

# Biographies

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**Biographies and photos:** Wisconsin constitutional executive officers, Supreme Court justices, members of the U.S. Congress from Wisconsin, and legislators (also includes congressional and legislative districts maps)

## Local Government in Wisconsin: Kaukauna Police Department

State Historical Society, #WHi (X3) 26103



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## GOVERNOR

**Tommy G. Thompson (Rep.):** Born Elroy, November 19, 1941; married; 3 children. B.S. UW-Madison 1963; J.D. 1966. Attorney. Served in Army Reserve. Member: Juneau Co. Republican Party; State Bar of Wis.; Juneau Co. Bar Assn. Former member: Jaycees. Juneau Co. Bd. of Supervisors 1971-74. Former state representative.

Elected governor 1986; reelected 1990 and 1994. Member: State of Wisconsin Building Comm. (chp.); Transportation Projects Comm. (chp.); Council of State Governments; National Governors' Assn. (chp. 1995-96), its Executive Com. (1997); and its Center for Best Practices (chp.); Center for Clean Air Policy (bd. of dir.); Council of Great Lakes Governors (chp. 1989-92); Great Lakes Protection Fund (bd. of dir.); Midwest Governors' Assn. (chp. 1989-91) and its Executive Com. (1997); Republican Governors' Assn. (chp. 1991-92) and its Executive Com. (1997); Education Comm. of the States (chp. 1995-96); Governors' Ethanol Coalition (chp. 1996); Governors' Ethanol Coalition International (chp. 1997); Achieve, (co-chp. 1996-97). Recipient: *Best Friends Award* (1997); Anti-Defamation League *Distinguished Public Service Award*; *TEMPO Distinguished Service Award*.

Elected to Assembly 1966-84. Minority Leader 1985 (also 1983, 1981 eff. 12/18/81); Asst. Minority Leader 1973-81; 1971 Minority Caucus Vice Chp. Biennial committee assignments: **1985** — Select Com. on the Future of the UW System (vice chp.); Assembly Organization (also 1981-83); Rules (also 1973-83); Jt. Com. on Employment Relations (also 1983, 1981 eff. 12/18/81); Jt. Com. on Legis. Organization (also 1973-83); Legislative Council (also 1983, 1981 eff. 12/18/81) and its Com. on Interstate Banking (eff. 1/3/85); Disability Bd. (also 1983, 1981 eff. 12/18/81). **1983** — Economic Development (resigned 10/25/83); Wis. Housing and Economic Development Authority (also 1981); Interstate Cooperation Comm. (also 1981 eff. 12/18/81). **1981** — Children and Human Development (resigned 4/2/81); Judiciary (resigned 1/21/82, mbr. 1979, 1977, 1973, 1971, 1967); Reapportionment (eff. 1/15/82); Jt. Com. for Review of Admin. Rules (also 1975-79, 1971, vice chp. 1967).

Telephone: Office: (608) 266-1212.

Fax: (608) 267-8983.

Mailing address: Office: Room 115 East, State Capitol, Madison 53702.

## LIEUTENANT GOVERNOR

**Scott McCallum (Rep.):** Born Fond du Lac, May 2, 1950; married; 3 children. Graduate Fond du Lac Goodrich H.S.; B.A. Macalester College 1972; M.A. Johns Hopkins University 1974. Former state senator, small business owner, legislative aide to U.S. Congressman William Steiger. Former member: Wis. Special Olympics (bd. of dir. 1980-84); Rotary; adviser YMCA Youth in Government (state chair 1976-80). Selected as a *Future American Leader 1987*.

Elected lieutenant governor 1986; reelected 1990 and 1994. Member: Natl. Conf. of Lt. Governors (chp. 1991-92, also mbr. of exec. com.); Council of State Governments Budget Committee; Governor's Conf. on Small Business (chp. 1987 to present); Governor's Council on Economic Issues (co-chp. 1988-91); Clearinghouse for Workplace Child Care Options (director 1987-97); Wisconsin Export Strategy Comm.; Natl. Aerospace States Assn. (vice chp. 1994 to present); Governor's Com. for People with Disabilities. Presidential appointee to International Trade Advisory Group (1988-89); U.S. Environmental Protection Agency Advisory Council for Environmental Policy and Technology (1992); Governor's Task Force on Education and Learning (1995-96); Governor's Council on Model Academic Standards (chp. 1997).

Elected to Senate 1976; reelected 1980 and 1984. Biennial committee assignments: **1985** — Economic Development; Transportation Projects Comm. **1983** — Jt. Com. on Finance (also 1981). **1977** — Governor's Blue Ribbon Tax Reform Comm.

Telephone: Office: (608) 266-3516; Fax: (608) 267-3571; E-mail address: Ltgov@mail.state.wi.us

Mailing address: Office: Room 22 East, State Capitol, Madison 53702.

## SECRETARY OF STATE

**Douglas J. La Follette (Dem.):** Single. B.S. in chemistry Marietta College 1963; M.S. in chemistry Stanford University 1964; Ph.D. in organic chemistry Columbia University 1967. Former director of training and development with an energy marketing company; assistant professor, UW-Parkside; public affairs director, Union of Concerned Scientists; owner and operator of a small business; research associate, UW-Madison. Member: Amer. Solar Energy Society; Audubon Society; Friends of the Earth; Phi Beta Kappa. Former member: Council of Economic Priorities; Amer. Federation of Teachers; Federation of American Scientists; Lake Michigan Federation; Southeastern W<sup>2</sup> Coalition for Clean Air; Wis. Environmental Decade (founder).

Elected secretary of state 1974 and 1982; reelected since 1986. Member: State Board of Commissioners of P Lands.

Elected to Senate 1972.

Telephone: Office: (608) 266-8888; Fax: (608) 266-3159.

Mailing address: Office: 10th Floor, 30 West Mifflin Street, P.O. Box 7848, Madison 5



**Governor  
TOMMY G. THOMPSON**

## STATE TREASURER

**Jack C. Voight (Rep.):** Born New London, December 17, 1945; married; 2 daughters. Graduate New London Washington H.S.; B.S. UW-Oshkosh 1971. Insurance agency owner. Vietnam veteran; Army sergeant 1968-70. Member: Appleton Northside Business Assn.; Appleton Optimist Club; Appleton Taxpayers Assn.; Fox Cities Chamber of Commerce; American Legion (life member); VFW; Wisconsin Vietnam Veterans; Midwest State Treasurer's Assn. (pres.). Appleton City Council 1983-93 (pres. 1992-93).

Elected state treasurer 1994. Member: State Board of Commissioners of Public Lands; State Board of Canvassers; State Depository Selection Board; Insurance Security Fund (bd. of dir.); State of Wisconsin Investment Board (treas.); Wisconsin Retirement Fund (treas.); Council on State-Local Relations.

Telephone: Office: (608) 266-1714; Fax: (608) 266-2647.

Mailing address: Office: 5th Floor, 101 East Wilson Street, P.O. Box 7871, Madison 53707-7871.

## ATTORNEY GENERAL

**James E. Doyle (Dem.):** Born Washington, D.C., November 23, 1945; married; 2 children. Graduate West H.S., Madison 1963; attended Stanford University 1963-66; B.A. UW-Madison 1967; J.D. (*cum laude*) Harvard University Law School 1972. Attorney. Former Madison law firm partner; lecturer, UW Law School; attorney for a federally funded legal services office on Navajo Indian Reservation in Chinle, Arizona (1972-75). Served in Peace Corps. Member: Amer., Wis., Arizona and Dane Co. bar associations. Dane Co. District Attorney 1977-83.

Elected attorney general 1990 and reelected 1994. Member: State Board of Commissioners of Public Lands; State Board of Canvassers; State Council on Alcohol and Other Drug Abuse; Judicial Council; National Assn. of Attorneys General (pres.) and member of its Antitrust, Civil Rights (chp.), Criminal Law, Environment and Energy, Supreme Court, and Executive Committees, and member of its Juvenile Justice Task Force, Indian Gaming Working Group, Internet Working Group and Executive Working Group on Prosecutorial Relations.

Telephone: Office: (608) 266-1221; Fax: (608) 267-2779.

Mailing address: Office: Room 114 East, State Capitol, Madison 53702.

## STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

**John T. Benson (nonpartisan office):** Born Mauston, November 18, 1937; married; 3 children. Graduate Mauston H.S.; B.A. Luther College 1960; M.S. University of Minnesota 1963. District Administrator for Marshall Public Schools, 1989-93 and 1972-81; Assistant State Superintendent, Wisconsin Department of Public Instruction, 1981-89; Barneveld Board of Education, 1969-71. Member: American Assn. of School District Administrators; Phi Delta Kappa; FFA Alumni Assn.; Marshall Lions Club. Former member: Conn. on State Graduation Requirements; School Evaluation Consortium (board of directors); Wis. Assn. of School District Administrators Educational Issues Com.; Conn. on State Standards. Recipient: National FFA *Honorary American Farmer*; Wisconsin FFA *Honorary State Farmer*; Wisconsin American Legion *Badger Boys State Certificate of Distinguished Service*; Assn. of Wis. School Administrators *Distinguished Service Award*; Wisconsin Assn. for Supervision and Curriculum Development *Outstanding Educator Award*.

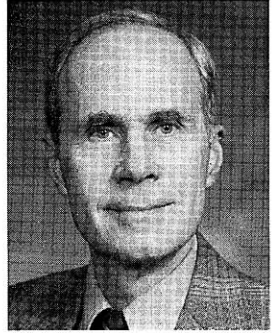
Elected state superintendent 1993; reelected 1997. Member: UW Board of Regents; Higher Educational Aids Board; Educational Communications Board; Wisconsin Technical College System Board; Council of Chief State School Officers; Education Commission of the States; State Council on Alcohol and Other Drug Abuse; Historical Markers Council.

Telephone: Office: (608) 266-1771.

Mailing address: Office: 125 South Webster Street, P.O. Box 7841, Madison 53707-7841.



**Lieutenant Governor  
McCALLUM**



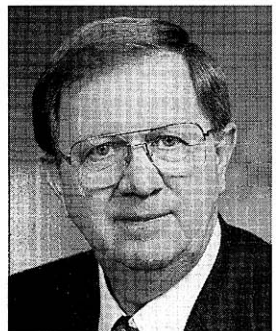
**Secretary of State  
La FOLLETTE**



**State Treasurer  
VOIGHT**



**Attorney General  
DOYLE**



**State Superintendent  
of Public Instruction  
BENSON**

## SUPREME COURT JUSTICES

Mailing address: Supreme Court, P.O. Box 1688, Madison 53701-1688. Telephone: (608) 266-1880.

### CHIEF JUSTICE

**Shirley S. Abrahamson:** Born New York City, December 17, 1933; married; 1 child. Graduate Hunter College H.S. 1950; B.A. N.Y.U. 1953; J.D. Indiana U. Law Sch. 1956; S.J.D. UW Law Sch. 1962; D.L. (honorary) Willamette U. 1978, Ripon College 1981, Beloit College 1982, Capital U. 1983, John Marshall Law Sch. 1984, Northeastern U. 1985, Indiana U. 1986, Northland College 1988, Hamline U. 1988, Notre Dame U. 1993, Suffolk U. 1994, DePaul U. 1996. Member: American Academy of Arts and Sciences (fellow 1997). Recipient: ABA Commission on Women in the Profession *Margaret Brent Women Lawyers of Achievement Award* 1995; UW-Madison *Distinguished Alumni Award* 1994; Wisconsin Communication Association *Wisconsin Outstanding Communicator Award* 1992.

Appointed to Supreme Court August 1976 to fill vacancy created by death of Chief Justice Horace W. Wilkie; elected to full term 1979; reelected 1989. Became chief justice August 1, 1996, upon the retirement of Chief Justice Roland B. Day.

### JUSTICES

**Donald W. Steinmetz:** Born Milwaukee, September 19, 1924; married; 5 children. B.A. UW-Madison 1949; J.D. 1951; Natl. College of State Judiciary 1966. Former practicing attorney; claims attorney and examiner 1951-58; teacher, Wis. Jud. College 1974-78. WW II vet.; served in Air Force 1943-45. Member: Wis. Bar Assn.; Amer. Judicature Soc.; Inst. of Jud. Admin.; Amer. Legion. Served on Wis. Council on Criminal Justice and State Court Reporters Compensation and Qualifications Com. 1979; State Admin. Com. on Courts 1976-79; Chief Judge Study Com. 1974-75; Jud. Election and Selection Com. 1967-68; Com. to Recommend Rules on Use of Sound Camera Equip. in the Courtroom 1969-70; Jud. Code of Ethics Com. 1973-74; State Jud. Planning Com. 1977; Career Criminal Com. (chp. 1977); Crim. Jury Instructions Com.; Vol. Assn. of Trial Judges (exec. bd. 1979-80); Bd. of Milw. Co. Judges, Civil Div. (chp. 1969); Court Admin. Com. 1968; Milw. Bd. of Judges (secy., exec. bd. 1967-70); Wis. Bd. of Co. Judges (chp. 1978, also secy., vice chp.); St. Bd. of Criminal Court Judges (pgm. chp., secy., treas. 1977-78); Deputy Presiding Judge, Milw. Co. 1977-78. Author of "Disparity in Sentencing" in *Trial Judges' Journal*, January 1968; *Judges Bench Book-Paternity*. Milw. Co. Ct. judge 1966-78; Milw. Co. Circuit Ct. judge 1978-80; spec. asst., Wis. attorney general 1965; Milw. Co. first asst. district attorney 1960-65; Milw. asst. city attorney 1958-60.

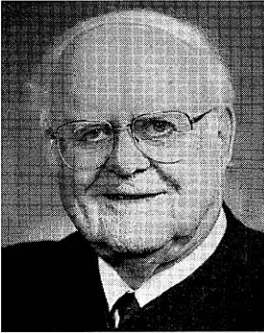
Elected to Supreme Court 1980; reelected 1990. Member Wis. Jud. Council (Supreme Ct. designee) 1988-92.

**William A. Bablitch:** Born Stevens Point, March 1, 1941; married; 1 daughter. Graduate Pacelli H.S.; attended UW-Stevens Point; B.S. UW-Madison 1963; J.D. 1968; L.L.M. in Appellate Process U. of Va. 1988. Faculty mbr., Inst. of Jud. Admin. of N.Y.U. Law Sch. Former practicing attorney. Served in Peace Corps 1963-65. Portage Co. District Attorney 1969-72. Member: Amer. Law Inst.; Amer. and Wis. Bar Assns.; Amer. Judicature Soc.; UW Law Sch. Bd. of Visitors; UW-Stevens Point Bd. of Visitors.

Elected to the Wisconsin Senate 1972-80, representing the 24th Senate Dist. President Pro Tempore 1983 (also 1981, eff. 9/26/82); Maj. Ldr. 1981 (resigned 5/26/82) (also 1979, 1977); Asst. Maj. Ldr. 1975. Member: Legis. Leaders Fdn. Bd. of Dir. Served on NCSL's Exec. Bd. (1979) and Midwest CSG's Governing Bd. Biennial committee assignments: 1983 — Senate Org. (also 1975-81); Labor, Business, Veterans Affairs and Tourism; Jud. and Consumer Affairs; Legis. Coun. (chp. 1979, mbr. 1973-79). 1981 — Spec. Com. on Reapportionment (chp.); Jt. Com. on Legis. Org. (1975-79); Interstate Cooperation Comm. (chp., also mbr. 1975-79); Jt. Com. on Emp. Relations (also 1975-79); Educ. Communications Bd. (also 1979).

Elected to Supreme Court 1983; reelected 1993.

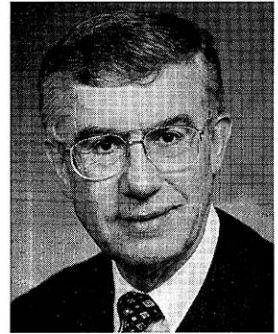




**Justice  
STEINMETZ**



**Justice  
BABLITCH**



**Justice  
WILCOX**



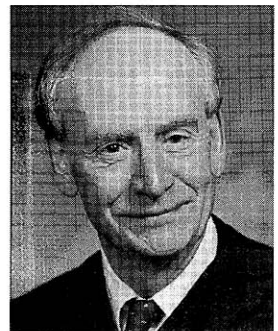
**Chief Justice  
ABRAHAMSON**



**Justice  
GESKE**



**Justice  
BRADLEY**



**Justice  
CROOKS**

**Jon P. Wilcox:** Born Berlin, September 5, 1936; married; 2 children. Graduate Wild Rose H.S.; B.A. Ripon College 1958; J.D. UW-Madison 1965. Former practicing attorney; faculty, Wis. Jud. College 1985-present. Served in Army 1959-61. Member: Phi Alpha Delta; State Bar of Wis. and its Media and Law Relations Com.; Com. on the Judiciary as a Co-Equal Branch of Government (co-chp.); Bench Bar Com. and Jurist Award Subcom. (co-chp.); Wis. Jud. Council; Amer., Dane and Tri-County Bar Assns.; Wis. Law Found. (bd. of dir.); The Fellows of the Amer. Bar Found.; State-Federal Jud. Council (co-chp.); Amer. Bar Assn. Appellate Judges Conf. Com. on Continuing Appellate Education; Masons; Rotary International; Trout Unlimited; Ducks Unlimited; Ruffed Grouse Soc. Former member: Wis. Trial Judges Assn.; Amer. Judicature Soc.; Amer. Trial Lawyers Assn.; UW Law Sch. Bd. of Visitors (1970-76); State Bar of Wisconsin's Jud. Clerk Utilization Com., Jud. Substitution Com. and Dist. Bd. of Professional Responsibility; Natl. Conf. of Christians and Jews (1980-84); Prison Overcrowding Task Force (1988-90); Wis. Conservation Congress (1975-80). Recipient: *Outstanding Jaycee Award* 1974 (Wautoma); Ripon College *Distinguished Alumni Award* 1993.

