chp.). **1989** — Select Com. on the Census; State of Wis. Building Com.

Telephone: Office: (608) 266-5580; (888) 534-0017 (toll free); District: (414) 442-0739.

E-mail address: Rep.Coggs@legis.state.wi.us

Voting address: 3732 North 40th Street, Milwaukee 53216.

Mailing address: Office: Room 210 North, State Capitol, P.O. Box 8952, Madison 53708.

Lena C. Taylor (Dem.), 18th Assembly District

Born Milwaukee, July 25, 1966; 1 child. Graduated Rufus King H.S. (Milwaukee) 1984; B.A. in English UW-Milwaukee 1990; J.D. SIU-Carbondale 1993. Attorney for Taylor & Assoc. Law Office and former attorney of Wis. State Public Defender's Office. Member Democratic Party; NAACP (former exec. bd. mbr.); Alpha Kappa Alpha Sorority, Inc. (former Ivy Leaf rpt., former chair AKA Kids com.); West End Development Corp. (former bd. mbr., secy.). Former member: Merrill Park Assoc.; Daystar (bd. mbr.).

Elected to Assembly in April 2003 special election. Biennial committee assignments: **2003** — Criminal Justice; Economic Development; Financial Institutions; Tourism; Urban and Local Affairs.

Telephone: Office: (608) 266-0645; (888) 534-0018 (toll free); District: (414) 342-7176.

E-mail address: Rep.Taylor@legis.state.wi.us

Voting address: 3407 W. Highland Boulevard, Milwaukee 53208.

Mailing address: Office: Room 209 North, State Capitol, P.O. Box 8953, Madison 53708.

7th SENATE DISTRICT



Senator
PLALE

See Milwaukee County Detail Map on
pp. 92 & 93

Jeffrey T. Plale
(Dem.), 7th Senate District

Born South Milwaukee, May 31, 1968; 2 children. Graduate South Milwaukee H.S.; B.A. in communications and public relations Marquette U. 1990; M.A. in communications and public relations Marquette U. 1992. Former investment agent. Member: Boy Scouts of America Community Fund Raising (former chp.); Marquette U. Alumni Assn.; Milwaukee Forum; Ancient Order of Hibernians; Democratic Party of Wisconsin; Democratic Leadership Council; South Milwaukee Lions Club; American Legislative Exchange Council; Youth in Government (bd. of governors); Center for Policy Alternatives Flemming Fellowship. Recipient: WMC *Working for Wisconsin Award* 2002, 2000, 1998; NFIB *Guardian of Small Business Award* 1998. South Milwaukee City Council 1993-96.

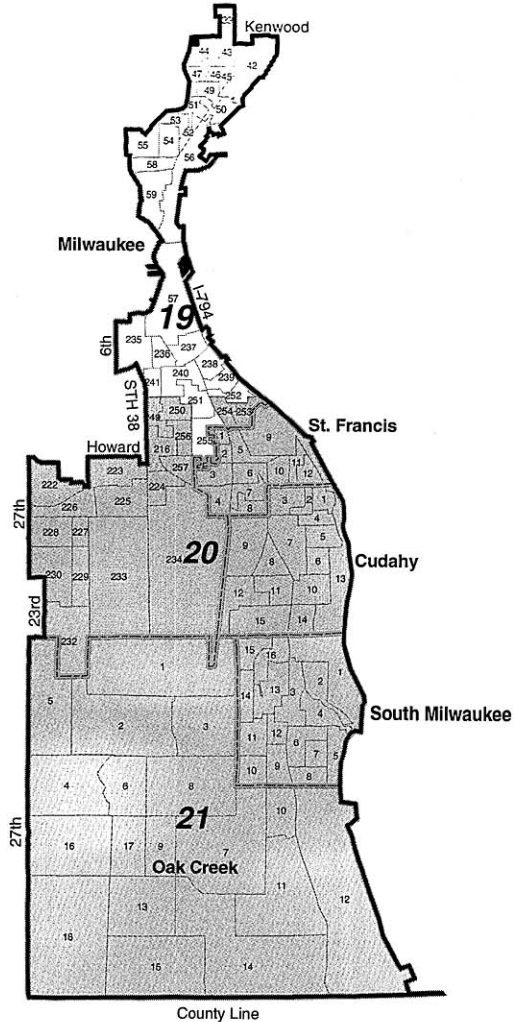
Elected to Assembly in March 1996 special election; reelected November 1996-2002 (resigned eff. 5/9/03); elected to Senate in April 2003 special election. Senate biennial committee assignments: **2003** — Jt. Com. on Audit; Economic Development, Job Creation and Housing. Assembly committee assignments: **2003** — Aging and Long-Term Care; Financial Institutions (since 1997); Tourism; Workforce Development. **2001** — Jt. Survey Com. on Retirement Systems; Energy and Utilities; Transportation; Forward Wisconsin, Inc. (since 1997); Building Comm. **1999** — Insurance; Utilities; Ways and Means; Speaker's Special Task Force on Abandoned Children (co-chp.). **1997** — Government Operations; Insurance, Securities and Corporate Policy; Utilities Oversight; Legis. Coun. Coms. on Historic Building Code, on Services for Visually Handicapped Students. **1995** — Jt. Com. for Review of Administrative Rules; Urban and Local Affairs; Legis. Coun. Coms. on Adoption Laws, on Economics and Health of the Tavern Industry.

Telephone: Office: (608) 266-7505; (800) 361-5487 (toll free); District: (414) 764-5292.

E-mail address: Sen.Plale@legis.state.wi.us

Voting address: 1404 18th Avenue, South Milwaukee 53172.

Mailing address: Office: Room 106 South, State Capitol, P.O. Box 7882, Madison 53707-7882.





**Representative
RICHARDS**



**Representative
SINICKI**



**Representative
HONADEL**

Jon Richards (Dem.), 19th Assembly District

Born Waukesha, September 5, 1963; single. Graduate Waukesha North H.S.; B.A. Lawrence U. 1986; J.D. UW-Madison 1994; attended Keio University (Tokyo). Attorney. Former English teacher in Japan and former volunteer with Mother Teresa, Calcutta, India. Member: New Brady Street Area Association (bd. mbr.); Bay View Historical Society; Friends of Wisconsin State Parks; American Council of Young Political Leaders; Water Tower Landmark Trust; Milwaukee Co. Democratic Party; Bay View Lions Club; Wisconsin Lake Schooner Educational Assn. (bd. mbr.); Wisconsin Assembly for Local Arts (bd. mbr.); Citizens for a Better Environment. Recipient: Environmental Decade *Clean 16 Award Winner*; Center for Policy Alternatives Fleming Fellow; Planned Parenthood of Wisconsin *Voice for Choice Award Winner*.

Elected to Assembly 1998; reelected since 2000. Assistant Minority Leader 2003. Biennial committee assignments: **2003** — Assembly Organization; Financial Institutions (ranking min. mbr., also 2001); Jt. Com. on Legislative Organization; Rules. **2001** — Insurance; Tax and Spending Limitations; Transportation Projects Comn. **1999** — Colleges and Universities; Conservation and Land Use; Criminal Justice; Review of the Farmland Preservation Program.

Telephone: Office: (608) 266-0650; (888) 534-0019 (toll free); District: (414) 270-9898.

E-mail address: Rep.Richards@legis.state.wi.us

Internet address: www.legis.state.wi.us/assembly/asm19/asm19.html

Voting address: 1823 North Oakland Avenue, Milwaukee 53202.

Mailing address: Office: Room 6 North, State Capitol, P.O. Box 8953, Madison 53708.

Christine Sinicki (Dem.), 20th Assembly District

Born Milwaukee, March 28, 1960; married; 2 children. Graduate Bay View H.S. Full-time legislator. Former small business manager. Member: Delegate-U.S. Presidential Electoral College, 2000; Wisconsin Delegate to Democratic National Convention, Los Angeles; American Council of Young Political Leaders, Delegate to Israel and Palestine; Milwaukee Comn. on Domestic Violence and Sexual Assault; Healthier Communities Steering Com.; Wisconsin Civil Air Patrol, Major; Wisconsin Congress of Parents and Teachers (hon. lifelong mbr.); Milwaukee City Council Parents and Teachers Assn.; Bay View and Cudahy Historical Societies; Bay View Lions Club; Fellow, Bowhay Institute, La Follette School, UW-Madison 2001; Founder, Conservatory of Lifelong Learning, Innovative School, Milwaukee Public School District; Fleming Fellow, Center for Policy Alternatives 2003. Awards: Wisconsin Environmental Decade *Clean 16* 2000; Wisconsin Ob/Gyn Physicians' *Legislator of the Year* 2000. Assembly Democratic Task Force on Working Families (chp.). State Assembly Milwaukee Caucus (chp. 2003). Milwaukee School Board 1991-98.

Elected to Assembly 1998; reelected since 2000. Minority Caucus Secretary 2001. Biennial committee assignments: **2003** — Children and Families (since 1999); Education Reform (since 1999); Labor; Tourism; Veterans and Military Affairs. **2001** — Education; Personal Privacy (ranking minority mbr.); Wis. Housing and Economic Development Authority. **1999** — Environment; Government Operations; Tourism and Recreation.

Telephone: Office: (608) 266-8588; (888) 534-0020 (toll free); District: (414) 481-7667.

E-mail address: Rep.Sinicki@legis.state.wi.us

Voting address: 3132 South Indiana Avenue, Milwaukee 53207.

Mailing address: Office: Room 321 West, State Capitol, P.O. Box 8953, Madison 53708.

Mark R. Honadel (Rep.), 21st Assembly District

Born Milwaukee, March 29, 1956; married; 3 children. Graduate Oak Creek H.S. 1974; attended Milwaukee Area Technical College and Marquette University. Owner of lawn and garden center. Former professional metal fabricator, welding instructor, industrial manager. Member: South Milwaukee Street Scaping; Grant Park Garden Club (vice pres.); South Milwaukee Chamber of Commerce. Former member: American Welding Society, V.I.C.A. welding judge.

Elected to Assembly July 2003 special election.

Telephone: Office: (608) 266-0610; District: (414) 764-0183.

Voting address: 1219 Manitoba Avenue, South Milwaukee 53172.

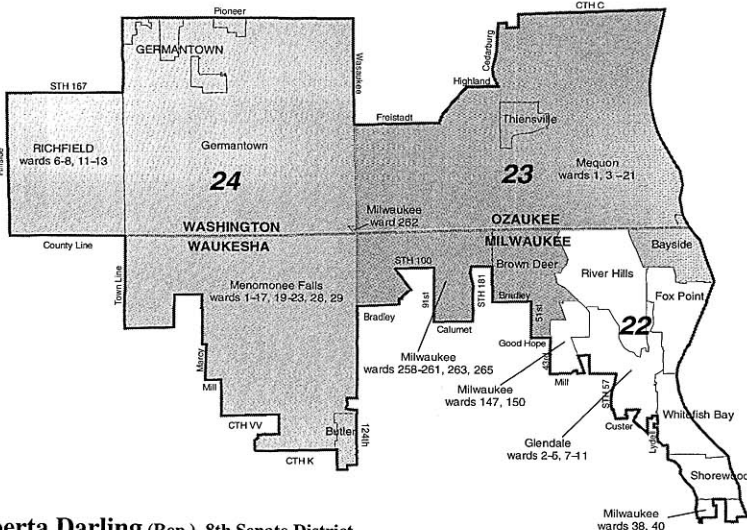
Mailing address: Office: State Capitol, P.O. Box 8952, Madison 53708.

8th SENATE DISTRICT

See Milwaukee County Detail Map on pp. 92 & 93

See Waukesha County Detail Map on pp. 94 & 95

Senator DARLING



Alberta Darling (Rep.), 8th Senate District

Born Hammond, IN, April 28, 1944; married; 2 children. Graduate Richwood H.S., Peoria, IL; B.S. UW-Madison 1966; grad. work UW-Milwaukee 1972-74. Former teacher and marketing director. Member: North Shore Rotary; College Savings Program Bd. (EdVest) (chp.); Junior League of Milwaukee (former pres.); YMCA (bd. mbr.). Former member: Public Policy Forum, Shared Delivery Service Com.; Next Door Foundation Adv. Com.; Tempo Professional Women's Organization; Alverno College Comm. on Education in the 21st Century; Wis. Strategic Planning Council for Economic Development, Small Business Task Force of Wis.; Greater Milwaukee Com.; Goals for Greater Milwaukee 2000 Project (exec. com.); United Way (exec. com. dir. and chp. of Allocations Div.); Future Milwaukee (pres.); Milwaukee Forum; Children's Service Soc. of Wis. (bd. of dir.); American Red Cross of Wis. (exec. com., bd. of dir.) League of Women Voters; Today's Girls/Tomorrow's Women/Boys Girls Club (founder); NCSL Education Com. (chp.). Recipient: Fair Air Coalition Friend of Education; Metropolitan Milwaukee Assn. of Commerce Champion of Commerce; Wis. Head Start Directors Assn. Award of Excellence; National Assn. of Community Leadership Leadership Award; United Way Gwen Jackson Leadership Award; ESHAC Governor's Service Award; William Steiger Award for Human Service; St. Francis Children's Center Children Service Award; Riverwest Effective State Leadership Award; Milwaukee Civic Alliance Community Leadership Award; American Marketing Assn. Marketer of the Year. Listed in Who's Who in the World, Who's Who in America, and Who's Who in American Women.

Elected to Assembly in May 1990 special election; reelected November 1990; elected to Senate 1992; reelected since 1996. Biennial Senate committee assignments: 2003 — Jt. Com. on Finance (co-chp., mbr. 2001); Finance (chp., mbr. 2001); Jt. Com. on Audit; Audit; Jt. Com. on Employment Relations; Jt. Legislative Council (also 2001); Wis. Center District Board of Dir.; UW Hospitals and Clinics Authority Bd.; Milwaukee Child Welfare Partnership Council (since 1995). 2001 — Education (also 1999, 1997, 1993). 1999 — Jt. Com. for Review of Administrative Rules (since 1993); Jt. Com. on Information Policy (also 1995); Judiciary and Consumer Affairs; Child Abuse and Neglect Prevention Bd. (since 1993); Legis. Council Com. on Condominium Law Review. 1997 — Education and Financial Institutions (chp., eff. 4/21/98, also 1995); Business, Economic Development and Urban Affairs (eff. 4/21/98, also 1995); Judiciary (eff. 4/21/98, also 1995); Labor, Transportation and Financial Institutions; Education Comm. of the States (eff. 4/30/98, also 1995); Submerged Cultural Resources Council; Legis. Coun. Coms. on Faith-Based Approaches to Crime Prevention and Justice, on School Discipline and Safety (chp.).

Telephone: Office: (608) 266-5830; E-mail address: Sen.Darling@legis.state.wi.us

Voting address: 1325 West Dean Road, River Hills 53217.

Mailing address: Office: Room 317 East, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
WASSERMAN**



**Representative
GIELOW**



**Representative
JESKEWITZ**

Sheldon A. Wasserman (Dem.), 22nd Assembly District

Born Milwaukee, August 5, 1961; married; 3 children. Graduate Milwaukee John Marshall H.S. 1979; B.S. Phi Beta Kappa, UW-Milwaukee 1983; M.D. Medical College of Wisconsin 1987; Bethesda Hospital OB/GYN Residency 1987-91. Full-time legislator and practicing OB/GYN physician. Member: Lake Michigan Federation; U.S. Selective Service Bd. (local bd. mbr.); Wis. Breast Cancer Coalition; American College of OB/GYNs (Fellow). Recipient: Wisconsin Coalition Against Sexual Assault *Voices of Courage Award for Public Policy* 2002; Professional Fire Fighters of Wis. *Legislator of the Year* 2001; American Heart Assn. *Wis. Affiliate Heartsaver Award* 1999; Milwaukee Magazine *Rising Star in the Legislature* 1997; K-8 Union High School Districts Coalition *Legislator of the Year* 1996; The Business Journal *40 Under 40 Award Winner* 1995.

Elected to Assembly since 1994. Biennial committee assignments: **2003** — Corrections and the Courts; Government Operations and Spending Limitations; Health (since 1995); Public Health (since 1999). **2001** — Aging and Long-Term Care; Urban and Local Affairs (also 1995). **1999** — Government Operations; Insurance; Legis. Council Com. on Use of Prescription Drugs for Children. **1997** — Income Tax Review; Insurance, Securities and Corporate Policy. **1995** — Colleges and Universities.

Telephone: Office: (608) 266-7671; (888) 534-0022 (toll free); District: (414) 964-0663; Fax: (608) 282-3622.

E-mail address: Rep.Wasserman@legis.state.wi.us; Internet address: www.legis.state.wi.us/assembly/asm22/news/

Voting address: 3487 North Lake Drive, Milwaukee 53211.

Mailing address: Office: Room 111 North, State Capitol, P.O. Box 8953, Madison 53708.

Curt Gielow (Rep.), 23rd Assembly District

Born Evansville, IN, March 18, 1945; married; 2 sons. Graduate Red Bud (Illinois) H.S. 1963; B.S. in pharmacy, St. Louis Coll. of Pharmacy (St. Louis) 1968; M.H.A. Washington U. (St. Louis) 1973. Executive search consultant and businessman. Former hospital administrator, health care consultant, and entrepreneur. Member: St. John's Lutheran Church, Glendale (pres., fmr. elder); Lutheran Home Foundation (bd. mbr.). Former member: University of Wisconsin-Milwaukee Foundation (chm.); Historic Third Ward Assn. of Milw. (vice pres.); Sales and Marketing Executives of Milw. (vice pres.). Alderman, City of Mequon, 1997-2003 (Common Coun. Pres. 2001-02).

Elected to Assembly 2002. Biennial committee assignments: **2003** — Health (vice chp.); Insurance; Workforce Development.

Telephone: Office: (608) 266-0486; District: (262) 242-2728; E-mail address: Rep.Gielow@legis.state.wi.us

Voting address: 3412 West Clubview Court, Mequon 53092.

Mailing address: Office: Room 316 North, State Capitol, P.O. Box 8952, Madison 53708.

Suzanne Jeskewitz (Rep.), 24th Assembly District

Born Galesville, February 21, 1942; married; 2 children, 2 grandchildren. Graduate Gale-Etrick H.S. (Galesville); B.A. UW-La Crosse 1964. Former bank public relations representative, teacher, YMCA director, associate director of Menomonee Falls Chamber of Commerce, real estate broker. Member: Tri County YMCA Board of Managers (secy./treas.); Menomonee Falls Optimist Club; Menomonee Falls Chamber of Commerce (former chp. of Government Com. and Tourism Com.), Chamber Ambassador Committee; Menomonee Falls Museum Bd., Intergovernmental Com.; Waukesha and Washington Co. Republican Parties. Menomonee Falls Planning Commission (1992-96); Waukesha Co. Board (1992-96).

Elected to Assembly 1996; reelected since 1998. Biennial committee assignments: **2003** — Audit (chp.); Jt. Com. on Audit (co-chp.); Children and Families (since 1999, vice chp. 1999); Colleges and Universities (since 2001); Criminal Justice; Jt. Survey Com. on Retirement Systems (also 1997); Ways and Means (mbr. since 1997, vice chp. 1997). **2001** — Financial Institutions (chp., also 1999); Criminal Justice (also 1999). **1999** — Consumer Affairs (chp. 1/99 to 5/99); Government Operations. **1997** — Mandates (vice chp.); Criminal Justice and Corrections; Wisconsin Works Oversight (vice chp.); Legis. Coun. Coms. on State Strategies for Economic Development, on Capture of Federal Resources.

Telephone: Office: (608) 266-3796; (888) 529-0024 (toll free); District: (262) 251-9595.

E-mail address: Rep.Jeskewitz@legis.state.wi.us

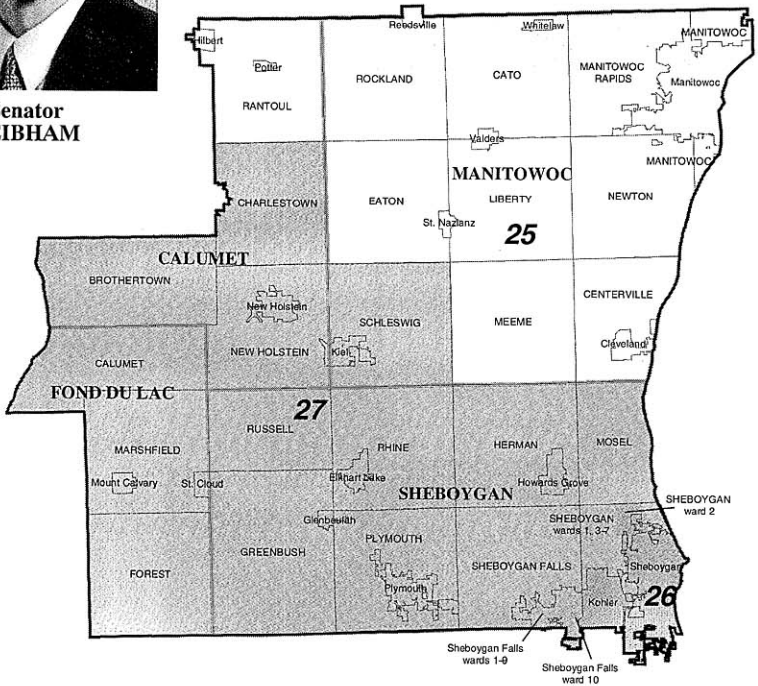
Voting address: N80 W15239 Hilltop Drive, Menomonee Falls 53051.

Mailing address: Office: Room 314 North, State Capitol, P.O. Box 8952, Madison 53708.



Senator LEIBHAM

9th SENATE DISTRICT



See Sheboygan Area Detail Map on p. 98

Joseph K. Leibham (Rep.), 9th Senate District

Born Sheboygan, June 6, 1969. Graduate Sheboygan Area Lutheran H.S.; B.A. UW-Madison 1991; attended UW-La Crosse 1987-89 and Ealing College (London, England) 1990. Former food service industry account executive and manager/membership development, Sheboygan County Chamber of Commerce. Member: Friends of Sheboygan Senior Center (vice pres.); Citizen's Police Academy (graduate); Boy Scouts of America (Eagle Scout); American Luther Assn.; Sheboygan County Work Bound (volunteer mentor). Sheboygan City Council 1993-2000 (pres. 1995-96).

Elected to Assembly 1998-2000; elected to Senate 2002. Majority Caucus Vice Chairperson 2003. Biennial Senate committee assignments: 2003 — Jt. Com. for Review of Administrative Rules (co-chp.); Administrative Rules (chp.); Transportation and Information Infrastructure (chp.); Energy and Utilities. Assembly committee assignments: 2001 — Jt. Com. on Audit (co-chp.); Audit (chp.); Census and Redistricting (vice chp., also 1999); Tax and Spending Limitations (vice chp.); Energy and Utilities; State and Local Finance; Transportation (also 1999). 1999 — Utilities (vice chp.); Small Business and Economic Development; State Affairs.

Telephone: Office: (608) 266-2056; (888) 295-8750 (toll free); District: (920) 457-7367.

E-mail address: Sen.Leibham@legis.state.wi.us

Voting address: 3618 River Ridge Drive, Sheboygan 53083.

Mailing address: Office: Room 409 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
ZIEGELBAUER**



**Representative
VAN AKKEREN**



**Representative
KESTELL**

Bob Ziegelbauer (Dem.), 25th Assembly District

Born Manitowoc, August 26, 1951; single. Graduate Manitowoc Roncalli H.S.; B.B.A. U. of Notre Dame; M.B.A. U. of Pennsylvania, Wharton School. Small businessman; retail music store owner. Former City of Manitowoc finance director and part-time instructor at Silver Lake College. Member: Manitowoc Co. Local Emergency Planning Committee; Manitowoc-Two Rivers YMCA (dir. 1989-95). Manitowoc City Council 1981-84; Manitowoc Co. Board 1982-88; Lakeshore Technical College Bd. 1987-88; Manitowoc Public Utilities Comm. 1990-2000.

Elected to Assembly since 1992. Biennial committee assignments: **2003** — Education (since 1993); Energy and Utilities (also member 2001 to 5/16/01); Rural Affairs; Tourism; Ways and Means (since 1993). **2001** — State and Local Finance; Council on Workforce Excellence (also 1999). **1999** — Jt. Com. on Audit; Insurance; Utilities; Special Com. on the Renovation of Lambeau Field; Law Revision; Gov.'s Blue Ribbon Comm. on State-Local Partnerships for the 21st Century. **1997** — Government Operations; Income Tax Review; Insurance, Securities and Corporate Policy (also 1995); Mandates (also 1995). **1995** — Financial Institutions; Urban and Local Affairs; Forward Wisconsin, Inc.; Select Com. on Milwaukee Brewers Stadium; Legis. Coun. Coms. on Adoption Laws, on Economics and Health of the Tavern Industry, on Public School Open Enrollment.

Telephone: Office: (608) 266-0315; (888) 529-0025 (toll free); District: (920) 684-6783 (office); (920) 684-4362 (home); Fax: (608) 266-0316, (608) 282-3625, or (920) 684-6783.

E-mail address: Bob.Ziegelbauer@legis.state.wi.us

Voting address: 1213 South 8th Street, Manitowoc 54220.

Mailing address: Office: Room 207 North, State Capitol, P.O. Box 8953, Madison 53708; District: P.O. Box 325, Manitowoc 54221-0325.

Terry Van Akkeren (Dem.), 26th Assembly District

Born Sheboygan, March 10, 1954; married; 4 children. Graduate Sheboygan North H.S. 1972; Lakeshore Tech. College 1982. Engineering tech.; former tool and die maker. Sheboygan alderman 1986-2003; Sheboygan County Supervisor 1990-92.

Elected to Assembly 2002. Biennial committee assignments: **2003** — Economic Development; Education; Labor; Tourism.

Telephone: Office: (608) 266-0656; District: (920) 458-4398.

Voting address: 1719 North 13th Street, Sheboygan 53081.

Mailing address: Office: Room 409 North, State Capitol, P.O. Box 8953, Madison 53708.

Steve Kestell (Rep.), 27th Assembly District

Born Town of Lyndon, Sheboygan Co., June 15, 1955; married; 3 children. Graduate Plymouth H.S. Full-time legislator. Former hardware store manager and regional sales manager. Member: Sheboygan Co. Republican Party; Calumet Co. Republican Party; Family Resource Center of Sheboygan County Bd. Former member: Gov.'s Council on Highway Safety; Howards Grove Jaycees; ADA Volunteer Firefighters; 4-H project leader; Junior Achievement instructor. Howards Grove School Bd. 1981-84, 1986-98 (pres. 1995-98).

Elected to Assembly 1998; reelected since 2000. Biennial committee assignments: **2003** — Children and Families (chp. since 2001, mbr. since 1999); Family Law (vice chp. and mbr. since 2001); Agriculture (since 1999); Education (since 1999); Rural Development; Child Abuse and Neglect Prevention Bd. (since 4/7/2000). **2001** — Small Business and Consumer Affairs; Legis. Coun. Com. on Relative Caregivers. **1999** — Government Operations (vice chp.); Transportation; Legis. Coun. Spec. Com. on Navigable Waters Recodification (co-chp.).

Telephone: Office: (608) 266-8530; (888) 529-0027 (toll free); District: (920) 565-2044.

E-mail address: Rep.Kestell@legis.state.wi.us

Voting address: (Town of Herman) W3829 State Highway 32, Elkhart Lake 53020.

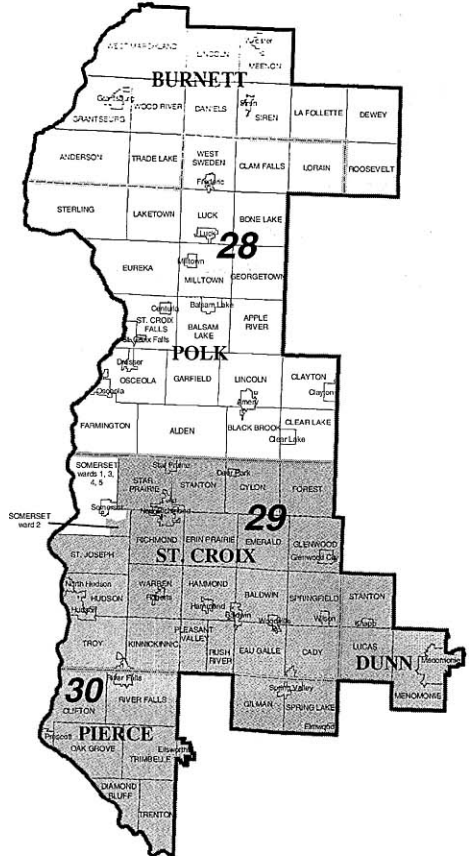
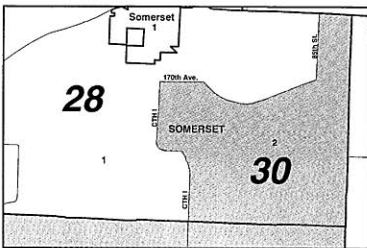
Mailing address: Office: Room 17 West, State Capitol, P.O. Box 8952, Madison 53708.

10th SENATE DISTRICT



Senator
HARSDORF

Detail Map: Somerset Town



Sheila E. Harsdorf (Rep.), 10th Senate District

Born St. Paul, MN, July 25, 1956; married; 1 child. Graduate River Falls H.S.; B.S. in animal science, U. of Minnesota 1978; Wis. Rural Leadership Program, grad. of 1st class (1986). Dairy farmer and legislator. Former loan officer. Member: Pierce Co. Republican Party; Pierce-Pepin Co. Holstein Assn. (former dir.); Pierce Co. Farm Bureau (former dir. and treas.); Luther Memorial Church; Northern Edge Advisory Council; Passage Foundation Awards Com. Former member: Wis. State FFA Sponsors Bd. (chp.); Wis. Conservation Corps Bd. (secy.); Kinnickinnic River Land Trust Bd.; Pierce Co. Dairy Promotion Com. (past chm.); Wis. State ASCS Committee; Adv. Council on Small Business, Agriculture, Labor for Federal Reserve Bank of Minneapolis.

Elected to Assembly 1988-96; elected to Senate 2000. Biennial Senate committee assignments: **2003** — Higher Education and Tourism (chp.); Jt. Com. on Finance; Finance; Jt. Legislative Council; Jt. Survey Com. on Tax Exemptions; Law Revision Com. (also 2001); Mississippi River Parkway Commission (also 2001); World Dairy Center Authority. **2001** — Jt. Com. on Information Policy and Technology; Information Policy and Technology; 2001-2003 Biennial Budget; Education; Labor and Agriculture; Environmental Education Bd.; Ad. Bd. for Midwest Center for Agricultural Research, Education, and Disease and Injury Prevention; Jt. Legis. Council Special Com. on the Public Health System's Response to Terrorism and Public Health Emergencies. Assembly committee assignments: **1997** — Jt. Com. on Finance (also 1995). **1995** — Legis. Coun. Com. on Land Use Policies. **1993** — Agriculture, Forestry and Rural Affairs; Colleges and Universities (ranking minority mbr. since 1991); Natural Resources (since 1989); Veterans and Military Affairs (eff. 4/26/93); Educational Communications Bd. (since 1989); Legis. Coun. Com. on University and State Economic Development. **1991** — Agriculture, Aquaculture and Forestry; State Affairs (also 1989); Legis. Coun. Com. on Farm Safety. **1989** — Agriculture and its Subcom. on Aquaculture; Special Com. on Bonding for Clean Water; Legis. Coun. Com. to Review Sexual Assault Laws.

Telephone: Office: (608) 266-7745; (800) 862-1092 (toll free); District: (715) 381-5067; Fax: (608) 267-0369.
 E-mail address: Sen.Harsdorf@legis.state.wi.us
 Voting address: (Town of River Falls) N6627 County Road E, River Falls 54022.
 Mailing address: Office: Room 131 South, P.O. Box 7882, Madison 53707-7882.



**Representative
PETTIS**



**Representative
PLOUFF**



**Representative
RHOADES**

Mark L. Pettis (Rep.), 28th Assembly District

Born Osceola, December 18, 1950; married; 2 children, 4 grandchildren. Graduate Osceola H.S.; attended U.S. Navy school and Wis. Indianhead Technical College. Full-time legislator. Former small business owner and salesman. Vietnam Era veteran; served in U.S. Navy. Member: Fishbowl United Sportsmen Club (former pres.); NRA (life mbr.); Osceola Rod and Gun Club; Polk Co. Sportsmen Club; Pro-Life Wis.; Wis. Right to Life; Burnett Co. Business and Recreation Council (former pres.); Am. Legion-Lund Brown Post (former cmdr. and former American Legion 12th Dist. vice cmdr.); 40/8 Voiture 236. Burnett Co. Board 1992-94.

Elected to Assembly 1998; reelected since 2000. Biennial committee assignments: **2003** — Tourism (chp.); Aging and Long-Term Care (mbr., vice chp. 2001); Natural Resources (since 2001); Veterans and Military Affairs (also 1999); Legislative Council Committee on State-Tribal Relations (since 2001); Gov's Council on Tourism. **2001** — Jt. Com. on Information Policy and Technology (co-chp.); Information Policy and Technology (chp.); Insurance (vice chp.). **1999** — Tourism and Recreation.

Telephone: Office: (608) 267-2365; District: (715) 349-2206; E-mail address: Rep.Pettis@legis.state.wi.us
Voting address: (Town of La Follette) 3830 State Road 70, Hertel 54845.

Mailing address: Office: Room 20 North, State Capitol, P.O. Box 8953, Madison 53708.

Joe Plouff (Dem.), 29th Assembly District

Born De Pere, February 8, 1950; married; 2 children. Graduate De Pere H.S.; B.S. UW-Eau Claire 1976; M.S. UW-Stout 1986. Full-time legislator. Former sales consultant and teacher. Vietnam Era veteran; served in U.S. Army 1970-72. Member: Menomonie Market Natural Food Co-op (former bd. chp.); Tainter/Menomine Lake Assn.; Sierra Club; Dunn Co. Democratic Party; Wis. Farmers Union; Wis. Farmland Conservancy; Wis. Citizen Action; Friends of Wis. Public Television; Wis. Public Radio Assn.; Dunn Co. Historical Society; Friends of the Menomonie Public Library; National Wildlife Federation; American Legion Post 32; VFW. Menomonie City Council 1995-96.

Elected to Assembly 1996; reelected since 1998. Biennial committee assignments: **2003** — Agriculture (since 1997); Education; Insurance (also 2001 to 5/16/01); Rural Affairs; Rural Development; Rural Economic Development Bd. (since 1997). **2001** — Financial Institutions (also 1999); Information Policy and Technology (eff. 5/16/01); Jt. Com. on Information Policy and Technology (eff. 5/16/01); Transportation. **1999** — Colleges and Universities (also 1997); Veterans and Military Affairs (also 1997); Legis. Coun. Com. on Developmental Disabilities. **1997** — Small Business and Economic Development; Legis. Coun. Com. on Utility Public Benefit Programs.

Telephone: Office: (608) 266-7683; (888) 529-0029 (toll free); District: (715) 235-0917.

E-mail addresses: Rep.Plouff@legis.state.wi.us or Joe@RepPlouff.com

Voting address: 1421 Messenger Street, Menomonie 54751.

Mailing address: Office: Room 306 West, State Capitol, P.O. Box 8953, Madison 53708.

Kitty Rhoades (Rep.), 30th Assembly District

Born St. Paul, MN, April 7, 1951; married; 3 children. Graduate Hudson H.S.; B.S. UW-River Falls 1973; M.A. Illinois State U. 1978. Consultant. Former educator, small business owner, and Chamber of Commerce pres. Member: UW-River Falls Alumni Foundation (bd. of dir.); St. Croix County Homemakers; Ducks Unlimited; St. Croix County Emergency Government Com.; Hudson Rotary (fmr. pres. and dist. officer). Former member: Chamber of Commerce Exec. Assn. (bd. of dir.); St. Croix River Regional Tourism Alliance (bd. of dir.); Governor's Council on Trails; Century College Pres. Adv. Council; Project Child Care (bd. of dir.).

