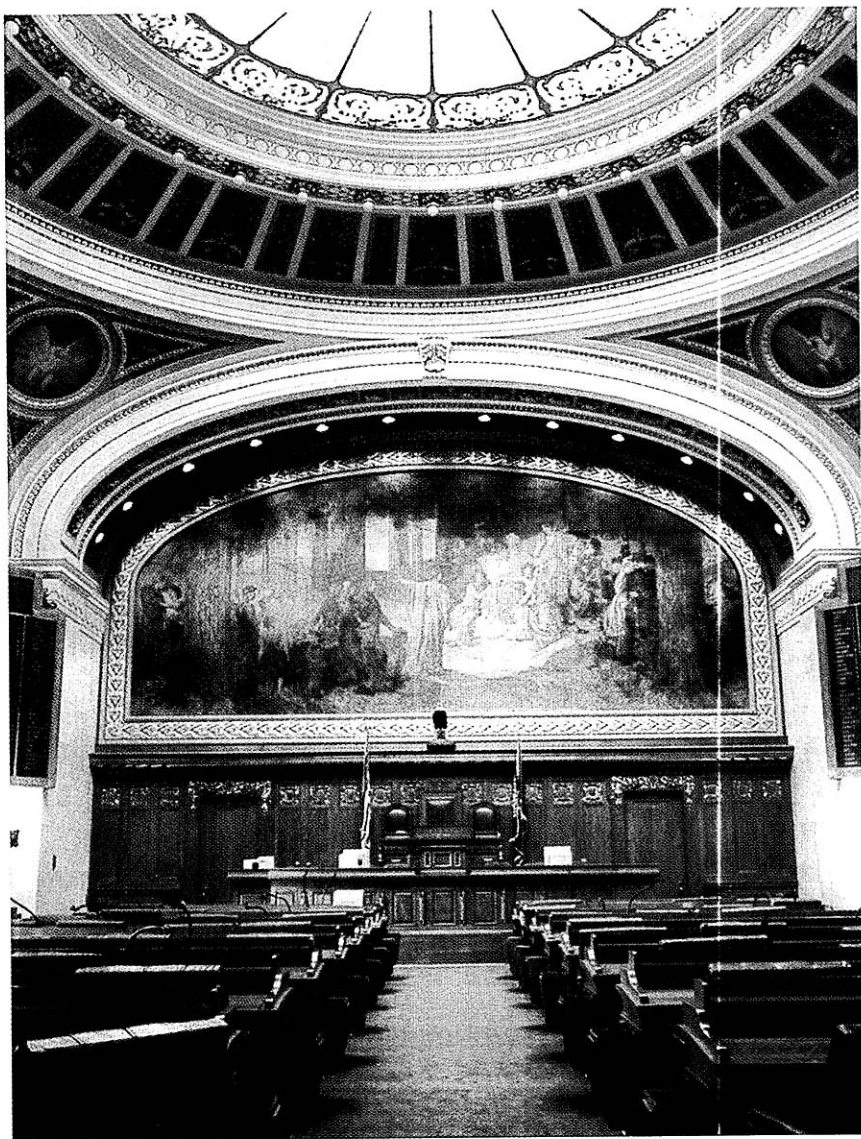


Biographies

1

Biographies and photos: Wisconsin constitutional executive officers, Supreme Court justices, members of the U.S. Congress from Wisconsin, and legislators (also includes congressional and legislative district maps)

Assembly Chamber



Kathleen Sitter, LRB

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GOVERNOR

Scott McCallum (Rep.): Born Fond du Lac, May 2, 1950; married; 3 children. Graduate Fond du Lac Goodrich H.S.; B.A. Macalester College 1972; M.A. Johns Hopkins U. 1974. Former lieutenant governor, state senator, small business owner, legislative aide to U.S. Congressman William Steiger. Former member: Wis. Special Olympics (bd. of dir. 1980-84); Rotary; adviser YMCA Youth in Government (state chair 1976-80). Selected as a Toll Fellow *Future American Leader* 1987.

Assumed the office of governor on February 1, 2001, after Governor Tommy G. Thompson resigned to become Secretary of the U.S. Department of Health and Human Services. Member: State of Wisconsin Building Comm. (chp.); Forward Wisconsin (chp.); Transp. Projects Comm. (chp.); Disability Board; State Claims Board; Council on Workforce Investment; Governor's Work-Based Learning Board (chp.); Council of Great Lakes Governors; Midwest Governors' Conf. and its Natural Resources Committee; National Governors' Assn.; Republican Governors Assn.; Council of State Govts; Education Commission of the States.

Elected lieutenant governor 1986; reelected 1990, 1994, and 1998. Member: Natl. Conf. of Lt. Governors (chp. 1991-92, also mbr. of exec. com.); Council of State Governments Budget Committee; Governor's Conf. on Small Business (chp. 1987-99); Governor's Council on Economic Issues (co-chp. 1988-91); Clearinghouse for Workplace Child Care Options (dir. 1987-97); Wisconsin Export Strategy Comm.; Natl. Aerospace States Assn. (vice chp. 1994 to present); Governor's Com. for People with Disabilities. Presidential appointee to International Trade Advisory Group (1988-89); U.S. Environmental Protection Agency Advisory Council for Environmental Policy and Technology (1992); Wisconsin Small Business Development Center Advisory Council (chp. 1996-99); Governor's Task Force on Education and Learning (1995-96); Governor's Council on Model Academic Standards (chp. 1997); Governor's Blue Ribbon Task Force on Stewardship (1997); Governor's Blue Ribbon Task Force on Year 2000 Preparedness (1998).

Elected to Senate 1976; reelected 1980 and 1984. Biennial committee assignments: **1985** — Economic Development; Transportation Projects Comm. **1983** — Jt. Com. on Finance (also 1981). **1977** — Governor's Blue Ribbon Tax Reform Comm.

Telephone: Office: (608) 266-1212; Fax: (608) 267-8983; E-mail address: wisgov@mail.state.wi.us

Mailing address: Office: Room 115 East, State Capitol, Madison 53702.

Tommy G. Thompson (Rep.): Born Elroy, November 19, 1941; married; 3 children. B.S. UW-Madison 1963; J.D. 1966. Attorney. Served in U.S. Army Reserve and National Guard. Member: Juneau Co. Republican Party; State Bar of Wis.; Juneau Co. Bar Assn. Former member: Jaycees. Juneau Co. Board 1971-74.

Elected to Assembly 1966-84. Minority Leader 1985 (also 1983, 1981 eff. 12/18/81); Asst. Minority Leader 1973-81; 1971 Minority Caucus Vice Chp.

Elected governor 1986; reelected 1990, 1994, and 1998. Resigned, effective February 1, 2001, to become Secretary of the U.S. Department of Health and Human Services.

LIEUTENANT GOVERNOR

Margaret A. Farrow (Rep.): Born Kenosha, November 28, 1934; married; 5 sons. Graduate St. Catherine H.S., Racine; attended Rosary College, River Forest, IL 1952-53; B.S. in political science and education, Marquette U. 1956; graduate work Marquette U. 1975-77. Former legislator; teacher; real estate agent; civic, school, and church volunteer. Elm Grove Village Bd. 1976-81; Elm Grove village president 1981-87.

Assumed office as lieutenant governor, May 9, 2001, upon appointment by Governor Scott McCallum with the consent of the Wisconsin Legislature.

Elected to Assembly 1986; reelected 1988 (resigned effective 7/1/89); elected to Senate in June 1989 special election; reelected since 1990 (resigned 5/9/2001). Assistant Minority Leader 2001; Minority Caucus Chairperson 1999, 1997, and 1991 to 4/20/93. Assistant Majority Leader 1997 (eff. 4/21/98), 1995 (eff. 1/5/95 to 6/12/96), 1993 (eff. 4/2/93). Biennial Senate committee assignments: **2001** — Education (also 1999); Insurance, Tourism, and Transportation; Jt. Com. on Legislative Organization (also 1997); Senate Organization. **1999** — Labor; Wisconsin Housing and Economic Development Authority; Council on Workforce Excellence (also 1997); Wisconsin Coastal Management Council; Women's Council (chp. 1991-2000, mbr. 1989); Gov.'s Blue Ribbon Comm. on State-Local Partnerships for the 21st Century; Gov.'s Task Force on Privacy; Blue Ribbon Task Force on Passenger Rail Service. **1997** — Government Effectiveness; Jt. Com. on Finance (eff. 4/21/98, also 1995, 1993); Environment and Energy; Labor, Transportation and Financial Institutions; Jt. Survey Com. on Tax Exemptions (since 1993); Utility Regulation; Privatization Comm. (also 1995); Transportation Financing Study Com. (also 1995); Wis. Center District Bd. **1995** — Jt. Com. on Audit; Environment and Energy (also 1993); Environmental Resources and Urban Affairs; Select Com. on Utility Regulation; SAVE Comm. (vice chp.); Civil Service Reform Comm. **1993** — Jt. Com. on Audit; Judiciary and Consumer Affairs. **1991** — Mining; Transportation and Utilities; Gov.'s Comm. for a Quality Workforce. **1989** — Aging, Banking, Commercial Credit and Taxation; Labor, Business, Insurance, Veterans and Military Affairs.

Telephone: Office: (608) 266-3516; Fax: (608) 267-3571; E-mail address: ltgov@gov.state.wi.us

Mailing address: Office: 19 East, State Capitol, P.O. Box 2043, Madison 53701-2043.



Governor
SCOTT McCALLUM

SECRETARY OF STATE

Douglas J. La Follette (Dem.): Single. B.S. in chemistry Marietta College 1963; M.S. in chemistry Stanford U. 1964; Ph.D. in organic chemistry Columbia U. 1967. Former director of training and development with an energy marketing company; assistant professor, UW-Parkside; public affairs director, Union of Concerned Scientists; owner and operator of a small business; research associate, UW-Madison. Member: Amer. Solar Energy Society; Audubon Society; Friends of the Earth; Phi Beta Kappa. Former member: Council of Economic Priorities; Amer. Federation of Teachers; Federation of American Scientists; Lake Michigan Federation; Southeastern Wis. Coalition for Clean Air; Wis. Environmental Decade (founder).

Elected secretary of state 1974 and 1982; reelected since 1986. Member: State Board of Commissioners of Public Lands.

Elected to Senate 1972.

Telephone: Office: (608) 266-8888; Fax: (608) 266-3159.

Mailing address: Office: 30 West Mifflin Street, 10th Floor, P.O. Box 7848, Madison 53707-7848.

STATE TREASURER

Jack C. Voight (Rep.): Born New London, December 17, 1945; married; 2 daughters. Graduate New London Washington H.S.; B.S. UW-Oshkosh 1971. Insurance agency owner. Vietnam veteran; Army sergeant 1968-70. Member: Appleton Northside Business Assn.; Appleton Optimist Club; Appleton Taxpayers Assn.; Fox Cities Chamber of Commerce; American Legion (life member); VFW (life member); Fox Valley Vietnam Veterans; Midwest State Treasurers Conference (pres. 1997); National Assn. of State Treasurers. Appleton City Council 1983-93 (pres. 1992-93).

Elected state treasurer 1994; reelected 1998. Member: State Board of Commissioners of Public Lands; State Depository Selection Board; Insurance Security Fund (bd. of dir.); State of Wisconsin Investment Board (treas.); Wisconsin Retirement Fund (treas.); Council on State-Local Relations.

Telephone: Office: (608) 266-1714; Fax: (608) 266-2647.

Mailing address: Office: 1 South Pinckney Street, 5th Floor, P.O. Box 7871, Madison 53707-7871.

ATTORNEY GENERAL

James E. Doyle (Dem.): Born Washington, D.C., November 23, 1945; married; 2 children. Graduate West H.S., Madison 1963; attended Stanford U. 1963-66; B.A. UW-Madison 1967; J.D. (*cum laude*) Harvard U. Law School 1972. Attorney. Former Madison law firm partner; lecturer, UW Law School; attorney for a federally funded legal services office on Navajo Indian Reservation in Chinle, AZ (1972-75). Served in Peace Corps. Member: Amer. Bar Assn., State Bar of Wis. and Arizona and Dane Co. Bar Assns. Dane Co. District Attorney 1977-83.

Elected attorney general 1990; reelected 1994 and 1998. Member: State Board of Commissioners of Public Lands; State Board of Canvassers; State Council on Alcohol and Other Drug Abuse; Judicial Council; National Assn. of Attorneys General and member of its committees on Antitrust, on Civil Rights, on Criminal Law, on Environment, and on Energy Consumer Protection (exec. com.), member of its task forces on Juvenile Justice, on Health Care Fraud and Elder Abuse, and on Youth Violence and School Safety, and member of its working groups on Indian Gaming, on the Internet, and on Utility Deregulation (chp.).

Telephone: Office: (608) 266-1221; Fax: (608) 267-2779.

Mailing address: Office: 114 East, State Capitol, Madison 53702.

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

Elizabeth Burmaster (nonpartisan office): Born Baltimore, MD, July 26, 1954; married; 3 children. Graduate Governor Thomas Johnson H.S., Frederick, MD; B.M. UW-Madison 1976; M.S. UW-Madison 1984. Former teacher, fine arts district coordinator, and principal in Madison Metropolitan School District. Member: Tempo International; Association of Wisconsin School Administrators. Former member: Association of Madison School District Administrators (president).

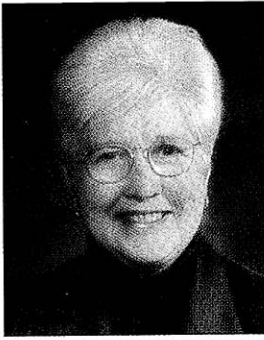
Elected state superintendent 2001. Member: UW Board of Regents; Higher Educational Aids Board; Educational Communications Board; Wisconsin Technical College System Board; Council of Chief State School Officers; North Central Regional Educational Laboratory; Education Commission of the States; State Council on Alcohol and Other Drug Abuse; Historical Markers Council.

Telephone: Office: (608) 266-1771.

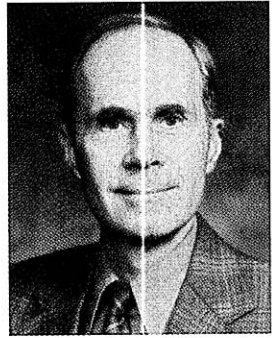
Mailing address: Office: 125 South Webster Street, P.O. Box 7841, Madison 53707-7841.

John T. Benson (nonpartisan office): Born Mauston, November 18, 1937; married; 3 children. Graduate Mauston H.S.; B.A. Luther College 1960; M.S. U. of Minnesota 1963. District Administrator for Marshall Public Schools, 1989-93 and 1972-81; Assistant State Superintendent, Wisconsin Department of Public Instruction, 1981-89. Barneveld Board of Education, 1969-71. Member: American Assn. of School District Administrators; Phi Delta Kappa; FFA Alumni Assn.; Marshall Lions Club. Former member: Comm. on State Graduation Requirements; School Evaluation Consortium (board of directors); Wis. Assn. of School District Administrators Educational Issues Com.; Comm. on State Standards. Recipient: National FFA *Honorary American Farmer*; Wisconsin FFA *Honorary State Farmer*; Wisconsin American Legion *Badger Boys State Certificate of Distinguished Service*; Assn. of Wis. School Administrators *Distinguished Service Award*; Wisconsin Assn. for Supervision and Curriculum Development *Outstanding Educator Award*.

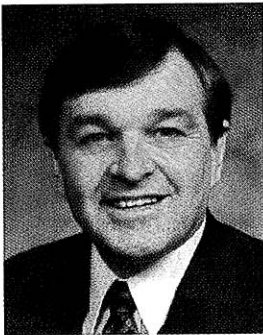
Elected state superintendent 1993; reelected 1997.



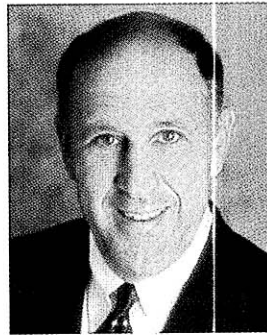
**Lieutenant Governor
FARROW**



**Secretary of State
La FOLLETTE**



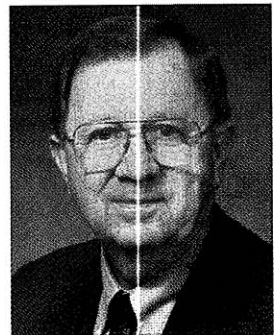
**State Treasurer
VOIGHT**



**Attorney General
DOYLE**



**State Superintendent
of Public Instruction
BURMASTER**



**State Superintendent
of Public Instruction
BENSON**

SUPREME COURT JUSTICES

Mailing address: Supreme Court, P.O. Box 1688, Madison 53701-1688. Telephone: (608) 266-1880.

CHIEF JUSTICE

Shirley S. Abrahamson: Born New York City, December 17, 1933; married; 1 child. Graduate Hunter College H.S. 1950; B.A. N.Y.U. 1953; J.D. Indiana U. Law Sch. 1956; S.J.D. UW Law Sch. 1962; D.L. (honorary) Willamette U. 1978, Ripon College 1981, Beloit College 1982, Capital U. 1983, John Marshall Law Sch. 1984, Northeastern U. 1985, Indiana U. 1986, Northland College 1988, Hamline U. 1988, Notre Dame U. 1993, Suffolk U. 1994, DePaul U. 1996, Lawrence U. 1998, Marian College 1998. Member: American Philosophical Society (elected 1998); American Academy of Arts and Sciences (fellow 1997). Recipient: American Judicature Society *Herbert Harley Award* 1999; ABA Commission on Women in the Profession *Margaret Brent Women Lawyers of Achievement Award* 1995; UW-Madison *Distinguished Alumni Award* 1994; Wisconsin Communication Association *Wisconsin Outstanding Communicator Award* 1992.

Appointed to Supreme Court August 1976 to fill vacancy created by death of Chief Justice Horace W. Wilkie; elected to full term 1979; reelected 1989 and 1999. Became chief justice August 1, 1996, upon the retirement of Chief Justice Roland B. Day.

JUSTICES

(In Order of Seniority)

William A. Bablitch: Born Stevens Point, March 1, 1941; married; 1 daughter. Graduate Pacelli H.S.; attended UW-Stevens Point; B.S. UW-Madison 1963; J.D. 1968; L.L.M. in Appellate Process U. of VA 1988. Faculty mbr., Inst. of Jud. Admin. of N.Y.U. Law Sch. Former practicing attorney. Served in Peace Corps 1963-65. Member: Amer. Law Inst.; Amer. Bar Assn.; State Bar of Wis.; Amer. Judicature Soc.

Portage Co. District Attorney 1969-72.

Elected to the Wisconsin Senate 1972-80, representing the 24th Senate Dist. President Pro Tempore 1983 (also 1981, eff. 9/26/82); Maj. Ldr. 1981 (resigned 5/26/82) (also 1979, 1977); Asst. Maj. Ldr. 1975. Member: Legis. Leaders Fdn. Bd. of Dir. Served on NCSL's Exec. Bd. (1979) and Midwest CSG's Governing Bd. Biennial committee assignments: 1983 — Senate Org. (also 1975-81); Labor, Business, Veterans Affairs and Tourism; Jud. and Consumer Affairs; Legis. Coun. (chp. 1979, mbr. 1973-79). 1981 — Spec. Com. on Reapportionment (chp.); Jt. Com. on Legis. Org. (also 1975-79); Interstate Cooperation Comm. (chp., also mbr. 1975-79); Jt. Com. on Emp. Relations (also 1975-79); Educ. Communications Bd. (also 1979).

Elected to Supreme Court 1983; reelected 1993.

Jon P. Wilcox: Born Berlin, September 5, 1936; married; 2 children. Graduate Wild Rose H.S.; B.A. Ripon College 1958; J.D. UW-Madison 1965. Former practicing attorney; faculty, Wis. Jud. College 1985-97. Served in Army 1959-61. Member: Phi Alpha Delta; State Bar of Wis. and its Media and Law Relations Com., its Bench Bar Com. and Jurist Award Subcom. (co-chp.); Amer. Dane, and Tri-County Bar Assns.; Wis. Law Found. (bd. of dir.); The Fellows of the Amer. Bar Found.; State-Federal Jud. Council; Amer. Bar Assn. Appellate Judges Conf. Com. on Continuing Appellate Education; Masons; Rotary International; Trout Unlimited; Ducks Unlimited; Ruffed Grouse Soc. Former member: Wis. Trial Judges Assn.; Amer. Judicature Soc.; Amer. Trial Lawyers Assn.; UW Law Sch. Bd. of Visitors (1970-76); State Bar of Wisconsin's Jud. Clerk Utilization Com., Jud. Substitution Com., and Dist. Bd. of Professional Responsibility; Natl. Conf. of Christians and Jews (1980-84); Prison Overcrowding Task Force (1988-90); Wis. Conservation Congress (1975-80); Comm. on the Judiciary as a Co-Equal Branch of Government (co-chp.); Wis. Jud. Council. Recipient: *Outstanding Jaycee Award* 1974 (Wautoma); Ripon College *Distinguished Alumni Award* 1993.

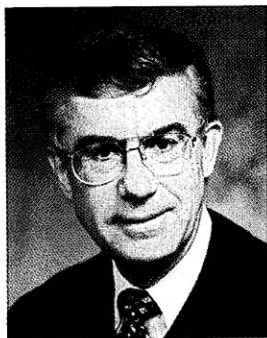
Waushara Co. Family Ct. Commissioner 1978-79; Waushara Co. Circuit Ct. Judge 1979-92; Chief Judge, 6th Jud. Dist. 1985-92; Wis. Sentencing Comm. 1987-92 (chp.). Presentation at Natl. Inst. for Justice Conf. on "Judicial Discretion and Sentencing Guidelines", 1987; Contributor: Wis. News Reporters Handbook, "Courts and Court Procedures" 1987; Wis. Chief Judges Com. 1990-92 (chp.).

Served in the Wisconsin State Assembly 1969-1975, representing Green Lake-Waushara Counties and 72nd Assembly District.

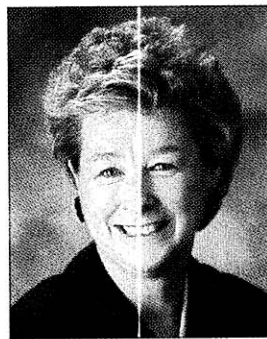
Appointed to Supreme Court September 1992 to fill vacancy created by the retirement of Justice William G. Callow; elected to full term 1997.



Justice
BABLITCH



Justice
WILCOX



Justice
BRADLEY



Chief Justice
ABRAHAMSON



Justice
CROOKS



Justice
PROSSER



Justice
SYKES

Ann Walsh Bradley: Born Richland Center, July 5, 1950; married; 4 children. Graduate Richland Center H.S. 1956; B.A. Webster College (St. Louis, MO) 1972; J.D. UW-Madison (Knapp Scholar) 1976. Former practicing attorney and high school teacher. Member: State Bar of Wis.; Amer. Judicature Soc.; American Bar Assn.; Natl. Assn. of Women Judges (natl. bd. mbr. 1989-91); Wis. Jud. College (assoc. dean; mbr. college faculty 1991-96); American Law Institute; UW Board of Visitors; Bench-Bar Conference (co-chp.). Served on Wis. Task Force on Children in Need. Former member: Wis. Equal Justice Task Force; Wis. Jud. Conference (chp.); Intensive Sanctions Adv. Com.; Wis. Jud. Conference (legis. com.); Civil Law Com. (exec. com.); Task Force on Children and Families; Wis. State Public Defender Board (bd. of dir.); Com. on the Admin. of Courts. Recipient: *Business and Professional Woman of the Year* 1993; *Woman of Distinction Award* 1993; *Business Woman of the Year Athena Award* 1990.

Elected to Supreme Court 1995.

N. Patrick Crooks: Born Green Bay, May 16, 1938; married; 6 children. Graduate Green Bay Premontre H.S. 1956; B.A. (*magna cum laude*) St. Norbert Coll. 1960; J.D. U. of Notre Dame Law Sch. 1963; Army Judge Advocate General's School at U. of VA 1963-64; Natl. Jud. Coll. at U. of Nevada-Reno May 1984; Inst. of Jud. Admin. at N.Y.U. Law Sch. 1996. Former practicing attorney (1966-77); business law instructor, UW-Green Bay (1970-72); faculty, Wis. Jud. Coll.; attorney, Military Affairs Div., Army Judge Advocate General Office, Pentagon (1964-66); legal intern, Internal Security Div., U.S. Dept. of Justice (1962). Vietnam Era vet.; served in Army (capt.) 1963-66. Member: Wis. Judicial Council; Amer. Bar Assn. and law school evaluator in its judicial division; State Bar of Wis. and its Media and Law Relations Com.; Dane Co. Bar Assn.; Brown Co. Bar Assn. (pres. 1977); Assn. for Women Lawyers of Brown Co.; Notre Dame Law Assoc. (bd. of dir.); Wis. Law Foundation (exec. com.). Former member: Juvenile Justice Study Task Force (1994-95); United Way of Brown Co. (pres. 1976-78); East Central Criminal Justice Planning Coun. (1973-85); Brown Co. Legal Aid (chp. 1971-73); Fed. Bar Assn. (1964-65). Recipient: Amer. Bd. of Trial Advocates *Trial Judge of the Year* 1994; St. Norbert Coll. *Alma Mater Award* 1992 and *Distinguished Achievement Award in Social Science* 1977; U. of Notre Dame *Award of the Year* 1978; Army Judge Advocate General *Commendation Medal* 1966. Author of works in *Notre Dame Lawyer* 1961-63; *Judges Bench Book-Juvenile*. Brown Co. Ct. judge 1977-78; Brown Co. Circuit Ct. judge 1978-96.

Elected to Supreme Court 1996.

David T. Prosser, Jr.: Born Chicago, IL, December 24, 1942; single. Graduate Appleton H.S.; B.A. DePauw Univ. 1965; J.D. UW-Madison Law School 1968. Former practicing attorney; admin. asst. to U.S. congressman 1973-74, attorney-advisor U.S. Dept. of Justice 1969-72, lecturer Indiana U.-Indianapolis Law School 1968-69. Member: State Bar of Wis.; Dane Co., Milwaukee Co., and Outagamie Co. Bar Assns. Former member: Wis. Coun. on Criminal Justice 1980-83 (exec. com.); Judicial Coun. Com. on Prelim. Examinations 1981; Wis. Sentencing Comm. 1984-88 and 1994-95; Wis. Sesquicentennial Comm. 1993-99; National Conference of Commissioners on Uniform State Laws 1983-96.

Outagamie Co. District Attorney 1977-78.

Elected to Wisconsin Assembly 1978, representing the 57th Assembly District. Speaker of the Assembly 1995-96; Minority Leader 1989-94.

Commissioner, Wis. Tax Appeals Comm. 1997-98.

Appointed to Supreme Court September 1998 to fill vacancy created by resignation of Justice Janine P. Geske; elected to full term 2001.

E-mail address: david.prosser@courts.state.wi.us

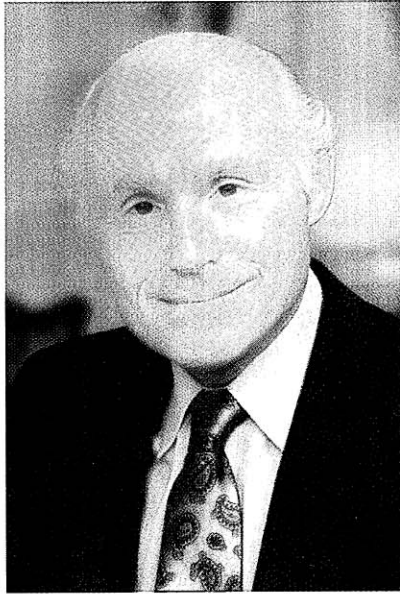
Diane S. Sykes: Born Milwaukee, December 23, 1957; 2 children. B.S., Journalism, Northwestern University 1980; J.D. Marquette University Law School 1984. Former circuit court judge, practicing attorney, and newspaper reporter. Served as law clerk to U.S. Judge Terence T. Evans 1984-85. Member: State Bar of Wis.; Milwaukee Bar Association; Association for Women Lawyers; Federalist Society (Board of Advisors, Milwaukee Chapter); American Inns of Court (Thomas E. Fairchild Inn); Wisconsin Judicial College (faculty member); Wisconsin Criminal Penalties Study Committee.

Milwaukee County Circuit Court Judge (1992-99).

Appointed to Supreme Court 1999 to fill vacancy created by the retirement of Justice Donald W. Steinmetz. Elected to full term 2000.

WISCONSIN MEMBERS OF THE 107th CONGRESS 2001-2002

MEMBERS OF THE U.S. SENATE



**U.S. Senator
KOHL**

Herbert H. Kohl (Dem.)

Born Milwaukee, February 7, 1935; single. Graduate Milwaukee Sherman Elementary School; Milwaukee Washington H.S.; B.A. in Business Administration, UW-Madison 1956; M.B.A. Harvard U. 1958; honorary L.L.D. Cardinal Stritch College 1986. Businessman; president of an investment company; owner of a professional basketball team; part owner of a professional baseball team. Former president of a business corporation. Served in Army Reserve 1958-64. Member: Democratic Party of Wisconsin (state chp. 1975-77). Recipient: Pen and Mike Club *Wisconsin Sports Personality of the Year* 1985; Wisconsin Broadcasters Assn. *Joe Killeen Memorial Sportsman of the Year* 1985; Greater Milwaukee Convention and Visitors Bureau *Lampighter Award* 1986; Wisconsin Parkinson Assn. *Humanitarian of the Year* 1986; Kiwanis *Milwaukee Award* 1987.

Elected to U.S. Senate 1988; reelected since 1994. Committee assignments: **107th Congress** — Appropriations Committee (since 103rd Congress) and its Subcommittees on Agriculture, Rural Development and Related Agencies (chp.), on Veterans Administration, Housing and Urban Development and Independent Agencies, on Labor, Health and Human Services, and Education, on Commerce, Justice, State and the Judiciary, and on Transportation; Judiciary Committee (since 101st Congress) and its Subcommittee on Antitrust, Business Rights and Competition (chp.), on Technology, Terrorism, and Government Information, and on Youth Violence; Special Committee on Aging (since 101st Congress). **103rd Congress** — Judiciary Committee and its Subcommittee on Juvenile Justice (chp., also 102nd Congress). **102nd Congress** — Governmental Affairs Committee (also 101st Congress) and its Subcommittee on Government Information and Regulation (chp.); Select Committee on POW/MIA Affairs.

Telephones: Washington office: (202) 224-5653, TTY: (202) 224-4464; District offices: Appleton: (920) 738-1640; Eau Claire: (715) 832-8424; La Crosse: (608) 796-0045; Madison: (608) 264-5338; Milwaukee: (414) 297-4451; Toll free: (800) 247-5645; E-mail address: senator_kohl@kohl.senate.gov

Voting address: 929 North Astor, Milwaukee 53202.

Mailing addresses: Washington office: 330 Hart Senate Office Building, Washington, D.C. 20510-4903; District offices: 4321 West College Avenue, Suite 235, Appleton 54914; 402 Graham Avenue, Suite 206, Eau Claire 54701; 425 State Street, Suite 202, La Crosse 54601; 14 West Mifflin Street, Suite 207, Madison 53703; 310 West Wisconsin Avenue, Suite 950, Milwaukee 53203.



**U.S. Senator
FEINGOLD**

Russell D. Feingold (Dem.)

Born Janesville, March 2, 1953; married; 2 daughters, 2 stepsons. Graduate Janesville Craig H.S. 1971; B.A. with honors (Phi Beta Kappa) UW-Madison 1975; B.A. in law with first-class honors Oxford U. (Rhodes Scholar, Magdalen Coll.) 1977; J.D. with honors Harvard U. Law Sch. 1979. Former practicing attorney 1979-85; visiting professor Beloit Coll. 1985; legislative aide. Member: Wis. and Dane Co. Democratic Parties; Amer. Bar Assn., State Bar of Wis., and Dane Co. Bar Assn.; Phi Beta Kappa; Amer. Assn. of Rhodes Scholars. Recipient: ABATE of Wis., Inc.'s Award 1994 through 1996; Coalition of Wis. Aging Groups *Community Building Award* 1988 and 1992; Concerned Consumers League *Sheridan McCabe Memorial Award* 1990; Concord Coalition *Deficit Reduction Honor Roll* 1993 through 1999, and *Deficit Hawk Award* 1994 and 1997; Disabled American Veterans Wis. Veterans Department Award 1989; Friend of the Family Farm *Family Farm Award* 1985 and 1995; Home Care Leadership Award 1999; Long Term Care Campaign *Claude Pepper Legislative Award* 1997; Lutheran Social Services *Leadership Award* 1996; Milwaukee Minority Business and Development Center Award 1992; National Assn. of Police Organizations *Senator of the Year Award* 1997; National Assn. for Home Care *Champion of Home Health* April/May 1998; National Fair Housing Alliance *Award for Excellence* 1996; National Farmers Union *Voting Achievement Appreciation Award* 1994 through 1996; University of Illinois *Paul H. Douglas Ethics in Government Award* 2000; Rated Best Voting Record in the U.S. Senate by League of Conservation Voters 1994 through 2000; John F. Kennedy Library Foundation *Profile in Courage Award* 1999; Taxpayers for Common Sense Action *Taxpayer Hero* 1997, 1998, and 2000; Vietnam Veterans of America *Government Affairs Special Recognition Award* 1998; Wis. Alzheimer's Information and Training Center *Advisory Council's Legislative Advocacy Award* 1989; Wis. Dept. of Public Instruction *Friend of Education Award* 1992; Wis. Environmental Decade's *Clean Sixteen Award* 1987-88, 1989-90, and 1991-92; Wis. State Council of Vietnam Veterans of America *Distinguished Achievement Award* 1993 and *Legislator of the Year* 1997; United States Student Association *Friend of Students* 2001.

State legislative service: Elected to Senate 1982-90 (served through 1/5/93).

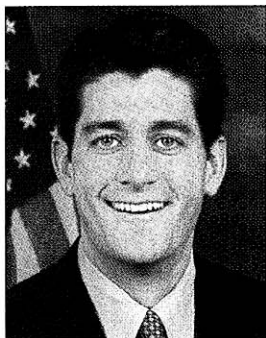
Elected to U.S. Senate 1992; reelected 1998. Committee assignments: **107th Congress** — Foreign Relations Committee and its Subcommittees on African Affairs (chp.), on East Asian and Pacific Affairs, and on Western Hemisphere, Peace Corps and Narcotics; Budget Committee; Judiciary Committee and its Subcommittees on Administrative Oversight and the Courts, on Antitrust, Business Rights and Competition, and on Constitution, Federalism and Property Rights (chp.); Special Committee on Aging; Commission on Security and Cooperation in Europe. Congressional membership: Democratic Policy Committee.

Telephones: Washington office: (202) 224-5323, TTY: (202) 224-1280; District offices: Green Bay: (920) 465-7508; La Crosse: (608) 782-5585; Middleton: (608) 828-1200, TTY: (608) 828-1215; Milwaukee: (414) 276-7282; Wausau: (715) 848-5660.

Internet address: <http://feingold.senate.gov>

Voting address: 7114 Donna Drive, Middleton 53562.

Mailing addresses: Washington office: 506 Hart Senate Office Building, Washington, D.C. 20510-4904; District offices: 1640 Main Street, Green Bay 54302; 425 State Street, Room 225, La Crosse 54601-3341; 1600 Aspen Commons, Room 100, Middleton 53562; 517 East Wisconsin Avenue, Room 408, Milwaukee 53202-4504; 317 First Street, Room 107, Wausau 54403.



**U.S. Representative
RYAN**



**U.S. Representative
BALDWIN**

MEMBERS OF THE U.S. HOUSE OF REPRESENTATIVES

Paul Ryan (Rep.), 1st Congressional District

Born Janesville, 1970; married. Graduate Janesville Craig H.S.; B.A. in economics and political science Miami U. of Ohio 1992. Former aide to U.S. Senator Robert Kasten and employed at family construction business. Member: Janesville YMCA; Janesville Bowmen, Inc.; Ducks Unlimited; St. Mary's Parish; Rock Co. Chapter of Junior Achievement (bd. of dir.).

Elected to U.S. House of Representatives 1998; reelected 2000. Committee assignments: **107th Congress** — Ways and Means Committee and its Subcommittees on Social Security and on Select Revenue Measures. **106th Congress** — Banking Committee; Budget Committee; Government Reform Committee; Joint Economic Committee.

Telephones: Washington office: (202) 225-3031; District offices: Janesville: (608) 752-4050; Kenosha: (262) 654-1901; Racine: (262) 637-0510; Toll free: (888) 909-7926; Internet address: <http://www.house.gov/ryan/>

Voting address: 221 Holmes St., Janesville 53545.

Mailing addresses: Washington office: 1217 Longworth House Office Building, Washington, D.C. 20515; District offices: 20 South Main Street, Suite 10, Janesville 53545; 5712 7th Avenue, Kenosha 53140; 304 6th Street, Racine 53403.

1st Congressional District: Green (part), Jefferson (part), Kenosha, Racine, Rock, Walworth, and Waukesha (part) Counties.

Tammy Baldwin (Dem.), 2nd Congressional District

Born Madison, February 11, 1962. Graduate Madison West H.S.; B.A. in mathematics and government, Smith College (MA) 1984; J.D. UW-Madison 1989. Former practicing attorney, 1989-92. Member: Wisconsin Citizen Action (vice pres., bd. of dir.); Access to Independence (former mbr. bd. of dir.); Wisconsin YMCA Youth in Government (former mbr. bd. of gov.); National Women's Political Caucus (former mbr. exec. bd.); American Civil Liberties Union of Wisconsin; Democratic Parties of Dane County and Wisconsin; Madison Urban League; Madison NAACP; State Bar of Wis. Madison City Council 1986; Dane Co. Board 1986-94.

State legislative service: Elected to Assembly 1992-96 (served until January 4, 1999).

Elected to U.S. House of Representatives 1998; reelected 2000. Committee assignments: **107th Congress** — Budget Committee; Judiciary Committee.

Telephones: Washington office: (202) 225-2906; District office: (608) 258-9800.

Internet address: <http://www.house.gov/baldwin/>

E-mail address: Tammy.Baldwin@mail.house.gov

Voting address: Madison 53703.

Mailing addresses: Washington office: 1022 Longworth House Office Building, Washington, D.C. 20515-4902; District office: 10 East Doty Street, Suite 405, Madison 53703.

2nd Congressional District: Columbia, Dane, Dodge (part), Green (part), Iowa, Jefferson (part), Lafayette, Richland, and Sauk Counties.



**U.S. Representative
KIND**



**U.S. Representative
KLECZKA**

Ron Kind (Dem.), 3rd Congressional District

Born La Crosse, March 16, 1963; married; 2 children. Graduate Logan H.S.; B.A. Harvard U. 1985; M.A. London School of Economics (England); J.D. U. of Minnesota Law School 1990. Attorney. Former La Crosse County assistant district attorney and State of Wisconsin special prosecutor. Member: U.S. Supreme Court Bar; State Bar of Wis. and La Crosse Co. Bar Assn.; Assn. of State Prosecutors; Democratic Party; Wis. Harvard Club (bd. of dir.); Boys and Girls Club of La Crosse (bd. of dir.); Coulee Council on Alcohol and Other Drug Abuse (bd. of dir.); Moose Club; Optimist Club.

Elected to U.S. House of Representatives 1996; reelected since 1998. Committee assignments: **107th Congress** — Agriculture Committee; Education and the Workforce Committee (since 105th Congress); Resources Committee (since 105th Congress). Congressional memberships: New Democrat Coalition; Upper Mississippi River Task Force (founder); Rural Health Care Coalition.

Telephones: Washington office: (202) 225-5506; District offices: Eau Claire: (715) 831-9214; La Crosse: (608) 782-2558; Toll free: (888) 442-8040.

Internet address: <http://www.house.gov/kind/>

E-mail address: ron.kind@mail.house.gov

Voting address: 3061 Edgewater Lane, La Crosse 54603.

Mailing addresses: Washington office: 1713 Longworth House Office Building, Washington, D.C. 20515-4906; District offices: Eau Claire: 131 Barstow Street, Suite 301, Eau Claire 54701; La Crosse: 205 5th Avenue South, Suite 221, La Crosse 54601.

3rd Congressional District: Barron, Buffalo, Chippewa (part), Clark (part), Crawford, Dunn, Eau Claire (part), Grant, Jackson, La Crosse, Monroe (part), Pepin, Pierce, Polk (part), St. Croix, Trempealeau, and Vernon Counties.

Jerry Kleczka (Dem.), 4th Congressional District

Born Milwaukee, November 26, 1943; married. Graduate Don Bosco H.S.; attended UW-Milw. Former state legislator. Wis. Air Natl. Guard medic 1963-69. Member: Democratic Party of Wis. and Milw. Co.; Wilson Park Advancement Assn.; Wilson Park July 4th Assn. (former pres., vice pres.); Milw. Soc. of Polish Natl. Alliance; Polish Amer. Cong.; South Side Business Men's Club; South Side Civic Assn.; Metro South Democratic Unit; LaFarge Lifelong Learning Inst.; Thomas More Foundation. Former member: AFL-CIO.

State legislative service: Elected to Senate 1974-82 (served through April 1984). Asst. Majority Leader 1977-82. Elected to Assembly 1968-72. Vice-chp. Democratic Caucus 1969, 1971.

Elected to U.S. House of Representatives in April 1984 special election; reelected since 1984. Committee assignments: **107th Congress** — Budget Committee; Ways and Means Committee. Congressional memberships: Congressional Caucus for Women's Issues; Congressional Arts Caucus; Congressional Hispanic Caucus; Congressional Human Rights Caucus; Democratic Caucus; Older Americans Caucus; Congressional Task Force on Organ and Tissue Donation; Congressional Diabetes Caucus; Air Force Caucus; Native American Caucus; Senate/House Steering Committee on Retirement Security.

Telephones: Washington office: (202) 225-4572; District office: Milwaukee: (414) 297-1140.

Internet address: <http://www.house.gov/kleczka/>

Voting address: 3150A South 12th Street, Milwaukee 53215.

Mailing addresses: Washington office: 2301 Rayburn House Office Building, Washington, D.C. 20515-4904; District office: 5032 West Forest Home Avenue, Milwaukee 53219.

4th Congressional District: Milwaukee County (part): consisting of the Villages of Greendale, Hales Corners and West Milwaukee; the Cities of Cudahy, Franklin, Greenfield, Oak Creek, St. Francis, South Milwaukee, and West Allis; and part of the City of Milwaukee (south). Waukesha County (part): consisting of the Town of Waukesha; the Village of Big Bend; the Cities of Muskego, New Berlin, and Waukesha; and parts of the Towns of Mukwonago, Pewaukee, and Vernon. (For detailed description of City of Milwaukee boundaries, see Section 3.04, Wisconsin Statutes.)



**U.S. Representative
BARRETT**



**U.S. Representative
PETRI**

Thomas M. Barrett (Dem.), 5th Congressional District

Born Milwaukee, December 8, 1953; married; 4 children. Graduate Marquette U. H.S. 1972; B.A. in Economics, Phi Beta Kappa, UW-Madison 1976; J.D. with honors UW-Madison 1980. Attorney. Former law clerk for U.S. District Court Judge Robert Warren and assistant bank examiner for Federal Deposit Insurance Corporation. Member: Citizens Utility Board; Democratic Party of Wis. Former member: Sojourner Truth House Home for Battered Women (bd. of dir.); Shalom High School and Transcenter Home for Youth (bd. of dir.); Commission on Uniform Laws, 1987-89. Recipient: Environmental Decade *Clean 16 Award* 1985-90.

State legislative service: Elected to Assembly in April 1984 special election and reelected 1984-88. Elected to Senate in December 1989 special election and reelected 1990. Former member: Council of State Governments Committee on Transportation.

Elected to U.S. House of Representatives 1992; reelected since 1994. Committee assignments: **107th Congress** — Energy and Commerce Committee. **106th Congress** — Commerce Committee; Judiciary Committee. **105th Congress** — Banking and Financial Services Committee (formerly Banking, Finance and Urban Affairs) (also 104th Congress); Government Reform and Oversight Committee (also 104th Congress).

Telephones: Washington office: (202) 225-3571; District office: (414) 297-1331.

Internet address: <http://www.house.gov/barrett/>

E-mail address: tell.tom@mail.house.gov

Voting addresses: 5030 West Washington Blvd., Milwaukee 53208.

Mailing addresses: Washington office: 1214 Longworth House Office Building, Washington, D.C. 20515-4905; District office: 135 West Wells Street, Suite 618, Milwaukee 53203.

5th Congressional District: Milwaukee County (part): consisting of the Villages of Brown Deer, Fox Point, River Hills, Shorewood, and Whitefish Bay; that part of the Village of Bayside located in the county; the Cities of Glendale and Wauwatosa; and part of the City of Milwaukee (north). (For detailed description of City of Milwaukee boundaries, see Section 3.05, Wisconsin Statutes.)

Thomas E. Petri (Rep.), 6th Congressional District

Born Marinette, May 28, 1940; married; 1 child. Graduate Goodrich H.S.; B.A. Harvard College 1962; J.D. Harvard Law School 1965. Attorney. Former Peace Corps volunteer; White House aide.

State legislative service: Elected to Senate 1972 and 1976.

Elected to U.S. House of Representatives in April 1979 special election; reelected since 1980. Committee assignments: **107th Congress** — Education and the Workforce Committee (mbr. since 96th Congress); Transportation and Infrastructure Committee (mbr. since 98th Congress).

Telephones: Washington office: (202) 225-2476; District offices: Fond du Lac: (920) 922-1180; Oshkosh: (920) 231-6333; Toll free: (800) 242-4883.

Internet address: <http://www.house.gov/petri/welcome.htm>

Voting address: (Town of Empire) N5329 DeNeveu Lane, Fond du Lac 54935.

Mailing addresses: Washington office: 2462 Rayburn House Office Building, Washington, D.C. 20515-4906; District offices: 490 West Rolling Meadows Drive, Suite B, Fond du Lac 54937; 115 Washington Avenue, Oshkosh 54901.

6th Congressional District: Adams, Brown (part), Calumet (part), Fond du Lac (part), Green Lake, Juneau, Manitowoc (part), Marquette, Monroe (part), Outagamie (part), Sheboygan (part), Waupaca, Waushara, and Winnebago Counties.



**U.S. Representative
OBEY**



**U.S. Representative
GREEN**

David R. Obey (Dem.), 7th Congressional District

Born October 3, 1938; married. Graduate St. James Grade School; Wausau East H.S.; B.S. UW-Madison 1960; M.A. UW-Madison 1963. Former real estate broker; worker in family-owned supper club and motel.

State legislative service: Elected to Assembly 1962-68. Asst. Minority Leader 1967, 1969.

Elected to U.S. House of Representatives in April 1969 special election; reelected since 1970. Committee assignments: **107th Congress** — Appropriations Committee (ranking mbr., chp. 103rd Congress, mbr. since 91st Congress), *ex officio* mbr. of all its subcommittees including its Subcommittee on Labor, Health and Human Services, and Education (ranking mbr.).

Telephones: Washington office: (202) 225-3365; District office: (715) 842-5606.

E-mail address: <http://www.house.gov/obey/>

Voting address: 1212 Grand Avenue, No. 32, Wausau 54401.

Mailing addresses: Washington office: 2314 Rayburn House Office Building, Washington, D.C. 20515-4907; District office: Federal Building, Wausau 54403.

7th Congressional District: Ashland, Bayfield, Burnett, Chippewa (part), Clark (part), Douglas, Eau Claire (part), Iron, Lincoln, Marathon, Oneida (part), Polk (part), Portage, Price, Rusk, Sawyer, Taylor, Washburn, and Wood Counties.

Mark A. Green (Rep.), 8th Congressional District

Born Boston, Mass., June 1, 1960; married; 3 children. Graduate Abbot Pennings H.S., De Pere; B.A. UW-Eau Claire 1983; J.D. UW-Madison 1987. Attorney. Member: State Bar of Wis.; Brown Co. Junior Achievement Senior Advisory Board; Friends of the Wildlife Sanctuary; National Railroad Museum (hon.). Former member: Brown Co. Taxpayers Assn. (dir.); Heritage Hill Foundation (dir.); UW-Green Bay Founders Assn.; Brown Co. Social Services Bd.; Downtown Green Bay Kiwanis; Packerland Optimist Club; St. Matthew's Parish Pastoral Council; World Teach Project (teacher in Kenya). Recipient: American Farm Bureau Federation *Friend of the Farm Bureau* 2000; Americans for Tax Reform *Hero of the Taxpayer Award* 1999-2000; Seniors Coalition *Senior Legislative Achievement Award* 1999-2000; National Federation of Independent Businesses *Guardian of Small Business Award* 2000; Christian Coalition *Friend of the Family Award* 2000; U.S. Chamber of Commerce *Spirit of Enterprise Award* 2000; State Medical Society of Wisconsin *Health Leadership* 1996; Independent Business Association *Wisconsin Award* 1996.

State legislative service: Elected to Assembly 1992-96. Majority Caucus Chairperson 1994-98. Committee on Judiciary (chp., 1995-1998); American Legislative Exchange Council (state chm. 1995-96).

Elected to U.S. House of Representatives 1998; reelected 2000. Assistant Majority Whip. Committee assignments: **107th Congress** — Financial Services Committee and its Subcommittees on Housing and Community Opportunity (vice chp.); on Domestic Monetary Policy, Technology, and Economic Growth; and on International Monetary Policy and Trade; Judiciary Committee and its Subcommittees on Crime; on Commercial and Administrative Law; Republican Policy Committee. Congressional memberships: Missing and Exploited Children Caucus; Rural Caucus; Pro-Life Caucus; Sportsmen's Caucus; Great Lakes Task Force; Produce Caucus; Defense Group; Rural Health Care Coalition; Privacy Caucus.

Telephones: Washington office: (202) 225-5665; District offices: Antigo: (715) 627-1511; Appleton: (920) 380-0061; Green Bay: (920) 437-1954; Toll free: (800) 773-8579.

E-mail address: mark.green@mail.house.gov

Internet address: <http://www.house.gov/markgreen/>

Voting address: 2152 Gloucester Drive, Green Bay 54304.

Mailing addresses: Washington office: 1218 Longworth House Office Building, Washington, D.C. 20515-4908; District offices: 837 Clermont Street, Room 112, Antigo 54409; 609-A West College Avenue, Appleton 54911; 700 East Walnut Street, Green Bay 54301.

8th Congressional District: Brown (part), Calumet (part), Door, Florence, Forest, Kewaunee, Langlade, Manitowoc (part), Marinette, Menominee, Oconto, Oneida (part), Outagamie (part), Shawano, and Vilas Counties.



**U.S. Representative
SENSENBRENNER**

F. James Sensenbrenner, Jr. (Rep.), 9th Congressional District

Born Chicago, June 14, 1943; married; 2 children. Graduate Milwaukee Country Day School 1961; A.B. Stanford U. 1965; J.D. UW-Madison Law School 1968. Attorney. Former assistant to State Senate Majority Leader Jerris Leonard and to U.S. Congressman Arthur Younger. Member: State Bar of Wis.; Friends of the Museum, Milwaukee County; Riveredge Nature Center; American Philatelic Society; Waukesha Co. Republican Party. Former member: Whitefish Bay Jaycees; Shorewood Men's Club.

State legislative service: Elected to Assembly 1968-74; elected to Senate in April 1975 special election and reelected 1976. Assistant Minority Leader 1977.