Waushara Co. Family Ct. Commissioner 1978-79; Waushara Co. Circuit Ct. Judge 1979-92; Chief Judge, 6th Jud. Dist. 1985-92; Wis. Sentencing Com. 1987-92 (chp.). Presentation at Natl. Inst. for Justice Conf. on "Judicial Discretion and Sentencing Guidelines", 1987; Contributor: Wis. News Reporters Handbook, "Courts and Court Procedures" 1987; Wis. Chief Judges Com. 1990-92 (chp.).

Served in the Wisconsin State Assembly 1969-1975, representing Green Lake-Waushara and 72nd Assembly Districts.

Appointed to Supreme Court September 1992 to fill vacancy created by the retirement of Justice William G. Callow; elected to full term 1997.

**Janine P. Geske:** Born Port Washington, May 12, 1949; married; 3 children. Graduate Cedarburg H.S.; B.A. and M.A.T. Beloit College 1971; attended ITT Chicago-Kent College of Law 1972-73; J.D. Marquette U. Law Sch. 1975. Former assistant professor of law, clinical director/founder of Marquette U. Law Sch. Clinic for Elderly (1979-81); staff attorney/chief staff attorney, Legal Aid Society of Milw. (1975-79). Member: Amer., Wis., Dane Co., Milw. Co., Waukesha Co. Bar Assns.; A.L.L., Fellow of Amer. Bar Assn.; Assn. for Women Lawyers; Legal Assn. for Women; Wis. Judicial College (dean); Beloit College (bd. of trustees); Marquette U. Law Sch. Woolsack Soc. (secy. 1993-94, treas. 1995-97); faculty, National Judicial College. Milw. Co. Cir. Ct. Judge (Br. 23) 1981-93. Former member: Milw. Co. Cir. Ct. Judges Exec. Com.; Wis. Task Force on Victims' Rights Amendment; Wis. Equal Justice Task Force; Milw. Co. Bar Assn. (bd. of dir.).

Appointed to Supreme Court 1993 to fill vacancy created by resignation of Justice Louis J. Ceci; elected to full term 1994.

**Ann Walsh Bradley:** Born Richland Center, July 5, 1950; married; 4 children. Graduate Richland Center H.S.; B.A. Webster College (St. Louis, MO) 1972; J.D. UW-Madison (Knapp Scholar) 1976. Former practicing attorney and high school teacher. Member: Wis. Bar Assn.; Amer. Judicature Soc.; Natl. Assn. of Women Judges (natl. bd. mbr. 1989-91); Wis. Jud. College (assoc. dean; mbr. college faculty 1991-present). Served on Wis. Task Force on Children in Need. Former member: Wis. Equal Justice Task Force; Wis. Jud. Conference (chp.); Intensive Sanctions Adv. Com.; Wis. Jud. Conference (legis. com.); Civil Law (exec. com.); Task Force on Children and Families; Wis. State Public Defender Board (bd. of dir.); Com. on the Admin. of Courts. Recipient: *Business and Professional Woman of the Year* 1993; *Woman of Distinction Award* 1993; *Business Woman of the Year Athena Award* 1990.

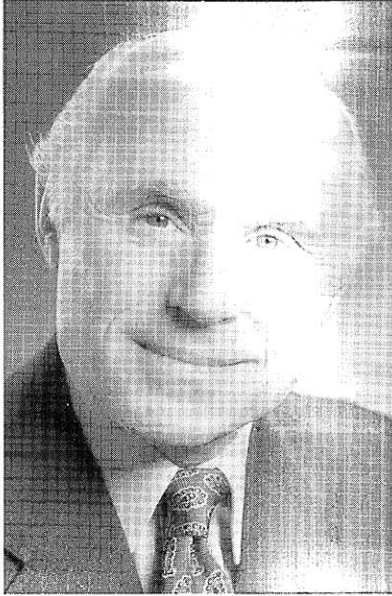
Elected to Supreme Court 1995.

**N. Patrick Crooks:** Born Brown Bay, May 16, 1938; married; 6 children. Graduate Green Bay Premontre H.S. 1956; B.A. (*cum laude*) St. Norbert Coll. 1960; J.D. U. of Notre Dame Law Sch. 1963; Army Judge Advocate General's School at U. of Va. 1963-64; Natl. Jud. Coll. at U. of Nevada-Reno May 1984. Former practicing attorney (1966-77); business law instructor, UW-Green Bay (1970-72); faculty, Wis. Jud. Coll.; attorney, Military Affairs Div., Army Judge Advocate General Office, Pentagon (1964-66); legal intern, Internal Security Div., U.S. Dept. of Justice (1962). Vietnam Era vet.; served in Army (capt.) 1963-66. Member: Amer., Wis., Brown Co. (pres. 1977) and Dane Co. Bar Assns.; Assn. for Women Lawyers of Brown Co.; Wis. Law Foundation (exec. com.). Former member: Juvenile Justice Study Task Force (1994-95); United Way of Brown Co. (pres. 1976-78); East Central Criminal Justice Planning Coun. (1973-85); Brown Co. Legal Aid (chp. 1971-73); Fed. Bar Assn. (1964-65). Recipient: Amer. Bd. of Trial Advocates *Trial Judge of the Year* 1994; St. Norbert Coll. *Alma Mater Award* 1992 and *Distinguished Achievement Award in Social Science* 1977; Univ. of Notre Dame *Award of the Year* 1978; Army Judge Advocate General *Commendation Medal* 1966. Author of works in *Notre Dame Lawyer* 1961-63; *Judges Bench Book-Juvenile*. Brown Co. Ct. judge 1977-78; Brown Co. Circuit Ct. judge 1978-96.

Elected to Supreme Court 1996.

WISCONSIN MEMBERS OF THE 105th CONGRESS  
1997-1998

## MEMBERS OF THE U.S. SENATE



U.S. Senator  
KOHL

**Herbert H. Kohl (Dem.)**

Born Milwaukee, February 7, 1935; single. Graduate Milwaukee Sherman Elementary School; Milwaukee Washington H.S.; B.A. in Business Administration, UW-Madison 1956; M.B.A. Harvard U. 1958; honorary L.L.D. Cardinal Stritch College 1986. Businessman; president of an investment company; owner of a professional basketball team; part owner of a professional baseball team. Former president of a business corporation. Served in Army Reserve 1958-64. Member: Democratic Party of Wisconsin (state chp. 1975-77). Recipient: Pen and Mike Club *Wisconsin Sports Personality of the Year* 1985; Wisconsin Broadcasters Assn. *Joe Killen Memorial Sportsman of the Year* 1985; Greater Milwaukee Convention and Visitors Bureau *Lamplighter Award* 1986; Wisconsin Parkinson Assn. *Humanitarian of the Year* 1986; Kiwanis *Milwaukee Award* 1987.

Elected to U.S. Senate 1988; reelected 1994. Committee assignments: **105th Congress** — Appropriations Committee (also 104th and 103rd Congresses) and its Subcommittee on Treasury, General Government and Civil Service (ranking member); Judiciary Committee (since 101st Congress) and its Subcommittee on Antitrust, Business Rights and Competition (ranking member); Special Committee on Aging (since 101st Congress). **103rd Congress** — Judiciary Committee and its Subcommittee on Juvenile Justice (chp., also 102nd Congress). **102nd Congress** — Governmental Affairs Committee (also 101st Congress) and its Subcommittee on Government Information and Regulation (chp.); Select Committee on POW/MIA Affairs.

Telephones: Washington office: (202) 224-5653, TTY: (202) 224-4464; District offices: Appleton: (920) 738-1640; Eau Claire: (715) 832-8424; Madison: (608) 264-5338; Milwaukee: (414) 297-4451; Toll free: (800) 247-5645; E-mail address: senator\_kohl@kohl.senate.gov

Voting address: 929 North Astor, Milwaukee 53202.

Mailing addresses: Washington office: 330 Hart Senate Office Building, Washington, D.C. 20510-4903; District offices: 4321 West College Avenue, Suite 235, Appleton 54914; 402 Graham Avenue, Suite 206, Eau Claire 54701; 14 West Mifflin Street, Suite 312, Madison 53703; 310 West Wisconsin Avenue, Suite 945, Milwaukee 53203.



**U.S. Senator  
FEINGOLD**

### **Russell D. Feingold (Dem.)**

Born Janesville, March 2, 1953; married; 2 daughters, 2 stepsons. Graduate Janesville Craig H.S. 1971; B.A. with honors UW-Madison 1975; B.A. in law with first-class honors Oxford U. (Rhodes Scholar, Magdalen Coll.) 1977; J.D. with honors Harvard U. Law Sch. 1979. Former practicing attorney 1979-85; visiting professor Beloit Coll. 1985; legislative aide. Member: Wis. and Dane Co. Democratic Parties; Amer., Wis. and Dane Co. Bar Assns.; Phi Beta Kappa; Amer. Assn. of Rhodes Scholars. Recipient: *Eagles Home and Family Award* 1987; Wis. Alzheimer's Information and Training Center Advisory Council Award 1989; Disabled American Veterans Wis. Veterans Dept. Award 1989; Wis. Home Care Organization's *Friend of Home Care Award* 1989; Amalgamated Transit Union Local 998's *Dedicated Support of Mass Transit Award* 1991; Wis. Farmers Union *Builders' Award* 1991; Vietnam Veterans of America Wis. State Council's *Distinguished Achievement Award* 1993; ABATE of Wis., Inc.'s Award 1994, 1995 and 1996; ARC of Wis. *Elected Official Award* 1994; Military Production Network's Award 1995; National Farmers Union's *Voting Achievement Appreciation Award* 1995; Walworth Co. 4-H Youth's Wis. 4-H Award 1995; Wis. Speech-Language-Hearing Assn.'s Award 1995; Monticello School District's *Pony Spirit Award* 1996; National Fair Housing Alliance *Award for Excellence* 1996; Physical Health Service Network's *Leadership Award* 1996; National Association of Police Organization's *Senator of the Year Award* 1997; Long-Term Care Campaign's *Claude Pepper Award for Leadership* 1997.

State legislative service: Elected to Senate 1982-90 (served through 1992).

Elected to U.S. Senate 1992. Congressional membership: Democratic Policy Committee. Committee assignments: **105th Congress** — Foreign Relations Committee and its Subcommittees on European Affairs, on International Operations, on African Affairs (ranking member); Budget Committee; Judiciary Committee and its Subcommittees on Antitrust, Business Rights and Competition, on Constitution, Federalism and Property Rights; Special Committee on Aging.

Telephones: Washington office: (202) 224-5323, TTY: (202) 224-1280; District offices: Green Bay: (920) 465-7508; La Crosse: (608) 782-5585; Middleton: (608) 828-1200, TTY: (608) 828-1215; Milwaukee: (414) 276-7282; Wausau: (715) 848-5660; E-mail address: senator@feingold.senate.gov

Internet address: <http://www.senate.gov/Feingold>

Voting address: 7114 Donna Drive, Middleton 53562.

Mailing addresses: Washington office: 716 Hart Senate Office Building, Washington, D.C. 20510-4904; District offices: 1640 Main Street, Green Bay 54302; 425 State Street, Room 232, La Crosse 54603; 8383 Greenway Boulevard, Middleton 53562; 517 East Wisconsin Avenue, Room 408, Milwaukee 53202; 317 First Street, Room 107, Wausau 54401.



**U.S. Representative  
NEUMANN**



**U.S. Representative  
KLUG**

## MEMBERS OF THE U.S. HOUSE OF REPRESENTATIVES

### **Mark W. Neumann (Rep.), 1st Congressional District**

Born Mukwonago, February 27, 1954; married; 3 children. Graduate East Troy H.S.; B.S. UW-Whitewater 1975; M.S. UW-River Falls 1977; graduate work UW-Madison. Former homebuilder and mathematics teacher. Member: Wisconsin Lutheran College (bd. of regents); National Federation of Independent Businesses; South Central Wisconsin Builders Assn.; Janesville Board of Realtors; Optimist Club; Forward Janesville. Former member: Boys and Girls Club of Janesville (dir.); Milton Chamber of Commerce (past pres.); Rock County Habitat for Humanity. Recipient: UW-Whitewater *Distinguished Alumni Award* 1996 and *Entrepreneur of the Year Award* 1994; Americans for Tax Reform *Friend of the Taxpayer Award*; Council for Citizens Against Government Waste *Taxpayer's Hero Award*; League of Private Property Voters *Champion of Property Rights Certificate*; National Federation of Independent Business *Guardian of Small Business Award*; National Tax Limitation Committee *Tax Fighter Award*; National Taxpayers Union *Taxpayers' Friend Award*; Watchdogs of the Treasury *Golden Bulldog Award*.

Elected to U.S. House of Representatives 1994; reelected 1996. Committee assignments: **105th Congress** — Appropriations Committee (also 104th Congress) and its Subcommittees on Veterans Administration, on Housing and Urban Development, on Independent Agencies, and on District of Columbia; Budget Committee (also 104th Congress); Congressional Family Caucus (steering com.).

Telephones: Washington office: (202) 225-3031; District offices: Beloit: (608) 363-0751; Janesville: (608) 752-4050; Elkhorn: (414) 723-7122; Kenosha: (414) 654-1901; Racine: (414) 637-0510.

Voting address: 4328 Fox Hills Drive, Janesville 53546.

Mailing addresses: Washington office: 415 Cannon House Office Building, Washington, D.C. 20515-4901; District offices: 100 State Street, Beloit 53511; 1 Parker Place, Room 495, Janesville 53545; 9 South Broad Street, Elkhorn 53121; 6530 Sheridan Road, Room 5, Kenosha 53143; 730 Wisconsin Avenue, Racine 53403.

1st Congressional District: Green (part), Jefferson (part), Kenosha, Racine, Rock, Walworth and Waukesha (part) Counties.

### **Scott L. Klug (Rep.), 2nd Congressional District**

Born Milwaukee, January 16, 1953; married; 3 children. Graduate Marquette Univ. H.S. 1971; B.A. in history, Lawrence Univ. 1975; M.S. in journalism, Northwestern Univ. Medill School of Journalism 1976; M.B.A., UW-Madison 1990. Former vice president of business development for an investment firm; investigative television reporter.

Elected to U.S. House of Representatives 1990; reelected since 1992. Committee assignments: **105th Congress** — Commerce (formerly Energy and Commerce) Committee (also 103rd and 104th Congresses). **102nd Congress** — Education and Labor Committee; Government Operations Committee; Select Committee on Children, Youth and Families.

Telephones: Washington office: (202) 225-2906; District office: (608) 257-9200.

Voting address: 737 Seneca Place, Madison 53711.

Mailing addresses: Washington office: 2331 Rayburn House Office Building, Washington, D.C. 20515-4902; District office: 16 North Carroll Street, Suite 600, Madison 53703.

2nd Congressional District: Columbia, Dane, Dodge (part), Green (part), Iowa, Jefferson (part), Lafayette, Richland and Sauk Counties.



**U.S. Representative  
KIND**



**U.S. Representative  
KLECZKA**

### **Ron Kind (Dem.), 3rd Congressional District**

Born La Crosse, March 16, 1963; married; 1 child. Graduate Logan H.S.; B.A. Harvard University 1985; M.A. London School of Economics, London, England; J.D. University of Minnesota Law School 1990. Attorney. Former La Crosse County assistant district attorney. Member: Wis. and La Crosse Co. Bar Assns.; Assn. of State Prosecutors; Wis. Harvard Club (bd. of dir.); Boys and Girls Club of La Crosse (bd. of dir.); Coulee Council on Alcohol and Other Drug Abuse (bd. of dir.); Moose Club; Optimist Club.

Elected to U.S. House of Representatives 1996. Committee assignments: **105th Congress** — Education and the Workforce Committee; Resources Committee.

Telephones: Washington office: (202) 225-5506; District offices: Eau Claire: (715) 831-9214; La Crosse: (608) 782-2558; Toll free: (888) 442-8040; E-mail address: ron.kind@mail.house.gov

Voting address: 219 Pearl Street, La Crosse 54601.

Mailing addresses: Washington office: 1713 Longworth House Office Building, Washington, D.C. 20515-4906; District offices: Eau Claire: 131 Barstow Street, Suite 301, Eau Claire 54701; La Crosse: 205 5th Avenue South, Suite 221, La Crosse 54601.

3rd Congressional District: Barron, Buffalo, Chippewa (part), Clark (part), Crawford, Dunn, Eau Claire (part), Grant, Jackson, La Crosse, Monroe (part), Pepin, Pierce, Polk (part), St. Croix, Trempealeau and Vernon Counties.

### **Gerald D. Kleczka (Dem.), 4th Congressional District**

Born Milwaukee, November 26, 1943; married. Graduate Don Bosco H.S.; attended UW-Milw. Former legislator. Wis. Air Natl. Guard medic 1963-69. Member: Dem. Party of Wis. and Milw. Co.; Wilson Park Advancement Assn.; Wilson Park July 4th Assn. (former pres., vice pres.); Milw. Soc. of Polish Natl. Alliance; Polish Amer. Cong.; South Side Business Men's Club; South Side Civic Assn.; Metro South Dem. Unit; LaFarge Lifelong Learning Inst.; Thomas More Foundation. Former member: AFL-CIO. Delegate to Democratic National Convention 1980, 1984, 1988.