Elected to Assembly 1998; reelected since 2000. Biennial committee assignments: **2003** — Finance; Jt. Com. on Finance. **2001** — Aging and Long-Term Care (chp.); Jt. Legislative Council (co-chp.); Colleges and Universities (vice chp. 1999); Education (also 1999); Financial Institutions (also 1999). **1999** — Conservation and Land Use; Rural Affairs and Forestry.

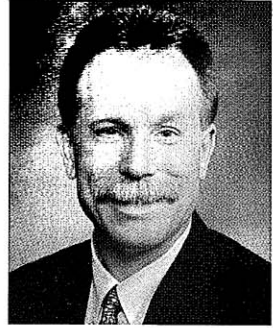
Telephone: Office: (608) 266-1526; (888) 529-0030 (toll free); District: (715) 386-0660.

E-mail address: Rep.Rhoades@legis.state.wi.us

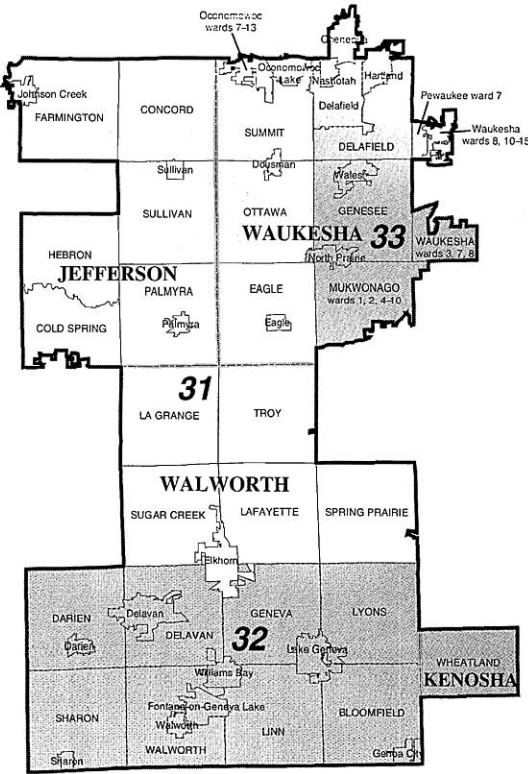
Voting address: 708 4th Street, Hudson 54016.

Mailing address: Office: Room 321 East, State Capitol, P.O. Box 8953, Madison 53708.

11th SENATE DISTRICT



Senator
KEDZIE



See Waukesha County Detail
Map on p. 94 & 95

Neal J. Kedzie (Rep.), 11th Senate District

Born Waukesha; January 27, 1956; married; 3 children. Graduate Oak Creek H.S.; B.S. UW-Whitewater 1978; graduate work UW-Whitewater 1985-present. Full-time legislator. Former government relations representative. Member: American Legislative Exchange Council; Civil Air Patrol (rank of major); National Assn. of Sportsmen Legislators; Walworth, Waukesha, and Jefferson Co. Republican Parties; Walworth Co. Farm Bureau; Boy Scouts USA; Walworth Co. Historical Society (*ex officio* mbr.). Former member: Lauderdale-La Grange Volunteer Fire Dept. (secy.). La Grange Town Board 1987-98 (chm. 1988-98); La Grange Planning and Zoning Comm. (chm.).

Elected to Assembly 1996-2000; elected to Senate 2002. Biennial Senate committee assignments: **2003** — Environment and Natural Resources (chp.); Agriculture, Financial Institutions and Insurance; Labor, Small Business Development and Consumer Affairs; Transportation and Information Infrastructure; Environmental Education Bd. Assembly committee assignments: **2001** — Environment (chp., also 1999, mbr. 1997); Aging and Long-Term Care; Financial Institutions (since 1997); Natural Resources (also 1999); Jt. Survey Com. on Tax Exemptions; Environmental Education Bd. (also 1999). **1999** — Conservation and Land Use (vice chp.); Housing (vice chp. 1997); Urban and Local Affairs. **1997** — Rural Affairs (vice chp.); State-Federal Relations; Legis. Coun. Com. on Utility Public Benefit Programs.

Telephone: Office: (608) 266-2635; District: (262) 742-2025.

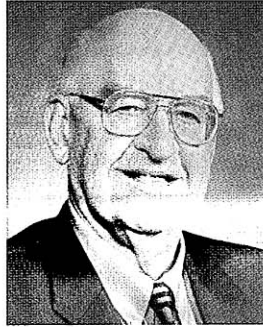
E-mail address: Sen.Kedzie@legis.state.wi.us

Voting address: (Town of La Grange) N7661 Highway 12, Elkhorn 53121.

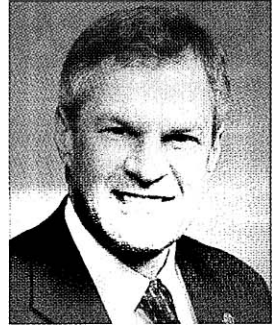
Mailing address: Office: Room 313 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
NASS**



**Representative
LOTHIAN**



**Representative
VRAKAS**

Stephen L. Nass (Rep.), 31st Assembly District

Born Whitewater, October 7, 1952; single. Graduate Whitewater H.S.; B.S. UW-Whitewater 1978; M.S. Ed. in school business management, UW-Whitewater 1990. Former payroll benefits analyst and information analyst/negotiator. Member of Wis. Air National Guard, served in Middle East in Operations Desert Shield and Desert Storm. Member: American Legion; Veterans of Foreign Wars; National and Wis. Assns. of Parliamentarians; Kiwanis. Whitewater City Council 1977-81; UW-Whitewater Bd. of Visitors 1979-89.

Elected to Assembly since 1990. Biennial committee assignments: **2003** — Labor (chp.); Colleges and Universities; Education (vice chp. 1995-2001, mbr. since 1991); Education Reform (chp. 2001, mbr. since 1999); Ways and Means. **2001** — Labor and Workforce Development; Personal Privacy; Education Commission of the States (also 1999). **1999** — Government Operations; Labor and Employment (vice chp. 1997, mbr. 1995); Jt. Com. on Audit. **1997** — Mandates (chp.); Criminal Justice and Corrections; Rural Affairs; Legis. Coun. Com. on Services for Visually Handicapped Students.

Telephone: Office: (608) 266-5715; (888) 529-0031 (toll free); District: (262) 495-7000.

Voting address: (Village of Palmyra) 421 Maple Street, Palmyra 53156.

Mailing address: Office: Room 12 West, State Capitol, P.O. Box 8953, Madison 53708.

Thomas A. Lothian (Rep.), 32nd Assembly District

Born Cleveland, Ohio, December 14, 1928; married; 2 sons. Graduate Cleveland Heights H.S. 1947; B.A. in education Ohio State U. 1953; M.A. in chemistry Illinois Institute of Technology. Full-time legislator. Former assistant professor and administrator, U. of Illinois-Chicago. Member: Racine/Kenosha/Walworth Work Force Development Bd. (LEO); Rock/Walworth Community Action, Inc. (dir.); Geneva Lake Environmental Assn.; Geneva Lake Sailing School (fmr. treas.); Geneva Lake Assn.; Inland Lake Yacht Assn.; Skeeter Ice Boat Club (fmr. treas.); Wisconsin Counties Assn. (fmr. pres.); Walworth Co. Republican Party. National Republican Party; Williams Bay Master Plan Com.; Williams Bay Lions (fmr. pres.); Williams Bay United Church of Christ (trustee, deacon, fmr. moderator); Masonic Order, Shriner (fmr. master). Former member: American Chemical Society; U.S. Sailing; O'Hare Spacemen. Williams Bay village trustee 1974-82; Walworth Co. supervisor 1992-2003.

Elected to Assembly 2002. Biennial committee assignments: **2003** — Workforce Development (vice chp.); Economic Development; Urban and Local Affairs; Ways and Means.

Telephone: Office: (608) 266-1190; (888) 529-0032 (toll free); District: (262) 245-5901.

E-mail address: Rep.Lothian@legis.state.wi.us

Voting address: 539 Park Ridge Road, Williams Bay 53191.

Mailing address: Office: Room 306 North, State Capitol, P.O. Box 8952, Madison 53708.

Daniel P. Vrakas (Rep.), 33rd Assembly District

Born Waukesha, October 31, 1955; married; 3 children. Graduate Waukesha H.S.; B.S. UW-Stevens Point 1979. Former restaurant owner. Member: U.P. Connection (bd. of dir.); Waukesha Co. Mediation Center (bd. of adv.); Waukesha Co. Republican Party; Hartland, Delafield, and Waukesha Chambers of Commerce; Lake Country Rotary Club.

Elected to Assembly since 1990. Majority Caucus Chairperson since 1999; Majority Caucus Vice Chairperson 1997, 1995. Biennial committee assignments: **2003** — Labor (vice chp.); Jt. Survey Com. on Retirement Systems (co-chp. since 2001, mbr. since 1999); Electronic Democracy and Government Reform; Rules (since 1995); Workforce Development. **2001** — Labor and Workforce Development (vice chp.); Assembly Organization (also 1999); Energy and Utilities; Environment (also 1999); State of Wis. Building Commission (also 1999); Council on Workforce Investment (also 1999). **1999** — Unemployment Compensation Advisory Council (since 1993); Workers Compensation Advisory Council (since 1993); Labor and Employment (chp. since 1995); Utilities; Transportation Projects Commission (since 1995).

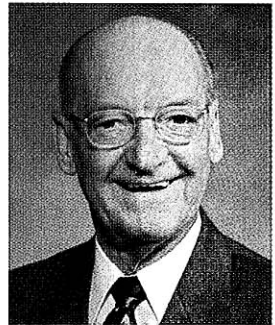
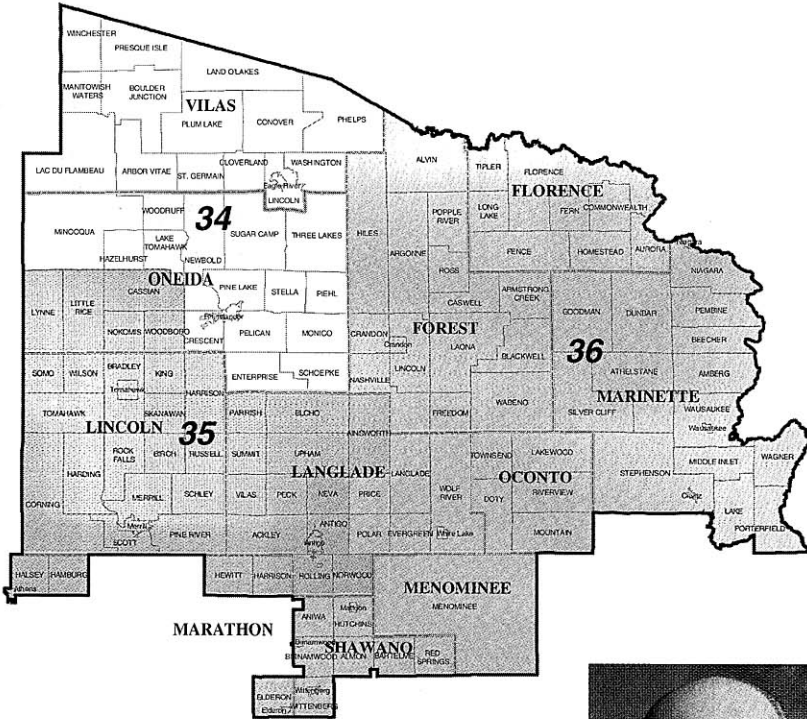
Telephone: Office: (608) 266-3007; District: (262) 367-5201; (toll free) (888) 529-0033.

E-mail address: Rep.Vrakas@legis.state.wi.us

Voting address: (Town of Delafield) N45 W28912 East Capitol Drive, Hartland 53029.

Mailing address: Office: Room 119 West, State Capitol, P.O. Box 8953, Madison 53708.

12th SENATE DISTRICT



Senator BRESKE

Roger M. Breske (Dem.), 12th Senate District

Born Elderon, November 8, 1938; married; 4 children. Graduate Wittenberg H.S. Full-time legislator. Former owner of bar and restaurant. Served in Army Reserve. Member: Wittenberg-Birnarnwood FFA Alumni; Knights of Columbus.

Elected to Senate in November 1990 special election; reelected since 1992. Biennial committee assignments: **2003** — Higher Education and Tourism; Homeland Security, Veterans and Military Affairs and Government Reform; Transportation and Information Infrastructure. **2001** — Insurance, Tourism and Transportation (chp.); Health, Utilities, Veterans and Military Affairs (also 1999); Jt. Survey Com. on Tax Exemptions (also 1999); Council on Highway Safety (also 1999); Rustic Roads Bd. (also 1993); Council on Tourism (since 1997); Transportation Projects Comm. (since 1993). **1999** — Insurance, Tourism, Transportation and Corrections (chp.); Labor; Legis. Coun. Com. on State-Tribal Relations. **1997** — Insurance, Tourism and Rural Affairs (chp., eff. 1/15/97 to 4/20/98); Health, Human Services, Aging, Corrections, Veterans and Military Affairs (1/15/97 to 4/20/98); Human Services; Labor, Tourism, Veterans and Military Affairs (eff. 4/21/98); Insurance (eff. 4/21/98); Insurance, Tourism and Rural Affairs (chp. 1/15/97 to 4/20/98); Jt. Com. for Review of Administrative Rules (eff. 7/29/98). **1995** — Health, Human Services and Aging (also 1993); Human Resources, Labor, Tourism, Veterans and Military Affairs (also 1993); State Government Operations and Corrections. **1993** — Transportation, Agriculture, Tourism and Veterans Affairs (mbr. and chp. to 4/20/93); Health Care, Human Services and Corrections (mbr. to 4/20/93).

Telephone: Office: (608) 266-2509; (800) 334-8773 (toll free); District: (715) 454-6575.

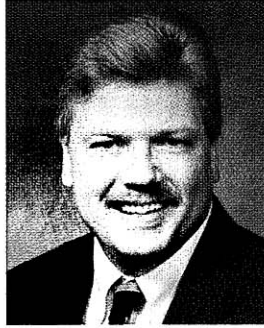
E-mail address: Sen.Breske@legis.state.wi.us

Voting address: (Town of Elderon) 8800 State Highway 29, Eland 54427.

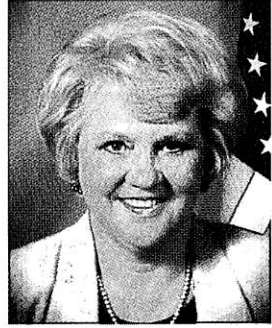
Mailing address: Office: Room 310 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
MEYER**



**Representative
FRISKE**



**Representative
SERATTI**

Dan Meyer (Rep.), 34th Assembly District

Born Neenah, January 1, 1949; married; 2 children. Graduate Neenah H.S.; B.B.A. UW-Oshkosh 1978. Full-time legislator. Former executive director of Eagle River Chamber of Commerce and Visitors Center. Vietnam Era veteran; served in U.S. Army. Member: Vilas County Republican Party; Amercian Legion. Mayor of Eagle River 1997 to April 2001.

Elected to Assembly 2000; reelected 2002. Biennial committee assignments: **2003** — Finance; Jt. Com. on Finance. **2001** — Tourism and Recreation (vice chp.); Aging and Long-Term Care; Housing; Natural Resources; Small Business and Consumer Affairs; Urban and Local Affairs.

Telephone: Office: (608) 266-7141; (888) 534-0034 (toll free); District: (715) 479-6270.

Voting address: 1013 Walnut Street, Eagle River 54521.

Mailing address: Office: Room 306 East, State Capitol, P.O. Box 8953, Madison 53708.

Donald Friske (Rep.), 35th Assembly District

Born Tomahawk, November 9, 1961; married; 3 children. Graduate Tomahawk H.S. Full-time legislator. Former deputy sheriff. Veteran; served in Army November 1979 to 1985. Member: International Society of Crime Prevention Practitioners (regional dir.); Amvets; Optimist Club; NRA. Former member: American Legion.

Elected to Assembly 2000; reelected 2002. Biennial committee assignments: **2003** — Forestry (chp.); Criminal Justice (vice chp.); Energy and Utilities (mbr., vice chp. 2001); Family Law (also 2001); Transportation. **2001** — Rural Affairs and Forestry (vice chp.); Corrections and the Courts; Small Business and Consumer Affairs; Tourism and Recreation.

Telephone: Office: (608) 266-7694; (888) 534-0035 (toll free); District: (715) 536-4515.

E-mail address: Rep.Friske@legis.state.wi.us

Voting address: N2998 Highway K, Merrill 54452.

Mailing address: Office: Room 312 North, State Capitol, P.O. Box 8952, Madison 53708.

Lorraine M. Seratti (Rep.), 36th Assembly District

Born L'Anse, MI, October 30, 1949; married; 3 children. Graduate L'Anse H.S. Former small business owner. Member: Florence Co. Historical Society; Lakes States Women in Timber; Dunbar Sportsmen's Club; Ruffed Grouse Society; Shawano Co. Farm Bureau Federation; Florence Co. Chapter of Wis. Right to Life; American Legion Auxiliary, Niagara Unit #136; Great Northern ATV Assn.; Ducks Unlimited; Chute Pond Snowmobile Club. Recipient: NFIB's *Guardian of Small Business Award* 1996 and 1998; *Friend of Grocers Award* 1998 and 2000.

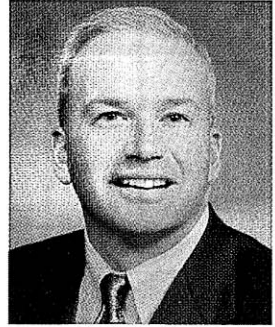
Elected to Assembly since 1992. Biennial committee assignments: **2003** — Small Business (chp.); Administrative Rules (mbr. and vice chp. since 2001); Jt. Com. for Review of Administrative Rules (since 1997); Forestry; Health (also 2001); Property Rights and Land Management. **2001** — Small Business and Consumer Affairs (chp.); Tax and Spending Limitations; Tourism and Recreation (vice chp. 1999); Gov's Small Employer Health Insurance Task Force; Gov's Adv. Task Force on the Proposed Federal Roadless Initiative; Gov's Coun. on Forestry (since 1993). **1999** — Small Business and Economic Development (chp. since 1995, mbr. 1993); Housing; Jt. Legislative Council (also 1995). **1997** — Environment; Mandates (vice chp. 1995); Ways and Means (since 1993); Legis. Coun. Coms. on Discipline of Health Care Professionals, on Telemedicine Issues. **1995** — Children and Families; Rural Affairs; Spec. Com. on State-Federal Relations; Legis. Council Com. on Economics and Health of the Tavern Industry. **1993** — Children and Human Services; Governor's Council on Forestry; Legis. Coun. Com. on Children in Need of Protection or Services.

Telephone: Office: (608) 266-3780; (888) 534-0036 (toll free); Fax: (608) 282-3636; District: (715) 696-3513; Fax: (715) 696-3507; E-mail address: Rep.Seratti@legis.state.wi.us

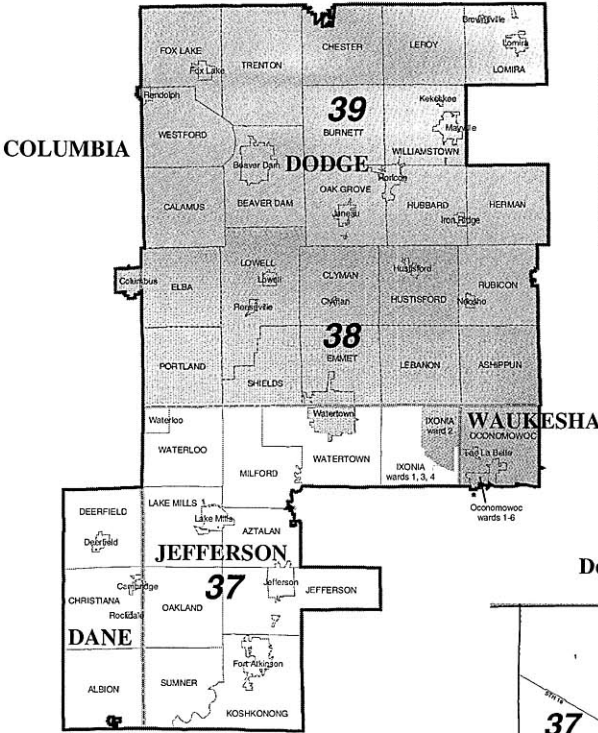
Voting address: (Town of Florence); Residence: Spread Eagle, HC-2, Box 588, Florence 54121.

Mailing address: Office: Room 18 North, State Capitol, P.O. Box 8953, Madison 53708.

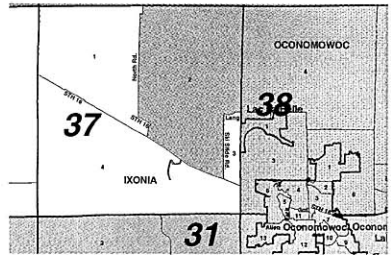
13th SENATE DISTRICT



Senator FITZGERALD



Detail Map: Ixonia Town



See Waukesha County Detail Map on pp. 94 & 95

Scott L. Fitzgerald (Rep.), 13th Senate District

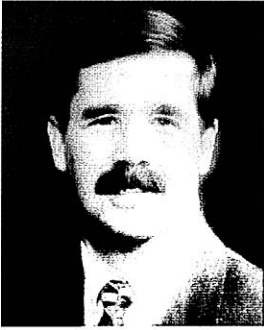
Born Chicago, IL, November 16, 1963; married; 3 children. Graduate Hustisford H.S. 1981; B.S. in journalism UW-Oshkosh 1985; U.S. Army Armor Officer Basic Course 1985; U.S. Army Command and General Staff College. Associate newspaper publisher; member of the U.S. Army Reserve (rank of Lt. Colonel). Member: Dodge Co. Republican Party (chm. 1992-94); Juneau Lions Club; Juneau Jaycees (former membership chp.); Reserve Officers Assn.; Knights of Columbus; Wisconsin Newspaper Assn.; 6th Congressional District Com. (excc. com.); Forward Wisconsin, Inc. (bd. of dir.).

Elected to Senate 1994; reelected since 1998. Biennial committee assignments: 2003 — Jt. Com. for Review of Criminal Penalties (co-chp.); Education, Ethics and Elections; Finance; Jt. Com. on Finance; Homeland Security, Veterans and Military Affairs and Government Reform; Judiciary, Corrections and Privacy. 2001 — Health, Utilities, Veterans and Military Affairs; Judiciary, Consumer Affairs, and Campaign Finance Reform; Privacy, Electronic Commerce and Financial Institutions (also 1999); Wis. Housing and Economic Development Authority. 1999 — Economic Development, Housing and Government Operations (member to 2/24/99, also 1997); Rural Economic Development Bd. (also 1997). 1997 — State Government Operations and Corrections (chp., eff. 4/21/98); Education (eff. 1/7/98); Health, Human Services, Aging, Corrections, Veterans and Military Affairs (1/15/97 to 4/20/98); Government Effectiveness (eff. 4/21/98, also 1995); Human Resources, Labor, Tourism, Veterans and Military Affairs (eff. 4/21/98); Jt. Com. on Information Policy (eff. 4/21/98); Legis. Coun. Coms. on Local Government Spending (vice chp.), on the School Calendar. 1995 — Business, Economic Development and Urban Affairs (member to 6/96); Jt. Com. on Information Policy; Agriculture, Transportation, Utilities and Financial Institutions; Legis. Coun. Coms. on Americans with Disabilities Act (co-chp.), on Recodification of Fish and Game Laws.

Telephone: Office: (608) 266-5660; District: (920) 386-2218; E-mail address: Sen.Fitzgerald@legis.state.wi.us

Voting address: (Town of Clyman) N4692 Maple Road, Juneau 53039.

Mailing address: Office: Room 316 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
WARD**

David W. Ward (Rep.), 37th Assembly District

Born Fort Atkinson, April 29, 1953; married; 1 child. Graduate Fort Atkinson H.S.; B.S. in agricultural economics, UW-Platteville 1976. President, family farm corporation. Member: Jefferson Co. Republican Party (former chp.); Jefferson Co. Farmco Cooperative (former vice pres.); Jefferson Co. Farm Bureau (former pres.); Wisconsin Farm Bureau Federation (former dir.). Former member: Wisconsin Milk Marketing Bd. (treas.). Recipient: Wisconsin Farm Bureau *Outstanding Young Farmer* 1983; UW-Platteville *Distinguished Alumni* 2001. Fort Atkinson School Board 1991-94.

Elected to Assembly since 1992. Biennial committee assignments: **2003** — Jt. Com. on Finance (since 1999); Finance (also 2001); University of Wisconsin Hospitals and Clinics Authority. **1999** — Legis. Coun. Com. on Dental Care Access (co-chp.). **1997** — Financial Institutions (chp., mbr. since 1993); State Affairs (vice chp.); Agriculture (vice chp., 1995); Education (since 1993); Colleges and Universities; Wis. Housing and Economic Development Authority (also 1995). **1995** — Mandates (chp.); Spec. Com. on Gambling Oversight (also 1993); Legis. Coun. Com. on Adoption Laws (chp.). **1993** — Tourism and Recreation; Legis. Coun. Com. on Protection of Rural Resources.

Telephone: Office: (608) 266-3790; (888) 534-0037 (toll free); District: (920) 563-2769.

E-mail address: Rep.Ward@legis.state.wi.us

Voting address: (Town of Oakland) N3401 Highway G, Fort Atkinson 53538.

Mailing address: Office: Room 324 East, State Capitol, P.O. Box 8953, Madison 53708.



**Representative
FOTI**

Steven M. Foti (Rep.), 38th Assembly District

Born Oconomowoc, December 3, 1958; married; twin sons and 1 daughter. Graduate Oconomowoc High School; attended UW-Whitewater 1978-81. Legislator, real estate broker, and small business owner. Member: Waukesha Co. Republican Party; Lions Club; Knights of Columbus; Oconomowoc Chamber of Commerce; Watertown Elks; Watertown Rotary.

Elected to Assembly since 1982. Majority Leader since 1997. Biennial committee assignments: **2003** — Rules (chp. since 1997); Assembly Organization (vice chp. since 1997); Jt. Com. on Employment Relations (since 1997); Jt. Com. on Legislative Organization (since 1997); Jt. Legis. Council (since 1997); Wis. Center District Bd. (also 2001, 1999). **1999** — Environment; Legis. Coun. Com. on Developmental Disabilities (co-chp.). **1997** — Financial Institutions; Housing (also 1991); Jt. Survey Com. on Tax Exemptions; Local Exposition District Bd. **1995** — Jt. Com. on Finance (vice chp.); Spec. Com. on Gambling Oversight (also 1993). **1993** — Health; Ways and Means (ranking minority mbr., mbr. since 1989); Legis. Coun. Com. on Remediation of Environmental Contamination. **1991** — State Affairs (since 1983); Trade, Science and Technology (ranking minority mbr.); Legis. Coun. Com. on Use of Public Waters.

Telephone: Office: (608) 266-2401; (888) 534-0038 (toll free); District: (262) 227-4246.

E-mail address: Rep.Foti@legis.state.wi.us

Voting address: 351 Lisbon Road, Oconomowoc 53066.

Mailing address: Office: Room 215 West, State Capitol, P.O. Box 8952, Madison 53708; District: 117 N. Main, Suite 119, Oconomowoc 53066.

Jeff Fitzgerald (Rep.), 39th Assembly District

Born Chicago; October 12, 1966; 1 son. Graduate Hustisford H.S.; B.S. UW-Oshkosh. Small business owner. Member: Dodge Co. Republican Party (former chm.); Beaver Dam Chamber of Commerce; Juneau Chamber of Commerce; Community Relations Board of Fox Lake Correctional Institution; American Legislative Exchange Council; Pheasants Forever. Beaver Dam City Council 2000-July 2003.

Elected to Assembly 2000; reelected 2002. Biennial committee assignments: **2003** — State Affairs (chp.); Financial Institutions (vice chp., mbr. since 2001); Energy and Utilities; Labor; State Building Comm. **2001** — Housing (vice chp.); Campaigns and Elections; Criminal Justice; Economic Development; Labor and Workforce Development; Speakers Task Force on Budget Review.

Telephone: Office: (608) 266-2540; District: (920) 485-0586.

Voting address: 910 Sunset, Horicon 53032.

Mailing address: Office: Room 308 North, State Capitol, P.O. Box 8952, Madison 53708.

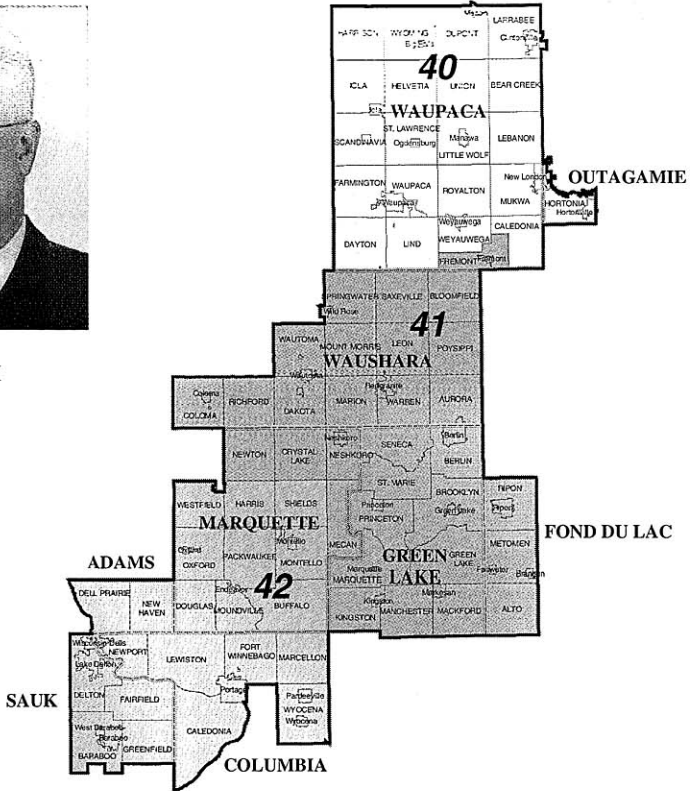


**Representative
FITZGERALD**

14th SENATE DISTRICT



Senator
WELCH



Robert T. Welch (Rep.), 14th Senate District

Born Berlin, June 8, 1958; married; 3 children. Graduate Wautoma H.S.; B.A. Ripon College; A.A.S. in land surveying, Madison Area Technical College. Legislator and land surveyor. Member: Knights of Columbus; Faith Works (bd. mbr.). Awards: *Defender of Children*; N.F.I.B. *Guardian of Small Business*; Milwaukee Police *Legislative Award*; Farm Bureau *Friend of Agriculture*; Wis. Taxpayers *Taxpayer's Friend*; American Legion *Legislator of the Year*; Wis. Counties Assn. *Outstanding Legislator*; National Republican *Legislator of the Year 1993*; Wis. Apartment Assn. *Legislator of the Year 2000*; Wis. Builders Assn. *Legislator of the Year 2002*; Wis. Bowhunters Assn. *Legislator of the Year 2002*.

Elected to Assembly 1984-92; elected to Senate in September 1995 special election; reelected since 1996. President Pro Tempore 2003. Assembly Assistant Minority Leader 1993 and Minority Caucus Chairperson 1987-91. Biennial Senate committee assignments: 2003 — Administrative Rules; Jt. Com. for Review of Administrative Rules (vice chp., mbr. since 1995); Finance (also 2001); Jt. Com. on Finance (vice chp., mbr. 2001); Health, Children, Families, Aging and Long Term Care; Jt. Legis. Council; Coun. on Forestry; Migrant Labor Council (chp., also 2001, mbr. 1997-99). 2001 — Human Services and Aging. 1999 — Health, Utilities, Veterans and Military Affairs; Forward Wisconsin, Inc. 1997 — Education and Financial Institutions (also 1995); Utility Regulation; Health, Family Services and Aging (eff. 4/21/98); Judiciary (also 1995); Legis. Coun. Com. on State Strategies for Economic Development (chp.). 1995 — Legis. Coun. Com. on Public School Open Enrollment. Assembly committee assignments: 1993 — Jt. Com. for Review of Administrative Rules (ranking minority mbr. since 1987, mbr. 1985); Jt. Com. on Legislative Organization; Assembly Organization (since 1987); Rules (since 1987); Council on Migrant Labor (chp. 1989-93); Land Information Bd. (since 1989).

Telephone: Office: (608) 266-0751; (800) 991-5541 (toll free); District: (920) 566-4655.

E-mail address: Sen.Welch@legis.state.wi.us

Voting address: Town of Marion.

Mailing address: Office: Room 10 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: P.O. Box 523, Redgranite 54970.



**Representative
HUNDERTMARK**



**Representative
OLSEN**



**Representative
HINES**

Jean L. Hundertmark (Rep.), 40th Assembly District

Born Milwaukee, February 25, 1954; married; 2 daughters. Graduate West Allis Central H.S.; graduate Bryant and Stratton College, Milwaukee 1973; Group VII—Wisconsin Rural Leadership Program 1996-98. Restaurant owner. Member: Waupaca and Outagamie Co. Republican Parties; Waupaca Co. UWEX Advisory Com.; Waupaca Co. Farm Bureau; Clintonville Area Historical Society; Leadership Waupaca County Steering Com.; Lutheran Social Services (dir.).

Elected to Assembly 1998; reelected since 2000. Assistant Majority Leader 2003. Biennial committee assignments: **2003** — Aging and Long-Term Care (chp., also mbr. 2001); Assembly Organization; Education (since 1999); Health (also 1999); Labor; Jt. Com. on Legislative Organization; Rules; Veterans and Military Affairs (since 1999, vice chp. 2001). **2001** — Labor and Workforce Development (chp.); Tax and Spending Limitations. **1999** — Labor and Employment; Small Business and Economic Development; Legis. Coun. Com. on Labor Shortages (co-chp.).

Telephone: Office: (608) 266-3794; (888) 947-0040 (toll free); District: (715) 823-2241.

E-mail address: Rep.Hundertmark@legis.state.wi.us

Voting address: (Town of Larrabee) E8815 River Road, Clintonville 54929.

Mailing address: Office: Room 13 West, State Capitol, P.O. Box 8952, Madison 53708.

Luther S. Olsen (Rep.), 41st Assembly District

Born Berlin, February 26, 1951; married; 6 children. Graduate Berlin H.S. 1969; B.S. UW-Madison 1973; Wis. Rural Leadership Program Group IV 1990-92. Feed, seed, and fertilizer dealer. Member: Green Lake Co. Republican Party; Waushara Co. Republican Party; Education Commission of the States; National Commission "Governing America's Schools"; National Center for Innovation in Governing American Education (advisory panel); North Central Regional Education Laboratory (bd. of dir.). Former member: Waushara Co. Fair Bd. (dir.); Family Health/La Clinica director (1995-99); Berlin Area School Board 1976-97 (pres. 1986-95).

Elected to Assembly since 1994. Biennial committee assignments: **2003** — Education (chp. since 1997, mbr. 1995); Education Reform (since 1999, vice chp. 2001); Health (since 1997); Housing; Rural Affairs; Workforce Development. **2001** — Ways and Means; Migrant Labor Council (since 1995). **1999** — Tourism and Recreation; Legis. Coun. Coms. on Dental Care Access, on Navigable Waters Recodification. **1997** — Colleges and Universities; State-Federal Relations; Gov.'s Council on Model Academic Standards; Legis. Coun. Coms. on Services for Visually Handicapped Students (chp.), on Children at Risk Program, on the School Calendar. **1995** — Government Operations (vice chp.); Jt. Com. for Review of Administrative Rules; Agriculture; Mandates; State Supported Programs Study and Adv. Com.; Legis. Coun. Coms. on Public Libraries, on Public School Open Enrollment, on the School Aid Formula.