Elected to U.S. House of Representatives 1978; reelected since 1980. Committee assignments: **107th Congress** — Judiciary Committee (chp., also mbr. since 96th Congress). **106th Congress** — Science Committee (chp., also mbr. since 97th Congress). **103rd Congress** — House Select Committee on Narcotics Abuse and Control (since 100th Congress). **96th Congress** — Standards of Official Conduct Committee.

Telephones: Washington office: (202) 225-5101; District office: (414) 784-1111; Toll free: (800) 242-1119.

Internet address: <http://www.house.gov/sensenbrenner/>

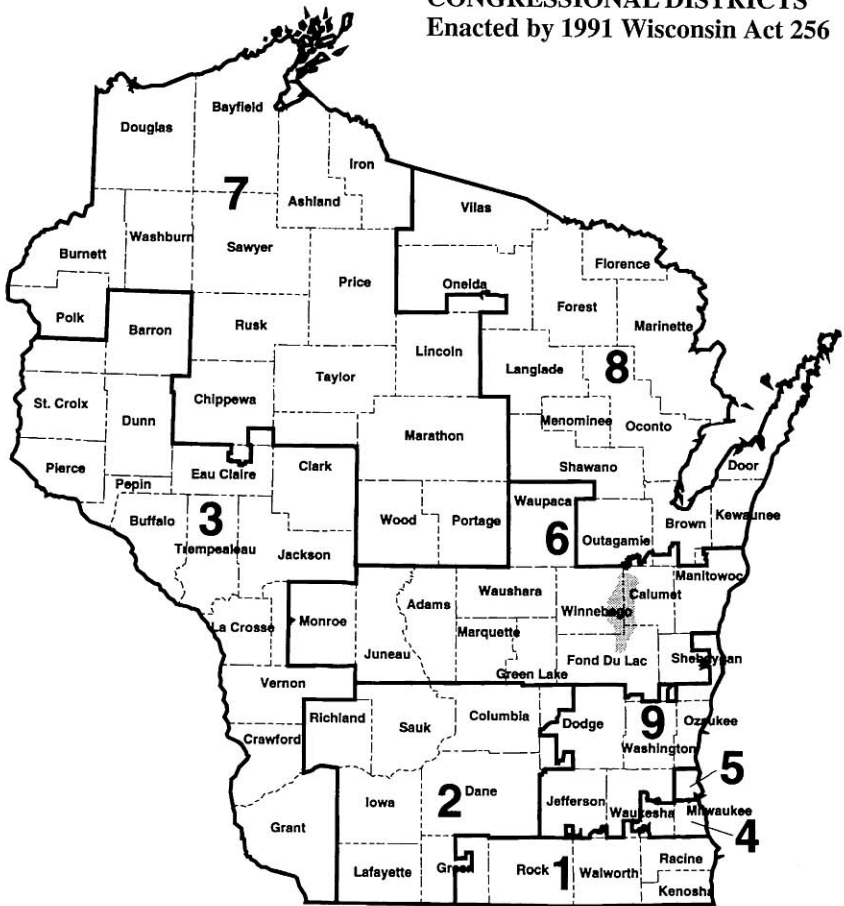
E-mail address: sensen09@mail.house.gov

Voting address: N76 W14726 North Point Drive, Menomonee Falls 53051-0186.

Mailing addresses: Washington office: 2332 Rayburn House Office Building, Washington, D.C. 20515-4909; District office: 120 Bishops Way, Room 154, Brookfield 53005-6294.

9th Congressional District: Dodge (part), Fond du Lac (part), Jefferson (part), Ozaukee, Sheboygan (part), Washington, and Waukesha (part) Counties.

CONGRESSIONAL DISTRICTS Enacted by 1991 Wisconsin Act 256



2000 POPULATION OF CONGRESSIONAL DISTRICTS

Congressional District*	Total Population 1990	Total Population 2000	Difference from Ideal Size (+ -)	
			Total	Percent
CD-1	543,530	612,814	-57,645	-8.6%
CD-2	543,532	624,959	-45,500	-6.8
CD-3	543,533	600,914	-69,545	-10.4
CD-4	543,527	578,409	-92,050	-13.7
CD-5	543,530	507,636	-162,823	-24.3
CD-6	543,528	606,416	-64,043	-9.6
CD-7	543,529	582,884	-87,575	-13.1
CD-8	543,528	617,575	-52,884	-7.9
CD-9	543,532	632,068	-38,391	-5.7
STATE TOTAL	4,891,769	5,363,675		

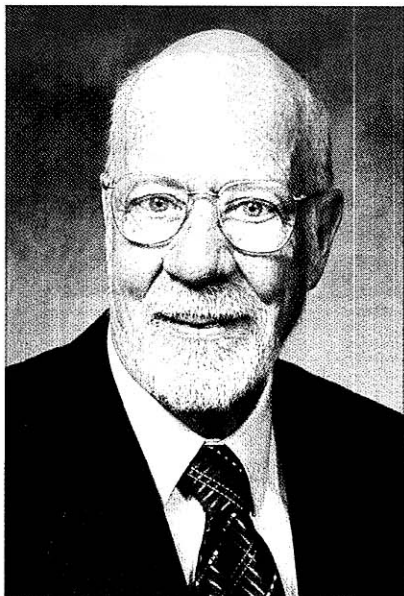
*Wisconsin's 9 congressional districts were established by 1991 Wisconsin Act 256, based on the 1990 U.S. Census of Population. According to the 2000 Census, Wisconsin will be entitled to 8 congressional seats. The ideal size of each district is 670,459, based on the state 2000 population count of 5,363,675.

Source: U.S. Department of Commerce, Census Bureau, Public Law 94-171 Redistricting File, March 2001.

This map illustrates the Milwaukee River and its surrounding urban areas. The river flows from the top center towards the bottom right, where it meets a large body of water. Key neighborhoods labeled include Milwaukee #1 at the top, Wauwatosa on the left, West Milwaukee in the center, and West Allis at the bottom. The map shows a grid of streets, with major roads like 104 and 106 marked. A bridge crosses the Milwaukee River. The map is oriented with North at the top.



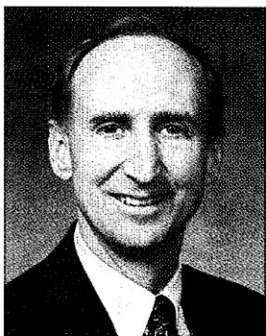
2001 STATE SENATE OFFICERS



President
RISSER



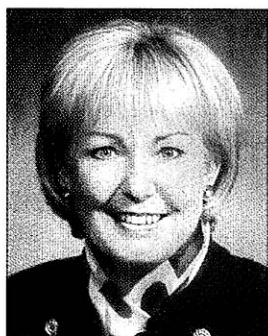
President Pro Tempore
GEORGE



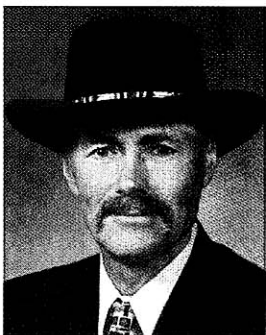
Majority Leader
CHVALA



Assistant Majority Leader
MOEN



Minority Leader
PANZER



Assistant Minority Leader
A. LASEE

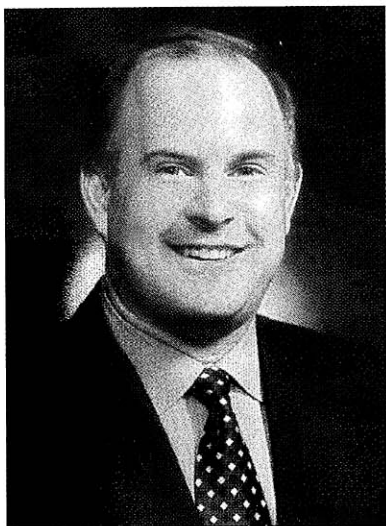


Chief Clerk
SCHNEIDER

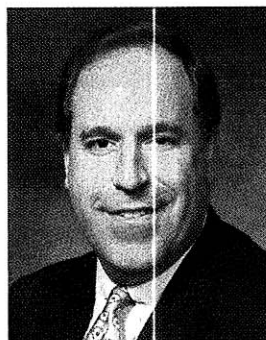


Sergeant at Arms
HOCHKAMMER

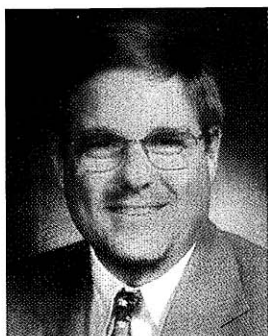
2001 STATE ASSEMBLY OFFICERS



**Speaker
JENSEN**



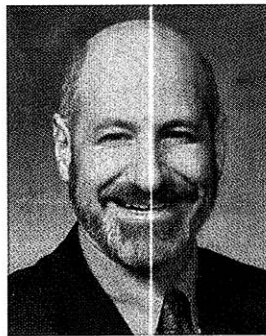
**Speaker Pro Tempore
FREESE**



**Majority Leader
FOTI**



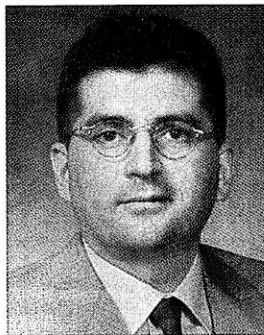
**Assistant Majority Leader
LADWIG**



**Minority Leader
BLACK**



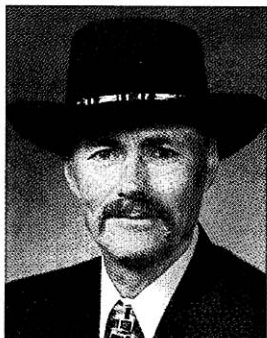
**Assistant Minority Leader
KREUSER**



**Chief Clerk
SCOCOS**



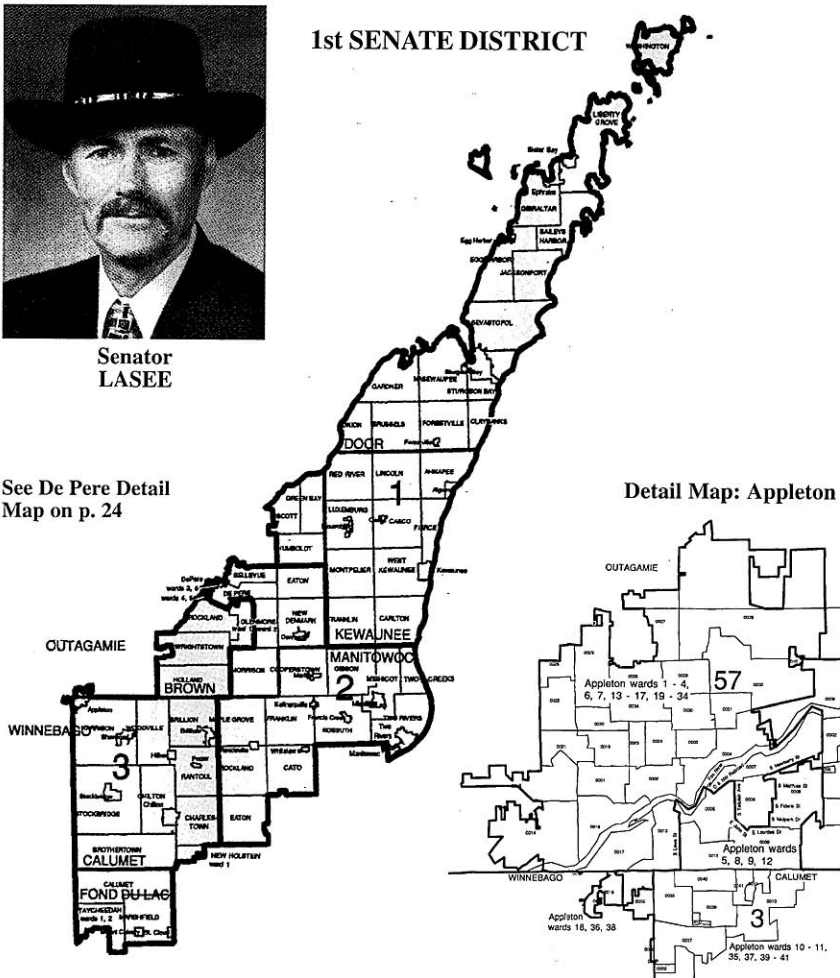
**Sergeant at Arms
SOLIE**



Senator
LASEE

1st SENATE DISTRICT

See De Pere Detail
Map on p. 24



Alan J. Lasee (Rep.), 1st Senate District

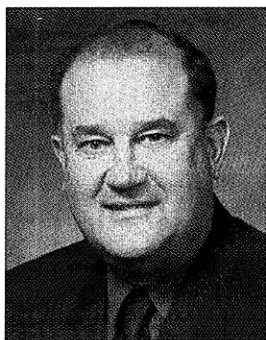
Born Town of Rockland, Brown County, July 30, 1937; married; 7 children. Attended St. Norbert H.S. Raises exotic animals including llamas, camels, miniature donkeys, and fainting goats. Former dairy farmer. Member: Brown Co. Farm Bureau (bd. of dir. 1972-75); Way-Morr Lions (pres. 1991-92, dir. 1976); Brown Co. Republican Party; Wisconsin Towns Assn. Former Brown Co. 4-H leader (licensed gun safety instructor). Town supervisor (1971-73); town chair (1973-82, 1985-present).

Elected to Assembly 1974. Elected to Senate in May 1977 special election; reelected since 1978. President Pro Tempore 1995 (eff. 1/5/95 to 6/13/96), 1993 (eff. 4/20/93). Minority Caucus Chairperson 1987, 1981, and 1979. Biennial committee assignments: **2001** — Insurance, Tourism, and Transportation; Labor and Agriculture; Organization (eff. 5/9/01); Jt. Com. on Legislative Organization (eff. 5/9/01); Transportation Projects Commission (also 1997, vice chp. 1/93 to 6/96, mbr. 1987). **1999** — Agriculture, Environmental Resources and Campaign Finance Reform; Insurance, Tourism, Transportation and Corrections. **1997** — Transportation, Agriculture and Rural Affairs (chp. eff. 4/21/98); State Government Operations and Corrections (eff. 4/21/98, also mbr. 1/95 to 6/96, also 1993); Agriculture and Environmental Resources (1/15/97 to 4/20/98); Human Resources, Labor, Tourism, Veterans and Military Affairs (eff. 4/21/98, also 1995, 1993); Council on Highway Safety (also 1995); Joint Legislative Council (eff. 4/21/98); Rustic Roads Bd. (eff. 4/21/98). **1995** — Agriculture, Transportation, Utilities and Financial Institutions; Transportation, Agriculture and Local Affairs (chp. 1/95 to 6/96); State Capitol and Executive Residence Bd. (mbr. since 1983); Legis. Coun. and its Com. on Federally Tax-Exempt Lands; Rustic Roads Bd. (also 1993). **1993** — Transportation, Agriculture, Local and Rural Affairs (mbr. and chp.); Jt. Com. on Audit (also 1991); Transportation, Agriculture, Tourism and Veterans Affairs (mbr. and vice chp.).

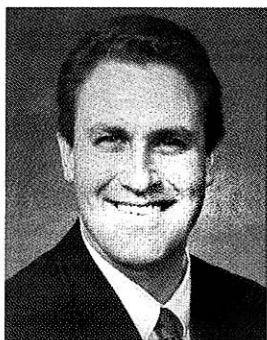
Telephone: Office: (608) 266-3512; District: (920) 336-8830.

Voting address: (Town of Rockland) 2259 Lasee Road, De Pere 54115.

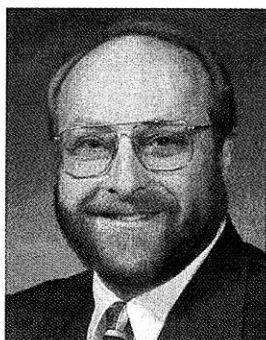
Mailing address: Office: Room 109 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BIES**



**Representative
LASEE**



**Representative
OTT**

Garey Bies (Rep.), 1st Assembly District

Born Manitowoc, October 26, 1946; married; 4 children. Graduate Lincoln H.S., Manitowoc; Associate Degree Northeastern Technical College 1982; attended UW-Madison Extension (Public Manager Program) 1991-98. Full-time legislator. Former chief deputy sheriff, deputy sheriff, and project director for Door/Kewaunee Drug Task Force. Vietnam era veteran; served in Navy 1964-69. Member: American Legion Post 527 (chaplain, former service officer, and vice commander); Knights of Columbus (past grand knight, deputy grand knight, and financial secretary); Help of Door County (bd. dir.); Northern Door Child Care Board (pres.); St. Rosalia Catholic Church (trustee); Door Co. Motor Vehicle Accident/Prevention Coalition. Former member: Boy Scouts of America (cubmaster, scout master); Door/Kewaunee Selective Service Bd. (chp., vice chp.); Door Co. Highway Safety Com.; Door Co. Local Emergency Planning Com.

Elected to Assembly 2000. Biennial committee assignments: **2001** — Highway Safety (vice chp.); Agriculture; Children and Families; Criminal Justice; State Affairs; Tourism and Recreation.

Telephone: Office: (608) 266-5350; (888) 482-0001 (toll free); District: (920) 854-2811.

E-mail address: Rep.Bies@legis.state.wi.us

Voting address: 2590 Settlement Road, Sister Bay 54234.

Mailing address: Office: Room 125 West, State Capitol, P.O. Box 8952, Madison 53708.

Frank G. Lasee (Rep.), 2nd Assembly District

Born Oceanside, CA, December 11, 1961; married; 2 children. Attended Abbot Pennings H.S., De Pere. B.A. UW-Green Bay 1986. Former supervisor for an insurance company. Member: Brown Co. Republican Party. Former member: Optimists (dir.); Telecommunications Professionals of Wisconsin (dir.). Ledgeview Town Board (chair) 1993-97.

Elected to Assembly 1994; reelected since 1996. Biennial committee assignments: **2001** — Tax and Spending Limitations (chp.); Criminal Justice (also 1999); Health (mbr. since 1995); Insurance (chp. 1999); Ways and Means (mbr. since 1997). **1999** — Leg. Coun. Com. on Dental Care Access. **1997** — Income Tax Review (chp.); Criminal Justice and Corrections; Insurance, Securities and Corporate Policy (also 1995); Leg. Council Committee on Telemedicine Issues. **1995** — Legislative Council Committee on Information Brokering, Computer Technology and Related Issues.

Telephone: Office: (608) 266-9870; (877) 947-0002 (toll free); District: (920) 406-9488.

E-mail address: Rep.Lasee@legis.state.wi.us

Voting address: 1735 Keehan Lane, Bellevue 54311.

Mailing address: Office: Room 105 West, State Capitol, P.O. Box 8952, Madison 53708.

Al Ott (Alvin R. Ott) (Rep.), 3rd Assembly District

Born Green Bay, June 19, 1949; married; 4 children. Graduate Brillion H.S.; UW-Madison Farm and Industry Short Course, 1968; 1st Class of Participants in Wis. Rural Leadership Program, 1986. Former agri-business salesman, owner/operator of independent agri-business, tenant dairy farmer, and cash crop farmer. Member: Fox-Wolf Basin 2000 (bd. of dir.); Forest-Ever Ready 4-H Club (adult leader); Republican Party of Wis.; Calumet Co. Agricultural Assn.; Calumet Co. Farm Progress 1993 Exec. Com. (chm.). Calumet Co. Board 1973-92 (vice chp.), chp. of its Ag/Extension Educ. Com. and vice chp. of its Land Conservation and Planning/Zoning Coms.; Wis. Land Conservation Bd. 1984-88 (secy.).

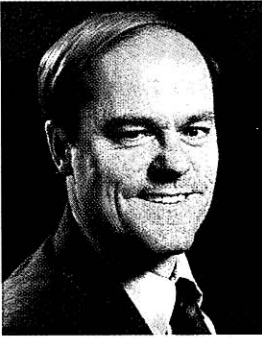
Elected to Assembly since 1986. Biennial committee assignments: **2001** — Agriculture (chp. since 1995, mbr. 1989, 1987); Energy and Utilities; Environment; Natural Resources (mbr. since 1995); World Dairy Center Authority (also 1999). **1999** — Conservation and Land Use; Consumer Affairs (also 1997); Utilities. **1997** — Government Operations (also 1995); Legis. Coun. Com. on Utility Public Benefit Programs. **1995** — Environment and Utilities; Rural Affairs (also 1991); Legis. Coun. Com. on Recycling. **1993** — Agriculture, Forestry and Rural Affairs (ranking minority mbr.); Environmental Resources; Labor and Job Training; Legis. Coun. Com. on Protection of Rural Resources. **1991** — Agriculture, Aquaculture and Forestry; Environmental Resources, Utilities and Mining; Labor (also 1989); Jt. Survey Com. on Tax Exemptions; Legislative Coun. Com. on Tax Delinquent Contaminated Land.

Telephone: Office: (608) 266-5831; (888) 534-0003 (toll free); District: (920) 989-1240.

E-mail address: Rep.Ott@legis.state.wi.us

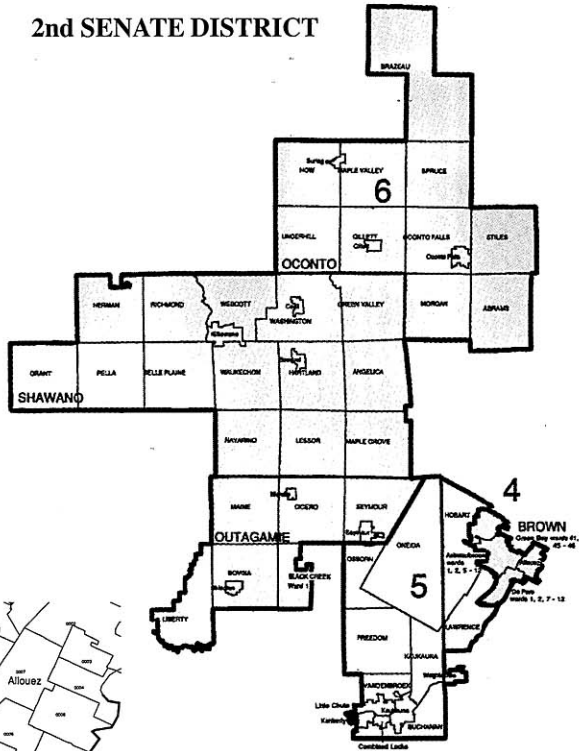
Voting address: (Town of Brillion) W2168 Campground Road, Forest Junction 54123-0112.

Mailing address: Office: Room 318 North, State Capitol, P.O. Box 8953, Madison 53708; District: P.O. Box 112, Forest Junction 54123-0112.

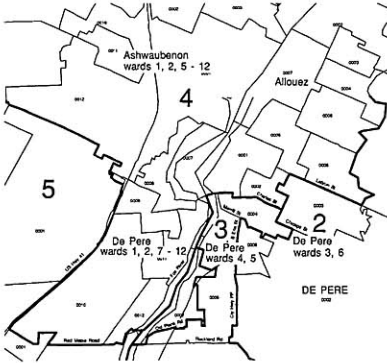


**Senator
COWLES**

2nd SENATE DISTRICT



Detail Map: De Pere



See Green Bay Area Detail Map on p. 93

Robert L. Cowles (Rep.), 2nd Senate District

Born Green Bay, July 31, 1950; married. B.S. UW-Green Bay 1975; graduate work UW-Green Bay. Full-time legislator. Former director of an alternative energy division for a communications construction company. Member: Allouez Kiwanis; Brown Co. Taxpayers Alliance; Trout Unlimited; Izaak Walton League.

Elected to Assembly 1982-86 (resigned 4/21/87); elected to Senate in April 1987 special election; reelected since 1988. Biennial Senate committee assignments: **2001** — Joint Com. for Review of Administrative Rules (also 1987 to 4/20/93); Review of Administrative Rules; Environmental Resources; Health, Utilities, Veterans and Military Affairs. **1999** — Jt. Com. on Finance (since 1993); Jt. Survey Com. on Tax Exemptions; Joint Legislative Council (also 1997). **1997** — Environmental Education Bd. (since 1991). **1995** — Environment and Energy (chp. since 4/20/93). **1993** — Jt. Com. on Audit (eff. 4/20/93); Urban Affairs, Financial Institutions and Environmental Resources (mbr. and vice chp. to 4/20/93); Judiciary and Consumer Affairs (mbr. to 4/20/93); Legis. Coun. Com. on State Fire Programs (co-chp.). **1991** — Urban Affairs, Environmental Resources and Elections; Legis. Coun. Com. on Energy Resources; Gov.'s Council on Recycling. **1989** — Educational Financing, Higher Education and Tourism; Science, Technology, Communications and Energy; Legis. Coun. Com. on Nonpoint Source Pollution; Low-Level Radioactive Waste Council. **1987** — Economic Development, Financial Institutions and Fiscal Policies; Housing, Government Operations and Cultural Affairs. Assembly committee assignments: **1987** — Jt. Com. for Review of Administrative Rules (since 1983); Trade, Industry and Small Business. **1985** — Jt. Com. on Debt Management; Energy; Legis. Coun. Com. on Environmental Resource Management. **1983** — Energy and Utilities; Economic Development (eff. 10/25/83); Family and Economic Assistance; Revenue.

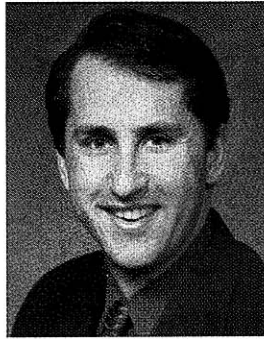
Telephone: Office: (608) 266-0484; District: (920) 448-5092; Fax: (920) 448-5093.

Voting address: 300 West St. Joseph Street, Unit 23, Green Bay 54301.

Mailing address: Office: Room 123 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
MONTGOMERY**



**Representative
MEYERHOFER**



**Representative
AINSWORTH**

Phil Montgomery (Rep.), 4th Assembly District

Born Hammond, IN, July 7, 1957; married; 2 children. Graduate T.F. North H.S.; B.S. in Business and Commerce, U. of Houston-Downtown, Houston, TX 1988. Former systems engineer. Member: Green Bay Area Drug Alliance (Allocations Com.); Leadership Green Bay Alumni Assn.; Ashwaubenon Optimist Club; Waterfront Study Com. (past chp.); Pioneer Fire Station Study Com. (past chp.); Special Olympics; Ashwaubenon Community Education Steering Com.; youth football and basketball coach. Former member: Green Bay Area School Business Partnership (bd. mbr.).

Elected to Assembly 1998; reelected 2000. Biennial committee assignments: **2001** — Insurance (chp.); Financial Institutions (vice chp., mbr. 1999); Jt. Com. on Information Policy and Technology; Information Policy and Technology; Personal Privacy (vice. chp.); Judiciary. **1999** — Campaigns and Elections; Family Law; Information Policy; Labor and Employment.

Telephone: Office: (608) 266-5840; District: (920) 496-5953; E-mail address: Rep.Montgomery@legis.state.wi.us
Voting address: 1305 Oak Crest Drive, Ashwaubenon 54313.

Mailing address: Office: Room 129 West, State Capitol, P.O. Box 8952, Madison 53708.

Lee P. Meyerhofer (Dem.), 5th Assembly District

Born Kaukauna, June 11, 1964; married; 2 children. Graduate Kaukauna H.S. Associate Degree, Fox Valley Technical College 1988; attended George Meany Institute 1992. Full-time legislator. Journeyman electrician. Member: Kaukauna Utilities (commissioner); International Brotherhood of Electrical Workers; Dave's Musky Club; Democratic Party of Wisconsin; Fox Valley Area Building Trades; Fox Valley Area Labor Council; Wisconsin Public Power, Inc.; League of Wisconsin Municipalities; Municipal Electric Utilities of Wisconsin; Outagamie County Local Emergency Planning Com.; Council on Utility Public Benefits. Former member: Fox Valley Area National Joint Apprenticeship and Training Com.; Kaukauna Alcohol and Other Drug Abuse Prevention Bd. Kaukauna City Council 1992-present.

Elected to Assembly 1998; reelected 2000. Biennial committee assignments: **2001** — Energy and Utilities; Housing; Labor and Workforce Development; Transportation; Jt. Legis. Council (eff. 5/15/01). **1999** — Census and Redistricting; Labor and Employment; Utilities; Ways and Means.

Telephone: Office: (608) 266-2418; (888) 534-0005 (toll free); District: (920) 766-1441.

Voting address: 903 Shamrock Court, Kaukauna 54130.

Mailing address: Office: Room 208 North, State Capitol, P.O. Box 8953, Madison 53708.

John H. Ainsworth (Rep.), 6th Assembly District

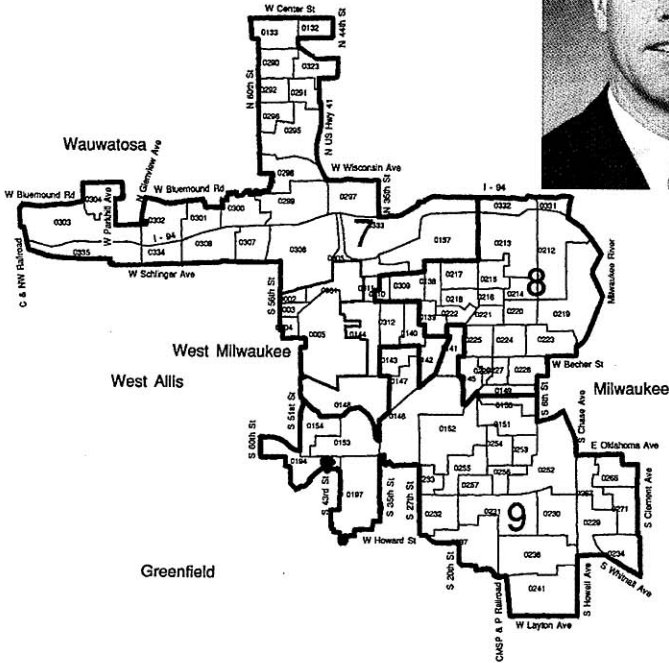
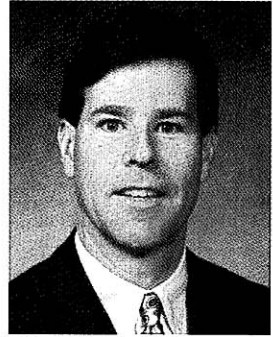
Born Shawano Co., September 21, 1940; married; 4 children, 6 grandchildren. Graduate Shawano H.S. Dairy farmer. Member: Shawano Co. Republican Party; Farm Bureau Federation (dir. 1975-77, 1984-90); Midwest Livestock Producers Co-op. (dir. 1975-77, 1984-90); Shawano Co. Farm Bureau (pres. 1972-74); Wis. Beef Council (dir. 1987-89); Federal Land Bank Co-op. (dir. 1974-77); Shawano Co. Dairy Promotion (pres. 1982-84).

Elected to Assembly since 1990. Biennial committee assignments: **2001** — Rural Affairs and Forestry (chp. since 1999); Ways and Means (vice chp., mbr. 1999); Agriculture (mbr. since 1995); Highway Safety; Transportation; Rural Economic Development Bd. (since 1997). **1999** — Conservation and Land Use; Legis. Coun. Coms. on Recodification of Operating While Intoxicated and Safety Laws Pertaining to Motor Vehicle, All-Terrain Vehicle, Boat or Snowmobile Operation, on State Tribal Relations. **1997** — Rural Affairs (chp., also 1995); Land Use (vice chp.); Children and Families; Education (also 1995); Leg. Coun. Com. on Conservation Laws Enforcement and American Indian Study Com. **1995** — Aging and Long-Term Care; Natural Resources (since 1991); Legis. Coun. Com. on the School Aid Formula. **1993** — Agriculture, Forestry and Rural Affairs; Trade, Science and Technology (ranking minority mbr.). **1991** — Agriculture, Aquaculture and Forestry; Public Health and Regulation; Small Business and Education or Training for Employment; Legis. Coun. Coms. on Private Forest Land Program (secy.), on Child Custody, Support and Visitation Laws.

Telephone: Office: (608) 266-3097; District: (715) 526-3810.

Voting address: (Town of Waukechon) W6382 Waukechon Road, Shawano 54166.

Mailing address: Office: Room 309 North, State Capitol, P.O. Box 8952, Madison 53708.

3rd SENATE DISTRICT**Senator
BURKE**See Milwaukee County Detail Map
on pp. 96 & 97**Brian B. Burke (Dem.), 3rd Senate District**

Born Milwaukee, April 19, 1958; married; 3 daughters. Graduate Washington H.S. (Milwaukee); B.A. in history and political science, Phi Beta Kappa, *magna cum laude*, Marquette U. 1978; J.D. Georgetown U. Law Center 1981. Attorney. Former Milwaukee Co. Assistant District Attorney. Member: Democratic Party of Wisconsin; State Bar of Wis.; Bar of the United States Supreme Ct.; Friends of the Pabst Theater (bd. mbr.); Milwaukee Metropolitan Sewerage District, Commissioner; Menomonee Valley Greenway Committee; Public Utility Institute (exec. bd.). Former member: Milwaukee Public Library (bd. of trustees); Milwaukee Historic Preservation Commission; Milwaukee Redevelopment Authority; Georgetown International Law Journal (editorial bd. mbr.); Graduate of the Federal Bureau of Investigation-Milwaukee Division Citizens Academy 1999. Recipient: 1000 Friends of Wisconsin *Gaylord Nelson Award* 2000; Wisconsin Coalition Against Sexual Assault *Voices of Courage in Public Policy* 2000; Equal Justice Coalition of the Wisconsin State Bar *Partners for Survival Award* 2000; Renew Wisconsin *Clean Energy Leadership Award* 1999; *Attorney General's Award for Outstanding Leadership on Law Enforcement Issues* 1999; Dept. of the Army *Commander's Award for Public Service* 1999; Wisconsin Alliance of Cities *Outstanding Service Award* 1992-2000; Environmental Decade *Clean 16 Award* 1989-98 and *Environmental Leadership Award* 1996 and 1998; Wisconsin Council of Vietnam Veterans *Legislator of the Year Award* 1997-98 and 1999-2000; Milwaukee *Shepherd Express* Readers Choice for State Senator of the Year 1997 and 1998; Milwaukee Magazine *Top 10 State Legislators Commendation* 1997; Urban Transit Association *Legislator of the Year Award* 1997; Friends of the Menomonee River *Riverkeeper Award* 1996; Milwaukee Business Journal "40 Under 40" *Leaders Award* 1996; *Cesar Chavez Humanitarian Award* 1994; United Community Center *Friend of the Hispanic Community Award* 1994; Nature Conservancy *Bridge Builder Award* 1994; *Friend of the Wis. Jewish Community Award* 1992; Milwaukee Journal 90 *People for the 1990's Accolade* 1989. Milwaukee Common Council 1984-88.

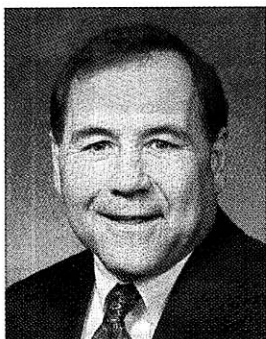
Elected to Senate in November 1988 special election; reelected since 1990. Biennial committee assignments: **2001** — Jt. Com. on Finance (co-chp., also 1999, and 6/17/96 to 4/20/98); Jt. Com. on Audit (also 1999, 6/17/96 to 4/20/98, also 1995, co-chp. 1989 to 4/20/93); Jt. Com. on Employment Relations (also 1999, and 6/17/96 to 4/20/98); Audit; Finance; Jt. Legislative Council (since 1993); State Capitol and Executive Residence Bd.; University of Wisconsin Hospitals and Clinics Authority (bd. of dir.); Wisconsin Center District Bd. (since 1995); Environmental Education Bd. (since 1995); Bicycle Coordinating Council. **1999** — Wisconsin Trust for Historic Preservation Public Policy Com. (co-chp.).

Telephone: Office: (608) 266-8535; District: (800) 249-8173 (toll free).

E-mail address: Sen.Burke@legis.state.wi.us

Voting address: 2029 North 51st Street, Milwaukee 53208-1747.

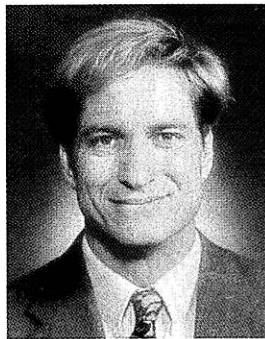
Mailing address: Office: Room 317 East, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BOCK**



**Representative
COLÓN**



**Representative
CARPENTER**

Peter E. Bock (Dem.), 7th Assembly District

Born Milwaukee, December 12, 1948; single. Graduate Marquette H.S. (Milwaukee); attended U. of Notre Dame; B.A. UW-Milwaukee 1977; graduate work UW-Milwaukee 1981. Full-time legislator. Former parcel company employee and laborer. Member: Democratic Party of Wisconsin (former Milwaukee County chp.); Big Brothers/Big Sisters of Milwaukee-Waukesha Counties.

Elected to Assembly since 1986. Minority Caucus Chairperson 2001, 1999. Biennial committee assignments: **2001** — Assembly Organization (also 1999); Environment (since 1997); Rules (also 1999); Jt. Legislative Council (also 1999). **1999** — Conservation and Land Use; Public Health; Utilities. **1997** — Campaign Finance Reform; Health (since 1987); Land Use; Natural Resources (since 1989); Council on Migrant Labor (chp. since 1996, mbr. since 1987); Legis. Coun. Com. on Disciplinary Procedures for Represented Police and Fire Personnel. **1995** — Environment and Utilities; Government Operations; Spec. Com. on Gambling Oversight; Legis. Coun. Coms. on Land Use Policies, on Minors and Tobacco. **1993** — Environmental Resources (chp.); Labor and Job Training; State Affairs; Urban and Local Affairs; Ways and Means (eff. 4/26/93).

Telephone: Office: (608) 266-8580; District: (414) 476-2625.

Voting address: 4710 West Bluemound Road, Milwaukee 53208.

Mailing address: Office: Room 212 North, State Capitol, P.O. Box 8952, Madison 53708.

Pedro Colón (Dem.), 8th Assembly District

Born Ponce, Puerto Rico, April 7, 1968; married; 1 daughter. Graduate Thomas More H.S. (Milwaukee); B.A. Marquette U. 1991; J.D. UW-Madison 1994. Attorney. Member: Wisconsin Hispanic Lawyers Assn. (bd. mbr.); Modjeska Theatre Group, Inc. (bd. mbr.); State Bar of Wis.; National Association of Latino Elected Officials (NALEO).

Elected to Assembly 1998; reelected 2000. Biennial committee assignments: **2001** — Corrections and the Courts; Criminal Justice (also 1999); Health; Judiciary; Migrant Labor Council (also 1999). **1999** — Children and Families; Judiciary and Personal Privacy; Urban and Local Affairs.

Telephone: Office: (608) 267-7669; (888) 534-0008 (toll free); District: (414) 384-7522.

E-mail address: Rep.Colon@legis.state.wi.us

Voting address: 338 West Walker Street, Milwaukee 53204.

Mailing address: Office: Room 5 North, State Capitol, P.O. Box 8952, Madison 53708.

Tim Carpenter (Dem.), 9th Assembly District

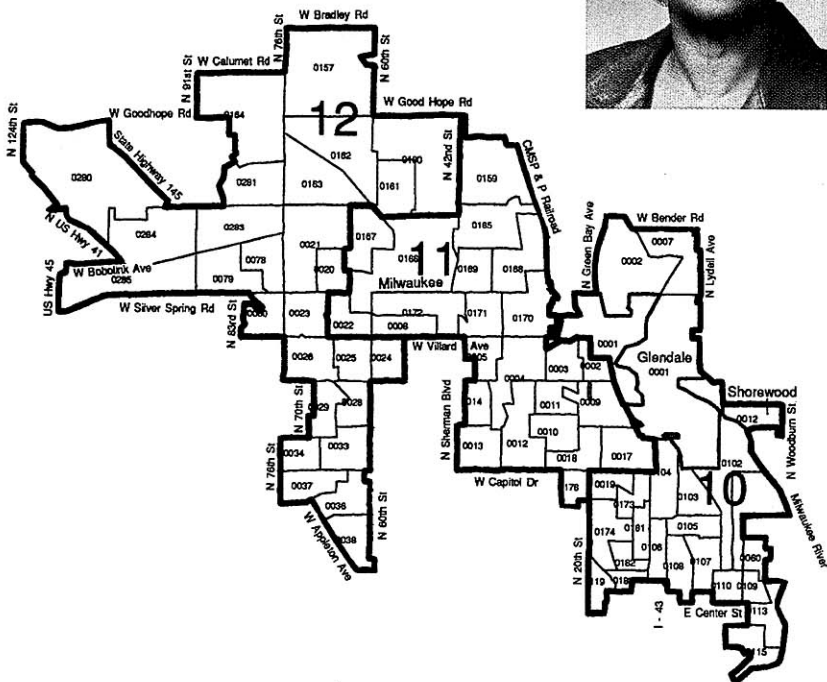
Born Milwaukee. Graduate Pulaski H.S.; B.A. UW-Milwaukee; M.A. UW-Madison La Follette Institute. Member: Democratic Party of Wisconsin; Citizens Utility Board; Sierra Club; Jackson Park Neighborhood Assn. Recipient: Environmental Decade *Clean 16 Awards*.

Elected to Assembly since 1984. Speaker Pro Tempore 1993. Biennial committee assignments: **2001** — Aging and Long-Term Care (also 1997, 1995); Health (chp. 1991, mbr. since 1987); Public Health (also 1999); State and Local Finance. **1999** — Census and Redistricting; Urban and Local Affairs (also 1985). **1997** — Managed Care. **1995** — Legis. Coun. Com. to Review the Election Process. **1993** — Financial Institutions and Housing; Insurance, Securities and Corporate Policy; Joint Legislative Council and co-chp. of its Com. on Communication of Governmental Proceedings; Rules. **1991** — Elections and Constitutional Law (chp. 1989); Financial Institutions and Insurance (mbr. 1989, 1987, vice chp. 1985); Judiciary; Labor (since 1985); Public Health and Regulation; Special Com. on Reapportionment (vice chp.); Special Com. on Reform of Health Insurance; Legis. Coun. Com. on Campaign Financing. **1989** — Select Com. on the Census (co-chp.); Environmental Resources and Utilities; Legis. Coun. Coms. on Prenatal Care, on Privacy and Information Technology. **1987** — Elections (vice chp., also 1985); Housing and Securities; Legis. Coun. Com. on Solid Waste Management. **1985** — Economic Development; Transportation.

Telephone: Office: (608) 266-1707; District: (414) 383-9161; E-mail address: Rep.Carpenter@legis.state.wi.us

Voting address: 2957 South 38th Street, Milwaukee 53215.

Mailing address: Office: Room 210 North, State Capitol, P.O. Box 8952, Madison 53708.



Mailing address: Office: Room 409 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
WILLIAMS**



**Representative
MORRIS-TATUM**



**Representative
KRUG**

Annette P. Williams (Dem.), 10th Assembly District

Born Belzoni, MS, Jan. 10, 1937; 4 children. Grad. Milw. North Div. H.S.; attended Milw. Area Tech. College 1971-73; B.S. UW-Milwaukee 1975. Full-time legislator. Former mental health assistant, counselor, cashier/clerk, keypunch operator, typist. Lectured at Harvard, Yale, Marquette, Stanford, Johns Hopkins, and Minnesota Universities. Appeared on CBS's 60 Minutes, NBC's Today, ABC's World News, and PBS's McNeil-Lehrer Report. Awards: Education Week *Faces of the 20th Century*; UW-Milwaukee *Lifetime Achievement Award* 1998; New York Times — one of 13 innovators who changed education in the 20th century; UW-Milwaukee Alumni Assn.'s *Distinguished Alumnus* 1994; National Black Caucus of State Legislators *President's Award for Distinguished Service* 1990. Received presidential invitation to White House Conference on Parental Choice, January 1989. Auckland Inst. of Technology 1993 Visiting Fellow, Auckland, New Zealand; Scholar in Residence, Natl. Alliance of Black School Educators 1996.

Elected to Assembly since 1980. Author of nation's first parents education choice legislation. Biennial committee assignments: **2001** — Census and Redistricting (ranking min. mbr. eff. 5/16/01, also 1999); Education; Education Reform (also 1999). **1999** — State Affairs; Urban and Local Affairs (also 1997); Ed. Comm. of the States (since 1995).

Telephone: Office: (608) 266-0960; District: (414) 374-7474.

Voting address: 3927 North 16th Street, Milwaukee 53206.

Mailing address: Office: Room 113 North, State Capitol, P.O. Box 8953, Madison 53708.

Johnnie Morris-Tatum (Dem.), 11th Assembly District

Born Milwaukee, July 9, 1951; married; 3 children, 3 grandchildren. Attended West Division High School, Milwaukee Area Technical College, UW-Milwaukee, Milwaukee Theological Institute. Received Doctorate of Humanities, Trinity Hall College and Seminary, Chicago 1996. Full-time legislator. Former mortgage company manager and supervisor. Member: Progressive Milwaukee; Sustainable Milwaukee; Natl. Black Caucus of State Legislators; Task Force on African American Males; Milwaukee Coalition Against Drug and Alcohol Abuse (former dir.); Midtown Neighborhood Assn. (former exec. dir.).

Elected to Assembly since 1992. Biennial committee assignments: **2001** — Census and Redistricting (eff. 5/16/01); Housing (since 1993, chp. 1993); Ways and Means (since 1997); Milwaukee Child Welfare Partnership Council; Wisconsin Housing and Economic Development Authority (eff. 5/31/01, also 1999, 1995). **1999** — Financial Institutions (also 1997, 1993); Insurance; Wisconsin Housing and Economic Development Authority (also 1995); Legis. Council Com. on Labor Shortage. **1997** — Labor and Employment (also 1995); Legis. Coun. Com. on State Strategies for Economic Development. **1995** — Children and Families; Board on Hunger.

Telephone: Office: (608) 266-3756; (888) 534-0011 (toll free); District: (414) 464-4677.

E-mail address: johnnie.morris-tatum@legis.state.wi.us

Voting address: 3711 West Douglas Avenue, Milwaukee 53209.

Mailing address: Office: Room 118 North, State Capitol, P.O. Box 8953, Madison 53708.

Shirley Krug (Dem.), 12th Assembly District

Born Milw., January 29, 1958. Graduate John Marshall H.S. 1975; B.S. in economics, psychology, and anthropology UW-Milw. 1981; M.A. in economics UW-Milw. 1983. Former adjunct professor of economics, UW-Parkside; Milw. Metro. Sewerage District Comm. Member: German-American National Congress (past mbr. bd. of dir.); Lincoln Creek Steering Com. (chp.); Friends of Havenwoods (past mbr. bd. of dir.); Sierra Club; Nature Conservancy; UW-Milw. Alumni Assn.; Channel 10/36 and WUWM Friends. Former member: Jobs with Peace (past vice pres.); UW-Milw. Student Assn. (exec. secy.). Award recipient: Alliance for the Mentally Ill; Lutheran Social Services; Women's Network; Environmental Decade; Coalition Against Domestic Violence.

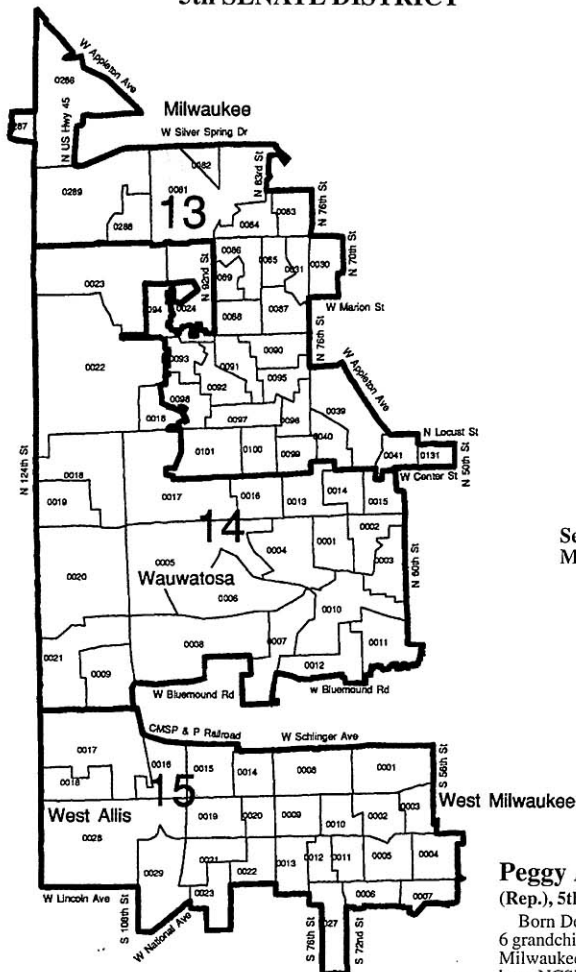
Elected to Assembly since 1984. Minority Leader (6/98 to 5/1/01). Author: Milw. Neighborhood Schools Initiative; Prevention of Child Abuse and Neglect; Crime Victims Rights Enabling Legislation; Children in Need of Protection or Services Reform; Temporary Restraining Order Reform; Mental Health Consumer Protection Act; Full Funding for Earned Income Tax Credit; Mandatory Arrest for Domestic Violence. Biennial committee assignments: **2001** — Assembly Organization (mbr./to 5/1/01, also 1999); Jt. Com. on Employment Relations (member to 5/1/01, also 1999); Financial Institutions (eff. 5/16/01); Insurance (eff. 5/16/01); Jt. Com. on Legislative Organization (mbr. to 5/1/01, also 1999); Rules (member to 5/1/01, also 1999); Jt. Leg. Coun. (member to 5/1/01, also 1999); Disability Bd. (mbr. to 5/1/01, also 1999).

Telephone: Office: (608) 266-5813; District: (414) 461-2223; E-mail address: Rep.Krug@legis.state.wi.us

Voting address: 6105 West Hope Avenue, Milwaukee 53216.

Mailing address: Office: Room 7 North, State Capitol, P.O. Box 8952, Madison 53708.

5th SENATE DISTRICT



Senator
ROSENZWEIG

See Milwaukee County Detail
Map on pp. 96 & 97

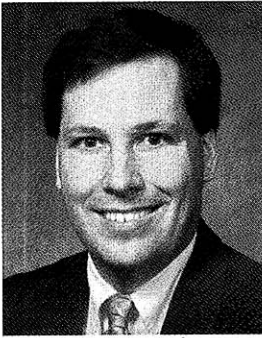
Peggy A. Rosenzweig
(Rep.), 5th Senate District

Born Detroit, MI; married; 5 adult children; 6 grandchildren. B.S. in political science, UW-Milwaukee 1978. Full-time legislator. Member: NCSL (exec. com.); Reforming States Group—Milbank Foundation (vice chp.). Former director of community relations, Milwaukee Regional Medical Center.