State legislative service: Elected to Senate 1974-82 (served through April 1984). Asst. Majority Leader 1977-82. Elected to Assembly 1968-72. Vice chp. Dem. Caucus 1969, 1971.

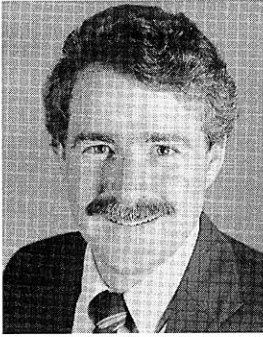
Elected to U.S. House of Representatives in April 1984 special election; reelected since 1984. Congressional memberships: Congressional Caucus for Women's Issues; Congressional Arts Caucus; Congressional Hispanic Caucus; Congressional Human Rights Caucus; Democratic Caucus; Senate/House Steering Committee on Retirement Security. Committee assignments: **105th Congress** — Ways and Means Committee and its Subcommittees on Health and Oversight.

Telephones: Washington office: (202) 225-4572; District offices: Milwaukee: (414) 297-1140; Waukesha: (414) 549-6360.

Voting address: 3268 South 9th Street, Milwaukee 53215.

Mailing addresses: Washington office: 2301 Rayburn House Office Building, Washington, D.C. 20515-4904; District offices: 5032 West Forest Home Avenue, Milwaukee 53219; 414 West Moreland Boulevard, Suite 105, Waukesha 53188.

4th Congressional District: Milwaukee County (part): consisting of the Villages of Greendale, Hales Corners and West Milwaukee; the Cities of Cudahy, Franklin, Greenfield, Oak Creek, St. Francis, South Milwaukee and West Allis; and part of the City of Milwaukee (south). Waukesha County (part): consisting of the Town of Waukesha; the Village of Big Bend; the Cities of Muskego, New Berlin and Waukesha; and parts of the Towns of Mukwonago, Pewaukee and Vernon. (For detailed description of City of Milwaukee boundaries, see Section 3.04, Wisconsin Statutes.)



**U.S. Representative  
BARRETT**



**U.S. Representative  
PETRI**

### **Thomas M. Barrett (Dem.), 5th Congressional District**

Born Milwaukee, December 8, 1953; married; 3 children. Graduate Marquette Univ. H.S. 1972; B.A. in Economics, Phi Beta Kappa, UW-Madison 1976; J.D. with honors UW-Madison 1980. Attorney. Former law clerk for Federal District Court Judge Robert Warren and assistant bank examiner for Federal Deposit Insurance Corporation. Member: Citizens Utility Board; Democratic Party of Wisconsin. Former member: Sojourner Truth House Home for Battered Women (bd. of dir.); Shalom High School and Transcenter Home for Youth (bd. of dir.); Commission on Uniform Laws, 1987-89. Recipient: Environmental Decade *Clean 16 Award* 1985-90.

State legislative service: Elected to Assembly in April 1984 special election and reelected 1984-88. Elected to Senate in December 1989 special election and reelected 1990. Former member: Council of State Governments Committee on Transportation.

Elected to U.S. House of Representatives 1992; reelected 1994 and 1996. Committee assignments: **105th Congress** — Banking and Financial Services (formerly Banking, Finance and Urban Affairs) Committee (also 104th Congress); Government Reform and Oversight Committee (also 104th Congress).

Telephones: Washington office: (202) 225-3571; District office: (414) 297-1331.

E-mail address: tell.tom@hr.house.gov

Voting addresses: 2711 North Avondale Boulevard, Milwaukee 53210.

Mailing addresses: Washington office: 1224 Longworth House Office Building, Washington, D.C. 20515-4905; District office: 135 West Wells Street, Suite 618, Milwaukee 53212.

5th Congressional District: Milwaukee County (part): consisting of the Villages of Brown Deer, Fox Point, River Hills, Shorewood and Whitefish Bay; that part of the Village of Bayside located in the county; the Cities of Glendale and Wauwatosa; and part of the City of Milwaukee (north). (For detailed description of City of Milwaukee boundaries, see Section 3.05, Wisconsin Statutes.)

### **Thomas E. Petri (Rep.), 6th Congressional District**

Born Marinette, May 28, 1940; married; 1 child. Graduate Goodrich H.S.; B.A. Harvard College 1962; J.D. Harvard Law School 1965. Attorney. Former Peace Corps volunteer; White House aide.

State legislative service: Elected to Senate 1972 and 1976.

Elected to U.S. House of Representatives in April 1979 special election; reelected since 1980. Committee assignments: **105th Congress** — Education and the Workforce (formerly Economic and Educational Opportunities; Education and Labor) Committee (vice-chm.) (mbr. since 96th Congress) and its Subcommittees on Postsecondary Education, Training and Lifelong Learning, on Employer-Employee Relations; Transportation and Infrastructure (formerly Public Works and Transportation) Committee (vice-chm.) (mbr. since 98th Congress) and its Subcommittees on Surface Transportation (chm.), on Water Resources and Environment. **103rd Congress** — Post Office and Civil Service Committee and its Subcommittee on Census Statistics and Postal Personnel (ranking mbr.). **101st Congress** — Standards of Official Conduct Committee (also 100th Congress).

Telephones: Washington office: (202) 225-2476; District offices: Fond du Lac: (920) 922-1180; Oshkosh: (920) 231-6333; E-mail address: tom.petri@hr.house.gov

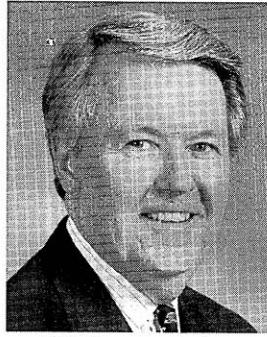
Voting address: (Town of Empire) N5329 DeNeuve Lane, Fond du Lac 54935.

Mailing addresses: Washington office: 2262 Rayburn House Office Building, Washington, D.C. 20515-4906; District offices: 490 West Rolling Meadows Drive, Fond du Lac 54937; 115 Washington Avenue, Oshkosh 54901.

6th Congressional District: Adams, Brown (part), Calumet (part), Fond du Lac (part), Green Lake, Juneau, Manitowoc (part), Marquette, Monroe (part), Outagamie (part), Sheboygan (part), Waupaca, Waushara and Winnebago Counties.



**U.S. Representative  
OBEY**



**U.S. Representative  
JOHNSON**

### **David R. Obey (Dem.), 7th Congressional District**

Born October 3, 1938; married. Graduate St. James Grade School; Wausau H.S.; B.S. UW-Madison 1960, M.A. 1962. Former real estate broker; worker in family-owned supper club and motel.

State legislative service: Elected to Assembly 1962-68. Asst. Minority Leader 1967, 1969.

Elected to U.S. House of Representatives in April 1969 special election; reelected since 1970. Committee assignments: **105th Congress** — Appropriations Committee (ranking mbr., chp. 103rd Congress, mbr. since 91st Congress), *ex officio* mbr. of all its subcommittees including its Subcommittee on Labor, Health and Human Services, and Education (ranking mbr.).

Telephones: Washington office: (202) 225-3365; District office: (715) 842-5606.

Voting address: 1212 Grand Avenue, No. 32, Wausau 54401.

Mailing addresses: Washington office: 2462 Rayburn House Office Building, Washington, D.C. 20515-4907; District office: Federal Building, Wausau 54403.

7th Congressional District: Ashland, Bayfield, Burnett, Chippewa (part), Clark (part), Douglas, Eau Claire (part), Iron, Lincoln, Marathon, Oneida (part), Polk (part), Portage, Price, Rusk, Sawyer, Taylor, Washburn and Wood Counties.

### **Jay W. Johnson (Dem.), 8th Congressional District**

Born Bessemer, Michigan, September 30, 1943; married; 2 stepchildren. Assoc. B.A. Gogebic Community Coll. (Ironwood, MI) 1963; B.A. Northern Michigan Univ. 1965; M.A. Michigan State Univ. 1970. Former television news anchor/reporter. Vietnam Era veteran, served in Army 1966-68. Member: Easter Seals of WI (bd. of dir.); Libertas (bd. of dir.). Former member: Amer. Cancer Soc.; Family Violence Center (pres.); Muscular Dystrophy Assn.; United Way of Brown Co. (vice pres.) and Wis. (bd. of dir.).

Elected to U.S. House of Representatives 1996. Committee assignments: **105th Congress** — Agriculture and its Subcommittees on Livestock, Dairy and Poultry, on General Farm Commodities; Transportation and Infrastructure and its Subcommittees on Water Resources and the Environment, on Coast Guard and Maritime Transportation.

Telephones: Washington office: (202) 225-5665; District offices: Appleton: (920) 731-7586; Green Bay: (920) 430-1776; E-mail address: jay.johnson@mail.house.gov

Internet address: <http://www.house.gov/jayjohnson/>

Voting address: 2553 Trevino Drive, Green Bay 54311.

Mailing addresses: Washington office: 1313 Longworth House Office Building, Washington, D.C. 20515-4908; District offices: 300 North Woods Edge Drive, Suite 101, Appleton 54914; 211 North Broadway Street, Suite 103, Green Bay 54303.

8th Congressional District: Brown (part), Calumet (part), Door, Florence, Forest, Kewaunee, Langlade, Manitowoc (part), Marinette, Menominee, Oconto, Oneida (part), Outagamie (part), Shawano and Vilas Counties.





**U.S. Representative  
SENSENBRENNER**

**F. James Sensenbrenner, Jr. (Rep.), 9th Congressional District**

Born Chicago, June 14, 1943; married; 2 children. Graduate Milwaukee Country Day School 1961; A.B. Stanford U. 1965; J.D. UW-Madison Law School 1968. Attorney. Former assistant to State Senate Majority Leader Jerris Leonard and to U.S. Congressman Arthur Younger. Member: State Bar of Wis.; Friends of the Museum, Milwaukee County; Riveredge Nature Center; American Philatelic Society; Waukesha Co. Republican Party. Former member: Whitefish Bay Jaycees; Shorewood Men's Club.

State legislative service: Elected to Assembly 1968-74; elected to Senate in April 1975 special election and re-elected 1976. Assistant Minority Leader 1977.

Elected to U.S. House of Representatives 1978; reelected since 1980. Committee assignments: **105th Congress** — Judiciary Committee (all Congresses since 96th Congress) and its Subcommittee on Courts and Intellectual Property; Science Committee (chp., also mbr. since 97th Congress). **103rd Congress** — House Select Committee on Narcotics Abuse and Control (since 100th Congress). **96th Congress** — Standards of Official Conduct Committee.

Telephones: Washington office: (202) 225-5101; District office: (414) 784-1111; Toll free: (800) 242-1119.

E-mail address: [sensen09@hr.house.gov](mailto:sensen09@hr.house.gov)

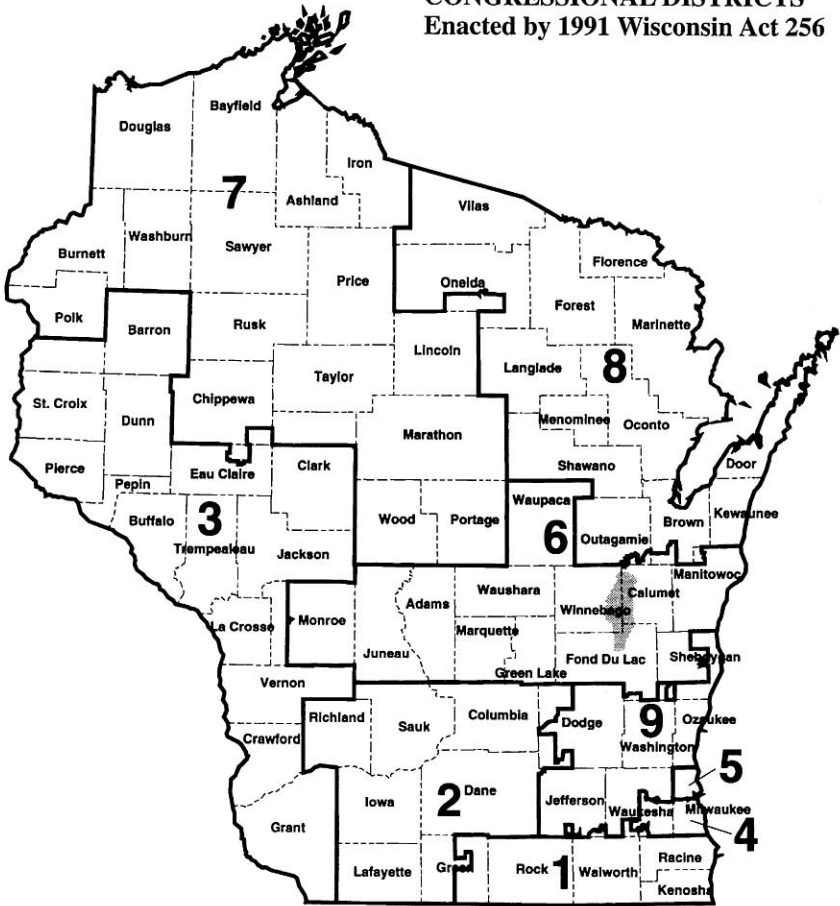
Internet address: <http://www.house.gov/sensenbrenner/>

Voting address: N76 W14726 North Point Drive, P.O. Box 186, Menomonee Falls 53051-0186.

Mailing addresses: Washington office: 2332 Rayburn House Office Building, Washington, D.C. 20515-4909; District office: 120 Bishops Way, Room 154, Brookfield 53005-6294.

9th Congressional District: Dodge (part), Fond du Lac (part), Jefferson (part), Ozaukee, Sheboygan (part), Washington and Waukesha (part) Counties.

**CONGRESSIONAL DISTRICTS  
Enacted by 1991 Wisconsin Act 256**



**1990 POPULATION OF CONGRESSIONAL DISTRICTS**

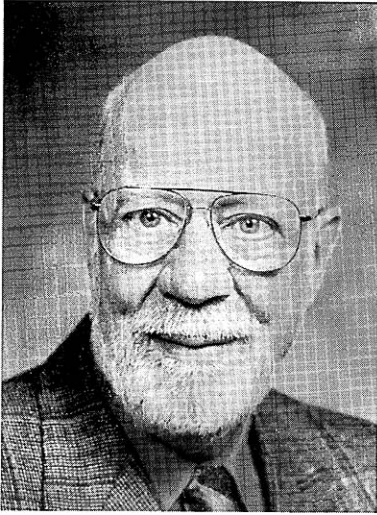
Congressional District	Population*	Deviation from Equal Population		Minority Population		
		Number	Percent	Hispanic	Nonhispanic Black	Nonhispanic Other
CD-1	543,530	0	0.00%	18,652	29,069	4,994
CD-2	543,532	+2	+0.00	6,743	10,920	10,904
CD-3	543,533	+3	+0.00	2,632	1,268	8,620
CD-4	543,527	-3	-0.00	34,354	4,444	11,134
CD-5	543,530	0	0.00	14,377	189,562	12,481
CD-6	543,528	-2	-0.00	4,753	1,893	6,354
CD-7	543,529	-1	-0.00	2,592	799	13,220
CD-8	543,528	-2	-0.00	3,391	1,487	18,611
CD-9	543,532	+2	+0.00	5,700	2,255	5,883
<b>STATE TOTAL</b>	<b>4,891,769</b>	<b>±15</b>	<b>±0.00%</b>	<b>93,194</b>	<b>241,697</b>	<b>92,201</b>

\*Wisconsin's congressional districts were established by 1991 Wisconsin Act 256 based on the 1990 Census of Population. The 1990 state population for purposes of redistricting is 4,891,769.

Source: Public Law 94-171 redistricting tape, March 1991.