Telephone: Office: (608) 266-8077; District: (920) 229-4141; E-mail address: Rep.Olsen@legis.state.wi.us

Voting address: 334 Center Street, Berlin 54923.

Mailing address: Room 9 West, State Capitol, P.O. Box 8953, Madison 53708.

J.A. Hines (Rep.), 42nd Assembly District

Born West Salem, Ohio, May 1, 1927; married; 5 children. Graduate Homer Rural School, Homerville, Ohio; D.V.M. Ohio State University 1953. Full-time legislator. Veterinarian, beef farmer, bed and breakfast owner/operator. World War II veteran; served in Army, 1945-1947. Member: American Veterinary Medical Association (serves on animal welfare committee); American Association of Bovine Practitioners (director of District 5); Wisconsin Hereford Association; Wisconsin Bovine Advisory Council; Veterans of Foreign Wars Post 6001 (commander); Oxford Lions Club; Wisconsin Agri-business Council; Marquette Co. Farm Bureau; National Institute of Animal Agriculture (AABP liaison). Former member: Marquette Co. 4-H (board member and president) Board of Veterinary Examiners (chairman); Livestock Conservation Institute (director). Westfield School Board (1969-81).

Elected to Assembly in November 2001 special election; reelected 2002. Biennial committee assignments: **2003** — Public Health (chp., mbr. 2001); Aging and Long-Term Care (also 2001); Agriculture (also 2001); Education (also 2001); Tourism. **2001** — Tourism and Recreation.

Telephone: Office: (608) 266-7746; (888) 534-0042 (toll free); District: (608) 586-5999.

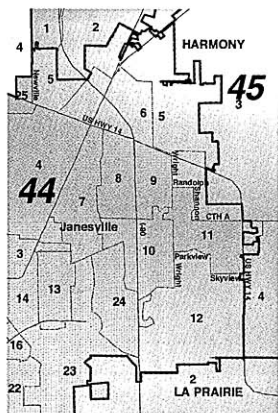
E-mail address: Rep.Hines@legis.state.wi.us

Fax number: Office: (608) 282-3642.

Voting address: W8632 County Road I, Oxford 53952.

Mailing address: Room 10 West, State Capitol, P.O. Box 8952, Madison 53708.

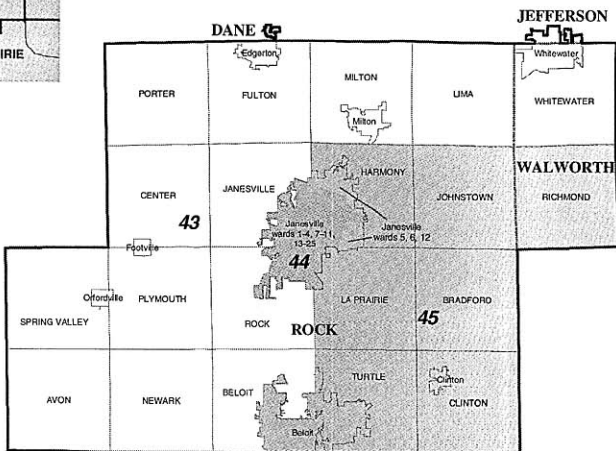
15th SENATE DISTRICT



Detail Map: Janesville City



Senator ROBSON



Judith Biros Robson (Dem.), 15th Senate District

Born Cleveland, OH; 3 children. B.S.N. St. John College; M.S. UW-Madison. Registered Nurse, associate degree nursing instructor at Blackhawk Technical College and geriatric nurse practitioner. Member: League of Women Voters (past vice president); Who's Who In American Nursing; Sigma Theta Tau Nursing Honor Society; Beloit-Janesville Symphony Guild; Wis. Nurses Assn.; Beloit Bike and Ski Club; Wis. Network for Health Policy Research (adv. bd.); Zonta International; AAUW.

Elected to Assembly in June 1987 special election; reelected 1988-96; elected to Senate 1998, 2002. Senate Majority Caucus Chairperson 2001, 1999. Assembly: Minority Caucus Vice Chairperson 1995; Majority Caucus Vice Chairperson 1993; Majority Caucus Secretary 1991. Biennial Senate committee assignments: **2003** — Jt. Com. for Review of Administrative Rules (mbr., co-chp. 2001, 1999); Review of Administrative Rules (mbr., chp. 2001); Agriculture, Financial Institutions and Insurance (through 5/23/03); Education, Ethics and Elections; Health, Children, Families, Aging and Long Term Care. **2001** — Human Services and Aging (chp., also 1999); Jt. Com. on Audit (also 1999); Audit; Education (also 1999); Health, Utilities, Veterans and Military Affairs (also 1999); Jt. Legislative Council (also 1999); Jt. Legislative Council Special Com. on the Public Health System's Response to Terrorism and Public Health Emergencies (co-chp.); Jt. Legislative Council Special Com. on Improving Wisconsin's Fiscal Management. Migrant Labor Council. **1999** — Child Abuse and Neglect Prevention Bd.; Legis. Coun. Com. on Developmental Disabilities (co-chp.). Assembly committee assignments: **1997** — Environment; Health (chp. 1993, mbr. since 1987); Insurance, Securities and Corporate Policy (since 1993). **1995** — Environment and Utilities; Ways and Means (since 1989); Legis. Coun. Coms. on Prevention of Child Abuse and Neglect, on Teacher Preparation, Licensure and Regulation. **1993** — Environmental Resources; Rules; Trade, Science and Technology (eff. 4/26/93, also 1991); Legis. Coun. Com. on School Health Services. **1991** — Public Health and Regulation (chp.); Energy and Commerce (vice chp.); Task Force to Combat Controlled Substance Use by Pregnant Women and Women with Young Children (also 1989); Legis. Coun. Com. on Emergency Medical Services (chp.).

Telephone: Office: (608) 266-2253; (800) 334-1468 (toll free); District: (608) 365-6587.

E-mail address: Sen.Robson@legis.state.wi.us

Internet address: <http://www.legis.state.wi.us/senate/sen15/sen15.html>

Voting address: 2411 East Ridge Road, Beloit 53511.

Mailing address: Office: Room 5 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
TOWNS**



**Representative
W. WOOD**



**Representative
SCHOOFF**

Debi Towns (Rep.), 43rd Assembly District

Born Sycamore, IL, February 12, 1956; married; 4 children. Graduate Edgerton H.S. 1974; B.S.B.A. Cardinal Stritch Coll. (Milwaukee) 1996; M.S.E. UW-Whitewater 1999; attended UW-Oshkosh and UW-Madison. Owner, family dairy farm operation. Former business manager, Brodhead schools; financial consultant, Dept. of Public Instruction. Member: Wis. Assoc. of School Business Officials; Wis. Farm Bureau; Fulton Church; WEAC. Edgerton School Bd. 1985-91, 1994-96.

Elected to Assembly 2002. Biennial committee assignments: **2003** — Education (vice chp.); Agriculture; Colleges and Universities; Education Reform; Financial Institutions.

Telephone: Office: (608) 266-9650; District: (608) 884-6681.

Voting address: 7930 North Eagle Road, Janesville 53545.

Mailing address: Office: Room 302 North, State Capitol, P.O. Box 8953, Madison 53708.

Wayne W. Wood (Dem.), 44th Assembly District

Born Janesville, Jan. 21, 1930; married; 6 children. Graduate Stoughton H.S. Full-time legislator. Former builder, contractor, factory worker. Member: UAW; Rock Co. Dem. Party. Former member: Children's Service Society Adv. Bd.; Sinissippi Council Boy Scouts of Amer.; Rock Co. Senior 4-H Council; Council of State Governments Legis. Oversight Task Force. Janesville Housing Authority 1971-77; Janesville City Council 1972-76 (pres. 1974-75); State VTAE Board 1975-76.

Elected to Assembly in April 1976 special election; reelected since November 1976. Biennial committee assignments: **2003** — Labor; Rules (since 1995); Small Business; State Affairs (since 1987); Ways and Means (mbr. since 1985, vice chp. 1989-93, 1985). **2001** — Criminal Justice (also 1999). **1997** — Criminal Justice and Corrections (vice chp. 1995); Legis. Coun. Coms. on Capture of Federal Resources, on Services for Visually Handicapped Students. **1995** — Legis. Coun. Coms. on General Municipal Law Recodification, on Land Use Policies. **1993** — Criminal Justice and Public Safety (chp. since 1987); Legis. Coun. Com. on Child Custody, Support and Visitation Laws (co-chp.). **1991** — Securities and Corporate Policy; Legis. Coun. Coms. on Drainage District Laws, on Genetic and Medical Information. **1989** — Housing, Securities and Corporate Policy; Select Com. on Health Care Financing; Legis. Coun. Coms. on Home-Based Private Educational Programs, on Municipal Boundary and Related Issues (chp.). **1987** — Government Operations and Aging.

Telephone: Office: (608) 266-7503; (888) 947-0044 (toll free); District: (608) 752-5485.

E-mail address: Rep.WoodW@legis.state.wi.us

Voting address: 2429 Rockport Road, Janesville 53545.

Mailing address: Office: Room 104 North, State Capitol, P.O. Box 8953, Madison 53708.

Dan Schooff (Dem.), 45th Assembly District

Born Beloit, December 10, 1971; married; one child. Graduate Beloit Catholic H.S.; B.A. UW-Madison 1994. Former vice president of a small business. Former legislative assistant. Member: Neighborhood Housing Service (dir.); Blackhawk Technical Coll. (bd. of dir.); Beloit Jaycees (former community vice pres.); Near East Side Neighborhood Assn.

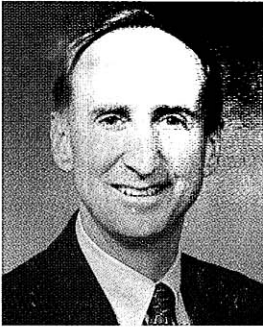
Elected to Assembly 1998; reelected since 2000. Minority Caucus Sergeant at Arms 2001. Biennial committee assignments: **2003** — Energy and Utilities (also 2001); Finance; Jt. Com. on Finance. **2001** — Health (also 1999); State and Local Finance; Transportation; Legislative Council Com. on the Public Health System's Response to Terrorism and Public Health Emergencies. **1999** — Education; Labor and Employment; Small Business and Economic Development (ranking minority mbr.); Legis. Coun. Com. on Dental Care Access.

Telephone: Office: (608) 266-9967; (888) 534-0045 (toll free); District: (608) 365-8157.

E-mail address: Rep.Schooff@legis.state.wi.us

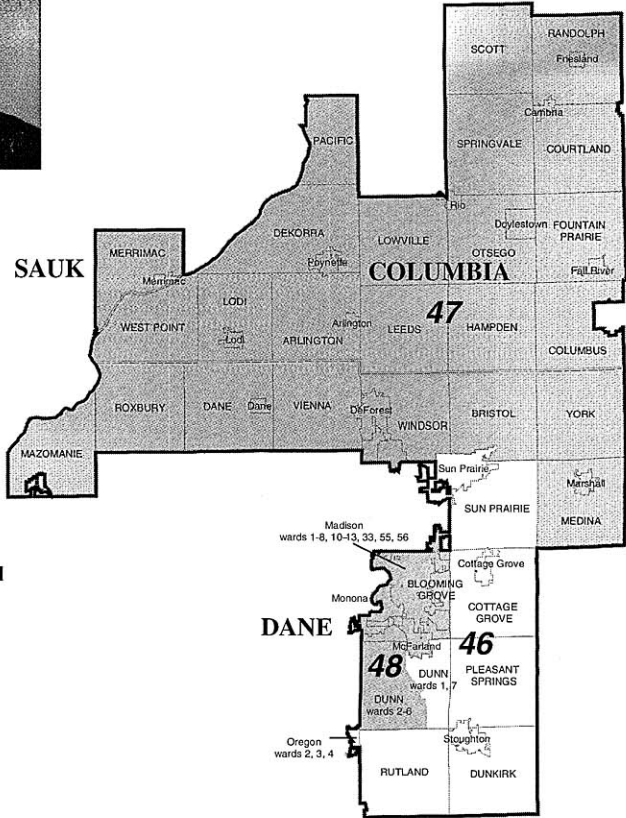
Voting address: 744 Wisconsin Avenue, Beloit 53511.

Mailing address: Office: Room 220 North, State Capitol, P.O. Box 8953, Madison 53708.



Senator CHVALA

16th SENATE DISTRICT



See Madison Area Detail Map on pp. 90 & 91

Chuck Chvala (Dem.), 16th Senate District

Born Merrill, December 5, 1954; married; 2 children. Graduate La Follette H.S.; B.A. in political science, UW-Madison 1978; law degree, UW-Madison 1978. Legislator, attorney. Member: State Bar of Wis.; Citizens Utility Board; Dane Co. Bar Assn.; Wis. Environmental Decade; Wis. Farmers Union. Former member: Vets House (chm., bd. of dir.); The Attic (bd. of dir.). Madison School Board (student mbr.) 1972-73.

Elected to Assembly 1982; elected to Senate 1984; reelected since 1988. Majority Leader 2001, 1999, 1997 (eff. 1/97 to 4/98), also 1995 (eff. 6/96); Minority Leader 1995 (eff. 10/95 to 6/96); Assistant Majority Leader 1991 (to 4/93). Biennial committee assignments: 2003 — Health, Children, Families, Aging and Long Term Care; Higher Education and Tourism. 2001 — Senate Organization (chp., also 1999, 1997, eff. 1/97 to 4/98, mbr. 1995, 1991 to 4/93); Jt. Com. on Employment Relations (since 1995); Jt. Com. on Legislative Organization (also 1999, co-chp. 1997, 1995); Jt. Legislative Council (since 1997). 1999 — Low-Level Radioactive Waste Council (also 1997, 1995, 1991); World Dairy Center Authority (also 1997). 1997 — Disability Bd. (eff. 4/21/98). 1995 — Jt. Com. on Finance (since 1985); Insurance; Spec. Com. on State-Federal Relations (chp.); School Funding Comn. 1993 — Judiciary and Insurance (eff. 4/20/93); Judiciary and Consumer Affairs (mbr. 1985 to 4/20/93); Senate Rules (mbr. 1991 to 4/20/93); Urban Affairs, Financial Institutions and Environmental Resources (mbr. to 4/20/93); Transportation Projects Comn. (mbr. to 4/20/92). 1991 — Urban Affairs, Environmental Resources and Elections (vice chp.); Women’s Council.

Telephone: Office: (608) 266-9170; District: (608) 244-9257; E-mail address: chuck.chvala@legis.state.wi.us
Voting address: 1 Coach House Drive, Madison 53714.

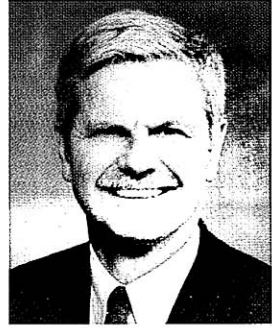
Mailing address: Office: Room 130 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HEBL**



**Representative
HAHN**



**Representative
MILLER**

Tom Hebl (Dem.), 46th Assembly District

Born Madison, November 14, 1945; married; 3 children, 2 stepchildren. Graduate Sun Prairie H.S.; B.B.A. UW-Whitewater 1968; J.D. John Marshall Law School, Chicago 1975. Attorney and president of a title insurance company. Former teacher. Member: State Bar of Wis.; Dane Co. Bar Assn.; Sun Prairie Chamber of Commerce (former pres.); Sun Prairie Rotary Club (former pres.); Sun Prairie Ambassadors Club; Sun Prairie Business and Educational Partnership, Inc.; Sun Prairie Civic Theater Endowment Com.; Sun Prairie Library Facilities Com. (co-chm.). Former member: Sun Prairie Colonial Club (bd. of dir.) and its Endowment Com.; Sun Prairie Fire Dept. (vol. firefighter). Recipient: Exchange Club's *Book of Golden Deeds Award* 1999; Rotary Club's *Paul Harris Fellowship Award*; *Top Real Estate Attorney Award* from Dane Co. Attorneys (*Madison Magazine*) 1994; *Best Attorney Award* from Sun Prairie Star; *Best Politician Award* from Sun Prairie Star 2002.

Elected to Assembly 1996; reelected since 1998. Minority Caucus Secretary 1997. Biennial committee assignments: 2003 — Jt. Com. for Review of Admin. Rules (also 2001); Administrative Rules (also 2001); Agriculture (also 1999); Judiciary (also 2001); Transportation (also 2001); Ways and Means. 2001 — Housing (also 1999); Jt. Survey Com. on Tax Exemptions (also 1999); State Capitol and Executive Residence Bd. (member to 5/16/01). 1999 — Agriculture (resigned 4/26/99); Consumer Affairs (eff. 4/27/99); Judiciary and Personal Privacy; Law Revision; Legis. Coun. Com. on Condominium Law Revision.

Telephone: Office: (608) 266-7678; District: (608) 837-0007; E-mail address: Rep.Hebl@legis.state.wi.us

Voting address: 306 Windsor Street, Sun Prairie 53590.

Mailing address: Office: Room 304 West, State Capitol, P.O. Box 8952, Madison 53708.

Eugene Hahn (Rep.), 47th Assembly District

Born Milwaukee, July 21, 1929; married; 4 children. Graduate Cambria H.S.; attended UW College of Agriculture 1947-48. Farmer. Member: Columbia Co. Farm Bureau; Church Elder; Friesland Community Men's Chorus; Friesland Band; Pardeeville Lodge 171 F. and A.M.; Columbia and Dane Co. Republican Parties; Scottish Rite Valley of Madison; Wis. Corn Growers Assn. Former member: Farmers Home Admin. (dir., chm.); Federal Land Bank (dir., chm.); Columbia Co. Environmental Protection League (chm.); Cambria Low Income Elderly Housing (dir., treas.); 1976 Farm Progress Show Com. (secy.); 4-H leader. Town assessor 1957-61; Columbia Co. Board 1972-91.

Elected to Assembly since 1990. Biennial committee assignments: 2003 — Rural Affairs (chp.); Economic Development; Education (since 1997); Jt. Survey Com. on Tax Exemptions (since 1999, co-chp. 2001); Transportation (since 1999, also 1993); Ways and Means. 2001 — Agriculture (vice chp., mbr. since 1995). 1999 — Consumer Affairs (eff. 4/27/99); Corrections and the Courts. 1997 — Tourism and Recreation (chp., also 1995, mbr. since 1991); Environment and Highways and Transportation (also 1995); Legis. Coun. Com. on Faith-Based Approaches to Crime Prevention and Justice. 1995 — Colleges and Universities; Judiciary (since 1991); Legis. Coun. Com. on Future of Recycling. 1993 — Highways; Legis. Coun. Com. on Remediation of Environmental Contamination.

Telephone: Office: (608) 266-3404; District: (920) 348-5765.

Voting address: (Town of Springvale) W3198 Old County Highway B, Cambria 53923.

Mailing address: Office: Room 15 West, State Capitol, P.O. Box 8952, Madison 53708.

Mark Miller (Dem.), 48th Assembly District

Born Boston, MA, February 1, 1943; married; 3 children. Graduate Middleton H.S.; B.S. UW-Madison 1973; Bowhay Institute for Legislative Leadership Development 1999; Fleming Fellows Leadership Institute 2002. Former military pilot and real estate manager. Wis. Air National Guard, 1966-95 (ret. Lt. Colonel). Child Welfare Executive Steering Committee (since 2001). Dane Co. Board of Supervisors 1996-2000.

Elected to Assembly 1998; reelected since 2000. Biennial committee assignments: 2003 — Aging and Long-Term Care (eff. 5/13/03); Budget Review; Children and Families (since 1999); Health (since 1999); Natural Resources (also 2001); Veterans and Military Affairs. 2001 — Environment; Environmental Education Bd. 1999 — Campaigns and Elections; Consumer Affairs; Public Health; Law Revision Committee.

Telephone: Office: (608) 266-5342; District: (608) 221-2701; E-mail address: Rep.Miller@legis.state.wi.us

Voting address: 4903 Roigan Terrace, Monona 53716.

Mailing address: Office: Room 112 North, State Capitol, P.O. Box 8953, Madison 53708.

Dale W. Schultz (Rep.), 17th Senate District

Born Madison, June 12, 1953; married; 2 children. Graduate Madison West H.S.; B.B.A. UW-Madison 1975. Farm manager and real estate broker. Member: Sauk Co. Farm Bureau; Masons; Shrine; Lions; Hillpoint Rod and Gun Club; Taliesin Preservation, Inc. (bd. of dir.). Awards: Military Order of the Purple Heart *Legislator of the Year 2000*; National Wild Turkey Federation *Outstanding Legislator 2001*; National Farmers Organization of Wisconsin *Legislative Appreciation Award*; Department of Natural Resources *Advocacy for State Parks and Trails Award*; Wisconsin Wetlands Association and Sierra Club *Conservation Award 2002*; Deer and Elk Farmers Association *Legislator of the Year 2002*; WMC *Outstanding Legislator Award 2001*; Hazel Green Police Dept. *Honorary Police Officer 2000*; Taverner League of Wisconsin *Top Shelf Award 2000*; Neighborhood Housing Services *Legislative Leadership Award 2000*; Wis. Auctioneers *Friend of Industry Award 2000*; *Excellence in Education Award 2000*; National Assn. of Insurance Commissioners *Certificate of Appreciation 1999*; *Friend of Grocers Award 1998*; Trout Unlimited *Leadership Award 1998*; AFSCME Local 2748 *Appreciation Award 1998*; Wis. Sheriffs and Deputy Sheriffs Assn. *Commendation 1997*; Wis. Counties Assn. *Outstanding Legislator 1996*; Council of State Governments *Toll Fellow 1996, 1995*.

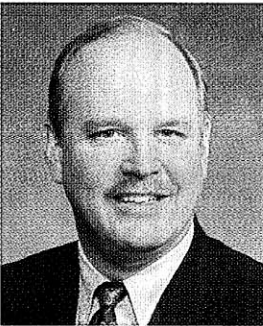
Elected to Assembly 1982-91 (resigned 10/7/91); elected to Senate in September 1991 special election; reelected since 1994. Biennial committee assignments: **2003** — Agriculture, Financial Institutions and Insurance (chp.); Jt. Survey Com. on Retirement Systems (co-chp.); Health, Children, Families, Aging and Long Term Care; Higher Education and Tourism; Wis. Historical Soc. Bd. of Curators (also 2001); State Capitol and Executive Residence Bd. (since 1999); Transportation Projects Commission (also 2001). **2001** — Jt. Com. for Review of Administrative Rules (also 1997); 2001-03 Biennial Budget; Environmental Resources. **1999** — Agriculture, Environmental Resources and Campaign Finance Reform; Insurance, Tourism, Transportation and Corrections; World Dairy Center Authority (also 1997, 1995, 1991); Census Education Bd.; Legis. Coun. Com. on Navigable Water Recodification.

Telephone: Office: (608) 266-0703; (800) 978-8008 (toll free); District: (608) 647-4614.

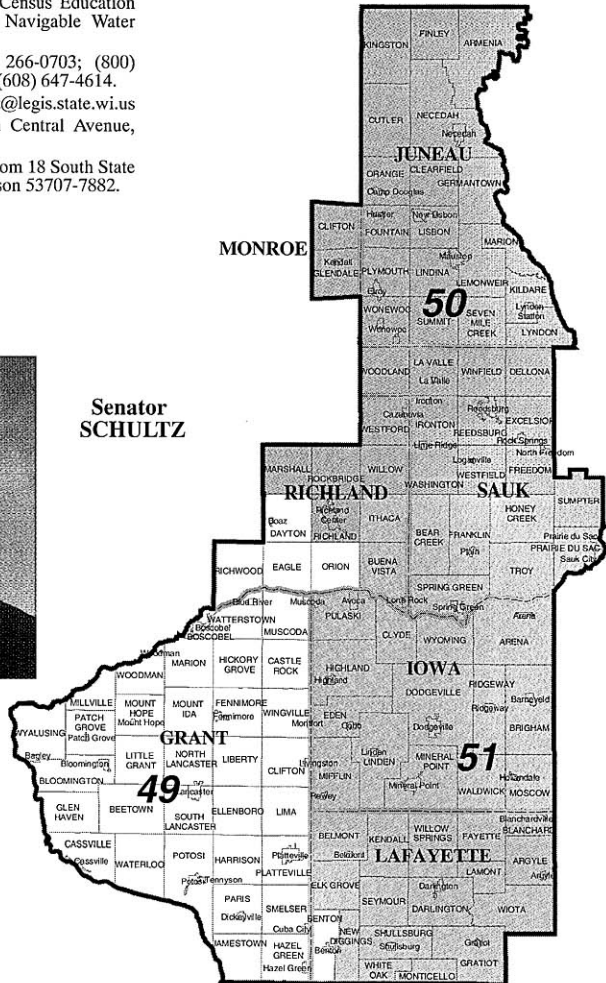
E-mail address: Sen.Schultz@legis.state.wi.us

Voting address: 515 North Central Avenue, Richland Center 53581.

Mailing address: Office: Room 18 South State Capitol, P.O. Box 7882, Madison 53707-7882.



Senator SCHULTZ





**Representative
LOEFFELHOLZ**

Gabe Loeffelholz (Rep.), 49th Assembly District

Born Town of Paris, Grant County, November 11, 1940; married; 2 children and 3 grandchildren. Graduate Platteville H.S. Farmer. Veteran; served in U.S. Army and Wisconsin National Guard 1959-64. Member: Farm Bureau; NRA; D.A.V.; FFA Alumni; Dairyland Antique Tractor Club (president). Former member: Jaycees. Served on the Platteville School Board; Farm Service Agency; Conservation Board.

Elected to Assembly 2000; reelected 2002. Biennial committee assignments: **2003** — Rural Development (chp.); Agriculture (also 2001); Education (also 2001); Government Operations and Spending Limitations; Veterans and Military Affairs. **2001** — Government Operations (vice chp.); Criminal Justice; Rural Affairs and Forestry; Transportation.

Telephone: Office: (608) 266-1170; (888) 872-0049 (toll free); E-mail address: Rep.Loeffelholz@legis.state.wi.us
Voting address: 1497 Airport Road, Platteville 53818-9599.

Mailing address: Office: Room 317 North, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
ALBERS**

Sheryl K. Albers (Rep.), 50th Assembly District

Born Baraboo, September 9, 1954; 1 son. Graduate Baraboo Senior H.S.; attended Carroll College 1972-74; B.A. Ripon College 1976. Graduate Group III, UW-Extension's Wisconsin Rural Leadership Program. Former Assembly Republican Caucus Policy Analyst. Member: Sauk Co. Farm Bureau (former treas.); Sauk Co. Republican Party (exec. bd., former chm.); American Council of Young Political Leaders.

Elected to Assembly in December 1991 special election; reelected since 1992. Biennial committee assignments: **2003** — Property Rights and Land Management (chp.); Jt. Com. for the Review of Criminal Penalties (co-chp.); Corrections and the Courts (vice chp.); Children and Families; Judiciary. **2001** — Jt. Com. on Finance (since 1997); Finance; Claims Bd. (since 1997). **1999** — Y2K Government Liability Task Force (chp.). **1997** — Legis. Coun. Com. on Conservation Laws Enforcement and American Indian Study Com. **1995** — Insurance, Securities and Corporate Policy (chp., mbr. 1993); Colleges and Universities (also 1993); Environment and Utilities; Natural Resources; Rural Affairs (also 1991); State of Wis. Building Comm.; Council on Child Labor (since 1991); Legis. Coun. Com. on Land Use Policies. **1993** — Environmental Resources; State Affairs (ranking minority mbr.). **1991** — Public Health and Regulation; Legislative Coun. Com. on Oversight of Community Mental Health Services (secy.).

Telephone: Office: (608) 266-8531; (877) 947-0050 (toll free); District: (608) 524-2529 or (608) 524-0022.

E-mail address: Rep.Albers@legis.state.wi.us

Voting address: 339 Golf Course Road, Reedsburg 53959.

Mailing address: Office: Room 3 North, State Capitol, P.O. Box 8952, Madison 53708.

Stephen J. Freese (Rep.), 51st Assembly District

Born Dubuque, IA, March 16, 1960; married; 2 children. Graduate Southwestern Community H.S. (Hazel Green); B.S. in political science, UW-Platteville 1982. Farm manager. Town of Jamestown supervisor 1980-94; Grant Co. Board 1982-92.

Elected to Assembly since 1990. Speaker Pro Tempore 2003, 2001, 1999, 1997, 1995; Minority Caucus Vice Chairperson 1993. Biennial committee assignments: **2003** — Campaigns and Elections (chp. since 1999); Electronic Democracy and Government Reform (vice chp.); Financial Institutions; Jt. Legislative Council (since 1995); Public Health (since 1999); Rules (since 1993); Rural Affairs. **2001** — Assembly Organization (since 1995); Census and Redistricting (also 1999); Rural Affairs and Forestry (also 1999); State Historical Society Bd. of Curators (since 1993); Mississippi River Parkway Comm. (also 1999). **1999** — Children and Families; Special Com. on the Renovation of Lambeau Field; Legis. Coun. Com. on Recodification of Operating While Intoxicated and Safety Laws Pertaining to Motor Vehicle, All-Terrain Vehicle, Boat or Snowmobile Operation. **1997** — Elections and Constitutional Law (also 1995); Judiciary (also 1995); Managed Care; Special Com. on Wis. Sesquicentennial (chp.); Wis. Sesquicentennial Comm.; Legis. Coun. Com. on Historic Building Code (vice chp.). **1995** — Aging and Long-Term Care; Health (since 1991); Labor and Employment.

Telephone: Office: (608) 266-7502; (888) 534-0051 (toll free); District: (608) 935-3789.

E-mail address: Rep.Freese@legis.state.wi.us

Voting address: 310 East North Street, Dodgeville 53533.

Mailing address: Office: Room 115 West, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
FREESE**

Carol A. Roessler (Rep.), 18th Senate District

Born Madison, January 16, 1948; married. Graduate Madison West H.S.: B.S. UW-Oshkosh 1972; preretirement education leadership training. U. of Michigan School of Gerontology. Full-time legislator. Former director Winnebago Co. nutrition program for older adults, instructor of preretirement education at Fox Valley Technical Institute. Member: NOVA Drug and Alcohol Treatment Services (bd. of dir.). Former member: Oshkosh Foundation (bd. of dir.); Oshkosh Com. on Aging; Oshkosh Big Brothers and Big Sisters (bd. of dir.); Boys and Girls Club of Oshkosh (bd. of dir.). Awards: Oshkosh Chamber of Commerce *Athena Award* 2000; Wis. Manuf. and Commerce *Working for Wisconsin Award* 2002, 2000, 1998; Nat. Fed. of Ind. Business *Wisconsin Guardian of Small Business Award* 1995-96, 1989-90; Wis. Counties Assoc. *Outstanding Legislator* 2001-02, 1999-2000, 1997-98, 1995-96; Wis. State Council of Vietnam Veterans of America *Legislator of the Year* 1996; Wis. Grocers Assoc. *Friend of Grocers* 2002; Wis. Hospital Assoc. *Health Care Advocate Award* 1996; Wis. Assoc. of Homes and Services for the Aging *Distinguished Service in Elder Advocacy Award* 2000; Lutheran Soc. Serv. *Leadership Award* 1997; Boys and Girls Club of America *Service to Youth Award* 1997; Prof. Fire Fighters of Wis. *Legislator of the Year* 1996; Farm Bureau Volunteers for Agriculture *A Friend of Agriculture* 1995-96, 1993-94; Wisconsin Community Action Program Assoc. *William Steiger Human Service Award* 1989; UW-Oshkosh *Outstanding Alumnus of the Year* 1988.

Elected to Assembly 1982-86 (resigned 4/20/87); elected to Senate in April 1987 special election; reelected since 1988. Biennial committee assignments: **2003** — Jt. Com. on Audit (co-chp.); Health, Children, Families, Aging and Long Term Care (chp.); Economic Development, Job Creation and Housing; Law Revision Committee (also 2001); State of Wis. Building Comm. (chp., mbr. 2001, 1999) and its Subcom. on Admin. Affairs; Council on Alcohol and Other Drug Abuse (vice chp., also 2001, mbr. 1999). **2001** — Education (ranking minority mbr., also 1999); Human Services and Aging (also 1999); Standards Development Council. **1999** — Health, Utilities, Veterans and Military Affairs; Privacy, Electronic Commerce and Financial Institutions; Legis. Coun. Coms. on Developmental Disabilities, on Labor Shortage. **1997** — Health, Family Services and Aging; Health, Human Services, Aging, Corrections, Veterans and Military Affairs; Business, Economic Development and Urban Affairs; Insurance (also 1995); Wis. Housing and Economic Development Authority; Legis. Coun. Coms. on School Discipline and Safety, on State Strategies for Economic Development.

Telephone: Office: (608) 266-5300; (888) 736-8720 (toll free); District: (920) 233-6889.

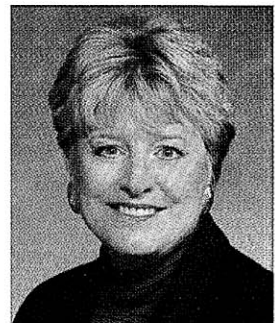
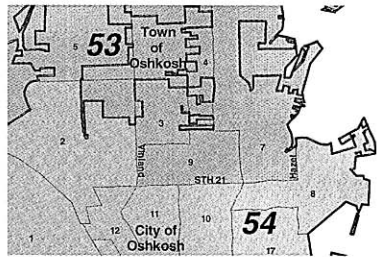
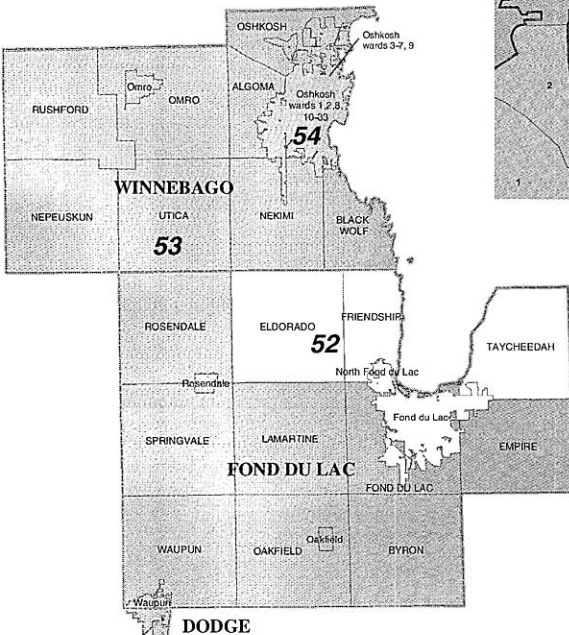
E-mail address: Sen.Roessler@legis.state.wi.us

Voting address: 1506 Jackson Street, Oshkosh 54901.

Mailing address: Office: Room 8 South, State Capitol, P.O. Box 7882, Madison 53707-7882.

18th SENATE DISTRICT

Detail Map: Oshkosh Area



Senator ROESSLER



**Representative
TOWNSEND**

John F. Townsend (Rep.), 52nd Assembly District

Born St. Louis, MO, May 23, 1938; married; 2 children. Graduate Madison H.S. (Madison Heights, MI); B.S. Wayne State U. 1960; M.B.A. Wayne State U. 1967. Full-time legislator. Former partner in a small business and a corporate executive. Vietnam veteran; served in U.S. Navy and U.S. Naval Reserves; retired Captain U.S. Naval Reserves. Member: Fond du Lac Public Library Bd. (1992-98); Fond du Lac Salvation Army Adv. Bd.; Fond du Lac Noon Rotary (former programs chm.); Fond du Lac Redevelopment Authority (bd. mbr. 1996-98); Fond du Lac Adult Literacy (bd. mbr.); Fond du Lac Arts Council (adv. bd.); Fond du Lac Visiting Nurses Assn. (bd. mbr.); VFW Post 1904; American Legion Post 0075. Fond du Lac County Economic Development Corp. (bd. mbr. 1992-96); Fond du Lac City Council 1992-98.