Elected to Assembly 1982-92 (resigned 4/20/93); elected to Senate in April 1993 special election; reelected since 1994. Biennial Senate committee assignments: **2001** — Jt. Com. on Audit (also 1999, 1997, co-chp. 1995, 1993); Audit; Health, Utilities, Veterans and Military Affairs (ranking minority mbr.); Human Services and Aging (ranking minority mbr., also 1999); Jt. Legislative Council (also 1999); State Fair Park Bd. **1999** — Jt. Com. on Information Policy (also 1997); Educational Communications Board; Legis. Council Com. on Dental Care Access; State Historical Society of Wisconsin Bd. of Curators; Gov.'s Task Force on Racial Profiling; Gov.'s Blue Ribbon Commission on State-Local Partnerships for the 21st Century. **1997** — Jt. Survey Com. on Tax Exemptions (co-chp. eff. 4/21/98); Jt. Com. on Finance (eff. 1/5/98, also 9/21/95-6/96); Health, Human Services, Aging, Corrections, Veterans and Military Affairs; Coun. on Gang Violence Prevention; Health, Family Services and Aging; Legis. Coun. on Children at Risk (chp.). **1995** — Education (eff. 6/96); Education and Financial Institutions (eff. 1/95-6/96); Health, Human Services and Aging (eff. 1/95-6/96); Health, Human Services, Aging and Corrections (eff. 6/96); Insurance (resigned 9/21/95); Spec. Com. on State and Federal Relations; Gov.'s Coun. on State and Local Relations. **1993** — Financial Institutions and Cultural Affairs (eff. 4/20/93); Select Com. on Health Care Reform (chp. eff. 4/20/93). Assembly committee assignments: **1993** — Health (ranking minority mbr. since 1987, also mbr. 1985); Urban Education (since 1989); Ways and Means (since 1987). **1991** — Children and Human Services (since 1987); Public Health and Regulation; Special Com. on Drug Enforcement, Education and Treatment (ranking minority mbr.).

Telephone: Office: (608) 266-2512; District: (414) 266-1798; E-mail address: Sen.Rosenzweig@legis.state.wi.us
Voting address: 6236 Upper Parkway North, Wauwatosa 53213.

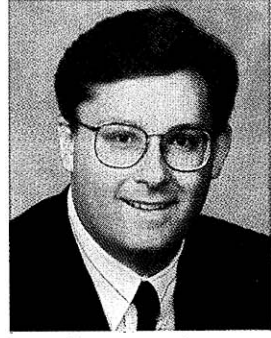
Mailing address: Office: Room 126 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
CULLEN**



**Representative
WALKER**



**Representative
STASKUNAS**

David A. Cullen (Dem.), 13th Assembly District

Born Milwaukee, February 1, 1960; married; 2 children. Graduate John Marshall H.S.; B.S. in secondary ed. UW-Madison 1981; J.D. Marquette U. 1984. Attorney. Member: State Bar of Wis.; Friends of the School of Education, UW-Milwaukee (dir.); Statewide Preschool-Grade 5 Advisory Council; Democratic Party of Wisconsin. Awards: Wis. Environmental Decade *Clean 16 Award* 1999-2000, 1993-96; Wis. Maternal and Child Health Coalition *Outstanding Elected Official* 1997. Milwaukee School Board 1983-90 (pres. 1987-90).

Elected to Assembly in May 1990 special election; reelected since November 1990. Biennial committee assignments: **2001** — Jt. Com. on Audit (also 1999); Audit; Economic Development; Education Reform (also 1999); Comm. on Uniform State Laws (also 1999). **1999** — Campaigns and Elections; Insurance; Special Com. on the Renovation of Lambeau Field. **1997** — Campaign Finance Reform; Insurance, Securities and Corporate Policy (also 1995, vice chp. 1993); Judiciary (also mbr. 1995, 1993, vice chp. 1991); Law Revision Com. (also 1995); Legis. Coun. Com. on Discipline of Health Care Professionals.

Telephone: Office: (608) 267-9836; (888) 534-0013 (toll free); District: (414) 774-4115; Fax: (608) 282-3613.

E-mail address: Rep.Cullen@legis.state.wi.us

Voting address: 2845 North 68th Street, Milwaukee 53210.

Mailing address: Office: Room 216 North, State Capitol, P.O. Box 8952, Madison 53708.

Scott K. Walker (Rep.), 14th Assembly District

Born Colorado Springs, CO, November 2, 1967; married; 2 sons. Graduate Delavan-Darien H.S. 1986; attended Marquette U. 1986-90. Financial development. Member: Wauwatosa Republican Club (exec. bd.); Wauwatosa Historical Society; Tosa United; Wauwatosa Taxpayers Council; Milwaukee Co. Council-Boy Scouts. Former member: American Legion Boys State/Boys Nation (staff).

Elected to Assembly in June 1993 special election; reelected since 1994. Biennial committee assignments: **2001** — Corrections and the Courts (chp., also 1999); Census and Redistricting; Financial Institutions; Health (since 1993); Housing. **1999** — Criminal Justice (vice chp.); Campaigns and Elections; Judiciary and Personal Privacy. **1997** — Corrections Facilities (chp.); Elections and Constitutional Law (chp., also 1995); Criminal Justice and Corrections (also 1995); Labor and Employment (mbr., vice chp. 1995); Campaign Finance Reform; Law Revision Com. **1995** — Urban Education; Legis. Coun. Coms. on Minors and Tobacco, on Review of the Election Process (co-chp.). **1993** — Elections, Constitutional Law and Corrections; Housing; Legis. Coun. Com. on Electronic Benefit Transfer Systems.

Telephone: Office: (608) 266-9180; (888) 534-0014 (toll free); District: (414) 258-1086.

E-mail address: Rep.Walker@legis.state.wi.us

Voting address: 2334 North 73rd Street, Wauwatosa 53213.

Mailing address: Office: Room 308 North, State Capitol, P.O. Box 8953, Madison 53708.

Anthony J. Staskunas (Dem.), 15th Assembly District

Born West Allis, January 3, 1961; married; 3 children. Graduate West Allis Nathan Hale H.S.; B.A. *cum laude* UW-Milwaukee (Phi Beta Kappa) 1983; J.D. UW-Madison 1986. Legislator and attorney. Member: West Allis Chamber of Commerce (bd. of dir.); West Allis/West Milwaukee Community Alliance Against Drugs; volunteer attorney to West Allis/West Milwaukee Crimestoppers; volunteer YMCA Youth coach; volunteer West Allis Little League coach. Recipient: West Allis/West Milwaukee Education Assn. *Friend of Education Award* 2000; *Working for Wisconsin Award* 2000; Wisconsin Right to Life *Leadership Award* 2000; Independent Business Assn. of Wis. *Freshman of the Session Award* 1997-98 session; West Allis/West Milwaukee Alliance Against Drugs *Outstanding Community Involvement Award*; D.A.R.E. program *Certificate of Appreciation*; West Allis Chamber of Commerce *Distinguished Service Award*. West Allis Board of Health (chm.). West Allis City Council 1988-97 (License and Health Com., chm.).

Elected to Assembly since 1996. Biennial committee assignments: **2001** — Criminal Justice; Economic Development; Judiciary; Transportation; State Fair Park Bd. **1999** — Corrections and the Courts; Family Law; Judiciary and Personal Privacy; Small Business and Economic Development (also 1997).

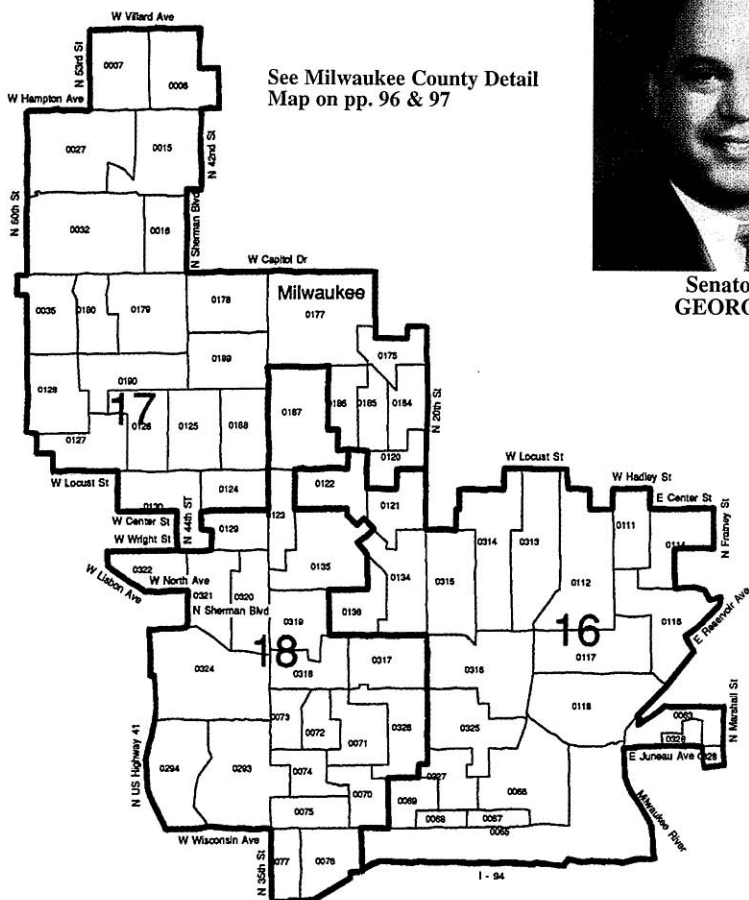
Telephone: Office: (608) 266-0620; (888) 534-0015 (toll free); District: (414) 541-9440.

E-mail address: Rep.Staskunas@legis.state.wi.us

Voting address: 2010 South 103rd Court, West Allis 53227.

Mailing address: Room 124 North, State Capitol, P.O. Box 8953, Madison 53708.

6th SENATE DISTRICT



Senator
GEORGE

Gary R. George (Dem.), 6th Senate District

Born Milwaukee, March 8, 1954. Graduate Marquette U. H.S. 1972; B.B.A. in accounting, UW-Madison 1976; J.D. U. of Michigan 1979. Attorney. Member: State Bar of Wis.; Democratic Party of Wisconsin; NAACP.

Elected to Senate 1980; reelected since 1984. Senate President Pro Tempore 2001, 1999. Biennial committee assignments: 2001 — Jt. Com. on Audit (co-chp., also 1999, 1983, mbr. since 1983); Audit (chp.); Judiciary, Consumer Affairs and Campaign Finance Reform (chp.); Jt. Legislative Council (also 1999, 1985-93); Educational Communications Bd. (chp. 1997, mbr. since 1981); Judicial Council (also 1999); Commission on Uniform State Laws (since 1981); Council on Alcohol and Other Drug Abuse (also 1999, 1983); Milwaukee Child Welfare Partnership Council (also 1999). 1999 — Judiciary and Consumer Affairs (chp.); Legis. Council Com. on Labor Shortage (co-chp.). 1997 — Jt. Com. for Review of Administrative Rules (eff. 1/5/98 to 4/20/98, also 1981); Jt. Com. on Finance (eff. 1/15/97 to 1/5/98, co-chp. 1984-4/20/93); State Government Operations and Corrections; Jt. Survey Com. on Tax Exemptions; American Indian Study Com. 1995 — Health, Human Services, Aging and Corrections. 1993 — Jt. Com. on Employment Relations; Jt. Com. on Information Policy; Claims Bd. (mbr. 1988 to 4/20/93); Law Revision Com. 1991 — Legis. Coun. Com. on Foster Care (chp.). 1989 — Legis. Coun. Com. on Teenage Pregnancy Prevention and Related Issues (co-chp.). 1987 — Legis. Coun. Com. on Surcharges on Fines and Forfeitures (co-chp.). 1985 — Legis. Coun. Coms. on Juvenile Offender Disposition (also 1983), on Venture Capital. 1983 — Legis. Coun. Com. on Uniform Trade Secrets Act (chp.). 1981 — Education and State Institutions; Judiciary and Consumer Affairs.

Telephone: Office: (608) 266-2500; (877) 474-2000 (toll free); District: (414) 445-9436; Home: (414) 271-9565.

E-mail address: Sen.George@legis.state.wi.us

Voting address: 1100 West Wells Street, Milwaukee 53233.

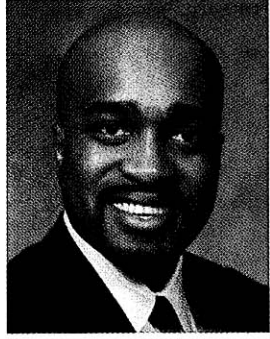
Mailing address: Office: Room 118 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: 4011 West Capitol Drive, Milwaukee 53216; Home: 1100 West Wells Street, Milwaukee 53233.



**Representative
YOUNG**



**Representative
COGGS**



**Representative
RILEY**

Leon D. Young (Dem.), 16th Assembly District

Born Los Angeles, July 4, 1967; single. Graduate Rufus King H.S.; attended UW-Milwaukee. Full-time legislator. Former police aide and police officer. Member: Democratic Party; Harambee Ombudsman Project; Milwaukee Police Association; League of Martin; House of Peace (Love Committee); NAACP; Urban League; Social Development Commission Minority Male Forum on Corrections; National Black Caucus of State Legislators Task Force on African American Males; 100 Black Men; Milwaukee Metropolitan Fair Housing; Boy Scouts of America (Urban Emphasis Com.); Martin Luther King Community Center (Revitalization Com.).

Elected to Assembly since 1992. Biennial committee assignments: **2001** — Criminal Justice (also 1999); Highway Safety (also 1999); State Affairs (also 1995-99, vice chp. 1993); Council on Alcohol and Other Drug Abuse (also 1999). **1999** — Transportation. **1997** — Government Operations; Highways and Transportation (also 1995); Housing. **1995** — Urban Education (also 1993). **1993** — Children and Human Services; Small Business and Economic Development; Urban and Local Affairs; Speaker's Task Force on African American Males; Legis. Coun. Com. on Educational Communications Technology.

Telephone: Office: (608) 266-3786; (888) 534-0016 (toll free); District: (414) 374-7414.

E-mail address: Rep.YoungL@legis.state.wi.us

Voting address: 2224 North 17th Street, Milwaukee 53205.

Mailing address: Office: Room 120 North, State Capitol, P.O. Box 8953, Madison 53708.

G. Spencer Coggs (Dem.), 17th Assembly District

Born Milwaukee, August 6, 1949; married; 2 children. Graduate Riverside H.S.; A.A. MATC (Milw.) 1975; B.S. UW-Milwaukee 1976. Full-time legislator. Former City of Milwaukee health officer, postal worker, and industrial printer. Member: Milwaukee Urban League; NAACP; NCSL's Com. on Educ. and Job Training (1996 Chair); Natl. Black Caucus of State Legislators (former treas.) and African American Male Task Force (chm.). Former member: Local AFSCME (chief steward); Fed. of Black City Empl. (pres.); Isaac Coggs Community Health Center Adv. Bd.

Elected to Assembly since 1982. Majority Caucus Vice Chairperson 1989, 1987, 1985. Biennial committee assignments: **2001** — Census and Redistricting (member to 5/16/01); Children and Families (member to 5/16/01, also 1999); Corrections and the Courts (also 1999); Finance (eff. 5/2/01); Jt. Com. on Finance (eff. 5/2/01); Public Health (member to 5/16/01). **1999** — Government Operations; Legis. Coun. Com. on State-Tribal Relations (also 1993, 1985-89). **1997** — Jt. Com. on Finance (since 1993); Gang Violence Prevention Council. **1995** — Legis. Coun. Com. on Lead Poisoning Prevention and Control. **1993** — State Council on Alcohol and Other Drug Abuse. **1991** — Urban and Local Affairs (chp. since 1985); Children and Human Services (since 1987); Colleges and Universities (since 1987); Urban Education (also 1989); Special Com. on Reapportionment; Speaker's Task Force on Gang Violence (chp.). **1989** — Select Com. on the Census; State of Wis. Building Com.

Telephone: Office: (608) 266-5580; (888) 534-0017 (toll free); District: (414) 442-0739.

E-mail address: Rep.Coggs@legis.state.wi.us

Voting address: 3732 North 40th Street, Milwaukee 53216.

Mailing address: Office: Room 214 North, State Capitol, P.O. Box 8952, Madison 53708.

Antonio R. Riley (Dem.), 18th Assembly District

Born Chicago, August 22, 1963; single. Graduate Riverside H.S.; B.S. Carroll College 1987. Full-time legislator. Former City of Milwaukee mayoral legislative assistant; City of Milwaukee Dept. of Development administrative specialist. Member: National Democratic Leadership Council's State Legislative Adv. Bd. (chp.); Center for Policy Alternatives (bd. of dir.); YMCA of Milwaukee (bd. of dir.); Transcenter for Youth Bd.; Westside Health Care Assn. (bd. of dir./co-organizer). Milwaukee Metropolitan Sewerage District Com. 1997-present (chp. 2000-present).

Elected to Assembly since 1992. Biennial committee assignments: **2001** — Education (eff. 5/14/01); Energy and Utilities (eff. 5/16/01); Finance (member to 5/2/01); Jt. Com. on Finance (member to 5/2/01, also 1999). **1999** — Review of the Farmland Preservation Program. **1997** — Criminal Justice and Corrections (also 1995); Highways and Transportation (also 1995); Urban and Local Affairs (since 1993); Utilities Oversight; Wisconsin Works Oversight; Legis. Coun. Com. on Utility Public Benefit Programs. **1995** — Housing; Ways and Means (also 1993); Welfare Reform. **1993** — Select Committee on Welfare Reform (vice chp.); Education; State of Wis. Building Commission.

Telephone: Office: (608) 266-0645; (888) 534-0018 (toll free); District: (414) 933-0530.

E-mail address: Rep.Riley@legis.state.wi.us

Voting address: 1132 North 22nd Street, Milwaukee 53233.

Mailing address: Office: Room 209 North, State Capitol, P.O. Box 8953, Madison 53708.

7th SENATE DISTRICT



**Senator
GROBSCHMIDT**

See Milwaukee County Detail Map on
pp. 96 & 97

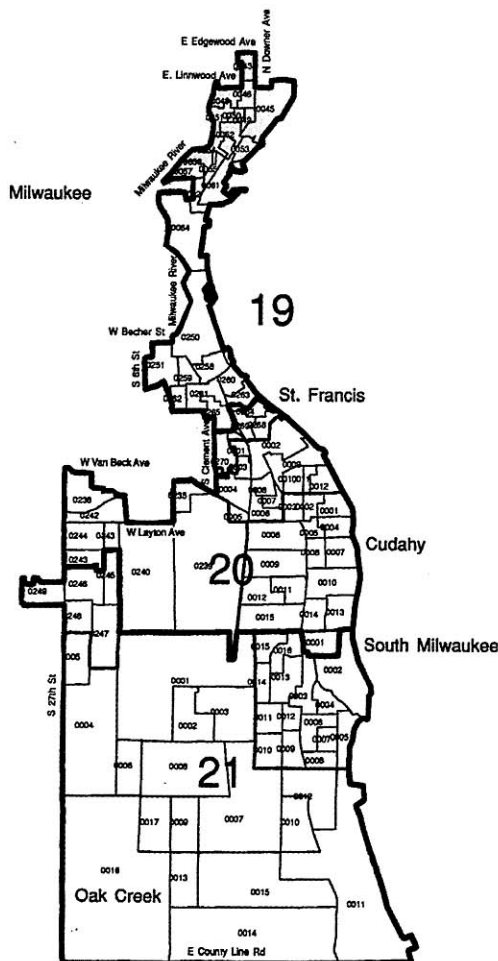
Richard A. Grobschmidt
(Dem.), 7th Senate District

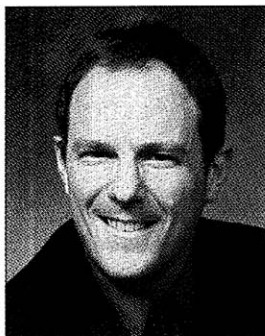
Born Milwaukee, May 3, 1948; married; one daughter. Graduate South Milwaukee H.S. 1966; B.S. UW-Oshkosh 1972; M.S. UW-Milwaukee 1979. Full-time legislator. Former high school political science teacher. Member: Oak Creek Community Center; local historical societies; Southeast Suburban Democratic Unit; UWM School of Education Friends; Wis. Nature Conservancy; UWM Alumni Assoc.; St. Joseph Foundation; Wisconsin Lake Schooner Assn.; South Side Business Club; New Brady Street Assn.; Lake Park Friends.

Elected to Assembly 1984-94; elected to Senate in November 1995 special election; reelected 1998. Biennial Senate committee assignments: **2001** — Education (chp., also 1999, mbr. since 1996); Jt. Com. for Review of Administrative Rules (mbr. since 1996, co-chp. eff. 6/96 to 4/98); Review of Administrative Rules (chp.); Insurance, Tourism and Transportation; Universities, Housing and Government Operations; Forward Wisconsin, Inc. (since 1995); Jt. Legislative Council (also 1999) and its Law Revision Com. (co-chp. since 1997); Retirement Research Com.; Jt. Survey Com. on Retirement Systems (co-chp., eff. 6/96 to 4/98); Standards Development Council; Transportation Projects Comm.; PK-16 Leadership Council; DPI Task Force on School Funding; Wis. State Fair Park Bd. **1999** — Economic Development, Housing and Government Operations (also 1/15/97 to 1/7/98); Insurance, Tourism, Transportation and Corrections; Legis. Coun. Coms. on Arts Funding (co-chp.), on Labor Shortage; Midwestern Higher Education Council; Council on Workforce Excellence. **1997** — Board on Hunger (also 1995). **1995** — Legis. Coun. Com. on Teacher Preparation, Licensure and Regulation (chp.); DPI Citizenship Initiative (co-chp.); Blue Ribbon Comm. on Mental Health; Midwest Council's Regional Midwest-Canada Relations Committee. Assembly committee assignments: **1995** — Jt. Com. for Review of Administrative Rules (also 1993); Aging and Long-Term Care (vice chp. 1985-93); Education (chp. 1993, vice chp. 1987-91, mbr. 1985); Urban and Local Affairs.

Telephone: Office: (608) 266-7505; District: (414) 762-8460; E-mail address: Sen.Grobschmidt@legis.state.wi.us
Voting address: 912 Lake Drive, South Milwaukee 53172.

Mailing address: Office: Room 104 South, State Capitol, P.O. Box 7882, Madison 53707-7882.





**Representative
RICHARDS**



**Representative
SINICKI**



**Representative
PLALE**

Jon Richards (Dem.), 19th Assembly District

Born Waukesha, September 5, 1963; single. Graduate Waukesha North H.S.; B.A. Lawrence U. 1986; J.D. UW-Madison 1994; attended Keio University (Tokyo). Attorney. Former English teacher in Japan and former volunteer with Mother Teresa, Calcutta, India. Member: New Brady Street Area Association (bd. mbr.); Bay View Historical Society; Friends of Wisconsin State Parks; Lake Park Friends; Water Tower Landmark Trust; Milwaukee Co. Democratic Party; Bay View Lions Club; Wisconsin Lake Schooner Educational Assn. (bd. mbr.); Milwaukee Symphony Orchestra Public Affairs Com.; Citizens for a Better Environment; Environmental Decade *Clean 16 Award Winner*; Center for Policy Alternatives Flemming Fellow.

Elected to Assembly 1998; reelected 2000. Biennial committee assignments: **2001** — Financial Institutions; Insurance; Tax and Spending Limitations; Transportation Projects Comm. **1999** — Colleges and Universities; Conservation and Land Use; Criminal Justice; Review of the Farmland Preservation Program.

Telephone: Office: (608) 266-0650; (888) 534-0019 (toll free); District: (414) 270-9898.

E-mail address: Rep.Richards@legis.state.wi.us

Voting address: 1823 North Oakland Avenue, Milwaukee 53202.

Mailing address: Office: Room 6 North, State Capitol, P.O. Box 8953, Madison 53708.

Christine Sinicki (Dem.), 20th Assembly District

Born Milwaukee, March 28, 1960; married; 2 children. Graduate Bay View H.S. Full-time legislator. Former small business manager. Member: Delegate-U.S. Presidential Electoral College, 2000; Wisconsin Delegate to Democratic National Convention, Los Angeles; American Council of Young Political Leaders, Delegate to Israel and Palestine; Milwaukee Comm. on Domestic Violence and Sexual Assault; Wisconsin Women in Government (bd. of dir.), Healthier Communities Steering Com.; Wisconsin Civil Air Patrol, Major; Medical College of Wisconsin's Advisory Bd. on Spinal Cord Injuries; Wisconsin Congress of Parents and Teachers (hon. lifelong mbr.); Milwaukee City Council Parents and Teachers Assn.; Bay View and Cudahy Historical Societies. Awards: Wisconsin Environmental Decade *Clean 16* 2000; Wisconsin Ob/Gyn Physicians' *Legislator of the Year* 2000. Milwaukee School Board 1991-98.

Elected to Assembly 1998; reelected 2000. Biennial committee assignments: **2001** — Children and Families (also 1999); Education; Education Reform (also 1999); Personal Privacy (ranking minority mbr.); Wis. Housing and Economic Development Authority (member to 5/31/01). **1999** — Environment; Government Operations; Tourism and Recreation.

Telephone: Office: (608) 266-8588; (888) 534-0020 (toll free); District: (414) 481-7667.

E-mail address: Rep.Sinicki@legis.state.wi.us

Voting address: 3132 South Indiana Avenue, Milwaukee 53207.

Mailing address: Office: Room 412 North, State Capitol, P.O. Box 8953, Madison 53708.

Jeffery T. Plale (Dem.), 21st Assembly District

Born South Milwaukee, May 31, 1968; married; 2 children. Graduate South Milwaukee H.S.; B.A. in communications and public relations Marquette U. 1990; M.A. in communications and public relations Marquette U. 1992. Former investment agent. Member: Boy Scouts of America Community Fund Raising (former chp.); Marquette U. Alumni Assn.; Milwaukee Forum; 1400 Fishing Hunting Club; Democratic Party of Wisconsin; Democratic Leadership Council; South Milwaukee Lions Club; American Legislative Exchange Council; Youth in Government (bd. of governors); Center for Policy Alternatives Flemming Fellowship. Recipient: *WMC Working for Wisconsin Award* 2000, 1998; *NFIB Guardian of Small Business Award* 1998. South Milwaukee City Council 1993-96.

Elected to Assembly in March 1996 special election; reelected since November 1996. Biennial committee assignments: **2001** — Jt. Survey Com. on Retirement Systems; Energy and Utilities; Financial Institutions (since 1997); Transportation; Forward Wisconsin, Inc. (since 1997); Building Comm. **1999** — Insurance; Utilities; Ways and Means; Speaker's Special Task Force on Abandoned Children (co-chp.). **1997** — Government Operations; Insurance, Securities and Corporate Policy; Utilities Oversight; Legis. Coun. Coms. on Historic Building Code, on Services for Visually Handicapped Students. **1995** — Jt. Com. for Review of Administrative Rules; Urban and Local Affairs; Legis. Coun. Coms. on Adoption Laws, on Economics and Health of the Tavern Industry.

Telephone: Office: (608) 266-0610; District: (414) 764-5292; E-mail address: Rep.Plale@legis.state.wi.us

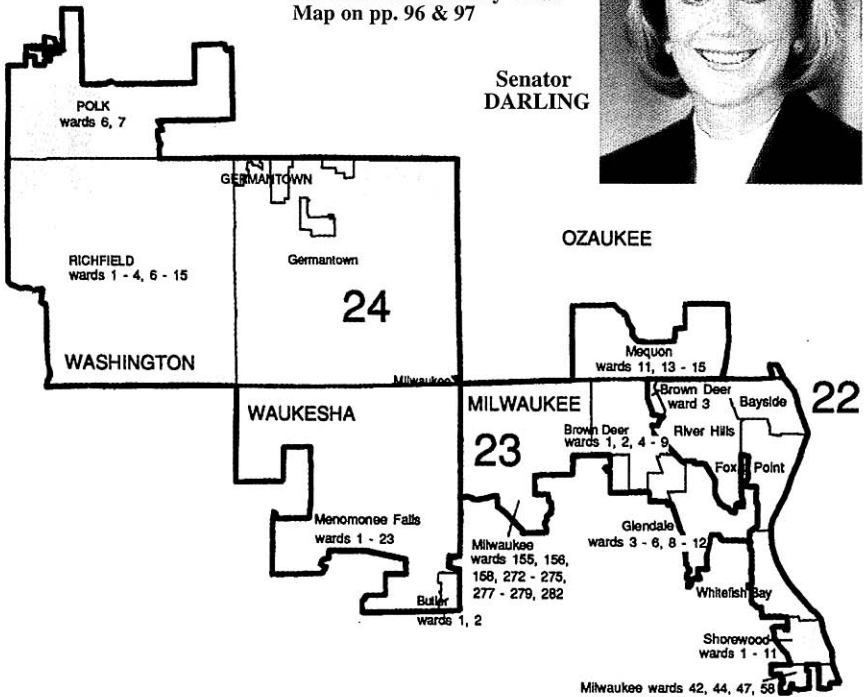
Voting address: 1404 18th Avenue, South Milwaukee 53172.

Mailing address: Office: Room 107 North, State Capitol, P.O. Box 8953, Madison 53708.

8th SENATE DISTRICT

See Milwaukee County Detail
Map on pp. 96 & 97

Senator
DARLING



Alberta Darling (Rep.), 8th Senate District

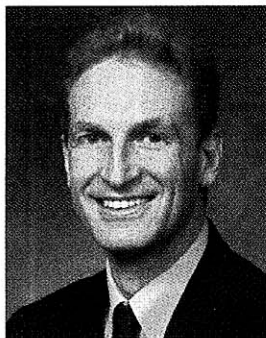
Born Hammond, IN, April 28, 1944; married; 2 children. Graduate Richwood H.S., Peoria, IL; B.S. UW-Madison 1966; grad. work UW-Milwaukee 1972-74. Former teacher and marketing director. Member: League of Women Voters; North Shore Rotary; Junior League of Milwaukee (former pres.); Today's Girls/Tomorrow's Women/Boys Girls Club (founder); NCSL Education Com. (chp.). Former member: Public Policy Forum, Shared Delivery Service Com.; Next Door Foundation Adv. Com.; Tempo Professional Women's Organization; Alverno College Comm. on Education in the 21st Century; Wis. Strategic Planning Council for Economic Development, Small Business Task Force of Wis.; Greater Milwaukee Com.; Goals for Greater Milwaukee 2000 Project (exec. com.); United Way (exec. com. dir. and chm. of Allocations Div.); Future Milwaukee (pres.); Milwaukee Forum; Children's Service Soc. of Wis. (bd. of dir.); American Red Cross of Wis. (exec. com., bd. of dir.). Recipient: Fair Air Coalition *Friend of Education*; Metropolitan Milwaukee Assn. of Commerce *Champion of Commerce*; Wis. Head Start Directors Assn. *Award of Excellence*; Future Milwaukee *Leadership Award*; National Assn. of Community Leadership *Leadership Award*; United Way *Gwen Jackson Leadership Award*; ESHAC *Governor's Service Award*; William Steiger *Award for Human Service*; St. Francis Children's Center *Children Service Award*; Riverwest *Effective State Leadership Award*; Milwaukee Civic Alliance *Community Leadership Award*; American Marketing Assn. *Marketer of the Year*. Listed in Who's Who in the World, Who's Who in America, and Who's Who in American Women.

Elected to Assembly in May 1990 special election; reelected November 1990; elected to Senate 1992; reelected since 1996. Biennial Senate committee assignments: **2001** — Jt. Com. on Finance; Finance; Education (also 1999, 1997, 1993); Jt. Legislative Council; Milwaukee Child Welfare Partnership Council (since 1995); College Savings Program Bd. (chp. since 2000). **1999** — Jt. Com. for Review of Administrative Rules (since 1993); Jt. Com. on Information Policy (also 1995); Judiciary and Consumer Affairs; Child Abuse and Neglect Prevention Bd. (since 1993); Legis. Council Com. on Condominium Law Review. **1997** — Education and Financial Institutions (chp., eff. 4/21/98, also 1995); Business, Economic Development and Urban Affairs (eff. 4/21/98, also 1995); Judiciary (eff. 4/21/98, also 1995); Labor, Transportation and Financial Institutions; Education Comm. of the States (eff. 4/30/98, also 1995); Submerged Cultural Resources Council; Legis. Coun. Coms. on Faith-Based Approaches to Crime Prevention and Justice, on School Discipline and Safety (chp.).

Telephone: Office: (608) 266-5830; E-mail address: Sen.Darling@legis.state.wi.us

Voting address: 1325 West Dean Road, River Hills 53217.

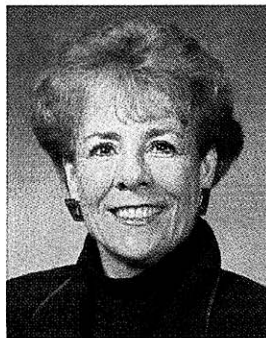
Mailing address: Office: Room 22 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
WASSERMAN**



**Representative
LA FAVE**



**Representative
JESKEWITZ**

Sheldon A. Wasserman (Dem.), 22nd Assembly District

Born Milwaukee, August 5, 1961; married; 3 children. Graduate Milwaukee John Marshall H.S. 1979; B.S. Phi Beta Kappa, UW-Milwaukee 1983; M.D. Medical College of Wisconsin 1987; Bethesda Hospital OB/GYN Residency 1987-91. Full-time legislator and physician. Member: Lake Michigan Federation; U.S. Selective Service Bd. (local bd. mbr.); Wis. Breast Cancer Coalition; American College of OB/GYNs (Fellow). Recipient: American Heart Assn. *Wis. Affiliate Heartsaver Award* 1999; Milwaukee Magazine *Rising Star in the Legislature* 1997; K-8 Union High School Districts Coalition *Legislator of the Year* 1996; The Business Journal *40 Under 40 Award Winner* 1995; St. Mary's Hospital OB/GYN Residency Program *Teacher of the Year Award* 1994.

Elected to Assembly since 1994. Biennial committee assignments: **2001** — Aging and Long-Term Care; Health (since 1995); Public Health (also 1999); Urban and Local Affairs (also 1995). **1999** — Government Operations; Insurance; Legis. Council Com. on Use of Prescription Drugs for Children. **1997** — Income Tax Review; Insurance, Securities and Corporate Policy. **1995** — Colleges and Universities.

Telephone: Office: (608) 266-7671; (888) 534-0022 (toll free); District: (414) 964-0663; Fax: (608) 282-3622.

E-mail address: Rep.Wasserman@legis.state.wi.us;

Internet address: www.legis.state.wi.us/assembly/asm22/news/

Voting address: 3487 North Lake Drive, Milwaukee 53211.

Mailing address: Office: Room 111 North, State Capitol, P.O. Box 8953, Madison 53708.

John La Fave (Dem.), 23rd Assembly District

Born Milwaukee, July 13, 1949; married; 2 daughters. Graduate Wauwatosa West H.S. 1967; B.S. in education, UW-Madison 1971. Former sales representative and elementary school teacher. Member: Brown Deer Historical Society; Glendale Assn. of Commerce; Brown Deer Chamber of Commerce; Friends of the Brown Deer Library; Northshore Democratic Unit; Citizens for a Better Environment; Planned Parenthood of Wis. Recipient: Wis. Builders Association *Friend of the Housing Industry* 2001; Wis. Manufacturers and Commerce *Working for Wisconsin Award* 2000; Environmental Decade *Clean 16 Award* 1998; Metropolitan Builders Assn. *Legislator of the Year Award* 1997.

Elected to Assembly since 1992. Biennial committee assignments: **2001** — Financial Institutions (ranking minority mbr., also 1999, mbr. since 1993); Health (since 1997); Insurance; Legis. Coun. Com. on State-Tribal Relations (also 1999). **1999** — Education; Ways and Means; Child Abuse and Neglect Prevention Bd. (also 1997); Legis. Coun. Com. on Condominium Law Review. **1997** — Environment; Housing (also 1993). **1995** — Consumer Affairs; Government Operations; Urban and Local Affairs; Legis. Coun. Com. on Prevention of Child Abuse and Neglect; Governor's Task Force on Operating After Revocation/Operating While Intoxicated.

Telephone: Office: (608) 266-0486; (888) 534-0023 (toll free); District: (414) 357-7432; Fax: (608) 282-3623.

E-mail address: Rep.LaFave@legis.state.wi.us

Voting address: 7237 West Wabash Avenue, Milwaukee 53223.

Mailing address: Office: Room 220 North, State Capitol, P.O. Box 8952, Madison 53708.

Suzanne Jeskewitz (Rep.), 24th Assembly District

Born Galesville, February 21, 1942; married; 2 children. Graduate Gale-Etrick H.S. (Galesville); B.A. UW-La Crosse 1964. Former bank public relations representative, teacher, YMCA director, associate director of Menomonee Falls Chamber of Commerce, real estate broker. Member: Tri County YMCA Board of Managers (secy./treas.); Menomonee Falls Optimist Club; Menomonee Falls Chamber of Commerce (former chp. of Government Com. and Tourism Com.), Chamber Ambassador Committee; Menomonee Falls Museum Bd., Intergovernmental Com.; Waukesha and Washington Co. Republican Parties. Menomonee Falls Planning Commission (1992-96); Waukesha Co. Board (1992-96).

Elected to Assembly 1996; reelected since 1998. Biennial committee assignments: **2001** — Financial Institutions (chp., also 1999); Children and Families (vice chp. 1999); Colleges and Universities; Criminal Justice (also 1999); Ways and Means (also 1999, vice chp. 1997). **1999** — Consumer Affairs (chp. 1/99 to 5/99); Government Operations. **1997** — Mandates (vice chp.); Criminal Justice and Corrections; Wisconsin Works Oversight (vice chp.); Jt. Survey Com. on Retirement Systems; Legis. Coun. Coms. on State Strategies for Economic Development, on Capture of Federal Resources.

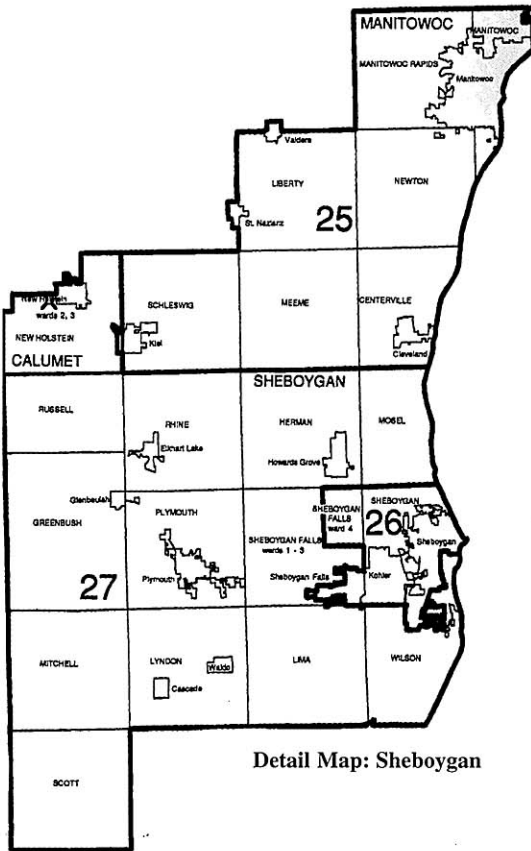
Telephone: Office: (608) 266-3796; (888) 529-0024 (toll free); District: (262) 251-9595.

E-mail address: Rep.Jeskewitz@legis.state.wi.us

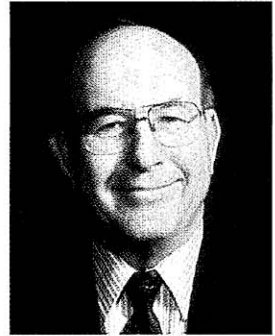
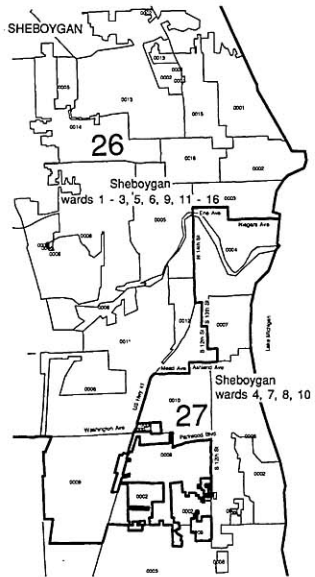
Voting address: N80 W15239 Hilltop Drive, Menomonee Falls 53051.

Mailing address: Office: Room 314 North, State Capitol, P.O. Box 8952, Madison 53708.

9th SENATE DISTRICT



Detail Map: Sheboygan

Senator
BAUMGART**James R. Baumgart (Dem.), 9th Senate District**

Born Town of Gibson, Manitowoc County, December 22, 1938; married; 1 daughter. Graduate Sheboygan North H.S.; B.A. in sociology and B.S. in wildlife management UW-Stevens Point 1973. Outdoor columnist. Former job service specialist, fish biologist, conservation aide, and factory worker. Served in Army 1962-63. Member: Sheboygan Co. Conservation Assn.; Boy Scouts of America (merit badge counselor); Sheboygan Co. Audubon Society (past vice pres.); Sheboygan Co. Izaak Walton League (past pres.); Ellwood H. May Environment Park. Sheboygan Co. Local Emergency Planning Committee.

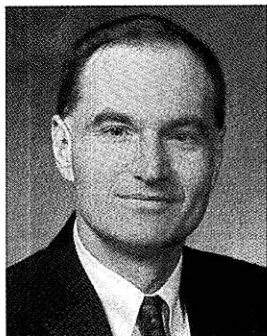
Elected to Assembly 1990-96; elected to Senate 1998. Biennial Senate committee assignments: **2001** — Environmental Resources (chp.); Education (also 1999); Insurance, Tourism, and Transportation; Labor and Agriculture; Jt. Legislative Council. **1999** — Labor (chp.); Agriculture, Environmental Resources and Campaign Finance Reform; Insurance, Tourism, Transportation and Corrections; Legis. Coun. Com. on Navigable Waters Recodification (co-chp.). Assembly committee assignments: **1997** — Labor and Employment (also 1995); Natural Resources (also 1995, vice chp. 1993, 1991); Tourism and Recreation (also 1995, vice chp. 1993, 1991). **1995** — Highways and Transportation; State Affairs; Legis. Coun. Com. on Recodification of Fish and Game Laws. **1993** — Jt. Survey Com. on Tax Exemptions (co-chp.); Judiciary; Labor and Job Training. **1991** — Consumer Affairs; Labor.

Telephone: Office: (608) 266-2056; (888) 295-8750 (toll free); District: (920) 458-7407.

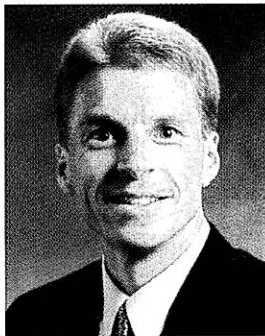
E-mail address: Sen.Baumgart@legis.state.wi.us

Voting address: 722 North 26th Street, Sheboygan 53081.

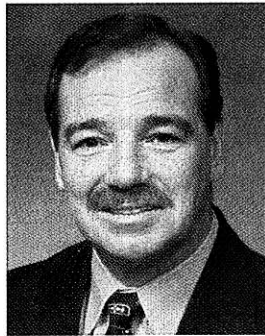
Mailing address: Office: Room 306 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
ZIEGELBAUER**



**Representative
LEIBHAM**



**Representative
KESTELL**

Bob Ziegelbauer (Dem.), 25th Assembly District

Born Manitowoc, August 26, 1951; single. Graduate Manitowoc Roncalli H.S.; B.B.A. U. of Notre Dame; M.B.A. U. of Pennsylvania, Wharton School. Small businessman; retail music store owner. Former City of Manitowoc finance director and part-time instructor at Silver Lake College. Member: Manitowoc-Two Rivers YMCA (dir. 1989-95). Manitowoc City Council 1981-84; Manitowoc Co. Board 1982-88; Lakeshore Technical College Bd. 1987-88; Manitowoc Public Utilities Comm. 1990-2000.

Elected to Assembly since 1992. Biennial committee assignments: **2001** — Education (since 1993); Energy and Utilities (member to 5/16/01); State and Local Finance; Ways and Means (since 1993); Council on Workforce Excellence (also 1999). **1999** — Jt. Com. on Audit; Insurance; Utilities; Special Com. on the Renovation of Lambeau Field; Law Revision; Gov.'s Blue Ribbon Comm. on State-Local Partnerships for the 21st Century. **1997** — Government Operations; Income Tax Review; Insurance, Securities and Corporate Policy (also 1995); Mandates (also 1995). **1995** — Financial Institutions; Urban and Local Affairs; Forward Wisconsin, Inc.; Select Com. on Milwaukee Brewers Stadium; Legis. Coun. Coms. on Adoption Laws, on Economics and Health of the Tavern Industry, on Public School Open Enrollment.

Telephone: Office: (608) 266-0315; (888) 529-0025 (toll free); District: (920) 684-6783 (office); (920) 684-4362 (home); Fax: (608) 266-0316, (608) 282-3625, or (920) 684-6783.

E-mail address: Bob.Ziegelbauer@legis.state.wi.us

Voting address: 1213 South 8th Street, Manitowoc 54220.

Mailing address: Office: Room 207 North, State Capitol, P.O. Box 8953, Madison 53708; District: P.O. Box 325, Manitowoc 54221-0325.

Joseph K. Leibham (Rep.), 26th Assembly District

Born Sheboygan, June 6, 1969. Graduate Sheboygan Area Lutheran H.S.; B.A. UW-Madison 1991; attended UW-La Crosse 1987-89 and Ealing College (London, England) 1990. Former food service industry account executive and manager/membership development, Sheboygan County Chamber of Commerce. Member: Friends of Sheboygan Senior Center (vice pres.); Citizen's Police Academy (graduate); Boy Scouts of America (Eagle Scout); American Luther Assn.; Sheboygan County Work Bound (volunteer mentor). Sheboygan City Council 1993-2000 (pres. 1995-96).

Elected to Assembly 1998; reelected 2000. Biennial committee assignments: **2001** — Jt. Com. on Audit (co-chp.); Audit (chp.); Census and Redistricting (vice chp., also 1999); Tax and Spending Limitations (vice chp.); Energy and Utilities; State and Local Finance; Transportation (also 1999). **1999** — Utilities (vice chp.); Small Business and Economic Development; State Affairs.

Telephone: Office: (608) 266-0656; (888) 529-0026 (toll free); District: (920) 457-7367.

E-mail address: Rep.Leibham@legis.state.wi.us

Voting address: 3618 River Ridge Drive, Sheboygan 53083.

Mailing address: Office: Room 123 West, State Capitol, P.O. Box 8952, Madison 53708.

Steve Kestell (Rep.), 27th Assembly District

Born Town of Lyndon, Sheboygan Co., June 15, 1955; married; 3 children. Graduate Plymouth H.S. Full-time legislator. Former hardware store manager and regional sales manager. Member: Sheboygan Co. Republican Party; Calumet Co. Republican Party; Gov.'s Comm. on Highway Safety; Family Resource Center of Sheboygan County Bd. Former member: Howards Grove Jaycees; ADA Volunteer Firefighters; 4-H project leader; Junior Achievement instructor. Howards Grove School Bd. 1981-84, 1986-98.

Elected to Assembly 1998; reelected 2000. Biennial committee assignments: **2001** — Children and Families (chp., mbr. 1999); Family Law (vice chp.); Agriculture (also 1999); Education (also 1999); Small Business and Consumer Affairs; Child Abuse and Neglect Prevention Bd. (also 1999). **1999** — Government Operations (vice chp.); Transportation.

Telephone: Office: (608) 266-8530; District: (920) 565-2044; E-mail address: Rep.Kestell@legis.state.wi.us

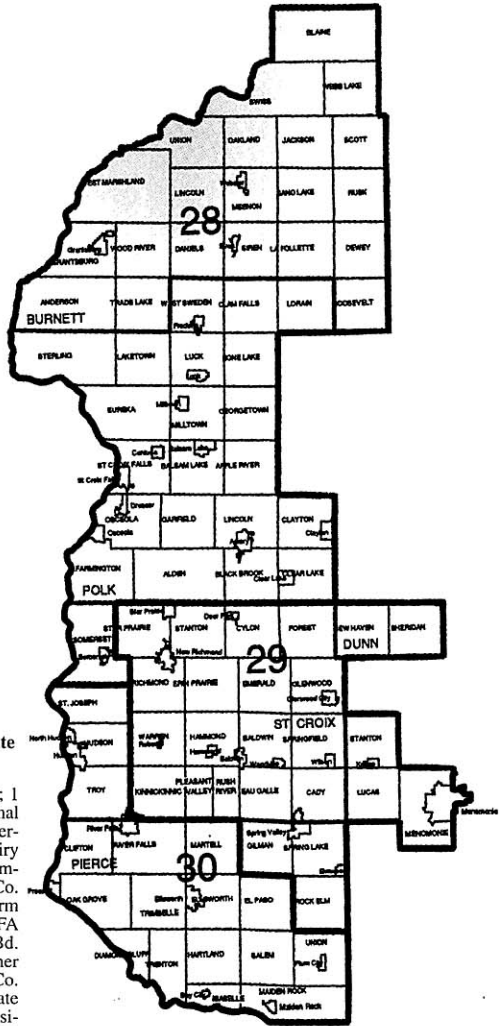
Voting address: (Town of Herman) W3829 State Highway 32, Elkhart Lake 53020.

Mailing address: Office: Room 17 West, State Capitol, P.O. Box 8952, Madison 53708.

10th SENATE DISTRICT



Senator
HARSDORF



Sheila E. Harsdorf (Rep.), 10th Senate District

Born St. Paul, MN., July 25, 1956; married; 1 child. Graduate River Falls H.S.; B.S. in animal science, U. of Minnesota 1978; Wis. Rural Leadership Program, grad. of 1st class (1986). Dairy farmer and legislator. Former loan officer. Member: Pierce Co. Republican Party; Pierce-Pepin Co. Holstein Assn. (former dir.); Pierce Co. Farm Bureau (former dir. and treas.); Wis. State FFA Sponsors Bd. (chp.); Wis. Conservation Corps Bd. (secy.); Kinnickinnic River Land Trust Bd.; Luther Memorial Church. Former member: Pierce Co. Dairy Promotion Com. (past chm.); Wis. State ASCS Committee; Adv. Council on Small Business, Agriculture, Labor for Federal Reserve Bank of Minneapolis.

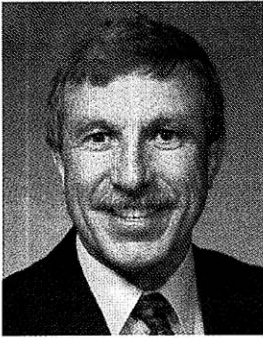
Elected to Assembly 1988-96; elected to Senate 2000. Biennial committee assignments: 2001 — Jt. Com. on Information Policy and Technology; Information Policy and Technology; 2001-2003 Biennial Budget; Education; Labor and Agriculture; Law Revision Com.; Environmental Education Bd. Assembly committee assignments: 1997 — Jt. Com. on Finance (also 1995); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (co-chp., mbr. since 1989). 1995 — Legis. Coun. Com. on Land Use Policies. 1993 — Agriculture, Forestry and Rural Affairs; Colleges and Universities (ranking minority mbr. since 1991); Natural Resources (since 1989); Veterans and Military Affairs (eff. 4/26/93); Educational Communications Bd. (since 1989); Legis. Coun. Com. on University and State Economic Development. 1991 — Agriculture, Aquaculture and Forestry; State Affairs (also 1989); Legis. Coun. Com. on Farm Safety. 1989 — Agriculture and its Subcom. on Aquaculture; Special Com. on Bonding for Clean Water; Legis. Coun. Com. to Review Sexual Assault Laws.

Telephone: Office: (608) 266-7745; (800) 862-1092 (toll free); District: (715) 381-5067; Fax: (608) 267-0369.