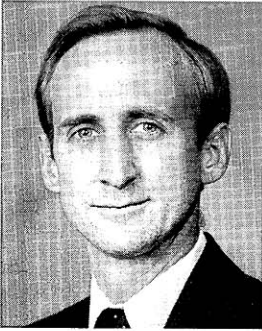
1997 STATE SENATE OFFICERS



**President  
RISSER**



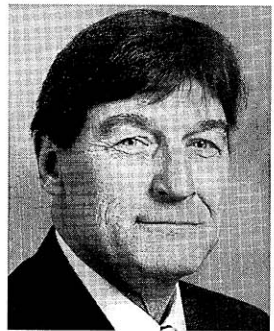
**President Pro Tempore  
MOORE**



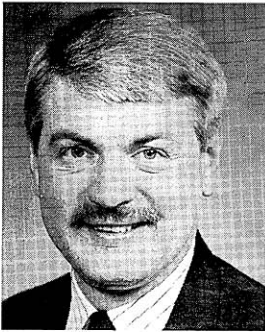
**Majority Leader  
CHVALA**



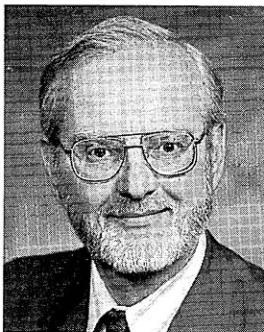
**Assistant Majority Leader  
MOEN**



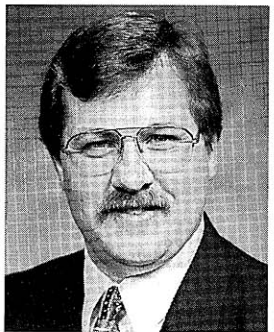
**Minority Leader  
ELLIS**



**Assistant Minority Leader  
RUDE**



**Chief Clerk  
SCHNEIDER**

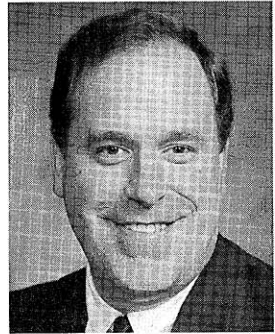


**Sergeant at Arms  
HOCHKAMMER**

1997 STATE ASSEMBLY OFFICERS



Speaker  
BRANCEL



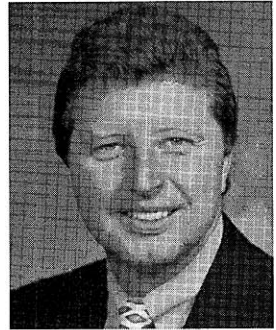
Speaker Pro Tempore  
FREESE



Majority Leader  
FÓTI



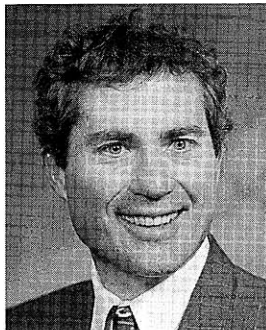
Assistant Majority Leader  
LADWIG



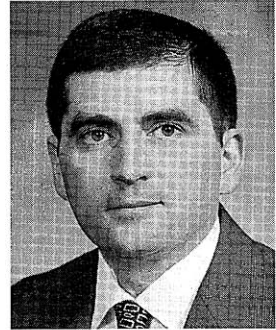
Minority Leader  
KUNICKI



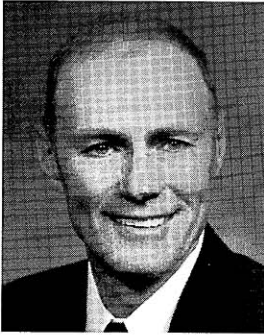
Assistant Minority Leader  
SCHNEIDER



Chief Clerk  
SANDERS

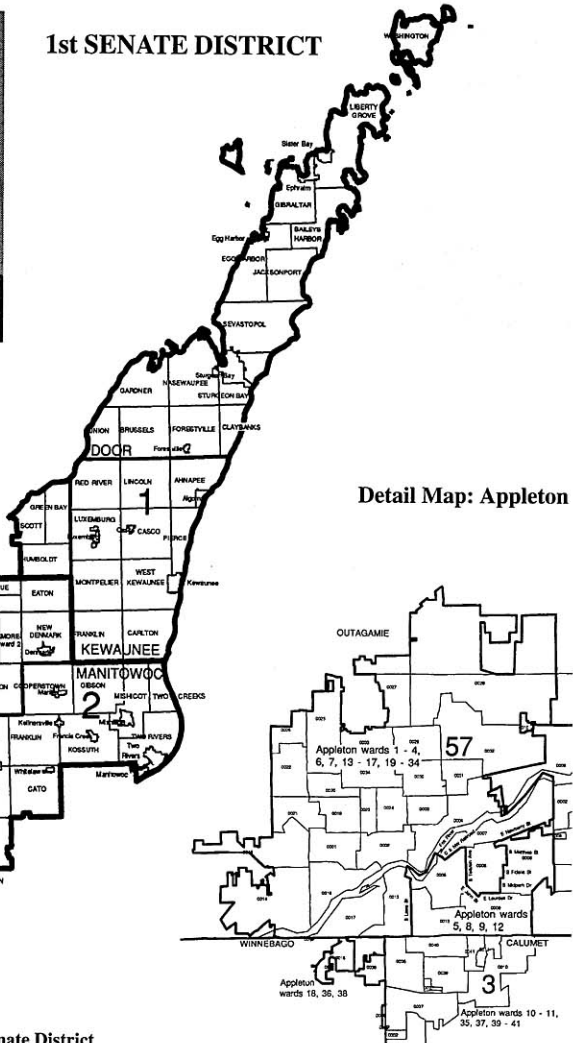


Sergeant at Arms  
SCOCOS



**Senator  
LASEE**

**1st SENATE DISTRICT**



See De Pere Detail Map on p. 24

Detail Map: Appleton

**Alan J. Lasee (Rep.), 1st Senate District**

Born Town of Rockland, Brown County, July 30, 1937; married; 7 children. Attended St. Norbert H.S. Raises exotic animals including llamas, camels, miniature donkeys, emus, and fainting goats. Former dairy farmer. Member: Brown Co. Farm Bureau (bd. of dir. 1972-75); Way-Morr Lions (pres. 1991-92, dir. 1976); Brown Co. Republican Party; Wisconsin Towns Assn. Former Brown Co. 4-H leader (licensed gun safety instructor). Town supervisor (1971-73); town chair. (1973-82, 1985 to present); De Pere school district fiscal control bd. mbr. (1973-82); Great Lakes Water Quality Comm. mbr. (1988-89).

Elected to Assembly 1974. Elected to Senate in May 1977 special election; reelected since 1978. President Pro Tempore 1995 (eff. 1/5/95 to 6/13/96), 1993 (eff. 4/20/93). Minority Caucus Chairperson 1987, 1981 and 1979. Biennial committee assignments: **1997** — Agriculture and Environmental Resources; Council on Highway Safety (also 1995); Transportation Projects Comm. (vice chp. 1993 to 6/96, mbr. 1987). **1995** — Agriculture, Transportation, Utilities and Financial Institutions (eff. 6/96); Transportation, Agriculture and Local Affairs (chp. 1/95 to 6/96); Human Resources, Labor, Tourism, Veterans and Military Affairs (eff. 1/95 to 6/96, also 1993); State Government Operations and Corrections (eff. 1/95 to 6/96, also 1993); State Capitol and Executive Residence Bd. (mbr. since 1983); Legis. Coun. and its Com. on Federally Tax-Exempt Lands; Rustic Roads Bd. (also 1993). **1993** — Transportation, Agriculture, Local and Rural Affairs (mbr. and chp. eff. 4/20/93); Jt. Com. on Audit (mbr. 1981 to 4/20/93); Transportation, Agriculture, Tourism and Veterans Affairs (mbr. and vice chp. to 4/20/93); Aging and Rural Affairs (mbr. to 4/20/93); Legis. Coun. Com. on Protection of Rural Resources (co-chp.).

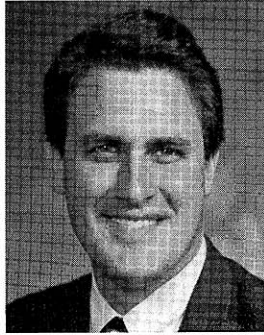
Telephone: Office: (608) 266-3512; District: (920) 336-8830.

Voting address: (Town of Rockland) 2259 Lasee Road, De Pere 54115.

Mailing address: Office: Room 303, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882.



**Representative  
HUTCHISON**



**Representative  
LASEE**



**Representative  
OTT**

### **David E. Hutchison (Rep.), 1st Assembly District**

Born New London, July 26, 1943; married; 8 children. Graduate Washington H.S., New London; B.S. St. Norbert College 1965. Owner of a marketing company. Former owner of publishing firm and former newspaper editor and general manager. Member: Lions Club; Knights of Columbus; Rotary Club; Ducks Unlimited. Former member: Chamber of Commerce (bd. of dir.); YMCA (bd. of dir.); church council; Natl. Assn. of Consumer Shows (bd. of dir.).

Elected to Assembly 1994; reelected 1996. Biennial committee assignments: **1997** — Jt. Com. on Information Policy (co-chp.); Colleges and Universities (vice chp. 1995); Natural Resources (also 1995 and chp. of its Subcom. on State Parks); Small Business and Economic Development (vice chp. 1995); Tourism and Recreation (also 1995). **1995** — Welfare Reform; Educational Communications Bd.; Legis. Coun. Coms. on the Future of Recycling, on Information Brokering, Computer Technology and Related Issues.

Telephone: Office: (608) 266-5350; District: (920) 866-2211; E-mail address: Rep.Hutchison@legis.state.wi.us

Voting address: (Town of Red River) N8915 State Road 57, Luxemburg 54217.

Mailing address: Office: Room 21 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Frank G. Lasee (Rep.), 2nd Assembly District**

Born Oceanside, California, December 11, 1961; married; 1 child. Attended Abbot Pennings H.S., De Pere. B.A. UW-Green Bay 1986. Former customer support supervisor for insurance company. Member: Brown Co. Republican Party. Former member: Optimists (dir.); Telecommunications Professionals of Wisconsin (dir.). Town of Ledgeview (chair) 1993-97.

Elected to Assembly 1994; reelected 1996. Biennial committee assignments: **1997** — Income Tax Review (chp.); Criminal Justice and Corrections; Health (also 1995); Insurance, Securities and Corporate Policy (also 1995); Ways and Means. **1995** — Legislative Council Committee on Information Brokering, Computer Technology and Related Issues.

Telephone: Office: (608) 266-9870; District: (920) 336-8640; E-mail address: Rep.Lasee@legis.state.wi.us

Voting address: 1776 Gordy Lane, Ledgeview 54115.

Mailing address: Office: Room 312 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Al Ott (Alvin R. Ott) (Rep.), 3rd Assembly District**

Born Green Bay, June 19, 1949; married; 4 children. Graduate Brillion H.S.; UW-Madison Farm and Industry Short Course, 1968; 1st Class of Participants in Wis. Rural Leadership Program, 1986. Former agri-business salesman, owner/operator of independent agri-business, tenant dairy farmer and cash crop farmer. Member: Fox-Wolf Basin 2000 (bd. of dir.); Forest-Ever Ready 4-H Club (adult leader); Brown, Calumet, Fond du Lac and Outagamie Co. Republican Parties; Republican Party of Wis.; Calumet Co. Agricultural Assn.; Calumet Co. Farm Progress 1993 Exec. Com. (chm.). Calumet Co. Bd. Supervisor 1973-92 (vice chp.), chp. of its Ag/Extension Educ. Com. and vice chp. of its Land Conservation and Planning/Zoning Coms.; Wis. Land Conservation Bd. 1984-88 (secy.).

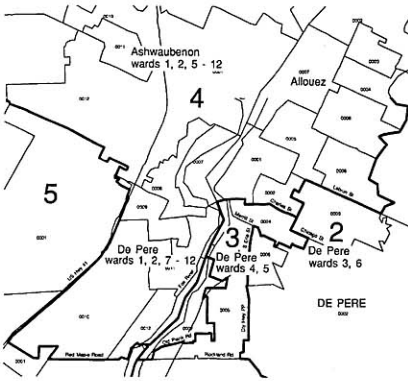
Elected to Assembly since 1986. Biennial committee assignments: **1997** — Agriculture (chp. since 1995, mbr. 1989, 1987); Consumer Affairs; Government Operations (also 1995); Natural Resources (also 1995). **1995** — Environment and Utilities; Rural Affairs (also 1991); Legis. Coun. Com. on Recycling. **1993** — Agriculture, Forestry and Rural Affairs (ranking minority mbr.); Environmental Resources; Labor and Job Training; Legis. Coun. Com. on Protection of Rural Resources. **1991** — Agriculture, Aquaculture and Forestry; Environmental Resources, Utilities and Mining; Labor (also 1989); Jt. Survey Com. on Tax Exemptions; Legislative Coun. Com. on Tax Delinquent Contaminated Land. **1989** — Rural Development and Forestry.

Telephone: Office: (608) 266-5831; District: (920) 989-1240; E-mail address: Rep.Ott@legis.state.wi.us

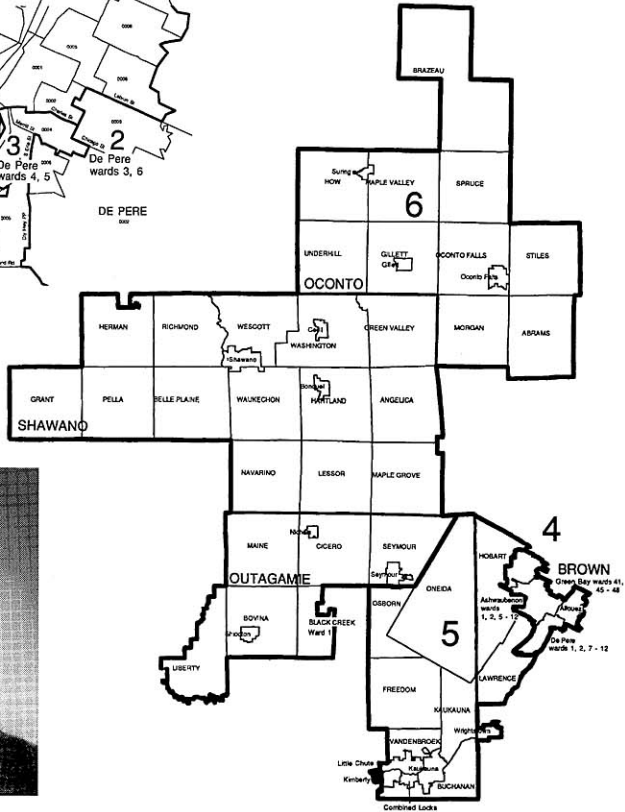
Voting address: (Town of Brillion) W2168 Campground Road, Forest Junction 54123-0112.

Mailing address: Office: Room 318 North, State Capitol, P.O. Box 8953, Madison 53708; District: P.O. Box 112, Forest Junction 54123-0112.

2nd SENATE DISTRICT



Detail Map: De Pere



Senator COWLES

See Green Bay Area Detail Map on p. 93

Robert L. Cowles (Rep.), 2nd Senate District

Born Green Bay, July 31, 1950; single. B.S. UW-Green Bay 1975; graduate work UW-Green Bay. Full-time legislator. Former director of an alternative energy division for a communications construction company. Member: Allouez Kiwanis; Brown Co. Taxpayers Alliance; Trout Unlimited.

Elected to Assembly 1982-86 (resigned 4/21/87); elected to Senate in April 1987 special election; reelected since 1988. Biennial Senate committee assignments: 1997 — Jt. Com. on Finance (since 1993); Joint Legislative Council; Environmental Education Bd. (since 1991). 1995 — Environment and Energy (chp. since 4/20/93). 1993 — Jt. Com. on Audit (eff. 4/20/93); Urban Affairs, Financial Institutions and Environmental Resources (mbr. and vice chp. to 4/20/93); Jt. Com. for Review of Administrative Rules (mbr. 1987 to 4/20/93); Judiciary and Consumer Affairs (mbr. to 4/20/93); Legis. Coun. Com. on State Fire Programs (co-chp.). 1991 — Urban Affairs, Environmental Resources and Elections; Legis. Coun. Com. on Energy Resources; Gov.'s Council on Recycling. 1989 — Educational Financing, Higher Education and Tourism; Science, Technology, Communications and Energy; Legis. Coun. Com. on Non-point Source Pollution; Low-Level Radioactive Waste Council. 1987 — Economic Development, Financial Institutions and Fiscal Policies; Housing, Government Operations and Cultural Affairs. Assembly committee assignments: 1987 — Jt. Com. for Review of Administrative Rules (since 1983); Trade, Industry and Small Business. 1985 — Jt. Com. on Debt Management; Energy; Legis. Coun. Com. on Environmental Resource Management. 1983 — Energy and Utilities; Economic Development (eff. 10/25/83); Family and Economic Assistance; Revenue.

Telephone: Office: (608) 266-0484; District: (920) 448-5092.

Voting address: 300 West St. Joseph Street, Unit 23, Green Bay 54301.

Mailing address: Office: Room 305, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882.





**Representative  
GREEN**



**Representative  
VANDERLOOP**



**Representative  
AINSWORTH**

### **Mark A. Green (Rep.), 4th Assembly District**

Born Boston, Mass., June 1, 1960; married; 3 children. Graduate Abbot Pennings H.S., De Pere; B.A. UW-Eau Claire 1983; J.D. UW-Madison 1987. Attorney. Member: Brown Co. Home Builders Assn.; Green Bay School-Business Partnership Council; National Railroad Museum (dir.); American Legislative Exchange Council (state chm. 1995-96); UW-Green Bay Founders Assn.; Brown Co. Bar Assn.; State Bar of Wis.; Friends of the Wildlife Sanctuary; Downtown Green Bay Kiwanis. Former member: Brown Co. Social Services Bd.; Brown Co. Taxpayers Assn. (dir.); World Teach Project (teacher in Kenya); Packerland Optimists Club; St. Matthew's Parish Pastoral Council; Heritage Hill Foundation (dir.); Governor's Council on Business and Education Partnerships.

Elected to Assembly since 1992. Majority Caucus Chairperson 1997, 1995. Biennial committee assignments: **1997** — Judiciary (chp., also 1995, mbr. 1993); Assembly Organization (also 1995); Financial Institutions (also 1995); Insurance, Securities and Corporate Policy (also 1995); Rules (also 1995); Law Revision Com. (mbr. since 1993). **1995** — Housing; Insurance; Special Com. on Controlled Substances; Judicial Council; Legis. Coun. Com. on Land Use Policies. **1993** — Colleges and Universities; Financial Institutions and Housing; Wisconsin Housing and Economic Development Authority; Legis. Coun. Com. on Use and Compensation of Guardians Ad Litem.