Elected to Assembly 1998; reelected since 2000. Biennial committee assignments: **2003** — Electronic Democracy and Government Reform (chp.); Housing (vice chp.); Veterans and Military Affairs (vice chp., mbr. 2001); Education (also 2001); Financial Institutions; Jt. Legislative Council. **2001** — Economic Development (chp.); Colleges and Universities (vice chp., mbr. 1999); Council on Alcohol and Other Drug Abuse; Migrant Labor Council. **1999** — Highway Safety (vice chp.); Public Health; Small Business and Economic Development; Transportation.

Telephone: Office: (608) 266-3156; (888) 529-0052 (toll free); District: (920) 923-0935.

E-mail address: Rep.Townsend@legis.state.wi.us

Voting address: 297 Roosevelt Street, Fond du Lac 54935.

Mailing address: Office: Room 22 West, State Capitol, P.O. Box 8953, Madison 53708.

Carol Owens (Rep.), 53rd Assembly District

Born Wabeno, August 8, 1931; married; 4 children. Graduate Wabeno H.S.; attended Fox Valley and Moraine Park Technical Colleges. Former dairy farmer. Member: Wis. Towns Assn. (former dir.); Winnebago Co. Republicans; Fond du Lac County Women's Cancer Control Coalition; Waupun Community and Corrections Relations Bd. Former member: 4-H Golden Oak (leader-29 yrs.); Green Meadow PTA (program chm.). Recipient: Pro-Life Wisconsin *Legislator of the Year Award* 2001; Wisconsin Council on Problem Gambling *Legislative Appreciation Award* 2002; National Federation of Independent Business *Guardian of Small Business Award* 2000; Wis. Counties Assn. *Outstanding Legislator Award* 1998; *Friends of Wisconsin Counties Award* 2001; Wis. Farm Bureau *Friend of Agriculture Award* 1996, 1994. Town of Nekimi Clerk 1977-93; Winnebago Co. Board 1982-93.

Elected to Assembly since 1992. Majority Caucus Secretary 2003, 2001, 1999. Biennial committee assignments: **2003** — Family Law (chp. since 2001, mbr. 1999); Corrections and the Courts (since 1999); Criminal Justice (since 1999); Rules (since 2001). **2001** — Personal Privacy; Ways and Means (since 1997); State Capitol and Executive Residence Bd. (since 1997).

Telephone: Office: (608) 267-7990; (888) 534-0053 (toll free); District: (920) 589-4262; Fax: (608) 282-3653.

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Voting address: (Town of Nekimi) 144 County Road C, Oshkosh 54904.

Mailing address: Office: Room 315 North, State Capitol, P.O. Box 8953, Madison 53708.

Gregg Underheim (Rep.), 54th Assembly District

Born La Crosse, August 22, 1950; single. Graduate La Crosse Central H.S.; B.S. UW-La Crosse 1972. Full-time legislator. Former high school English teacher, congressional aide to Congressman Thomas Petri, and small business owner. Member: Mid Morning Kiwanis Club; Kiwanis Club of Oshkosh (past pres.); YMCA; Winnebago Co. Republican Party.

Elected to Assembly in June 1987 special election; reelected since 1988. Biennial committee assignments: **2003** — Health (chp. since 1995, mbr. since 1989); Public Health (vice chp., mbr. 1999); Colleges and Universities (since 1999, vice chp. 1997, mbr. 1987-91); Corrections and the Courts (since 2001); Insurance (also 1999). **2001** — State and Local Finance (chp.); Education Reform (also 1999). **1999** — Legis. Coun. Coms. on Arts Funding (co-chp.), on Use of Prescription Drugs for Children. **1997** — State-Federal Relations (chp.); Insurance, Securities and Corporate Policy (also 1993); State Affairs; Legis. Coun. Com. on School Discipline and Safety. **1995** — Ways and Means. **1993** — Spec. Com. on Health Care (ranking minority mbr.); Legis. Coun. Com. on Shared Governmental Services. **1991** — Financial Institutions and Insurance; Spec. Com. on Reform of Health Insurance (ranking minority mbr.).

Telephone: Office: (608) 266-2254; (888) 534-0054 (toll free); District: (920) 233-1082.

E-mail address: Rep.Underheim@legis.state.wi.us

Voting address: 1652 Beech Street, Oshkosh 54901.

Mailing address: Office: Room 11 North, State Capitol, P.O. Box 8953, Madison 53708.



**Representative
OWENS**

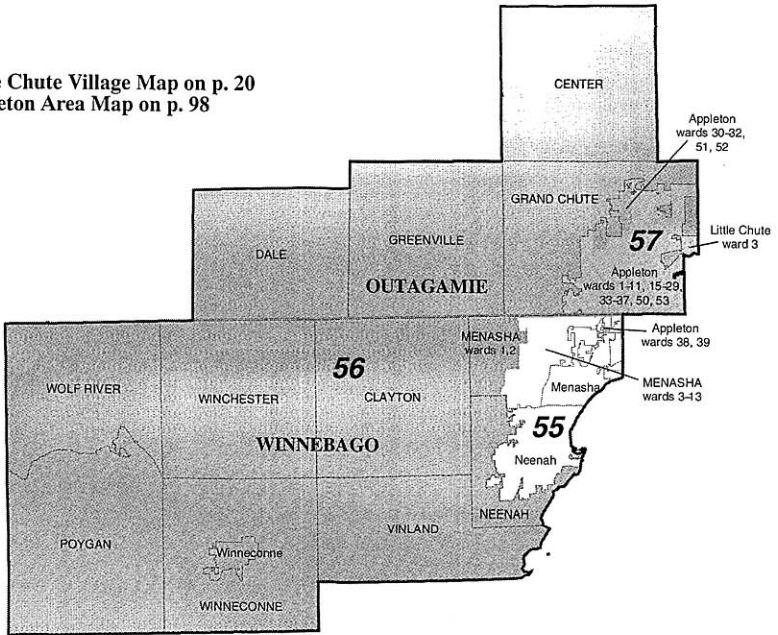


**Representative
UNDERHEIM**

19th SENATE DISTRICT

See Little Chute Village Map on p. 20

See Appleton Area Map on p. 98



Michael G. Ellis (Rep.), 19th Senate District

Born Neenah, February 21, 1941; married. Graduate Neenah H.S.; B.S. in secondary education, UW-Oshkosh 1965. Legislator and farmer. Neenah City Council 1969-75.

Elected to Assembly 1970-80; elected to Senate since 1982. Minority Leader 1999 (resigned 1/25/00), 1997 (1/15/97 to 4/20/98), 1995 (eff. 6/96); Majority Leader 1997 (eff. 4/21/98), 1995 (eff. 1/95 to 6/96), 1993 (eff. 4/20/93); Assistant Minority Leader 1987, 1985. Biennial committee assignments: **2003** — Education, Ethics and Elections (chp.); Jt. Survey Com. on Tax Exemptions (co-chp., mbr. 2001). **2001** — Jt. Survey Com. on Retirement Systems (also 1999); Retirement Research Com. (also 1999); Universities, Housing, and Government Operations. **1999** — Jt. Com. on Employment Relations (resigned 1/25/00, mbr. since 1989); Jt. Com. on Legislative Organization (resigned 1/25/00, mbr. since 1985); Senate Organization (resigned 1/25/00, chp. 1997, eff. 4/21/98, also 1/95 to 6/96, 1993, mbr. since 1985); Disability Bd. (resigned 1/25/00, mbr. since 1989); Jt. Legislative Council (resigned 1/25/00, mbr. since 1989). **1995** — Jt. Com. on Information Policy (resigned 12/5/95); Spec. Com. on State and Federal Relations (vice chp. eff. 6/96, chp. 1/95 to 6/96); School Funding Commission. **1993** — Senate Rules (mbr. 1987 to 4/20/93). **1991** — Legis. Coun. Coms. on Drainage District Laws, on Issues Relating to Hunger Prevention, on Oversight of Community Mental Health Services, on Private Forest Land Programs. **1987** — Urban Affairs, Energy, Environmental Resources and Elections; Housing, Government Operations and Cultural Affairs (resigned 4/21/87); Legis. Coun. Com. on Natural and Recreational Resources. **1985** — Energy and Environmental Resources (also 1983); Tourism, Revenue, Financial Institutions and Forestry; Child Labor Coun. **1983** — Transportation; Legis. Coun. Peace Officer Study Com.

Telephone: Office: (608) 266-0718; District: (920) 751-4801.

Voting address: 1752 County Road GG, Neenah 54956.

Mailing address: Office: Room 118 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: 101 West Canal Street, Neenah 54956.



Senator
ELLIS



**Representative
KAUFERT**



**Representative
McCORMICK**



**Representative
WIECKERT**

Dean R. Kaufert (Rep.), 55th Assembly District

Born Outagamie County, May 23, 1957; married; 2 children. Graduate Neenah H.S. Trophy and awards store owner. Member: Winnebago Co. Republican Party; Neenah-Menasha Breakfast Optimists (former pres.); Fox Cities Chamber of Commerce; Neenah-Menasha Bowling Assn. (dir.). Neenah City Council 1985-91.

Elected to Assembly since 1990. Majority Caucus Sergeant at Arms 1997, 1995; Minority Caucus Sergeant at Arms 1993. Biennial committee assignments: **2003** — Finance (chp., mbr. 2001); Jt. Com. on Finance (co-chp., mbr. since 1997); Audit; Jt. Com. on Audit; Jt. Com. on Employment Relations; Jt. Legislative Council. **1999** — Jt. Com. on Information Policy (also 1997); Information Policy (vice chp.). **1997** — Legis. Coun. Com. on Local Government Funding. **1995** — Financial Institutions (chp., mbr. 1993); Housing (vice chp., mbr. 1993, 1991); Criminal Justice and Corrections; Mandates; Small Business and Economic Development (also 1993); Spec. Com. on Gambling Oversight (vice chp.). **1993** — Criminal Justice and Public Safety (also 1991). **1991** — Environmental Resources, Utilities and Mining; Small Business and Education or Training for Employment; Legis. Coun. Com. on Energy Resources; Task Force on Regulatory Barriers to Affordable Housing.

Telephone: Office: (608) 266-5719; (888) 534-0055 (toll free); District: (920) 729-0521.

E-mail address: Rep.Kaufert@legis.state.wi.us

Voting address: 1360 Alpine Lane, Neenah 54956.

Mailing address: Office: Room 308 East, State Capitol, P.O. Box 8952, Madison 53708.

Terri McCormick (Rep.), 56th Assembly District

Born Waupun; 3 children. Graduate Lowell P. Goodrich H.S. (Fond du Lac); Assoc. Arts UW-Fond du Lac 1976; B.S. *magna cum laude* UW-Oshkosh 1980; post graduate work U. of Windsor 1982; Education Certificate Lawrence U. 1993; M.A. in Educational Administration, Marian College (Fond du Lac) 2000. Full-time legislator. Former education consultant. Member: American Legion Auxiliary; Winnebago and Outagamie County Republican Parties; Winnebago County Farm Bureau. Former member: Educational Services Inc. (past pres./founder); Education Consultants Ltd. (past pres./founder); Leadership Solutions Institute (past pres./founder); Dist. Citizen Adv. Counsel (chm.); Institute for Political Training/Fox Cities Chamber of Commerce (graduate); Task Force on Local Government Health Partnerships (chp.).

Elected to Assembly 2000; reelected 2002. Biennial committee assignments: **2003** — Economic Development (chp.); Judiciary (vice chp. since 2001); Education Reform (also 2001); Insurance (also 2001); Public Health (also 2001); Transportation. **2001** — Labor and Workforce Development; State and Local Finance; Women's Council.

Telephone: Office: (608) 266-7500; (888) 534-0056 (toll free); District: (920) 830-3560.

E-mail address: Rep.McCormick@legis.state.wi.us

Voting address: 3328 West Parkridge Avenue, Appleton 54914.

Mailing address: Office: Room 127 West, State Capitol, P.O. Box 8953, Madison 53708.

Steve Wieckert (Rep.), 57th Assembly District

Born Appleton, October 26, 1954; married. Graduate Appleton West H.S., attended Philips Exeter Academy; B.A. in political science and M.A. in public administration from American University, Washington, D.C. 1978, 1981; Congressional Research Service Graduate Institute 1981. Legislator, realtor, and CEO of Wieckert Real Estate. Former legislative asst. for Congressman Tom Petri, Washington, D.C. Member: Outagamie Co. Local Emergency Planning Com.; Fox Cities Chamber of Commerce; Realtors Assn. of Northeast Wis.; Rotary Club of Appleton; Outagamie Co. Republican Party (past chp.); Winnebago Co. Republican Party; American Legislative Exchange Council; Wis. State Society; Natl. Parent Teacher Assn.; Coalition of Wis. Aging Groups; Wis. Nature Conservancy; Sierra Club; White-tails Unlimited; Twin Cities Rod and Gun Club; Natl. Honor Soc. for Public Affairs and Administration; Participant, American Birkebeiner. Awarded Independent Business Assoc. *Legislator of the Year Award* 1999; Wis. Landscape Federation *Friend of the Green Industry Award* 2003; Wis. Urban Transit Assn. *Legislator of the Year* 2001; Wis. Builders Assn. *Friend of Housing* 2001, 2002, 2003; WMC *Working for Wisconsin Award* 1998, 2000, 2002.

Elected to Assembly 1996; reelected since 1998. Biennial committee assignments: **2003** — Housing (chp.); Jt. Legis. Council (co-chp.); Insurance (vice chp.); Financial Institutions; Health; Labor; Wis. Housing and Economic Development Authority.

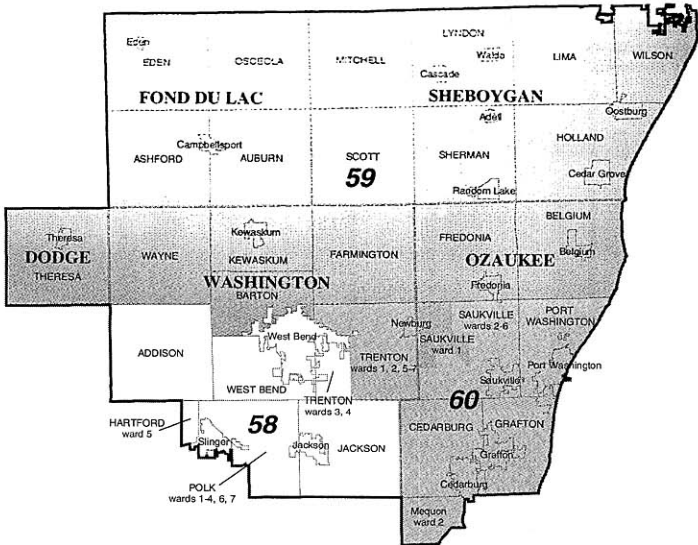
Telephone: Office: (608) 266-3070; (888) 534-0057 (toll free); District: (920) 731-3000; Fax: (608) 282-3657.

E-mail address: Rep.Wieckert@legis.state.wi.us

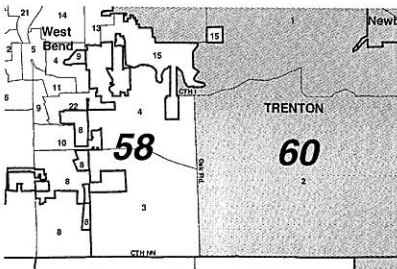
Voting address: 1702 South Irma Street, Appleton 54915.

Mailing address: Office: Room 16 West, State Capitol, P.O. Box 8953, Madison 53708.

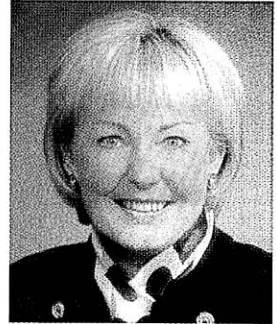
20th SENATE DISTRICT



Detail Map: Trenton Town



Senator
PANZER



Mary E. Panzer (Rep.), 20th Senate District

Born Waupun, September 19, 1951; single. Graduate Mayville H.S.; attended UW-Madison. Former banker, state senate legislative analyst. Member: West Bend Rotary; Wisconsin Farm Bureau; Republican Party of Wis. and Washington Co.; New Republican Conference (past legislative chm.); Wis. Women in Government (exec. bd.); Wis. Women's Business Initiative Corp.; Focus; State Legislative Leaders Foundation (bd. of dir.).

Elected to Assembly in January 1980 special election; reelected 1980-92 (resigned 9/30/93); elected to Senate in September 1993 special election; reelected since 1996. Senate Majority Leader 2003; Senate Minority Leader 2001, 1999 (eff. 1/25/00). Biennial Senate committee assignments: **2003** — Senate Organization (chp., mbr. 1999, eff. 1/25/00); Jt. Com. on Employment Relations (also 1999, eff. 1/25/00); Jt. Com. on Legislative Organization (since 1999, eff. 1/25/00); Jt. Legislative Council (since 1999, eff. 1/25/00). **2001** — Disability Bd. (also 1999, eff. 1/25/00). **1999** — Jt. Com. on Finance (resigned 1/31/00, mbr. since 1993); Jt. Survey Com. on Retirement Systems (resigned 1/31/00); Retirement Research Com. (resigned 1/31/00); Law Revision Com. (since 1995). **1997** — Jt. Com. on Information Policy (member, also co-chp. eff. 4/21/98, also co-chp. 1995, 1993); Environment and Energy (eff. 4/21/98, also 1995, 1993); Educational Communications Bd. (since 1995); Legis. Coun. Com. on Telemedicine Issues (vice chp.). **1995** — Environmental Resources and Urban Affairs (eff. 6/96); Spec. Com. on State and Federal Relations; Legis. Coun. Com. on Information Brokering, Computer Technology and Related Issues. **1993** — Legis. Coun. Com. on Educational Communications Technology (co-chp.), on Remediation of Environmental Contamination (co-chp.); Gov.'s Comm. on Juvenile Justice. Assembly committee assignments: **1993** — Jt. Com. on Finance (ranking minority mbr. since 1989, mbr. since 1985); Joint Legislative Council (also 1991, secy. 1989). **1991** — Special Com. on Reapportionment; Legis. Coun. Com. on Tax Delinquent Contaminated Land (secy.); Task Force on State Mandates. **1987** — Gov.'s Task Force on VTAE Study Comm.; Prison Overcrowding Task Force; Commissioner of Securities Corporate Takeover Com.

Telephone: Office: (608) 266-7513; District: (262) 335-5350 or (800) 662-1227 (toll free).

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Voting address: 635 Tamarack Drive West, West Bend 53095.

Mailing address: Office: Room 211 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
GROTHMAN**



**Representative
LEMAHIEU**



**Representative
GOTTLIEB**

Glenn Grothman (Rep.), 58th Assembly District

Born Milwaukee, July 3, 1955. Graduate Homestead H.S., Mequon; B.B.A.; J.D. UW-Madison. Former practicing attorney. Member: Kiwanis-West Bend Early Risers; Washington Co. Bar Assn.; Loyal Order of the Moose-West Bend; UW-Madison Alumni Assn. of Washington Co.; Kettle Moraine Symphony (bd. member). Recipient: Milwaukee Co. Rep. Party *Assembly Tax Cutter of the Year 2002*; Ind. Bus. Assn. *Legislator of the Year*; Wis. Counties Assn. *Outstanding Legislator Award*; Wis. Right to Life *Pro-Life Hero Award*; Pro-Life Wis. *Legislator of the Year*; Wis. Farm Bureau *Friend of Agriculture Award*; Apartment Assoc. *Legislator of the Year*.

Elected to Assembly in December 1993 special election; reelected since 1994. Majority Caucus Vice Chairperson since 1999. Biennial committee assignments: **2003** — Administrative Rules (chp. since 2001); Jt. Com. for Review of Administrative Rules (co-chp. since 1995); Budget Review; Campaigns and Elections; Judiciary (vice chp. 1997, also 1995, mbr. 1993); Labor; Rules (since 1999); Law Revision Com. (co-chp. since 1997, mbr. 1995). **2001** — Children and Families (also 1999); Education Reform (also 1999). **1999** — Judiciary and Personal Privacy; Labor and Employment (since 1995); Legis. Coun. Com. on Use of Prescription Drugs for Children (co-chp.). **1997** — Income Tax Review; Legis. Coun. Coms. on Local Government Spending, on Programs for Prevention Services. **1993** — Spec. Com. on Welfare Reform; Legis. Coun. Com. on Americans with Disabilities Act.

Telephone: Office: (608) 264-8486; (888) 534-0058 (toll free); District: (262) 338-8061; Fax: (608) 282-3658.

E-mail address: Rep.Grothman@legis.state.wi.us

Voting address: 111 South 6th Avenue, West Bend 53095.

Mailing address: Office: Room 15 North, State Capitol, P.O. Box 8952, Madison 53708.

Daniel R. LeMahieu (Rep.), 59th Assembly District

Born Sheboygan, November 5, 1946; married; 3 children. Graduated Oostburg H.S. 1964; attended UW-Sheboygan and UW-Milwaukee. Former publisher of Lakeshore Weekly. Vietnam Era veteran; served in Army, 1969-71. Member: Oostburg Business Association (past pres.); Oostburg Kiwanis Club (past pres.). Sheboygan Co. Bd. 1988-Dec. 2002 (chm. 2000-Dec. 2002).

Elected to Assembly 2002. Biennial committee assignments: **2003** — Urban and Local Affairs (vice chp.); Aging and Long-Term Care; Rural Development; Small Business.

Telephone: Office: (608) 266-9175; (888) 534-0059 (toll free); District: (920) 564-3392.

E-mail address: Rep.LeMahieu@legis.state.wi.us

Voting address: 21 South 8th Street, Oostburg 53070.

Mailing address: Office: Room 17 North, State Capitol, P.O. Box 8952, Madison 53708; District: P.O. Box 700200, Oostburg 53070.

Mark Gottlieb (Rep.), 60th Assembly District

Born Milwaukee, December 11, 1956; married; 4 children. Graduate James Madison H.S. (Milwaukee) 1974; B.S. UW-Milwaukee 1981; M. Engr. UW-Milwaukee 1984. Civil engineer. Vietnam Era veteran, served in Navy, 1974-78. Member: American Society of Civil Engineers; American Legion Post 82; Ozaukee Co. Republican Party; Port Washington Chamber of Commerce; Grafton Chamber of Commerce. Awarded Port Washington Chamber of Commerce *Citizen of the Year 2002*. City of Port Washington alderman 1991-97; Mayor of Port Washington 1997-2003.

Elected to Assembly 2002. Biennial committee assignments: **2003** — Colleges and Universities (vice chp.); Energy and Utilities; Transportation; Urban and Local Affairs; Veterans and Military Affairs.

Telephone: Office: (608) 267-2369; District: (262) 268-6998; E-mail address: Rep.Gottlieb@legis.state.wi.us

Voting address: 1205 Noridge Trail, Port Washington 53074.

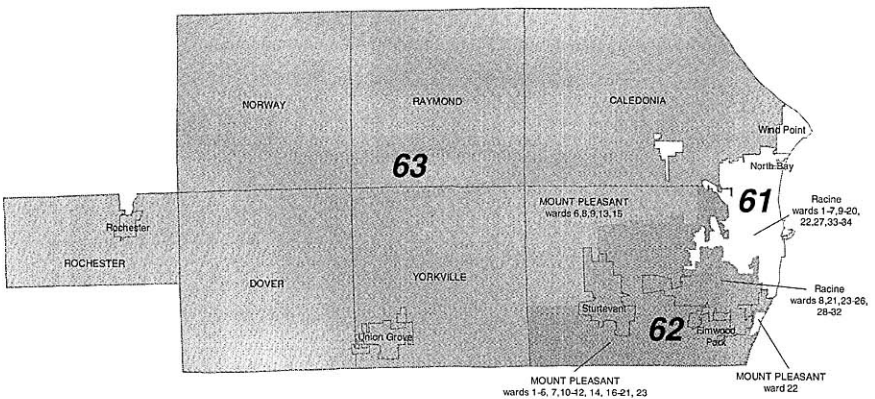
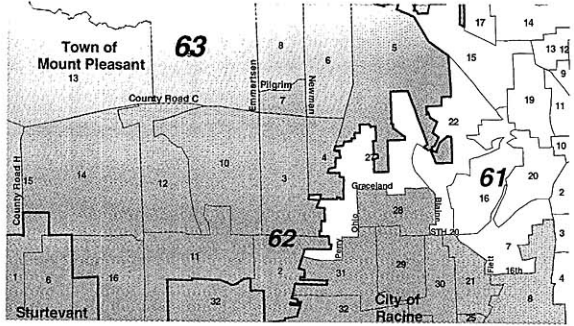
Mailing address: Office: Room 304 North, State Capitol, P.O. Box 8952, Madison 53708.

21st SENATE DISTRICT



Senator STEPP

Detail Map: Racine Area



Cathy Stepp (Rep.), 21st Senate District

Born Kenosha, August 17, 1963; married; 2 children. Graduated Oak Creek H.S. 1981. Home builder. Member: Freddie Mac Bd.; Wisconsin Builders Assn. Bd.; National Assn. of Home Builders Bd.; Racine/Kenosha Builders Assn.; Metro. Builders Assn.; Racine Kiwanis. Former member: Natural Resources Bd.

Elected to Senate 2002. Biennial committee assignments: 2003 — Economic Development, Job Creation and Housing (chp.); Education, Ethics and Elections; Environment and Natural Resources; Judiciary, Corrections and Privacy.

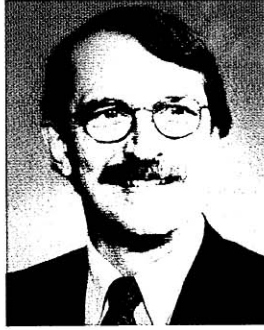
Telephone: Office: (608) 266-1832; District: (262) 636-3617.

Voting address: 14520 50th Road, Sturtevant 53177.

Mailing address: Office: Room 7 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
TURNER**



**Representative
J. LEHMAN**



**Representative
LADWIG**

Robert L. Turner (Dem.), 61st Assembly District

Born Columbus, MS, September 14, 1947; married; 3 children. Graduate R.E. Hunt H.S., Columbus, MS; attended Dominican College 1972; B.S. in business administration, UW-Parkside 1976. Vietnam veteran; served in Air Force 1967-70. Member: Big Brothers and Big Sisters (bd. of advisors); NAACP; American Legion; Vietnam Veterans of America (life mbr.); VFW Post 1391 (life mbr.); 33rd degree Mason; Urban League (bd. of dir., former pres.). Racine City Council 1976-present; State Elections Board 1987-90 (chp. 1990).

Elected to Assembly since 1990. Minority Caucus Chairperson 2003; Minority Caucus Vice Chairperson 2001, 1999; Minority Caucus Sergeant at Arms 1997. Biennial committee assignments: 2003 — Assembly Organization; Criminal Justice; Rules; State Affairs; Urban and Local Affairs (eff. 2/14/03). 2001 — Jt. Com. for Review of Administrative Rules; Labor and Workforce Development; Tax and Spending Limitations; Ways and Means (since 1991). 1999 — Financial Institutions (also 1995); Labor and Employment (since 1995); Transportation; State of Wis. Building Com. (since 1991). 1997 — Highways and Transportation (also 1995). 1995 — Urban and Local Affairs; Governor's Clean Air Act Amendments Implementation Task Force (also 1993); Legis. Coun. Com. to Review the Election Process. 1993 — Transportation (chp.); Elections, Constitutional Law and Corrections; Excise and Fees (also 1991); Highways (also 1991); Legis. Coun. Com. on Emergency Government Services. 1991 — Elections and Constitutional Law (vice chp.); Trade, Science and Technology; Legis. Coun. Com. on Sexual Harassment.

Telephone: Office: (608) 266-0731; (888) 529-0061 (toll free); District: (262) 634-7371.

E-mail address: Rep.Turner@legis.state.wi.us

Voting address: 36 McKinley Avenue, Racine 53404.

Mailing address: Office: Room 219 North, State Capitol, P.O. Box 8953, Madison 53708.

John W. Lehman (Dem.), 62nd Assembly District

Born Rhinelander, August 2, 1945; married; 3 daughters. Graduate Washington Park H.S.; B.A. Luther College 1967; M.Ed. Carthage College 1979; attended UW-Parkside and UW-Madison. Full-time legislator. Former high school history and economics teacher. Member: Racine Co. Democratic Party; Washington Park H.S. PTSA; Wisconsin Environmental Decade; Citizens Utility Bd.; Sierra Club. Former member: Racine Public Library Bd. (former pres.); Racine Sister City Planning Council; Racine Bd. of Health. Racine City Council 1988-2000 (former pres.).

Elected to Assembly 1996; reelected since 1998. Biennial committee assignments: 2003 — Education (since 1997); Education Reform (also 2001); Insurance; Workforce Development. 2001 — Environment; Natural Resources (also 1999); Public Health (eff. 11/19/01); Small Business and Consumer Affairs; Legis. Coun. Spec. Com. on Mental Health Parity. 1999 — Family Law; Small Business and Economic Development (also 1997). 1997 — Urban and Local Affairs; Legis. Coun. Com. on the School Calendar.

Telephone: Office: (608) 266-0634; (888) 534-0062 (toll free); District: (262) 632-3330.

E-mail address: Rep.LehmanJ@legis.state.wi.us

Voting address: 708 Orchard Street, Racine 53405-2354.

Mailing address: Office: Room 303 West, State Capitol, P.O. Box 8952, Madison 53708.

Bonnie L. Ladwig (Rep.), 63rd Assembly District

Born Milwaukee, December 11, 1939; married; 3 adult children. Graduate Shorewood H.S.; attended UW-Milwaukee. Full-time legislator. Small business owner. Former self-employed arts and crafts store owner, market research interviewer, customer service representative. Member: Racine Co. Republican Party (former bd. member); Republican Women (former 1st Dist. rep.); Racine Taxpayers Assn.; Racine and Union Grove Chambers of Commerce; Racine Zoological Society; Racine Arts Council; American Legislative Exchange Council (state co-chp.); National Women in Government (state dir.). Recipient: Wis. Counties Assn. *Outstanding Legislator Award* 1997-98, 1995-96; Farm Bureau *Friend of Agriculture Award* 1997-98, 1995-96; Wis. Respite Care *Legislator of the Year Award* 1998; Register of Deeds *Legislator Award*; YWCA *Woman of Distinction for Government and Law* 1992; Pharmacy Society of Wis. *Legislator of the Year* 2002; WMC *Working for Wisconsin Award* 2002, 2000, 1998; Wis. Grocers *Friends of Grocers Award* 2002, 2000; National Alliance for the Mentally Ill *Government Service Award* 2002. Racine Co. Board 1984-96.

Elected to Assembly since 1992. Assistant Majority Leader 2001, 1999, 1997; Majority Caucus Secretary 1995. Biennial committee assignments: 2003 — Insurance (chp.); Children and Families (vice chp.); Aging and Long-Term Care; Tourism; State Capitol and Executive Residence Bd.

Telephone: Office: (608) 266-9171; (888) 534-0063 (toll free); Fax: (608) 264-8384.

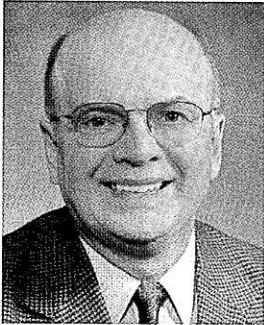
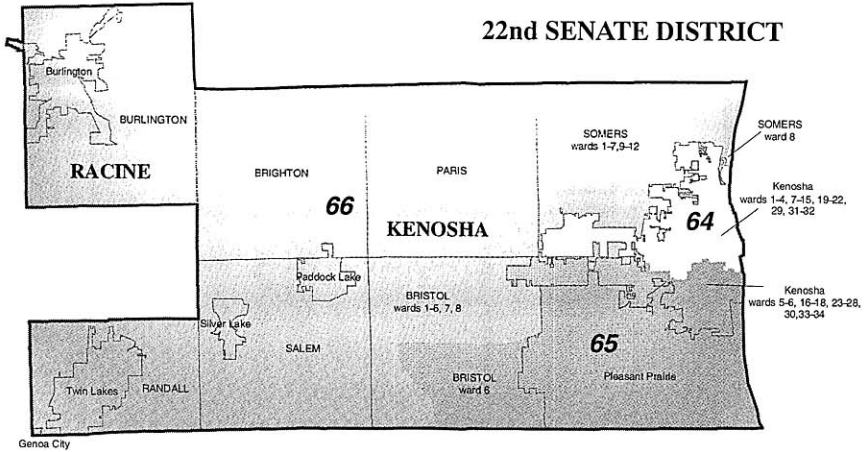
District: (262) 884-4910; Fax: (262) 884-4920; E-mail address: Rep.Ladwig@legis.state.wi.us

Internet address: <http://www.legis.state.wi.us/assembly/asm63/asm63.html>

Voting address: (Town of Mt. Pleasant) 6437 Norfolk Lane, Racine 53406.

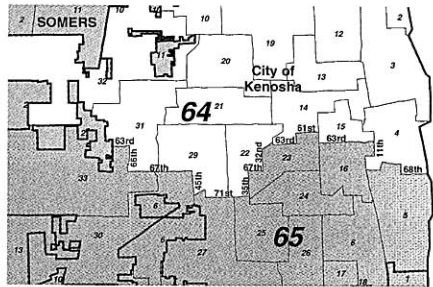
Mailing address: Office: Room 113 West, State Capitol, P.O. Box 8952, Madison 53708.

22nd SENATE DISTRICT



**Senator
WIRCH**

Detail Map: Kenosha City



Robert W. Wirch (Dem.), 22nd Senate District

Born Kenosha, November 16, 1943; married; 2 children. Graduate Mary D. Bradford H.S.; B.A. UW-Parkside 1970. Full-time legislator. Former factory worker and liaison to JTPA programs. Served in Army Reserve 1965-71. Member: Polish Legion of American Veterans; Danish Brotherhood; Kenosha Literacy Council (bd. of dir.); Shalom Center Soup Kitchen Volunteer; Kenosha Sport Fishing and Conservation Assn.; Friends of the Museum; Kenosha Scout Leaders Rescue Squad Advisory Council; Senior Action Council; Kenosha Area Business Alliance; Democratic Party of Wis. Former member: Kenosha Boys and Girls Club (bd. of dir.). Kenosha County supervisor 1986-94 (served on Health and Human Services Com., Welfare Bd., and Developmental Disabilities Bd.).

Elected to Assembly 1992; reelected 1994; elected to Senate since 1996. Minority Caucus Chairperson 2003. Biennial committee assignments: **2003** — Energy and Utilities; Environment and Natural Resources; Homeland Security, Veterans and Military Affairs and Government Reform; Jt. Survey Com. on Retirement Systems (co-chp. 2001, 1999, mbr. 1997); Retirement Research Com. (since 1997). **2001** — Jt. Com. on Finance; Environmental Resources; Human Services and Aging (also 1999); Judiciary, Consumer Affairs, and Campaign Finance Reform. **1999** — Economic Development, Housing and Government Operations (chp.); Agriculture, Environmental Resources and Campaign Finance Reform; State of Wis. Building Comm.; Law Revision Com.; Transportation Projects Comm. **1997** — Jt. Com. on Audit (co-chp., eff. 1/15/97 to 4/20/98); Jt. Com. for Review of Administrative Rules (eff. 1/15/97 to 1/5/98, also 1995); Agriculture and Environmental Resources (eff. 1/15/97 to 4/20/98); Health, Family Services and Aging (eff. 4/21/98); Health, Human Services, Aging, Corrections, Veterans and Military Affairs (eff. 1/15/97 to 1/7/98); Judiciary, Campaign Finance Reform and Consumer Affairs (chp., eff. 1/5/98); Council on Workforce Excellence; Legis. Coun. Coms. on Conservation Laws Enforcement, on Disciplinary Procedures for Represented Police and Fire Personnel.