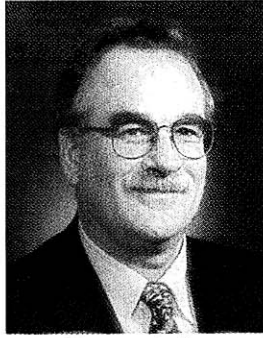
E-mail address: Sen.Harsdorf@legis.state.wi.us

Voting address: (Town of River Falls) N6627 County Road E, River Falls 54022.

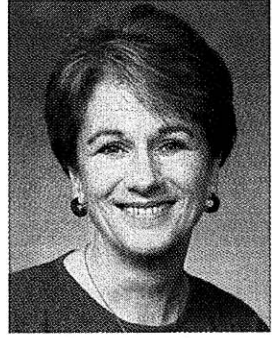
Mailing address: Office: Room 3 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
PETTIS**



**Representative
PLOUFF**



**Representative
RHOADES**

Mark L. Pettis (Rep.), 28th Assembly District

Born Osceola, December 18, 1950; married; 2 children, 3 grandchildren. Graduate Osceola H.S.; attended U.S. Navy school and Wis. Indianhead Technical College. Full-time legislator. Former small business owner and salesman. Vietnam Era veteran; served in U.S. Navy. Member: Fishbowl United Sportsmen Club (former pres.); NRA (life mbr.); Osceola Rod and Gun Club; Polk Co. Sportsmen Club; Balsam Lake Rod and Gun Club; Pro-Life Wis.; Wis. Right to Life; Burnett Co. Business and Recreation Council (former pres.); Am. Legion-Lund Brown Post (former cmdr. and former American Legion 12th Dist. vice cmdr.); 40/8 Voiture 236. Burnett Co. Board 1992-94.

Elected to Assembly 1998; reelected 2000. Biennial committee assignments: **2001** — Jt. Com. on Information Policy and Technology (co-chp.); Aging and Long-Term Care (vice chp.); Information Policy and Technology (chp.); Insurance (vice chp.); Natural Resources. **1999** — Small Business and Economic Development (vice chp.); Family Law; Insurance; Tourism and Recreation; Veterans and Military Affairs.

Telephone: Office: (608) 267-2365; District: (715) 349-2206; E-mail address: Rep.Pettis@legis.state.wi.us

Voting address: (Town of La Follette) 3830 State Road 70, Hertel 54845.

Mailing address: Office: Room 20 North, State Capitol, P.O. Box 8953, Madison 53708.

Joe Plouff (Dem.), 29th Assembly District

Born De Pere, February 8, 1950; married; 2 children. Graduate De Pere H.S.; B.S. UW-Eau Claire 1976; M.S. UW-Stout 1986. Full-time legislator. Former sales consultant and teacher. Vietnam Era veteran; served in U.S. Army 1970-72. Member: Menomonie Market Natural Food Co-op (former bd. chp.); Tainter/Menomine Lake Assn.; Sierra Club; Dunn Co. Democratic Party; Wis. Farmers Union; Wis. Farmland Conservancy; Wis. Citizen Action; Friends of Wis. Public Television; Wis. Public Radio Assn.; Dunn Co. Historical Society; Friends of the Menomonie Public Library; National Wildlife Federation; American Legion Post 32; VFW. Menomonie City Council 1995-96.

Elected to Assembly 1996; reelected since 1998. Biennial committee assignments: **2001** — Agriculture (since 1997); Financial Institutions (also 1999); Information Policy and Technology (eff. 5/16/01); Jt. Com. on Information Policy and Technology (eff. 5/16/01); Insurance (member to 5/16/01); Transportation; Rural Economic Development Bd. (since 1997). **1999** — Colleges and Universities (also 1997); Veterans and Military Affairs (also 1997); Legis. Coun. Com. on Developmental Disabilities. **1997** — Small Business and Economic Development; Legis. Coun. Com. on Utility Public Benefit Programs.

Telephone: Office: (608) 266-7056; (888) 529-0029 (toll free); District: (715) 235-0917.

E-mail address: Rep.Plouff@legis.state.wi.us

Voting address: 1421 Messenger Street, Menomonie 54751.

Mailing address: Office: Room 306 West, State Capitol, P.O. Box 8953, Madison 53708.

Kitty Rhoades (Rep.), 30th Assembly District

Born St. Paul, MN, April 7, 1951; married; 3 children. Graduate Hudson H.S.; B.S. UW-River Falls 1973; M.A. Illinois State U. 1978. Consultant. Former educator, small business owner, and Chamber of Commerce pres. Member: UW-River Falls Alumni Foundation (bd. of dir.); Project Child Care (bd. of dir.); St. Croix County Homemakers; Ducks Unlimited; St. Croix County Emergency Government Com. Former member: Rotary (dist. officer and pres.); Chamber of Commerce Exec. Assn. (bd. of dir.); St. Croix River Regional Tourism Alliance (bd. of dir.); Governor's Council on Trails; Century College Pres. Adv. Council.

Elected to Assembly 1998; reelected 2000. Biennial committee assignments: **2001** — Aging and Long-Term Care (chp.); Jt. Legislative Council (co-chp.); Colleges and Universities (vice chp. 1999); Education (also 1999); Financial Institutions (also 1999). **1999** — Conservation and Land Use; Rural Affairs and Forestry.

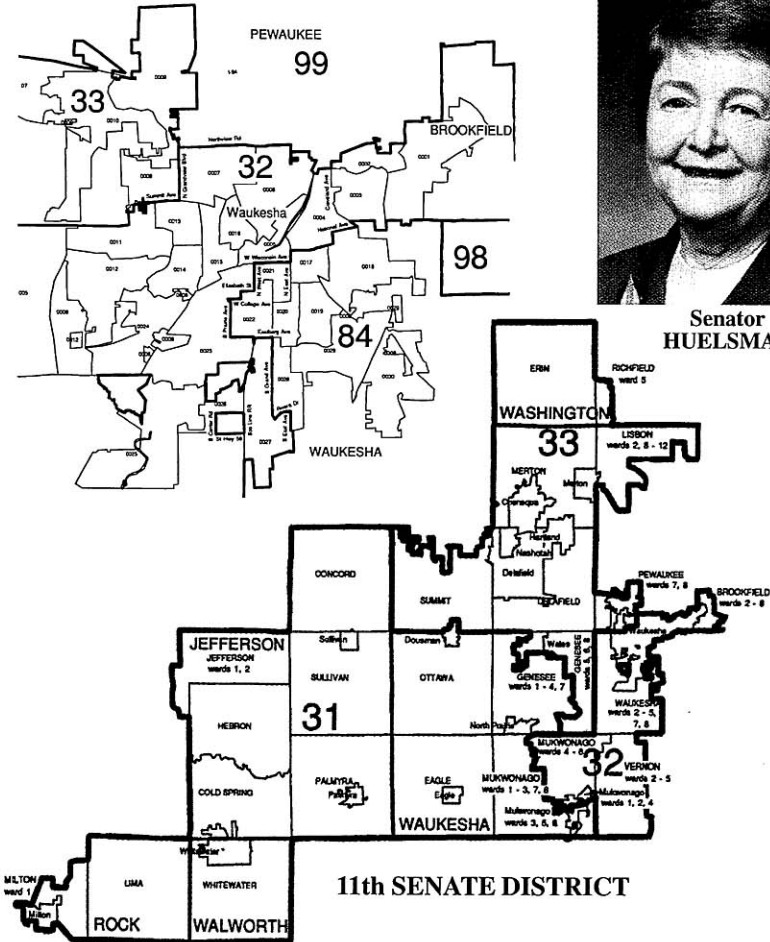
Telephone: Office: (608) 266-1526; (888) 529-0030 (toll free); District: (715) 386-0660.

E-mail address: Rep.Rhoades@legis.state.wi.us

Voting address: 708 4th Street, Hudson 54016.

Mailing address: Office: Room 302 North, State Capitol, P.O. Box 8953, Madison 53708.

Detail Map: Waukesha

**Joanne B. Huelsman (Rep.), 11th Senate District**

Born Harvey, IL, March 21, 1938; married; 2 children. Graduate Northwood H.S.; B.S. UW-Madison 1959; J.D. Marquette U. Law School 1980. Legislator, attorney, realtor, and owner of small business. Former teacher. Member: State Bar of Wis. and Waukesha Co. Bar Assn.; Waukesha Chamber of Commerce; Waukesha Symphony, Inc. (bd. of dir.); Altrusa; Waukesha Co. Home Econ. Grad. Club (past pres.); Waukesha Co. Republican Party. Former member: Waukesha Area United Way Board; Waukesha Training Center Board; Mental Health Assn. in Waukesha Co. Board; American Assn. of University Women; 4-H Club (asst. ldr. and project ldr.). Waukesha Board of Education 1966-72; Waukesha Co. Bd. of Supervisors 1965-66.

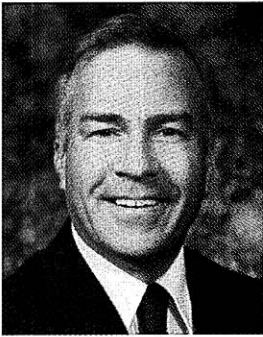
Elected to Assembly 1982-88; elected to Senate since 1990. Biennial committee assignments: **2001** — Judiciary, Consumer Affairs, and Campaign Finance Reform; Privacy, Electronic Commerce and Financial Institutions; Universities, Housing and Government Operations; Commission on Uniform State Laws (since 1991). **1999** — Education (also 1997, 1993); Judiciary and Consumer Affairs; Jt. Com. on Tax Exemptions; Lambeau Field; Law Revision Com. (co-chp. 1997, 1995, mbr. 1993); Legis. Coun. Coms. on Guardians Ad Litem in Actions Affecting the Family, on Recodification of Operating While Intoxicated and Safety Laws Pertaining to Motor Vehicle, All-Terrain Vehicle, Boat or Snowmobile Operation. **1997** — Jt. Com. for Review of Adm. Rules (since 1993); Education and Financial Institutions (also 1995); Insurance (also 1995); Judiciary (chp., eff. 4/21/98 and 1/95 to 6/96); Criminal Penalties Study Com.; Legis. Coun. Com. on Discipline of Health Care Professionals (chp.).

Telephone: Office: (608) 266-2635; (800) 578-1457 (toll free); District: (414) 521-5010 or 521-5165.

E-mail address: Sen.Huelsman@legis.state.wi.us

Voting address: Ward 1, Waukesha 53186.

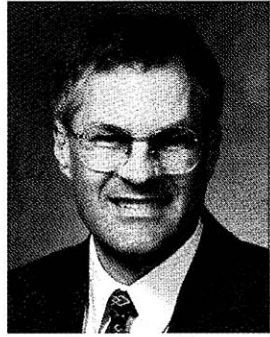
Mailing address: Office: Room 5 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: 235 West Broadway, Suite 210, Waukesha 53186-4832.



**Representative
NASS**



**Representative
JENSEN**



**Representative
VRAKAS**

Stephen L. Nass (Rep.), 31st Assembly District

Born Whitewater, October 7, 1952; single. Graduate Whitewater H.S.; B.S. UW-Whitewater 1978; M.S. Ed. in school business management, UW-Whitewater 1990. Former payroll benefits analyst and information analyst/negotiator. Member of Wis. Air National Guard, served in Middle East in Operations Desert Shield and Desert Storm. Member: American Legion; Veterans of Foreign Wars; National and Wis. Assns. of Parliamentarians; Kiwanis. Whitewater City Council 1977-81; UW-Whitewater Bd. of Visitors 1979-89.

Elected to Assembly since 1990. Biennial committee assignments: **2001** — Education Reform (chp., also 1999); Education (vice chp. since 1995, mbr. since 1991); Labor and Workforce Development; Personal Privacy; Education Commission of the States (also 1999). **1999** — Government Operations; Labor and Employment (vice chp. 1997, mbr. 1995); Jt. Com. on Audit. **1997** — Mandates (chp.); Criminal Justice and Corrections; Rural Affairs; Legis. Coun. Com. on Services for Visually Handicapped Students.

Telephone: Office: (608) 266-5715; (888) 529-0031 (toll free); District: (414) 473-7790.

Voting address: (Town of Whitewater) W8948 Willis Ray Road, Whitewater 53190.

Mailing address: Office: Room 12 West, State Capitol, P.O. Box 8953, Madison 53708.

Scott R. Jensen (Rep.), 32nd Assembly District

Born Waukesha, August 24, 1960; married; 2 children. Graduate Mukwonago H.S.; B.A. Drake University, Des Moines, IA 1982; M.P.P. Harvard U., Kennedy School of Government 1984. Public relations executive. Former chief of staff to Governor Tommy Thompson and former Assembly Republican caucus director.

Elected to Assembly in January 1992 special election; reelected since November 1992. Speaker of the Assembly since 1997 (eff. 11/4/97); Majority Leader 1995. Biennial committee assignments: **2001** — Jt. Com. on Employment Relations (co-chp., also 1999, 1997, eff. 11/4/97, mbr. 1995); Jt. Com. on Legislative Organization (co-chp., also 1999, 1997, eff. 11/4/97); Assembly Organization (chp., also 1999, 1997, eff. 11/4/97, vice chp. 1995); Rules (vice chp., also 1999, 1997, eff. 11/4/97, chp. 1995); Disability Bd. (since 1997); Retirement Research Com.; Jt. Legislative Council (since 1995). **1999** — Jt. Survey Com. on Retirement Systems. **1997** — Jt. Com. on Finance (co-chp., resigned 11/4/97); Jt. Com. on Audit (resigned 11/4/97, also 1993); Campaign Finance Reform (resigned 12/19/97); Legis. Coun. Com. on Faith-Based Approaches to Crime Prevention and Justice (chp.). **1995** — Environment and Utilities and its Subcom. on Clean Air Act Implementation; Health; Jt. Com. on Information Policy.

Telephone: Office: (608) 266-3387; District: (414) 798-0650; E-mail address: Rep.Jensen@legis.state.wi.us

Voting address: 850 South Springdale Road, Waukesha 53186.

Mailing address: Office: Room 211 West, State Capitol, P.O. Box 8952, Madison 53708.

Daniel P. Vrakas (Rep.), 33rd Assembly District

Born Waukesha, October 31, 1955; married; 3 children. Graduate Waukesha H.S.; B.S. UW-Stevens Point 1979; attended graduate school at U. of Arizona 1982-83. Former restaurant owner. Member: U.P. Connection (bd. of dir.); Waukesha Co. Mediation Center (bd. of adv.); Waukesha and Washington Co. Republican Parties; Hartland, Delafield, and Waukesha Chambers of Commerce; Lake Country Rotary Club.

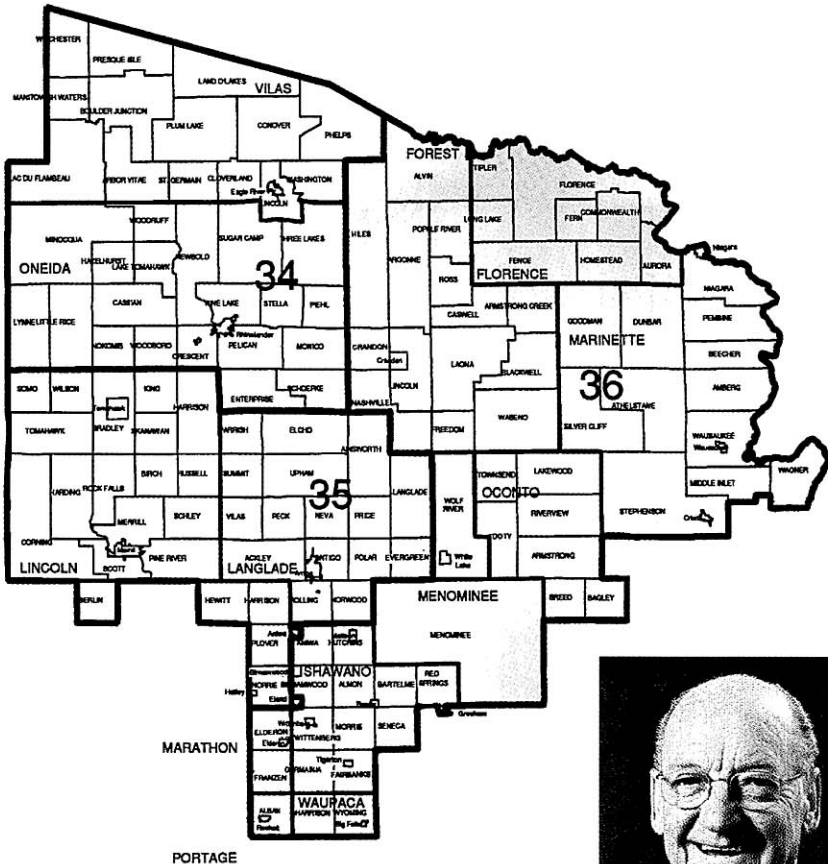
Elected to Assembly since 1990. Majority Caucus Chairperson 2001, 1999; Majority Caucus Vice Chairperson 1997, 1995. Biennial committee assignments: **2001** — Jt. Survey Com. on Retirement Systems (co-chp., also 1999); Labor and Workforce Development (vice chp.); Assembly Organization (also 1999); Energy and Utilities; Environment (also 1999); Rules (since 1995); State of Wis. Building Commission (also 1999); Retirement Research Com. (also 1999); Council on Workforce Investment (also 1999). **1999** — Unemployment Compensation Advisory Council (since 1993); Workers Compensation Advisory Council (since 1993); Labor and Employment (chp. since 1995); Utilities; Transportation Projects Commission (since 1995).

Telephone: Office: (608) 266-3007; District: (262) 367-5201; E-mail address: Rep.Vrakas@legis.state.wi.us

Voting address: (Town of Delafield) N45 W28912 East Capitol Drive, Hartland 53029.

Mailing address: Office: Room 119 West, State Capitol, P.O. Box 8953, Madison 53708.

12th SENATE DISTRICT



**Senator
BRESKE**

Roger M. Breske (Dem.), 12th Senate District

Born Elderon, November 8, 1938; married; 4 children. Graduate Wittenberg H.S. Full-time legislator. Former owner of bar and restaurant. Served in Army Reserve. Member: Wittenberg-Birnhamwood FFA Alumni; Knights of Columbus. Former member: Fraternal Order of Eagles; Wisconsin AWSG; Loyal Order of Moose; Tavern League of Wisconsin (pres.); Marathon Co. Tavern League (pres.); Central Zone NLBA (vice chp.).

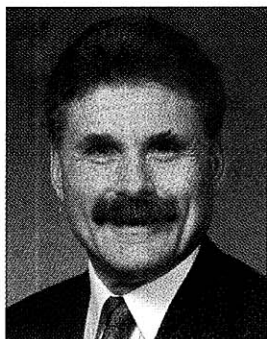
Elected to Senate in November 1990 special election; reelected since 1992. Biennial committee assignments: **2001** — Insurance, Tourism and Transportation (chp.); Health, Utilities, Veterans and Military Affairs (also 1999); Jt. Survey Com. on Tax Exemptions (also 1999); Council on Highway Safety (also 1999); Rustic Roads Bd. (also 1993); Council on Tourism (since 1997); Transportation Projects Comm. (since 1993). **1999** — Insurance, Tourism, Transportation and Corrections (chp.); Labor; Legis. Coun. Com. on State-Tribal Relations. **1997** — Insurance, Tourism and Rural Affairs (chp., eff. 1/15/97 to 4/20/98); Health, Human Services, Aging, Corrections, Veterans and Military Affairs (1/15/97 to 4/20/98); Human Services; Labor, Tourism, Veterans and Military Affairs (eff. 4/21/98); Insurance (eff. 4/21/98); Insurance, Tourism and Rural Affairs (chp. 1/15/97 to 4/20/98); Jt. Com. for Review of Administrative Rules (eff. 7/29/98). **1995** — Health, Human Services and Aging (also 1993); Human Resources, Labor, Tourism, Veterans and Military Affairs (also 1993); State Government Operations and Corrections. **1993** — Transportation, Agriculture, Tourism and Veterans Affairs (mbr. and chp. to 4/20/93); Health Care, Human Services and Corrections (mbr. to 4/20/93).

Telephone: Office: (608) 266-2509; (800) 334-8773 (toll free); District: (715) 454-6575.

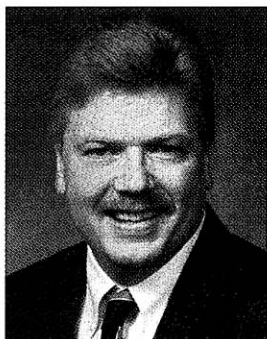
E-mail address: Sen.Breske@legis.state.wi.us

Voting address: (Town of Elderon) 8800 State Highway 29, Eland 54427.

Mailing address: Office: Room 18 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
MEYER**



**Representative
FRISKE**



**Representative
SERATTI**

Dan Meyer (Rep.), 34th Assembly District

Born Neenah, January 1, 1949; married; 2 children. Graduate Neenah H.S.; B.B.A. UW-Oshkosh 1978. Full-time legislator. Former executive director of Eagle River Chamber of Commerce and Visitors Center. Vietnam Era veteran; served in U.S. Army. Member: Vilas County Republican Party. Mayor of Eagle River 1997 to April 2001.

Elected to Assembly 2000. Biennial committee assignments: **2001**—Tourism and Recreation (vice chp.); Aging and Long-Term Care; Housing; Natural Resources; Small Business and Consumer Affairs; Urban and Local Affairs. Telephone: Office: (608) 266-7141; (888) 534-0034 (toll free); District: (715) 479-6270.

Voting address: 1013 Walnut Street, Eagle River 54521.

Mailing address: Office: Room 316 North, State Capitol, P.O. Box 8953, Madison 53708.

Donald Friske (Rep.), 35th Assembly District

Born Tomahawk, November 9, 1961; married; 3 children. Graduate Tomahawk H.S. Full-time legislator. Former deputy sheriff. Veteran; served in Army November 1979 to 1985. Member: International Society of Crime Prevention Practitioners (regional dir.); Amvets; Optimist Club; NRA. Former member: American Legion.

Elected to Assembly 2000. Biennial committee assignments: **2001**—Energy and Utilities (vice chp.); Rural Affairs and Forestry (vice chp.); Corrections and the Courts; Family Law; Small Business and Consumer Affairs; Tourism and Recreation.

Telephone: Office: (608) 266-7694; District: (715) 536-4515.

Voting address: N2998 Highway K, Merrill 54452.

Mailing address: Office: Room 312 North, State Capitol, P.O. Box 8952, Madison 53708.

Lorraine M. Seratti (Rep.), 36th Assembly District

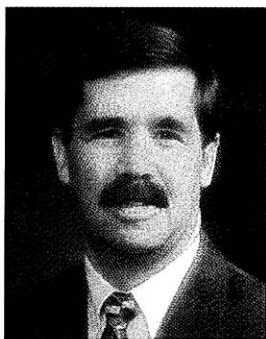
Born L'Anse, MI, October 30, 1949; married; 3 children. Graduate L'Anse H.S. Former small business owner. Member: Florence Co. Historical Society; Lakes States Women in Timber; Dunbar Sportsmen's Club; Ruffed Grouse Society; Shawano Co. Farm Bureau Federation; Florence Co. Chapter of Wis. Right to Life; American Legion Auxiliary, Niagara Unit #136; Great Northern ATV Assn.; Ducks Unlimited; Chute Pond Snowmobile Club. Recipient: NFIB's *Guardian of Small Business Award* 1996 and 1998; *Friend of Grocers Award* 1998 and 2000.

Elected to Assembly since 1992. Biennial committee assignments: **2001**—Small Business and Consumer Affairs (chp.); Jt. Com. for Review of Administrative Rules (since 1997); Administrative Rules; Health; Tax and Spending Limitations; Tourism and Recreation (vice chp. 1999); Gov's Small Employer Health Insurance Task Force; Gov's Adv. Task Force on the Proposed Federal Roadless Initiative; Gov's Coun. on Forestry (since 1993). **1999**—Small Business and Economic Development (chp. since 1995, mbr. 1993); Housing; Jt. Legislative Council (also 1995). **1997**—Environment; Mandates (vice chp. 1995); Ways and Means (since 1993); Legis. Coun. Coms. on Discipline of Health Care Professionals, on Telemedicine Issues. **1995**—Children and Families; Rural Affairs; Spec. Com. on State-Federal Relations; Legis. Council Com. on Economics and Health of the Tavern Industry. **1993**—Children and Human Services; Governor's Council on Forestry; Legis. Coun. Com. on Children in Need of Protection or Services.

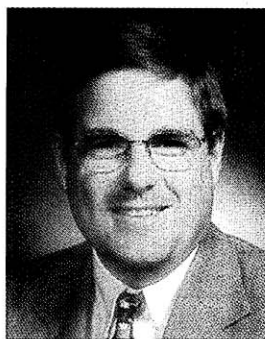
Telephone: Office: (608) 266-3780; (888) 534-0036 (toll free); Fax: (608) 282-3636; District: (715) 696-3513; Fax: (715) 696-3507; E-mail address: Rep.Seratti@legis.state.wi.us

Voting address: (Town of Florence); Residence: Spread Eagle, HC-2, Box 588, Florence 54121.

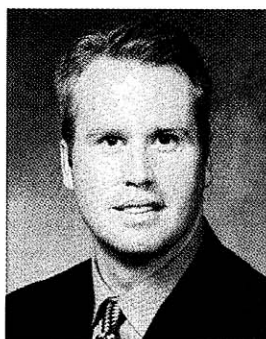
Mailing address: Office: Room 18 North, State Capitol, P.O. Box 8953, Madison 53708.



**Representative
WARD**



**Representative
FOTI**



**Representative
FITZGERALD**

David W. Ward (Rep.), 37th Assembly District

Born Fort Atkinson, April 29, 1953; married; 1 child. Graduate Fort Atkinson H.S.; B.S. in agricultural economics, UW-Platteville 1976. Dairy farmer. Member: Jefferson Co. Republican Party (former chp.); Jefferson Co. Farmco Cooperative (former vice pres.); Jefferson Co. Farm Bureau (former pres.); Wisconsin Farm Bureau Federation (former dir.). Former member: Wisconsin Milk Marketing Bd. (treas.). Recipient: Wisconsin Farm Bureau *Outstanding Young Farmer* 1983. Fort Atkinson School Board 1991-94.

Elected to Assembly since 1992. Biennial committee assignments: **2001** — Jt. Com. on Finance (also 1999); Finance. **1999** — Legis. Coun. Com. on Dental Care Access (co-chp.). **1997** — Financial Institutions (chp., mbr. since 1993); State Affairs (vice chp.); Agriculture (vice chp. 1995); Education (since 1993); Colleges and Universities; Wis. Housing and Economic Development Authority (also 1995). **1995** — Mandates (chp.); Spec. Com. on Gambling Oversight (also 1993); Legis. Coun. Com. on Adoption Laws (chp.). **1993** — Tourism and Recreation; Legis. Coun. Com. on Protection of Rural Resources.

Telephone: Office: (608) 266-3790; District: (920) 563-2769; E-mail address: Rep.Ward@legis.state.wi.us

Voting address: (Town of Oakland) N3401 Highway G, Fort Atkinson 53538.

Mailing address: Office: Room 321 East, State Capitol, P.O. Box 8953, Madison 53708.

Steven M. Foti (Rep.), 38th Assembly District

Born Oconomowoc, December 3, 1958; married; twin sons and 1 daughter. Graduate Oconomowoc High School; attended UW-Whitewater 1978-81. Legislator, real estate salesman, and small business owner. Member: Waukesha Co. Republican Party; Lions Club; Knights of Columbus; Oconomowoc Chamber of Commerce; Watertown Elks; Watertown Rotary.

Elected to Assembly since 1982. Majority Leader 2001, 1999, 1997. Biennial committee assignments: **2001** — Rules (chp. since 1997); Assembly Organization (vice chp. since 1997); Jt. Com. on Employment Relations (since 1997); Jt. Com. on Legislative Organization (since 1997); Jt. Legis. Council (since 1997); Wis. Center District Bd. (also 1999). **1999** — Environment; Legis. Coun. Com. on Developmental Disabilities (co-chp.). **1997** — Financial Institutions; Housing (also 1991); Jt. Survey Com. on Tax Exemptions; Local District Exposition Bd. **1995** — Jt. Com. on Finance (vice chp.); Spec. Com. on Gambling Oversight (also 1993). **1993** — Health; Ways and Means (ranking minority mbr., mbr. since 1989); Legis. Coun. Com. on Remediation of Environmental Contamination. **1991** — State Affairs (since 1983); Trade, Science and Technology (ranking minority mbr.); Legis. Coun. Com. on Use of Public Waters.

Telephone: Office: (608) 266-2401; (888) 534-0038 (toll free); District: (262) 567-5324.

E-mail address: Rep.Foti@legis.state.wi.us

Voting address: 1117 Dickens Drive, Oconomowoc 53066.

Mailing address: Office: Room 215 West, State Capitol, P.O. Box 8952, Madison 53708.

Jeff Fitzgerald (Rep.), 39th Assembly District

Born Chicago; October 12, 1966; married; 1 son. Graduate Hustisford H.S.; B.S. UW-Oshkosh 1989; attended UW-Green Bay 1985-86. Small business owner. Member: Dodge Co. Republican Party (former chm.); Beaver Dam Chamber of Commerce; Juneau Chamber of Commerce; Community Relations Board of Fox Lake Correctional Institution; American Legislative Exchange Council; Pheasants Forever. Beaver Dam City Council 2000-present.

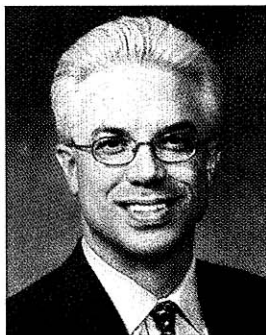
Elected to Assembly 2000. Biennial committee assignments: **2001** — Housing (vice chp.); Campaigns and Elections; Criminal Justice; Economic Development; Financial Institutions; Labor and Workforce Development.

Telephone: Office: (608) 266-2540; District: (920) 356-9224.

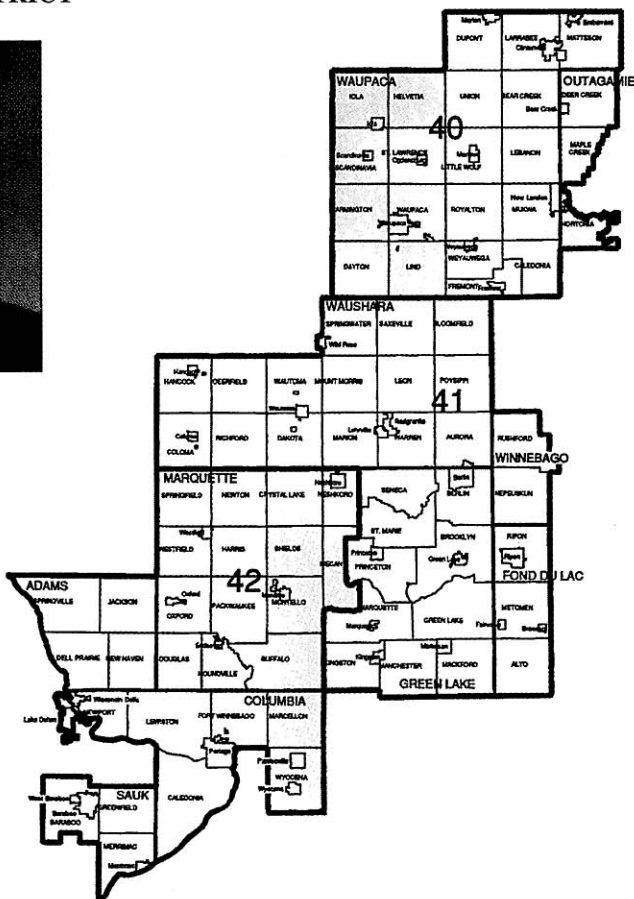
Voting address: 206 North Vita Avenue, Beaver Dam 53916.

Mailing address: Office: Room 304 North, State Capitol, P.O. Box 8952, Madison 53708.

14th SENATE DISTRICT



Senator
WELCH



Robert T. Welch (Rep.), 14th Senate District

Born Berlin, June 8, 1958; married; 3 children. Graduate Wautoma H.S.; B.A. Ripon College; A.A.S. in land surveying, Madison Area Technical College. Legislator and land surveyor. Member: Knights of Columbus; Waushara Co. Habitat for Humanity (bd. mbr.). Awards: *Defender of Children*; N.F.I.B. *Guardian of Small Business*; Milwaukee Police *Legislative Award*; Farm Bureau *Friend of Agriculture*; Wis. Taxpayers *Taxpayer's Friend*; American Legion *Legislator of the Year*; Wis. Counties Assn. *Outstanding Legislator*; National Republican *Legislator of the Year* 1993.

Elected to Assembly 1984-92; elected to Senate in September 1995 special election; reelected since 1996. Assembly Assistant Minority Leader 1993 and Minority Caucus Chairperson 1987-91. Biennial Senate committee assignments: **2001** — Jt. Com. on Finance; Finance; Human Services and Aging. **1999** — Jt. Com. for Review of Administrative Rules (co-chp. 1997, eff. 4/21/98, also 1995); Health, Utilities, Veterans and Military Affairs; Forward Wisconsin, Inc.; Migrant Labor Council (chp., also 1997); Legis. Coun. Com. on Guardians Ad Litem in Actions Affecting the Family. **1997** — Education and Financial Institutions (also 1995); Utility Regulation; Health, Family Services and Aging (eff. 4/21/98); Judiciary (also 1995); Legis. Coun. Coms. on Disciplinary Procedures for Represented Police and Fire Personnel (chp.), on State Strategies for Economic Development (chp.). **1995** — Legis. Coun. Com. on Public School Open Enrollment. Assembly committee assignments: **1993** — Jt. Com. for Review of Administrative Rules (ranking minority mbr. since 1987, mbr. 1985); Jt. Com. on Legislative Organization; Assembly Organization (since 1987); Rules (since 1987); Council on Migrant Labor (chp. 1985-86 and 1988-93); Land Information Bd. (since 1989).

Telephone: Office: (608) 266-0751; (800) 991-5541 (toll free); District: (920) 566-4655.

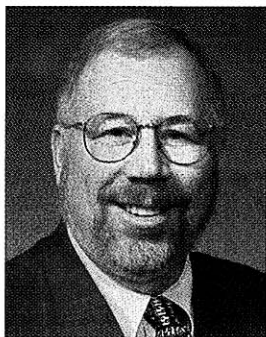
E-mail address: Sen.Welch@legis.state.wi.us

Voting address: (Town of Marion) P.O. Box 523, Redgranite 54970.

Mailing address: Office: Room 7 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: P.O. Box 523, Redgranite 54970.



**Representative
HUNDETMARK**



**Representative
OLSEN**



**Representative
WADE**

Jean L. Hundertmark (Rep.), 40th Assembly District

Born Milwaukee, February 25, 1954; married; 2 daughters. Graduate West Allis Central H.S.; graduate Bryant and Stratton College, Milwaukee 1973; Group VII—Wisconsin Rural Leadership Program 1996-98. Restaurant owner. Former Chamber of Commerce executive director. Member: Waupaca and Outagamie Co. Republican Parties; Waupaca Co. UWEX Advisory Com.; Ducks Unlimited; Waupaca Co. Farm Bureau; Clintonville Area Historical Society; Leadership Waupaca County Steering Com. Former member: Waupaca Co. Economic Development Corp. (dir.); Clintonville Area Foundation (dir., treas.); Wisconsin Rural Economic Development Board.

Elected to Assembly 1998; reelected 2000. Biennial committee assignments: **2001** — Labor and Workforce Development (chp.); Veterans and Military Affairs (vice chp., also 1999); Aging and Long-Term Care; Education (also 1999); Tax and Spending Limitations. **1999** — Health; Labor and Employment; Small Business and Economic Development; Legis. Coun. Com. on Labor Shortages (co-chp.).

Telephone: Office: (608) 266-3794; (888) 947-0040 (toll free); District: (715) 823-2241.

E-mail address: Rep.Hundertmark@legis.state.wi.us

Voting address: (Town of Larrabee) E8815 River Road, Clintonville 54929.

Mailing address: Office: Room 8 West, State Capitol, P.O. Box 8952, Madison 53708.

Luther S. Olsen (Rep.), 41st Assembly District

Born Berlin, February 26, 1951; married; 6 children. Graduate Berlin H.S. 1969; B.S. UW-Madison 1973; Wis. Rural Leadership Program Group IV 1990-92. Feed, seed, and fertilizer dealer. Member: Green Lake Co. Republican Party; Waushara Co. Republican Party; Education Commission of the States; National Commission "Governing America's Schools"; National Center for Innovation in Governing American Education (advisory panel). Former member: Waushara Co. Fair Bd. (dir.); Family Health/La Clinica director (1995-99); Berlin Area School Board 1976-97 (pres. 1986-95).

Elected to Assembly since 1994. Biennial committee assignments: **2001** — Education (chp. since 1997, mbr. 1995); Education Reform (vice chp., also 1999); Health (since 1997); Ways and Means; Migrant Labor Council (since 1995). **1999** — Tourism and Recreation; Legis. Coun. Coms. on Dental Care Access, on Navigable Waters Recodification. **1997** — Colleges and Universities; State-Federal Relations; Gov.'s Council on Model Academic Standards; Legis. Coun. Coms. on Services for Visually Handicapped Students (chp.), on Children at Risk Program, on the School Calendar. **1995** — Government Operations (vice chp.); Jt. Com. for Review of Administrative Rules; Agriculture; Mandates; State Supported Programs Study and Adv. Com.; Legis. Coun. Coms. on Public Libraries, on Public School Open Enrollment, on the School Aid Formula.

Telephone: Office: (608) 266-8077; District: (920) 361-2153; E-mail address: Rep.Olsen@legis.state.wi.us

Voting address: (Town of Aurora) N2021 Highway 49, Berlin 54923.

Mailing address: Room 9 West, State Capitol, P.O. Box 8953, Madison 53708.

Joan Wade (Rep.), 42nd Assembly District

Born Portage, March 16, 1962; 2 children. Graduate Portage H.S.; B.S. UW-Whitewater 1984; M.S. UW-Madison 1989. Full-time legislator. Former Director of the South Central Instructional Network Group (SCING) for Cooperative Education Agency #5 (CESA 5). Member: Marquette Co. Farm Bureau; Marquette Co. Republican Party; American Council of Young Political Leaders; DOT Law Enforcement Adv. Com.; Gov. Council on Snowmobile Recreation. Former member: Wis. Assn. of Distance Education Networks (former pres.); Portage Kiwanis Club (former pres., vice pres., and secretary); Portage Curling Club (former pres.); Educational Technology Bd. (former chp.). Endeavor Library Bd. (chp.); Packwaukee Library Bd.; Marquette Co. Library Bd. (chp.).

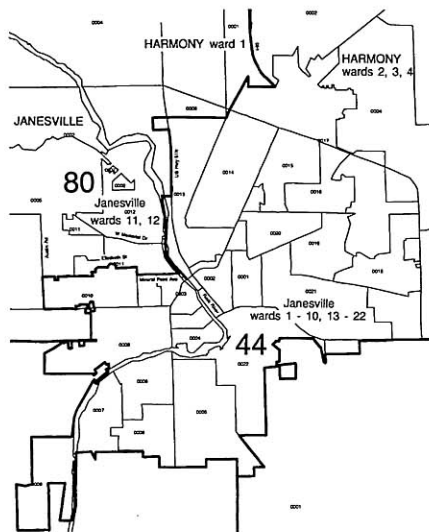
Elected to Assembly in January 1998 special election; reelected since November 1998. Biennial committee assignments: **2001** — Tourism and Recreation (chp., also 1999, mbr. 1997); Agriculture (since 1997); Education (since 1997); Family Law; Personal Privacy; Legis. Coun. Com. on State-Tribal Relations (also 1999); Wisconsin Women's Council; Gov.'s Council on Mental Health. **1999** — Jt. Com. on Information Policy; Information Policy; Ways and Means. **1997** — Mandates; Legis. Coun. Coms. on Programs for Prevention Services (vice chp.), on Services for Visually Handicapped Students.

Telephone: Office: (608) 266-7746; District: (608) 297-9829; E-mail address: Rep.Wade@legis.state.wi.us

Voting address: W3490 Forest Trail, Montello 53949.

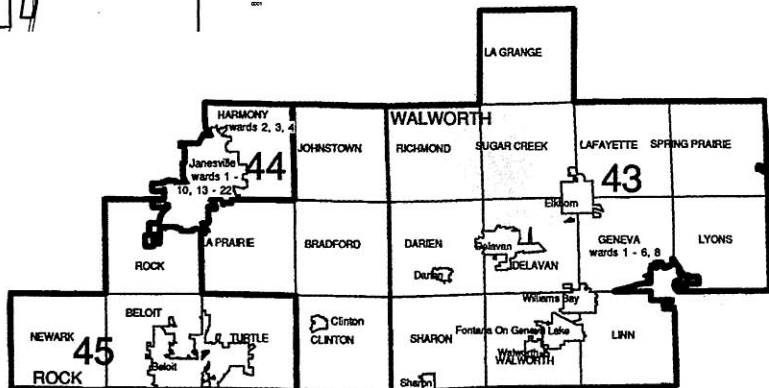
Mailing address: Office: Room 10 West, State Capitol, P.O. Box 8953, Madison 53708.

Detail Map: Janesville



**Senator
ROBSON**

15th SENATE DISTRICT

**Judith Biros Robson (Dem.), 15th Senate District**

Born Cleveland, OH; 3 children. B.S.N. St. John College; M.S. UW-Madison. Registered Nurse, associate degree nursing instructor at Blackhawk Technical College and geriatric nurse practitioner. Member: League of Women Voters (past vice president); Who's Who In American Nursing; Sigma Theta Tau Nursing Honor Society; Beloit Historical Society; Beloit-Janesville Symphony Guild; Wis. Nurses Assn.; Beloit Bike and Ski Club; Wis. Network for Health Policy Research (adv. bd.).

Elected to Assembly in June 1987 special election; reelected 1988-96; elected to Senate 1998. Senate Majority Caucus Chairperson 2001, 1999. Assembly: Minority Caucus Vice Chairperson 1995; Majority Caucus Vice Chairperson 1993; Majority Caucus Secretary 1991. Biennial Senate committee assignments: **2001** — Jt. Com. for Review of Administrative Rules (co-chp., also 1999); Review of Administrative Rules (chp.); Human Services and Aging (chp., also 1999); Jt. Com. on Audit (also 1999); Audit; Education (also 1999); Health, Utilities, Veterans and Military Affairs (also 1999); Jt. Legislative Council (also 1999); Migrant Labor Council. **1999** — Child Abuse and Neglect Prevention Bd.; Legis. Coun. Com. on Developmental Disabilities (co-chp.). Assembly committee assignments: **1997** — Environment and Utilities; Health (chp. 1993, mbr. since 1987); Insurance, Securities and Corporate Policy (since 1993). **1995** — Environment and Utilities; Ways and Means (since 1989); Legis. Coun. Coms. on Prevention of Child Abuse and Neglect, on Teacher Preparation, Licensure and Regulation. **1993** — Environmental Resources; Rules; Trade, Science and Technology (eff. 4/26/93, also 1991); Legis. Coun. Com. on School Health Services. **1991** — Public Health and Regulation (chp.); Energy and Commerce (vice chp.); Task Force to Combat Controlled Substance Use by Pregnant Women and Women with Young Children (also 1989); Legis. Coun. Com. on Emergency Medical Services (chp.).

Telephone: Office: (608) 266-2253; District: (608) 365-6587; E-mail address: Sen.Robson@legis.state.wi.us

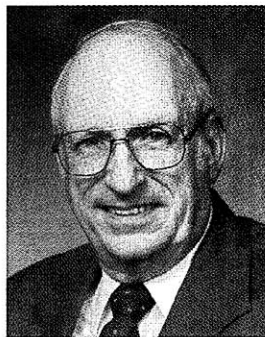
Internet address: <http://www.legis.state.wi.us/senate/sen15/sen15.html>

Voting address: 2411 East Ridge Road, Beloit 53511.

Mailing address: Office: Room 15 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
KEDZIE**



**Representative
WOOD**



**Representative
SCHOOFF**

Neal J. Kedzie (Rep.), 43rd Assembly District

Born Waukesha; January 27, 1956; married; 3 children. Graduate Oak Creek H.S.; B.S. UW-Whitewater 1978; graduate work UW-Whitewater 1985-present. Full-time legislator. Former government relations representative. Member: American Legislative Exchange Council; Civil Air Patrol (rank of major); National Assn. of Sportsmen Legislators; Walworth Co. Republican Party; Rock Co. Republican Party; Walworth Co. Farm Bureau; Boy Scouts USA; Walworth Co. Historical Society (*ex officio* mbr.). Former member: Lauderdale-La Grange Volunteer Fire Dept. (secy.). La Grange Town Board 1987-98 (chm. 1988-98); La Grange Planning and Zoning Comm. (chm.).

Elected to Assembly 1996; reelected since 1998. Biennial committee assignments: **2001** — Environment (chp., also 1999, mbr. 1997); Aging and Long-Term Care; Financial Institutions (since 1997); Natural Resources (also 1999); Jt. Survey Com. on Tax Exemptions; Wis. Environmental Education Bd. (also 1999). **1999** — Conservation and Land Use (vice chp.); Housing (vice chp. 1997); Urban and Local Affairs. **1997** — Rural Affairs (vice chp.); State-Federal Relations; Legis. Coun. Com. on Utility Public Benefit Programs.

Telephone: Office: (608) 266-9650; (888) 534-0043 (toll free); District: (262) 742-2025.

E-mail address: Rep.Kedzie@legis.state.wi.us

Voting address: (Town of La Grange) N7661 Highway 12, Elkhorn 53121.

Mailing address: Office: Room 307 North, State Capitol, P.O. Box 8952, Madison 53708.

Wayne W. Wood (Dem.), 44th Assembly District

Born Janesville, Jan. 21, 1930; married; 6 children. Graduate Stoughton H.S. Full-time legislator. Former builder, contractor, factory worker. Member: UAW; Rock Co. Dem. Party. Former member: Children's Service Society Adv. Bd.; Sinitissippi Council Boy Scouts of Amer.; Rock Co. Senior 4-H Council; Council of State Governments Legis. Oversight Task Force. Janesville Housing Authority 1971-77; Janesville City Council 1972-76 (pres. 1974-75); State VTAE Board 1975-76.

Elected to Assembly in April 1976 special election; reelected since November 1976. Biennial committee assignments: **2001** — Criminal Justice (also 1999); Rules (since 1995); State Affairs (since 1987); Ways and Means (mbr. since 1985, vice chp. 1989-93, 1985). **1997** — Criminal Justice and Corrections (vice chp. 1995); Legis. Coun. Coms. on Capture of Federal Resources, on Services for Visually Handicapped Students. **1995** — Legis. Coun. Coms. on General Municipal Law Recodification, on Land Use Policies. **1993** — Criminal Justice and Public Safety (chp. since 1987); Legis. Coun. Com. on Child Custody, Support and Visitation Laws (co-chp.). **1991** — Securities and Corporate Policy; Legis. Coun. Coms. on Drainage District Laws, on Genetic and Medical Information. **1989** — Housing, Securities and Corporate Policy; Select Com. on Health Care Financing; Legis. Coun. Coms. on Home-Based Private Educational Programs, on Municipal Boundary and Related Issues (chp.). **1987** — Government Operations and Aging.

Telephone: Office: (608) 266-7503; (888) 947-0044 (toll free); District: (608) 752-5485.

Voting address: 2429 Rockport Road, Janesville 53545.

Mailing address: Office: Room 104 North, State Capitol, P.O. Box 8953, Madison 53708.

Dan Schooff (Dem.), 45th Assembly District

Born Beloit, December 10, 1971; married; one child. Graduate Beloit Catholic H.S.; B.A. UW-Madison 1994. Former vice president of a small business. Former legislative assistant. Member: Neighborhood Housing Service (dir.); Beloit Snappers Baseball Club (dir.); Beloit Jaycees (former community vice pres.); Near East Side Neighborhood Assn.

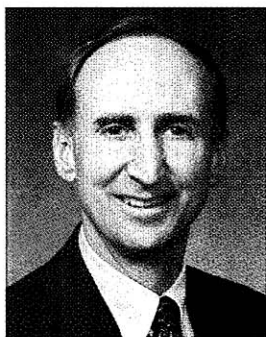
Elected to Assembly 1998; reelected 2000. Minority Caucus Sergeant at Arms 2001. Biennial committee assignments: **2001** — Energy and Utilities; Health (also 1999); State and Local Finance; Transportation. **1999** — Education; Labor and Employment; Small Business and Economic Development (ranking minority mbr.); Legis. Coun. Com. on Dental Care Access.

Telephone: Office: (608) 266-9967; (888) 534-0045 (toll free); District: (608) 365-8157.

E-mail address: Rep.Schooff@legis.state.wi.us

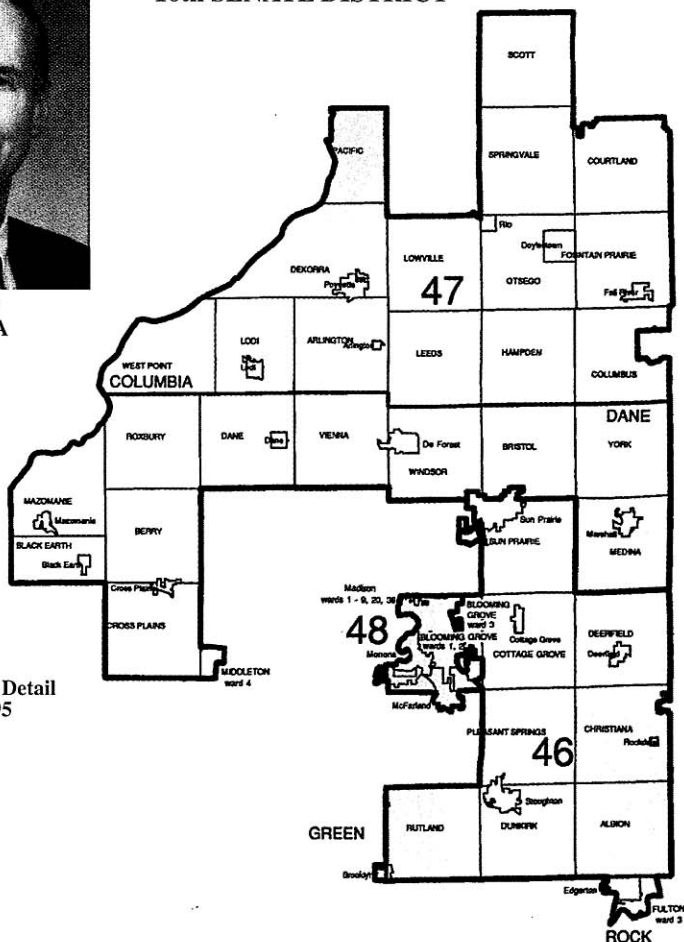
Voting address: 744 Wisconsin Avenue, Beloit 53511.

Mailing address: Office: Room 420 North, State Capitol, P.O. Box 8953, Madison 53708.



Senator
CHVALA

16th SENATE DISTRICT



See Madison Area Detail
Map on pp. 94 & 95

Chuck Chvala (Dem.), 16th Senate District

Born Merrill, December 5, 1954; married; 2 children. Graduate La Follette H.S.; B.A. in political science, UW-Madison 1978; law degree, UW-Madison 1978. Legislator, attorney. Member: State Bar of Wis.; Citizens Utility Board; Dane Co. Bar Assn.; Wis. Environmental Decade; Wis. Farmers Union. Former member: Vets House (chm., bd. of dir.); The Attic (bd. of dir.). Madison School Board (student mbr.) 1972-73.