Telephone: Office: (608) 266-5840; District: (920) 497-0838; E-mail address: Rep.Green@legis.state.wi.us

Voting address: 2152 Gloucester Drive, Green Bay 54304.

Mailing address: Office: Room 115 West, State Capitol, P.O. Box 8952, Madison 53708.

### **William N. Vander Loop (Dem.), 5th Assembly District**

Born Little Chute, December 6, 1932; married; 5 children. Graduate St. John's H.S., Little Chute. Full-time legislator. Korean Conflict veteran; served in Army 1953-55. Member: Kaukauna Credit Union (dir. and chm. of exam. com., former bd. chm.); American Legion (state vice commander, former 9th district commander). Kaukauna alderman 1983-91.

Elected to Assembly since 1990. Biennial committee assignments: **1997** — Labor and Employment (also 1995); Tourism and Recreation (since 1993); Veterans and Military Affairs (mbr. since 1993, vice chp. 1991). **1995** — Special Com. on Gambling Oversight (also 1993); Legis. Coun. Com. on Economics and Health of the Tavern Industry. **1993** — Labor and Job Training (chp.); Aging and Long-Term Care; Legis. Coun. Coms. on American Indian Study, on Americans with Disabilities Act; Unemployment Compensation Adv. Council (eff. 4/30/93); Worker's Compensation Adv. Council (eff. 4/30/93). **1991** — Aging; Labor.

Telephone: Office: (608) 266-2418; District: (920) 766-3795.

Voting address: 1908 Parkwood Drive, Kaukauna 54130.

Mailing address: Office: Room 122 North, State Capitol, P.O. Box 8953, Madison 53708.

### **John H. Ainsworth (Rep.), 6th Assembly District**

Born Shawano Co., September 21, 1940; married; 4 children and 5 grandchildren. Graduate Shawano H.S. Dairy farmer. Member: Shawano Co. Republican Party; Farm Bureau Federation (dir. 1975-77, 1984-90); Midwest Live-stock Producers Co-op. (dir. 1975-77, 1984-90); Shawano Co. Farmer Bureau (pres. 1972-74); Wis. Beef Council (dir. 1987-89); Federal Land Bank Co-op. (dir. 1974-77); Shawano Co. Dairy Promotion (pres. 1982-84).

Elected to Assembly since 1990. Biennial committee assignments: **1997** — Rural Affairs (chp., also 1995); Land Use (vice chp.); Agriculture (also 1995); Children and Families; Education (also 1995); Rural Economic Development Bd. **1995** — Aging and Long-Term Care; Natural Resources (since 1991); Legis. Coun. Com. on the School Aid Formula. **1993** — Agriculture, Forestry and Rural Affairs; Trade, Science and Technology (ranking minority mbr.). **1991** — Agriculture, Aquaculture and Forestry; Public Health and Regulation; Small Business and Education or Training for Employment; Legis. Coun. Coms. on Private Forest Land Program (secy.), on Child Custody, Support and Visitation Laws.

Telephone: Office: (608) 266-3097; District: (715) 526-3810.

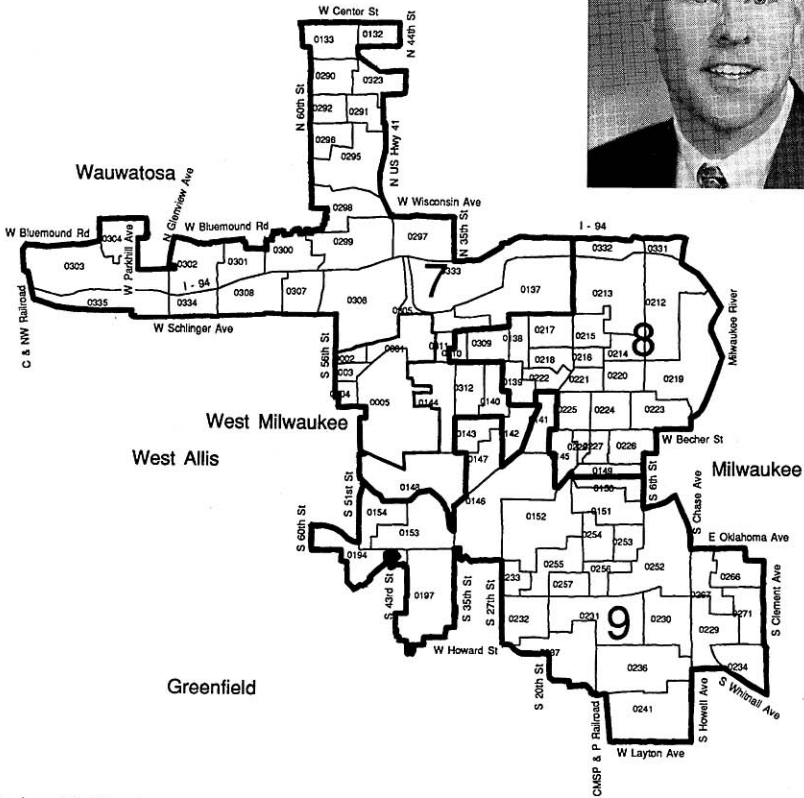
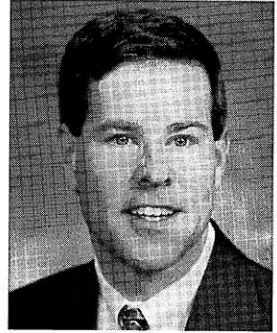
Voting address: (Town of Waukechon) W6382 Waukechon Road, Shawano 54166.

Mailing address: Office: Room 302 North, State Capitol, P.O. Box 8952, Madison 53708.

3rd SENATE DISTRICT

Senator  
BURKE

See Milwaukee County Detail Map  
on pp. 96 & 97



**Brian B. Burke** (Dem.), 3rd Senate District

Born Milwaukee, April 19, 1958; married; 3 daughters. Graduate Washington H.S. (Milwaukee); B.A. in history and political science, Phi Beta Kappa, Marquette University 1978; J.D. Georgetown University Law Center 1981. Attorney. Former Milwaukee Co. Assistant District Attorney. Member: Democratic Party of Wisconsin; State Bar of Wisconsin; Bar of the United States Supreme Ct.; Friends of the Pabst Theater (bd. mbr.); Democratic Leadership Council. Former member: Milwaukee Public Library (bd. of trustees); Historic Preservation Commission; *Law and Policy in International Business*, Georgetown International Law Journal (editorial bd. mbr.). Recipient: Friends of the Menomonee River *Honorary Riverkeeper Award* 1996; Wisconsin Alliance of Cities *Outstanding Service Award* 1992-96; Environmental Decade *Clean 16 Award* 1989-96 and *Environmental Leadership Award* 1996; *Cesar Chavez Humanitarian Award* 1994; United Community Center *Friend of the Hispanic Community Award* 1994; Wis. Chapter of the Nature Conservancy *Legislative Bridge Builder Award* 1994; *Friend of the Wis. Jewish Community Award* 1992. Milwaukee Metro. Sewerage District Commissioner 1990-present; Milwaukee Redevelopment Authority; Kinnickinnic Priority Watershed Advisory Com. (1993-present); Wis. Public Utility Institute (exec. bd.); Milwaukee Harbor Remedial Action Plan Citizen's Adv. Com. 1991-present; Milwaukee Common Council 1984-88.

Elected to Senate in November 1988 special election; reelected since 1990. Biennial committee assignments: 1997 — Jt. Com. on Finance (co-chp. since 6/17/96); Jt. Com. on Audit (also 1995, eff. 6/17/96, co-chp. 1989 to 4/20/93); Jt. Com. on Employment Relations (also 1995, eff. 6/17/96); Jt. Com. on Information Policy (also 1995, eff. 6/17/96); Joint Legislative Council (since 1993); Claims Bd. (also 1995, eff. 6/17/96); Environmental Education Bd. (also 1995); Migrant Labor Council (since 1989); Local District Exposition-Wisconsin Center Bd. (since 1995); University of Wisconsin Hospital and Clinics Authority; State Capitol and Executive Residence Bd.; Public Policy Com. of the Wisconsin Trust for Historic Preservation.

Telephone: Office: (608) 266-8535; District: (800) 249-8173.

Voting address: 2029 North 51st Street, Milwaukee 53208-1747.

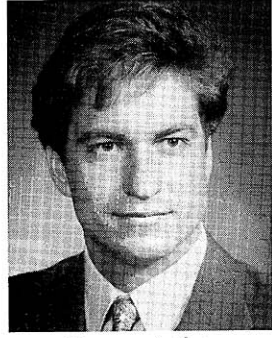
Mailing address: Office: Lower Level 1, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882.



**Representative  
BOCK**



**Representative  
KUNICKI**



**Representative  
CARPENTER**

**Peter E. Bock (Dem.), 7th Assembly District**

Born Milwaukee, December 12, 1948; single. Graduate Marquette H.S. (Milwaukee); attended U. of Notre Dame; B.A. UW-Milwaukee 1977; graduate work UW-Milwaukee 1981. Full-time legislator. Former parcel company employe and laborer. Member: Democratic Party of Wisconsin (former Milwaukee County chp.); Big Brothers/Big Sisters of Milwaukee-Waukesha Counties.

Elected to Assembly since 1986. Biennial committee assignments: **1997** — Campaign Finance Reform; Environment; Health (since 1987); Land Use; Natural Resources (since 1989); Council on Migrant Labor (chp. since 1996, mbr. since 1987). **1995** — Environment and Utilities; Government Operations; Spec. Com. on Gambling Oversight; Legis. Coun. Coms. on Land Use Policies, on Minors and Tobacco. **1993** — Environmental Resources (chp.); Labor and Job Training; State Affairs; Urban and Local Affairs; Ways and Means (eff. 4/26/93); Legis. Coun. Coms. on School Health Services (co-chp.), on Remediation of Environmental Contamination.

Telephone: Office: (608) 266-8580; District: (414) 476-2625.

Voting address: 4710 West Bluemound Road, Milwaukee 53208.

Mailing address: Office: Room 208 North, State Capitol, P.O. Box 8952, Madison 53708.

**Walter J. Kunicki (Dem.), 8th Assembly District**

Born Milwaukee, June 9, 1958; single. Graduate Milwaukee Technical High School; B.S. UW-Milwaukee 1980. Full-time legislator. Former occupational health nurse. Member: Wis. Nurses Assn.; Wisconsin Democratic Party; UW-Milwaukee Alumni Assn.; South Side Businessmen's Assn.; Milwaukee Tech. Alumni Assn.

Elected to the Assembly since 1980. Minority Leader 1997, 1995; Speaker of the Assembly 1993, 1991. Biennial committee assignments: **1997** — Jt. Com. on Employment Relations (mbr., also 1995, co-chp. 1993, 1991, mbr. 1989); Jt. Com. on Legislative Organization (mbr., also 1995, co-chp. 1993, 1991); Assembly Organization (mbr., also 1995, chp. 1993, 1991); Rules (mbr., also 1995, vice chp. 1993, 1991, 1983); Joint Legislative Council (since 1989); Disability Bd. (since 1991). **1989** — Jt. Com. on Finance (co-chp., vice chp. 1987, mbr. 1985); Claims Bd. **1987** — Ways and Means (also 1985). **1985** — Council on Migrant Labor; Legis. Coun. Coms. on Bioethics (chp., also 1983), on Regulation of Financial Institutions (chp.). **1983** — Health and Human Services (chp., mbr. 1981); Criminal Justice and Public Safety (also 1981); Family and Economic Assistance; Legis. Coun. Com. on Health Care Provider Systems.

Telephone: Office: (608) 267-7669; District: (414) 383-6798.

Voting address: 1550 South 4th Street, Milwaukee 53204.

Mailing address: Office: Room 201 West, State Capitol, P.O. Box 8952, Madison 53708.

**Tim Carpenter (Dem.), 9th Assembly District**

Born Milwaukee. Graduate Pulaski H.S.; B.A. UW-Milwaukee; graduate studies UW-Milwaukee; M.A. UW-Madison La Follette Institute. Member: Democratic Party of Wisconsin; Citizens Utility Board; Sierra Club; South Side Advancement Assn.; Jackson Park Neighborhood Assn.

Elected to Assembly since 1984. Speaker pro tempore 1993. Biennial committee assignments: **1997** — Aging and Long-Term Care (also 1995); Health (chp. 1991, mbr. since 1987); Managed Care. **1995** — Legis. Coun. Com. to Review the Election Process. **1993** — Financial Institutions and Housing; Insurance, Securities and Corporate Policy; Joint Legislative Council and co-chp. of its Com. on Communication of Governmental Proceedings; Rules. **1991** — Elections and Constitutional Law (chp. 1989); Financial Institutions and Insurance (mbr. 1989, 1987, vice chp. 1985); Judiciary; Labor (since 1985); Public Health and Regulation; Special Com. on Reapportionment (vice chp.); Special Com. on Reform of Health Insurance; Legis. Coun. Com. on Campaign Financing. **1989** — Select Com. on the Census (co-chp.); Environmental Resources and Utilities; Legis. Coun. Coms. on Prenatal Care, on Privacy and Information Technology. **1987** — Elections (vice chp., also 1985); Housing and Securities; Legis. Coun. Com. on Solid Waste Management. **1985** — Economic Development; Transportation; Urban and Local Affairs.

Telephone: Office: (608) 266-1707; District: (414) 383-9161; E-mail address: Rep.Carpenter@legis.state.wi.us

Voting address: 2957 South 38th Street, Milwaukee 53215.

Mailing address: Office: Room 210 North, State Capitol, P.O. Box 8952, Madison 53708.





**Representative  
WILLIAMS**



**Representative  
MORRIS-TATUM**



**Representative  
KRUG**

**Annette P. Williams (Dem.), 10th Assembly District**

Born Belzoni, Miss., Jan. 10, 1937; 4 children. Grad. Milw. North Div. H.S.; attended Milw. Area Tech. College 1971-73; B.S. UW-Milwaukee 1975. Full-time legislator. Former mental health assistant, counselor, cashier/clerk, keypunch operator, typist. Member: Milwaukee Parental Assistance Center (founder). Lectured at Harvard, Yale, Marquette, Stanford, Johns Hopkins, and Minnesota Universities. Appeared on CBS's 60 Minutes, NBC's Today, ABC's World News and PBS's McNeil-Lehrer Report. Awards: UW-Milwaukee Alumni Assn.'s *Distinguished Alumnus* 1994; National Black Caucus of State Legislators *President's Award for Distinguished Service* 1990; American Legislative Exchange Council's *America's Outstanding State Legislator Award* 1990. Received presidential invitation to White House Conference on Parental Choice, January 1989. Auckland Inst. of Technology 1993 Visiting Fellow, Auckland, New Zealand; Scholar in Residence, National Alliance of Black School Educators, 1996.

Elected to Assembly since 1980. Author of nation's first alternative education choice legislation. Biennial committee assignments: **1997** — Consumer Affairs (also 1995, chp. 1993, 1991); Small Business and Economic Development; Urban and Local Affairs; Education Comm. of the States (also 1995). **1995** — Urban Education (chp.); Government Operations. **1993** — Education (since 1981); Insurance, Securities and Corporate Policy.

Telephone: Office: (608) 266-0960; District: (414) 374-7474.

Voting address: 3927 North 16th Street, Milwaukee 53206.

Mailing address: Office: Room 18 East, State Capitol, P.O. Box 8953, Madison 53708.

**Johnnie Morris-Tatum (Dem.), 11th Assembly District**

Born Milwaukee, July 9, 1951; married; 3 children, 2 grandchildren. Attended West Division H.S., Milwaukee Area Technical College, UW-Milwaukee, Milwaukee Theological Institute. Received honorary Doctorate of Humanities, Trinity Hall College and Seminary, Chicago 1996. Full-time legislator. Member: National Assn. of African Americans for Positive Imagery (pres.); Afrikan American Assn. for International Trade and Commerce (bd. chp.); Milwaukee Co. Fighting Back Initiative (bd. of dir., former chp.); Progressive Milwaukee; Sustainable Milwaukee; Natl. Black Caucus of State Legislators; National Conf. of State Legislatures; Southern African Task Force; Task Force on African American Males; National Organization of Black Elected Legislative Women (N.O.B.E.L. WOMEN) (chaplain). Former member: Neighborhood Partners Bd. (co-chp.); New Concepts Self Development Bd., Inc.

Elected to Assembly since 1992. Biennial committee assignments: **1997** — Financial Institutions (also 1993); Housing (also 1995, chp. 1993); Labor and Employment (also 1995); Ways and Means. **1995** — Children and Families; Wisconsin Housing and Economic Development Authority; Board on Hunger; Legis. Coun. Com. on Minors and Tobacco. **1993** — Children and Human Services; Health; Labor and Job Training; Special Committee on Welfare Reform; Legis. Coun. Com. on Electronic Benefit Transfer Systems.

Telephone: Office: (608) 266-3756; District: (414) 464-4677.

Voting address: 3711 West Douglas Avenue, Milwaukee 53209.

Mailing address: Office: Room 306 West, State Capitol, P.O. Box 8953, Madison 53708.