Telephone: Office: (608) 267-8979; District: (262) 694-7379; Office Hotline: (888) 769-4724.

E-mail address: Sen.Wirch@legis.state.wi.us

Voting address: 3007 Springbrook Road, Pleasant Prairie 53158.

Mailing address: Office: Room 108 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
KREUSER**

James E. Kreuser (Dem.), 64th Assembly District

Born Kenosha, May 20, 1961; married; 2 sons. Graduate Tremper H.S. 1979; B.A. in political science, UW-Parkside 1983; M.P.A. UW-Parkside 1986. Full-time legislator. Former admin. assistant to Kenosha County Executive. Member: Southport Masonic Lodge No. 343; Senior Action Council; Kenosha Area Business Alliance; Democratic Party of Wis.; Danish Brotherhood; Polish Legion of Amer. Veterans; Ducks Unlimited; Kenosha Inst. of the Arts; Kenosha Sport Fishing and Cons. Assn.; Urban League of Racine and Kenosha; Natl. Alliance of the Mentally Ill; Boys and Girls Club of Kenosha; AAUW; Democratic Leadership Council. Former member: Red Cross Exec. Bd.; UFCW No. 1444.

Elected to Assembly in August 1993 special election; reelected since 1994. Minority Leader 2003; Assistant Minority Leader 2001 (eff. 5/1/01). Biennial committee assignments: **2003** — Assembly Organization (also 2001); Jt. Com. on Employment Relations; Jt. Legislative Council; Jt. Com. on Legislative Organization (also 2001); Rules (also 2001). **2001** — Jt. Com. for Review of Admin. Rules (also 1999, 1997); Review of Administrative Rules; Jt. Com. on Audit; Jt. Com. on Information Policy and Technology; Jt. Com. on Information Policy and Technology; Financial Institutions (also 1999); Veterans and Military Affairs (also 1999). **1999** — Jt. Com. on Information Policy; Information Policy; Transportation Projects Comm. (also 1997); Legis. Coun. Coms. on Navigable Waters Recodification, on State-Tribal Relations. **1997** — Elections and Constitutional Law (also 1995); Mandates (also 1995); Legis. Coun. Coms. on Health and Economics of the Tavern Industry, on Public School Open Enrollment. **1995** — Highways and Transportation. **1993** — Elections, Constitutional Law and Corrections (vice chp.); Highways; Legis. Coun. Com. on Electronic Benefit Transfer System and American Indian Study Com.

Telephone: Office: (608) 266-5504; (888) 534-0064 (toll free); District: (262) 553-5555; Fax: (608) 282-3664.

E-mail address: Rep.Kreuser@legis.state.wi.us

Voting address: 3505 14th Place, Kenosha 53144.

Mailing address: Office: Room 201 West, State Capitol, P.O. Box 8952, Madison 53708.

John P. Steinbrink (Dem.), 65th Assembly District

Born Kenosha, April 17, 1949; married; 3 children. Graduate George Tremper H.S.; attended Carthage College and UW-Madison Farm and Industry Short Course. Grain farmer. Former dairy farmer. Member: Kenosha Co. Farm Bureau (former pres. and vice pres.); Danish Brotherhood; Senior Action Council; Wis. League of Municipalities; Moose Lodge No. 286; Italian-American Club; Kenosha Area Business Alliance. Former member: Wis. Electric Community Round Table; Conserv F.S.; Kenosha-Racine F.S.; Pleasant Prairie Police Auxiliary; Pleasant Prairie Planning Commission; Wisconsin Towns Assn. Pleasant Prairie Town Board 1985-89; Pleasant Prairie Village Board 1989-present (pres. 1995-present).

Elected to Assembly 1996; reelected since 1998. Biennial committee assignments: **2003** — Agriculture (eff. 5/13/03); Budget Review; Economic Development; Energy and Utilities; Natural Resources (since 1999); Transportation (ranking min. mbr., mbr. since 1999); Governor's Coun. on Tourism. **2001** — Agriculture (since 1997); Government Operations (ranking minority mbr.); Tourism and Recreation (since 1997). **1997** — Highways and Transportation; Land Use.

Telephone: Office: (608) 266-0455; District: (262) 694-5863.

Voting address: 8602 88th Avenue, Pleasant Prairie 53158.

Mailing address: Office: Room 307 West, State Capitol, P.O. Box 8953, Madison 53708.

Samantha Kerkman (Rep.), 66th Assembly District

Born Burlington, March 6, 1974; married. Graduate Wilmot H.S.; B.A. UW-Whitewater 1996. Full-time legislator. Former legislative aide. Member: Twin Lakes Chamber and Area Business Assn.; Randall Fire Dept. Auxiliary; Twin Lakes American Legion Auxiliary Post 544; VFW Auxiliary Post 5830; Powers Lake Sportsmen Club.

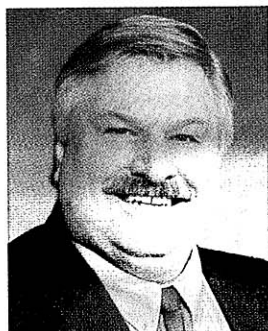
Elected to Assembly 2000; reelected 2002. Biennial committee assignments: **2003** — Budget Review (chp.); Audit (vice chp. 2001); Jt. Com. on Audit (also 2001); Financial Institutions (also 2001); Judiciary (also 2001); Ways and Means (also 2001). **2001** — Urban and Local Affairs (vice chp.); Government Operations.

Telephone: Office: (608) 266-2530; (888) 534-0066 (toll free); District: (262) 279-1037.

E-mail address: Rep.Kerkman@legis.state.wi.us

Voting address: (Town of Randall) 8705 385th Avenue, Burlington 53105.

Mailing address: Office: Room 109 West, State Capitol, P.O. Box 8952, Madison 53708; District: P.O. Box 156, Powers Lake 53159.



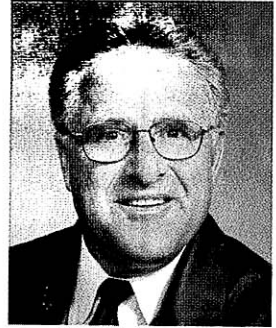
**Representative
STEINBRINK**



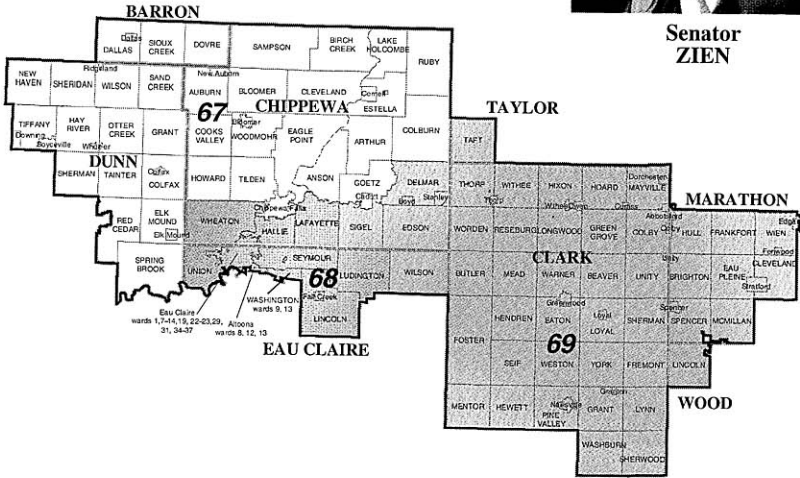
**Representative
KERKMAN**

23rd SENATE DISTRICT

See Eau Claire Area Detail Map on p. 97



Senator
ZIEN



David A. Zien (Rep.), 23rd Senate District

Born Chippewa Falls, March 15, 1950; 4 children, 1 grandchild. Graduate Cadott H.S.; B.S. UW-Eau Claire 1974; M.S. UW-Stout; attended UW-Superior and UW-Madison. Full-time legislator. Former campus admin. at Northcentral Technical Coll.; employment, veteran's and welfare counselor; roofer, bouncer, farmhand, and longshoreman. Vietnam veteran; served in USMC 1968-70. Life Member: VFW; NRA; WRPA; American Legion; WVV; VEC; VVA; WACVO; HOG; Grandma's Marathon. Member: Masons; Elks; Eagles; Farm Bureau; CMA; AMA; ABATE; MCMC; Eau Claire Peace Officers Pistol Club; Chippewa and Eau Claire Rod and Gun Clubs; Wis. Bear Hunters Assn.; Wis. Bowhunters Assn.; Wheaton Knight Riders; Chippewa Valley ATV; LEAA; Khe Sanh Vets; USMC League; Chippewa Falls, Stanley, Eau Claire, and Cadott Chambers of Commerce; Clark, Thorp, Cadott, and Chippewa Valley Historical Societies; UW-Eau Claire, Stout, and Superior Alumni Assns. Recipient: *Legislator of the Year*: Wis. Fraternal Order of Police 2002; Prof. Firefighters of Wis. 2001; Wis. Troopers Assn. 2001; Wis. Fire Chiefs Assn. 2000, Wis. Bowhunters Assn. 2000, Wis. Builders Assn. 1998, Wis. DAV 1996, WACVO 1996 and 1993, Milw. Police Assn. 1995, VVA 1994, American Legion 1993, VFW 1990, ABATE 1990; Wis. Alliance for Fire Safety *Outstanding Legislator* 2000; Natl. MC Hall of Fame *Inductee w/ Peter Fonda*; Iron Butt World HD Record *11 days, 11,233 miles*; Natl. Chiefs of Police and Amer. Fed. of Police Assns. *National Award* 1998; Wis. Grocers Assn. *Friend of Grocers* 1999-2000, 1997-98; NRA *Defender of Freedom Award* by Charleton Heston 1998; Cable 11 PACTV *Impact Award-Best Series by an Individual* 1997; Wis. Counties Assn. *Outstanding Legislator* 1995-96; Wis. Farm Bureau *Friend of Agriculture* 1995-96, 1993-94, 1991-92; NFIB *Guardian of Small Business* 1995-96, 1991-92; USMC League *Recruiter of the Year* 1995; Leader-Telegram *Readers' Choice Award: Most Popular Public Official* 1995; Hmong Stout Student Assn. *Outstanding Good Friend* 1993-94; Wis. Vietnam Veterans *Veteran of the Year* 1992; VEC *Damn Fine Legislator* 1992.

Elected to Assembly 1988-92 (resigned eff. 4/19/93); elected to Senate in April 1993 special election; reelected since 1994. Assistant Majority Leader 2003; Minority Caucus Chairperson 2001. Biennial committee assignments: 2003 — Judiciary, Corrections and Privacy (chp.); Jt. Com. on Legislative Organization; Environment and Natural Resources; Homeland Security, Veterans and Military Affairs and Government Reform; Labor, Small Business Development and Consumer Affairs; Senate Organization. 2001 — Economic Development and Corrections; Universities, Housing, and Government Operations; Jt. Legis. Council (since 1989); Council on Tourism (since 1993); Rural Economic Development Bd.

Telephone: Office: (608) 266-7511; District: (715) 834-7723; E-mail address: Sen.Zien@legis.state.wi.us
 Voting address: (Town of Wheaton, Chippewa County) 1716 63rd Street, Eau Claire 54703.
 Mailing address: Office: Room 15 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
J. WOOD**



**Representative
BALOW**



**Representative
SUDER**

Jeffrey Wood (Rep.), 67th Assembly District

Born Juneau Co., September 12, 1969; married; 1 child. Graduate Chippewa Falls Senior H.S. 1987; attended UW-Eau Claire. Full-time legislator. Former small business owner and local government reporter. Served in U.S. Navy and U.S. Naval Reserve, 1986-94. Member: Chippewa Co. GOP (secy.); American Legion; Farm Bureau; Chamber of Commerce. Former member: Libertarian Party of the Chippewa Valley.

Elected to Assembly 2002. Biennial committee assignments: **2003** — Ways and Means (vice chp.); Campaigns and Elections; Education Reform; Property Rights and Land Management; Workforce Development.

Telephone: Office: (608) 266-1194; District: (715) 726-9226.

Voting address: 1501 Miles Street, Chippewa Falls 54729.

Mailing address: Office: Room 7 North, State Capitol, P.O. Box 8953, Madison 53708.

Larry C. Balow (Dem.), 68th Assembly District

Born Eau Claire, April 29, 1943; married; 3 children. Graduate Eau Claire Memorial H.S.; attended technical college 1962-63. Full-time legislator. Former tool-die maker, firefighter, and small business owner. Member: Eau Claire and Chippewa Falls Chambers of Commerce; Eau Claire County Democratic Party. Eau Claire Transit Commission; Eau Claire City Council 1995-99.

Elected to Assembly 1998; reelected since 2000. Biennial committee assignments: **2003** — Agriculture; Colleges and Universities (also 2001); Rural Development; Small Business. **2001** — Corrections and the Courts (also 1999); Financial Institutions; Insurance; Transportation Projects Commission (also 1999). **1999** — Small Business and Economic Development; Transportation.

Telephone: Office: (608) 266-9172; (888) 534-0068 (toll free); District: (715) 832-0808.

E-mail address: Rep.Balow@legis.state.wi.us

Voting address: 2007 Plante Street, Eau Claire 54703.

Mailing address: Office: Room 126 North, State Capitol, P.O. Box 8952, Madison 53708.

Scott Suder (Rep.), 69th Assembly District

Born Medford, September 28, 1968. Graduate Abbotsford H.S.; B.A. UW-Eau Claire 1991. Independent small businessman. Former legislative aide. Member: Abbotsford Sportsman Club; Loyal Sportsman's Club; Rock Dam Rod and Gun Club; NRA (lifetime mbr.); Ducks Unlimited; Loyal Sportsman's Club; NRA-ILA; National Assn. of Sportsmen Legislators; Abbotsford Chamber of Commerce; Chippewa Falls Chamber of Commerce; Eau Claire Area Chamber of Commerce; Lublin American Legion-Sons of the American Legion; Wis. Farm Bureau; ALEC Criminal Justice Task Force (chm.); NWTf. Recipient: NWTf *Legislator of the Year* 2002; American Police Hall of Fame *Distinguished Service Award*. Abbotsford City Council 1986-2001.

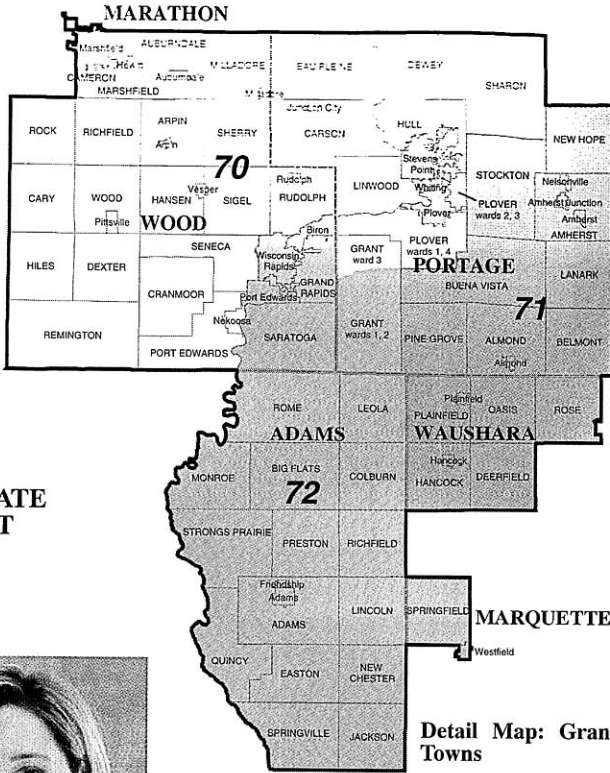
Elected to Assembly 1998; reelected since 2000. Biennial committee assignments: **2003** — Criminal Justice (chp. and mbr. since 2001); Rural Development (vice chp.); Agriculture (since 1999); Corrections and the Courts (vice chp. 1999-2001); Transportation (since 1999); Law Revision Com. (also 2001); Rural Economic Development Bd. **2001** — Census and Redistricting. **1999** — Campaigns and Elections (vice chp.); Highway Safety (eff. 10/12/99); Judiciary and Personal Privacy; Waste Cutters Task Force (chp.).

Telephone: Office: (608) 267-0280; (888) 534-0069 (toll free); District: (715) 223-6964.

E-mail address: Rep.Suder@legis.state.wi.us

Voting address: 102 South Fourth Avenue, Abbotsford 54405.

Mailing address: Office: Room 21 North, State Capitol, P.O. Box 8953, Madison 53708.

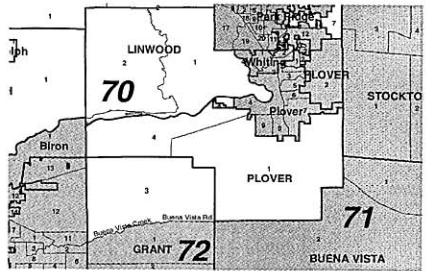


24th SENATE DISTRICT



Senator LASSA

Detail Map: Grant and Plover Towns



Julie M. Lassa (Dem.), 24th Senate District

Born Stevens Point, October 21, 1970; married. Graduate Stevens Point Area Senior H.S.; B.S. in political science and public administration, UW-Stevens Point 1993; UW-Madison La Follette Institute of Public Affairs graduate work. Full-time legislator. Former legislative aide and executive director, Plover Area Business Assn. Member: Point-Plover Jaycees; Portage Co. Democratic Party (former chp.); Portage Co. Historical Society; Portage Co. Business Council. Dewey Town Board 1993-94.

Elected to Assembly 1998 to 2000 (resigned eff. 5/9/03); elected to Senate in April 2003 special election. Minority Caucus Secretary 1999. Biennial Senate committee assignments: **2003** — Agriculture, Financial Institutions and Insurance; Jt. Com. for Review of Administrative Rules. Assembly committee assignments: **2003** — Agriculture (since 1999); Budget Review (ranking min. mbr.); Economic Development (ranking minority mbr., 2001); Financial Institutions; Rural Affairs; Child Abuse and Neglect Prevention Bd. (also 2001). **2001** — Colleges and Universities (also 1999); Labor and Workforce Development. **1999** — Small Business and Economic Development; Transportation; World Dairy Center Authority.

Telephone: Office: (608) 266-3123; (800) 925-7491 (toll free); District: (715) 342-3806.

E-mail address: Sen.Lassa@legis.state.wi.us

Voting address: 1900 Clark Street, Stevens Point 54481.

Mailing address: Office: Room 3 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
VRUWINK**

Amy Sue Vruwink (Dem.), 70th Assembly District

Born Wisconsin Rapids, May 22, 1975; married. Graduate Auburndale H.S. 1993; B.S. Marian College (Fond du Lac) 1997. Full-time legislator. Former legislative aide to U.S. Representative David R. Obey and Area Program Director for the Minnesota Farm Bureau. Member: Marshfield Business and Professional Women; Marshfield Area Chamber of Commerce and Industry; Coalition of Wisconsin Aging Groups; St. James Parish; Wood County Farm Bureau; National Rifle Association; Wisconsin Hunting and Fishing Alliance; Central Wisconsin Fair Association; New Visions Art Gallery.

Elected to Assembly 2002. Minority Caucus Secretary 2003. Biennial committee assignments: **2003** — Aging and Long-Term Care; Agriculture; Health; Transportation; Transportation Projects Commission.

Telephone: Office: (608) 266-8366; (888) 534-0070 (toll free); District: (715) 652-2909.

E-mail address: Rep.Vruwink@legis.state.wi.us

Voting address: 9425 Flower Lane, Milladore 54454.

Mailing address: Room 412 North, State Capitol, P.O. Box 8953, Madison 53708.



**Representative
MOLEPSKE**

Louis John Molepske, Jr. (Dem.), 71st Assembly District

Born Stevens Point, January 6, 1974; single. Graduate Stevens Point Area H.S. 1993; B.A. Political science with emphasis in journalism UW-Madison 1997; J.D. Marquette 2001. Attorney. Former local government ambassador to Santo Tomas, Nicaragua, U.S. State Department; special prosecutor, Portage Co. D.A. office; assistant city attorney and mayoral assistant, City of Stevens Point. Member: Portage County Democratic Party; Portage County Bar Assn.; Wisconsin Bar Assn.; Knights of Columbus; Wisconsin/Nicaragua Partners for the Americas; Lawyers Legislative Action Network; Wis. Bar Assn. Young Lawyers Div.; Wis. Bar Assn. Government Lawyers Division.

Elected to Assembly July 2003 special election.

Telephone: Office: (608) 267-9649; District: (715) 344-3871.

Voting address: 924 Lindbergh Avenue, Stevens Point 54481.

Mailing address: Office: State Capitol, P.O. Box 8953, Madison 53708; District: 1525 Church Street, Stevens Point 54481.

Marlin D. Schneider (Dem.), 72nd Assembly District

Born La Crosse, Nov. 16, 1942; widowed; 2 children. Graduate Longfellow Elem. Sch.; La Crosse Central H.S. 1960; B.S. WSU-La Crosse 1965; M.S.T. UW-Stevens Point 1976; M.S. UW-Madison 1979; certificate from Madison Area Technical College Police Academy 1982. Full-time legislator.

Elected to Assembly since 1970. Assistant Minority Leader 1999, 1997, 1995; Assistant Majority Leader 1989; Majority Caucus Vice Chairperson 1973-81. Biennial committee assignments: **2003** — Colleges and Universities; Criminal Justice; Electronic Democracy and Government Reform; Jt. Legislative Council (also mbr. 1985-99, vice chp. 1993, chp. 1991); Public Health (since 2001); Veterans and Military Affairs (since 2001); Jt. Legislative Council Spec. Com. on Public and Private Broadband. **2001** — Agriculture; Jt. Com. on Information Policy and Technology; Information Policy and Technology; Personal Privacy; Rural Affairs and Forestry; Small Business and Consumer Affairs; State Capitol and Executive Residence Bd. (eff. 5/16/01, also 1999, 1989-95). **1999** — Assembly Organization (since 1995); Information Policy; Joint Com. on Information Policy (mbr. since 1995, co-chp. 1993); Jt. Com. on Legislative Organization (since 1995); Joint Survey Com. on Retirement Systems (also 1997); Rules (since 1995); Educational Communications Bd. (also 1995).

Telephone: Office: (608) 266-0215; (888) 529-0072 (toll free); Fax: (608) 282-3672 or (608) 266-8955; District: (715) 423-1223.

E-mail address: Rep.Schneider@legis.state.wi.us

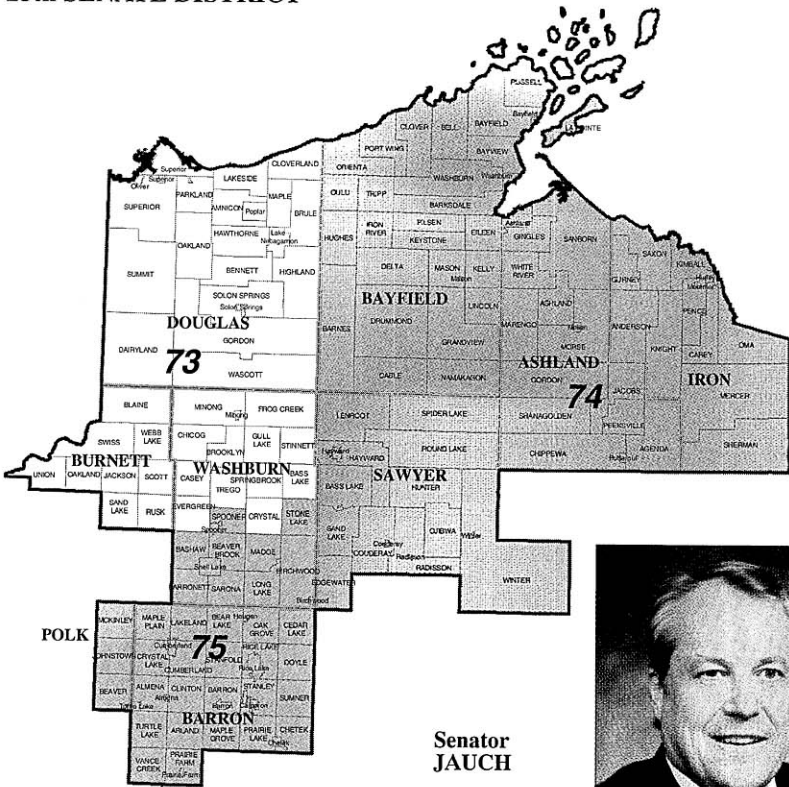
Voting address: 3820 Southbrook Lane, Wisconsin Rapids 54494.

Mailing address: Office: Room 204 North, State Capitol, P.O. Box 8953, Madison 53708.



**Representative
SCHNEIDER**

25th SENATE DISTRICT



Senator JAUCH



Robert Jauch (Dem.), 25th Senate District

Born Wheaton, IL, November 22, 1945; married; 2 children. Graduate Wheaton Central H.S.; attended UW-Eau Claire 1968-71, UW-Superior 1973. Full-time legislator. Former field rep. for Congressman David Obey. Veteran; served in Army 1964-68. Member: Hawthorne Lions; Vietnam Veterans of America; VFW; American Legion.

Elected to Assembly 1982, 1984; elected to Senate since 1986. Minority Leader 1995, 1993 (eff. 5/12/93). Biennial committee assignments: **2003** — Education, Ethics and Elections; Health, Children, Families, Aging and Long Term Care. **2001** — Jt. Com. on Information Policy and Technology (co-chp.); 2001-03 Biennial Budget (chp.); Economic Development and Corrections (chp.); Education (since 1993); Privacy, Electronic Commerce and Financial Institutions (also 1999); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comn. (since 1997). **1999** — Jt. Com. on Information Policy (co-chp., also 1997, eff. 1/15/97 to 4/20/98, 1995); Jt. Com. on Finance (since 1991). **1997** — Education and Financial Institutions (eff. 4/21/98); Insurance, Tourism and Rural Affairs (eff. 1/15/97 to 4/20/98); Jt. Legislative Council (also 1995); Education Comn. of the States (also 1995); Submerged Cultural Resources Council (also 1995); Midwestern Higher Education Comm.; Legis. Coun. on Children at Risk Program, on School Discipline and Safety. **1995** — Jt. Com. on Employment Relations (resigned 10/17/95, also 1993); Jt. Com. on Legislative Organization (resigned 10/17/95, also 1993); Insurance (eff. 12/95-6/96); Insurance, Tourism, Veterans and Military Affairs (eff. 6/96); Senate Organization (resigned 10/17/95, also 1993); School Funding Comm.; Spec. Com. on State and Federal Relations (vice chp., resigned 10/17/95); Council on Alcohol and Other Drug Abuse; Disability Bd.; Legis. Coun. Com. on Lead Poisoning and Control. **1993** — Jt. Com. for Review of Administrative Rules (since 1987); Student Readiness Study Com.; Jt. Survey Com. for Retirement Systems (mbr. and co-chp. 1987 to 4/20/93); Retirement Research Com. (mbr. and co-chp. 1987-4/20/93); Legis. Coun. Coms. on AISC, on Children in Need of Protection or Services, on State Fire Programs.

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 Voting address: 5271 South Maple Drive, Poplar 54864-9126.
 Mailing address: Office: Room 19 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BOYLE**



**Representative
SHERMAN**



**Representative
HUBLER**

Frank Boyle (Dem.), 73rd Assembly District

Born Phillips, February 20, 1945; married; 2 children. Graduate Phillips H.S.; B.A. UW-Superior 1967; graduate work UW-Superior 1967-68; UW-Madison 1969-70. Full-time legislator. Former residential building contractor and construction worker. Member: Douglas Co. Democratic Party (past secy.); Intl. Laborers Union local; Tri-Lakes Civic Assn. (past pres. of the bd.); Summit Volunteer Fire Dept.; Four Corners School PTA; Adv. Committee to local REA; 7th Congressional Dist. Democratic Party; Amnicon-Dowling Lake Management 1978-present. Creator of annual Superior Days lobbying event. Douglas Co. Board 1984-87.

Elected to Assembly since 1986. Biennial committee assignments: **2003** — Forestry; Veterans and Military Affairs (also 2001, 1999, 1995); Legis. Coun. Com. on State-Tribal Relations (since 1999). **2001** — Colleges and Universities (since 1995); Criminal Justice; Tourism and Recreation; Legis. Adv. Com. to Minn.-Wis. Boundary Area Comm. (also 1999, 1989-95). **1999** — Natural Resources (also 1993-97, 1987-89). **1997** — State Affairs (chp. 1993, mbr. 1991); Legis. Coun. Com. on Local Government Funding and American Indian Study Com. (also 1995, co-chp. 1989-94). **1995** — Legis. Coun. Com. on Federally Tax-Exempt Lands. **1993** — Environmental Resources.

Telephone: Office: (608) 266-0640; (888) 534-0073 (toll free); District: (715) 399-2247; Fax: (608) 282-3673.

E-mail address: Rep.Boyle@legis.state.wi.us

Voting address: (Town of Summit) 4900 East Tri-Lakes Road, Superior 54880.

Mailing address: Office: Room 221 North, State Capitol, P.O. Box 8952, Madison 53708.

Gary E. Sherman (Dem.), 74th Assembly District

Born Chicago, May 5, 1949; 2 children. Graduate A.G. Lane Technical H.S. (Chicago); B.A. in history and American institutions, UW-Madison 1970; J.D. *cum laude* UW-Madison 1973. Attorney. Served in Air Force 1973. Member: State Bar of Wis. (former pres.); Port Wing Fire Dept. (former chief); American Law Institute; Ashland-Bayfield Counties Bar Assn. (former pres.); Port Wing Baseball Club (fish boil); American Legion; Red Cliff Bar; Wis. Assn. of Criminal Defense Lawyers.

Elected to Assembly 1998; reelected since 2000. Minority Caucus Vice Chairperson 2003. Biennial committee assignments: **2003** — Education Reform; Financial Institutions; Transportation (since 1999); Veterans and Military Affairs. **2001** — Criminal Justice; Education (also 1999); Highway Safety. **1999** — Campaigns and Elections; Judiciary and Personal Privacy; Rural Affairs and Forestry; Legis. Coun. Coms. on Dental Care Access, on State-Tribal Relations.

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Voting address: 11800 Sherman Road, Port Wing 54865.

Mailing address: Office: Room 320 West, State Capitol, P.O. Box 8953, Madison 53708.

Mary Hubler (Dem.), 75th Assembly District

Born July 31, 1952. Graduate Rice Lake H.S.; B.S. UW-Superior 1973; J.D. UW-Madison 1980. Full-time legislator. Attorney, former teacher. Member: Wisconsin Farmers Union; Barron Co. Farm Bureau; Barron Co. Historical Society; State Bar of Wis.; Ducks Unlimited; Women of the Moose, Chapter 725; Barron County Home and Community Education.

Elected to Assembly since 1984. Biennial committee assignments: **2003** — Forestry; Jt. Survey Com. on Retirement Systems; Rural Development; Jt. Survey Com. on Tax Exemptions; Veterans and Military Affairs. **2001** — Agriculture (vice chp. 1987, mbr. 1985); Rural Affairs and Forestry (also 1999); Small Business and Consumer Affairs. **1999** — Natural Resources. **1997** — Judiciary (also 1987, 1985); Tourism and Recreation (also 1995); Joint Legislative Council (also 1995) and its Com. on Conservation Laws Enforcement (secy.). **1995** — Com. on Uniform State Laws (also 1993); Governor's Council on Recycling (also 1993); Legis. Coun. Com. on Federally Tax-Exempt Lands. **1993** — Jt. Com. on Finance (since 1989); Legis. Coun. Coms. on Law Revision (co-chp., also 1989, mbr. 1987), on Child Custody, Support and Visitation Laws. **1989** — Select Com. on Health Care Financing; Legis. Coun. Com. on Marital Property Implementation (also 1987). **1987** — Select Com. on Rural Development (chp.); Tourism, Recreation and Forest Productivity (vice chp., also 1985); Highways (also 1985); Ways and Means (eff. 10/22/87); Select Com. on Regulation of Gambling; Legis. Coun. Com. on Community Aids.

Telephone: Office: (608) 266-2519; (888) 534-0075 (toll free); District: (715) 234-7421.

E-mail address: Rep.Hubler@legis.state.wi.us

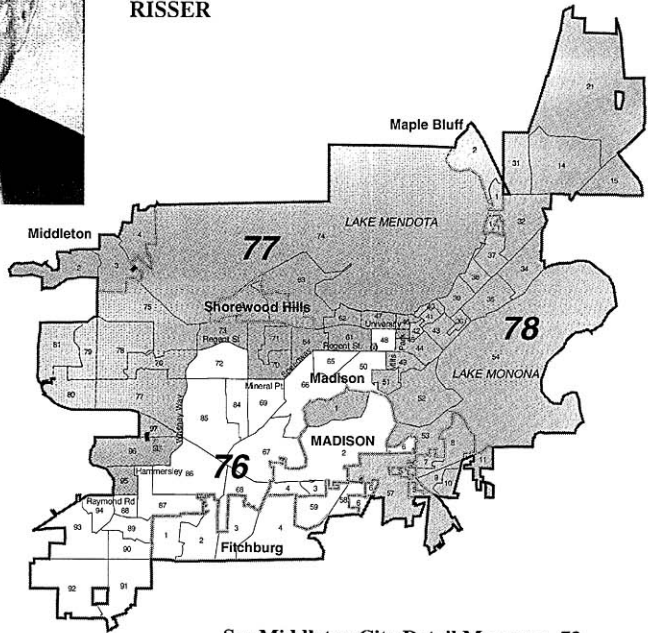
Voting address: 1966 21-7/8 Street (Hawthorne Lane), Rice Lake 54868.

Mailing address: Office: Room 119 North, State Capitol, P.O. Box 8952, Madison 53708.

26th SENATE DISTRICT



Senator
RISSER



See Middleton City Detail Map on p. 72

See Madison Area Detail Map on pp. 90 & 91

Fred Risser (Dem.), 26th Senate District

Born Madison, May 5, 1927; married; 3 children. Attended Carleton College (MN), UW-Madison; B.A. U. of Oregon 1950; LL.B. U. of Oregon 1952. Attorney. World War II veteran; Navy. Member: State Bar of Wis. and Oregon and Dane Co. Bar Assns.; NCSL (past mbr. Natl. Exec. Com.); CSG (past mbr. Natl. Exec. Com., Midwestern Conf. chp.).