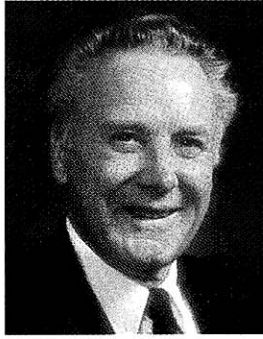
Elected to Assembly 1982; elected to Senate 1984; reelected since 1988. Majority Leader 2001, 1999, 1997 (eff. 1/97 to 4/98), also 1995 (eff. 6/96); Minority Leader 1995 (eff. 10/95 to 6/96); Assistant Majority Leader 1991 (to 4/93). Biennial committee assignments: **2001** — Senate Organization (chp.), also 1999, 1997, eff. 1/97 to 4/98, mbr. 1995, 1991 to 4/93; Jt. Com. on Employment Relations (since 1995); Jt. Com. on Legislative Organization (also 1999, co-chp. 1997, 1995); Jt. Legislative Council (since 1997). **1999** — Low-Level Radioactive Waste Council (also 1997, 1995, 1991); World Dairy Center Authority (also 1997). **1997** — Disability Bd. (eff. 4/21/98). **1995** — Jt. Com. on Finance (since 1985); Insurance; Spec. Com. on State-Federal Relations (chp.); School Funding Comm. **1993** — Judiciary and Insurance (eff. 4/20/93); Judiciary and Consumer Affairs (mbr. 1985 to 4/20/93); Senate Rules (mbr. 1991 to 4/20/93); Urban Affairs, Financial Institutions and Environmental Resources (mbr. to 4/20/93); Transportation Projects Comm. (mbr. to 4/20/92). **1991** — Urban Affairs, Environmental Resources and Elections (vice chp.); Women's Council.

Telephone: Office: (608) 266-9170; District: (608) 244-9257; E-mail address: chuck.chvala@legis.state.wi.us
Voting address: 1 Coach House Drive, Madison 53714.

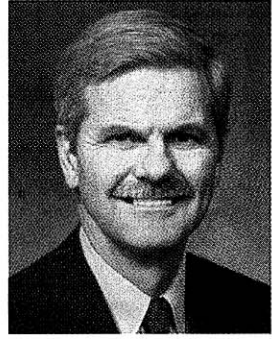
Mailing address: Office: Room 211 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HEBL**



**Representative
HAHN**



**Representative
MILLER**

Tom Hebl (Dem.), 46th Assembly District

Born Madison, November 14, 1945; married; 3 children. Graduate Sun Prairie H.S.; B.B.A. UW-Whitewater 1968; J.D. John Marshall Law School, Chicago 1975. Attorney and president of a title insurance company. Former teacher. Member: State Bar of Wis.; Dane Co. Bar Assn.; Sun Prairie Chamber of Commerce (former pres.); Sun Prairie Rotary Club (former pres.); Sun Prairie Ambassadors Club; Sun Prairie Business and Educational Partnership, Inc.; Sun Prairie Civic Theater Endowment Com.; Sun Prairie Library Facilities Com. (co-chm.). Former member: Sun Prairie Colonial Club (bd. of dir.) and its Endowment Com.; Sun Prairie Fire Dept. (vol. firefighter). Recipient: Exchange Club's *Book of Golden Deeds Award* 1999; Rotary Club's *Paul Harris Fellowship Award*; *Top Real Estate Attorney Award* from Dane Co. Attorneys (*Madison Magazine*) 1994; *Best Attorney Award* from Sun Prairie Star.

Elected to Assembly 1996; reelected since 1998. Minority Caucus Secretary 1997. Biennial committee assignments: **2001** — Jt. Com. for Review of Admin. Rules (eff. 5/16/01); Administrative Rules (eff. 5/16/01); Housing (also 1999); Judiciary; Transportation (member to 5/16/01); Jt. Survey Com. on Tax Exemptions (also 1999); State Capitol and Executive Residence Bd. (member to 5/16/01). **1999** — Agriculture (resigned 4/26/99); Consumer Affairs (eff. 4/27/99); Judiciary and Personal Privacy; Law Revision; Legis. Coun. Com. on Condominium Law Review.

Telephone: Office: (608) 266-7678; District: (608) 837-0007; E-mail address: Rep.Hebl@legis.state.wi.us

Voting address: 306 Windsor Street, Sun Prairie 53590.

Mailing address: Office: Room 304 West, State Capitol, P.O. Box 8952, Madison 53708.

Eugene Hahn (Rep.), 47th Assembly District

Born Milwaukee, July 21, 1929; married; 4 children. Graduate Cambria H.S.; attended UW College of Agriculture 1947-48. Farmer. Member: Columbia Co. Farm Bureau; Church Elder; Friesland Community Men's Chorus; Friesland Band; Pardeeville Lodge 171 F. and A.M.; Columbia and Dane Co. Republican Parties; Scottish Rite Valley of Madison; Wis. Corn Growers Assn. Former member: Farmers Home Admin. (dir., chm.); Federal Land Bank (dir., chm.); Columbia Co. Environmental Protection League (chm.); Cambria Low Income Elderly Housing (dir., treas.); 1976 Farm Progress Show Com. (secy.); 4-H leader. Town assessor 1957-61; Columbia Co. Board 1972-91.

Elected to Assembly since 1990. Biennial committee assignments: **2001** — Jt. Survey Com. on Tax Exemptions (co-chp., also 1999); Agriculture (vice chp., mbr. since 1995); Education (since 1997); Transportation (also 1999, 1993). **1999** — Consumer Affairs (eff. 4/27/99); Corrections and the Courts. **1997** — Tourism and Recreation (chp., also 1995, mbr. since 1991); Environment; Highways and Transportation (also 1995); Legis. Coun. Com. on Faith-Based Approaches to Crime Prevention and Justice. **1995** — Colleges and Universities; Judiciary (since 1991); Legis. Coun. Com. on Future of Recycling. **1993** — Highways; Legis. Coun. Com. on Remediation of Environmental Contamination.

Telephone: Office: (608) 266-3404; District: (920) 348-5765.

Voting address: (Town of Springvale) W3198 Old County Highway B, Cambria 53923.

Mailing address: Office: Room 15 West, State Capitol, P.O. Box 8952, Madison 53708.

Mark Miller (Dem.), 48th Assembly District

Born Boston, MA, February 1, 1943; married; 3 children. Graduate Middleton H.S.; B.S. UW-Madison 1973. Former military pilot and real estate manager. Wis. Air National Guard, 1966-95 (ret. Lt. Colonel). Dane Co. Board of Supervisors 1996-2000.

Elected to Assembly 1998; reelected 2000. Biennial committee assignments: **2001** — Children and Families (also 1999); Environment; Health (also 1999); Natural Resources; Environmental Education Bd. **1999** — Campaigns and Elections; Consumer Affairs; Public Health; Law Revision Committee.

Telephone: Office: (608) 266-5342; District: (608) 221-2701; E-mail address: Rep.Miller@legis.state.wi.us

Voting address: 4903 Roigan Terrace, Monona 53716.

Mailing address: Office: Room 112 North, State Capitol, P.O. Box 8953, Madison 53708.

Dale W. Schultz (Rep.), 17th Senate District

Born Madison, June 12, 1953; married; 2 children. Graduate Madison West H.S.; B.B.A. UW-Madison 1975. Farm manager and real estate broker. Member: Sauk Co. Farm Bureau; Masons; Shrine; Lions; Hillpoint Rod and Gun Club; NCSL's Com. on Federal & State Relations (chm.); State Parks Centennial Comm.; Talliesin Preservation Com. Former member: Wis. Soc. of Farm Managers and Rural Appraisers. Awards: Grant Co. Center on Aging *Certificate of Appreciation* 2000; WMC *Working for Wisconsin Award* 2000; Hazel Green Police Dept. *Honorary Police Officer* 2000; Tavern League of Wisconsin *Top Shelf Award* 2000; Neighborhood Housing Services *Legislative Leadership Award* 2000; Wis. Auctioneers *Friend of Industry Award* 2000; Citizens and Veterans of Cuba City *Certificate of Appreciation* 2000; Grant Co. Law Enforcement *Letter of Commendation* 2000; *Excellence in Education Award* 2000; National Assn. of Insurance Commissioners *Certificate of Appreciation* 1999; *Friend of Grocers Award* 1998; Trout Unlimited *Leadership Award* 1998; AFSCME Local 2748 *Appreciation Award* 1998; Wis. Sheriffs and Deputy Sheriffs Assn. *Commendation* 1997; Potosi Township Historical Society *Legislative Award* 1997; Wis. Counties Assn. *Outstanding Legislator* 1996; Council of State Governments *Toll Fellow* 1996, 1995.

Elected to Assembly 1982-91 (resigned 10/7/91); elected to Senate in September 1991 special election; reelected since 1994. Biennial committee assignments: **2001** — Jt. Com. for Review of Administrative Rules (also 1997); Review of Administrative Rules; 2001-03 Biennial Budget; Environmental Resources; State Capitol and Executive Residence Bd. (also 1999); Transportation Projects Commission. **1999** — Agriculture, Environmental Resources and Campaign Finance Reform; Insurance, Tourism, Transportation and Corrections; World Dairy Center Authority (also 1997, 1995, 1991); Census Education Bd.; Legis. Coun. Com. on Navigable Water Recodification. **1997** — Insurance (chp., eff. 4/21/98); Jt. Com. on Finance (eff. 1/5/98, also 1995, 1993); Jt. Com. on Audit (eff. 1/15/97 to 4/20/98, also 1995); Claims Bd. (eff. 6/11/98); Insurance, Tourism and Rural Affairs (eff. 1/15/97 to 4/20/98); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (also 1995, 1991); Legis. Coun. Com. on Conservation Laws Enforcement (vice. chp.).

Telephone: Office: (608) 266-0703; (800) 978-8008 (toll free); District: (608) 647-4614.

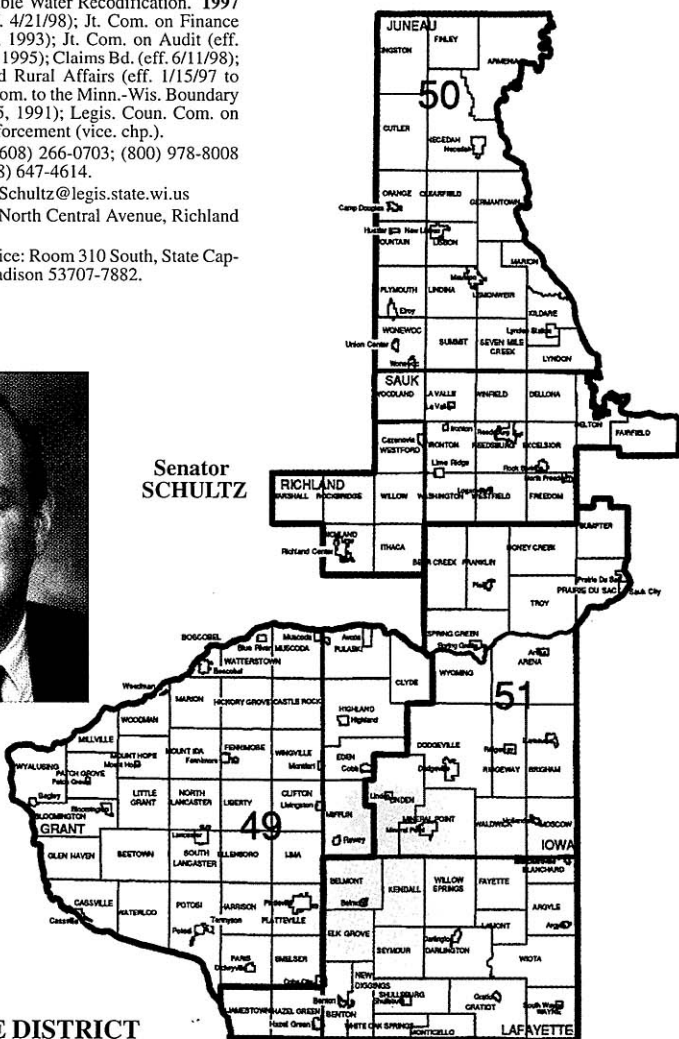
E-mail address: Sen.Schultz@legis.state.wi.us

Voting address: 515 North Central Avenue, Richland Center 53581.

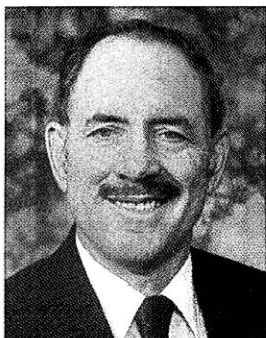
Mailing address: Office: Room 310 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Senator
SCHULTZ



17th SENATE DISTRICT



**Representative
LOEFFELHOLZ**

Gabe Loeffelholz (Rep.), 49th Assembly District

Born Town of Paris, Grant County, November 11, 1940; married; 2 children and 3 grandchildren. Graduate Platteville H.S. Farmer. Veteran; served in U.S. Army and Wisconsin National Guard 1959-64. Member: Farm Bureau; NRA; D.A.V.; FFA Alumni; Dairyland Antique Tractor Club (president). Former member: Jaycees. Served on the Platteville School Board; Farm Service Agency 1989-2000; Conservation Board.

Elected to Assembly 2000. Biennial committee assignments: **2001** — Government Operations (vice chp.); Agriculture; Criminal Justice; Education; Rural Affairs and Forestry; Transportation; Mississippi River Parkway Comm.

Telephone: Office: (608) 266-1170; (888) 872-0049 (toll free); E-mail address: Rep.Loeffelholz@legis.state.wi.us
Voting address: 1497 Airport Road, Platteville 53818.

Mailing address: Office: Room 317 North, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
ALBERS**

Sheryl K. Albers (Rep.), 50th Assembly District

Born Baraboo, September 9, 1954; 1 child. Graduate Baraboo Senior H.S.; attended Carroll College 1972-74; B.A. Ripon College 1976. Graduate Group III, UW-Extension's Wisconsin Rural Leadership Program. Former Assembly Republican Caucus Policy Analyst. Member: Sauk Co. Farm Bureau (former treas.); Sauk Co. Republican Party (exec. bd., former chm.); American Council of Young Political Leaders.

Elected to Assembly in December 1991 special election; reelected since 1992. Biennial committee assignments: **2001** — Jt. Com. on Finance (since 1997); Finance; Claims Bd. (since 1997). **1999** — Y2K Government Liability Task Force (chp.). **1997** — Legis. Coun. Com. on Conservation Laws Enforcement and American Indian Study Com. **1995** — Insurance, Securities and Corporate Policy (chp., mbr. 1993); Colleges and Universities (also 1993); Environment and Utilities; Natural Resources; Rural Affairs (also 1991); State of Wis. Building Comm.; Council on Child Labor (since 1991); Legis. Coun. Com. on Land Use Policies. **1993** — Environmental Resources; State Affairs (ranking minority mbr.). **1991** — Public Health and Regulation; Legislative Coun. Com. on Oversight of Community Mental Health Services (secy.).

Telephone: Office: (608) 266-8531; (877) 947-0050 (toll free); District: (608) 524-2529 or (608) 524-0022.

E-mail address: Rep.Albers@legis.state.wi.us

Voting address: 339 Golf Course Road, Reedsburg 53959.

Mailing address: Office: Room 320 East, State Capitol, P.O. Box 8952, Madison 53708.

Stephen J. Freese (Rep.), 51st Assembly District

Born Dubuque, IA, March 16, 1960; married; 2 children. Graduate Southwestern Community H.S. (Hazel Green); B.S. in political science, UW-Platteville 1982. Farm manager. Town of Jamestown supervisor 1980-94; Grant Co. Board 1982-92.

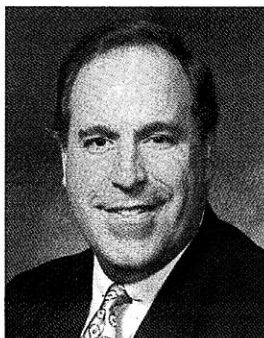
Elected to Assembly since 1990. Speaker Pro Tempore 2001, 1999, 1997, 1995; Minority Caucus Vice Chairperson 1993. Biennial committee assignments: **2001** — Campaigns and Elections (chp., also 1999); Assembly Organization (since 1995); Census and Redistricting (also 1999); Public Health (also 1999); Rules (since 1993); Rural Affairs and Forestry (also 1999); State Historical Society Bd. of Curators (since 1993); Jt. Legislative Council (since 1995); Mississippi River Parkway Comm. (also 1999). **1999** — Children and Families; Special Com. on The Renovation of Lambeau Field; Legis. Coun. Com. on Recodification of Operating While Intoxicated and Safety Laws Pertaining to Motor Vehicle, All-Terrain Vehicle, Boat or Snowmobile Operation. **1997** — Elections and Constitutional Law (also 1995); Judiciary (also 1995); Managed Care; Special Com. on Wis. Sesquicentennial (chp.); Wis. Sesquicentennial Comm.; Legis. Coun. Com. on Historic Building Code (vice chp.). **1995** — Aging and Long-Term Care; Health (since 1991); Labor and Employment. **1993** — Elections, Constitutional Law and Corrections; Spec. Com. on Gambling Oversight; Council on Information Technology; Legis. Coun. Com. on University and State Economic Development. **1991** — Aging; Consumer Affairs; Transportation; Legis. Coun. Com. on Campaign Financing.

Telephone: Office: (608) 266-7502; (888) 534-0051 (toll free); District: (608) 935-3789; Fax: (608) 261-9474.

E-mail address: Rep.Freese@legis.state.wi.us

Voting address: 310 East North Street, Dodgeville 53533.

Mailing address: Office: Room 115 West, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
FREESE**

Carol A. Roessler (Rep.), 18th Senate District

Born Madison, January 16, 1948; married. Graduate Madison West H.S.; B.S. UW-Oshkosh 1972; preretirement education leadership training, U. of Michigan School of Gerontology. Full-time legislator. Former director Winnebago Co. nutrition program for older adults, instructor of preretirement education at Fox Valley Technical Institute. Member: NOVA Drug and Alcohol Treatment Services (bd. of dir.). Former member: Oshkosh Foundation (bd. of dir.); Oshkosh Com. on Aging; Oshkosh Big Brothers and Big Sisters (bd. of dir.); Boys and Girls Club of Oshkosh (bd. of dir.).

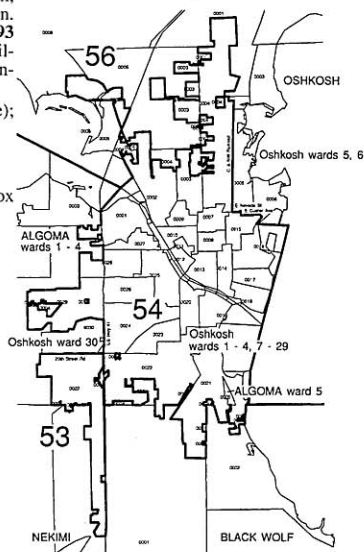
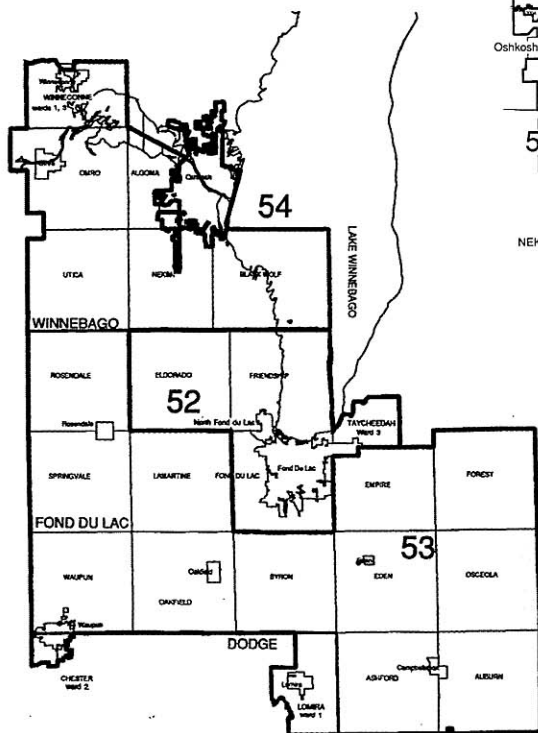
Elected to Assembly 1982-86 (resigned 4/20/87); elected to Senate in April 1987 special election; reelected since 1988. Biennial committee assignments: **2001** — Education (ranking minority mbr., also 1999); Human Services and Aging (also 1999); Law Revision Committee; Standards Development Council; State of Wis. Building Comm. (also 1999); Council on Alcohol and Other Drug Abuse (vice chp., also 1999). **1999** — Health, Utilities, Veterans and Military Affairs; Privacy, Electronic Commerce and Financial Institutions; Legis. Coun. Coms. on Developmental Disabilities, on Labor Shortage. **1997** — Health, Family Services and Aging; Health, Human Services, Aging, Corrections, Veterans and Military Affairs; Business, Economic Development and Urban Affairs; Insurance (also 1995); Wis. Housing and Economic Development Authority; Legis. Coun. Coms. on School Discipline and Safety, on State Strategies for Economic Development. **1995** — Health, Human Services and Aging (chp.); Business, Economic Development and Urban Affairs; Health, Human Services, Aging and Corrections; Labor; Legis. Coun. Coms. on Health Care Information, on Minors and Tobacco. **1993** — Select Com. on Health Care Reform; Legis. Coun. Coms. on Children in Need of Protection or Services, on Remediation of Environmental Contamination.

Telephone: Office: (608) 266-5300; (888) 736-8720 (toll free); District: (920) 233-6889.

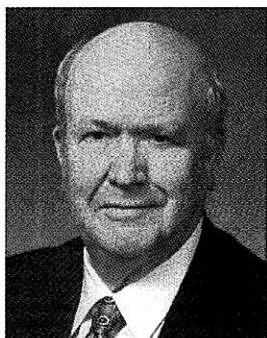
E-mail address: Sen.Roessler@legis.state.wi.us

Voting address: 1506 Jackson Street, Oshkosh 54901.

Mailing address: Office: Room 130 South, State Capitol, P.O. Box 7882, Madison 53707-7882.

Detail Map: Oshkosh**18th SENATE DISTRICT**

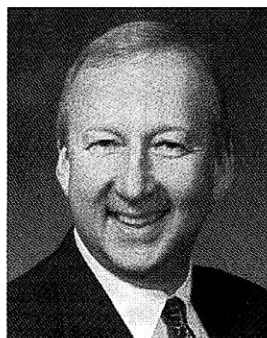
**Senator
ROESSLER**



**Representative
TOWNSEND**



**Representative
OWENS**



**Representative
UNDERHEIM**

John F. Townsend (Rep.), 52nd Assembly District

Born St. Louis, MO, May 23, 1938; married; 2 children. Graduate Madison H.S. (Madison Heights, MI); B.S. Wayne State U. 1960; M.B.A. Wayne State U. 1967. Full-time legislator. Former partner in a small business and a corporate executive. Vietnam veteran; served in U.S. Navy and U.S. Naval Reserves; retired Captain U.S. Naval Reserves. Member: Fond du Lac Public Library Bd. (1992-98); Fond du Lac Salvation Army Adv. Bd.; Fond du Lac Noon Rotary (former programs chm.); Fond du Lac Redevelopment Authority (bd. mbr. 1996-98); Fond du Lac Adult Literacy (bd. mbr.); Fond du Lac Arts Council (adv. bd.); Fond du Lac Visiting Nurses Assn. (bd. mbr.); VFW Post 1904; American Legion Post 0075. Fond du Lac County Economic Development Corp. (bd. mbr. 1992-96); Fond du Lac City Council 1992-98.

Elected to Assembly 1998; reelected 2000. Biennial committee assignments: **2001** — Economic Development (chp.); Colleges and Universities (vice chp., mbr. 1999); Education; Veterans and Military Affairs. **1999** — Highway Safety (vice chp.); Public Health; Small Business and Economic Development; Transportation.

Telephone: Office: (608) 266-3156; (888) 529-0052 (toll free); District: (920) 923-0935.

E-mail address: Rep.Townsend@legis.state.wi.us

Voting address: 297 Roosevelt Street, Fond du Lac 54935.

Mailing address: Office: Room 22 West, State Capitol, P.O. Box 8953, Madison 53708.

Carol Owens (Rep.), 53rd Assembly District

Born Wabeno, August 8, 1931; married; 4 children. Graduate Wabeno H.S.; attended Fox Valley and Moraine Park Technical Colleges. Former dairy farmer. Member: Wis. Towns Assn. (former dir.); Larson Cooperative; Winnebago Co. Republicans; Fond du Lac County Women's Cancer Control Coalition. Former member: 4-H Golden Oak (leader-29 yrs.); Green Meadow PTA (program chm.); Sewing Circle (former pres.); Reading Mothers; Eldyne Homemakers (former pres.). Recipient: National Federation of Independent Business *Guardian of Small Business Award* 2000; Wis. Counties Assn. *Outstanding Legislator Award* 1998; Wis. Farm Bureau *Friend of Agriculture Award* 1996, 1994. Waupun Community Corrections; Town of Nekimi Clerk 1977-93; Winnebago Co. Board 1982-93.

Elected to Assembly since 1992. Majority Caucus Secretary 2001, 1999. Biennial committee assignments: **2001** — Family Law (chp., also 1999); Corrections and the Courts (also 1999); Criminal Justice (also 1999); Personal Privacy; Rules; Ways and Means (since 1997); State Capitol and Executive Residence Bd. (since 1997).

Telephone: Office: (608) 267-7990; (888) 534-0053 (toll free); District: (920) 589-4262; Fax: (608) 282-3653.

E-mail address: Rep.Owens@legis.state.wi.us

Voting address: (Town of Nekimi) 144 County Road C, Oshkosh 54904.

Mailing address: Office: Room 315 North, State Capitol, P.O. Box 8953, Madison 53708.

Gregg Underheim (Rep.), 54th Assembly District

Born La Crosse, August 22, 1950; single. Graduate La Crosse Central H.S.; B.S. UW-La Crosse 1972. Full-time legislator. Former high school English teacher, congressional aide to Congressman Thomas Petri, and small business owner. Member: Mid Morning Kiwanis Club; Kiwanis Club of Oshkosh (past pres.); YMCA; Winnebago Co. Republican Party.

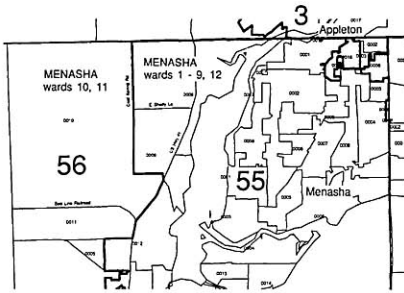
Elected to Assembly in June 1987 special election; reelected since 1988. Biennial committee assignments: **2001** — Health (chp. since 1995, mbr. since 1989); State and Local Finance (chp.); Colleges and Universities (also 1999, vice chp. 1997, mbr. 1987-91); Corrections and the Courts; Education Reform (also 1999). **1999** — Public Health (vice chp.); Insurance; Legis. Coun. Coms. on Arts Funding (co-chp.), on Use of Prescription Drugs for Children. **1997** — State-Federal Relations (chp.); Insurance, Securities and Corporate Policy (also 1993); State Affairs; Legis. Coun. Com. on School Discipline and Safety. **1995** — Ways and Means. **1993** — Spec. Com. on Health Care (ranking minority mbr.); Legis. Coun. Com. on Shared Governmental Services. **1991** — Financial Institutions and Insurance; Spec. Com. on Reform of Health Insurance (ranking minority mbr.).

Telephone: Office: (608) 266-2254; (888) 534-0054 (toll free); District: (920) 233-1082.

E-mail address: Rep.Underheim@legis.state.wi.us

Voting address: 1652 Beech Street, Oshkosh 54901.

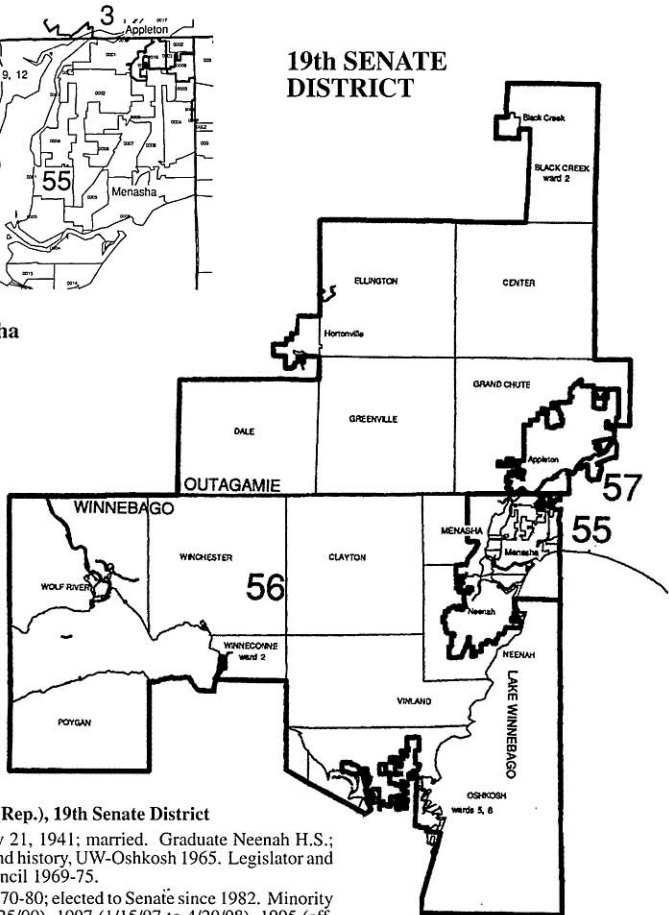
Mailing address: Office: Room 11 North, State Capitol, P.O. Box 8953, Madison 53708.



Detail Map: Menasha

See Appleton Detail
Map on p. 22

See Oshkosh Detail
Map on p. 56



Michael G. Ellis (Rep.), 19th Senate District

Born Neenah, February 21, 1941; married. Graduate Neenah H.S.; B.A. in political science and history, UW-Oshkosh 1965. Legislator and farmer. Neenah City Council 1969-75.

Elected to Assembly 1970-80; elected to Senate since 1982. Minority Leader 1999 (resigned 1/25/00), 1997 (1/15/97 to 4/20/98), 1995 (eff. 6/96); Majority Leader 1997 (eff. 4/21/98), 1995 (eff. 1/95 to 6/96), 1993 (eff. 4/20/93); Assistant Minority Leader 1987, 1985. Biennial committee assignments: **2001** — Jt. Survey Com. on Tax Exemptions; Jt. Survey Com. on Retirement Systems (also 1999); Retirement Research Com. (also 1999); Universities, Housing, and Government Operations. **1999** — Jt. Com. on Employment Relations (resigned 1/25/00, mbr. since 1989); Jt. Com. on Legislative Organization (resigned 1/25/00, mbr. since 1985); Senate Organization (resigned 1/25/00, chp. 1997, eff. 4/21/98, also 1/95 to 6/96, 1993, mbr. since 1985); Disability Bd. (resigned 1/25/00, mbr. since 1989); Jt. Legislative Council (resigned 1/25/00, mbr. since 1989). **1995** — Jt. Com. on Information Policy (resigned 12/5/95); Spec. Com. on State and Federal Relations (vice chp. eff. 6/96, chp. 1/95 to 6/96); School Funding Commission. **1993** — Senate Rules (mbr. 1987 to 4/20/93). **1991** — Legis. Coun. Coms. on Drainage District Laws, on Issues Relating to Hunger Prevention, on Oversight of Community Mental Health Services, on Private Forest Land Programs. **1987** — Urban Affairs, Energy, Environmental Resources and Elections; Housing, Government Operations and Cultural Affairs (resigned 4/21/87); Legis. Coun. Com. on Natural and Recreational Resources. **1985** — Energy and Environmental Resources (also 1983); Tourism, Revenue, Financial Institutions and Forestry; Child Labor Coun. **1983** — Transportation; Legis. Coun. Peace Officer Study Com.

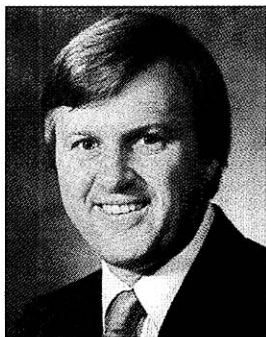
Telephone: Office: (608) 266-0718; District: (920) 751-4801.

Voting address: 1752 County Road GG, Neenah 54956.

Mailing address: Office: Room 108 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: 101 West Canal Street, Neenah 54956.



Senator
ELLIS



**Representative
KAUFERT**



**Representative
McCORMICK**



**Representative
WIECKERT**

Dean R. Kaufert (Rep.), 55th Assembly District

Born Outagamie County, May 23, 1957; married; 2 children. Graduate Neenah H.S. Trophy and awards store owner. Member: Winnebago Co. Republican Party; Neenah-Menasha Breakfast Optimists (former pres.); Fox Cities Chamber of Commerce; Neenah-Menasha Bowling Assn. (dir.). Neenah City Council 1985-91.

Elected to Assembly since 1990. Majority Caucus Sergeant at Arms 1997, 1995; Minority Caucus Sergeant at Arms 1993. Biennial committee assignments: **2001** — Jt. Com. on Finance (since 1997); Finance. **1999** — Jt. Com. on Information Policy (also 1997); Information Policy (vice chp.). **1997** — Legis. Coun. Com. on Local Government Funding. **1995** — Financial Institutions (chp., mbr. 1993); Housing (vice chp., mbr. 1993, 1991); Criminal Justice and Corrections; Mandates; Small Business and Economic Development (also 1993); Spec. Com. on Gambling Oversight (vice chp.). **1993** — Criminal Justice and Public Safety (also 1991). **1991** — Environmental Resources, Utilities and Mining; Small Business and Education or Training for Employment; Legis. Coun. Com. on Energy Resources; Task Force on Regulatory Barriers to Affordable Housing.

Telephone: Office: (608) 266-5719; (888) 534-0055 (toll free); District: (920) 729-0521.

E-mail address: Rep.Kaufert@legis.state.wi.us

Voting address: 1360 Alpine Lane, Neenah 54956.

Mailing address: Office: Room 324 East, State Capitol, P.O. Box 8952, Madison 53708.

Terri McCormick (Rep.), 56th Assembly District

Born Waupun, October 24, 1956; married; 3 children. Graduate Lowell P. Goodrich H.S. (Fond du Lac); Assoc. Arts UW-Fond du Lac 1976; B.S. *magna cum laude* UW-Oshkosh 1980; post graduate work U. of Windsor 1982; Education Certificate Lawrence U. 1993; M.A. in Educational Administration, Marian College (Fond du Lac) 2000. Full-time legislator. Former education consultant. Member: Xavier Mock Trial Team (coach); American Legion Auxiliary; Winnebago and Outagamie County Republican Parties; Winnebago County Farm Bureau; St. Pius X Catholic Church (religious ed. inst.). Former member: Educational Services Inc. (past pres./founder); Education Consultants Ltd. (past pres./founder); Leadership Solutions Institute (past pres./founder); Dist. Citizen Adv. Counsel (chm.); First English Lutheran (bell choir dir.); Institute for Political Training/Fox Cities Chamber of Commerce (graduate).

Elected to Assembly 2000. Biennial committee assignments: **2001** — Judiciary (vice chp.); Education Reform; Insurance; Labor and Workforce Development; Public Health; State and Local Finance; Women's Council.

Telephone: Office: (608) 266-7500; (888) 534-0056 (toll free); District: (920) 830-3560.

E-mail address: Rep.McCormick@legis.state.wi.us

Voting address: 3328 West Parkridge Avenue, Appleton 54914.

Mailing address: Office: Room 115 West, State Capitol, P.O. Box 8953, Madison 53708.

Steve Wieckert (Rep.), 57th Assembly District

Born Appleton, October 26, 1954; single. Graduate Appleton West H.S., attended Philips Exeter Academy; B.A. in political science and M.A. in public administration from American University, Washington, D.C. 1978, 1981; Congressional Research Service Graduate Institute 1981. Legislator, realtor, and chief executive officer of a real estate company. Former legislative assistant for Congressman Tom Petri, Washington, D.C. Member: Valley Home Builders Assn.; Fox Cities Chamber of Commerce; Realtors Assn. of Northeast Wis.; Rotary Club of Appleton; Amer. Society of Public Administrators; Society of Real Estate Property Professionals; Fox Valley Apartment Owners Assn.; The Wisconsin Nature Conservancy; Fox Valley American Cancer Society; Amer. Hiking Society; Outagamie Co. Conservation Club; Wis. Society of Ornithology; Whitetails Unlimited; Ducks Unlimited; Outagamie Co. Republican Party (past chm.); Sly Fox Ski Club; Pacesetters. Former member: National Honor Society for Public Affairs and Administration.

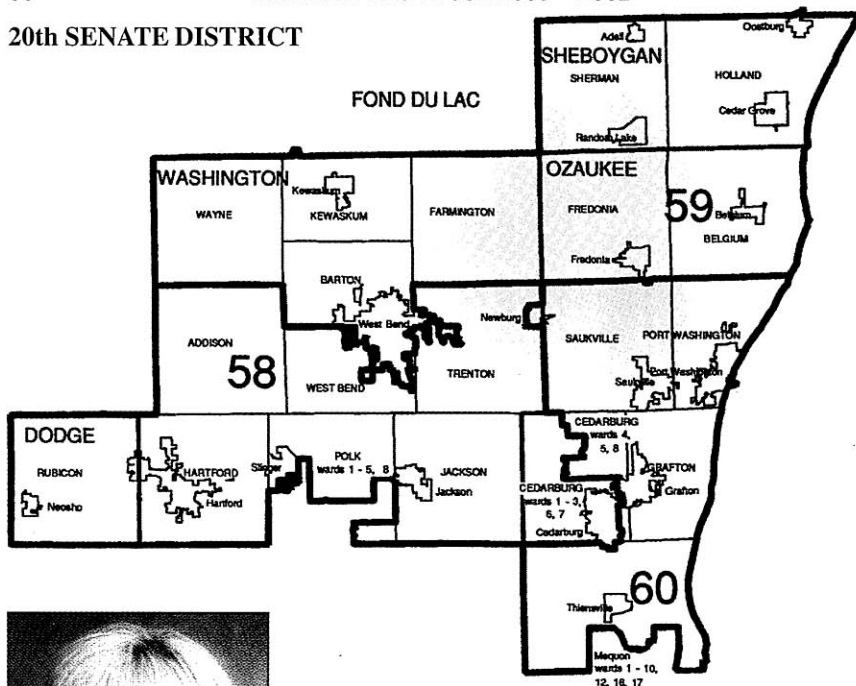
Elected to Assembly 1996; reelected since 1998. Biennial committee assignments: **2001** — Government Operations (chp., also 1999, vice chp. 1997); Economic Development (vice chp.); Health (since 1997); Housing (vice chp. 1999, mbr. 1997); Insurance (also 1999). **1997** — Aging and Long-Term Care; Insurance, Securities and Corporate Policy; Urban and Local Affairs; Legis. Coun. Com. on Telemedicine Issues.

Telephone: Office: (608) 266-3070; (888) 534-0057 (toll free); District: (920) 731-3000.

Voting address: 3038 North Ballard Road, Apt. 214, Appleton 54911.

Mailing address: Office: Room 16 West, State Capitol, P.O. Box 8953, Madison 53708.

20th SENATE DISTRICT



Senator
PANZER

Mary E. Panzer (Rep.), 20th Senate District

Born Waupun, September 19, 1951; single. Graduate Mayville H.S.; B.A. UW-Madison. Former banker, state senate legislative analyst. Member: West Bend Rotary; Wisconsin Farm Bureau; Republican Party of Wis. and Washington Co.; New Republican Conference (past legislative chm.); Wis. Women in Government (exec. bd.); Wis. Women's Business Initiative Corp.; Focus.

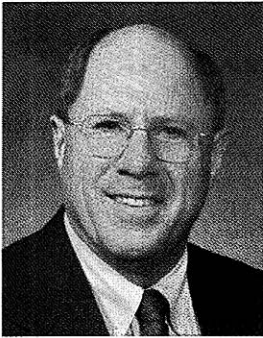
Elected to Assembly in January 1980 special election; reelected 1980-92 (resigned 9/30/93); elected to Senate in September 1993 special election; reelected since 1996. Senate Minority Leader 2001, 1999 (eff. 1/25/00). Biennial Senate committee assignments: **2001** — Jt. Com. on Employment Relations (also 1999, eff. 1/25/00); Jt. Com. on Legislative Organization (also 1999, eff. 1/25/00); Senate Organization (also 1999, eff. 1/25/00); Jt. Legislative Council (also 1999, eff. 1/25/00); Disability Bd. (also 1999, eff. 1/25/00). **1999** — Jt. Com. on Finance (resigned 1/31/00, mbr. since 1993); Jt. Survey Com. on Retirement Systems (resigned 1/31/00); Retirement Research Com. (resigned 1/31/00); Law Revision Com. (since 1995). **1997** — Jt. Com. on Information Policy (member, also co-chp. eff. 4/21/98, also co-chp. 1995, 1993); Environment and Energy (eff. 4/21/98, also 1995, 1993); Educational Communications Bd. (since 1995); Legis. Coun. Com. on Telemedicine Issues (vice chp.). **1995** — Environmental Resources and Urban Affairs (eff. 6/96); Spec. Com. on State and Federal Relations; Legis. Coun. Com. on Information Brokering, Computer Technology and Related Issues. **1993** — Legis. Coun. Coms. on Educational Communications Technology (co-chp.), on Remediation of Environmental Contamination (co-chp.); Gov.'s Comm. on Juvenile Justice. Assembly committee assignments: **1993** — Jt. Com. on Finance (ranking minority mbr. since 1989, mbr. since 1985); Joint Legislative Council (also 1991, secy. 1989). **1991** — Special Com. on Reapportionment; Legis. Coun. Com. on Tax Delinquent Contaminated Land (secy.); Task Force on State Mandates. **1987** — Gov.'s Task Force on VTAE Study Comm.; Prison Overcrowding Task Force; Commissioner of Securities Corporate Takeover Com.

Telephone: Office: (608) 266-7513; District: (414) 335-5350 or (800) 662-1227 (toll free).

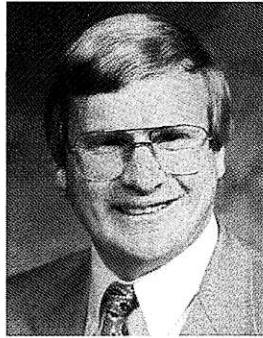
E-mail address: Sen.Panzer@legis.state.wi.us

Voting address: 635 Tamarack Drive West, West Bend 53095.

Mailing address: Office: Room 202 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
M. LEHMAN**



**Representative
GROTHMAN**



**Representative
HOVEN**

Michael A. Lehman (Rep.), 58th Assembly District

Born Rice Lake, April 24, 1943; 3 children. Graduate Hartford Union H.S. Full-time legislator. Member: Washington and Ozaukee Co. Republican Parties; Hartford, Cedarburg, and West Bend Chambers of Commerce. Recipient: *Friends of Grocers Award* 2000, 1998; Wis. Manufacturers and Commerce *Working for Wisconsin Award* 2000, 1998; William A. Steiger *Human Service Award* 1997; Wis. American Legion *Legislator of the Year* 1996; Farm Bureau *Friend of Agriculture Award* 1995-96.

Elected to Assembly since 1988. Biennial committee assignments: **2001** — Ways and Means (chp. since 1995, mbr. 1993); Economic Development; State Affairs (since 1997); Jt. Legislative Council; Transportation Projects Comm. (also 1999). **1999** — Review of the Farmland Preservation Program; Rules (also 1997); Jt. Survey Com. on Tax Exemptions. **1997** — Consumer Affairs.

Telephone: Office: (608) 267-2367; (888) 534-0058 (toll free); District: (262) 673-3967.

E-mail address: Rep.LehmanM@legis.state.wi.us

Voting address: 1317 Honeysuckle Road, Hartford 53027.

Mailing address: Office: Room 103 West, State Capitol, P.O. Box 8952, Madison 53708.

Glenn Grothman (Rep.), 59th Assembly District

Born Milwaukee, July 3, 1955. Graduate Homestead H.S., Mequon; B.B.A.; J.D. UW-Madison. Former practicing attorney. Member: Kiwanis-West Bend Early Risers; Washington Co. Bar Assn.; Loyal Order of the Moose-West Bend; UW-Madison Alumni Assn. of Washington Co.; Moraine Symphony Orchestra (bd. member). Recipient: Ind. Bus. Assn. *Legislator of the Year* 2000; Wis. Counties Assn. *Outstanding Legislator Award* 1997-98; Wis. Right to Life *Pro-Life Hero Award* 1996; Pro-Life Wis. *Legislator of the Year* 1995; Wis. Farm Bureau *Friend of Agriculture Award* 1995-96.

Elected to Assembly in December 1993 special election; reelected since 1994. Majority Caucus Vice Chairperson 2001, 1999. Biennial committee assignments: **2001** — Jt. Com. for Review of Administrative Rules (co-chp. since 1995); Administrative Rules (chp.); Children and Families (also 1999); Education Reform (also 1999); Judiciary (vice chp. 1997, also 1995, mbr. 1993); Rules (also 1999); Law Revision Com. (co-chp., also 1997, mbr. 1995). **1999** — Judiciary and Personal Privacy; Labor and Employment (since 1995); Legis. Coun. on Use of Prescription Drugs for Children (co-chp.). **1997** — Income Tax Review; Legis. Coun. Coms. on Local Government Spending, on Programs for Prevention Services. **1993** — Spec. Com. on Welfare Reform; Legis. Coun. Com. on Americans with Disabilities Act.

Telephone: Office: (608) 264-8486; (888) 534-0059 (toll free); District: (262) 338-8061; Fax: (608) 282-3659.

E-mail address: Rep.Grothman@legis.state.wi.us

Voting address: 111 South 6th Avenue, West Bend 53095.

Mailing address: Office: Room 15 North, State Capitol, P.O. Box 8952, Madison 53708.

Timothy T. Hoven (Rep.), 60th Assembly District

Born Milwaukee, December 22, 1963; married; one child. Graduate Cedarburg H.S. 1982; B.S. in criminal justice and political science, UW-Oshkosh 1987. Former district director for Sen. Mary Panzer and former operations manager for a wholesale and vending company. Member: Grafton Jaycees (secy.); Mequon/Thiensville Chamber of Commerce; YMCA (bd. of dir.); Ozaukee Co. Republican Party; Ducks Unlimited (com. chp.); Friend of St. Mary's Hospital, Ozaukee; Ozaukee Land Trust; Civil Air Patrol; Port Washington Rotary Club; Wings over Wisconsin; American Legislative Exchange Council (ALEC); National Conference of State Legislatures. Cedarburg Bd. of Appeals 1990-92; Port Washington Zoning Appeals Bd. May 1994-June 1995; Ozaukee Co. Board 1990-92.

Elected to Assembly since 1994. Biennial committee assignments: **2001** — Energy and Utilities (chp.); Jt. Com. on Information Policy and Technology; Financial Institutions (vice chp. 1997, 1995); Information Policy and Technology (vice chp.); Insurance; State of Wis. Building Commission (since 1997). **1999** — Utilities (chp.); Census and Redistricting; Corrections and the Courts; Environment (eff. 3/23/00, vice chp. 1997). **1997** — Utilities Oversight (chp.); Insurance, Securities and Corporate Policy (vice chp., mbr. 1995).

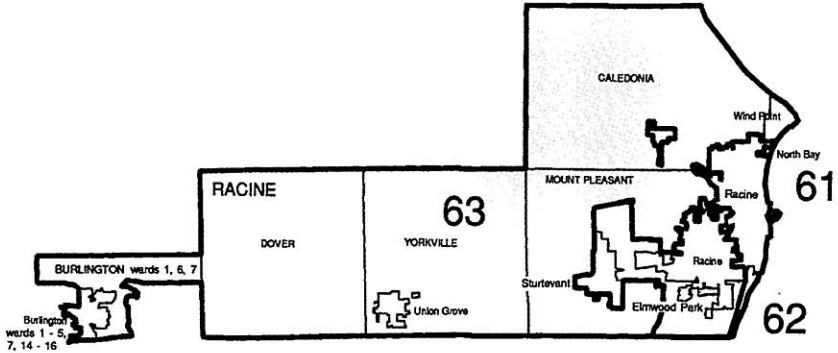
Telephone: Office: (608) 267-2369; (888) 534-0060 (toll free); District: (262) 284-2011.

E-mail address: Rep.Hoven@legis.state.wi.us

Voting address: 204 South Webster Street, Port Washington 53074.

Mailing address: Office: Room 17 North, State Capitol, P.O. Box 8952, Madison 53708.

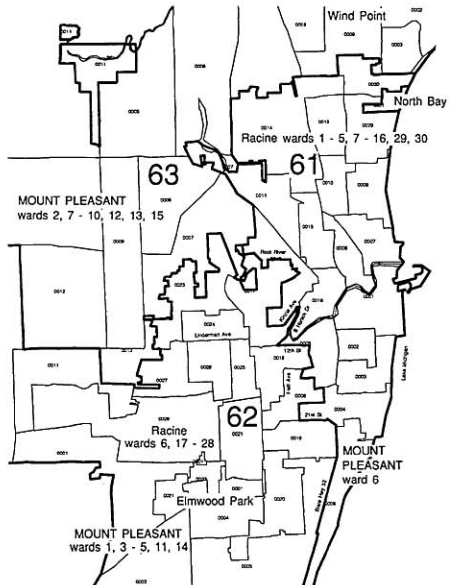
21st SENATE DISTRICT



Detail Map: Racine



**Senator
PLACHE**

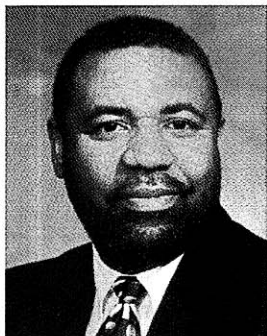
**Kimberly M. Plache (Dem.), 21st Senate District**

Born Racine, January 4, 1961; married; one child. Graduate Racine Horlick H.S.; attended UW-Whitewater; B.S. in psychology, UW-Parkside 1984. Full-time legislator. Former legislative aide. Member: Democratic Party of Wisconsin; American Assn. of University Women; NAACP; Racine Co. Economic Development Corp.; Wustum Museum of Fine Arts.

Elected to Assembly 1988; reelected 1990-94 (resigned 6/13/96); elected to Senate in June 1996 special election; reelected 1998. Biennial committee assignments: **2001** — Jt. Com. on Finance (also 1999); Finance; Privacy, Electronic Commerce and Financial Institutions (also 1999); Women's Council (since 1995). **1999** — Legis. Coun. Com. on Guardians Ad Litem in Actions Affecting the Family. **1997** — Jt. Com. on Audit (eff. 4/21/98, co-chp. 1995); Business, Economic Development and Urban Affairs (eff. 4/21/98); Labor, Transportation and Financial Institutions (chp., eff. 1/15/97 to 4/20/98); Economic Development, Housing and Government Operations (eff. 1/15/97 to 4/20/98); Health, Family Services and Aging (eff. 4/21/98); Rustic Roads Bd.; Transportation Projects Comm. (eff. 1/15/97 to 4/20/98); Legis. Coun. Com. on State Strategies for Economic Development. **1995** — Economic Development, Housing, Government Operations and Cultural Affairs; Labor; State of Wis. Building Comm.; Legis. Coun. Com. on Programs for Developmentally Disabled Persons.