**Shirley Krug (Dem.), 12th Assembly District**

Born Milw., January 29, 1958; single. Graduate John Marshall H.S. 1975; B.S. in economics, psychology, and anthropology UW-Milw. 1981; M.A. in economics UW-Milw. 1983. Former adjunct professor of economics, UW-Parkside; teaching assistant, UW-Milw.; staff dir., state senate office. Member: German-American National Congress (past mbr. bd. of dir.); Lincoln Creek Steering Com. (chp.); Friends of Havenwoods (past mbr. bd. of dir.); Democratic Party of Wis. (past Platform Com. chp. and 15th-31st unit chp.); Sierra Club. Former member: Jobs with Peace (past vice pres.); UW-Milw. Student Assn. (exec. secy.). Recipient: Alliance for the Mentally Ill of Wisconsin *Governmental Service Award* 1997, 1993; Lutheran Social Services *Leadership Award* 1996; Wisconsin Women's Network *Stateswoman of the Year* 1995; Environmental Decade *Clean 16 Award* 1994, 1990, 1988; Wisconsin Coalition Against Domestic Violence *Governmental Service Award* 1993. Milw. Metro. Sewerage District Commissioner 1988-97.

Elected to Assembly since 1984. Biennial committee assignments: **1997** — Children and Families (also 1995); Ways and Means; Wisconsin Works Oversight. **1995** — Legis. Coun. Com. on Prevention of Child Abuse and Neglect (co-chp.). **1993** — Jt. Com. on Finance; Legis. Coun. Com. on Children in Need of Protection or Services (co-chp.). **1991** — Joint Com. on Audit (co-chp.); Legis. Coun. Com. on Oversight of Community Mental Health Services (chp.).

Telephone: Office: (608) 266-5813; District: (414) 461-2223; E-mail: Rep.Krug@legis.state.wi.us

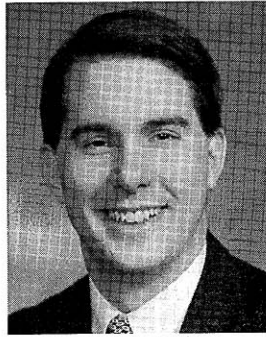
Voting address: 6105 West Hope Avenue, Milwaukee 53216.

Mailing address: Office: Room 209 North, State Capitol, P.O. Box 8952, Madison 53708.

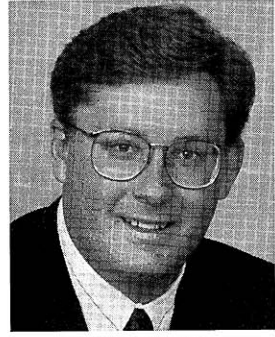




**Representative  
CULLEN**



**Representative  
WALKER**



**Representative  
STASKUNAS**

**David A. Cullen (Dem.), 13th Assembly District**

Born Milwaukee, February 1, 1960; married; 2 children. Graduate John Marshall H.S.; B.S. in secondary ed. UW-Madison 1981; J.D. Marquette U. 1984. Attorney. Member: State Bar of Wis.; Sherman Park Community Assn.; Friends of the School of Education, UW-Milwaukee (dir.); Statewide Preschool-Grade 5 Advisory Council; Democratic Party of Wisconsin. Milwaukee School Board member 1983-90 (pres. 1987-90).

Elected to Assembly in May 1990 special election; reelected since November 1990. Biennial committee assignments: **1997** — Campaign Finance Reform; Insurance, Securities and Corporate Policy (also 1995, vice chp. 1993); Judiciary (also mbr. 1995, 1993, vice chp. 1991); Law Revision Com. (also 1995). **1995** — Education; Natural Resources; Special Com. on Controlled Substances; Legis. Coun. Coms. on Public School Enrollment, on School Aid Formula. **1993** — Urban Education (chp., vice chp. 1991 and chp. of its Subcom. on Teachers and School Board Governance and Administration, mbr. 1989); State Affairs; Legis. Coun. Com. on Use and Compensation of Guardians Ad Litem. **1991** — Special Com. on Welfare Review (chp.); Elections and Constitutional Law (also 1989); Financial Institutions and Insurance; Special Com. on Reform of Health Insurance (vice chp.); Commission on Uniform State Laws; Legis. Council Com. on Issues Relating to Hunger Prevention (vice chp.). **1989** — Criminal Justice and Public Safety; Legis. Coun. Com. on Trial Court System Funding.

Telephone: Office: (608) 267-9836; District: (414) 774-4115; Fax: (608) 282-3613.

E-mail address: Rep.Cullen@legis.state.wi.us

Voting address: 2845 North 68th Street, Milwaukee 53210.

Mailing address: Office: Room 5 North, State Capitol, P.O. Box 8952, Madison 53708.

**Scott K. Walker (Rep.), 14th Assembly District**

Born Colorado Springs, Colorado, November 2, 1967; married; 2 sons. Graduate Delavan-Darien H.S. 1986; attended Marquette U. 1986-90. Financial specialist and budget analyst. Former account administrator with a major computer company. Member: 5th Congressional District Republican Party (former chm.); Republican Party of Wisconsin (exec. com.); Wauwatosa Republican Club (exec. bd.); Wauwatosa Historical Society; Tosa United; Wauwatosa Taxpayers Council; United Way of Greater Milwaukee (speakers bureau); ALEC; Milwaukee Co. Council-Boy Scouts. Former member: American Legion Boys State/Boys Nation (staff); Avenues West Assn. (bd. of dir.); Habitat for Humanity. Wis. Sesquicentennial Commission mbr. 1992-96.

Elected to Assembly in June 1993 special election; reelected since 1994. Biennial committee assignments: **1997** — Corrections Facilities (chp.); Elections and Constitutional Law (chp., also 1995); Criminal Justice and Corrections (also 1995); Health (since 1993); Labor and Employment (mbr., vice chp. 1995); Law Revision Com. **1995** — Urban Education; Legis. Coun. Coms. on Minors and Tobacco, on Review of the Election Process (co-chp.). **1993** — Elections, Constitutional Law and Corrections; Housing; Legis. Coun. Com. on Electronic Benefit Transfer Systems.

Telephone: Office: (608) 266-9180; District: (414) 258-1086.

Voting address: 2334 North 73rd Street, Wauwatosa 53213.

Mailing address: Office: Room 308 North, State Capitol, P.O. Box 8953, Madison 53708.

**Anthony J. Staskunas (Dem.), 15th Assembly District**

Born West Allis, January 3, 1961; married; 3 children. Graduate West Allis Nathan Hale H.S.; B.A. *cum laude* UW-Milwaukee (Phi Beta Kappa) 1983; J.D. UW-Madison 1986. Legislator and attorney. Member: West Allis Chamber of Commerce (bd. of dir.); West Allis/West Milwaukee Community Alliance Against Drugs (bd. of dir., former treas.); ALLCO Credit Union (former bd. mbr.); volunteer attorney to West Allis/West Milwaukee Crimestoppers; volunteer YMCA Youth coach. Recipient: West Allis/West Milwaukee Alliance Against Drugs *Outstanding Community Involvement Award*; D.A.R.E. program *Certificate of Appreciation*. West Allis Board of Health (chm.) and West Allis Healthy 2000 Committee (chm.). West Allis City Council — 1988-97 (License and Health Com., chm.).

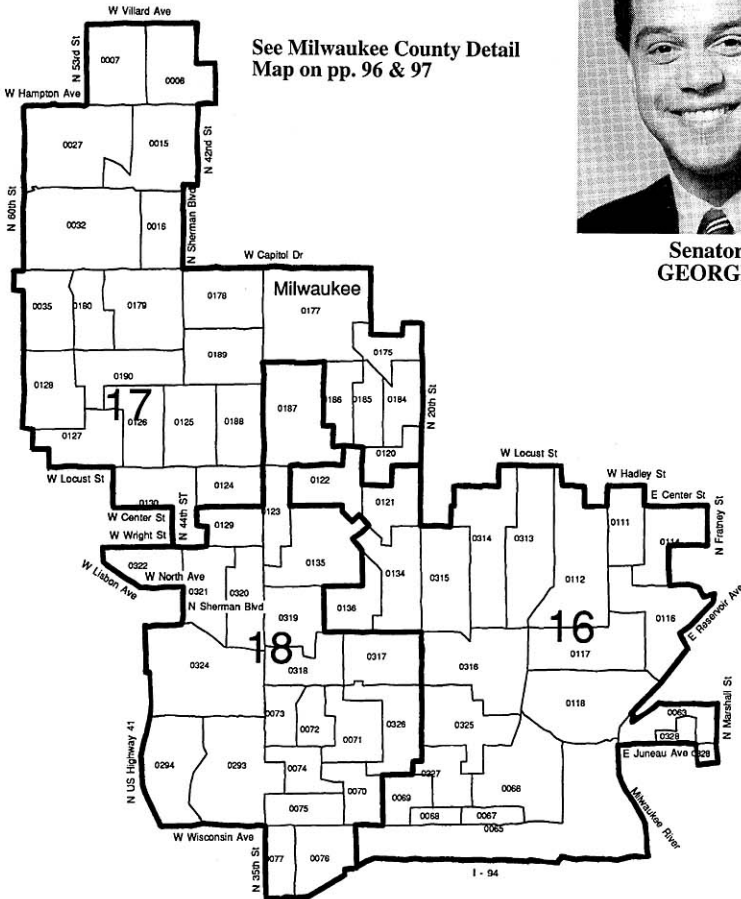
Elected to Assembly 1996. Biennial committee assignments: **1997** — Corrections Facilities; Mandates; Small Business and Economic Development; Urban and Local Affairs.

Telephone: Office: (608) 266-0620; District: (414) 541-9440.

Voting address: 2010 South 103rd Court, West Allis 53227.

Mailing address: Room 323 West, State Capitol, P.O. Box 8953, Madison 53708.

## 6th SENATE DISTRICT



Senator  
GEORGE

### Gary R. George (Dem.), 6th Senate District

Born Milwaukee, March 8, 1954. Graduate Marquette University H.S. 1972; B.B.A. in accounting, UW-Madison 1976; J.D. U. of Michigan 1979. Attorney. Member: State Bar of Wisconsin; Democratic Party of Wisconsin; NAACP.

Elected to Senate 1980; reelected since 1984. Biennial committee assignments: **1997** — Jt. Com. on Finance (co-chp. Dec. 1984-4/20/93); Jt. Survey Com. on Tax Exemptions; Educational Communications Bd. (chp., mbr. since 1981); Commission on Uniform State Laws (since 1981). **1995** — Health, Human Services, Aging and Corrections (eff. 6/96). **1993** — Joint Legis. Coun. (since 1985); Jt. Com. on Audit (mbr. 1983 to 4/20/93, co-chp. 1983); Jt. Com. on Employment Relations (mbr. 1985 to 4/20/93); Jt. Com. on Information Policy (mbr. to 4/20/93); Claims Bd. (mbr. 1988 to 4/20/93); Law Revision Com. (mbr. 1983 to 4/20/93). **1991** — Legis. Coun. Com. on Foster Care (chp.). **1989** — Legis. Coun. Com. on Teenage Pregnancy Prevention and Related Issues (co-chp.). **1987** — Legis. Coun. Com. on Surcharges on Fines and Forfeitures (co-chp.). **1985** — Legis. Coun. Coms. on Juvenile Offender Disposition (also 1983), on Venture Capital. **1983** — Council on Alcohol and Other Drug Abuse; State Supported Programs Study and Adv. Com.; Legis. Coun. Com. on Uniform Trade Secrets Act (chp.). **1981** — Education and State Institutions; Judiciary and Consumer Affairs; Jt. Com. for Review of Administrative Rules; Legis. Coun. Coms. on Investment Policies and Procedures (vice chp.), on Public Health Needs, on Sexual Assault and Abuse (vice chp., also 1979, eff. 11/20/80).

Telephone: Office: (608) 266-2500; District: (414) 445-9436; Home: (414) 271-9565.

Voting address: 1100 West Wells Street, Milwaukee 53233.

Mailing address: Office: Room 11 East, State Capitol, P.O. Box 7882, Madison 53707-7882; District: 4011 West Capitol Drive, Milwaukee 53216; Home: 1100 West Wells Street, Milwaukee 53233.

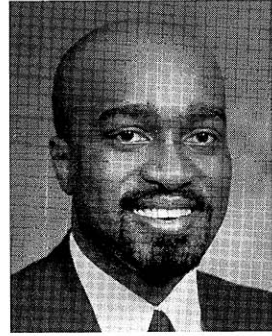




**Representative  
L. YOUNG**



**Representative  
COGGS**



**Representative  
RILEY**

### **Leon D. Young (Dem.), 16th Assembly District**

Born Los Angeles, July 4, 1967; single. Graduate Rufus King H.S.; attended Milwaukee Area Technical College and UW-Milwaukee. Full-time legislator. Former police aide and police officer. Member: Democratic Party; Harambee Ombudsman Project; Milwaukee Police Association; League of Martin; House of Peace (Love Committee); NAACP; Urban League; Social Development Commission Minority Male Forum on Corrections; National Black Caucus of State Legislators Task Force on African American Males; 100 Black Men; Milwaukee Metropolitan Fair Housing; Boy Scouts of America (Urban Emphasis Com.); Martin Luther King Community Center (Revitalization Com.).

Elected to Assembly since 1992. Biennial committee assignments: **1997** — Government Operations; Highways and Transportation (also 1995); Housing; State Affairs (also 1995, vice chp. 1993). **1995** — Urban Education (also 1993). **1993** — Children and Human Services; Small Business and Economic Development; Urban and Local Affairs; Speaker's Task Force on African American Males; Legis. Coun. Com. on Educational Communications Technology.

Telephone: Office: (608) 266-3786; District: (414) 374-7414; E-mail address: Rep.YoungL@legis.state.wi.us

Voting address: 2351 North Richards Street, Milwaukee 53212.

Mailing address: Office: Room 120 North, State Capitol, P.O. Box 8953, Madison 53708.

### **G. Spencer Coggs (Dem.), 17th Assembly District**

Born Milwaukee, August 6, 1949; married; 2 children. Graduate Riverside H.S.; A.A. Milw. Area Technical College 1975; B.S. UW-Milwaukee 1976. Full-time legislator. Former City of Milwaukee health officer, postal worker and industrial printer. Member: Milwaukee Urban League; NAACP; NCSL's Com. on Education and Job Training (1996 chair); National Black Caucus of State Legislators (treasurer) and African American Male Task Force (chm.). Former member: Legislative Action Committee, local AFSCME (chm.); Federation of Black City Employees (pres.); Isaac Coggs Community Health Center Advisory Bd.

Elected to Assembly since 1982. Majority Caucus Vice Chairperson 1989, 1987, 1985. Biennial committee assignments: **1997** — Jt. Com. on Finance (since 1993); Gang Violence Protection Council. **1995** — Legis. Coun. Coms. on Lead Poisoning Prevention and Control, on Teacher Preparation, Licensure and Regulation. **1993** — State Council on Alcohol and Other Drug Abuse; Legis. Coun. Coms. on American Indian Study (also 1985-89), on Electronic Benefit Transfer Systems (co-chp.). **1991** — Urban and Local Affairs (chp. since 1985); Children and Human Services (since 1987); Colleges and Universities (since 1987); Urban Education (also 1989); Special Com. on Reapportionment; Speaker's Task Force on Gang Violence (chp.). **1989** — Select Com. on the Census; State of Wisconsin Building Comm.; Legis. Council Com. to Review Sexual Assault Laws. **1987** — Criminal Justice and Public Safety; Employment and Training. **1985** — Economic Development.

Telephone: Office: (608) 266-5580; District: (414) 442-0739; E-mail address: Rep.Coggs@legis.state.wi.us

Voting address: 3732 North 40th Street, Milwaukee 53216.

Mailing address: Office: Room 214 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Antonio R. Riley (Dem.), 18th Assembly District**

Born Chicago, August 22, 1963; single. Graduate Riverside H.S.; B.S. Carroll College 1987. Full-time legislator. Former City of Milwaukee mayoral legislative assistant; City of Milwaukee Dept. of Development administrative specialist; sales director of cosmetics firm; political campaign coordinator. Member: ACHOICE; Mid-Town Neighborhood Assn.; Trans Center for Youth, Inc.; Merrill Park Neighborhood Assn.; Hope Lutheran Church community outreach participant; Foster Care Review Board; Democratic Leadership Council; Center for Policy Alternatives Flemming Fellow; YMCA Youth Village Advisory Board; Lisbon Avenue Community Health Center (bd. mbr.); Carroll College Public Administration Adv. Council; American Council of Young Political Leaders; City Ballet Theater (honorary bd. mbr.). Milwaukee Metro Sewerage Comm. 1997-present.

Elected to Assembly since 1992. Biennial committee assignments: **1997** — Highways and Transportation (also 1995); Urban and Local Affairs (since 1993); Utilities Oversight; Wisconsin Works Oversight. **1995** — Criminal Justice and Corrections; Housing; Ways and Means (also 1993); Welfare Reform. **1993** — Criminal Justice and Public Safety (vice chp.); Select Committee on Welfare Reform (vice chp.); Education; Transportation; Legis. Coun. Com. on Child Care Economics (co-chp.); Building Commission; DPI's Urban Initiative Task Force.

Telephone: Office: (608) 266-0645; District: (414) 933-0530; E-mail address: Rep.Riley@legis.state.wi.us

Voting address: 3013 West Mount Vernon Avenue, Milwaukee 53208.