Elected to Assembly 1956-60; elected to Senate in 1962 special election; reelected since 1964. President of the Senate 2001, 1999, 1997 (eff. 1/15/97 to 4/20/98), 1995 (eff. 7/9/96), also 1979 to 4/20/93; Assistant Minority Leader 1995 (eff. 1/5/95 to 7/12/96), 1993 (eff. 4/20/93, also 1965); Sen. Pres. Pro Tempore 1977, 1975; Minority Ldr. 1967-73. Biennial committee assignments: **2003** — Environment and Natural Resources; Joint Legislative Council (co-chp. 2001, 1999, 1997, chp. 1987, 1983, 1971, mbr. since 1967); State of Wis. Building Comm. (vice chp., also 2001, 1999, 1971 to 5/19/93, mbr. since 1969); State Historical Society Bd. of Curators (since 1983); State Capitol and Executive Residence Bd. (co-chp. 1989 to 4/20/98, mbr. since 1983). **2001** — Jt. Com. on Employment Relations (co-chp., also 1999, 1997, eff. 1/6/97 to 4/20/98, also 1995, eff. 7/9/96, also 1979 to 4/20/93, mbr. since 1973); Jt. Com. on Legislative Organization (co-chp., also 1999, 1997, eff. 1/15/97 to 4/20/98, also 1977 to 4/20/93, mbr. since 1967); Senate Organization (chp. 1987 to 4/20/98, also chp. 1977-1981, mbr. since 1967); Judiciary, Consumer Affairs, and Campaign Finance Reform; Disability Bd. (since 1997); Legis. Coun. Com. on Review of Fireworks Law (co-chp.). **1999** — Judiciary and Consumer Affairs. **1997** — Government Effectiveness (eff. 4/21/98); Judiciary (eff. 4/21/98); Judiciary, Campaign Finance Reform and Consumer Affairs (resigned 1/5/98, also 1995); Wis. Sesquicentennial Com. (also 1995); Legis. Coun. Coms. on Discipline of Health Care Professionals (secy.), on Incentives for Resource Stewardship. **1993** — Judiciary and Insurance; Historic Sites Fdn., Inc. (vice pres. since 1989, mbr. since 1984); Senate Rules (since 1987). **1989** — Urban Affairs, Environmental Resources, Utilities and Elections (chp.); Jt. Com. on Debt Management (co-chp); Adv. Com. on the Capitol Master Plan (co-chp.). **1987** — Select Com. on the Regulation of Gambling; Com. on the Management of the Yahara Watershed; Legis. Coun. Coms. on Law Revision (co-chp. since 1979), on Surrogate Parenting (co-chp.), on Uniform Anatomical Gift Act (vice chp.). **1985** — Legis. Coun. Com. on Mental Health Issues (chp.). **1981** — Legis. Coun. Coms. on Adoption Laws (vice chp.), on the Prosecutorial System (vice chp.), on Legis. Oversight (also 1979, 1977). **1979** — Legis. Coun. Coms. on State Employment Relations (co-chp., also 1977), on Determinate Sentencing (vice chp., also 1977). **1977** — Legis. Coun. Com. on Definition of Death (chp.). **1975** — Legis. Coun. Coms. on Criminal Penalties (chp. since 1971), on Recycled Paper (chp.). **1965** — Jt. Finance (also 1963, Assembly chp. 1959).

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Voting address: 5008 Risser Road, Madison 53705.
Mailing address: Office: Room 123 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BERCEAU**



**Representative
BLACK**



**Representative
POCAN**

Terese Berceau (Dem.), 76th Assembly District

Born Green Bay, August 23, 1950; married. Graduate Green Bay East H.S.; B.S. UW-Madison 1973; graduate studies in Urban and Regional Planning, UW-Madison. Former career services coordinator, UW-Madison Robert M. La Follette School of Public Affairs; staff, Wis. Counties Assn.; real estate salesperson; substitute teacher. Member: Nature Conservancy; Dane Co. Democratic Party; National Organization of Women; 1000 Friends of Wisconsin; Planned Parenthood Advocates of Wisconsin; Sierra Club. Former member: Monona Terrace Community and Convention Center Bd.; Greater Madison Convention and Visitors Bureau Bd. Recipient: Planned Parenthood of Wisconsin *Voice for Choice Award* 1999; Wisconsin Family Planning and Reproductive Health Assn. *Legislator of the Year* 2000; Domestic Abuse Intervention Service *Public Service Award* 2002; National Alliance for the Mentally III — Dane County *Community Service Award* 2003. City of Madison Community Development Authority (chp. 1989-92); Dane Co. Bd. of Supervisors 1992-2000.

Elected to Assembly 1998; reelected since 2000. Biennial committee assignments: **2003** — Family Law (since 1999); Insurance; Law Revision Com. (also 2001); Urban and Local Affairs (since 1999); Ways and Means. **2001** — Colleges and Universities; Historical Society of Wisconsin, Bd. of Curators. **1999** — Conservation and Land Use; Criminal Justice.

Telephone: Office: (608) 266-3784; District: (608) 255-8123; E-mail address: Rep.Berceau@legis.state.wi.us

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Voting address: 2810 Arbor Drive, Madison 53711.

Mailing address: Office: Room 208 North, State Capitol, P.O. Box 8952, Madison 53708.

Spencer Black (Dem.), 77th Assembly District

Born May 25, 1950; married; 1 son. B.A. in economics and history, SUNY-Stony Brook 1972; M.S. in urban and regional planning UW-Madison 1980; M.A. in public policy and administration UW-Madison 1981. Former conservation representative, Sierra Club; curator of education, State Historical Society of Wisconsin; high school teacher. Recipient: Wis. Fed. of Teachers *Legislator of the Year* 1999; Clean Water Action Council *Environmental Advocate of the Year* 1993; Midwest Renewable Energy Assn. *Environmental Excellence Award* 1992; Izaak Walton League *Environmental Legislator of the Year* 1991; Wis. Community Action Programs Assn. *Gaylord Nelson Human Service Award* 1991; Audubon Society *Environmentalist of the Year Award* 1990; The Nature Conservancy *President's Public Service Award* 1989; Wis. Wildlife Fed. *Legislator of the Year Award* 1988; Common Cause *Leadership Award* 1985.

Elected to Assembly since 1984. Minority Leader 2001 (eff. 5/1/01); Assistant Minority Leader 2001 (1/3/01 to 5/1/01). Biennial committee assignments: **2003** — Administrative Rules; Jt. Com. for Review of Administrative Rules (also 1999); Colleges and Universities; Electronic Democracy and Government Reform; Natural Resources (also 1997, chp. 1987-93); Property Rights and Land Management. **2001** — Assembly Organization; Jt. Com. on Employment Relations (eff. 5/1/01); Jt. Com. on Legis. Organization; Rules; Jt. Legislative Coun.; Disability Bd. (eff. 5/1/01).

Telephone: Office: (608) 266-7521; District: (608) 233-0317; E-mail address: Rep.Black@legis.state.wi.us

Voting address: 5742 Elder Place, Madison 53705.

Mailing address: Office: Room 214 North, State Capitol, P.O. Box 8952, Madison 53708.

Mark Pocan (Dem.), 78th Assembly District

Born Kenosha, August 14, 1964; single. Graduate Mary D. Bradford H.S. (Kenosha); B.A. UW-Madison 1986. Small businessperson. Member: Midwest Progressive Elected Officials Network (co-chp.); Wisconsin Citizen Action (bd. mbr.); American Civil Liberties Union; Colombia Support Network/Apartadó Sister City Organization; 1000 Friends of Wisconsin (founding mbr.); Wis. Environmental Decade; Painters and Allied Trades Union (AFL-CIO); Sierra Club; Action Wisconsin. Former member: Big Brothers-Big Sisters. Recipient: Wis. Environmental Decade *Clean 16 Award* 2000, 2002; ACLU *Special Recognition Award* 2001; Outreach, Inc. *Man of the Year* 1999; Wis. Federation of Teachers State Employees Council *Representative of the Year* 2002; Progressive Democratic Network *Rookie of the Year* 1999. Dane Co. Board 1991-96.

Elected to Assembly 1998; reelected since 2000. Biennial committee assignments: **2003** — Audit; Jt. Com. on Audit; Campaigns and Elections (also 2001); Colleges and Universities; Corrections and the Courts (since 1999); Criminal Justice. **2001** — Environment; Ways and Means. **1999** — Consumer Affairs; Education; Labor and Employment.

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Voting address: 1029 Spaight Street, #6B, Madison 53703.

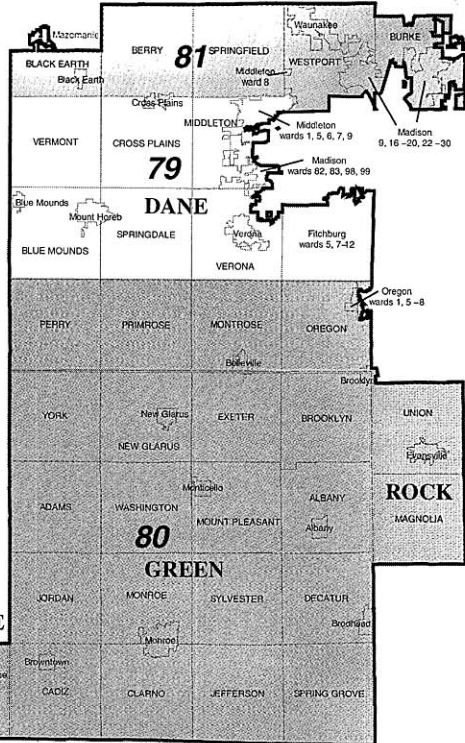
Mailing address: Office: Room 322 West, State Capitol, P.O. Box 8953, Madison 53708.



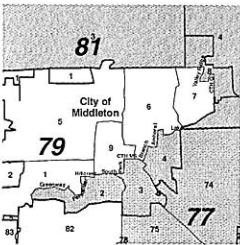
Senator ERPENBACH

27th SENATE DISTRICT

See Madison Area Detail Map on pp. 90 & 91



Detail Map: Middleton City



Jon B. Erpenbach (Dem.), 27th Senate District

Born Middleton, January 28, 1961; 2 children. Graduate Middleton H.S.; attended UW-Oshkosh 1979-81. Former communications director, legislative aide, radio personality, short order cook, meat packer, truck driver, and City of Middleton recreation instructor. Member: League of Women Voters; Environmental Decade of Wisconsin; NAACP; Wis. Farm Bureau; Wis. Hunting and Fishing Alliance; Movin' Out (bd. mbr.).

Elected to Senate 1998, reelected 2002. Minority Leader 2003. Biennial committee assignments: 2003 — Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization; Senate Organization; Jt. Legis. Coun.; Disability Bd. Jt. Legis. Coun. Spec. Com. on Review of Open Records Law (co-chp. since 2001). 2001 — Privacy, Electronic Commerce and Financial Institutions (chp., also 1999); 2001-03 Biennial Budget; Education (also 1999); Health, Utilities, Veterans and Military Affairs (also 1999); Jt. Com. on Information Policy and Technology; Information and Policy Technology; Law Revision Committee (also 1999); Legis. Coun. Com. on Condominium Law Review (co-chp. since 1999). 1999 — Jt. Committee on Information Policy; Lambeau Field; Jt. Survey Committee on Retirement Systems; Joint Legislative Council; Census Education Bd.; Governor's Blue Ribbon Task Force on Passenger Rail; Democratic Leadership Institute (chp.).

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Mailing address: Office: Room 202 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
POPE-ROBERTS**

Sondy Pope-Roberts (Dem.), 79th Assembly District

Born Madison, April 27, 1950; widowed; one child. Graduate River Valley H.S. 1968; attended Madison Area Technical College and Edgewood College. Full-time legislator. Former Associate Director of the Foundation for Madison's Public Schools. Member: Wisconsin PTA (bd. of dir.); League of Women Voters; Black Hawk Council of Girl Scouts, Inc.; Wis. Council on Children and Families; Nature Conservancy; NARAL.

Elected to Assembly 2002. Biennial committee assignments: **2003** — Aging and Long-Term Care; Education; Rural Affairs; Small Business.

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Mailing address: Office: Room 420 North, State Capitol, P.O. Box 8953, Madison 53708.



**Representative
POWERS**

Mike Powers (Rep.), 80th Assembly District

Born Madison, March 31, 1962; married; 2 sons. Graduate Albany H.S. 1980; B.S. in Land Reclamation UW-Platteville 1984; Ealing Polytechnic, London 1982; Pittsburg State U. (Kansas) 1985. Full-time legislator. Former Green County Land Conservationist. Member: Big Brothers-Big Sisters; Moose Lodge; Farm Bureau; Green and Rock Co. Republican Parties; UW-Platteville Alumni Assn.; Sons of the American Legion. Former member: Albany Volunteer Fire Dept.; American Society of Surface Mining and Reclamation; Soil and Water Conservation Society; UW-Extension's Local Strategic Planning Com. Green Co. Board 1998-2000.

Elected to Assembly since 1994. Biennial committee assignments: **2003** — Jt. Survey Com. on Tax Exemptions (co-chp.); Energy and Utilities (vice chp., mbr. 2001). **2001** — Personal Privacy (chp.); Environment (also 1999); Natural Resources (also 1999, vice chp. 1997, 1995). **1999** — Conservation and Land Use (chp.); Review of the Farmland Preservation Program (vice chp.); Utilities. **1997** — Land Use (chp.); Managed Care (vice chp.); Rural Affairs (also 1995); Utilities Oversight; Ways and Means; Legis. Coun. Com. on Incentives for Resource Stewardship. **1995** — Aging and Long-Term Care (vice chp.); Environment and Utilities; Government Operations.

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Mailing address: Office: Room 310 North, State Capitol, P.O. Box 8953, Madison 53708.

David M. Travis (Dem.), 81st Assembly District

Born September 21, 1948. B.A. UW-Milwaukee; M.A. La Follette Institute, UW-Madison; attended Madison Area Technical College and Bindl Flight School, Waunakee (private pilot's license). Instructor, Edgewood College; self-employed consultant; former instructor, UW-Milwaukee; private consultant to law firm, Senae Democratic Caucus staff director, policy analyst, administrative assistant, baker, grocery clerk, truck driver, factory worker, short-order cook, and busboy.

Elected to Assembly since 1978. Majority Leader 1993, 1991. Author of: child car seat law; computer and electronic transfer crime laws; personal harassment law; restrictions on possession of firearms in public buildings, in taverns, and by convicted felons; constitutional amendment against letter vetoes; handgun hotline law; local government code of ethics; violent juvenile offender act; domestic abuser firearm ban. Biennial committee assignments: **2003** — Aging and Long-Term Care (also 2001); Campaigns and Elections (since 1999); Energy and Utilities; Jt. Legislative Council; Rules (since 1991). **2001** — State Affairs. **1999** — Census and Redistricting; Corrections and the Courts. **1997** — Criminal Justice and Corrections (also 1995); Financial Institutions (also 1995); Legis. Coun. Com. on Faith-Based Approaches to Crime Prevention and Justice. **1995** — Elections and Constitutional Law; Ways and Means; Wisconsin Sentencing Commission (former chp.).

Telephone: Office: (608) 266-5340; District: (608) 249-4673; E-mail address: Rep.Travis@legis.state.wi.us

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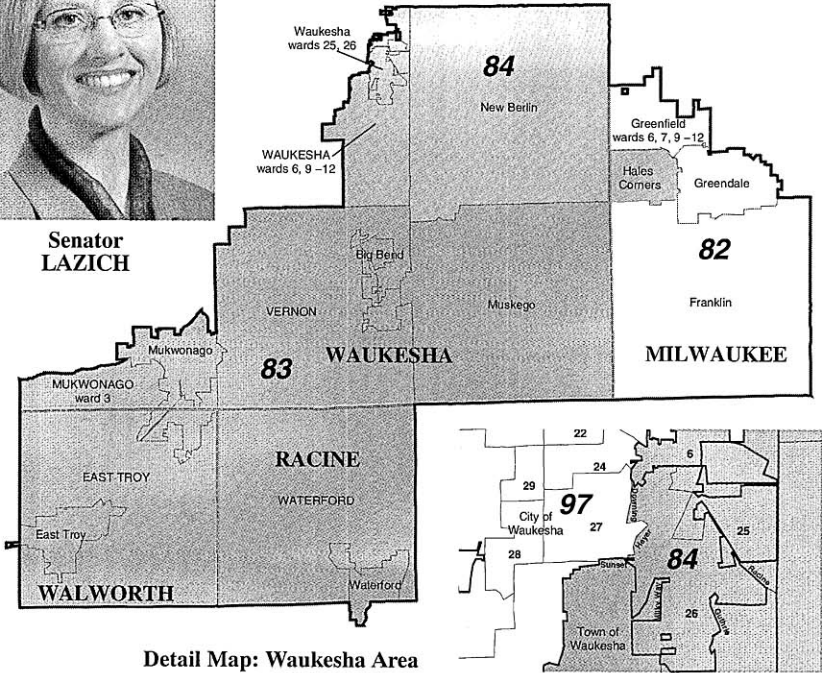


**Representative
TRAVIS**

28th SENATE DISTRICT



Senator LAZICH



Detail Map: Waukesha Area

See Milwaukee County Detail Map on pp. 92 & 93

See Waukesha County Detail Map on pp. 94 & 95

Mary A. Lazich (Rep.), 28th Senate District

Born Loyal, October 3, 1952; married; 3 children. Graduate Loyal H.S.; B.A. UW-Milwaukee, *summa cum laude*. Full-time legislator. Former county board supervisor and city council member. Member: Waukesha Co. Republican Party; Waukesha Co. Republican Women's Club; New Berlin Lioness; New Berlin Historical Society. Waukesha Co. Board supervisor 1990-93, and mbr. of its Legislative, Intergovernmental and Education Com., Health and Human Services Com., Transportation Com., and Community Development Block Grant Bd.; New Berlin City Council 1986-92 (former president, chm. of Finance Com., chm. of Board of Public Works, mbr. of Planning Commission and Crime Prevention Com.).

Elected to Assembly 1992-96 (resigned eff. 4/20/98); elected to Senate in April 1998 special election; reelected 2000. Majority Caucus Chairperson 2003. Biennial Senate committee assignments: **2003** — Jt. Com. on Finance; Finance; Jt. Com. on Administrative Rules; Administrative Rules; Energy and Utilities; Jt. Legislative Council (resigned eff. 3/11/03). **2001** — Jt. Com. on Audit (also 1999, co-chp. 1998, eff. 4/21/98); Audit; Education (also 1999); Health, Utilities, Veterans and Military Affairs; Jt. Com. on Information Policy and Technology; Information Policy and Technology. **1999** — Council on Highway Safety; Women's Council (also 1997). **1997** — Education and Financial Institutions; State Government Operations and Corrections; Government Effectiveness; Forward Wisconsin, Inc. Assembly committee assignments: **1997** — Jt. Com. on Audit (co-chp., also 1995); Working Families (vice chp.); Financial Institutions; Health (since 1993); Labor and Employment (also 1995). **1995** — Insurance, Securities and Corporate Policy; Urban Education (also 1993); Welfare Reform; Legis. Coun. Com. on Health Care Information. **1993** — Excise and Fees; Judiciary; Transportation; Legis. Coun. Com. on Child Care Economics.

Telephone: Office: (608) 266-5400; (800) 334-1442 (toll free); District: (414) 425-9452.

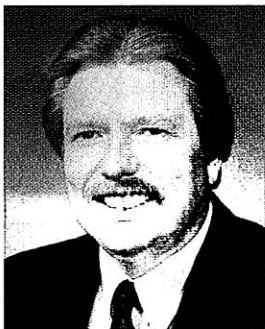
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Voting address: 4405 South 129th Street, New Berlin 53151.

Mailing address: Office: Room 127 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
STONE**



**Representative
GUNDERSON**



**Representative
GUNDRUM**

Jeff Stone (Rep.), 82nd Assembly District

Born Topeka, KS, January 28, 1961; married. Graduate West Muskingum H.S. (Zanesville, OH); B.A. in political science and history, Washburn U. (Topeka) *magna cum laude* and Phi Kappa Phi 1983. Printing business owner. Member: Metro. Milwaukee Assn. of Commerce; Partners of Parks, Greenfield; Greenfield Chamber of Commerce (past secy.); Greendale Lions. Awards: Wis. Wholesale Beer Distributors Assn. *Legislator Award* 2001; Wis. Builders Assn. *Friend of the Housing Industry* 2002; Milwaukee Co. Republican Party *Taxcutter of the Year* 2001; *Legislative Leadership National Com. Against Drunk Driving Award* 2000; *Working for Wisconsin* 2000, 1998; *Bowhay Institute for Legislative Leadership Development* 2000; *NFIB Guardian of Small Business* 1999-2000; *State Highway Safety Champion Award* 1999; Wis. Counties Assn. *Outstanding Legislator Award* 1999-2000. Greenfield City Council 1994-98.

Elected to Assembly in April 1998 special election; reelected since November 1998. Biennial committee assignments: **2003** — Finance; Jt. Com. on Finance; Governor's Airport Finance Com.; Local Government Health Partnership Task Force; Leg. Council Spec. Com. on Improving Wisconsin's Fiscal Management. **2001** — Transportation (chp., vice chp. 1999); Campaigns and Elections; Education Reform (also 1999); Labor and Workforce Development; Jt. Leg. Council; Transportation Projects Commission; Milwaukee Child Welfare Partnership Council (also 1999), Subcom. on Adoption, 2002; Rustic Roads Bd.; Leg. Council Spec. Com. on Recodification of OWI and Safety Laws.

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Voting address: 5535 Grandview Drive, Greendale 53129.

Mailing address: Office: Room 320 East, State Capitol, P.O. Box 8953, Madison 53708.

Scott L. Gunderson (Rep.), 83rd Assembly District

Born Burlington, October 24, 1956; married; 3 children. Graduate Waterford H.S. 1974. Sports store owner and farmer. Member: Wind Lake Chamber of Commerce (past pres., vice pres.); Waterford Lions Club; Waterford FFA Alumni (past pres., vice pres.); St. Thomas Athletic Assn.; Wings Over Wis. (bd. mbr.); Ducks Unlimited; Pheasants Forever; Racine Co. Farm Bureau; Racine Co. Fair (dir.). Former member: Waterford Chamber of Commerce (pres., vice pres.); Waterford Jaycees (pres., vice pres.); Waterford 4th of July Parade Com. Waterford Town Board 1991-95.

Elected to Assembly since 1994. Biennial committee assignments: **2003** — Urban and Local Affairs (chp. since 1997); Natural Resources (vice chp. since 1999, mbr. since 1995); Jt. Com. for Review of Administrative Rules (since 1995); Review of Administrative Rules (also 2001); Budget Review; Tourism. **2001** — Environment; Transportation; State Fair Park Bd.; Wis. Coastal Management Council (since 1996). **1999** — Criminal Justice; Legis. Coun. Com. on Navigable Waters Recodification (co-chp.). **1997** — Criminal Justice and Corrections (also 1995); Legis. Coun. Coms. on Programs for Prevention Services (chp.), on Conservation Laws Enforcement. **1995** — Children and Families (vice chp.); Financial Institutions; State Affairs; Legis. Coun. Com. on Recodification of Fish and Game Laws.

Telephone: Office: (608) 266-3363; (888) 534-0083 (toll free); District: (262) 534-2616.

Voting address: Village of Waterford.

Mailing address: Office: Room 7 West, State Capitol, P.O. Box 8952, Madison 53708; District: P.O. Box 7, Waterford 53185.

Mark Gundrum (Rep.), 84th Assembly District

Born Milwaukee, March 20, 1970; married; 4 children. Graduate Waukesha Catholic Memorial H.S. 1988; B.A. in Economics and Political Science, graduated Phi Beta Kappa, UW-Madison 1992; J.D., Law Review, Moot Court, UW-Madison 1994. Attorney. Judicial intern for Fed. Court of Appeals (6th Circuit); prosecution intern for Outagamie Co. District Attorney's Office 1994; Staff attorney for Fed. District Judge, Eastern District of Wis. 1995-96; Army Officer Reserve Judge Advocate General Corps 2000-present. Member: State Bar of Wis. Waukesha County Child Fatality Review Team; New Berlin Teen Court Judge; Hales Corners Village Board 1995-99.

Elected to Assembly 1998; reelected since 2000. Biennial committee assignments: **2003** — Judiciary (chp., also 2001); Campaigns and Elections (vice chp.); Criminal Justice (vice chp. 2001, mbr. since 1999); State Affairs; Jt. Legis. Coun. Spec. Com. on Review of the Open Records Law (co-chp.). **2001** — Education Reform (also 1999); Small Business and Consumer Affairs; Judicial Council; Law Revision (also 1999); Uniform Law Comm. (also 1999); Identity Theft Task Force. **1999** — Judiciary and Personal Privacy (vice chp.); Census and Redistricting; Corrections and the Courts; Legis. Coun. Com. on Guardians Ad Litem (co-chp.).

Telephone: Office: (608) 267-5158; District: (414) 425-2556.

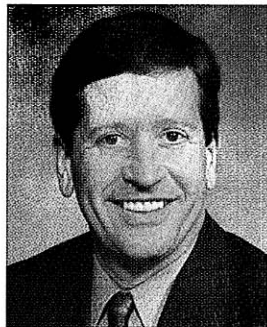
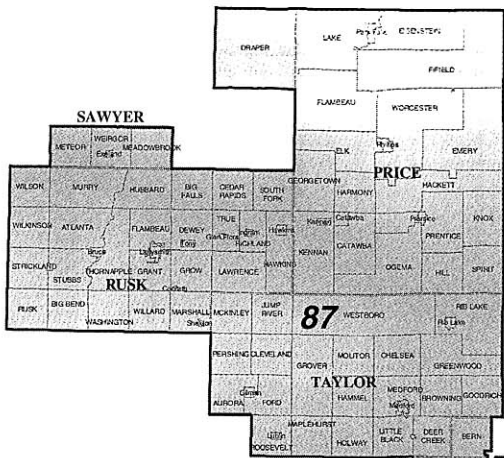
E-mail address: Rep.Gundrum@legis.state.wi.us

Internet address: www.legis.state.wi.us/assembly/asm84/news/

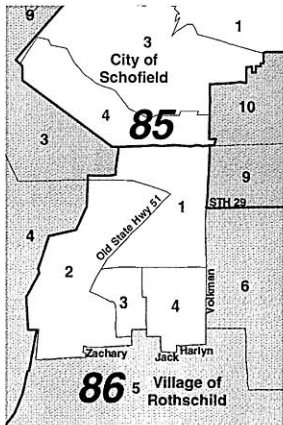
Voting address: 5239 South Guerin Pass, New Berlin 53151.

Mailing address: Office: Room 19 North, State Capitol, P.O. Box 8952, Madison 53708.

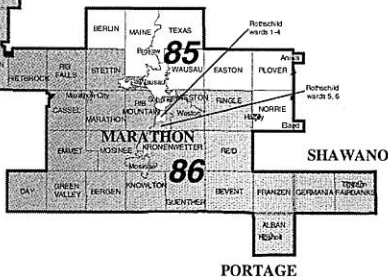
29th SENATE DISTRICT



Senator DECKER



Detail Map: Rothschild Village



Russell S. Decker (Dem.), 29th Senate District

Born Athens, May 25, 1953; married; 2 children. Graduate Athens H.S.; bricklayer apprenticeship graduate, North-central Technical College 1980. Full-time legislator and journeyman bricklayer. Member: Bricklayers Intl. Union; Marathon Co. Democratic Party; Everest Noon Optimists; Friends of Rib Mountain. Former member: Central Wisconsin Building Trades (pres.); Boy Scouts of America (assistant Cub master); Conservation Committee (secy./treas.); Bricklayers Joint Apprenticeship Committee.

Elected to Senate 1990; reelected since 1994. Biennial committee assignments: **2003** — Jt. Com. on Finance (mbr. since 1995, vice chp. 1997, eff. 1/15/97 to 4/20/98); Finance (also 2001, 1999); Jt. Survey Com. on Tax Exemptions (mbr., co-chp. 2001, 1999); Jt. Legislative Council; Labor, Small Business Development and Consumer Affairs. **2001** — Labor and Agriculture; Rural Economic Development Bd. (since 1991). **1999** — Labor. **1997** — Labor, Transportation and Financial Institutions (eff. 1/15/97 to 4/20/98); Transportation, Agriculture and Rural Affairs (eff. 4/21/98); Human Resources, Labor, Tourism, Veterans and Military Affairs (eff. 4/21/98).

Telephone: Office: (608) 266-2502; (877) 496-0472 (toll free); District: (715) 359-8739.

Voting address: (Village of Weston) 6803 Lora Lee Lane, Schofield 54476.

Mailing address: Office: Room 323 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HUBER**



**Representative
PETROWSKI**



**Representative
M. WILLIAMS**

Gregory B. Huber (Dem.), 85th Assembly District

Born Wausau, January 25, 1956; single. Graduate Watertown H.S.; B.A. UW-Madison 1978; J.D. UW-Madison 1981. Full-time legislator. Former Marathon Co. assistant district attorney and Outagamie Co. judicial law clerk. Member: Friends of Rib Mt. State Park (dir.); State Bar of Wis.; Marathon Co. Bar Assn.; Marathon Co. Democratic Party; UW-Madison Alumni Club of Wausau (bd. of dir.); Wausau Noon Optimists. Former member: Wausau Area Jaycees; AFSCME Local 2492-D.

Elected to Assembly since 1988. Majority Caucus Sergeant at Arms 1993, 1991. Biennial committee assignments: **2003** — Jt. Com. for the Review of Criminal Penalties; Health; Insurance; Property Rights and Land Management; Urban and Local Affairs; State Historical Soc. of Wis. Bd. of Curators (also 1999, 1997). **2001** — Census and Redistricting (also 1999); Jt. Com. on Finance (also 1999, 1997, 1993); Finance; Jt. Legislative Council (also 1999). **1999** — Criminal Justice; Legis. Coun. Com. on Recodification of Operating While Intoxicated and Safety Laws Pertaining to Motor Vehicle, All-Terrain Vehicle, Boat or Snowmobile Operation. **1997** — Jt. Com. on Audit (also 1995); Corrections Facilities; Criminal Justice and Corrections (also 1995); Elections and Constitutional Law (also 1995, 1991). **1995** — Health (also 1991, 1989). **1993** — Elections, Constitutional Law and Corrections (resigned as chp. 4/22/93); Criminal Justice and Public Safety (vice chp. 1991, 1989); Ways and Means (mbr. 1989 to 4/20/93); Legis. Coun. Com. on Use and Compensation of Guardians Ad Litem (co-chp.). **1991** — Highways (also 1989); Special Com. on Reapportionment (chp.); Legis. Coun. Com. on Tax Delinquent Contaminated Land (chp.).

Telephone: Office: (608) 266-0654; (888) 534-0085 (toll free); District: (715) 848-3705.

E-mail address: Rep.Huber@legis.state.wi.us

Voting address: 406 South 9th Avenue, Wausau 54401.

Mailing address: Office: Room 218 North, State Capitol, P.O. Box 8952, Madison 53708.

Jerry Petrowski (Rep.), 86th Assembly District

Born Wausau, June 16, 1950; married; 4 children. Graduate Newman H.S. (Wausau); attended UW-Marathon County and Northcentral Technical College. Ginseng, dairy, and beef farmer. Served in Army Reserve 1968-74. Member: Marathon Co. and 7th District Republican Parties; Farm Bureau; National Rifle Assn.; Wis. Rifle and Pistol Assn.; Friends of Rib Mountain; Marathon Lions. Former member: International Brotherhood of Electrical Workers Local #1791; Childcare Connection Bd.

Elected to Assembly 1998; reelected since 2000. Majority Caucus Sergeant at Arms 2003. Biennial committee assignments: **2003** — Highway Safety (chp. since 2001); Transportation (vice chp. since 2001, mbr. 1999); Agriculture (since 1999, vice chp. 1999); Criminal Justice; State Affairs (since 1999); Veterans and Military Affairs (since 1999). **1999** — Small Business and Economic Development.

Telephone: Office: (608) 266-1182; (888) 534-0086 (toll free); District: (715) 845-6193.

E-mail address: Rep.Petrowski@legis.state.wi.us

Voting address: (Town of Stettin) 720 North 136th Avenue, Marathon 54448-6193.

Mailing address: Office: Room 4 West, State Capitol, P.O. Box 8953, Madison 53708.

Mary Williams (Rep.), 87th Assembly District

Born Phillips, July 8, 1949; married; 3 children, 2 grandchildren. Graduate Phillips H.S. 1967; associate degree Taylor Co. Teachers Coll. 1969; B.S. Elementary Ed. UW-Stevens Point 1974. Restaurant owner. Former elementary teacher, Medford Area School Dist. Member: Restorative Justice Program of Taylor Co.; International Trade, Business and Economic Council - Tourism (chp.); Dairy Promotion Com. (secy.); Price Waterways Assn. (secy.); Pri-Ru-Ta Resource Conservation and Development (pres.); Wis. Assn. of Resource Conservation and Development. Former member: Taylor Co. Cooperative Youth Fair (treas.); N. Central Assn. of Resource Conservation and Development (2nd vice pres.); Big Brothers/Big Sisters of Taylor Co. (pres.); Medford Public Library Bd. (pres. and secy.); WEAC; NEA. Taylor Co. Bd. 1992-96.

Elected to Assembly 2002. Biennial committee assignments: **2003** — Agriculture (vice chp.); Rural Affairs (vice chp.); Forestry; Natural Resources; Small Business; Tourism.

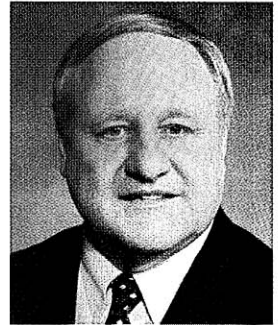
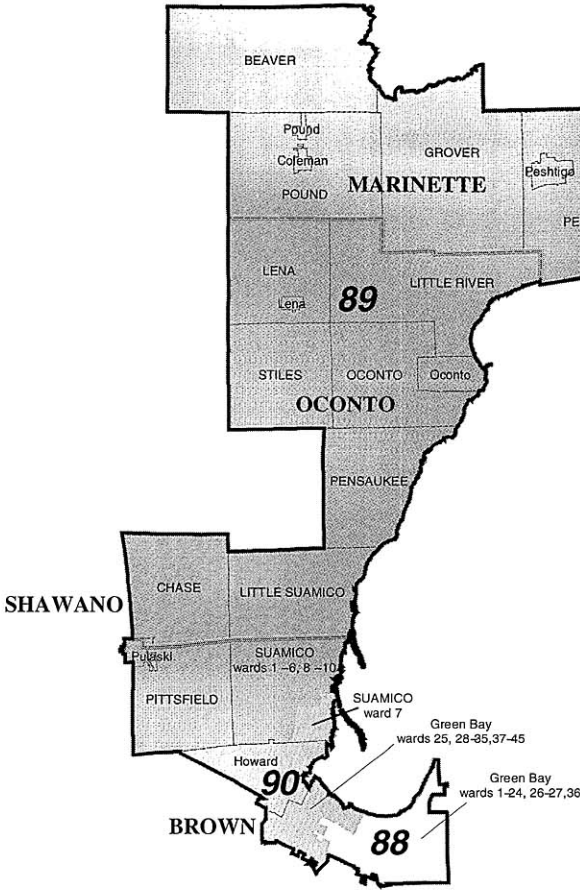
Telephone: Office: (608) 266-7506; (888) 534-0087 (toll free); District: (715) 748-5980.

E-mail address: Rep.WilliamsM@legis.state.wi.us

Voting address: 542 Billings Avenue, Medford 54451.

Mailing address: Office: Room 18 West, State Capitol, P.O. Box 8953, Madison 53708.

30th SENATE DISTRICT



Senator HANSEN

See Green Bay Area Detail Map on p. 96

Dave Hansen (Dem.), 30th Senate District

Born Green Bay, December 18, 1947; married; 3 children. Graduate Green Bay West H.S.; B.S. UW-Green Bay 1971. Full-time legislator. Former teacher. Former truck driver for Green Bay Department of Public Works. Former Teamster's Union steward. Former member: Brown Co. Human Services Bd. (chp.); N.E.W. Zoo Advisory Bd.; Brown Co. Education and Recreation Com. (chp.); Brown Co. Bd. Supervisor 1996-2000.

Elected to Senate 2000. Assistant Minority Leader 2003. Biennial committee assignments: **2003** — Jt. Com. on Audit (through 5/23/03); Jt. Com. on Legislative Organization; Audit (through 5/23/03); Agriculture, Financial Institutions and Insurance; Education, Ethics and Elections; Labor, Small Business Development and Consumer Affairs; Senate Organization. **2001** — Labor and Agriculture (chp.); Committee for Review of Administrative Rules; Jt. Com. for Review of Administrative Rules; Environmental Resources; Human Services and Aging; Universities, Housing, and Government Operations; Transportation Projects Commission; Law Revision Committee; Unemployment Insurance Advisory Council (*ex officio* member).

Telephone: Office: (608) 266-5670; (866) 221-9395 (toll free); District: (920) 492-2200.

E-mail address: Sen.Hansen@legis.state.wi.us

Voting address: 920 Coppens Road, Green Bay 54303.