Telephone: Office: (608) 266-1832; Home: (262) 634-3948; E-mail address: Sen.Plache@legis.state.wi.us
Voting address: 2614 17th Street, Racine 53405.

Mailing address: Office: Room 415 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
TURNER**

Robert L. Turner (Dem.), 61st Assembly District

Born Columbus, MS, September 14, 1947; married; 3 children. Graduate R.E. Hunt H.S., Columbus, MS; attended Dominican College 1972; B.S. in business administration, UW-Parkside 1976. Vietnam veteran; served in Air Force 1967-70. Member: Big Brothers and Big Sisters (bd. of advisors); NAACP; American Legion; Vietnam Veterans of America (life mbr.); VFW Post 1391 (life mbr.); 33rd degree Mason; Urban League (bd. of dir., former pres.). Racine City Council 1976-present; State Elections Board 1987-90 (chp. 1990).

Elected to Assembly since 1990. Minority Caucus Vice Chairperson 2001, 1999; Minority Caucus Sergeant at Arms 1997. Biennial committee assignments: **2001** — Jt. Com. for Review of Administrative Rules; Review of Administrative Rules; Labor and Workforce Development; Tax and Spending Limitations; Ways and Means (since 1991). **1999** — Financial Institutions (also 1995); Labor and Employment (since 1995); Transportation; State of Wis. Building Comm. (since 1991). **1997** — Highways and Transportation (also 1995). **1995** — Urban and Local Affairs; Governor's Clean Air Act Amendments Implementation Task Force (also 1993); Legis. Coun. Com. to Review the Election Process. **1993** — Transportation (chp.); Elections, Constitutional Law and Corrections; Excise and Fees (also 1991); Highways (also 1991); Legis. Coun. Com. on Emergency Government Services. **1991** — Elections and Constitutional Law (vice chp.); Trade, Science and Technology; Legis. Coun. Com. on Sexual Harassment.

Telephone: Office: (608) 266-0731; (888) 529-0061 (toll free); District: (262) 634-7371.

E-mail address: Rep.Turner@legis.state.wi.us

Voting address: 36 McKinley Avenue, Racine 53404.

Mailing address: Office: Room 109 North, State Capitol, P.O. Box 8953, Madison 53708.

John W. Lehman (Dem.), 62nd Assembly District

Born Rhinelander, August 2, 1945; married; 3 daughters. Graduate Washington Park H.S.; B.A. Luther College 1967; M.Ed. Carthage College 1979; attended UW-Parkside and UW-Madison. Full-time legislator. Former high school history and economics teacher. Member: Racine Co. Democratic Party; Kiwanis Club of Greater Racine; Wisconsin Environmental Decade; Citizens Utility Bd.; Sierra Club; Racine Emergency Shelter Taskforce (R.E.S.T.) volunteer. Former member: Racine Public Library Bd. (former pres.); Racine Sister City Planning Council; Racine Bd. of Health. Racine City Council 1988-2000 (former pres.).

Elected to Assembly 1996; reelected since 1998. Biennial committee assignments: **2001** — Education (since 1997); Education Reform; Environment; Natural Resources (also 1999); Small Business and Consumer Affairs. **1999** — Family Law; Small Business and Economic Development (also 1997). **1997** — Urban and Local Affairs; Legis. Coun. Com. on the School Calendar.

Telephone: Office: (608) 266-0634; (888) 534-0062 (toll free); District: (262) 632-3330.

Voting address: 2421 James Boulevard, Racine 53403-3144.

Mailing address: Office: Room 303 West, State Capitol, P.O. Box 8952, Madison 53708.

Bonnie L. Ladwig (Rep.), 63rd Assembly District

Born Milwaukee, December 11, 1939; married; 3 adult children. Graduate Shorewood H.S.; attended UW-Milwaukee. Full-time legislator. Former self-employed arts and crafts store owner, market research interviewer, customer service representative. Member: Racine Co. Republican Party (former bd. member); Republican Women (former 1st Dist. rep.); Racine Taxpayers Assn.; Racine, Burlington, and Union Grove Chambers of Commerce; Racine Zoological Society; Racine Arts Council; American Legislative Exchange Council (state co-chp.); National Women in Government (state dir.); State Women in Government (bd. mbr.). Recipient: Wis. Counties Assn. *Outstanding Legislator Award* 1997-98, 1995-96; Farm Bureau *Friend of Agriculture Award* 1997-98, 1995-96; Wis. Respite Care *Legislator of the Year Award* 1998; Register of Deeds *Legislator Award*; YWCA *Woman of Distinction for Government and Law* 1992. Racine Co. Board 1984-96.

Elected to Assembly since 1992. Assistant Majority Leader 2001, 1999, 1997; Majority Caucus Secretary 1995. Biennial committee assignments: **2001** — Census and Redistricting (chp.); Campaigns and Elections (vice chp.); Assembly Organization; Jt. Com. on Legislative Organization; Jt. Survey Com. on Retirement Systems; Rules.

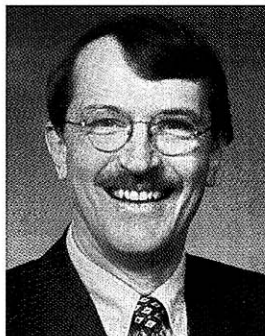
Telephone: Office: (608) 266-9171; (888) 534-0063 (toll free); Fax: (608) 264-8384.

District: (262) 884-4910; Fax: (262) 884-4920; E-mail address: Rep.Ladwig@legis.state.wi.us

Internet address: <http://www.legis.state.wi.us/assembly/asm63/asm63.html>

Voting address: (Town of Mt. Pleasant) 6437 Norfolk Lane, Racine 53406.

Mailing address: Office: Room 113 West, State Capitol, P.O. Box 8952, Madison 53708.

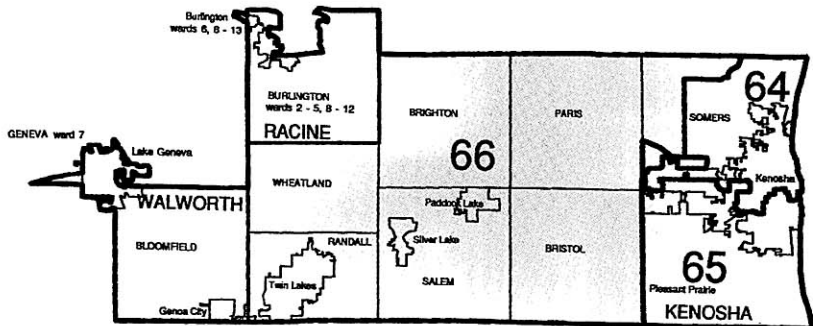


**Representative
J. LEHMAN**

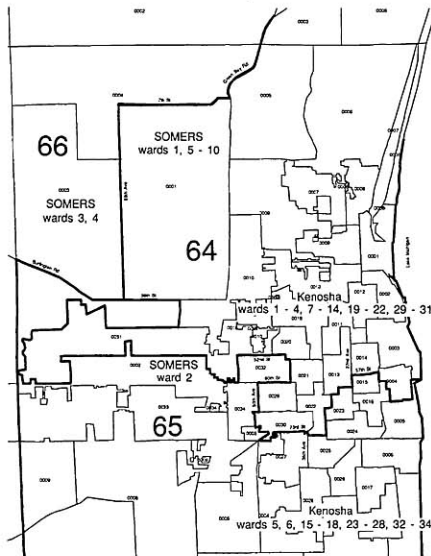


**Representative
LADWIG**

22nd SENATE DISTRICT



Detail Map: Kenosha

Senator
WIRSCH**Robert W. Wirsch (Dem.), 22nd Senate District**

Born Kenosha, November 16, 1943; married; 2 children. Graduate Mary D. Bradford H.S.; B.A. UW-Parkside 1970. Full-time legislator. Former factory worker and liaison to JTPA programs. Served in Army Reserve 1965-71. Member: Polish Legion of American Veterans; Danish Brotherhood; Kenosha Boys and Girls Club (bd. of dir.); Shalom Center Soup Kitchen Volunteer; Kenosha Sport Fishing and Conservation Assn.; Friends of the Museum; Kenosha Scout Leaders Rescue Squad Advisory Council; Senior Action Council; Kenosha Area Business Alliance; Democratic Party of Wis. Kenosha County supervisor 1986-94 (served on Health and Human Services Com., Welfare Bd., and Developmental Disabilities Bd.).

Elected to Assembly 1992; reelected 1994; elected to Senate since 1996. Biennial committee assignments: **2001** — Jt. Com. on Finance; Jt. Survey Com. on Retirement Systems (co-chp., also 1999, mbr. 1997); Retirement Research Com. (since 1997); Environmental Resources; Finance; Human Services and Aging (also 1999); Judiciary, Consumer Affairs, and Campaign Finance Reform. **1999** — Economic Development, Housing and Government Operations (chp.); Agriculture, Environmental Resources and Campaign Finance Reform; State of Wis. Building Comm.; Law Revision Com.; Transportation Projects Comm. **1997** — Jt. Com. on Audit (co-chp., eff. 1/15/97 to 4/20/98); Jt. Com. for Review of Administrative Rules (eff. 1/15/97 to 1/5/98, also 1995); Agriculture and Environmental Resources (eff. 1/15/97 to 4/20/98); Health, Family Services and Aging (eff. 4/21/98); Health, Human Services, Aging, Corrections, Veterans and Military Affairs (eff. 1/15/97 to 1/7/98); Judiciary, Campaign Finance Reform and Consumer Affairs (chp., eff. 1/5/98); Council on Workforce Excellence; Legis. Coun. Coms. on Conservation Laws Enforcement, on Disciplinary Procedures for Represented Police and Fire Personnel.

Telephone: Office: (608) 267-8979; District: (414) 694-7379; Office Hotline: (888) 769-4724.

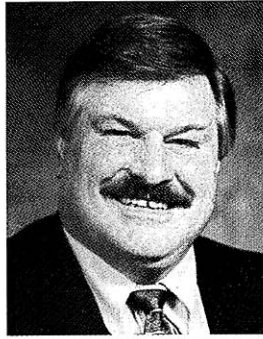
E-mail address: Sen.Wirsch@legis.state.wi.us

Voting address: 3007 Springbrook Road, Pleasant Prairie 53158.

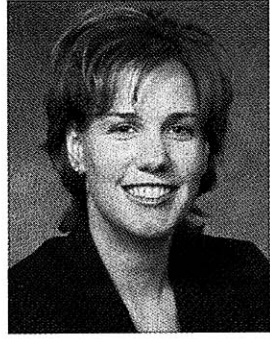
Mailing address: Office: Room 316 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
KREUSER**



**Representative
STEINBRINK**



**Representative
STARZYK**

James E. Kreuser (Dem.), 64th Assembly District

Born Kenosha, May 20, 1961; married; 2 sons. Graduate Tremper H.S. 1979; B.A. in political science, UW-Parkside 1983; M.P.A. UW-Parkside 1986. Full-time legislator. Former admin. assistant to Kenosha County executive. Member: Southport Masonic Lodge No. 343; Senior Action Council; Rotary; Kenosha Area Business Alliance; Democratic Party of Wis.; Danish Brotherhood; Polish Legion of Amer. Veterans; Ducks Unlimited; Kenosha Inst. of the Arts; Kenosha Sport Fishing and Cons. Assn.; Urban League of Racine and Kenosha; National Alliance of the Mentally Ill; Boys and Girls Club of Kenosha; Christian Youth Council; AAUW; Democratic Leadership Council. Former member: Red Cross Exec. Bd.; UFCW No. 1444.

Elected to Assembly in August 1993 special election; reelected since 1994. Assistant Minority Leader 2001 (eff. 5/1/01). Biennial committee assignments: **2001** — Jt. Com. for Review of Admin. Rules (member to 5/16/01, also 1999, 1997); Review of Administrative Rules (member to 5/16/01); Assembly Organization (eff. 5/1/01); Jt. Com. on Audit (member to 5/16/01); Audit (member to 5/16/01); Information Policy and Technology (member to 5/16/01); Jt. Com. on Information Policy and Technology (member to 5/16/01); Jt. Com. on Legislative Organization (eff. 5/1/01); Financial Institutions (member to 5/16/01, also 1999); Rules (eff. 5/1/01); Veterans and Military Affairs (member to 5/16/01, also 1999). **1999** — Jt. Com. on Information Policy; Information Policy; Transportation Projects Comm. (also 1997); Legis. Coun. Coms. on Navigable Waters Recodification, on State-Tribal Relations. **1997** — Elections and Constitutional Law (also 1995); Mandates (also 1995); Legis. Coun. Coms. on Health and Economics of the Tavern Industry, on Public School Open Enrollment. **1995** — Highways and Transportation. **1993** — Elections, Constitutional Law and Corrections (vice chp.); Highways; Legis. Coun. Com. on Electronic Benefit Transfer System and American Indian Study Com.

Telephone: Office: (608) 266-5504; (888) 534-0064 (toll free); District: (262) 553-5555; Fax: (608) 282-3664.

E-mail address: Rep.Kreuser@legis.state.wi.us

Voting address: 3505 14th Place, Kenosha 53144.

Mailing address: Office: Room 219 North, State Capitol, P.O. Box 8952, Madison 53708.

John P. Steinbrink (Dem.), 65th Assembly District

Born Kenosha, April 17, 1949; married; 3 children. Graduate George Tremper H.S.; attended Carthage College and UW-Madison Farm and Industry Short Course. Grain farmer. Former dairy farmer. Member: Wis. Electric Community Round Table; Kenosha Co. Farm Bureau (former pres. and vice pres.); Danish Brotherhood; Senior Action Council; Wis. League of Municipalities; Moose Lodge No. 286; Italian-American Club. Former member: Conserv F.S.; Kenosha-Racine F.S.; Pleasant Prairie Police Auxiliary; Pleasant Prairie Planning Commission; Wisconsin Towns Assn. Pleasant Prairie Town Board 1985-89; Pleasant Prairie Village Board 1989-present (pres. 1995-present).

Elected to Assembly 1996; reelected since 1998. Biennial committee assignments: **2001** — Agriculture (since 1997); Government Operations (ranking minority mbr.); Natural Resources (also 1999); Tourism and Recreation (since 1997); Transportation (eff. 5/16/01, also 1999). **1997** — Highways and Transportation; Land Use.

Telephone: Office: (608) 266-0455; District: (262) 694-5863.

Voting address: 8602 88th Avenue, Pleasant Prairie 53158.

Mailing address: Office: Room 307 West, State Capitol, P.O. Box 8953, Madison 53708.

Samantha Starzyk (Rep.), 66th Assembly District

Born Burlington, March 6, 1974; single. Graduate Wilmot H.S.; B.A. UW-Whitewater 1996. Full-time legislator. Former legislative aide. Member: Twin Lakes Chamber and Area Business Assn.; Randall Fire Dept. Auxiliary; Twin Lakes American Legion Auxiliary Post 544; VFW Auxiliary Post 5830; Powers Lake Sportsmen Club.

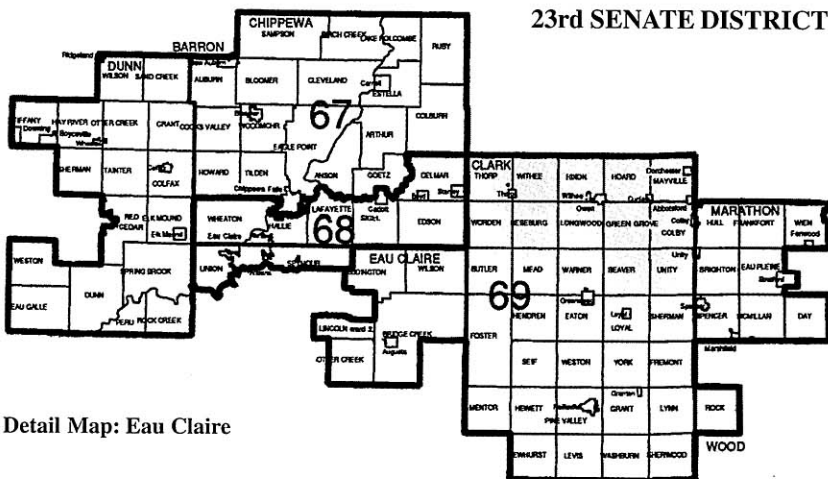
Elected to Assembly 2000. Biennial committee assignments: **2001** — Audit (vice chp.); Urban and Local Affairs (vice chp.); Jt. Com. on Audit; Financial Institutions; Government Operations; Judiciary; Ways and Means.

Telephone: Office: (608) 266-2530; District: (262) 279-1037; E-mail address: Rep.Starzyk@legis.state.wi.us

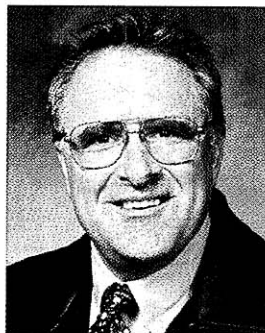
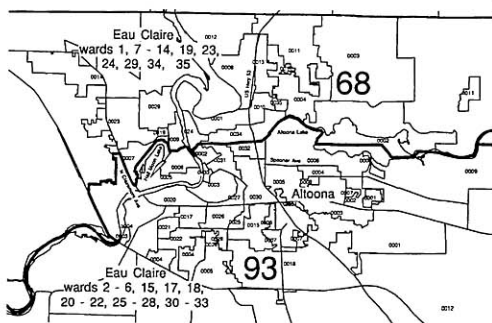
Voting address: 39405 92nd Place, Powers Lake 53159.

Mailing address: Office: Room 109 West, State Capitol, P.O. Box 8953, Madison 53708; District: P.O. Box 156, Powers Lake 53159.

23rd SENATE DISTRICT



Detail Map: Eau Claire

Senator
ZIEN**David A. Zien (Rep.), 23rd Senate District**

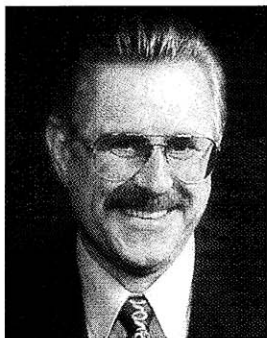
Born Chippewa Falls, March 15, 1950; married; 7 children. Graduate Cadott H.S.; B.S. UW-Eau Claire 1974; M.S. UW-Stout; attended UW-Superior and UW-Madison. Full-time legislator. Former campus admin. at Northcentral Technical Coll.; employment, veteran's and welfare counselor; roofer, bouncer, farmhand, and longshoreman. Vietnam veteran; served in USMC 1968-70. Life Member: VFW; NRA; WRPA; American Legion; WVV; VEC; VVA; WACVO; HOG; Grandma's Marathon. Member: Masons; Elks; Eagles; Farm Bureau; CMA; AMA; ABATE; MCMC; Eau Claire Peace Officers Pistol Club; Chippewa and Eau Claire Rod and Gun Clubs; Wheaton Knight Riders; Chippewa Valley ATV; LEAA; Khe Sanh Vets; USMC League; Chippewa Falls, Stanley, Eau Claire, and Cadott Chambers of Commerce; Clark, Dunn, Eau Claire, Cadott, and Chippewa Valley Historical Societies; UW-Eau Claire, Stout, and Superior Alumni Assns. Recipient: *Legislator of the Year*: Wis. Fire Chiefs Assn. 2000, Wis. Bowhunters Assn. 2000, Wis. Builders Assn. 1998, Wis. DAV 1996, WACVO 1996 and 1993, Milw. Police Assn. 1995, VVA 1994, American Legion 1993, VFW 1990, ABATE 1990; Wis. Alliance for Fire Safety *Outstanding Legislator* 2000; Natl. MC Hall of Fame *Inductee w/ Peter Fonda*; Iron Butt World Record HB Record *11 days, 11,233 miles*; Natl. Chiefs of Police and Amer. Fed. of Police Assns. *National Award* 1998; Wis. Grocers Assn. *Friend of Grocers* 1999-2000, 1997-98; NRA *Defender of Freedom Award* by Charleton Heston 1998; Cable 11 PACTV *Impact Award-Best Series by an Individual* 1997; Wis. Counties Assn. *Outstanding Legislator* 1995-96; Wis. Farm Bureau *Friend of Agriculture* 1995-96, 1993-94, 1991-92; NFIB *Guardian of Small Business* 1995-96, 1991-92; USMC *League Recruit of the Year* 1995; Leader-Telegram *Readers' Choice Award: Most Popular Public Official* 1995; and *Distinguished Achievement Award* 1993; Hmong Stout Student Assn. *Outstanding Good Friend* 1993-94; Wis. Vietnam Veterans *Veteran of the Year* 1992; VEC *Damn Fine Legislator* 1992.

Elected to Assembly 1988-92 (resigned eff. 4/19/93); elected to Senate in April 1993 special election; reelected since 1994. Minority Caucus Chairperson 2001. Biennial committee assignments: **2001** — Economic Development and Corrections; Universities, Housing, and Government Operations; Jt. Legis. Council (since 1989); Council on Tourism (since 1993); Rural Economic Development Bd. **1999** — Economic Development, Housing and Government Operations; Labor; Insurance, Tourism, Transportation and Corrections; Transportation Projects Comm.

Telephone: Office: (608) 266-7511; District: (715) 720-2300; E-mail address: Sen.Zien@legis.state.wi.us

Voting address: (Town of Wheaton, Chippewa County) 1716 63rd Street, Eau Claire 54703.

Mailing address: Office: Room 20 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
SYKORA**



**Representative
BALOW**



**Representative
SUDER**

Tom Sykora (Rep.), 67th Assembly District

Born Chippewa Falls, August 6, 1946; married; 5 children. Graduate Bloomer H.S. 1964; attended Chippewa Valley Tech. College, UW-River Falls, UW-Eau Claire, and Commercial Trades Inst. of Chicago. Small business owner. Vietnam veteran; served in U.S. Marine Corps 1966-72. Member: Bloomer, Chippewa Falls, Eau Claire, Menomonie Chambers of Commerce; Right to Life Com.; Chippewa Area, Wis. and National Home Builder's Assns.; Chippewa, Eau Claire, Dunn Co. Republican Parties; Natl. Fed. of Independent Business; Wis. Independent Business Assn.; Chippewa Falls, Eau Claire, Wis. and National Realtors Assns.; Wis. Woodland Owners Assn.; Wis. Retail Lumber Assn.; Chippewa Co. Farm Bureau; Chippewa Co. Historical Soc.; Bloomer Moose Lodge; Bloomer Rod and Gun; NRA; NRA Golden Eagles; Wis. Old West Shootists (life mbr.); Harley Owners Group (life mbr.); ABATE of Wis.; The Seniors Coalition; AARP; Chippewa Falls Senior Center, Inc.; American Legion; VFW (life mbr.); Vietnam Veterans Assn. (life mbr.); Marine Corps League; Birth-to-3 Interagency Council. Former member: UW-River Falls Vets Club; Indianhead Firearms Assn. (former treas.); Bloomer Jaycees; IBA.

Elected to Assembly 1996; reelected since 1998. Biennial committee assignments: **2001** — Housing (chp., also 1999); Rural Affairs and Forestry; Veterans and Military Affairs (since 1997); Ways and Means (vice chp. 1999); Wisconsin Housing and Economic Development Authority (also 1999). **1999** — Agriculture (vice chp. 1997); Legis. Coun. Com. on Condominium Law Review (co-chp.). **1997** — Aging and Long-Term Care; Financial Institutions; Highways and Transportation; Small Business and Economic Development; Council on Highway Safety; DHFS Prevention Coordination Com.; Legis. Coun. Com. on Capture of Federal Resources (chp.).

Telephone: Office: (608) 266-1194; (888) 534-0067 (toll free); District: (715) 726-9397.

E-mail address: Rep.Sykora@legis.state.wi.us

Voting address: (Town of Eagle Point) 10688 State Highway 178, Chippewa Falls 54729.

Mailing address: Office: Room 3 North, State Capitol, P.O. Box 8953, Madison 53708.

Larry C. Balow (Dem.), 68th Assembly District

Born Eau Claire, April 29, 1943; married; 3 children. Graduate Eau Claire Memorial H.S.; attended technical college 1962-63. Full-time legislator. Former tool-die maker, firefighter, and small business owner. Member: Eau Claire and Chippewa Falls Chambers of Commerce; Eau Claire County Democratic Party. Eau Claire Transit Commission; Eau Claire City Council 1995-99.

Elected to Assembly 1998; reelected 2000. Biennial committee assignments: **2001** — Colleges and Universities; Corrections and the Courts (also 1999); Financial Institutions; Insurance; Transportation Projects Commission (also 1999). **1999** — Small Business and Economic Development; Transportation.

Telephone: Office: (608) 266-9172; (888) 534-0068 (toll free); District: (715) 832-0808.

E-mail address: Rep.Balow@legis.state.wi.us

Voting address: 2007 Plante Street, Eau Claire 54703.

Mailing address: Office: Room 409 North, State Capitol, P.O. Box 8952, Madison 53708.

Scott Suder (Rep.), 69th Assembly District

Born Medford, September 28, 1968. Graduate Abbotsford H.S.; B.A. UW-Eau Claire 1991. Independent small businessman. Former legislative aide. Member: Abbotsford Sportsman Club; Neillsville Rod and Gun Club; Rock Dam Rod and Gun Club; NRA (lifetime mbr.); Ducks Unlimited; Abbotsford Chamber of Commerce; Loyal Sportsman's Club; NRA-ILA; National Assn. of Sportsmen Legislators; Chippewa Falls Chamber of Commerce; Eau Claire Area Chamber of Commerce; Lublin American Legion-Sons of the American Legion; Wis. Farm Bureau; ALEC Criminal Justice Task Force (chm.). Abbotsford City Council 1986-present.

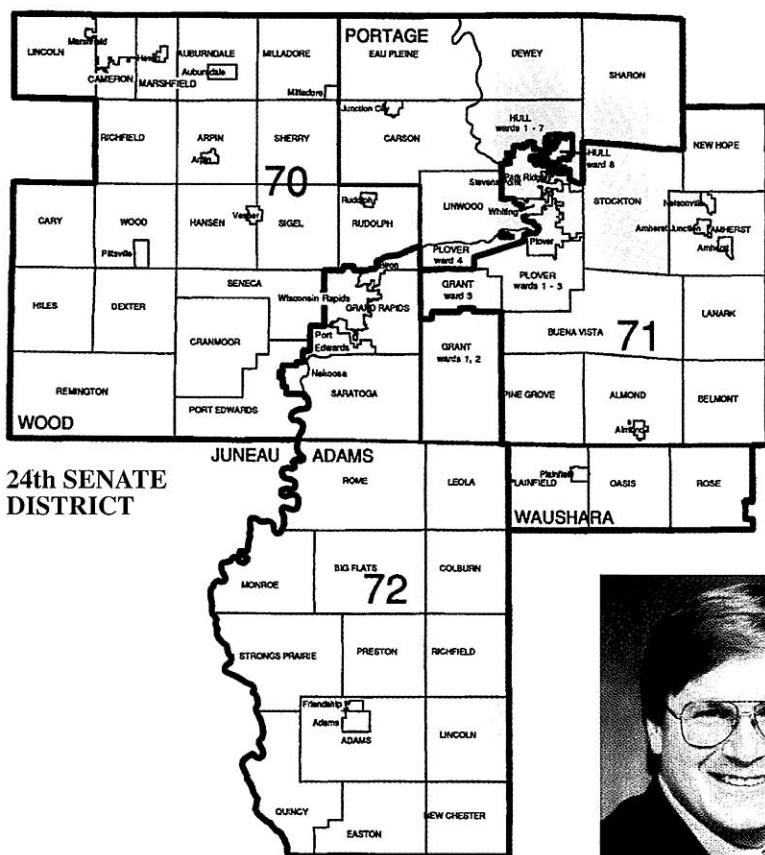
Elected to Assembly 1998; reelected 2000. Biennial committee assignments: **2001** — Criminal Justice (chp.); Corrections and the Courts (vice chp., also 1999); Agriculture (also 1999); Census and Redistricting; Transportation (also 1999); Law Revision Com. **1999** — Campaigns and Elections (vice chp.); Highway Safety (eff. 10/12/99); Judiciary and Personal Privacy; Waste Cutters Task Force (chp.).

Telephone: Office: (608) 267-0280; (888) 534-0069 (toll free); District: (715) 223-6964.

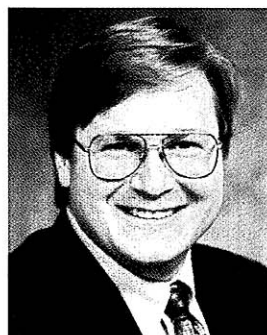
E-mail address: Rep.Suder@legis.state.wi.us

Voting address: 302 South First Avenue, Abbotsford 54405.

Mailing address: Office: Room 21 North, State Capitol, P.O. Box 8953, Madison 53708.



**24th SENATE
DISTRICT**



**Senator
SHIBILSKI**

Kevin Shibilski (Dem.), 24th Senate District

Born June 28, 1961; married. Graduate Stevens Point Area Senior H.S.; B.A. in English, UW-Stevens Point. Member: Izaak Walton League; Wisconsin Bowhunters Assn.; Whitetails Unlimited; Tomorrow River Lions Club; Ducks Unlimited; Portage County Red Cross (bd. of dir.); Portage County United Way (appropriations com.). Recipient: WISCAP *Gaylord Nelson Human Service Award*; Wisconsin Library Association *Public Official of the Year*; Izaak Walton League *Conservation Legislator of the Year*; Coalition of Wisconsin Aging Groups *Leadership Award*; Environmental Decade *Clean Sixteen*; Wisconsin Counties Association *Outstanding Legislator Award*; Wis. State Park System *Legislator of the Year*; State Medical Society *Health Leadership Award*; Wisconsin Wildlife Federation *Legislator of the Year*; National Federation of Independent Business *Guardian of Small Business*; River Alliance of Wisconsin *Legislator of the Year*; Wisconsin Builders Association *Legislator of the Year*; Nature Conservancy *Bridge Builder Leadership Award*; Wisconsin Grocers Association *Friend of Grocers*; Wisconsin Park and Recreation Association *Elected Official of the Year*. Portage County Board supervisor 1982-87; Portage County Register of Deeds 1987-95.

Elected to Senate in May 1995 special election; reelected since 1996. Biennial committee assignments: **2001** — Jt. Com. on Finance (since 1997, eff. 1/15/97 to 4/20/98); Education (also 1999, 1997, eff. 1/15/97 to 4/20/98, also 1995); Finance; Jt. Com. on Information Policy and Technology; Information Policy and Technology; Education Comm. of the States (also 1999). **1999** — Jt. Com. for Review of Administrative Rules (also 1995); Insurance, Tourism, Transportation and Corrections; Jt. Com. on Information Policy (also 1997, eff. 4/18/97 to 4/20/98); Legis. Coun. Com. on Guardians Ad Litem in Actions Affecting the Family. **1997** — Agriculture and Environmental Resources (eff. 1/15/97 to 1/7/98); Education and Financial Institutions (eff. 4/21/98, also 1995); Environment and Energy (eff. 4/21/98); Insurance, Tourism and Environmental Resources (eff. 1/15/97 to 4/20/98); Jt. Legislative Council (eff. 1/15/97 to 4/20/98, also 1995); Utility Regulation (eff. 1/15/97 to 4/20/98); Legis. Coun. Com. on Telemedicine Issues. **1995** — Insurance (eff. 5/95 to 6/96); Environmental Resources and Urban Affairs (chp., eff. 6/96); Insurance, Tourism, Veterans and Military Affairs (eff. 6/96); Legis. Coun. Com. on Minors and Tobacco (co-chp.).

Telephone: Office: (608) 266-3123; District: (715) 345-1461; E-mail address: Sen.Shibilski@legis.state.wi.us
Voting address: 457 West Scenic Circle, Stevens Point 54481.

Mailing address: Office: Room 10 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
LIPPERT**

MaryAnn T. Lippert (Rep.), 70th Assembly District

Born Marshfield, December 21, 1953; married; 3 children. Graduate Pittsville H.S.; B.S. UW-La Crosse 1976; M.S. UW-La Crosse 1980. Health educator. Member: Wis. Public Health Assn.; American Public Health Assn.; Central Wis. State Fair Assn. (bd. of dir.); Personal Development Center (bd. of dir.); Marshfield Area Chamber of Commerce & Industry (Trans. Com.); Marshfield Area United Way (allocations panel); St. Joachim's Church Finance Council; Wis. Towns Assn.; Pittsville Chapter of the FFA Alumni; Ducks Unlimited; Pleasant Corners 4-H project leader; Pittsville Youth Sports basketball coach; Marshfield Sunrise Rotary; Republican Party of Wood and Portage Counties (former treas.). Former member: St. Joachim's Church Parish Council; American Cancer Society-Wood North Unit (volunteer).

Elected to Assembly 2000. Biennial committee assignments: **2001** — Children and Families (vice chp.); Public Health (vice chp.); Aging and Long-Term Care; Economic Development; Health; Transportation.

Telephone: Office: (608) 266-8366; (888) 534-0070 (toll free); District: (715) 884-6910.

E-mail address: Rep.Lippert@legis.state.wi.us

Voting address: 8182 Apple Road, Pittsville 54466.

Mailing address: Office: Room 127 West, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
LASSA**

Julie M. Lassa (Dem.), 71st Assembly District

Born Stevens Point, October 21, 1970; married. Graduate Stevens Point Area Senior H.S.; B.S. in political science and public administration, UW-Stevens Point 1993; UW-Madison La Follette Institute of Public Affairs 1997-present. Full-time legislator. Former legislative aide and executive director, Plover Area Business Assn. Member: Point-Plover Jaycees; Portage Co. Democratic Party (former chp.); Portage Co. Historical Society; Portage Co. Business Council. Dewey Town Board 1993-94.

Elected to Assembly 1998; reelected 2000. Minority Caucus Secretary 1999. Biennial committee assignments: **2001** — Agriculture (also 1999); Colleges and Universities (also 1999); Economic Development (ranking minority mbr.); Labor and Workforce Development; Child Abuse and Neglect Prevention Bd. **1999** — Small Business and Economic Development; Transportation; World Dairy Center Authority.

Telephone: Office: (608) 267-9649; (888) 534-0071 (toll free); District: (715) 342-0526.

E-mail address: Rep.Lassa@legis.state.wi.us

Voting address: 3321 Hoffman Drive, Plover 54467.

Mailing address: Office: Room 122 North, State Capitol, P.O. Box 8952, Madison 53708.

Marlin D. Schneider (Dem.), 72nd Assembly District

Born La Crosse, Nov. 16, 1942; married; 2 children. Graduate Longfellow Elem. Sch.; La Crosse Central H.S. 1960; B.S. UW-La Crosse 1965; M.S.T. UW-Stevens Point 1976; M.S. UW-Madison 1979; certificate from Madison Area Technical College Police Academy 1982. Full-time legislator.

Elected to Assembly since 1970. Assistant Minority Leader 1999, 1997, 1995; Assistant Majority Leader 1989; Majority Caucus Vice Chairperson 1973-81. Biennial committee assignments: **2001** — Agriculture; Jt. Com. on Information Policy and Technology; Information Policy and Technology; Personal Privacy; Public Health (eff. 5/22/01); Rural Affairs and Forestry; Small Business and Consumer Affairs; Veterans and Military Affairs (eff. 5/16/01); State Capitol and Executive Residence Bd. (eff. 5/16/01, also 1999, 1989-95). **1999** — Assembly Organization (since 1995); Information Policy; Joint Com. on Information Policy (mbr. since 1995, co-chp. 1993); Jt. Com. on Legislative Organization (since 1995); Joint Survey Com. on Retirement Systems (also 1997); Rules (since 1995); Educational Communications Bd. (also 1995); Joint Legislative Council (mbr. since 1985, vice chp. 1993, chp. 1991).

Telephone: Office: (608) 266-0215; (888) 529-0072 (toll free); District: (715) 423-1223.

E-mail address: Rep.Schneider@legis.state.wi.us

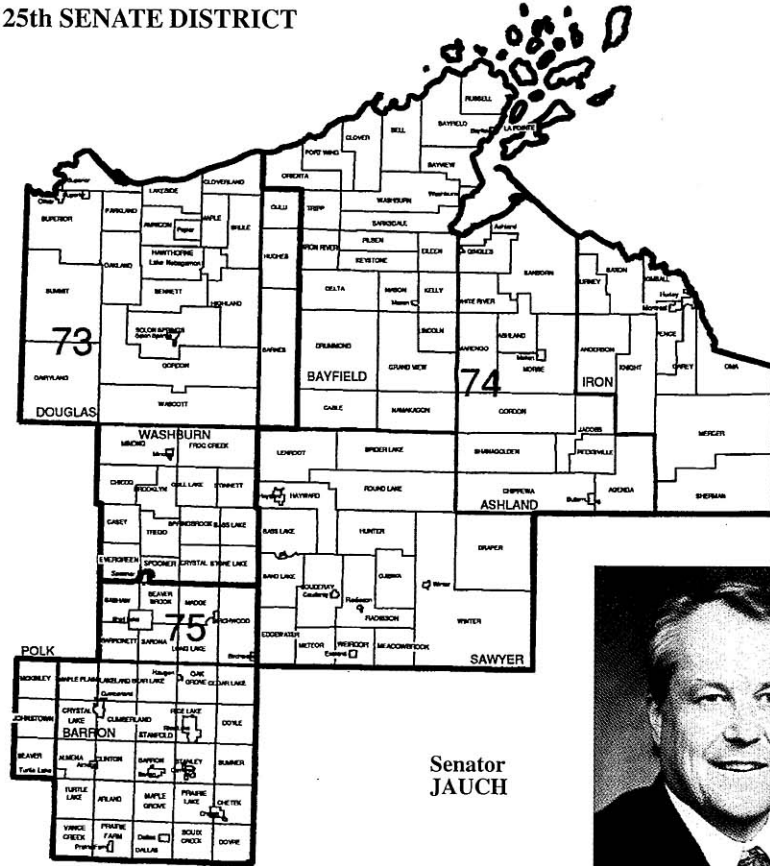
Voting address: 3820 Southbrook Lane, Wisconsin Rapids 54494.

Mailing address: Office: Room 204 North, State Capitol, P.O. Box 8953, Madison 53708.



**Representative
SCHNEIDER**

25th SENATE DISTRICT



Senator
JAUCH

Robert Jauch (Dem.), 25th Senate District

Born Wheaton, IL, November 22, 1945; married; 2 children. Graduate Wheaton Central H.S.; attended UW-Eau Claire 1968-71, UW-Superior 1973. Full-time legislator. Former field rep. for Congressman David Obey. Veteran; served in Army 1964-68. Member: Hawthorne Lions; Vietnam Veterans of America; VFW; American Legion.

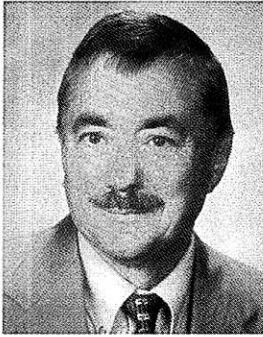
Elected to Assembly 1982, 1984; elected to Senate since 1986. Minority Leader 1995, 1993 (eff. 5/12/93). Biennial committee assignments: **2001** — Jt. Com. on Information Policy and Technology (co-chp.); 2001-03 Biennial Budget (chp.); Economic Development and Corrections (chp.); Education (since 1993); Privacy, Electronic Commerce and Financial Institutions (also 1999); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (since 1997). **1999** — Jt. Com. on Information Policy (co-chp., also 1997, eff. 1/15/97 to 4/20/98, 1995); Jt. Com. on Finance (since 1991). **1997** — Education and Financial Institutions (eff. 4/21/98); Insurance, Tourism and Rural Affairs (eff. 1/15/97 to 4/20/98); Jt. Legislative Council (also 1995); Education Comm. of the States (also 1995); Submerged Cultural Resources Council (also 1995); Midwestern Higher Education Comm.; Legis. Coun. Coms. on Children at Risk Program, on School Discipline and Safety. **1995** — Jt. Com. on Employment Relations (resigned 10/17/95, also 1993); Jt. Com. on Legislative Organization (resigned 10/17/95, also 1993); Insurance (eff. 12/95-6/96); Insurance, Tourism, Veterans and Military Affairs (eff. 6/96); Senate Organization (resigned 10/17/95, also 1993); School Funding Comm.; Spec. Com. on State and Federal Relations (vice chp., resigned 10/17/95); Council on Alcohol and Other Drug Abuse; Disability Bd.; Legis. Coun. Com. on Lead Poisoning and Control. **1993** — Jt. Com. for Review of Administrative Rules (since 1987); Student Readiness Study Com.; Jt. Survey Com. for Retirement Systems (mbr. and co-chp. 1987 to 4/20/93); Retirement Research Com. (mbr. and co-chp. 1987-4/20/93); Legis. Coun. Coms. on AISC, on Children in Need of Protection or Services, on State Fire Programs.

Telephone: Office: (608) 266-3510; (800) 469-6562 (toll free); District: (715) 364-2438.

E-mail address: Sen.Jauch@legis.state.wi.us

Voting address: 5271 South Maple Drive, Poplar 54864-9126.

Mailing address: Office: Room 313 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BOYLE**

Frank Boyle (Dem.), 73rd Assembly District

Born Phillips, February 20, 1945; married; 2 children. Graduate Phillips H.S.; B.A. UW-Superior 1967; graduate work UW-Superior 1967-68; UW-Madison 1969-70. Full-time legislator. Former residential building contractor and construction worker. Member: Douglas Co. Democratic Party (past secy.); Intl. Laborers Union local; Tri-Lakes Civic Assn. (past pres. of the bd.); Summit Volunteer Fire Dept.; Four Corners School PTA; Adv. Committee to local REA; 7th Congressional Dist. Democratic Party; Amnicon-Dowling Lake Management Commissioner 1978-present. Douglas Co. Board 1984-87.

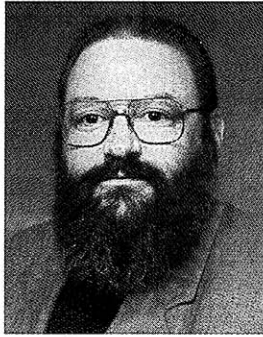
Elected to Assembly since 1986. Biennial committee assignments: **2001** — Colleges and Universities (since 1995); Criminal Justice; Tourism and Recreation; Veterans and Military Affairs (also 1999, 1995); Legis. Adv. Com. to Minn.-Wis. Boundary Area Comm. (also 1999, 1989-95). **1999** — Natural Resources (also 1993-97, 1987-89); Legis. Coun. Com. on State-Tribal Relations. **1997** — State Affairs (chp. 1993, mbr. 1991); Legis. Coun. Com. on Local Government Funding and American Indian Study Com. (also 1995, co-chp. 1989-94). **1995** — Legis. Coun. Com. on Federally Tax-Exempt Lands. **1993** — Environmental Resources.

Telephone: Office: (608) 266-0640; (888) 534-0073 (toll free); District: (715) 399-2247.

E-mail address: Rep.Boyle@legis.state.wi.us

Voting address: (Town of Summit) 4900 East Tri-Lakes Road, Superior 54880.

Mailing address: Office: Room 221 North, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
SHERMAN**

Gary E. Sherman (Dem.), 74th Assembly District

Born Chicago, May 5, 1949; married; 2 children. Graduate A.G. Lane Technical H.S. (Chicago); B.A. in history and American institutions, UW-Madison 1970; J.D. *cum laude* UW-Madison 1973. Attorney. Served in Air Force 1973. Member: State Bar of Wis. (former pres.); Port Wing Fire Dept. (former chief); American Law Institute; Ashland-Bayfield Counties Bar Assn. (former pres.); Port Wing Baseball Club (fish boil); American Legion; Red Cliff Bar; Wis. Assn. of Criminal Defense Lawyers.

Elected to Assembly 1998; reelected 2000. Biennial committee assignments: **2001** — Criminal Justice; Education (also 1999); Highway Safety; Transportation (also 1999). **1999** — Campaigns and Elections; Judiciary and Personal Privacy; Rural Affairs and Forestry; Legis. Coun. Com. on Dental Care Access, on State-Tribal Relations.

Telephone: Office: (608) 266-7690; (888) 534-0074 (toll free); District: (715) 774-3691.

E-mail address: Rep.Sherman@legis.state.wi.us

Voting address: 11800 Sherman Road, Port Wing 54865.

Mailing address: Office: Room 320 West, State Capitol, P.O. Box 8953, Madison 53708.

Mary Hubler (Dem.), 75th Assembly District

Born July 31, 1952. Graduate Rice Lake H.S.; B.S. UW-Superior 1973; J.D. UW-Madison 1980. Full-time legislator. Attorney, former teacher. Member: Wisconsin Farmers Union; Barron Co. Farm Bureau; Barron Co. Historical Society; State Bar of Wis.; Ducks Unlimited.

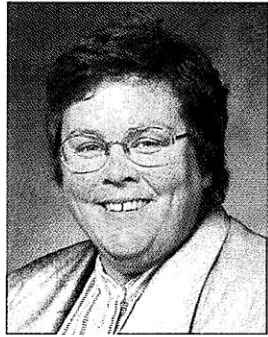
Elected to Assembly since 1984. Biennial committee assignments: **2001** — Agriculture (vice chp. 1987, mbr. 1985); Rural Affairs and Forestry (also 1999); Small Business and Consumer Affairs; Veterans and Military Affairs. **1999** — Natural Resources. **1997** — Judiciary (also 1987, 1985); Tourism and Recreation (also 1995); Joint Legislative Council (also 1995) and its Com. on Conservation Laws Enforcement (secy.). **1995** — Com. on Uniform State Laws (also 1993); Governor's Council on Recycling (also 1993); Legis. Coun. Com. on Federally Tax-Exempt Lands. **1993** — Jt. Com. on Finance (since 1989); Legis. Coun. Coms. on Law Revision (co-chp., also 1989, mbr. 1987), on Child Custody, Support and Visitation Laws. **1989** — Select Com. on Health Care Financing; Legis. Coun. Com. on Marital Property Implementation (also 1987). **1987** — Select Com. on Rural Development (chp.); Tourism, Recreation and Forest Productivity (vice chp., also 1985); Highways (also 1985); Ways and Means (eff. 10/22/87); Select Com. on Regulation of Gambling; Legis. Coun. Com. on Community Aids.

Telephone: Office: (608) 266-2519; (888) 534-0075 (toll free); District: (715) 234-7421.

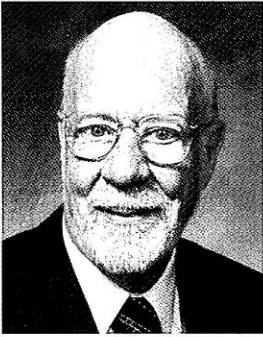
E-mail address: Rep.Hubler@legis.state.wi.us

Voting address: 1966 21-7/8 Street (Hawthorne Lane), Rice Lake 54868.

Mailing address: Office: Room 119 North, State Capitol, P.O. Box 8952, Madison 53708.



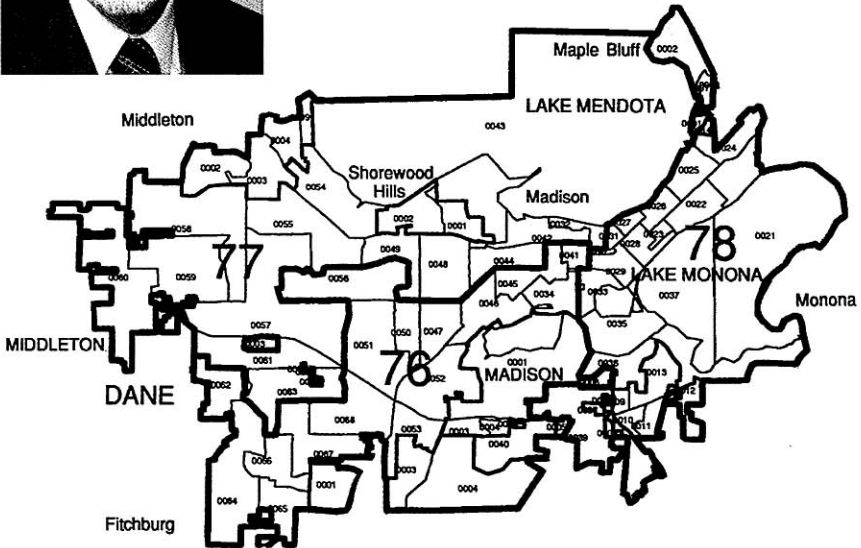
**Representative
HUBLER**



**Senator
RISSE**

26th SENATE DISTRICT

See Madison Area Detail Map on pp. 94 & 95



Fred Risser (Dem.), 26th Senate District

Born Madison, May 5, 1927; married; 3 children. Attended Carleton College (MN), UW-Madison; B.A. U. of Oregon 1950; LL.B. U. of Oregon 1952. Attorney. World War II veteran; Navy. Member: State Bar of Wis. and Oregon and Dane Co. Bar Assns.; State Legislative Leaders Foundation; NCSL (past mbr. Natl. Exec. Com.); CSG (past mbr. Natl. Exec. Com., Midwestern Conf. chp.).

Elected to Assembly 1956-60; elected to Senate in 1962 special election; reelected since 1964. President of the Senate 2001, 1999, 1997 (eff. 1/15/97 to 4/20/98), 1995 (eff. 7/9/96), also 1979 to 4/20/93; Assistant Minority Leader 1995 (eff. 1/5/95 to 7/12/96), 1993 (eff. 4/20/93, also 1965); Sen. Pres. Pro Tempore 1977, 1975; Minority Ldr. 1967-73. Biennial committee assignments: **2001** — Jt. Com. on Employment Relations (co-chp., also 1999, 1997, eff. 1/6/97 to 4/20/98, also 1995, eff. 7/9/96, also 1979 to 4/20/93, mbr. since 1973); Jt. Com. on Legislative Organization (co-chp., also 1999, 1997, eff. 1/15/97 to 4/20/98, also 1977 to 4/20/93, mbr. since 1967); Joint Legislative Council (co-chp. 1999, 1997, 1987, 1983, 1971, mbr. since 1967); Senate Organization (chp. 1987 to 4/20/98, also chp. 1977-1981, mbr. since 1967); State of Wis. Building Comm. (vice chp. 1999, also 1971 to 5/19/93, mbr. since 1969); Judiciary, Consumer Affairs, and Campaign Finance Reform; Disability Bd. (since 1997); State Historical Society Bd. of Curators (since 1983); State Capitol and Executive Residence Bd. (co-chp. 1989 to 4/20/98, mbr. since 1983). **1999** — Judiciary and Consumer Affairs. **1997** — Government Effectiveness (eff. 4/21/98); Judiciary (eff. 4/21/98); Judiciary, Campaign Finance Reform and Consumer Affairs (resigned 1/5/98, also 1995); Wis. Sesquicentennial Comm. (also 1995); Legis. Coun. Coms. on Discipline of Health Care Professionals (secy.), on Incentives for Resource Stewardship. **1993** — Judiciary and Insurance; Historic Sites Fdn., Inc. (vice pres. since 1989, mbr. since 1984); Senate Rules (since 1987). **1989** — Urban Affairs, Environmental Resources, Utilities and Elections (chp.); Jt. Com. on Debt Management (co-chp.); Adv. Com. on the Capital Master Plan (co-chp.). **1987** — Select Com. on the Regulation of Gambling; Com. on the Management of the Yahara Watershed; Legis. Coun. Coms. on Law Revision (co-chp. since 1979), on Surrogate Parenting (co-chp.), on Uniform Anatomical Gift Act (vice chp.). **1985** — Legis. Coun. Com. on Mental Health Issues (chp.). **1981** — Legis. Coun. Coms. on Adoption Laws (vice chp.), on the Prosecutorial System (vice chp.), on Legis. Oversight (also 1979, 1977). **1979** — Legis. Coun. Coms. on State Employment Relations (vice chp., also 1977), on Determinate Sentencing (vice chp., also 1977). **1977** — Legis. Coun. Com. on Definition of Death (chp.). **1975** — Legis. Coun. Coms. on Criminal Penalties (chp. since 1971), on Recycled Paper (chp.). **1965** — Jt. Finance (also 1963, Assembly chp. 1959).