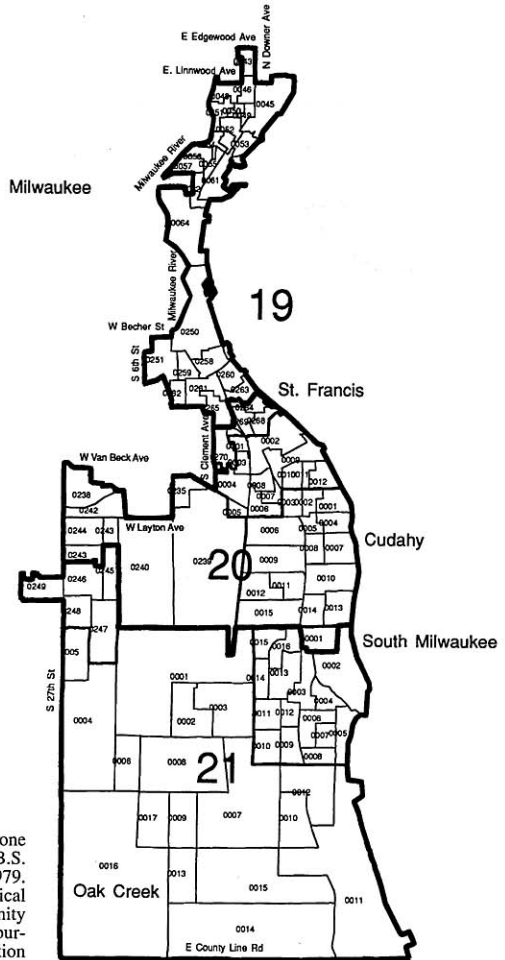
Mailing address: Office: Room 307 West, State Capitol, P.O. Box 8953, Madison 53708.

7th SENATE DISTRICT



Senator GROBSCHMIDT

See Milwaukee County Detail Map on pp. 96 & 97



Richard A. Grobschmidt (Dem.), 7th Senate District

Born Milwaukee, May 3, 1948; married; one child. Graduate South Milwaukee H.S. 1966; B.S. UW-Oshkosh 1972; M.S. UW-Milwaukee 1979. Full-time legislator. Former high school political science teacher. Member: Oak Creek Community Center; local historical societies; Southeast Suburban Democratic Unit; UWM School of Education Friends; DPI Citizenship Initiative (co-chp.); Wis. Nature Conservancy; Great Lakes Future; St. Joseph Foundation; Wisconsin Lake Schooner Assn.; South Side Business Club. Former member: Wisconsin Education Association.

Elected to Assembly 1984-94; elected to Senate in November 1995 special election. Biennial Senate committee assignments: 1997 — Jt. Com. for Review of Administrative Rules (co-chp. since 1/4/96); Jt. Survey Com. on Retirement Systems (co-chp. since 6/17/96); Economic Development, Housing and Government Operations; Education (also 1995, eff. 6/96); Forward Wisconsin, Inc. (also 1995); Board on Hunger (also 1995); Privatization Commission (also 1995); Law Revision Com. (co-chp.). 1995 — Business, Economic Development, Housing, Government Operations and Cultural Affairs (eff. 1/4/96 to 6/96); Education and Financial Institutions (eff. 1/4/96 to 6/96); Legis. Coun. Com. on Teacher Preparation, Licensure and Regulation (chp.); Blue Ribbon Com. on Mental Health. Assembly committee assignments: 1995 — Jt. Com. for Review of Administrative Rules (also 1993); Aging and Long-Term Care (vice chp. 1985-93); Education (chp. 1993, vice chp. 1987-91, mbr. 1985); Urban and Local Affairs.

Telephone: Office: (608) 266-7505; District: (414) 762-8460; E-mail address: Sen.Grobschmidt@legis.state.wi.us Voting address: 1513 Mackinac Avenue, South Milwaukee 53172.

Mailing address: Office: Room 404, 100 North Hamilton Street, P.O. Box 7882, Madison 53707-7882.



**Representative  
NOTESTEIN**



**Representative  
POTTER**



**Representative  
PLALE**

**Barbara Notestein (Dem.), 19th Assembly District**

Born Madison, April 14, 1949. Graduate Whitefish Bay H.S.; B.A. Beloit College 1971; M.S.W. U. of Michigan 1975. Full-time legislator. Former director of the Hunger Task Force of Milwaukee; social worker for Project Involve; VISTA volunteer. Member: Women's Business Initiative Corp. Bd.; Bay View Community Center Bd.; Water Tower Landmark Trust; Skylight Theater Adv. Bd.; Lower Eastside Neighbors; Historic Third Ward. Recipient: JFK School of Government/Ford Foundation *Commendation* 1994; YWCA of Greater Milwaukee *Policymaker of the Year Award* 1994; Wisconsin Women's Network *Stateswoman of the Year Award* 1993; Maternal and Child Health Coalition *Outstanding Elected Official* 1992; *Milw. Coun. of Jewish Women Award* 1991; *Gaylord Nelson Human Service Award* 1990; Environmental Decade *Clean 16 Award* 1986, 1988, 1990, 1994, 1996; *NOW Feminist of the Year* 1989.

Elected to Assembly since 1984. Assistant Majority Leader 1993, 1991. Biennial committee assignments: **1997** — Children and Families; Judiciary (also 1995); Managed Care; Wisconsin Works Oversight. **1995** — Environmental and Utilities; Insurance, Securities and Corporate Policy (also 1993); Welfare Reform; Legis. Coun. Com. on Future of Recycling. **1993** — Special Com. on Welfare Reform (chp.); Urban Education (also 1991, chp. 1989); Women's Council (1983-93).

Telephone: Office: (608) 266-0650; District: (414) 963-2188; E-mail address: Rep.Notestein@legis.state.wi.us

Voting address: 1724 East Geneva Place, Milwaukee 53211.

Mailing address: Office: Room 218 North, State Capitol, P.O. Box 8953, Madison 53708.

**Rosemary Potter (Dem.), 20th Assembly District**

Born Milwaukee, April 15, 1952; married. Graduate Bay View H.S., Milwaukee; B.A. UW-Milwaukee; M.A. in government; United Nations intern. Former director of Combined Health Appeal of Wisconsin; aide to Congressman Jim Moody; instructor at Milwaukee Area Technical College and Alverno College and Berlitz School in Italy and a private school in India, and at UW-Milwaukee. Member: American Council of Young Political Leaders delegate to Argentina and Uruguay, 1990 and Brazil and Chile, 1994; NCSL delegate to Japan, 1992; U.S.-Japan Leadership Fellow, 1994-95; returning U.S.-Japan Fellow, 1996. Recipient: AFSCME Council II Award; Keep Greater Milwaukee Beautiful *Environmental Education Award*; Wisconsin Builders Assn. *Legislator of the Year Award*; Wisconsin Jewish Conference *Friend of the Jewish Community Award*; Environmental Decade *Clean 16 Award*.

Elected to Assembly in October 1989 special election; reelected since 1990. Minority Caucus Chairperson 1997, 1995; Wisconsin's first woman Majority Caucus Chairperson 1993. Biennial committee assignments: **1997** — Assembly Organization (since 1993); Financial Institutions (also 1995); Rules (also 1995); State-Federal Relations (also 1995); Utilities Oversight; Wis. Consumer Act Review Com. **1995** — Urban Education; Legis. Coun. Coms. on Programs for Developmentally Disabled Persons, on School Aid Formula. **1993** — Financial Institutions and Housing (chp.); Consumer Affairs; Ways and Means (also 1991); WHEDA. **1991** — Housing (chp.).

Telephone: Office: (608) 266-8588; District: (414) 481-9252; E-mail address: Rep.Potter@legis.state.wi.us

Voting address: 3113 South Pennsylvania Avenue, Milwaukee 53207.

Mailing address: Office: Room 113 North, State Capitol, P.O. Box 8953, Madison 53708.

**Jeffrey T. Plale (Dem.), 21st Assembly District**

Born South Milwaukee, May 31, 1968; married; 2 children. Graduate South Milwaukee H.S.; B.A. in communications and public relations Marquette U. 1990; M.A. in communications and public relations Marquette U. 1992. Former investment agent. Member: Friends of the Haggarty Museum of Art at Marquette University; South Shore Christian Men's Fellowship; Rotary Club; National Assn. of Securities Dealers; Boy Scouts of America Community Fund Raising (chp.); Marquette U. Alumni Assn.; Democratic Party of Wisconsin; Democratic Leadership Council; South Milwaukee Lions Club; American Legislative Exchange Council. Recipient: Independent Business Assn. of Wisconsin *Freshman Legislator of the Session Award* 1996. South Milwaukee alderman 1993-96.

Elected to Assembly in March 1996 special election; reelected November 1996. Biennial committee assignments: **1997** — Financial Institutions; Government Operations; Insurance, Securities and Corporate Policy; Utilities Oversight; Forward Wisconsin, Inc. (bd. of dir.). **1995** — Jt. Com. for Review of Administrative Rules; Urban and Local Affairs; Legis. Coun. Coms. on Adoption Laws, on Economics and Health of the Tavern Industry.

Telephone: Office: (608) 266-0610; District: (414) 764-5292; E-mail address: Rep.Plale@legis.state.wi.us

Voting address: 1404 18th Avenue, South Milwaukee 53172.

Mailing address: Room 412 North, State Capitol, P.O. Box 8953, Madison 53708.

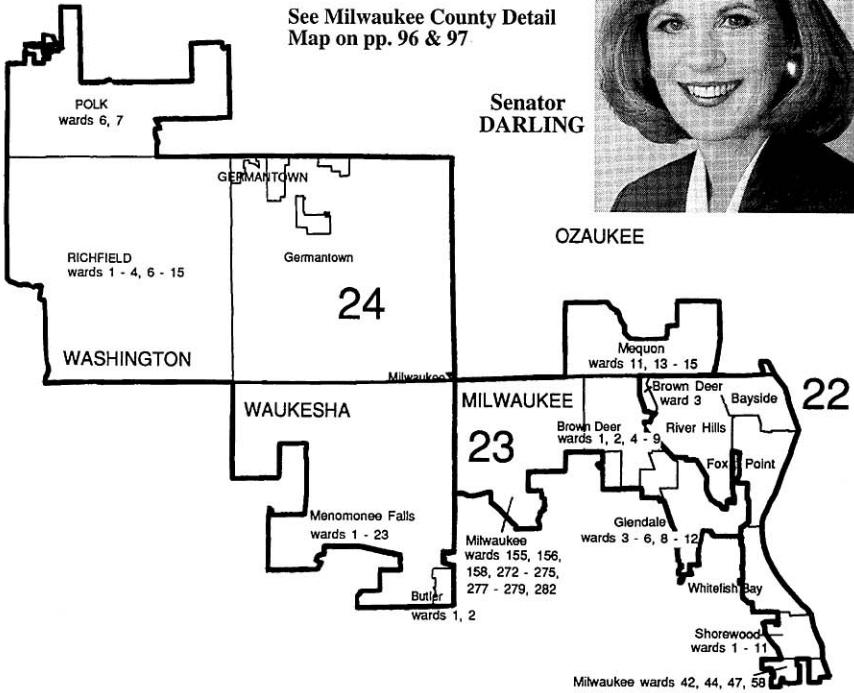
8th SENATE DISTRICT



Senator DARDING

OZAUKEE

See Milwaukee County Detail Map on pp. 96 & 97.



**Alberta Darling (Rep.), 8th Senate District**

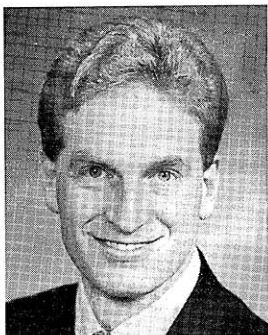
Born Hammond, Ind., April 28, 1944; married; 2 children. Graduate Richwood H.S., Peoria, Ill.; B.S. UW-Madison 1966; grad. work UW-Milwaukee 1972-74. Full-time legislator. Former teacher and marketing director. Member: League of Women Voters; Rotary of Menomonee Falls; Junior League of Milwaukee (former pres.); Today's Girls/Tomorrow's Women/Boys Girls Club (founder); Natl. Conf. of State Legislatures Host Com., Milwaukee 1995 (co-chp.); NCSL Education Com. (chp.). Former member: Public Policy Forum, Shared Delivery Service Com.; Next Door Foundation Adv. Com.; Tempo Professional Women's Organization; Alverno College Comm. on Education in the 21st Century; Wis. Strategic Planning Council for Economic Development, Small Business Task Force of Wis.; Greater Milwaukee Com.; Goals for Greater Milwaukee 2000 Project (exec. com.); United Way (exec. com. dir. and chm. of Allocations Div.); Future Milwaukee (pres.); Milwaukee Forum; Children's Service Soc. of Wis. (bd. of dir.); American Red Cross of Wis. (exec. com., bd. of dir.). Recipient: Fair Air Coalition *Friend of Education*; Metropolitan Milwaukee Assn. of Commerce *Champion of Commerce*; Wis. Head Start Directors Assn. *Award of Excellence*; Future Milwaukee *Leadership Award*; National Assn. of Community Leadership *Leadership Award*; United Way *Gwen Jackson Leadership Award*; ESHAC *Governor's Service Award*; William Steiger *Award for Human Service*; St. Francis Children's Center *Children Service Award*; Riverwest *Effective State Leadership Award*; Milwaukee Civic Alliance *Community Leadership Award*; American Marketing Assn. *Marketer of the Year*. Listed in Who's Who in the World, Who's Who in America and Who's Who in American Women.

Elected to Assembly in May 1990 special election; reelected November 1990; elected to Senate 1992; reelected 1996. Biennial Senate committee assignments: 1997 — Education (also 1993); Labor, Transportation and Financial Institutions; Submerged Cultural Resources Council. 1995 — Education and Financial Institutions (chp. 1/95 to 6/96); Business, Economic Development and Urban Affairs (eff. 1/95 to 6/96); Judiciary (eff. 1/95 to 6/96); Spec. Com. on State and Federal Relations; Jt. Com. for Review of Administrative Rules (also 1993); Jt. Com. on Information Policy (eff. 6/96); Child Abuse and Neglect Prevention Bd. (also 1993); Education Comm. of the States; Board on Hunger; Milwaukee Child Welfare Partnership Council. 1993 — Financial Institutions and Cultural Affairs (mbr. and chp. eff. 4/20/93); Judiciary and Insurance; Legis. Coun. Com. on Foster Care and Other Out-of-Home Placements; Wis. Housing Partnership Board; Juvenile Justice Leadership Com.; Housing, Commerce, Government Operations and Cultural Affairs.

Telephone: Office: (608) 266-5830; District: (414) 352-7877.

Voting address: 1325 West Dean Road, River Hills 53217.

Mailing address: Office: Room 516, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882; District: 6373 North Jean Nicolet Drive, Glendale 53217.



**Representative  
WASSERMAN**



**Representative  
LA FAVE**



**Representative  
JESKEWITZ**

### **Sheldon A. Wasserman (Dem.), 22nd Assembly District**

Born Milwaukee, August 5, 1961; married; 3 children. Graduate Milwaukee John Marshall H.S.; attended Marquette University 1982-83; B.S. Phi Beta Kappa, UW-Milwaukee 1983; M.D. Medical College of Wisconsin 1987; Bethesda Hospital OB/GYN Residency Training Program 1987-91. Full-time legislator and obstetrician and gynecologist. Member: 16th Street Community Clinic (volunteer); Lake Michigan Federation; Greater Milwaukee Phi Beta Kappa Chapter (bd. mbr.); State Medical Society of Wis.; United States Selective Service Bd. (local bd. mbr.); Medical College of Wisconsin OB/GYN Department instructor; Univ. of Wisconsin Medical School Assistant Clinical Professor OB/GYN; Wisconsin Breast Cancer Coalition; American Cancer Society's Relay for Life (medical director); American College of Obstetricians and Gynecologists (Fellow). Recipient: K-8 Union High School Districts Coalition *Legislator of the Year* 1996; *The Business Journal 40 Under 40 Award Winner* 1995 (the next generation of Milwaukee's business and commerce leaders); St. Mary's Hospital OB/GYN Residency Program *Teacher of the Year Award* 1994.

Elected to Assembly 1994; reelected 1996. Biennial committee assignments: **1997** — Health (also 1995); Income Tax Review; Insurance, Securities and Corporate Policy. **1995** — Colleges and Universities; Urban and Local Affairs.

Telephone: Office: (608) 266-7671; District: (414) 964-0663; Fax: (608) 266-7038.

E-mail address: Rep.Wasserman@legis.state.wi.us

Voting address: 3487 North Lake Drive, Milwaukee 53211.

Mailing address: Office: Room 111 North, State Capitol, P.O. Box 8953, Madison 53708.

### **John La Fave (Dem.), 23rd Assembly District**

Born Milwaukee, July 13, 1949; married; 2 daughters. Graduate Wauwatosa West H.S. 1967; B.S. in education, UW-Madison 1971. Former sales representative and elementary school teacher. Member: Brown Deer Historical Society; Glendale Business Council; Brown Deer Chamber of Commerce; Friends of the Brown Deer Library; Wisconsin Alumni Association; Northshore Democratic Unit; Citizens for a Better Environment; Planned Parenthood of Wisconsin; Friends of Schlitz Audubon Center; Alliance for Future Transit; Badgerland Striders Running Club.

Elected to Assembly since 1992. Minority Caucus Secretary 1995. Biennial committee assignments: **1997** — Environment; Financial Institutions (since 1993); Health; Housing (also 1993); Child Abuse and Neglect Prevention Bd. **1995** — Consumer Affairs; Government Operations; Urban and Local Affairs; Legis. Coun. Com. on Prevention of Child Abuse and Neglect; Governor's Task Force on Operating After Revocation/Operating While Intoxicated. **1993** — Urban Education (vice chp.); Criminal Justice and Public Safety.