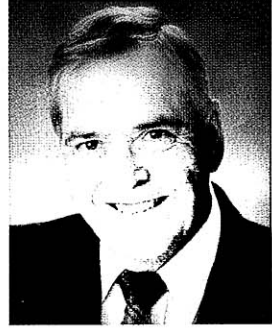
Mailing address: Office: Room 319 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
KRAWCZYK**



**Representative
GARD**



**Representative
VAN ROY**

Judy Krawczyk (Rep.), 88th Assembly District

Born Green Bay, January 24, 1939; married; 3 children, 7 grandchildren. Graduate St. Joseph's Academy H.S. 1957. Full-time legislator. Supper club owner. Member: N.E.W. Zoological Society Inc. of Brown Co. (pres.); Wis. Assn. of Women Highway Safety Leaders; American Business Women's Assn. (past pres.); Wis. Restaurant Assn.; Green Bay De Pere Antiquarian Society; Tavern League of Wis.; YWCA of Green Bay (past treas.); National Assn. of Sportsmen Legislators. Former member: St. Vincent's Auxiliary; Sky Ranch for Boys and Girls; 6th Dist. Rep. of National License Beverage Assn., received award for dedicated service 1981; *Outstanding Restaurateur of the Year* 1984, 1999.

Elected to Assembly 2000, reelected 2002. Biennial committee assignments: **2003** — Workforce Development (chp.); State Affairs (vice chp. since 2001); Colleges and Universities (also 2001); Health (also 2001); Natural Resources (also 2001); Women's Council (also 2001). **2001** — Small Business and Consumer Affairs (vice chp.); Veterans and Military Affairs.

Telephone: Office: (608) 266-0485; (888) 534-0088 (toll free); District: (920) 469-4364.

E-mail address: Rep.Krawczyk@legis.state.wi.us

Voting address: 2294 Manitowoc Road, Green Bay 54311.

Mailing address: Office: Room 9 North, State Capitol, P.O. Box 8952, Madison 53708.

John Gard (Rep.), 89th Assembly District

Born Milwaukee, August 3, 1963; married; 1 daughter and 1 son. Graduate Lena H.S.; B.S. in political science and public administration UW-La Crosse 1986. Full-time legislator. Former legislative aide to Rep. David Prosser. Member: Lena Knights of Columbus; Peshtigo Lions; Harmony Sportsmen's Club.

Elected to Assembly in October 1987 special election; reelected since 1988. Speaker of the Assembly 2003. Biennial committee assignments: **2003** — Assembly Organization (chp.); Jt. Com. on Legislative Organization (co-chp.); Jt. Com. on Employment Relations (co-chp., mbr. since 1997, eff. 11/4/97); Rules (vice chp.); Jt. Legislative Council (since 1997, eff. 11/4/97). **2001** — Jt. Com. on Finance (co-chp., also 1999, 1997, eff. 11/4/97); Jt. Com. on Audit (also 1999, 1997, eff. 11/4/97); Finance (chp.); Audit; Claims Bd. (also 1999); Transportation Projects Comm. (since 1993). **1999** — Special Com. on The Renovation of Lambeau Field (chp.). **1997** — Managed Care (chp.); Wisconsin Works Oversight (chp.); Aging and Long-Term Care (vice chp.); Mandates (also 1995); Tourism and Recreation (since 1993); Ways and Means (also 1995). **1995** — Welfare Reform (chp.); Legis. Coun. Com. on Federally Tax-Exempt Lands (chp.). **1993** — Jt. Com. for Review of Administrative Rules (also 1991); Special Com. on Welfare Reform (ranking minority mbr.). **1991** — Rural Affairs; Tourism and Recreation (ranking minority mbr.); Spec. Com. on Drug Enforcement, Education and Treatment; Council on Alcohol and Other Drug Abuse (also 1989); Special Com. on Welfare Review (ranking minority mbr.); Birth to Three Council. **1989** — Excise and Fees (ranking minority mbr.); Rural Development and Forestry; Small Business, Employment and Training; Citizen's Adv. Com. for the Community Services Block Grant.

Telephone: Office: (608) 266-3387; District: (715) 582-2923; E-mail address: Rep.Gard@legis.state.wi.us

Voting address: 481 Aubin Street, P.O. Box 119, Peshtigo 54157.

Mailing address: Office: Room 211 West, State Capitol, P.O. Box 8952, Madison 53708.

Karl Van Roy (Rep.), 90th Assembly District

Born Green Bay, December 1, 1938. Graduate Premontre H.S. (Green Bay) 1957; B.A. Economics, St. Norbert Coll. (De Pere) 1961. Full-time legislator. Former restaurateur. Served in U.S. Army 1962-64. Member: Wis. Restaurant Assn. (bd. of dir., past pres.); Howard-Suamico Optimist Club (past pres. and Optimist International life member); Brown Co. Republican Party; N.E.W. Zoo Booster; YMCA Partners in Youth. Former member: Howard-Suamico Business Assn.; Green Bay Chamber of Commerce. Wis. Restaurant Assn. *Restaurateur of the Year* 1990.

Elected to Assembly 2002. Biennial committee assignments: **2003** — Small Business (vice chp.); Highway Safety; Insurance; Tourism; Transportation.

Telephone: Office: (608) 266-0616; (888) 534-0090 (toll free); District: (920) 662-0804.

E-mail address: Rep.VanRoy@legis.state.wi.us

Voting address: 1010 Coggins Court, Green Bay 54313.

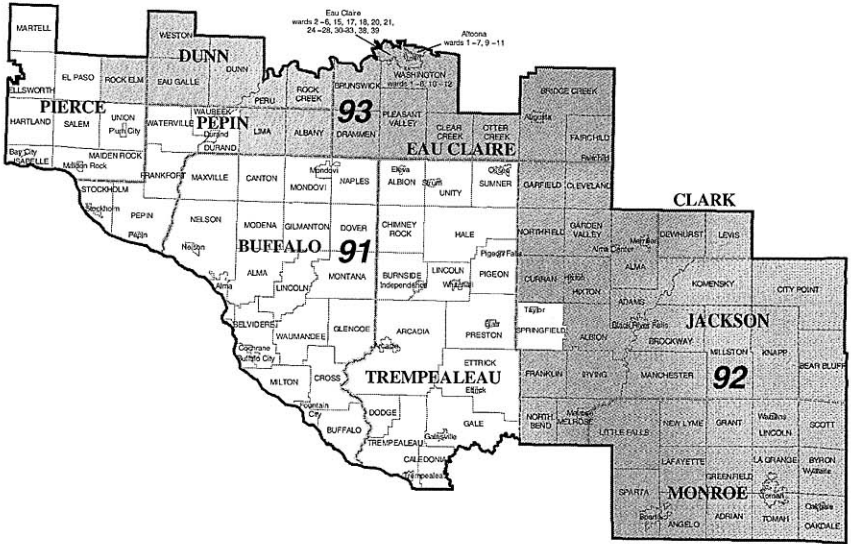
Mailing address: Office: Room 8 West, State Capitol, P.O. Box 8953, Madison 53708. District: 2600 Tulip Lane, Green Bay 54313.

31st SENATE DISTRICT



See Eau Claire Area Detail Map on p. 97

Senator BROWN



Ron Brown (Rep.), 31st Senate District

Born Marion, IN, September 18, 1946; married; 3 children. Graduate Central High (Ft. Wayne, IN) 1964; A.A.S. Purdue Ex.-Ft. Wayne 1981. Business owner. Former Fire Chief, City of Eau Claire and Fort Wayne, IN. Veteran; served in U.S. Air Force 1964-67. Member: American Legion Post 53; AMVETS; Vietnam Veterans of America; Mason F & AM Lodge 112 Eau Claire; United Way of Eau Claire (bd. mbr.); Eau Claire Co. Republican Party; Chambers of Commerce for Eau Claire, Black River Falls, Greater Tomah Area, Alma Area, Sparta Area, Arcadia Area, Trempealeau. Former member: Eau Claire Kiwanis; Great Lakes Division, International Assn. of Fire Chiefs (pres.); Wis. State Fire Chiefs Assn. (pres.); Eau Claire Co. Fire Chiefs Assn. (pres.); Chippewa Valley Technical College Advisory Com.

Elected to Senate 2002. Biennial committee assignments: 2003 — Homeland Security, Veterans and Military Affairs and Government Reform (chp.); Agriculture, Financial Institutions and Insurance; Economic Development, Job Creation and Housing; Health, Children, Families, Aging and Long Term Care; Jt. Legislative Council; Rural Economic Development Bd.

Telephone: Office: (608) 266-8546; (877) 763-6636 (toll free); District: (715) 834-7772.

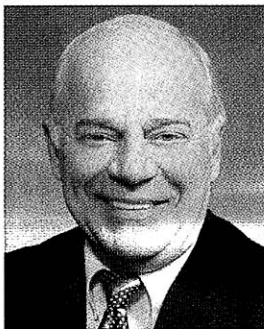
E-mail address: Sen.Brown@legis.state.wi.us

Voting address: 1112 Violet Avenue, Eau Claire 54701.

Mailing address: Office: Room 104 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
GRONEMUS**



**Representative
MUSSER**



**Representative
KREIBICH**

Barbara Gronemus (Dem.), 91st Assembly District

Born Norwalk, November 21, 1931; married; 3 children. Graduate Ontario Public H.S. 1949. Full-time legislator. Former nursing home activity dir. and farmer/farmwife. Member: Wis. Women for Agriculture/Northwood Chapter; Wis. Farm Bureau; Wis. Farmers Union; Whitehall Lions Club; Ducks Unlimited; American Legion Aux.; Democratic Party of Wis. Former member: CSG's National Policy Steering Com. on Ag. and Rural Dev. (past chp.); NCSL's Ag. and International Trade Com.

Elected to Assembly since 1982. Biennial committee assignments: **2003** — Agriculture (ranking minority mbr., also 2001, 1999, 1997, 1995, 1987-89 1st woman chp., mbr. 1983-87); Natural Resources (also 2001 ranking minority mbr., 1999); Property Rights and Land Management (ranking minority mbr.); Transportation; Mississippi River Parkway Comm. (also 2001). **2001** — Rural Affairs and Forestry (ranking minority mbr., also 1999); Legis. Coun. Spec. Com. on Recodification of Town Highway Statutes; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm.; Speaker's Task Force on Budget Review; Natural Resources Select Com. on Deer Mgt.; Agriculture Subcom. on Farm and Farm Safety. **1999** — Legis. Council Com. on Navigable Waters Recodification; Gov's Blue Ribbon Task Force on Aquaculture. **1993** — Agriculture, Forestry and Rural Affairs (chp.). **1991** — Agriculture, Aquaculture and Forestry (chp.).

Telephone: Office: (608) 266-7015; (888) 534-0091 (toll free); District: (715) 538-4130 or Fax: (715) 538-2119.

E-mail address: Rep.Gronemus@legis.state.wi.us

Voting address: 36301 West Street, Whitehall 54773.

Mailing address: Office: Room 114 North, State Capitol, P.O. Box 8952, Madison 53708; District: 36301 West Street, P.O. Box 676, Whitehall 54773-0676.

Terry M. Musser (Rep.), 92nd Assembly District

Born Black River Falls, November 15, 1947; married; 2 children, 3 grandchildren. Graduate Melrose H.S.; attended UW-La Crosse 1973-76. Farmer. Former driver license examiner. Vietnam veteran, 2 tours; paratrooper and Green Beret, 6th Special Forces, Fort Bragg, NC, 1965-68. Member: Wis. Vietnam Veterans Chapter 3 (life mbr.); Vietnam Veterans of America (life mbr.); American Legion (life mbr.); Veterans of Foreign Wars, Post 2112, Sparta (life mbr.); Disabled American Veterans, Black River Falls (life mbr.); Wis. Assn. of Concerned Veterans Organizations (life mbr.); AMVETS, Post 5494, Black River Falls (life mbr.); Vietnam Veterans Memorial Project; Monroe County 40 et 8; Wis. Farm Bureau Federation; Cataract Sportsman Club; Millston-Knapp Sportsman Club.

Elected to Assembly since 1984. Biennial committee assignments: **2003** — Veterans and Military Affairs (chp. since 1995, ranking minority mbr. 1989 to 1995); Property Rights and Land Management (vice chp.); Government Operations and Spending Limitations; Highway Safety; State Affairs (also 1995); Legis. Coun. Com. on State-Tribal Relations (chp., also 2001). **2001** — State and Local Finance (vice chp.); Highway Safety; Tax and Spending Limitations; Urban and Local Affairs (also 1999).

Telephone: Office: (608) 266-7461; (888) 534-0092 (toll free); District: (608) 488-2955.

E-mail address: Rep.Musser@legis.state.wi.us

Voting address: (Town of Irving) W13550 Murray Road, Black River Falls 54615.

Mailing address: Office: Room 11 West, State Capitol, P.O. Box 8953, Madison 53708.

Robin G. Kreibich (Rep.), 93rd Assembly District

Born Wabasha, MN, June 4, 1959; 1 son; 2 daughters. Graduate River Falls H.S.; B.A. in journalism U. of Minnesota 1982; attended Brown Institute (MN) 1981-82. Former WEAU-TV anchorman. Broadcast news awards: 1987 first place feature "God's Little Iron Man"; 1988 first place feature "Rubber Duck Race"; 1990 first place feature "Gorby's T-Shirt Man"; 1990 Best Series "New Richmond Band Russian Tour". Member: Masons; Elk's Club; Eau Claire Chamber of Commerce. Recipient: UW Alumni Assn. *Legislator of the Year* 2000; Wis. Technical College District Bds. Assn. *Legislator of the Year* 2000; Western Wis. Press Club *1st Place Award* 2000 (Mabel political ad); Chippewa Valley Tech. College *C.L. Greiber Award of Merit* 2001; Independent Colleges *Legislator of the Year* 2002.

Elected to Assembly since 1992. Biennial committee assignments: **2003** — Colleges and Universities (chp. since 1995, mbr. 1993); Financial Institutions (since 1999); Housing; Workforce Development; Midwestern Higher Education Comm. (since 1995). **2001** — Insurance (also 1999); Forward Wisconsin, Inc. (also 1999). **1999** — Children and Families; Public Health. **1997** — Small Business and Economic Development (since 1993); Legis. Coun. Com. on Local Government Funding.

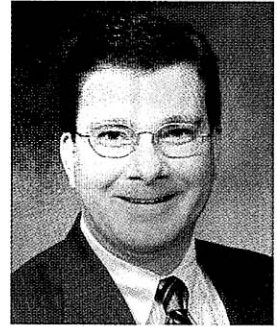
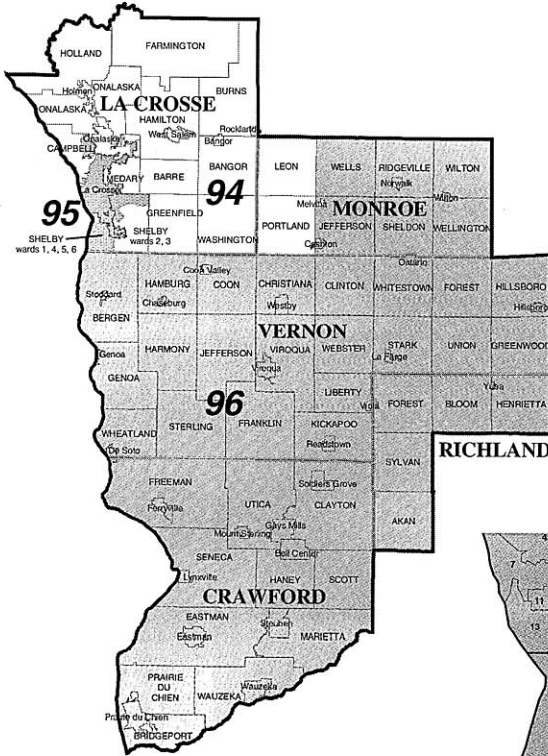
Telephone: Office: (608) 266-0660; (888) 534-0093 (toll free); District: (715) 839-1064.

E-mail address: Rep.Kreibich@legis.state.wi.us

Voting address: 3437 Nimitz Street, Eau Claire 54701.

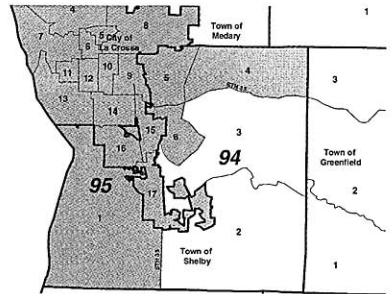
Mailing address: Office: Room 107 West, State Capitol, P.O. Box 8952, Madison 53708.

32nd SENATE DISTRICT



Senator MEYER

Detail Map: Shelby Town



Mark Meyer (Dem.), 32nd Senate District

Born La Crosse, September 3, 1963. Graduate La Crosse Central H.S.; attended American U. (Washington D.C.) 1983-84; B.S. in political science UW-La Crosse 1988. Full-time legislator. Former director of field operations for a state association, assistant general hotel manager, and hotel sales account executive. Member: La Crosse Democratic Party; La Crosse Area Resp. Citizens; Alliance for the Mentally Ill; Coulee Region Chapter of Trout Unlimited; Opportunity Center of WWTC (adv. com.); Moose Lodge #1920; UW-La Crosse Chancellor's Community Council; Viterbo College Board of Advisors. La Crosse City Council 1985-89.

Elected to Assembly 1992-98; elected to Senate 2000. Biennial Senate committee assignments: 2003 — Economic Development, Job Creation and Housing (through 5/23/03); Energy and Utilities; Transportation and Information Infrastructure; Mississippi River Parkway Comm. (also 2001). 2001 — Universities, Housing, and Government Operations (chp.); 2001-03 Biennial Budget; Economic Development and Corrections; Health, Utilities, Veterans and Military Affairs; Law Revision Com. (co-chp.); State of Wis. Building Com.; Midwestern Higher Education Council; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm.. Assembly committee assignments: 1999 — Colleges and Universities (also 1995, 1993); Environment; Financial Institutions (since 1995); Health (since 1995, vice chp. 1993); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (also 1995, 1993). 1997 — Aging and Long-Term Care (since 1993); Elections and Constitutional Law; Transportation Financing Study Com.; Legis. Coun. Coms. on Conservation Laws Enforcement, on Telemedicine Issues. 1995 — Legis. Coun. Coms. on Health Care Information, on Information Brokering, Computer Technology and Related Issues. 1993 — Legis. Coun. Coms. on Protection of Rural Resources, on School Health Services.

Telephone: Office: (608) 266-5490; (800) 385-3385 (toll free); District: (608) 787-6574.

E-mail address: Sen.Meyer@legis.state.wi.us

Voting address: 1623 Sunset Drive, La Crosse 54601.

Mailing address: Office: Room 109 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HUEBSCH**

Michael D. Huebsch (Rep.), 94th Assembly District

Born Milwaukee, July 19, 1964; married; 2 sons. Graduate Onalaska H.S. 1982; Oral Roberts U. 1982-87. Full-time legislator. Former marketing director and legislative assistant. Member: Onalaska Business Association; Family and Children's Center Community Board; Crossfire Youth Ministries (vice pres.); Greater La Crosse Area Chamber of Commerce; La Crosse Co. Republican Party (past treas.); UW-La Crosse Chancellor's Community Council; Holmen Rod and Gun Club. Recipient: Wisconsin Vietnam Veterans Legislator of the Year 2002; Wisconsin Com. for Prevention of Child Abuse Award 1998; Wis. Counties Assn. Outstanding Legislator Award 1997-98; Wis. Farm Bureau Friend of Agriculture 1995-96. La Crosse Co. Board 1992-94.

Elected to Assembly since 1994. Biennial committee assignments: **2003** — Jt. Com. on Finance (since 2001); Finance (vice chp., mbr. since 2001). **2001** — Judicial Council (also 1999). **1999** — Judiciary and Personal Privacy (chp.); Family Law; Financial Institutions; Transportation; Ways and Means (since 1995); Special Com. on The Renovation of Lambeau Field; Child Abuse and Neglect Prevention Bd. (also 1997); Law Revision. **1997** — Children and Families (chp., mbr. 1995); Wis. Works Oversight (chp., eff. 12/19/97); Highways and Transportation; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (also 1995). **1995** — Small Business and Economic Development; Welfare Reform.

Telephone: Office: (608) 266-0631; (888) 534-0094 (toll free); District: (608) 786-3512.

E-mail address: Rep.Huebsch@legis.state.wi.us

Voting address: 419 West Franklin, West Salem 54669.

Mailing address: Office: Room 304 East, State Capitol, P.O. Box 8952, Madison 53708.

Jennifer Shilling (Dem.), 95th Assembly District

Born Oshkosh, July 4, 1969; married. Graduate Buffalo Grove, IL H.S.; B.A. in political science and public administration, UW-La Crosse 1992. Full-time legislator. Former congressional aide to U.S. Representative Ron Kind and legislative aide to Assembly Representative Mark Meyer. Member: UW-La Crosse Alumni Assn. (bd. mbr.); La Crosse Co. League of Women Voters; La Crosse Co. Democratic Party (former chp.); La Crosse Children's Museum; UW-La Crosse Chancellor's Community Council; Viterbo College Bd. of Advisors; Wis. Women in Government (bd. of dir.); Family and Children's Center Community Bd. La Crosse Co. Bd. 1990-92.

Elected to Assembly 2000, reelected 2002. Biennial committee assignments: **2003** — Colleges and Universities; Financial Institutions (also 2001); Health (also 2001); Highway Safety; Insurance (also 2001). **2001** — Personal Privacy; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm.

Telephone: Office: (608) 266-5780; (888) 534-0095 (toll free); District: (608) 788-9854.

E-mail address: Rep.Shilling@legis.state.wi.us

Voting address: 2608 Main Street, La Crosse 54601.

Mailing address: Office: Room 120 North, State Capitol, P.O. Box 8953, Madison 53708.

DuWayne Johnsrud (Rep.), 96th Assembly District

Born Boscobel, September 4, 1943; married; 3 children. Farmer.

Elected to Assembly since 1984. Biennial committee assignments: **2003** — Natural Resources (chp. since 1995, mbr. 1993); Public Health (vice chp., mbr. 2001); Health (since 1985); Rural Affairs. **2001** — Environment (vice chp., also 1999, mbr. 1997); Low-Level Radioactive Waste Council (since 1995). **1999** — Conservation and Land Use. **1997** — Consumer Affairs (vice chp., also 1995, ranking minority mbr. 1993); Utilities Oversight (vice chp.); Legis. Coun. Com. on Conservation Laws Enforcement (chp.). **1995** — Urban and Local Affairs (mbr. since 1987); State-Federal Relations; Legis. Adv. Com. to the Minn.-Wis. Area Boundary Comm. (since 1989); Legis. Coun. Com. on Recodification of Fish and Game Laws (chp.) **1993** — Legis. Coun. Com. on Electronic Benefit Transfer Systems. **1991** — Children and Human Services (since 1985); Rural Affairs; Spec. Com. on Reform of Health Insurance; Legis. Coun. Com. on Genetic and Medical Information. **1989** — Housing, Securities and Corporate Policy; Rural Development and Forestry; Select Com. on Health Care Financing. **1987** — Housing and Securities (ranking minority mbr.); Community Development Finance Authority (also 1985); Legis. Coun. Coms. on Health Care Services, on Solid Waste Management.

Telephone: Office: (608) 266-3534; (888) 534-0096 (toll free); E-mail address: Rep.Johnsrud@legis.state.wi.us

Internet address: www.repjohnsrud.com

Voting address: (Town of Eastman) 60874 Ducharme Ridge Road, Eastman 54626.

Mailing address: Office: Room 323 North, State Capitol, P.O. Box 8952, Madison 53708.

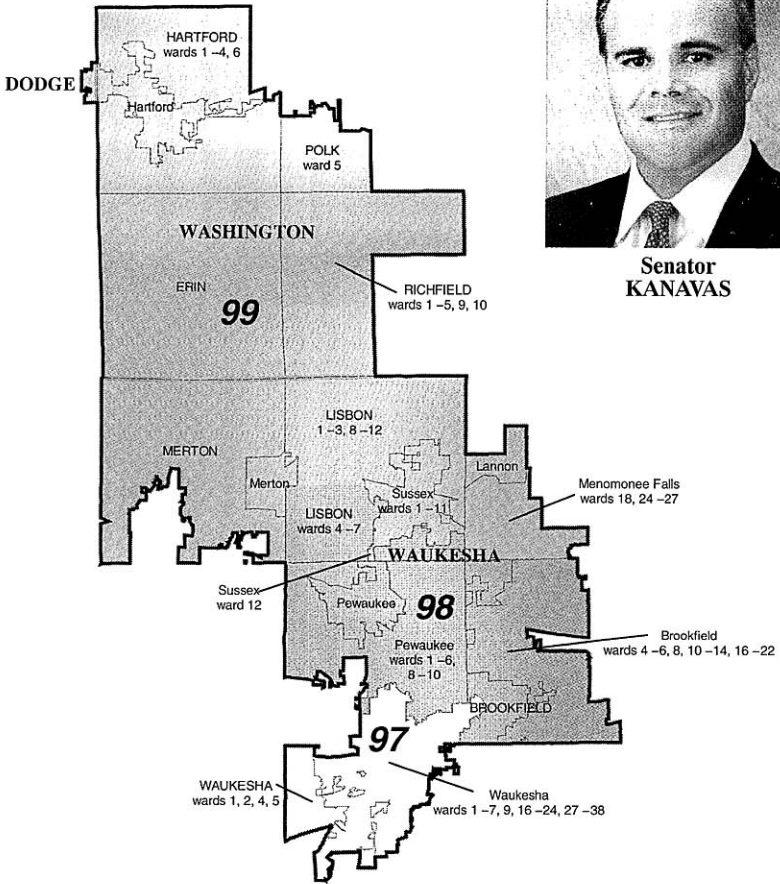


**Representative
SHILLING**



**Representative
JOHNSRUD**

33rd SENATE DISTRICT



Senator KANAVAS

See Waukesha County Detail Map on pp. 94 and 95

See Waukesha Area Detail Maps on pp. 74 & 97

Theodore J. Kanavas (Rep.), 33rd Senate District

Born April 29, 1961; married; 3 children. Graduate Brookfield East H.S.; BA Political Science, UW-Madison 1983; attended Pepperdine U. Law School. Co-founder, software company; senior software executive. Member: Waukesha Co. Republican Party (former membership dir.); Order of Ahepa, Chap. 43 (scholarship com.); Annunciation Greek Orthodox Church; Elmbrook Historical Society; Greater Brookfield Chamber of Commerce. Elmbrook School Board April 1999-2002.

Elected to Senate July 2001 special election, reelected 2002. **2003** — Jt. Com. on Finance; Finance; Health, Children, Families, Aging and Long Term Care; Transportation and Information Infrastructure; State Fair Park Bd.; Governor's Council on Highway Safety. **2001** — Education; Privacy, Electronic Commerce and Financial Institutions; Human Services and Aging; Jt. Legislative Council Com. on Public and Private Broadband; Governor's Task Force on Financial Education; Governor's Council on Workforce Development; Statewide Multi-modal Improvement Program (proj. review com. mbr.).

Telephone: Office: (608) 266-9174; (800) 863-8883 (toll free); District: (262) 785-9187.

E-mail address: Sen.Kanavas@legis.state.wi.us

Voting address: 17570 Sierra Lane, Brookfield 53045.

Mailing address: Office: Room 20 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
NISCHKE**

Ann Nischke (Rep.), 97th Assembly District

Born Milwaukee, January 19, 1951; married; 1 child. Graduate Cambria/Friesland H.S. 1968; B.S. Elementary Education, UW-Eau Claire 1977; attended UW-Oshkosh. Real estate marketer. Former chamber of commerce and YMCA executive director; legislative aide; elementary school teacher. Member: Rotary (secy.); Chamber of Commerce (pres.); TEMPO/Envision (pres.); Waukesha Symphony Orchestra (chair, nominating com.).

Elected to Assembly 2002. Biennial committee assignments: **2003** — Economic Development (vice chp.); Aging and Long-Term Care; Education Reform; Energy and Utilities; Financial Institutions; Small Business.

Telephone: Office: (608) 266-8580; (888) 534-0097 (toll free); District: (262) 896-9620.

E-mail address: Rep.Nischke@legis.state.wi.us

Voting address: 246 North Racine Avenue, Waukesha 53186.

Mailing address: Office: Room 8 North, State Capitol, P.O. Box 8953, Madison 53708; District: P.O. Box 2005, Waukesha 53187-2005.



**Representative
JENSEN**

Scott R. Jensen (Rep.), 98th Assembly District

Born Waukesha, August 24, 1960; married; 2 children. Graduate Mukwonago H.S.; B.A. Drake University, Des Moines, IA 1982; M.P.P. Harvard U., Kennedy School of Government 1984. Public relations executive. Former chief of staff to Governor Tommy Thompson and former Assembly Republican caucus director.

Elected to Assembly in January 1992 special election; reelected since November 1992. Speaker of the Assembly 2001, 1999, and 1997 (eff. 11/4/97); Majority Leader 1995. Biennial committee assignments: **2003** — Education Reform (chp.); Energy and Utilities (chp.); Family Law. **2001** — Jt. Com. on Employment Relations (co-chp., also 1999, 1997, eff. 11/4/97, mbr. 1995); Jt. Com. on Legislative Organization (co-chp., also 1999, 1997, eff. 11/4/97); Assembly Organization (chp., also 1999, 1997, eff. 11/4/97, vice chp. 1995); Rules (vice chp., also 1999, 1997, eff. 11/4/97, chp. 1995); Disability Bd. (since 1997); Retirement Research Com.; Jt. Legislative Council (since 1995). **1999** — Jt. Survey Com. on Retirement Systems. **1997** — Jt. Com. on Finance (co-chp., resigned 11/4/97); Jt. Com. on Audit (resigned 11/4/97, also 1993); Campaign Finance Reform (resigned 12/19/97); Legis. Coun. Com. on Faith-Based Approaches to Crime Prevention and Justice (chp.). **1995** — Environment and Utilities and its Subcom. on Clean Air Act Implementation; Health; Jt. Com. on Information Policy.

Telephone: Office: (608) 264-6970; District: (414) 798-0650; E-mail address: Rep.Jensen@legis.state.wi.us

Voting address: (Town of Brookfield) 850 South Springdale Road, Waukesha 53186.

Mailing address: Office: Room 123 West, State Capitol, P.O. Box 8952, Madison 53708.

Michael A. Lehman (Rep.), 99th Assembly District

Born Rice Lake, April 24, 1943; 3 children. Graduate Hartford Union H.S. Full-time legislator. Member: Washington and Waukesha Co. Republican Parties; Hartford Chamber of Commerce. Recipient: Wis. Manufacturers and Commerce Working for Wisconsin Award 2000, 1998; Friends of Grocers Award 2000, 1998; William A. Steiger Human Service Award 1997; 2001 Outstanding Service Award on Behalf of Agriculture.

Elected to Assembly since 1988. Biennial committee assignments: **2003** — Ways and Means (chp. since 1995, mbr. 1993); Budget Review (vice chp.); Jt. Legislative Council (also 2001); State Affairs (since 1997); Urban and Local Affairs. **2001** — Economic Development; Transportation Projects Comm. (also 1999). **1997** — Consumer Affairs.

Telephone: Office: (608) 267-2367; (888) 534-0099 (toll free); District: (262) 673-3967.

E-mail address: Rep.LehmanM@legis.state.wi.us

Voting address: 1317 Honeysuckle Road, Hartford 53027.

Mailing address: Office: Room 103 West, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
M. LEHMAN**



Donald J. Schneider: Senate Chief Clerk

Born Sheboygan. May 29, 1947; single. Graduate Montello H.S.; attended Sacramento City College and Sacramento State College 1967-70, UW-Madison 1970-71. Served in Air Force 1966-70. Member: Amer. Society of Legislative Clerks and Secretaries president 1983-84; National Conference of State Legislatures staff chair 1992-93. Served as Assembly Assistant Sergeant at Arms 1973 and 1975 sessions.

Elected Senate Chief Clerk 1977; reelected by each succeeding Senate. Resigned July 2003.

Telephone: Office: (608) 266-2517.

E-mail address: Don.Schneider@legis.state.wi.us

Voting address: 2876 Lakeside Street, Madison 53711.

Mailing address: Office: Room 401, 17 West Main Street, Risser Justice Center, P.O. Box 7882, Madison 53707-7882.



Edward (Ted) A. Blazel: Senate Sergeant at Arms

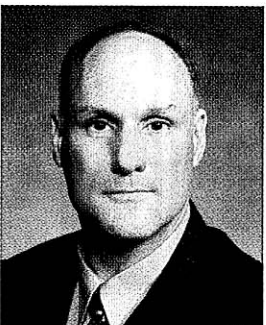
Born Quincy, IL June 14, 1972; married; 1 child. Graduate Quincy Senior H.S. 1990; B.A. St. Norbert College (De Pere) 1994; M.A. Marquette U. (Milwaukee) 1998; attended UW-Madison 1998-2002. Former legislative aide. Member: National Legislative Service and Security Assn.; Eastmorland Community Assn. (vice-pres.); Dane Co. Historical Soc. (bd. of dir.). Former Boy Scout leader and member of Teaching Assistant Assn.

Elected Senate Sergeant at Arms 2003.

Telephone: Office: (608) 266-1801.

Voting address: 3805 Johns Street, Madison 53714.

Mailing address: Office: Room B35 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Patrick E. Fuller: Assembly Chief Clerk

Born Toledo, OH, February 24, 1954; married; 1 child. Graduate St. Francis de Sales H.S. (Toledo) 1972; B.E. U. of Toledo 1980; M.B.A. Touro University International (Los Alamitos, CA) 2001. Former director Wisconsin Troops to Teachers Program, Wis. Dept. of Veterans Affairs, 1998-2000. Vietnam Era and Operation Desert Storm veteran. Served in U.S. Marine Corps 1972-86; U.S. Army 1986-97. Member NRA; Second Marine Division Assn.; Veterans of Foreign Wars; Disabled Veterans of America; American Legion; American Hellenic Educational Progressive Assn.; Force Recon Association; 75th Ranger Regiment Association.

Elected Assembly Chief Clerk 2003.

Telephone: Office: (608) 266-5811.

E-mail address: Patrick.Fuller@legis.state.wi.us

Voting address: 214 Grove Street, Ridgeway 53582.

Mailing address: Office: Suite 208, 17 West Main Street, Madison 53708-8952.



Richard A. Skindrud: Assembly Sergeant at Arms

Born Mt. Horeb, September 15, 1944; married; 3 children. Former truck driver, farmer, and state legislator. Vietnam veteran; served in Army as helicopter crew chief 1965-67. Member: Vietnam Veterans; American Legion; VFW; Sons of Norway. Town of Primrose Land Use Committee 1981-93; Dane Co. Board 1989-94 (chp. of its Land Conservation and UW Extension Coms., vice chp. of its Zoning and Natural Resources Coms. and mbr. of its Highway and Transportation Com.).

Elected to Assembly in June 1993 special election; reelected 1994-2000. Elected Assembly Sergeant at Arms 2003. Majority Caucus Sergeant at Arms 2001, 1999. Biennial committee assignments: **2001** — State Affairs (chp. since 1997, vice chp. 1995, mbr. 1993); Tourism and Recreation (chp., mbr. since 1993); Corrections and the Courts; Small Business and Consumer Affairs; Governor's Council on Tourism (since 1997). **1999** — Consumer Affairs (vice chp., chp. 1995); Insurance; Review of Farmland Preservation Program (eff. 4/27/99).

Telephone: Office: (608) 267-9808.