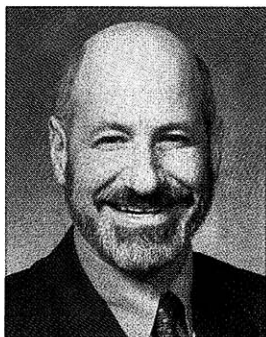
Telephone: Office: (608) 266-1627; District: (608) 238-5008.

Voting address: 5008 Risser Road, Madison 53705.

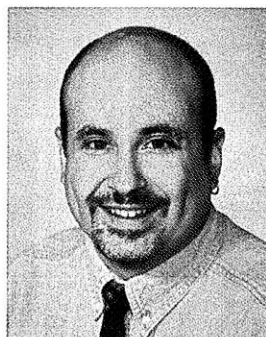
Mailing address: Office: Room 220 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BERCEAU**



**Representative
BLACK**



**Representative
POCAN**

Terese Berceau (Dem.), 76th Assembly District

Born Green Bay, August 23, 1950; married. Graduate Green Bay East H.S.; B.S. UW-Madison 1973; graduate studies in urban and regional planning, UW-Madison. Former career services coordinator, UW-Madison Robert M. La Follette Institute; staff member with Wis. Counties Assn.; real estate salesperson; substitute teacher. Member: Legislative and Policy Com. of the Wis. Council on Mental Health; National Women's Political Caucus; National Organization of Women; Dane Co. Democratic Party; 1000 Friends of Wisconsin; Friends of the Arboretum; Dane Area Rapid Transit (D.A.R.T.). Former member: Monona Terrace Community and Convention Center Bd.; Greater Madison Convention and Visitors Bureau Bd. City of Madison Community Development Authority (chp. 1989-92); Dane Co. Board of Supervisors, elected, 1992-2000.

Elected to Assembly 1998; reelected 2000. Biennial committee assignments: **2001** — Colleges and Universities; Family Law (also 1999); Urban and Local Affairs (also 1999); Law Revision Com.; Historical Society of Wisconsin, Bd. of Curators. **1999** — Conservation and Land Use; Criminal Justice.

Telephone: Office: (608) 266-3784; District: (608) 233-8809; E-mail address: Rep.Berceau@legis.state.wi.us

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Voting address: 4181 Cherokee Drive, Madison 53711.

Mailing address: Office: Room 322 West, State Capitol, P.O. Box 8952, Madison 53708.

Spencer Black (Dem.), 77th Assembly District

Born May 25, 1950; married; 1 son. B.A. in economics and history, SUNY-Stony Brook 1972; M.S. in urban and regional planning UW-Madison 1980; M.A. in public policy and administration UW-Madison 1981. Former conservation representative, Sierra Club; curator of education, State Historical Society of Wisconsin; high school teacher. Recipient: Wis. Federation of Teachers *Legislator of the Year* 1999; Clean Water Action Council *Environmental Advocate of the Year* 1993; Midwest Renewable Energy Association *Environmental Excellence Award* 1992; Izaak Walton League *Environmental Legislator of the Year* 1991; Wis. Community Action Programs Assn. *Gaylord Nelson Human Service Award* 1991; Audubon Society *Environmentalist of the Year Award* 1990; The Nature Conservancy *President's Public Service Award* 1989; Wis. Wildlife Fed. *Legislator of the Year Award* 1988; Common Cause *Leadership Award* 1985.

Elected to Assembly since 1984. Minority Leader 2001 (eff. 5/1/01); Assistant Minority Leader 2001 (1/3/01 to 5/1/01). Biennial committee assignments: **2001** — Assembly Organization; Jt. Com. on Employment Relations (eff. 5/1/01); Jt. Com. on Legislative Organization; Rules; Jt. Legislative Council; Disability Bd. (eff. 5/1/01). **1999** — Jt. Com. for Review of Administrative Rules; Conservation and Land Use; Environment (also 1997, eff. 4/4/97); Utilities; Legis. Coun. on Recodification of Operating While Intoxicated and Safety Laws Pertaining to Motor Vehicle, All-Terrain Vehicle, Boat or Snowmobile Operation. **1997** — Consumer Affairs; Natural Resources (chp. 1987-93); Ways and Means; Working Families; Legis. Coun. Com. on Faith-Based Approaches to Crime Prevention and Justice.

Telephone: Office: (608) 266-7521; District: (608) 233-0317; E-mail address: Rep.Black@legis.state.wi.us

Voting address: 5742 Elder Place, Madison 53705.

Mailing address: Office: Room 201 West, State Capitol, P.O. Box 8952, Madison 53708.

Mark Pocan (Dem.), 78th Assembly District

Born Kenosha, August 14, 1964; single. Graduate Mary D. Bradford H.S. (Kenosha); B.A. UW-Madison 1986. Small businessperson. Member: Midwest Progressive Elected Officials Network (co-chp.); Wisconsin Citizen Action (bd. mbr.); Midwest States Center (bd. mbr.); Colombia Support Network/Apartadó Sister City Organization; 1000 Friends of Wisconsin (founding mbr.); Wis. Environmental Decade; Painters and Allied Trades Union (AFL-CIO); Sierra Club; Action Wisconsin. Former member: Big Brothers-Big Sisters; The United (bd. mbr.). Recipient: Wis. Environmental Decade *Clean 16 Award* 2000; Outreach, Inc. *Man of the Year* 1999; Progressive Democratic Network *Rookie of the Year* 1999. Dane Co. Board 1991-96.

Elected to Assembly 1998; reelected 2000. Biennial committee assignments: **2001** — Campaigns and Elections; Corrections and the Courts (also 1999); Environment; Ways and Means. **1999** — Consumer Affairs; Education; Labor and Employment.

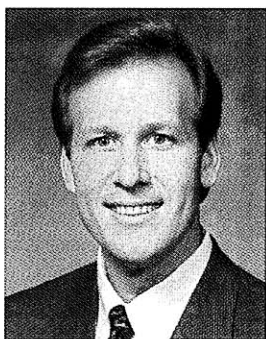
Telephone: Office: (608) 266-8570; District: (608) 256-6214; E-mail address: Rep.Pocan@legis.state.wi.us

Voting address: 1029 Spaight Street, #6B, Madison 53703.

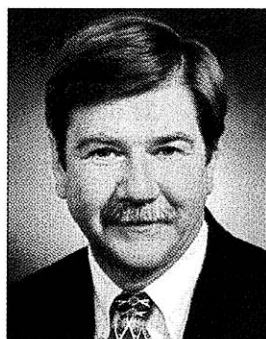
Mailing address: Office: Room 418 North, State Capitol, P.O. Box 8953, Madison 53708.



**Representative
SKINDRUD**



**Representative
POWERS**



**Representative
TRAVIS**

Richard A. Skindrud (Rep.), 79th Assembly District

Born Mt. Horeb, September 15, 1944; married; 3 children. Former truck driver and farmer. Vietnam veteran; served in Army as helicopter crew chief 1965-67. Member: Vietnam Veterans; American Legion; VFW; Sons of Norway. Town of Primrose Land Use Committee 1981-93; Dane Co. Board 1989-94 (chp. of its Land Conservation and UW Extension Coms., vice chp. of its Zoning and Natural Resources Coms. and mbr. of its Highway and Transportation Com.).

Elected to Assembly in June 1993 special election; reelected since 1994. Majority Caucus Sergeant at Arms 2001, 1999. Biennial committee assignments: **2001** — State Affairs (chp. since 1997, vice chp. 1995, mbr. 1993); Corrections and the Courts; Small Business and Consumer Affairs; Tourism and Recreation (since 1993); Council on Tourism (since 1997). **1999** — Consumer Affairs (vice chp., chp. 1995); Insurance; Review of Farmland Preservation Program (eff. 4/27/99). **1997** — Agriculture (also 1995); Insurance, Securities and Corporate Policy; Small Business and Economic Development; Legis. Coun. Com. on Incentives for Resource Stewardship. **1995** — Colleges and Universities; Veterans and Military Affairs; Legis. Coun. Com. on Public Libraries. **1993** — Housing.

Telephone: Office: (608) 266-3520; (888) 534-0079 (toll free); District: (608) 832-4843.

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Voting address: (Town of Primrose) 1261 La Follette Road, Mt. Horeb 53572.

Mailing address: Office: Room 18 West, State Capitol, P.O. Box 8953, Madison 53708.

Mike Powers (Rep.), 80th Assembly District

Born Madison, March 31, 1962; married; 2 sons. Graduate Albany H.S. 1980; B.S. in Land Reclamation UW-Platteville 1984; Ealing Polytechnic, London 1982; Pittsburg State U. (Kansas) 1985. Full-time legislator. Former Green County Land Conservationist. Member: Big Brothers-Big Sisters; Moose Lodge; Farm Bureau; Green and Rock Co. Republican Parties; UW-Platteville Alumni Assn.; Sons of the American Legion. Former member: Albany Volunteer Fire Dept.; American Society of Surface Mining and Reclamation; Soil and Water Conservation Society; UW-Extension's Local Strategic Planning Com. Green Co. Board 1998-2000.

Elected to Assembly since 1994. Biennial committee assignments: **2001** — Personal Privacy (chp.); Energy and Utilities; Environment (also 1999); Natural Resources (also 1999, vice chp. 1997, 1995). **1999** — Conservation and Land Use (chp.); Review of the Farmland Preservation Program (vice chp.); Utilities. **1997** — Land Use (chp.); Managed Care (vice chp.); Rural Affairs (also 1995); Utilities Oversight; Ways and Means; Legis. Coun. Com. on Incentives for Resource Stewardship. **1995** — Aging and Long-Term Care (vice chp.); Environment and Utilities; Government Operations.

Telephone: Office: (608) 266-1192; (888) 534-0080 (toll free); E-mail address: Rep.Powers@legis.state.wi.us

Voting address: (Town of Albany) N6772 Attica Road, Albany 53502.

Mailing address: Office: Room 310 North, State Capitol, P.O. Box 8953, Madison 53708.

David M. Travis (Dem.), 81st Assembly District

Born September 21, 1948. B.A. UW-Milwaukee; M.A. La Follette Institute, UW-Madison; attended Madison Area Technical College and Bindl Flight School, Waunakee (private pilot's license). Instructor, Edgewood College; self-employed consultant; former instructor, UW-Milwaukee; private consultant to law firm, Senate Democratic Caucus staff director, policy analyst, administrative assistant, baker, grocery clerk, truck driver, factory worker, short-order cook, and busboy.

Elected to Assembly since 1978. Majority Leader 1993, 1991. Author of: child car seat law; computer and electronic transfer crime laws; personal harassment law; restrictions on possession of firearms in public buildings, in taverns, and by convicted felons; constitutional amendment against letter vetoes; handgun hotline law; local government code of ethics; violent juvenile offender act; domestic abuser firearm ban. Biennial committee assignments: **2001** — Aging and Long-Term Care; Campaigns and Elections (also 1999); Rules (also 1999); State Affairs. **1999** — Census and Redistricting; Corrections and the Courts. **1997** — Criminal Justice and Corrections (also 1995); Financial Institutions (also 1995); Legis. Coun. Com. on Faith-Based Approaches to Crime Prevention and Justice. **1995** — Elections and Constitutional Law; Ways and Means; Wisconsin Sentencing Commission (former chp.).

Telephone: Office: (608) 266-5340; District: (608) 249-4673; E-mail address: Rep.Travis@legis.state.wi.us

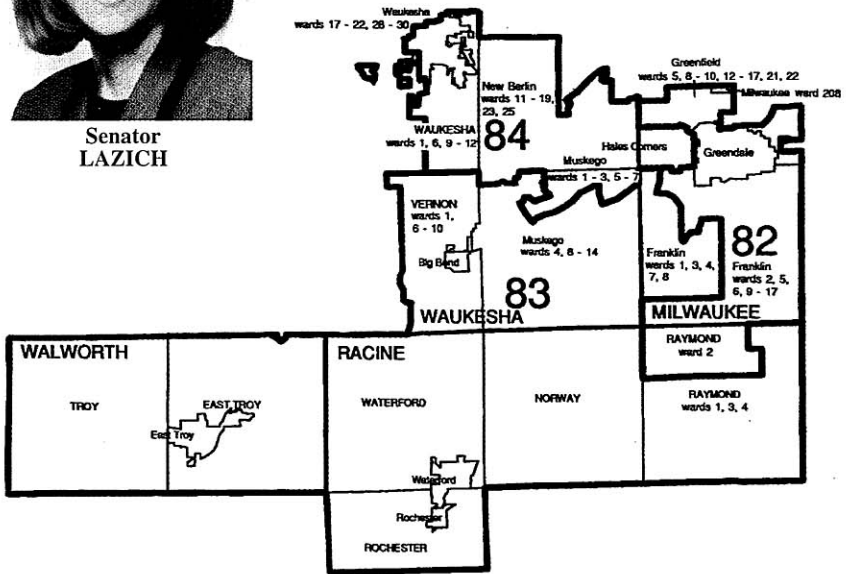
Voting address: 4229 Mandrake Road, Madison 53704.

Mailing address: Office: Room 223 North, State Capitol, P.O. Box 8953, Madison 53708.

28th SENATE DISTRICT



Senator
LAZICH



See Milwaukee County Detail
Map on pp. 96 & 97

See Waukesha County Detail Map
on p. 98
See Waukesha Detail Map on p. 42

Mary A. Lazich (Rep.), 28th Senate District

Born Loyal, October 3, 1952; married; 3 children. Graduate Loyal H.S.; B.A. UW-Milwaukee, *summa cum laude*. Full-time legislator. Former county board supervisor and city council member. Member: Waukesha Co. Republican Party; Waukesha Co. Republican Women's Club; New Berlin Lioness; New Berlin Historical Society. Waukesha Co. Board supervisor 1990-93, and mbr. of its Legislative, Intergovernmental and Education Com., Health and Human Services Com., Transportation Com., and Community Development Block Grant Bd.; New Berlin City Council 1986-92 (former president, chm. of Finance Com., chm. of Board of Public Works, mbr. of Planning Commission and Crime Prevention Com.).

Elected to Assembly 1992-96 (resigned eff. 4/20/98); elected to Senate in April 1998 special election; reelected 2000. Biennial Senate committee assignments: 2001 — Jt. Com. on Audit (also 1999, co-chp. 1998, eff. 4/21/98); Audit; Education (also 1999); Health, Utilities, Veterans and Military Affairs; Jt. Com. on Information Policy and Technology; Information Policy and Technology. 1999 — Council on Highway Safety; Women's Council (also 1997). 1997 — Education and Financial Institutions; State Government Operations and Corrections; Government Effectiveness; Forward Wisconsin, Inc. Assembly committee assignments: 1997 — Jt. Com. on Audit (co-chp., also 1995); Working Families (vice chp.); Financial Institutions; Health (since 1993); Labor and Employment (also 1995). 1995 — Insurance, Securities and Corporate Policy; Urban Education (also 1993); Welfare Reform; Legis. Coun. Com. on Health Care Information. 1993 — Excise and Fees; Judiciary; Transportation; Legis. Coun. Com. on Child Care Economics.

Telephone: Office: (608) 266-5400; (800) 334-1442 (toll free); District: (414) 425-9452.

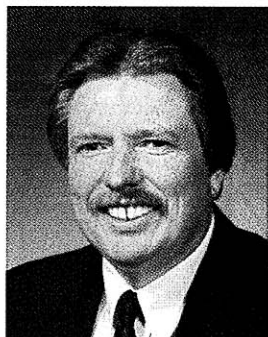
E-mail address: Sen.Lazich@legis.state.wi.us

Voting address: 4405 South 129th Street, New Berlin 53151.

Mailing address: Office: Room 19 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
STONE**



**Representative
GUNDERSON**



**Representative
GUNDNUM**

Jeff Stone (Rep.), 82nd Assembly District

Born Topeka, KS, January 28, 1961; married. Graduate West Muskingum H.S. (Zanesville, OH); B.A. in political science and history, Washburn U. (Topeka) *magna cum laude* and Phi Kappa Phi 1983. Printing business owner. Member: Metropolitan Milwaukee Assn. of Commerce (leg. com. mbr.); Partners of Parks, Greenfield; Greenfield Business Assn. (past pres.); Greendale Lions. Awards: *Legislative Leadership National Com. Against Drunk Driving Award* 2000; *Working for Wisconsin* 2000, 1998; *Bowhay Institute for Legislative Leadership Development* 2000; NFIB *Guardian of Small Business* 1999-2000; *State Highway Safety Champion Award* 1999; Wis. Counties Assn. *Outstanding Legislator Award* 1999-2000. Greenfield City Council 1994-98.

Elected to Assembly in April 1998 special election; reelected since November 1998. Biennial committee assignments: **2001** — Transportation (chp., vice chp. 1999); Campaigns and Elections; Education Reform (also 1999); Labor and Workforce Development; Jt. Legislative Council; Transportation Projects Commission; Milwaukee Child Welfare Partnership Council (also 1999); Rustic Roads Bd. **1999** — Highway Safety (chp.); Criminal Justice; Small Business and Economic Development; Urban and Local Affairs. **1997** — Criminal Justice and Corrections; Financial Institutions; Highways and Transportation; Land Use; Legis. Coun. Com. on Children at Risk Program.

Telephone: Office: (608) 266-8590; (888) 534-0082 (toll free); District: (414) 321-7299.

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Voting address: 7424 West Forest Home Avenue, Greenfield 53220.

Mailing address: Office: Room 306 North, State Capitol, P.O. Box 8953, Madison 53708.

Scott L. Gunderson (Rep.), 83rd Assembly District

Born Burlington, October 24, 1956; married; 3 children. Graduate Waterford H.S. 1974. Sports store owner and farmer. Member: Wind Lake Chamber of Commerce (past pres., vice pres.); Waterford Lions Club; Waterford FFA Alumni (past pres., vice pres.); St. Thomas Athletic Assn.; Wings Over Wis. (bd. mbr.); Ducks Unlimited; Pheasants Forever; Racine Co. Farm Bureau; Racine Co. Fair (dir.). Former member: Waterford Chamber of Commerce (pres., vice pres.); Waterford Jaycees (pres., vice pres.); Waterford 4th of July Parade Com.. Waterford Town Board 1991-95.

Elected to Assembly since 1994. Biennial committee assignments: **2001** — Urban and Local Affairs (chp. since 1997); Natural Resources (vice chp., also 1999, mbr. since 1995); Jt. Com. for Review of Administrative Rules (since 1995); Review of Administrative Rules; Environment; Transportation; State Fair Park Bd.; Wis. Coastal Management Council (since 1996). **1999** — Criminal Justice; Legis. Coun. Com. on Navigable Waters Recodification (co-chp.). **1997** — Criminal Justice and Corrections (also 1995); Legis. Coun. Coms. on Programs for Prevention Services (chp.), on Conservation Laws Enforcement. **1995** — Children and Families (vice chp.); Financial Institutions; State Affairs; Legis. Coun. Com. on Recodification of Fish and Game Laws.

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Mailing address: Office: Room 7 West, State Capitol, P.O. Box 8952, Madison 53708; District: P.O. Box 7, Waterford 53185.

Mark Gundrum (Rep.), 84th Assembly District

Born Milwaukee, March 20, 1970; married; 3 children. Graduate Waukesha Catholic Memorial H.S. 1988; B.A. in Economics and Political Science, graduated Phi Beta Kappa, UW-Madison 1992; J.D., Law Review, Moot Court, UW-Madison 1994. Attorney. Judicial intern for Fed. Court of Appeals (6th Circuit); prosecution intern for Outagamie Co. District Attorney's Office 1994; Staff attorney for Fed. District Judge, Eastern District of Wis. 1995-96; civil litigator 1996-2000; Army Reserve Judge Advocate General Corps (1st Lieutenant) 2000-present. Member: State Bar of Wis. Recipient: National Catholic Education Association *Distinguished Graduate Award for St. Mary's Grade School*; Wisconsin Jaycees *Outstanding Young Wisconsinite Award* 2001. Waukesha County Child Fatality Review Team; Waukesha County Criminal Justice Task Force; New Berlin Teen Court Judge; Hales Corners Village Board 1995-99.

Elected to Assembly 1998; reelected 2000. Biennial committee assignments: **2001** — Judiciary (chp.); Criminal Justice (vice chp., mbr. 1999); Education Reform (also 1999); Small Business and Consumer Affairs; Judicial Council; Law Revision (also 1999); Uniform Law Comm. (also 1999). **1999** — Judiciary and Personal Privacy (vice chp.); Census and Redistricting; Corrections and the Courts; Legis. Coun. Com. on Guardians Ad Litem (co-chp.).

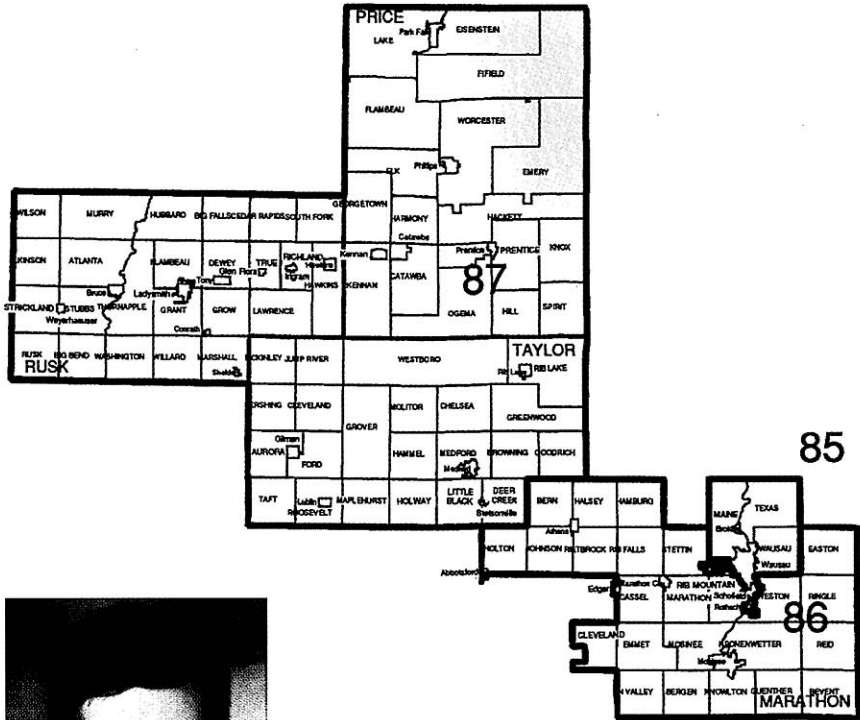
Telephone: Office: (608) 267-5158; District: (414) 425-2596; E-mail address: Rep.Gundrum@legis.state.wi.us

Internet address: www.legis.state.wi.us/assembly/asm84/news/

Voting address: 4850 South Courtland Parkway, New Berlin 53151.

Mailing address: Office: Room 19 North, State Capitol, P.O. Box 8952, Madison 53708.

29th SENATE DISTRICT



Senator
DECKER

Russell S. Decker (Dem.), 29th Senate District

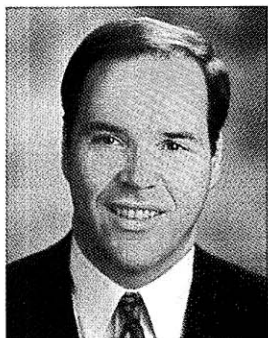
Born Athens, May 25, 1953; married; 2 children. Graduate Athens H.S.; bricklayer apprenticeship graduate, North-central Technical College 1980. Full-time legislator and journeyman bricklayer. Member: Bricklayers Intl. Union; Marathon Co. Democratic Party; Everest Noon Optimists; Friends of Rib Mountain. Former member: Central Wisconsin Building Trades (pres.); Boy Scouts of America (assistant Cub master); Conservation Committee (secy./treas.); Bricklayers Joint Apprenticeship Committee.

Elected to Senate 1990; reelected since 1994. Biennial committee assignments: **2001** — Jt. Survey Com. on Tax Exemptions (co-chp., also 1999); Jt. Com. on Finance (also 1999, vice chp. 1997, eff. 1/15/97 to 4/20/98, mbr. 1995); Finance; Labor and Agriculture; Rural Economic Development Bd. (since 1991). **1999** — Labor; Lambeau Field (chp.). **1997** — Labor, Transportation and Financial Institutions (eff. 1/15/97 to 4/20/98); Transportation, Agriculture and Rural Affairs (eff. 4/21/98); Council on Child Labor; Human Resources, Labor, Tourism, Veterans and Military Affairs (eff. 4/21/98).

Telephone: Office: (608) 266-2502; (877) 496-0472 (toll free); District: (715) 359-8739.

Voting address: (Village of Weston) 6803 Lora Lee Lane, Schofield 54476.

Mailing address: Office: Room 323 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HUBER**



**Representative
PETROWSKI**



**Representative
REYNOLDS**

Gregory B. Huber (Dem.), 85th Assembly District

Born Wausau, January 25, 1956; single. Graduate Watertown H.S.; B.A. UW-Madison 1981. Full-time legislator. Former Marathon Co. assistant district attorney and Outagamie Co. judicial law clerk. Member: Friends of Rib Mt. State Park (dir.); Dream Flight Wausau (selection com.); State Bar of Wis.; Marathon Co. Bar Assn.; Marathon Co. Democratic Party; UW-Madison Alumni Club of Wausau (bd. of dir.); Wausau Noon Opticists. Former member: Wausau Area Jaycees; AFSCME Local 2492-D.

Elected to Assembly since 1988. Majority Caucus Sergeant at Arms 1993, 1991. Biennial committee assignments: **2001** — Census and Redistricting (also 1999); Jt. Com. on Finance (also 1999, 1997, 1993); Finance; Jt. Legislative Council (also 1999). **1999** — Criminal Justice; State Historical Soc. of Wis. Bd. of Curators (also 1997); Legis. Coun. Com. on Recodification of Operating While Intoxicated and Safety Laws Pertaining to Motor Vehicle, All-Terrain Vehicle, Boat or Snowmobile Operation. **1997** — Jt. Com. on Audit (also 1995); Corrections Facilities; Criminal Justice and Corrections (also 1995); Elections and Constitutional Law (also 1995, 1991). **1995** — Health (also 1991, 1989). **1993** — Elections, Constitutional Law and Corrections (resigned as chp. 4/22/93); Criminal Justice and Public Safety (vice chp. 1991, 1989); Ways and Means (mbr. 1989 to 4/20/93); Legis. Coun. Com. on Use and Compensation of Guardians Ad Litem (co-chp.). **1991** — Highways (also 1989); Special Com. on Reapportionment (chp.); Legis. Coun. Com. on Tax Delinquent Contaminated Land (chp.).

Telephone: Office: (608) 266-0654; (888) 534-0085 (toll free); District: (715) 848-3705.

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Voting address: 406 South 9th Avenue, Wausau 54401.

Mailing address: Office: Room 218 North, State Capitol, P.O. Box 8952, Madison 53708.

Jerry Petrowski (Rep.), 86th Assembly District

Born Wausau, June 16, 1950; married; 4 children. Graduate Newman H.S. (Wausau); attended UW-Marathon County and Northcentral Technical College. Ginseng, dairy, and beef farmer. Served in Army Reserve 1968-74. Member: Marathon Co. Republican Party; Farm Bureau; National Rifle Assn.; 7th District Republican Party; Friends of Rib Mountain; Marathon Lions. Former member: International Brotherhood of Electrical Workers Local #1791.

Elected to Assembly 1998; reelected 2000. Biennial committee assignments: **2001** — Highway Safety (chp.); Transportation (vice chp., mbr. 1999); Agriculture (vice chp. 1999); State Affairs (also 1999); Veterans and Military Affairs (also 1999). **1999** — Small Business and Economic Development.

Telephone: Office: (608) 266-1182; (888) 534-0086 (toll free); District: (715) 845-6193.

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Voting address: (Town of Stettin) 720 North 136th Avenue, Marathon 54448-6193.

Mailing address: Office: Room 4 West, State Capitol, P.O. Box 8953, Madison 53708.

Martin L. Reynolds (Dem.), 87th Assembly District

Born Ladysmith, February 8, 1950; married; 4 children. Graduate Flambeau H.S. Legislator and plumbing contractor. Served in Air Force 1969-75. Member: American Legion Post 64; VFW Post 2490; NRA. Former member: Ladysmith Little League (pres.); Ladysmith Jaycees. Recipient: Mount Senario College *Distinguished Service Award* 1990; *Outstanding Community Leader Award* 1989. Mayor of Ladysmith 1986-92.

Elected to Assembly since 1990. Biennial committee assignments: **2001** — Agriculture (since 1995); Education (1997 to 5/15/01); Natural Resources; Tourism and Recreation (also 1999, 1995, 1993); Council on Tourism (also 1999). **1999** — Housing. **1997** — Colleges and Universities (also 1991); Legis. Coun. Com. on Historic Building Code. **1995** — Labor and Employment; Small Business and Economic Development (mbr., chp. 1993); Legis. Coun. Com. on Recodification of Fish and Game Laws. **1993** — Agriculture, Forestry and Rural Affairs; Environmental Resources; Legis. Coun. Com. on Environmental Contamination. **1991** — Rural Affairs (chp.); Environmental Resources, Utilities and Mining; Housing; Small Business and Education or Training for Employment; Legis. Coun. Coms. on Tax Delinquent Contaminated Land, on Oversight of Community Mental Health Services.

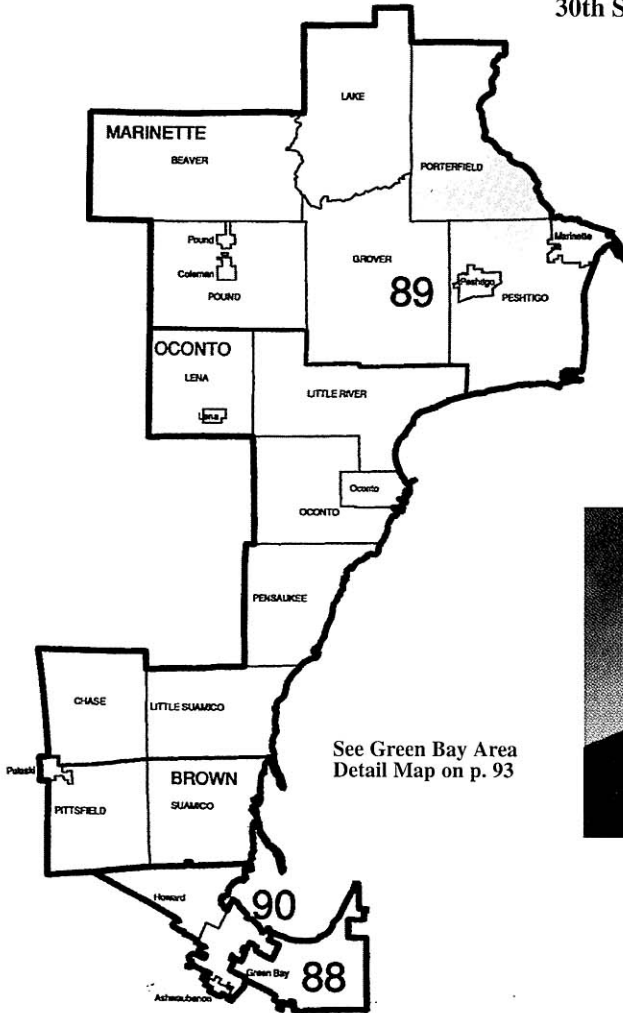
Telephone: Office: (608) 266-7506; (888) 534-0087 (toll free); District: (715) 532-7798.

E-mail address: Rep.Reynolds@legis.state.wi.us

Voting address: 219 West 2nd Street North, Ladysmith 54848.

Mailing address: Office: Room 126 North, State Capitol, P.O. Box 8953, Madison 53708.

30th SENATE DISTRICT



Senator
HANSEN

Dave Hansen (Dem.), 30th Senate District

Born Green Bay, December 18, 1947; married; 3 children. Graduate Green Bay West H.S.; B.S. UW-Green Bay 1971. Full-time legislator. Former teacher and truck driver for Green Bay Department of Public Works. Former Teamster's Union steward. Member: Brown Co. Human Services Bd. (chp.); N.E.W. Zoo Advisory Bd.; Brown Co. Education and Recreation Com. (chp.); Brown Co. Bd. Supervisor 1996-present.

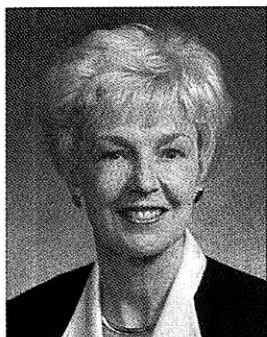
Elected to Senate 2000. Biennial committee assignments: 2001 — Labor and Agriculture (chp.); Committee for Review of Administrative Rules; Jt. Com. for Review of Administrative Rules; Environmental Resources; Human Services and Aging; Universities, Housing, and Government Operations; Transportation Projects Commission; Law Revision Committee; Unemployment Insurance Advisory Council (*ex officio* member).

Telephone: Office: (608) 266-5670; (866) 221-9395 (toll free); District: (920) 492-2200.

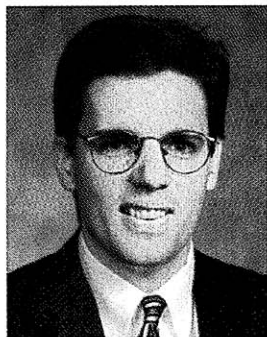
E-mail address: Sen.Hansen@legis.state.wi.us

Voting address: 920 Coppens Road, Green Bay 54303.

Mailing address: Office: Room 319 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
KRAWCZYK**



**Representative
GARD**



**Representative
RYBA**

Judy Krawczyk (Rep.), 88th Assembly District

Born Green Bay, January 24, 1939; married; 3 children; 7 grandchildren. Graduate St. Joseph's Academy H.S. 1957. Full-time legislator. Supper club owner. Member: N.E.W. Zoological Society Inc. of Brown Co. (pres.); Wis. Assn. of Women Highway Safety Leaders; American Business Women's Assn. (past pres.); Wis. Restaurant Assn.; Green Bay De Pere Antiquarian Society; Tavern League of Wis.; YWCA of Green Bay (past treas.); National Assn. of Sportsmen Legislators. Former member: St. Vincent's Auxiliary; Sky Ranch for Boys and Girls; 6th Dist. Rep. of National License Beverage Assn., received award for dedicated service 1981.

Elected to Assembly 2000. Biennial committee assignments: **2001** — Small Business and Consumer Affairs (vice chp.); State Affairs (vice chp.); Colleges and Universities; Health; Natural Resources; Veterans and Military Affairs; Women's Council.

Telephone: Office: (608) 266-0485; (888) 534-0088 (toll free); District: (920) 469-4364.

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Voting address: 2294 Manitowoc Road, Green Bay 54311.

Mailing address: Office: Room 9 North, State Capitol, P.O. Box 8952, Madison 53708.

John Gard (Rep.), 89th Assembly District

Born Milwaukee, August 3, 1963; married; 1 daughter and 1 son. Graduate Lena H.S.; B.S. in political science and public administration UW-La Crosse 1986. Full-time legislator. Former legislative aide to Rep. David Prosser. Member: Lena Knights of Columbus; Peshtigo Lions; Harmony Sportsmen's Club.

Elected to Assembly in October 1987 special election; reelected since 1988. Biennial committee assignments: **2001** — Jt. Com. on Finance (co-chp.), also 1999, 1997, eff. 11/4/97; Jt. Com. on Audit (also 1999, 1997, eff. 11/4/97); Jt. Com. on Employment Relations (also 1999, 1997, eff. 11/4/97); Finance (chp.); Audit; Jt. Legislative Council (also 1999, 1997, eff. 11/4/97); Claims Bd. (also 1999); Transportation Projects Comm. (since 1993). **1999** — Special Com. on The Renovation of Lambeau Field (chp.). **1997** — Managed Care (chp.); Wisconsin Works Oversight (chp.); Aging and Long-Term Care (vice chp.); Mandates (also 1995); Tourism and Recreation (since 1993); Ways and Means (also 1995). **1995** — Welfare Reform (chp.); Legis. Coun. Com. on Federally Tax-Exempt Lands (chp.). **1993** — Jt. Com. for Review of Administrative Rules (also 1991); Special Com. on Welfare Reform (ranking minority mbr.). **1991** — Rural Affairs; Tourism and Recreation (ranking minority mbr.); Spec. Com. on Drug Enforcement, Education and Treatment; Council on Alcohol and Other Drug Abuse (also 1989); Special Com. on Welfare Review (ranking minority mbr.); Birth to Three Council. **1989** — Excise and Fees (ranking minority mbr.); Rural Development and Forestry; Small Business, Employment and Training; Citizen's Adv. Com. for the Community Services Block Grant.

Telephone: Office: (608) 266-2343; District: (715) 582-2923; E-mail address: Rep.Gard@legis.state.wi.us

Voting address: 481 Aubin Street, P.O. Box 119, Peshtigo 54157.

Mailing address: Office: Room 308 East, State Capitol, P.O. Box 8952, Madison 53708.

John Joseph Ryba (Dem.), 90th Assembly District

Born Chicago, IL, August 10, 1929; married; 3 children. Graduate Chicago Kelly H.S.; certificate, Kansas Institute 1985; certificate and license, Environmental Institute of Atlanta (GA) 1984; attended U.S. Armed Forces School Yokohama, Japan 1952-53. Full-time legislator. Former boiler repair and operating technician and hazardous materials manager. Korean Conflict veteran; served in Army 1951-53; Army Reserve 1953-61. Member: Green Bay Elks (Special Olympics dir. and trustee); American Legion; VFW; Annunciation Men's Club; Natl. Assn. of Power Engineers (pres., vice pres.). Former member: Polish American Vets; Natl. Asbestos Council. Green Bay City Council 1970-93; Brown Co. Board 1970-93; Green Bay Metro. Sewage Dist. Comm. (vice pres.) 1980-93.

Elected to Assembly since 1992. Biennial committee assignments: **2001** — Highway Safety (also 1999); Tourism and Recreation (also 1999); Veterans and Military Affairs (also 1999, 1997, 1995, vice chp., 1993); Council on Highway Safety (since 1993). **1999** — Special Com. on The Renovation of Lambeau Field. **1997** — Highways and Transportation (also 1995); Mandates (also 1995). **1995** — State Affairs; Legis. Coun. Com. on Federally Tax-Exempt Lands. **1993** — Highways (vice chp.); Aging and Long-Term Care; Transportation; Transportation Projects Comm.; Legis. Coun. Com. on Emergency Government Services (co-chp.).

Telephone: Office: (608) 266-0616; District: (920) 494-8486; E-mail address: Rep.Ryba@legis.state.wi.us

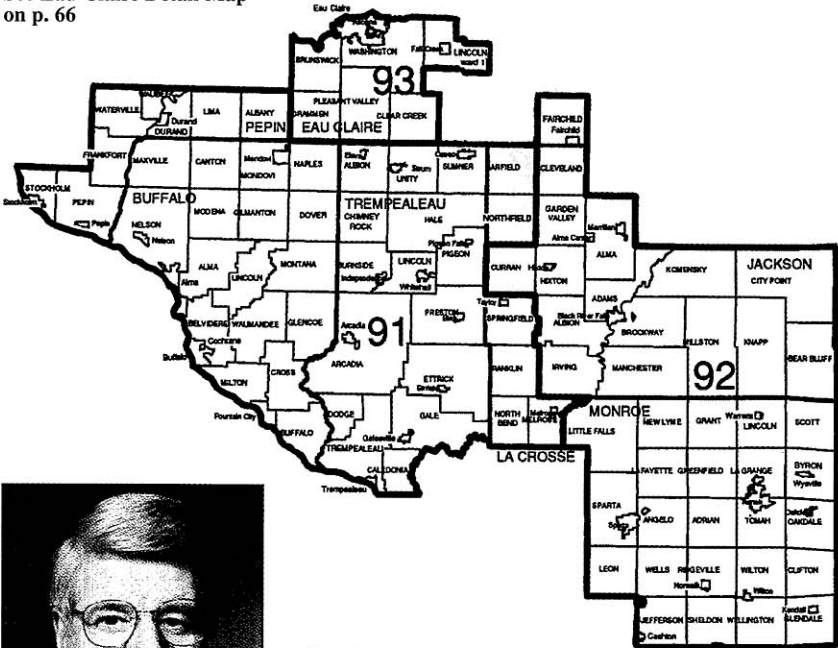
Internet address: www.legis.state.wi.us/assembly/asm90/news.html

Voting address: 714 Wilson Avenue, Green Bay 54303-4106.

Mailing address: Office: Room 321 West, State Capitol, P.O. Box 8953, Madison 53708.

31st SENATE DISTRICT

See Eau Claire Detail Map
on p. 66



Senator
MOEN

Rodney C. Moen (Dem.), 31st Senate District

Born Whitehall, July 26, 1937; married; 5 children (1 deceased). Graduate Whitehall Memorial H.S. 1955; attended Rochester Inst. of Tech. 1960; Syracuse U. 1964-65; B.A. in cinematography, U. of So. Calif. 1972; grad. work Ball State U. 1974-76. Retired naval officer, served in U.S. Navy (active duty) 1955-76; served in Vietnam 1967-68.

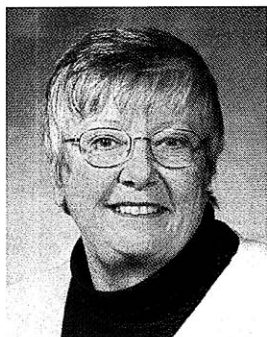
Elected to Senate since 1982. Assistant Majority Leader 2001, 1999, 1997, 1995 (eff. 6/13/96); Minority Caucus Chairperson 1995, 1993 (eff. 4/20/93); Majority Caucus Chairperson 1993 (to 4/20/93). Biennial committee assignments: **2001** — Health, Utilities, Veterans and Military Affairs (chp., also 1999); Jt. Com. on Legislative Organization (since 1995); Senate Organization (since 1995). **1999** — Legis. Coun. Com. on Dental Care Access. **1997** — Health, Human Services, Aging, Corrections, Veterans and Military Affairs (chp., eff. 1/15/97 to 4/20/98); Utility Regulation (chp., eff. 1/15/97 to 4/20/98); Health, Family Services and Corrections (eff. 4/21/98); Insurance (eff. 4/21/98); Joint Legislative Council (since 1987); State of Wis. Building Comm. **1995** — Health, Human Services, Aging and Corrections (chp., eff. 6/96); Health, Human Services and Aging (eff. 1/95 to 6/96); Insurance (eff. 3/6/95 to 5/15/95); State Government Operations and Corrections (eff. 1/95 to 6/96). **1993** — Health Care, Human Services and Corrections (mbr. and chp. to 4/20/93); Aging and Rural Affairs (mbr. to 4/20/93); Transportation, Agriculture, Tourism and Veterans Affairs (mbr. to 4/20/93). **1991** — Agriculture, Corrections, Health and Human Services (chp.); Mining (chp.); Aging, Banking, Communications and Taxation; Transportation and Utilities; Special Com. on Health Care Access and Affordability (co-chp.). **1989** — Agriculture, Health and Human Services (chp. since 1985); Transportation, Conservation and Mining; Aging, Banking, Commercial Credit and Taxation (since 1985); Educational Financing, Higher Education and Tourism. **1987** — Transportation, Tourism and Conservation; Education. **1985** — Transportation (also 1983); Education and Govt. Operations. **1983** — Agriculture and Rural Affairs (chp.); Jt. Com. on Finance (eff. 4/5/84); Health, Education, Corrections and Human Services.

Telephone: Office: (608) 266-8546; District: (715) 538-4848; Home: (715) 538-4566.

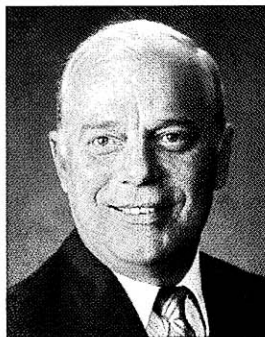
E-mail address: Sen.Moen@legis.state.wi.us

Voting address: 18775 Dewey Street, Whitehall 54773.

Mailing address: Office: Room 122 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: P.O. Box 215, Whitehall 54773-0215.



**Representative
GRONEMUS**



**Representative
MUSSER**



**Representative
KREIBICH**

Barbara Gronemus (Dem.), 91st Assembly District

Born Norwalk, November 21, 1931; married; 3 children; grandmother, great grandmother. Graduate Ontario Public H.S. 1949. Former nursing home activity director. Member: Wis. Women in Agriculture; Wis. Farm Bureau; Farmers Union; Whitehall GFWC Women's Study Club; Whitehall Lions Club; Joyce Foundation Project on the Environment.

Elected to Assembly since 1982. Biennial committee assignments: **2001** — Agriculture (ranking minority mbr., also 1999, 1997, 1995, and 1983-89); Jt. Com. on Audit (eff. 5/16/01); Audit (eff. 5/16/01); Natural Resources (ranking minority mbr., also 1999); Rural Affairs and Forestry (ranking minority mbr., also 1999); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm.; Miss. River Pkwy. Comm.; World Dairy Center Authority. **1999** — Legis. Council Com. on Navigable Waters Recodification; Governor's Blue Ribbon Task Force on Aquaculture. **1993** — Agriculture, Forestry and Rural Affairs (chp.). **1991** — Agriculture, Aquaculture and Forestry (chp.).

Telephone: Office: (608) 266-7015; (888) 534-0091 (toll free); District: (715) 538-4130 or (715) 538-2119.

E-mail address: Rep.Gronemus@legis.state.wi.us

Voting address: 36301 West Street, Whitehall 54773.

Mailing address: Office: Room 114 North, State Capitol, P.O. Box 8952, Madison 53708; District: 36301 West Street, P.O. Box 676, Whitehall 54773-0676.

Terry M. Musser (Rep.), 92nd Assembly District

Born Black River Falls, November 15, 1947; married; 2 children. Graduate Melrose H.S.; attended UW-La Crosse 1973-76. Farmer. Former driver license examiner. Vietnam veteran, 2 tours; paratrooper and Green Beret, 6th Special Forces, Fort Bragg, NC, 1965-68. Member: Wis. Vietnam Veterans Chapter 3 (life mbr.); Vietnam Veterans of America (life mbr.); American Legion (life mbr.); Veterans of Foreign Wars, Post 2112, Sparta (life mbr.); Disabled American Veterans, Black River Falls (life mbr.); Wis. Assn. of Concerned Veterans Organizations (life mbr.); AMVETS, Post 5494, Black River Falls (life mbr.); Vietnam Veterans Memorial Project; Monroe County 40 et 8; Wis. Farm Bureau Federation; Cataract Sportsman Club; Millston-Knapp Sportsman Club.

Elected to Assembly since 1984. Biennial committee assignments: **2001** — Veterans and Military Affairs (chp. since 1995, ranking minority mbr. 1989 to 1995); State and Local Finance (vice chp.); Highway Safety; Tax and Spending Limitations; Urban and Local Affairs (also 1999); Legis. Coun. Com. on State-Tribal Relations (chp.). **1999** — Rural Affairs and Forestry (vice chp.); Consumer Affairs; Legis. Coun. Coms. on American Indian Study (chp., mbr. since 1991), on Condominium Law Review. **1997** — Highways and Transportation (also 1995); Rural Affairs; Tourism and Recreation (since 1991); Utilities Oversight. **1995** — Government Operations; State Affairs; Special Com. on Gambling Oversight.

Telephone: Office: (608) 266-7461; (888) 534-0092 (toll free); District: (608) 488-2955.

E-mail address: Rep.Musser@legis.state.wi.us

Voting address: (Town of Irving) W13550 Murray Road, Black River Falls 54615.

Mailing address: Office: Room 11 West, State Capitol, P.O. Box 8953, Madison 53708.

Robin G. Kreibich (Rep.), 93rd Assembly District

Born Wabasha, MN, June 4, 1959; 1 son; 2 daughters. Graduate River Falls H.S.; B.A. in journalism U. of Minnesota 1982; attended Brown Institute (MN) 1981-82. Former WEAU-TV anchorman. Broadcast news awards: 1987 first place feature "God's Little Iron Man"; 1988 first place feature "Rubber Duck Race"; 1990 first place feature "Gorby's T-Shirt Man"; 1990 Best Series "New Richmond Band Russian Tour". Member: Masons; Elk's Club; Eau Claire Chamber of Commerce. Recipient: UW Alumni Assn. *Legislator of the Year 2000*; Wis. Technical College District Bds. Assn. *Legislator of the Year 2000*; Chippewa Valley Tech. College C.L. Greiber Award of Merit 2001.

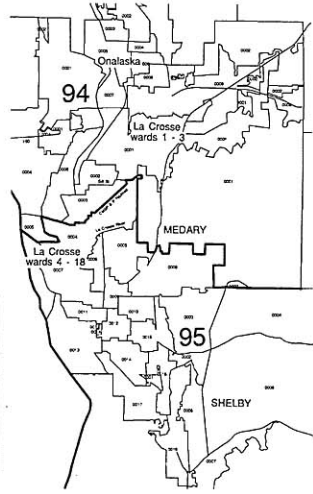
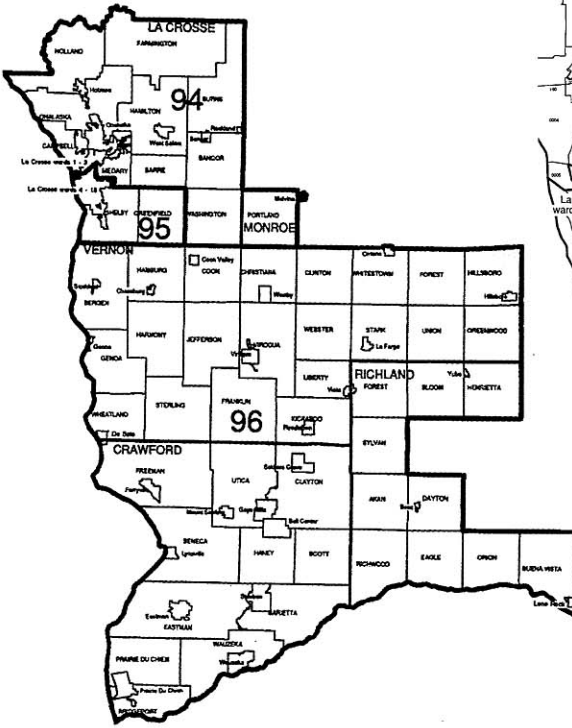
Elected to Assembly since 1992. Biennial committee assignments: **2001** — Colleges and Universities (chp. since 1995, 1993); Financial Institutions (also 1999); Insurance (also 1999); Forward Wisconsin, Inc. (also 1999); Midwestern Higher Education Comm. (since 1995); Tobacco Control Bd. (also 1999). **1999** — Children and Families; Public Health. **1997** — State-Federal Relations (vice chp.); Mandates; Small Business and Economic Development (since 1993); Legis. Coun. Com. on Local Government Funding. **1995** — Consumer Affairs (also 1993); Insurance, Securities and Corporate Policy (also 1993); Special Com. on State-Federal Relations (vice chp.); Legis. Coun. Com. on Lead Poisoning and Control. **1993** — Legis. Coun. Com. on University and State Economic Development.

Telephone: Office: (608) 266-0660; (888) 534-0093 (toll free); District: (715) 839-1064.

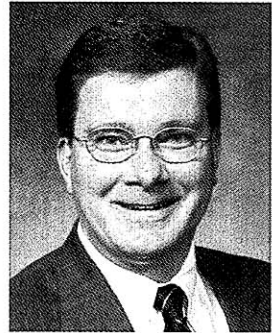
Voting address: 3437 Nimitz Street, Eau Claire 54701.

Mailing address: Office: Room 107 West, State Capitol, P.O. Box 8952, Madison 53708.

32nd SENATE DISTRICT



Detail Map: La Crosse

Senator
MEYER**Mark Meyer (Dem.), 32nd Senate District**

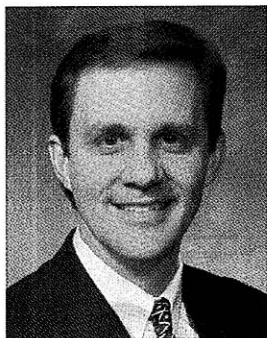
Born La Crosse, September 3, 1963; married. Graduate La Crosse Central H.S.; attended American U. (Washington D.C.) 1983-84; B.S. in political science UW-La Crosse 1988. Full-time legislator. Former director of field operations for a state association, assistant general hotel manager, and hotel sales account executive. Member: La Crosse Democratic Party; La Crosse Area Resp. Citizens; Alliance for the Mentally Ill; Coulee Region Chapter of Trout Unlimited; Opportunity Center of WWTC (adv. com.); Moose Lodge #1920; UW-La Crosse Chancellor's Community Council; Viterbo College Board of Advisors. La Crosse City Council 1985-89.

Elected to Assembly 1992-98; elected to Senate 2000. Biennial Senate committee assignments: **2001** — Universities, Housing, and Government Operations (chp.); **2001-03** Biennial Budget; Economic Development and Corrections; Health, Utilities, Veterans and Military Affairs; Law Revision Com. (co-chp.); State of Wis. Building Comm.; Midwestern Higher Education Council; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm.; Mississippi River Parkway Comm. Assembly committee assignments: **1999** — Colleges and Universities (also 1995, 1993); Environment; Financial Institutions (since 1995); Health (since 1995, vice chp. 1993); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (also 1995, 1993). **1997** — Aging and Long-Term Care (since 1993); Elections and Constitutional Law; Transportation Financing Study Com.; Legis. Coun. Coms. on Conservation Laws Enforcement, on Telemedicine Issues. **1995** — Legis. Coun. Coms. on Health Care Information, on Information Brokering, Computer Technology and Related Issues. **1993** — Legis. Coun. Coms. on Protection of Rural Resources, on School Health Services.

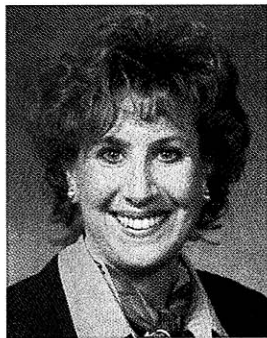
Telephone: Office: (608) 266-5490; District: (608) 787-6574; E-mail address: Sen.Meyer@legis.state.wi.us

Voting address: 1623 Sunset Drive, La Crosse 54601.

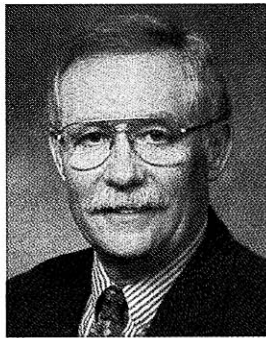
Mailing address: Office: Room 20 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HUEBSCH**



**Representative
SHILLING**



**Representative
JOHNSRUD**

Michael D. Huebsch (Rep.), 94th Assembly District

Born Milwaukee, July 19, 1964; married; 2 sons. Graduate Onalaska H.S. 1982; Oral Roberts U. 1982-87. Full-time legislator. Former marketing director and legislative assistant. Member: Onalaska Business Association; Family and Children's Center Community Board; Crossfire Youth Ministries (vice pres.); Greater La Crosse Area Chamber of Commerce; La Crosse Co. Republican Party (past treas.); Holmen Rod and Gun Club. Recipient: *Wisconsin Com. for Prevention of Child Abuse Award* 1998; Wis. Counties Assn. *Outstanding Legislator Award* 1997-98; Wis. Farm Bureau *Friend of Agriculture* 1995-96. La Crosse Co. Board 1992-94.

Elected to Assembly since 1994. Biennial committee assignments: **2001** — Jt. Com. on Finance; Finance; Judicial Council (also 1999). **1999** — Judiciary and Personal Privacy (chp.); Family Law; Financial Institutions; Transportation; Ways and Means (since 1995); Special Com. on The Renovation of Lambeau Field; Child Abuse and Neglect Prevention Bd. (also 1997); Law Revision. **1997** — Children and Families (chp., mbr. 1995); Wis. Works Oversight (chp., eff. 12/19/97); Highways and Transportation; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (also 1995). **1995** — Small Business and Economic Development; Welfare Reform.

Telephone: Office: (608) 266-0631; (888) 534-0094 (toll free); District: (608) 786-3512.

E-mail address: Rep.Huebsch@legis.state.wi.us

Voting address: 419 West Franklin, West Salem 54669.

Mailing address: Office: Room 305 East, State Capitol, P.O. Box 8952, Madison 53708.

Jennifer Shilling (Dem.), 95th Assembly District

Born Oshkosh, July 4, 1969; married. Graduate Buffalo Grove, IL H.S.; B.A. in political science and public administration, UW-La Crosse 1992. Full-time legislator. Former congressional aide to U.S. Representative Ron Kind and legislative aide to Assembly Representative Mark Meyer. Member: UW-La Crosse Alumni Assn. (bd. mbr.); La Crosse Co. League of Women Voters; La Crosse Co. Democratic Party (former chp.); La Crosse Children's Museum. La Crosse Co. Bd. 1990-92.

Elected to Assembly 2000. Biennial committee assignments: **2001** — Financial Institutions; Health; Insurance; Personal Privacy; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm.

Telephone: Office: (608) 266-5780; (888) 534-0095 (toll free); District: (608) 788-9854.

E-mail address: Rep.Shilling@legis.state.wi.us

Voting address: 2608 Main St., La Crosse 54601.

Mailing address: Office: Room 8 North, State Capitol, P.O. Box 8953, Madison 53708.

DuWayne Johnsrud (Rep.), 96th Assembly District

Born Boscobel, September 4, 1943; married; 3 children. Farmer.

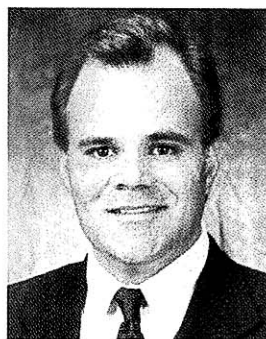
Elected to Assembly since 1984. Biennial committee assignments: **2001** — Natural Resources (chp. since 1995, mbr. 1993); Environment (vice chp., also 1999, mbr. 1997); Health (since 1985); Public Health; Low-Level Radioactive Waste Council (since 1995). **1999** — Conservation and Land Use. **1997** — Consumer Affairs (vice chp., also 1995, ranking minority mbr. 1993); Utilities Oversight (vice chp.); Legis. Coun. Com. on Conservation Laws Enforcement (chp.). **1995** — Urban and Local Affairs (mbr. since 1987); State-Federal Relations; Legis. Adv. Com. to the Minn.-Wis. Area Boundary Comm. (since 1989); Legis. Coun. Com. on Recodification of Fish and Game Laws (chp.) **1993** — Legis. Coun. Com. on Electronic Benefit Transfer Systems. **1991** — Children and Human Services (since 1985); Rural Affairs; Spec. Com. on Reform of Health Insurance; Legis. Coun. Com. on Genetic and Medical Information. **1989** — Housing, Securities and Corporate Policy; Rural Development and Forestry; Select Com. on Health Care Financing. **1987** — Housing and Securities (ranking minority mbr.); Community Development Finance Authority (also 1985); Legis. Coun. Coms. on Health Care Services, on Solid Waste Management.

Telephone: Office: (608) 266-3534; (888) 534-0096 (toll free); E-mail address: Rep.Johnsrud@legis.state.wi.us

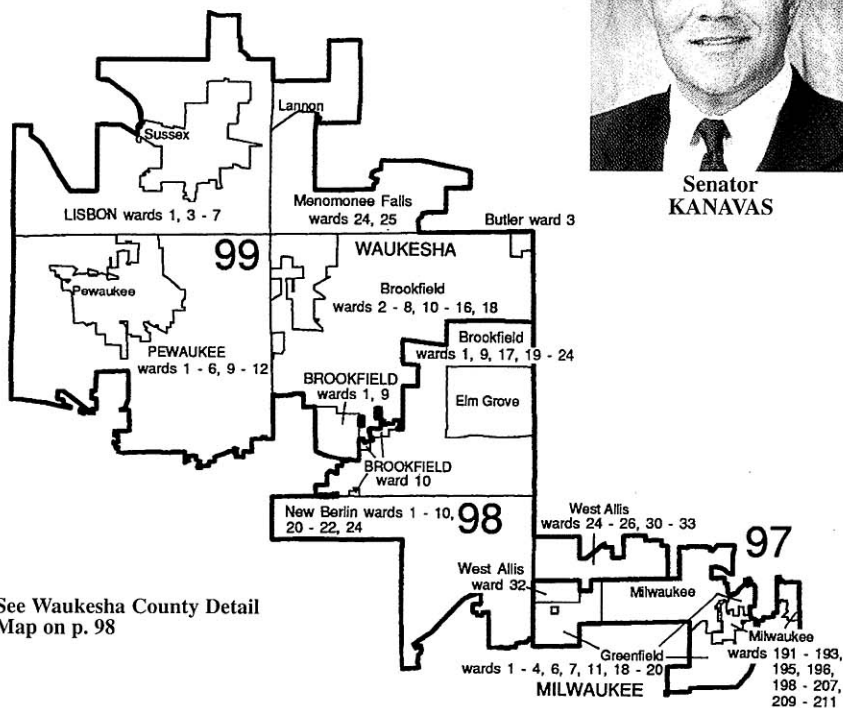
Voting address: (Town of Eastman) 60874 Ducharme Ridge Road, Eastman 54626.

Mailing address: Office: Room 323 North, State Capitol, P.O. Box 8952, Madison 53708.

33rd SENATE DISTRICT



Senator
KANAVAS



See Waukesha County Detail
Map on p. 98

Theodore J. Kanavas (Rep.), 33rd Senate District

Born April 29, 1961; married; 3 children. Graduate Brookfield East H.S.; BA Political Science, UW-Madison 1983; attended Pepperdine U. Law School. Former director of midwest operations for technology company; co-founder, software company; senior software executive. Member: Waukesha Co. Republican Party (former membership dir.); Order of Ahepa, Chap. 43 (scholarship com.); Annunciation Greek Orthodox Church; Elmbrook Historical Society. Elmbrook School Board April 2000-present.

Elected to Senate July 2001 special election.

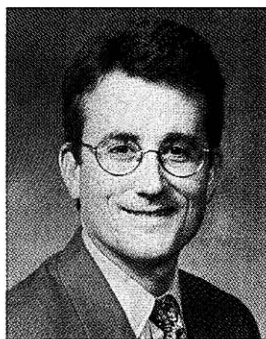
Telephone: Office: (608) 266-9174 ; District: (262) 790-5225.

Voting address: 17570 Sierra Lane, Brookfield 53045.

Mailing address: Office: Room 22 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
KRUSICK**



**Representative
DUFF**



**Representative
URBAN**

Peggy Krusick (Dem.), 97th Assembly District

Born Milwaukee, Oct. 26, 1956; married; 1 daughter and 1 son. Grad. Milw. Hamilton H.S. 1974; B.A. in political science with honors, certificate in law studies, UW-Milwaukee 1978. Full-time legislator. Former Assembly legislative aide; staff mbr. Governor's Ombudsman Program for the Aging and Disabled. Member: Alzheimer's Assn.; Jackson Park Assn.; Wedgewood Park Assn.; Fairview Neighborhood Assn.; St. Gregory the Great Church. Recipient: *Coalition of Wis. Aging Groups Award* 1998; *Wis. Environmental Decade Clean 16 Award* 1995-96; *Assn. of Wis. School Administrators Award* 1991; *Friends of Home Care Award* 1989; *Milwaukee Police Assn. Legislator of the Year Award* 1987.

Elected to Assembly in June 1983 special election; reelected since 1984. Author of 1998 Caregiver Criminal Background Checks and Abuse Prevention Act; 1998 Nursing Home Resident Protection Act; 1998 Child Abuse Prosecution Act; 1998 Truancy Reform Act; 1996 Anti-Graffiti Act; 1994 Fair Prescription Drug Pricing Act; 1994 Truancy Driver's License Suspension Act; 1993 Welfare Fugitive Arrest Act; 1990 Stolen Goods Recovery Act; 1989 Elder Abuse Fund; 1987 Nursing Home Reform Act; 1985 Youth Suicide Prevention Act. Biennial committee assignments: **2001** — Aging and Long-Term Care (also 1993-97); Family Law (also 1999); Small Business and Consumer Affairs.

Telephone: Office: (608) 266-1733; District: (414) 543-0017; E-mail address: Rep.Krusick@legis.state.wi.us

Voting address: 3426 South 69th Street, Milwaukee 53219.

Mailing address: Office: Room 128 North, State Capitol, P.O. Box 8952, Madison 53708.

Marc C. Duff (Rep.), 98th Assembly District

Born Port Washington, July 4, 1961; married; 2 children. Graduate Eisenhower H.S. New Berlin; B.S. in public policy and admin. UW-Whitewater 1983; M.A. in public policy and admin. La Follette Institute UW-Madison 1985. Full-time legislator. Former caucus senior policy analyst. Member: Waukesha Co. Republican Party; American Legislative Exchange Council; Alzheimer's Assoc.—SE Wis. Waukesha Co. Board April 1988-April 1989.

Elected to Assembly since 1988. Biennial committee assignments: **2001** — Jt. Com. on Finance (also 1999); Finance; State Capitol and Executive Residence Bd. (since 1995). **1997** — Environment (chp.); Education (since 1989); Elections and Constitutional Law (since 1991); Labor and Employment; Joint Legislative Council (co-chp. 1995); Legis. Coun. Com. on Incentives for Resource Stewardship (chp.). **1995** — Environment and Utilities (chp.); Urban Education (vice chp.); Legis. Coun. Com. on Public School Open Enrollment (chp.). **1993** — Environmental Resources (since 1989); Jt. Survey Com. on Retirement Systems (ranking minority mbr. 1991). **1991** — Energy and Commerce (ranking minority mbr.). **1989** — Labor; Natural Resources.

Telephone: Office: (608) 266-1190; (888) 534-0098 (toll free); District: (262) 782-0763.

E-mail address: Rep.Duff@legis.state.wi.us

Voting address: 1811 South Elm Grove Road, New Berlin 53151.

Mailing address: Office: Room 306 East, State Capitol, P.O. Box 8952, Madison 53708.

Frank H. Urban (Rep.), 99th Assembly District

Born St. Louis, MO, May 24, 1930; married; 7 children. Graduate Green Bay East H.S. 1947; B.S. UW-Madison 1951; M.D. UW-Madison 1954; Fellowship in Dermatology, Mayo Clinic, 1957-60; M.S. U. of Minnesota 1960. Retired physician. Korean Conflict veteran; served in Army 1954-57. Member: Boy Scouts of America-Potawatomi Council (honorary bd., former pres.); State Medical Society of Wis. (former director); UW-Milwaukee School of Education Friends (former pres., bd. mbr.); Wis. Dermatologic Society (former pres.); Milwaukee Co. Medical Society (former pres.); Medical College of Wis. (assistant clinical professor); American Academy of Dermatology. Elm Grove Village Board 1985-89 (pres. 1987-89).

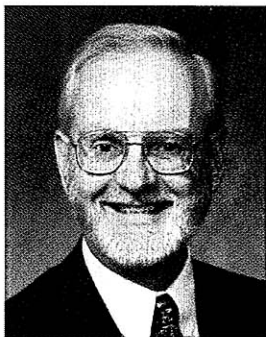
Elected to Assembly in September 1989 special election; reelected since 1990. Biennial committee assignments: **2001** — Public Health (chp., also 1999); Health (vice chp. since 1995, mbr. since 1991); Highway Safety (also 1999); State and Local Finance.

Telephone: Office: (608) 266-9175; (888) 534-0099 (toll free); District: (262) 783-5448.

E-mail address: Rep.Urban@legis.state.wi.us

Voting address: 3645 Emberwood Drive, Brookfield 53005.

Mailing address: Office: Room 13 West, State Capitol, P.O. Box 8953, Madison 53708; District: 3645 Emberwood Drive, Brookfield 53005.



Donald J. Schneider: Senate Chief Clerk

Born Sheboygan, May 29, 1947; single. Graduate Montello H.S.; attended Sacramento City College and Sacramento State College 1967-70, UW-Madison 1970-71. Served in Air Force 1966-70. Member: Amer. Society of Legislative Clerks and Secretaries president 1983-84; National Conference of State Legislatures staff chair 1992-93. Served as Assembly Assistant Sergeant at Arms 1973 and 1975 sessions.

Elected Senate Chief Clerk 1977; reelected by each succeeding Senate.

Telephone: Office: (608) 266-2517.

E-mail address: Don.Schneider@legis.state.wi.us

Voting address: 2876 Lakeside Street, Madison 53711.

Mailing address: Office: Room 501, 119 Martin Luther King Jr. Blvd., P.O. Box 7882, Madison 53707-7882.

Jon H. Hochkammer: Senate Sergeant at Arms

Born Manitowoc, January 11, 1956; married; 3 children. Graduate Manitowoc Lincoln H.S.; attended Lakeshore Technical College. Former owner and operator of large dairy/beef operation, legislative coordinator for Wisconsin Counties Association, and Manitowoc Co. Board chair/administrative coordinator. Member: National Conference of State Legislatures; National Legislative Service and Security Association (vice pres.). Former member: Manitowoc-Two Rivers Chamber of Commerce; Newton Volunteer Fire Department (pres. and first asst. chief); Manitowoc County Expo Bd. (bd. of dir.); Associated Milk Producers, Inc.; Manitowoc County Farm Bureau. Manitowoc County Board member 1984-91; Fitch-Rona EMS Comm. (treas.) 2000-present; Verona Fire District (treas.) 2000-present; Verona City Council (pres.) 1997-present.

Elected Senate Sergeant at Arms January 1994; reelected by each succeeding Senate.

Telephone: Office: (608) 266-1801.

E-mail address: Jon.Hochkammer@legis.state.wi.us

Voting address: 691 Grace Street, Verona 53593.

Mailing address: Office: B35 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



John A. Scocos: Assembly Chief Clerk

Born Rochester, Minnesota, January 7, 1956; single. Graduate Delavan-Darien H.S. 1974; B.S. Mankato State University 1978; E.C. UW-Madison 1981; MBA, Touro University International (Los Alamitos, CA) 2001. Veteran; served in U.S. Army 1981-90. Former sales representative and legislative aide; Executive Assistant, Wisconsin Department of Veterans Affairs. Member: American Society of Legislative Clerks and Secretaries; National Legislative Service and Security Assn.; Veterans of Foreign Wars; Disabled Veterans of America; American Legion; American Hellenic Educational Progressive Assn.; Reserve Officers Assn.; National Guard Assn.

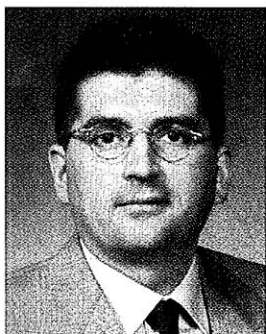
Elected Assembly Chief Clerk 2001; elected Assembly Sergeant at Arms 1995; reelected 1997.

Telephone: Office: (608) 267-4355.

E-mail address: John.Scocos@legis.state.wi.us

Voting address: 340 Woodland Circle, Madison 53704.

Mailing address: Office: Room 402, 1 East Main Street, P.O. Box 8952, Madison 53708.



Denise L. Solie: Assembly Sergeant at Arms

Born Milwaukee, March 26, 1954; married; 2 children. Graduate West Milwaukee H.S. 1972; A.S. UW-Waukesha 1974; B.S. in dietetics UW-Madison 1976. Former food service manager, legislative aide, legislative liaison (DILHR), lobbyist. Member: Daughters of the American Revolution; National Legislative Service and Security Association; Adolescent Pregnancy Prevention and Pregnancy Services Board. Fitchburg City Council 1986-91, 1995-97; Dane Co. Board 1988-92.

Elected Assembly Sergeant at Arms January 1998; reelected 1999, 2001.

Telephone: Office: (608) 267-9808.

E-mail address: Denise.Solie@legis.state.wi.us

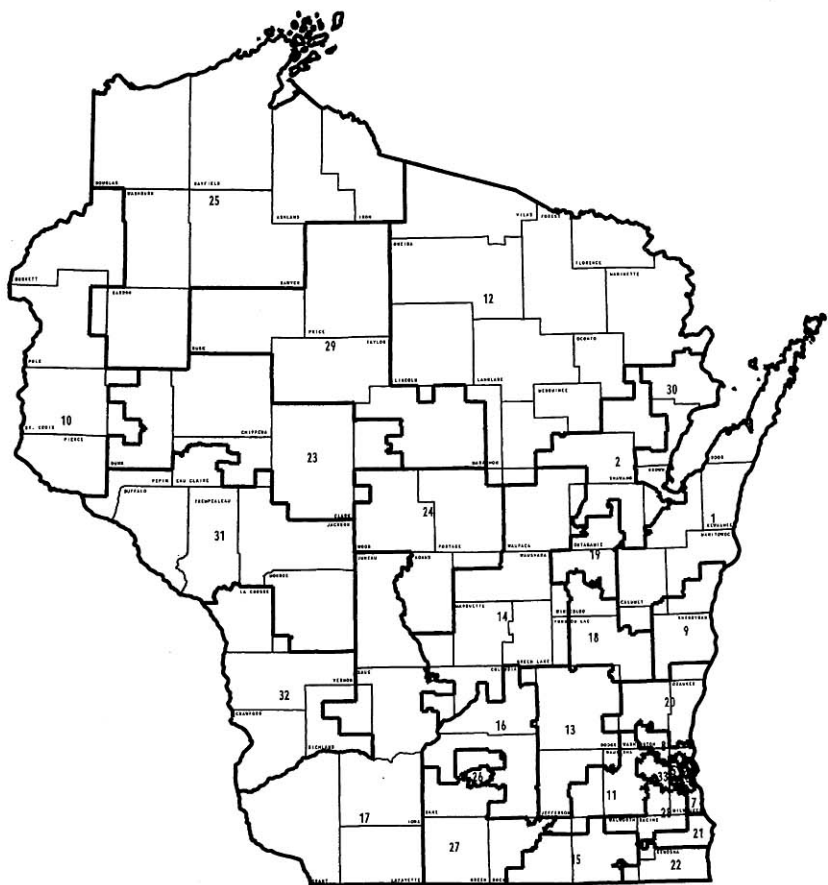
Voting address: 2753 Florann Drive, Fitchburg 53711-5331.

Mailing address: Office: Room 411 West, State Capitol, P.O. Box 7952, Madison 53708.



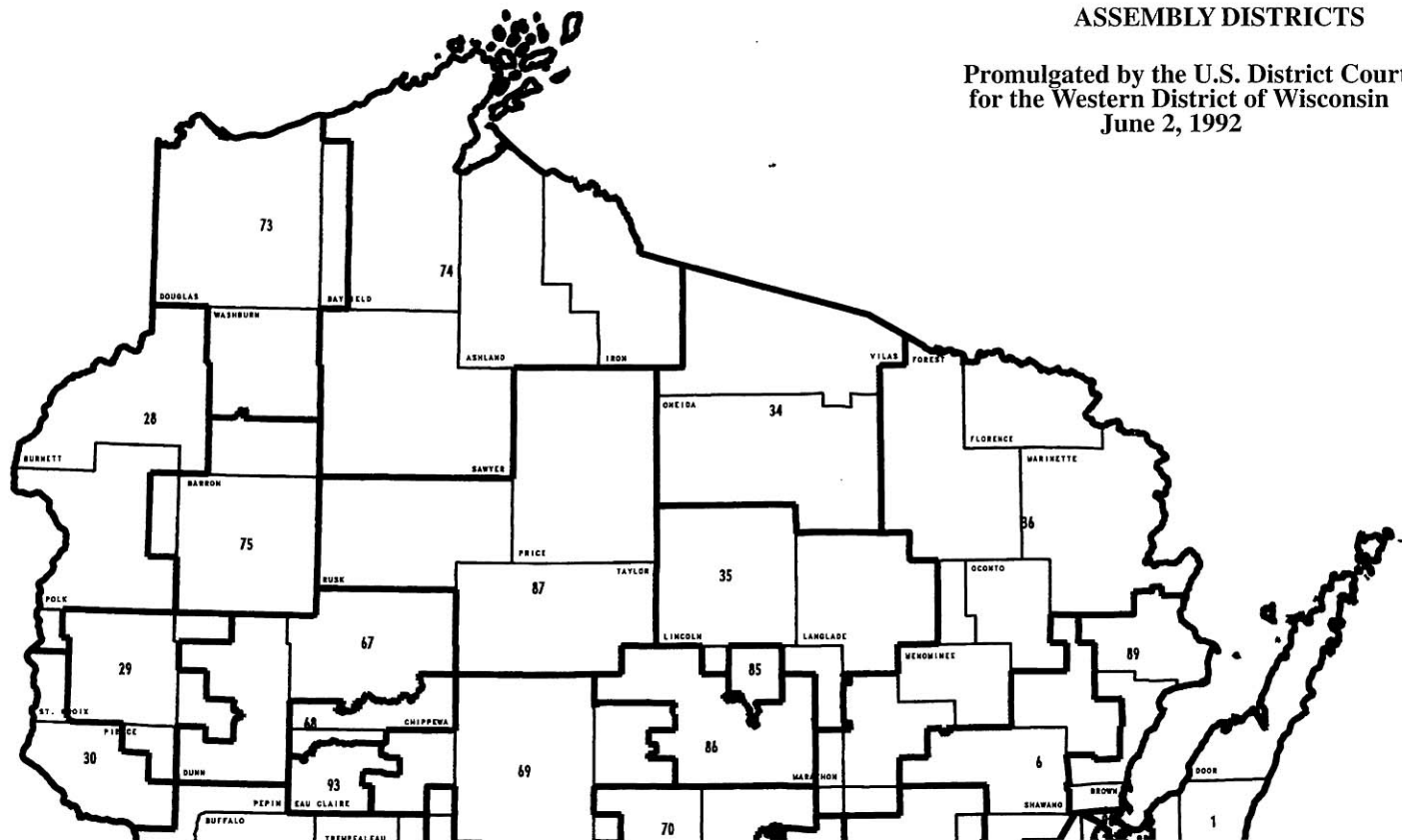
SENATE DISTRICTS

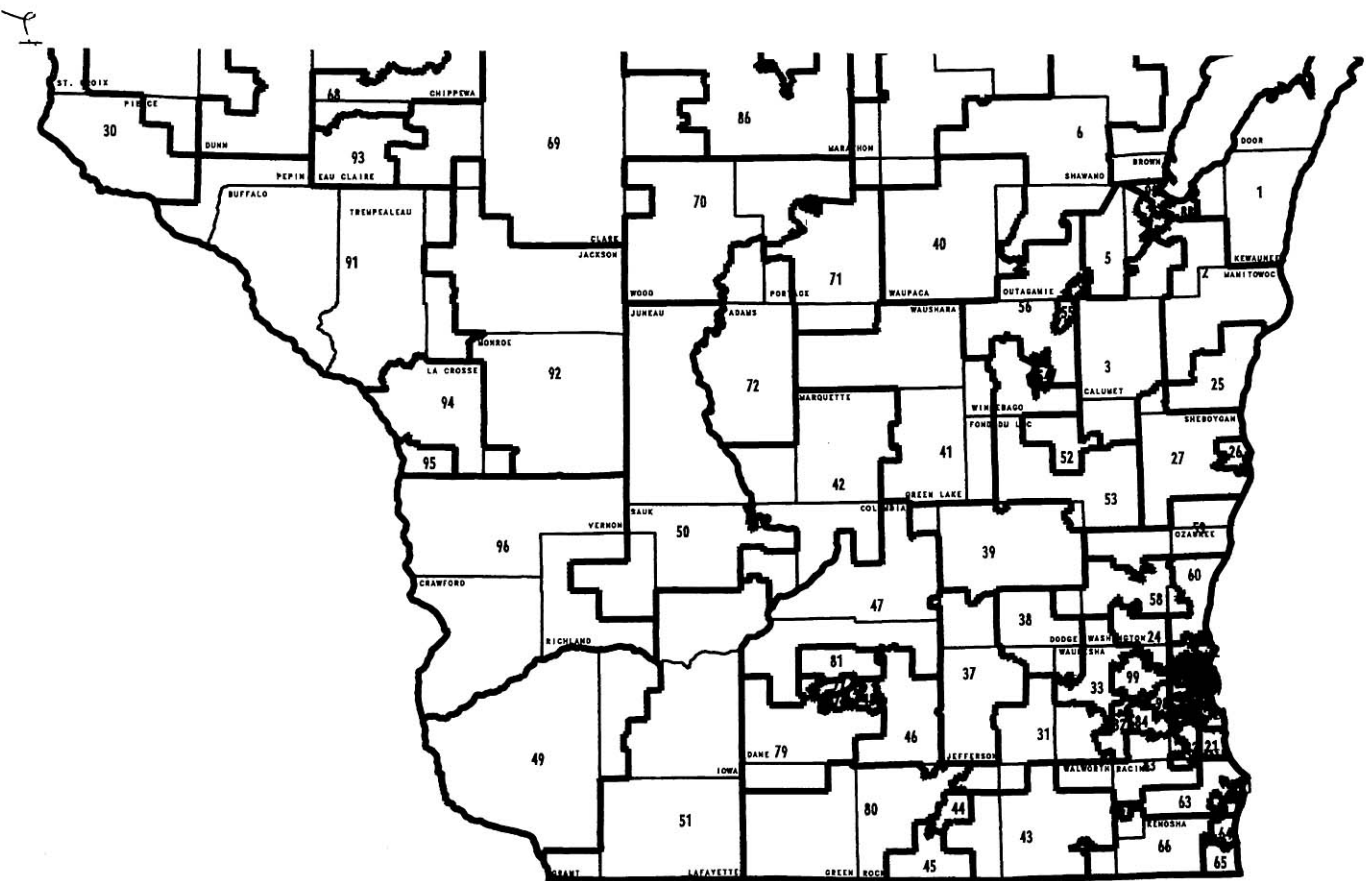
Promulgated by the U.S.
District Court for the Western
District of Wisconsin
June 2, 1992



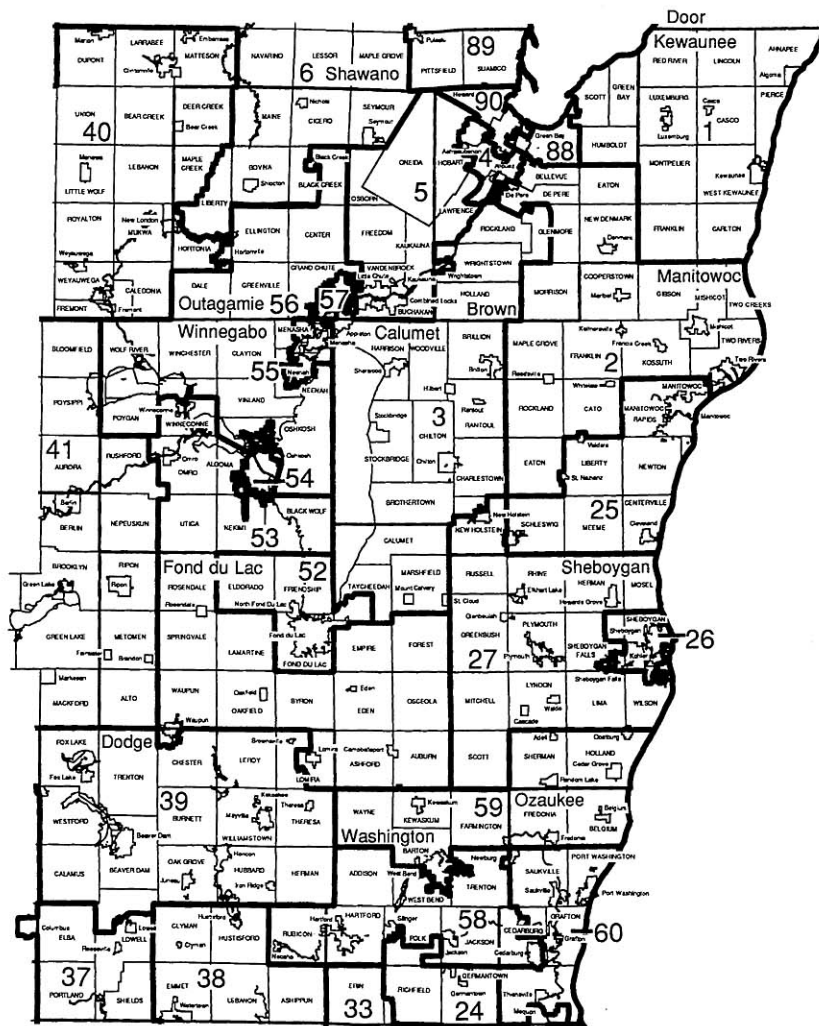
ASSEMBLY DISTRICTS

Promulgated by the U.S. District Court
for the Western District of Wisconsin
June 2, 1992

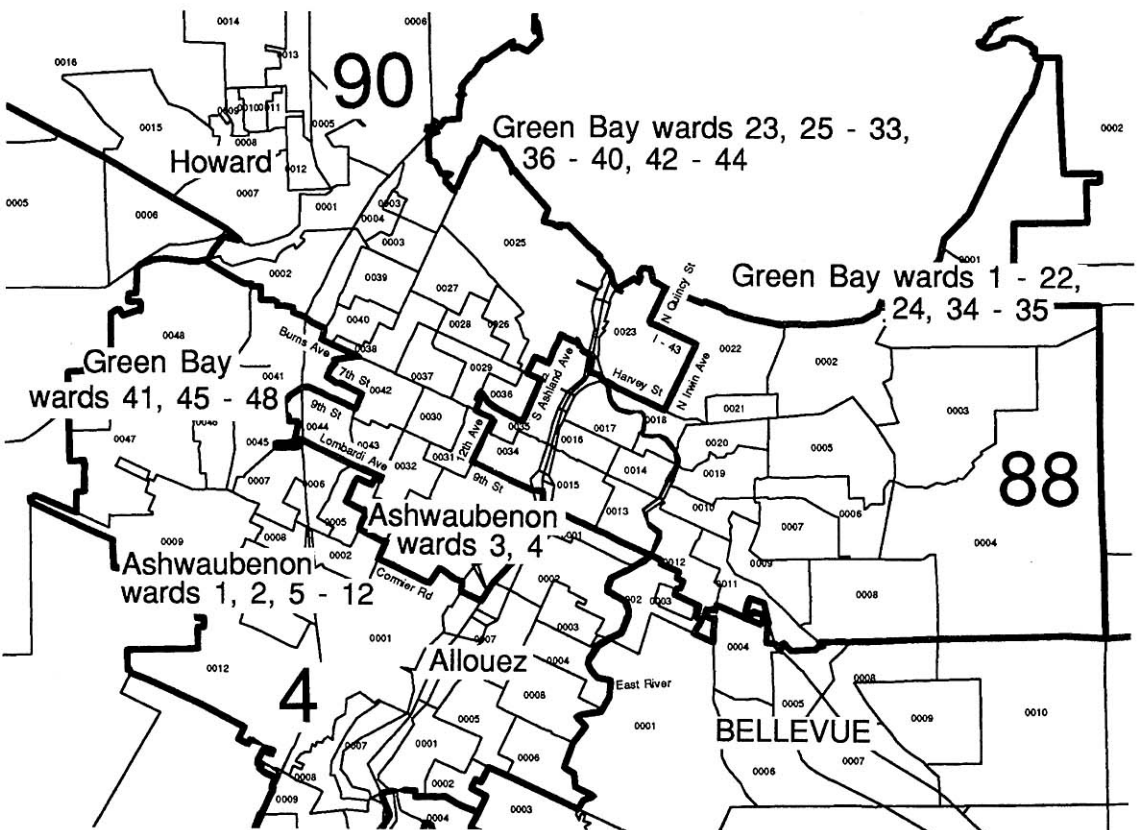




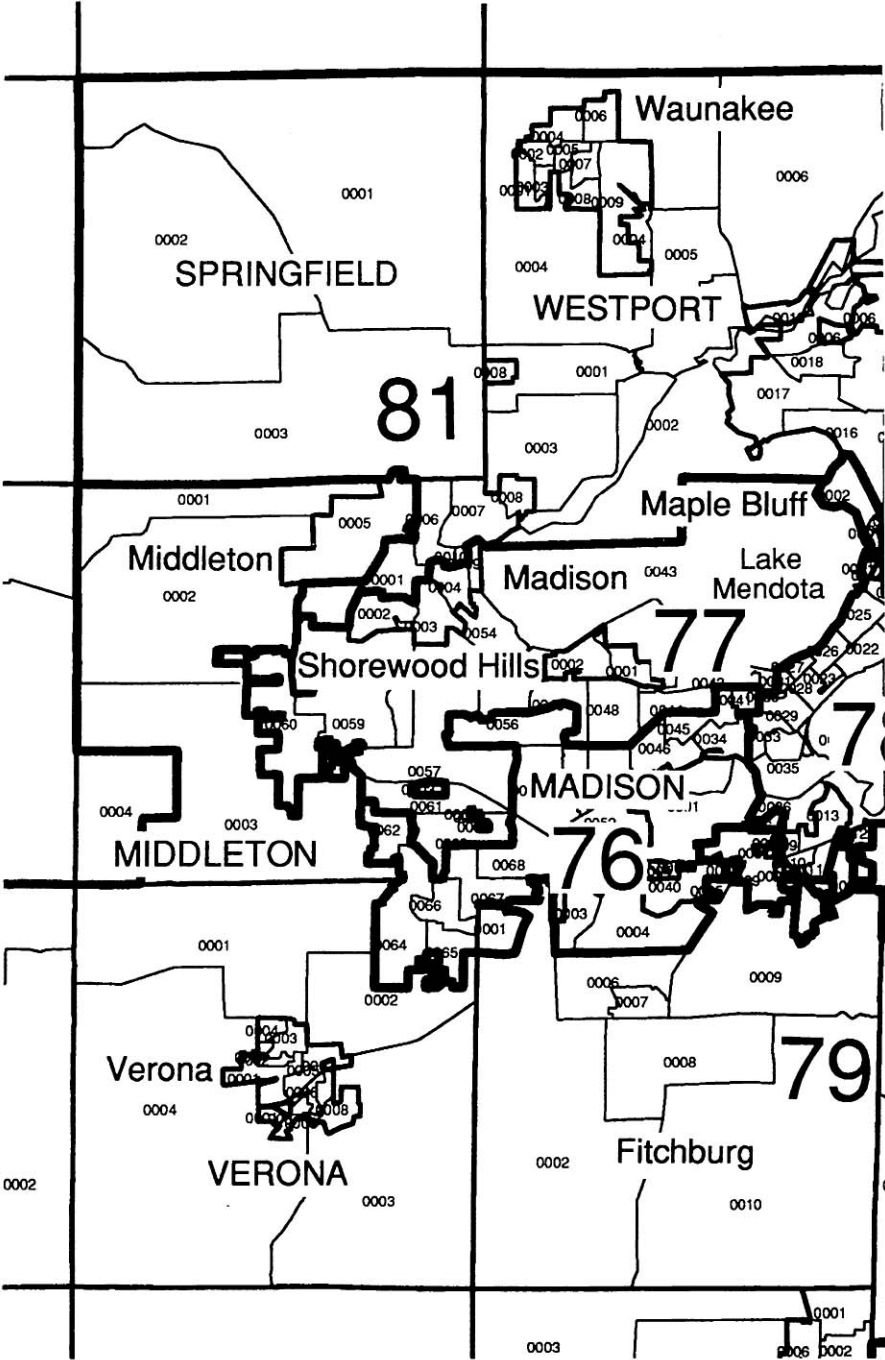
Detail Map: Assembly Districts

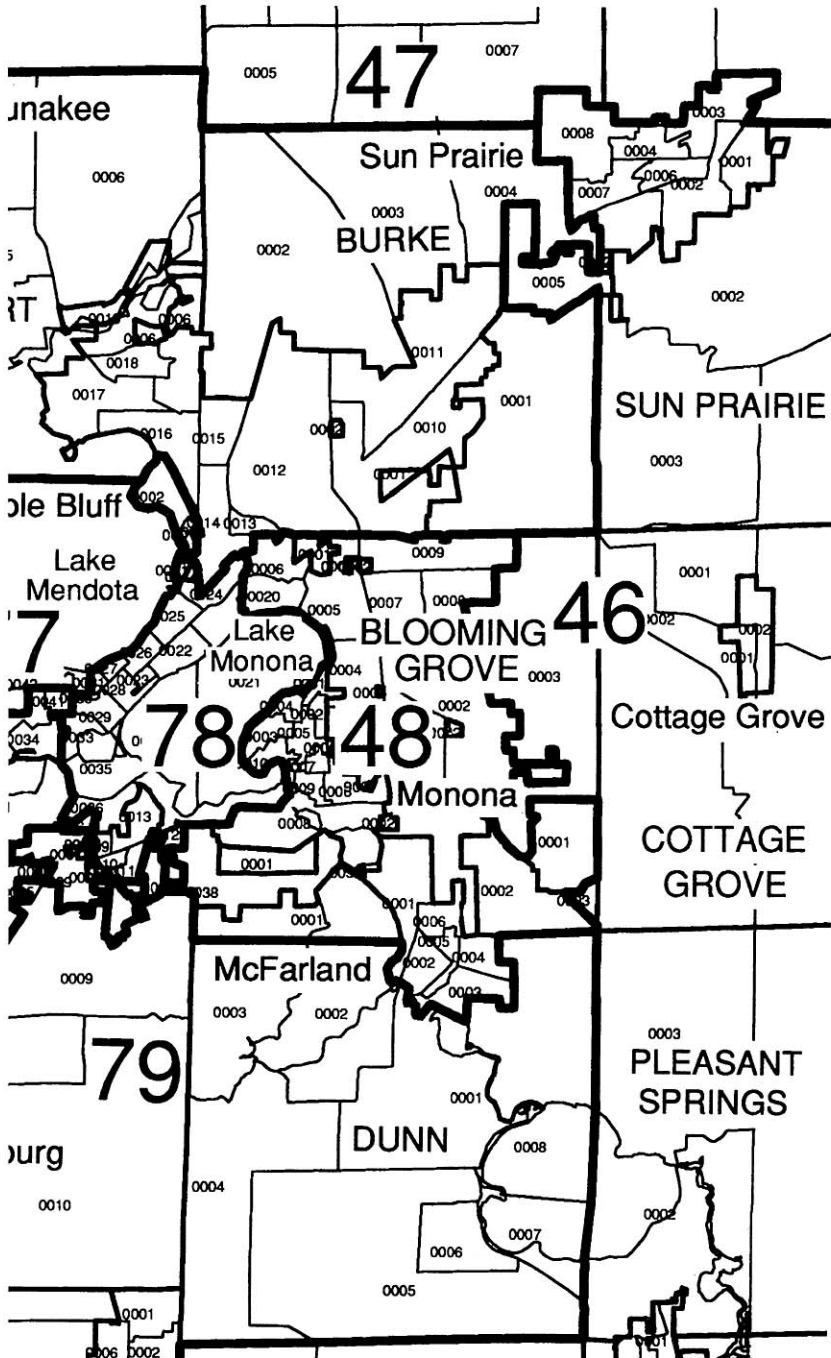


Detail Map: Green Bay Area

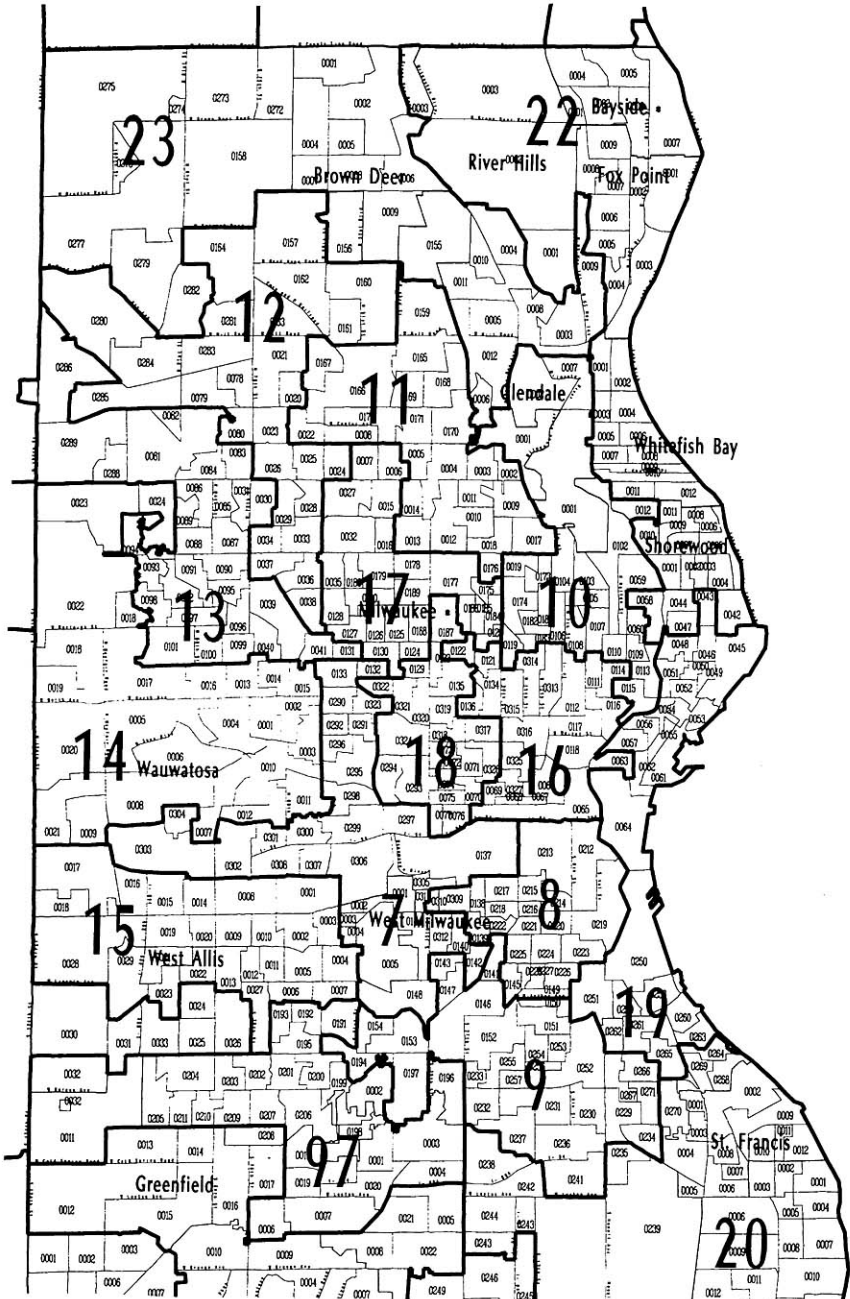


Detail Map: Madison Area

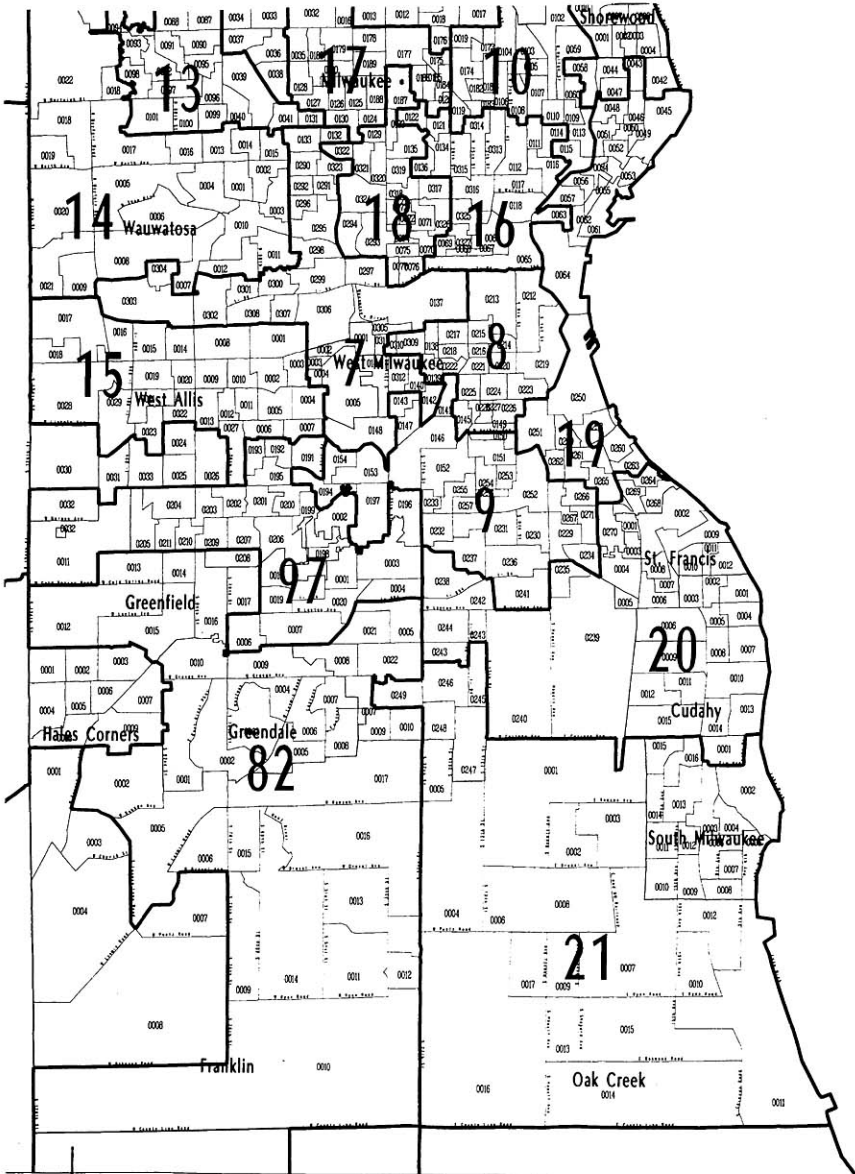




Detail Map: Milwaukee County (North)



Detail Map: Milwaukee County (South)



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