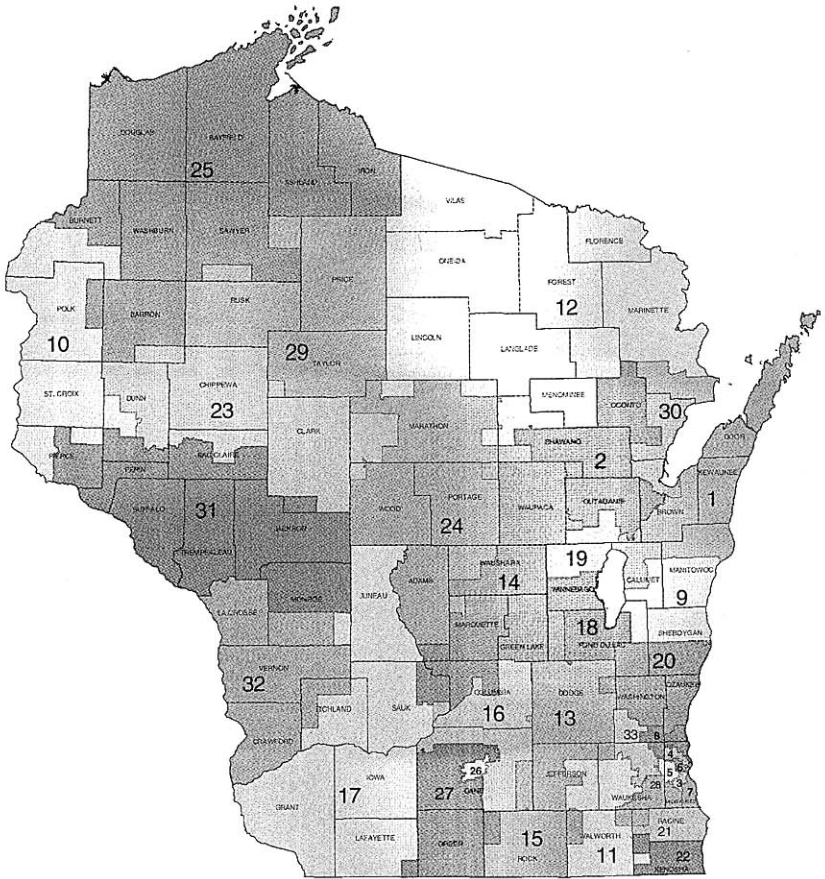
E-mail address: Rick.Skindrud@legis.state.wi.us

Voting address: 307 Blue View Drive, Mt. Horeb 53572.

Mailing address: Office: Room 411 West, State Capitol, P.O. Box 8953, Madison 53708.

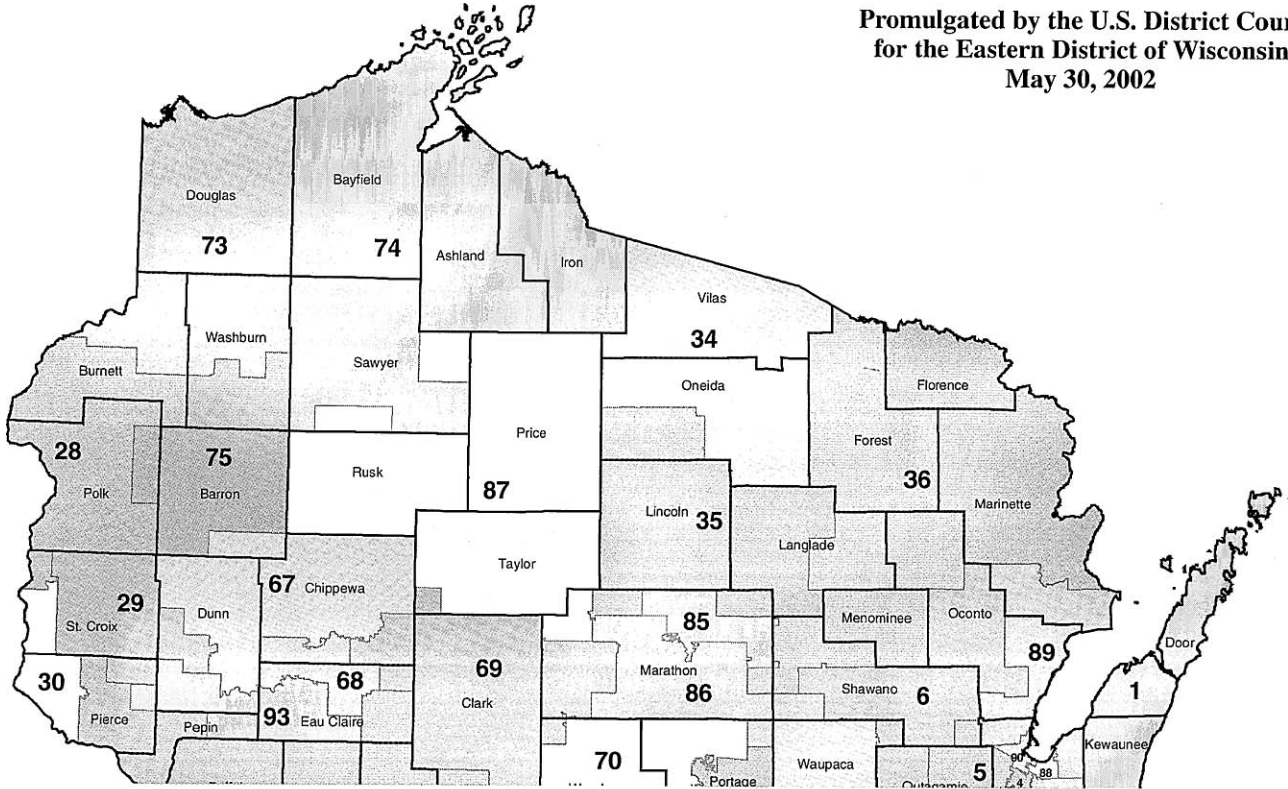
SENATE DISTRICTS

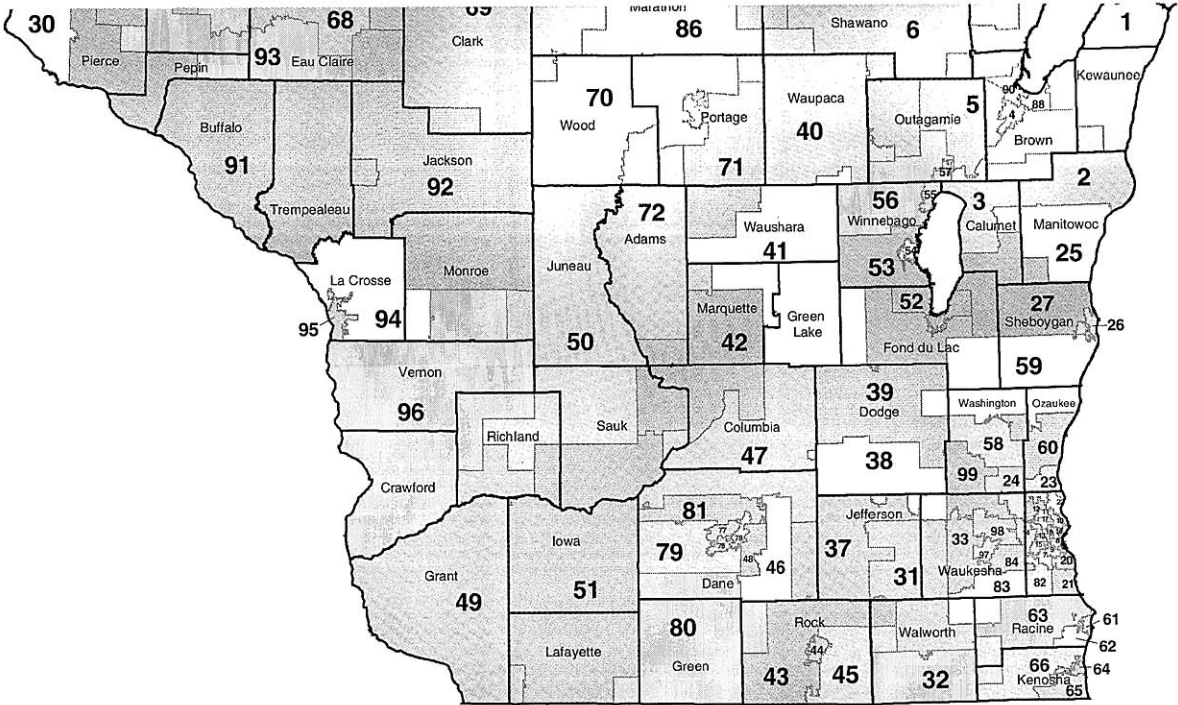
Promulgated by the U.S. District Court
for the Eastern District of Wisconsin
May 30, 2002



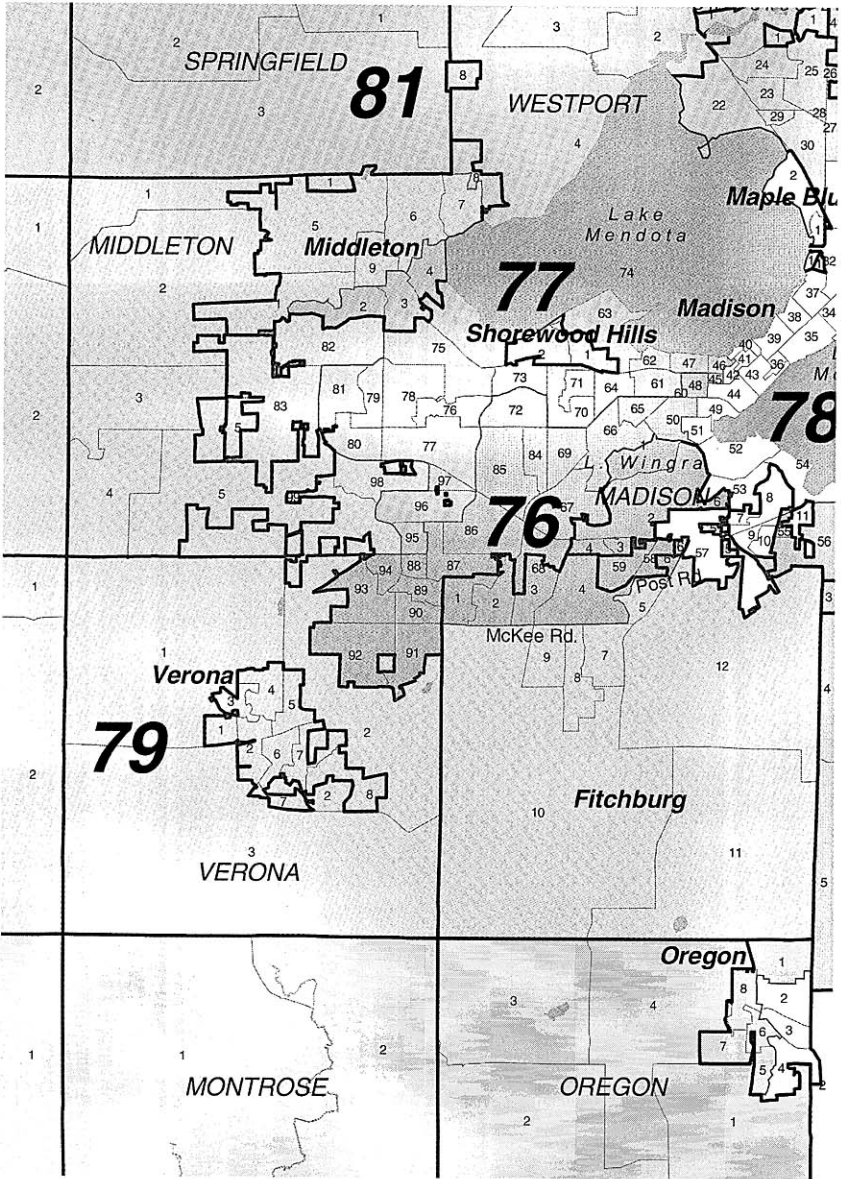
ASSEMBLY DISTRICTS

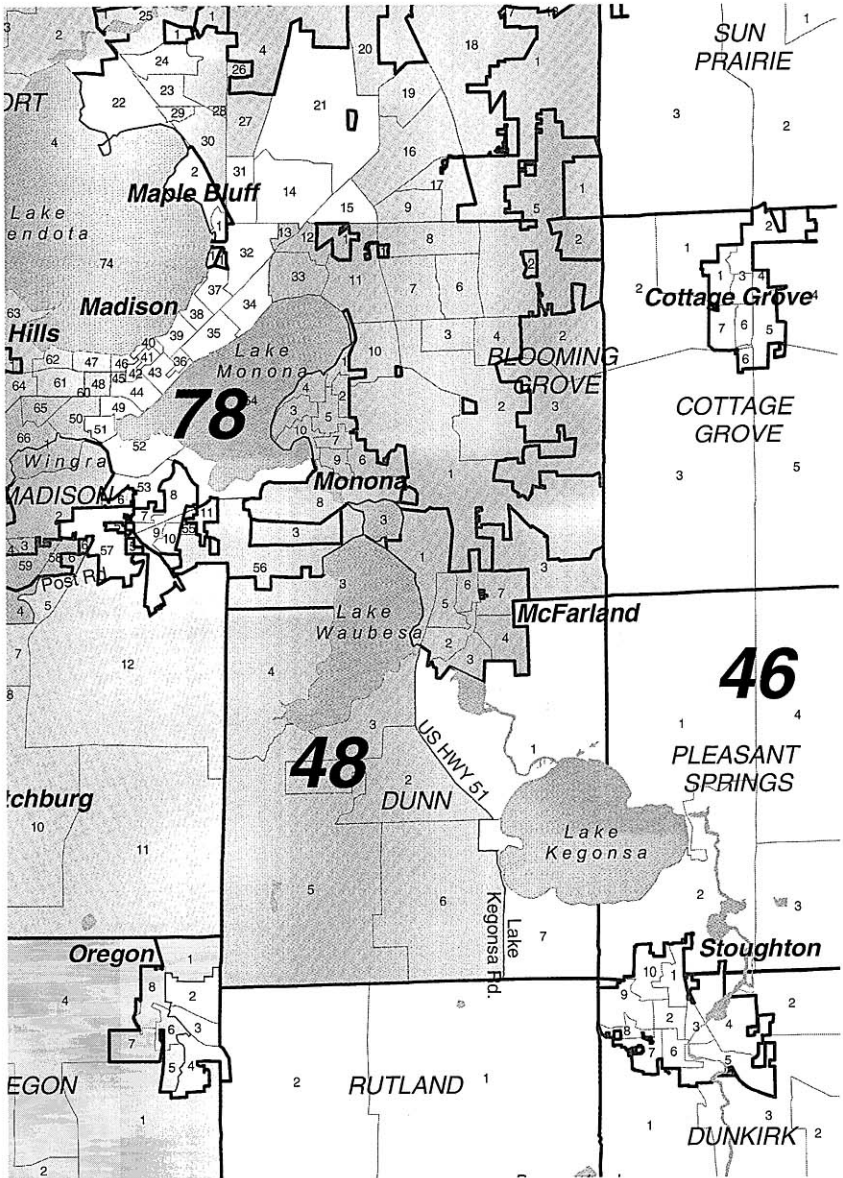
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for the Eastern District of Wisconsin
May 30, 2002



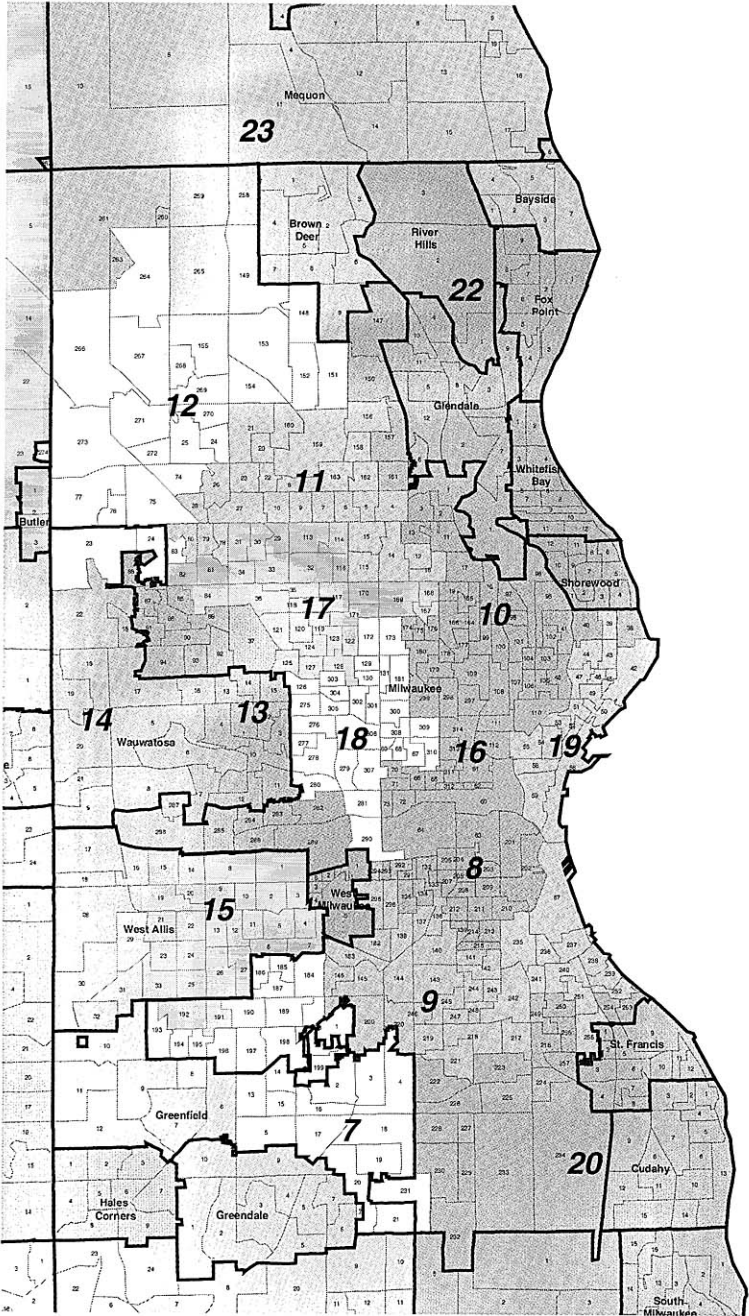


Detail Map: Madison Area

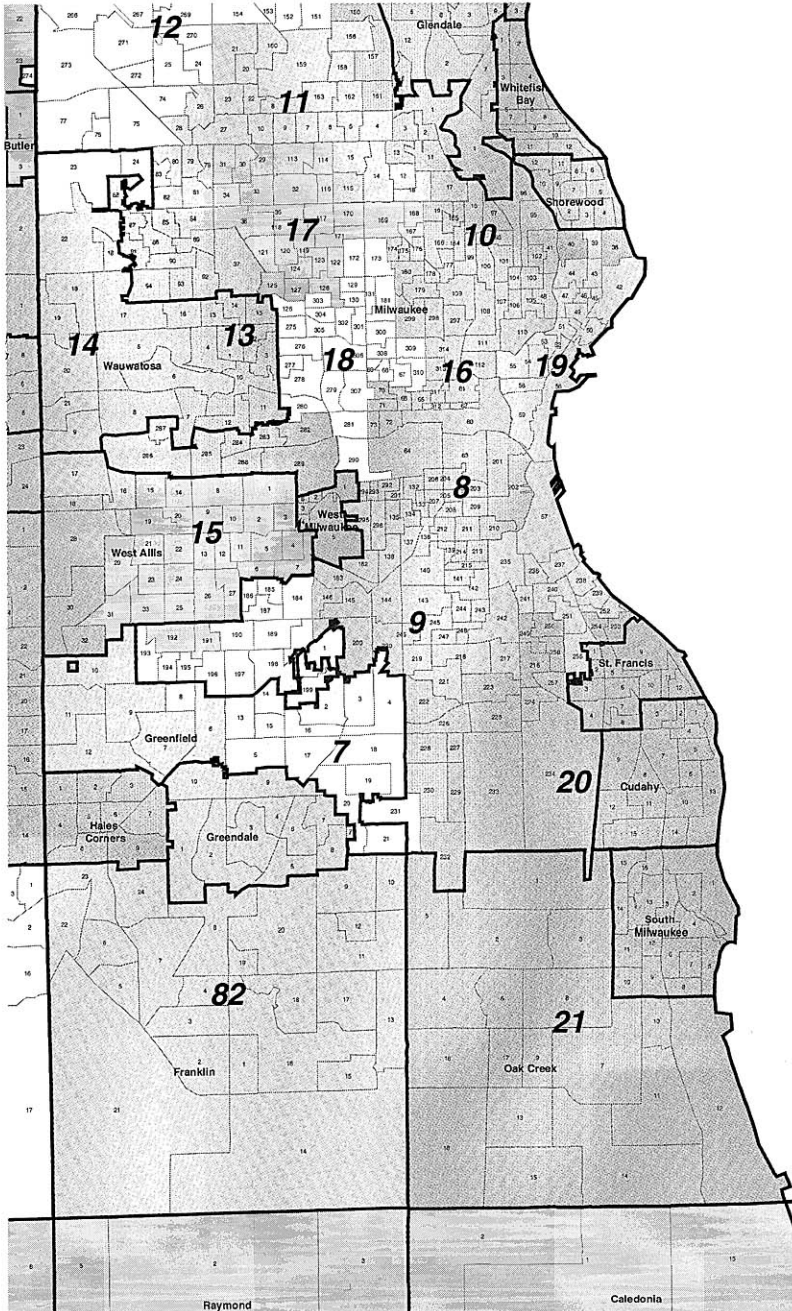




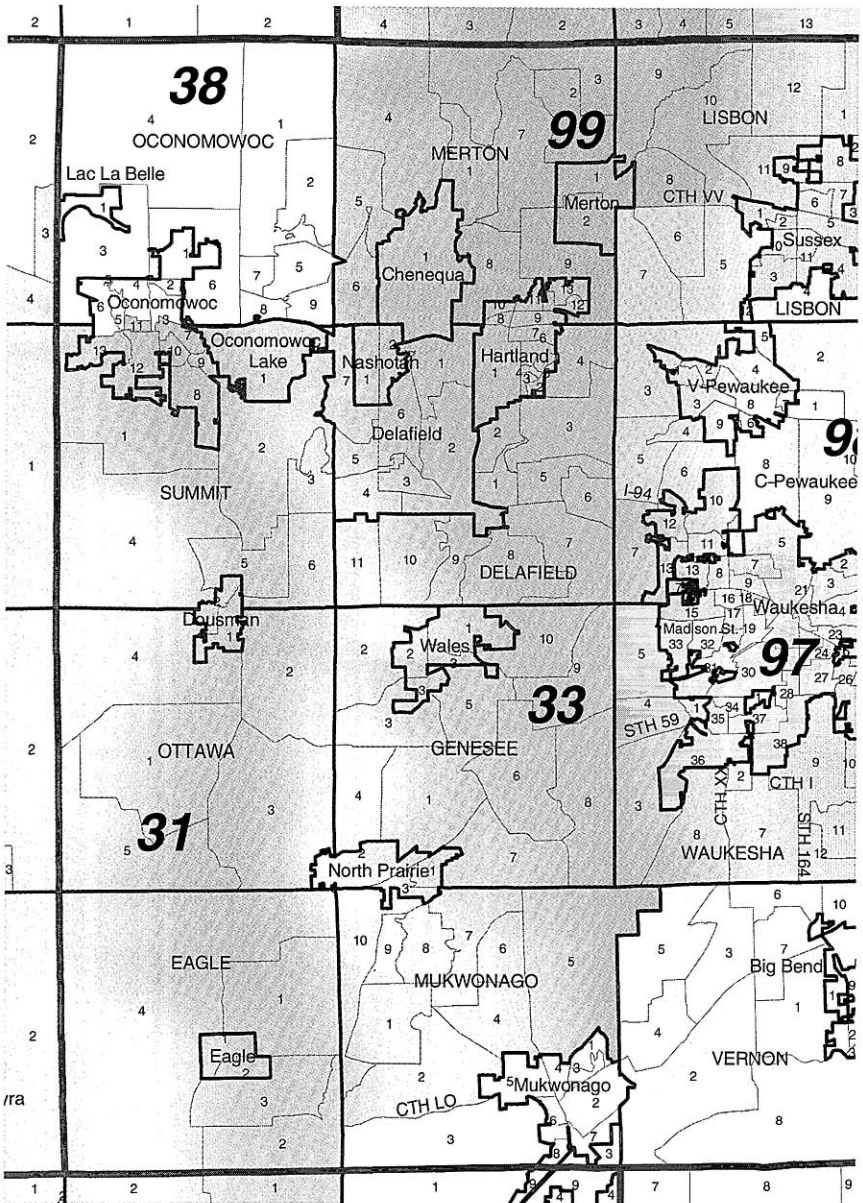
Detail Map: Milwaukee County (North)



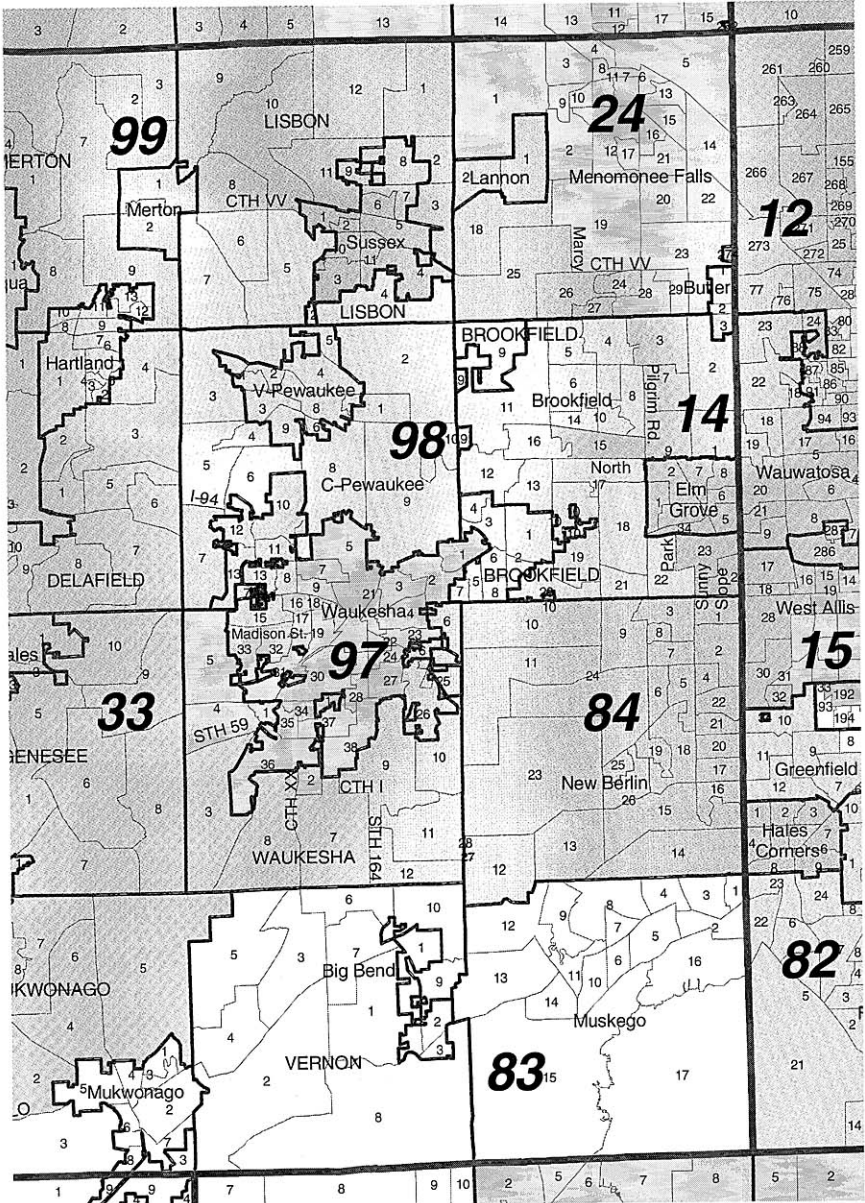
Detail Map: Milwaukee County (South)



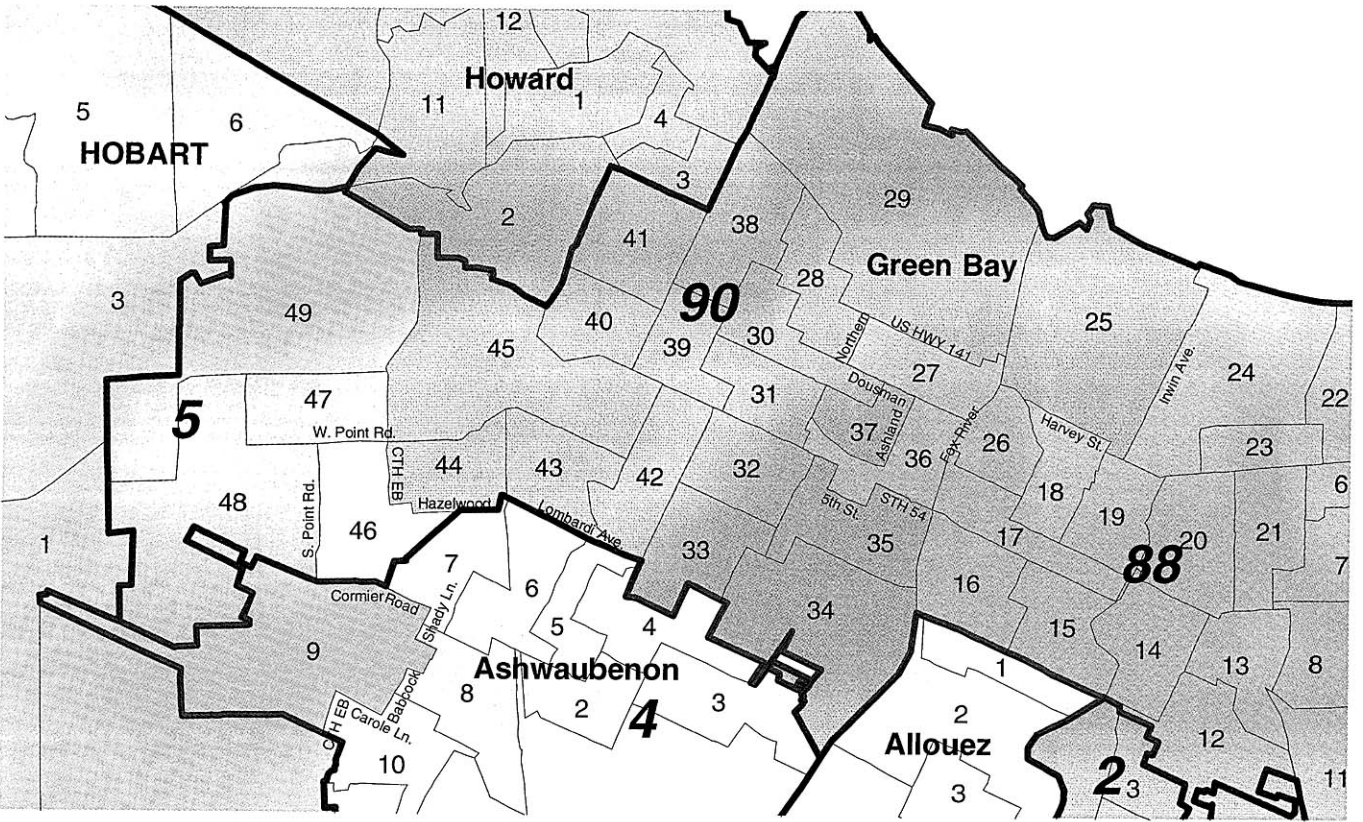
Detail Map: Waukesha County (West)



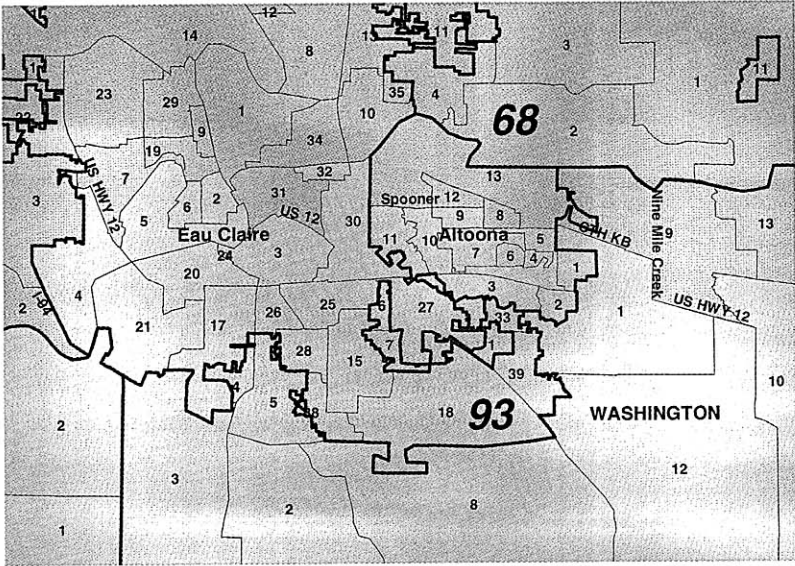
Detail Map: Waukesha County (East)



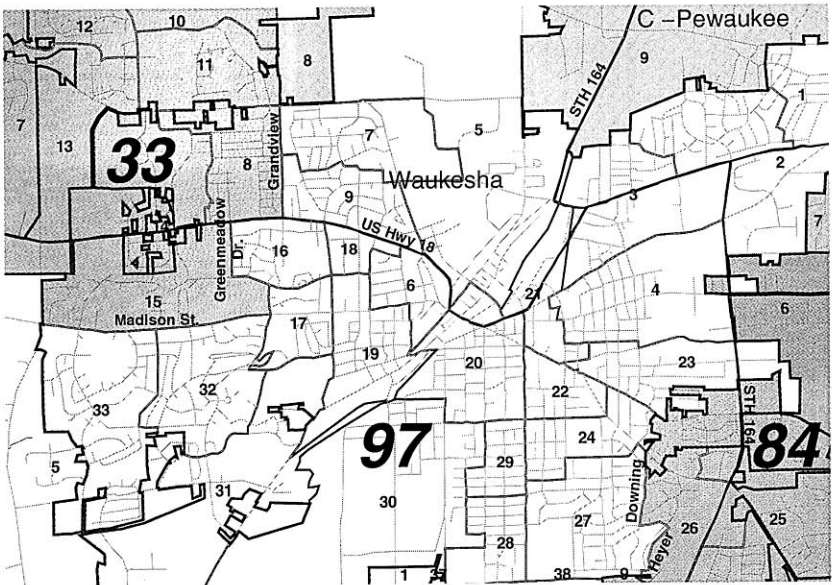
Detail Map: Green Bay Area



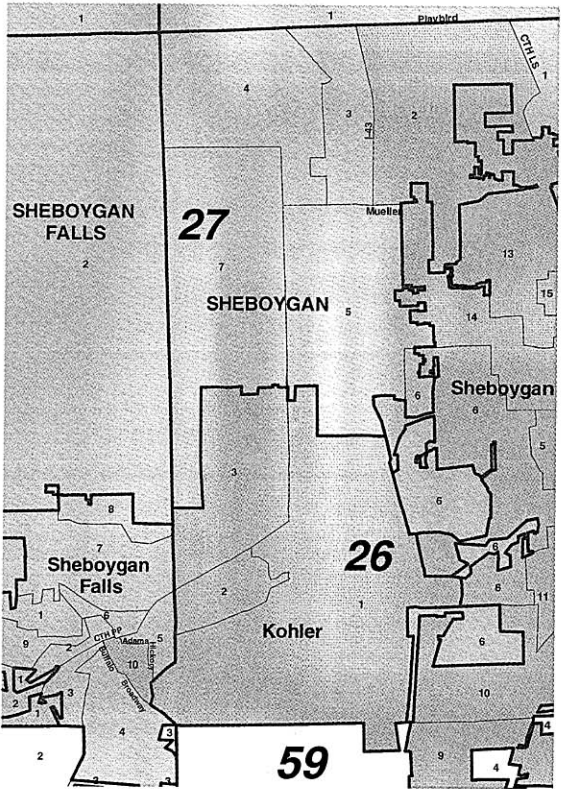
Detail Map: Eau Claire Area



Detail Map: Waukesha Area



Detail Map: Sheboygan Area



Detail Map: Appleton Area