Telephone: Office: (608) 266-0486; District: (414) 357-7432; Fax: (608) 282-3623.

E-mail address: Rep.LaFave@legis.state.wi.us

Voting address: 5901 W. Brown Deer Road, Brown Deer 53223.

Mailing address: Office: Room 220 North, State Capitol, P.O. Box 8952, Madison 53708; District: P.O. Box 23410, Milwaukee 53223-0410.

### **Suzanne Jeskewitz (Rep.), 24th Assembly District**

Born Galesville, February 21, 1942; married; 2 children. Graduate Gale-Eitrick H.S. (Galesville); B.A. UW-La Crosse 1964. Public relations representative. Former teacher, YMCA director, associate director of a local chamber of commerce, real estate broker. Member: Tri County YMCA Board of Managers (former chp.); Leadership Menomonee Falls Board; Menomonee Falls Optimist Club; Menomonee Falls Chamber of Commerce (former chp. of Government Com. and Tourism Com.), Chamber Ambassador Committee; Waukesha and Washington Counties Republican Parties. Menomonee Falls Planning Commission (1992-96); Waukesha Co. Board Supervisor (1992-96).

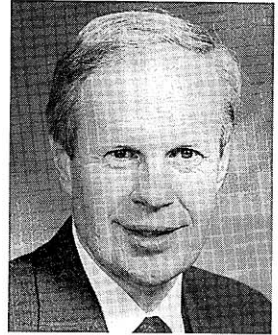
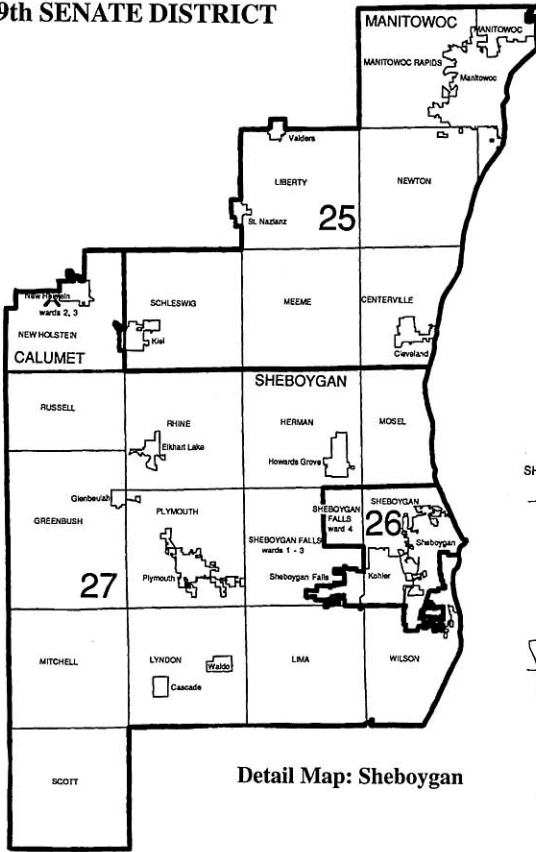
Elected to Assembly 1996. Biennial committee assignments: **1997** — Mandates (vice chp.); Ways and Means (vice chp.); Criminal Justice and Corrections; Wisconsin Works Oversight; Jt. Survey Com. on Retirement Systems.

Telephone: Office: (608) 266-3796; District: (414) 251-9595; E-mail address: Rep.Jeskewitz@legis.state.wi.us

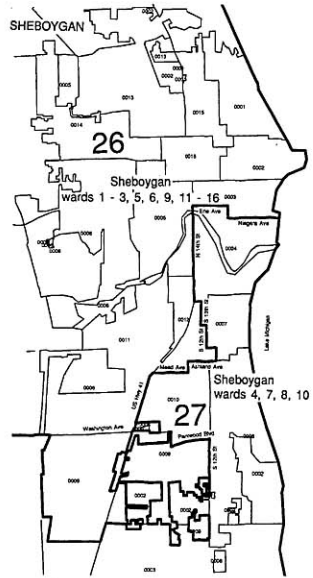
Voting address: N80 W15239 Hilltop Drive, Menomonee Falls 53051.

Mailing address: Office: Room 119 West, State Capitol, P.O. Box 8952, Madison 53708.

9th SENATE DISTRICT



Senator POTTER



Detail Map: Sheboygan

Calvin Potter (Dem.), 9th Senate District

Born Sheboygan, Nov. 3, 1945; married. Graduate Sheboygan North H.S.; attended UW-Sheboygan; B.A. Lakeland College 1968; graduate work UW. Full-time legislator. Former teacher. Member: Sheboygan Co. Democratic Party (exec. bd., former chp.); Sheboygan Co. Historical Society; Outdoor Skills Center (bd. of dir.); Eagles; Izaak Walton League; Mental Health Assn. Sheboygan Co. (former bd. mbr.). The White House Conference on Library and Information Services Delegation.

Elected to Assembly 1974-88; elected to Senate since 1990. Biennial Senate committee assignments: **1997** — Education (chp. since 6/17/96; also 1993, chp. to 4/20/93); Labor, Transportation and Financial Institutions; Jt. Com. for Review of Administrative Rules; Gov.'s Council on Model Academic Standards. **1995** — Agriculture, Transportation, Utilities and Financial Institutions (eff. 6/17/96); Education and Financial Institutions (eff. 1/95 to 6/96); Environmental Resources and Urban Affairs (eff. 6/17/96); Insurance (eff. 1/95 to 6/96); Jt. Com. on Information Policy (eff. 6/17/96); Legis. Coun. Com. on Public Libraries (chp.). **1993** — Financial Institutions and Cultural Affairs (eff. 4/20/93); Information Technology Council (eff. 4/20/93); Housing, Commerce, Government Operations and Cultural Affairs (mbr. to 4/20/93); Radiation Protection Council (also 1991); Juvenile Justice Study Com.; Legis. Coun. Com. on Educational Communications Technology. **1991** — Higher Education (chp.); Tourism, Commerce, Labor, Veterans and Military Affairs; Legis. Coun. Com. on Alternative Education Programs (chp.). Assembly committee assignments: **1989** — Education (chp. since 1985, vice chp. 1977, mbr. 1981, 1979, 1975); Aging; Elections and Constitutional Law; Labor (also 1983-87, 1975-79); Urban Education. **1987** — Elections (also 1985, chp. 1979); Government Operations and Aging; Legis. Coun. Com. on School District Boundary Changes (chp.). **1985** — Government Operations. **1983** — Primary and Secondary Education (chp.). **1981** — Insurance, Cooperatives and Risk Management (chp.). **1977** — Legis. Coun. Com. on Library Laws (chp.).

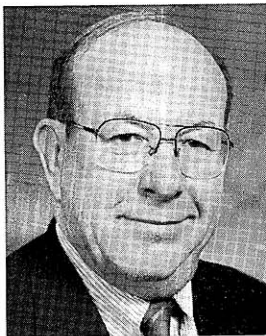
Telephone: Office: (608) 266-2056; District: (920) 452-6875.

Voting address: 808 Green Tree Road, Kohler 53044.

Mailing address: Office: Room 407, 100 North Hamilton Street, P.O. Box 7882, Madison 53707-7882.



**Representative  
ZIEGELBAUER**



**Representative  
BAUMGART**



**Representative  
OTTE**

### **Bob Ziegelbauer (Dem.), 25th Assembly District**

Born Manitowoc, August 26, 1951; single. Graduate Manitowoc Roncalli H.S.; B.B.A. Univ. of Notre Dame 1973; M.B.A. Univ. of Pennsylvania, Wharton School 1975. Small businessman; retail music store owner. Former City of Manitowoc finance director and part-time instructor at Silver Lake College. Member: Manitowoc-Two Rivers YMCA (dir. 1989-95); Manitowoc Capitol Civic Center (dir.); Lakeshore Indochinese Mutual Assistance Assn. (dir.). Served as Manitowoc alderman 1981-84; Manitowoc Co. supervisor 1982-88; Lakeshore Technical College Bd. 1987-88; Manitowoc Public Utilities Commission 1990-present.

Elected to Assembly since 1992. Biennial committee assignments: **1997** — Education (since 1993); Government Operations; Income Tax Review; Insurance, Securities and Corporate Policy (also 1995); Mandates (also 1995); Ways and Means (since 1993). **1995** — Financial Institutions; Urban and Local Affairs; Forward Wisconsin, Inc.; Select Com. on Milwaukee Brewers Stadium; Legis. Coun. Coms. on Adoption Laws, on Economics and Health of the Tavern Industry, on Public School Open Enrollment.

Telephone: Office: (608) 266-0315; (888) 529-0025 (toll free); District: (920) 684-6783 (office); (920) 684-4362 (home); Fax: (608) 266-0316 or (608) 282-3625; E-mail address: Bob.Ziegelbauer@legis.state.wi.us

Voting address: 1213 South 8th Street, Manitowoc 54220.

Mailing address: Office: Room 207 North, State Capitol, P.O. Box 8953, Madison 53708; District: P.O. Box 325, Manitowoc 54221-0325.

### **James R. Baumgart (Dem.), 26th Assembly District**

Born Town of Gibson, Manitowoc County, December 22, 1938; 1 daughter. Graduate Sheboygan North H.S.; attended Sheboygan Vocational School and UW-Sheboygan Center; B.S. in sociology and B.S. in wildlife management UW-Stevens Point 1973. Outdoor columnist. Former job service specialist, juvenile restitution counselor, fish biologist, conservation aide, state senate administrative assistant and factory worker. Served in Army 1962-63. Member: Sheboygan Co. Conservation Assn.; Boy Scouts of America (merit badge counselor); Sheboygan Co. Audubon Society (past vice pres.); Sheboygan Co. Izaak Walton League (past president); Sheboygan Area Great Lakes Sports Fisherman; Ellwood H. May Environmental Park. Sheboygan Co. Local Emergency Planning Committee.

Elected to Assembly since 1990. Biennial committee assignments: **1997** — Labor and Employment (also 1995); Natural Resources (also 1995, vice chp. 1993, 1991); Tourism and Recreation (also 1995, vice chp. 1993, 1991). **1995** — Highways and Transportation; State Affairs; Radiation Protection Council (also 1993); Legis. Coun. Com. on Recodification of Fish and Game Laws. **1993** — Jt. Survey Com. on Tax Exemptions (co-chp.); Judiciary; Labor and Job Training. **1991** — Consumer Affairs; Labor; Legis. Coun. Coms. on Drainage District Laws, on Energy Resources.

Telephone: Office: (608) 266-0656; District: (920) 458-7407.

Voting address: 1337A Carl Avenue, Sheboygan 53081.

Mailing address: Office: Room 3 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Clifford Otte (Rep.), 27th Assembly District**

Born Town of Wilson, Sheboygan Co., January 15, 1933; married; 6 children. Graduate Oostburg H.S. Legislator and farmer. Korean Conflict veteran; U.S. Navy. Member: Sheboygan County Farm Bureau (former dir. and town chm.); Sheboygan Falls Co-op (former dir.); FFA Alumni. Former member: Town of Sheboygan Falls Fire Dept. Sheboygan Falls school board member 1973-84; Town of Sheboygan Falls clerk and supervisor 1977-84; Sheboygan Co. supervisor 1982-93.

Elected to Assembly since 1992. Biennial committee assignments: **1997** — Consumer Affairs (chp.); Highways and Transportation (vice chp., also 1995); Agriculture (also 1995); Education (since 1993); State of Wis. Building Commission (also 1995); Council on Highway Safety (also 1995). **1995** — Special Com. on Controlled Substances (chp.); Law Revision Com. (co-chp.); Legis. State Supported Programs Study and Adv. Com. **1993** — Agriculture, Forestry and Rural Affairs; Highways; State Affairs (resigned 8/13/93); Transportation; Legis. Coun. Com. on Protection of Rural Resources.

Telephone: Office: (608) 266-8530; District: (920) 467-4794; E-mail address: Rep.Otte@legis.state.wi.us

Voting address: N5385 Bridgewood Road, Sheboygan Falls 53085.

Mailing address: Office: Room 109 West, State Capitol, P.O. Box 8953, Madison 53708.

10th SENATE DISTRICT



Senator  
CLAUSING

**Alice Clausing (Dem.), 10th Senate District**

Born Port Washington, June 7, 1944; married; 2 children. Graduate Port Washington H.S. 1962; B.S. in physical education, UW-Oshkosh 1966; M.S. in guidance and counseling, UW-Stout 1970. Former K-12 physical education teacher, residence hall dir. – UW-Stout, high school guidance director and counselor, and co-owner/manager of a real estate rental business. Member: Tainter/Menomine Lake Improvement Assn. (past pres.); Wis. Assn. of Lakes (past dir.); John Muir Chapter of Sierra Club (past exec. com.); Dunn Co. Democratic Party; American Assn. of University Women; Wis. Fed. of Women; Experimental Aircraft Assn., Chapter 509 (former secy.); Boyceville Airport Booster Club (former secy.); NCSL's Agriculture and International Trade Com. (1997). Former member: Minneapolis Metropolitan Airport Comn. Dual Track Task Force (1995-96); DNR Phosphorus Adv. Com.; UW-Stout SAGE Environmental Quality Com.; Menomonie Strategic Planning Com. Recipient: Wis. School Counselors Assn. *Jerome Henning Legislator of the Year Award* 1996; Environmental Decade *Clean 16 Award* 1996, 1994 and *Rookie of the Year Award* 1994; Wis. Farmers Union *Silver Triangle Award* 1994; Wis. Assn. of Lakes *Lake Stewardship of the Year Award* 1993.

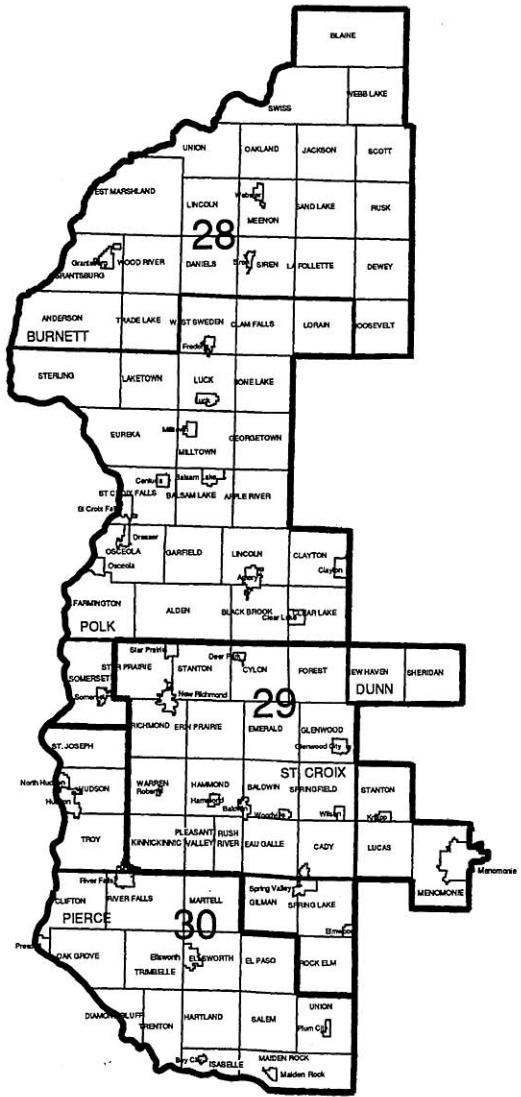
Elected to Senate 1992; reelected 1996. Majority Caucus Secretary 1997. Biennial committee assignments: 1997 — Agriculture and Environmental Resources (chp.); Judiciary, Campaign Finance Reform and Consumer Affairs (also 1995, eff. 6/96); Utility Regulation (chp. 1995, eff. 6/96); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comn. (also 1995); Mississippi River Parkway Comn. (since 1993); Child Abuse and Neglect Prevention Bd. (since 1994). 1995 — Agriculture, Transportation, Utilities and Financial Institutions (chp. eff. 6/96); Transportation Projects Comn. 1993 — Education (mbr. to 4/20/93 and eff. 9/15/93); Aging and Rural Affairs (mbr. and chp. to 4/20/93); Jt. Com. for Review of Administrative Rules (mbr. to 4/20/93); Women's Council (mbr. to 4/20/93); Legis. Coun. Coms. on Americans with Disabilities Act, on Protection of Rural Resources.

Telephone: Office: (608) 266-7745, (800) 862-1092; District: (715) 232-1390.

E-mail address: Sen.Clausing@legis.state.wi.us

Voting address: 1314 Wilson Avenue, Menomonie 54751.

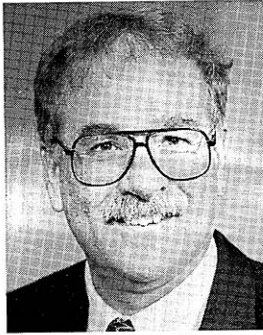
Mailing address: Office: Room 308, 100 North Hamilton Street, P.O. Box 7882, Madison 53707-7882.







**Representative  
DUEHOLM**



**Representative  
PLOUFF**



**Representative  
HARSDORF**

### **Robert M. Dueholm (Dem.), 28th Assembly District**

Born Frederic, June 7, 1945; married; 2 children. Graduate Luck H.S.; attended UW-River Falls 1964-66; B.A. UW-Madison 1968. Full-time legislator and small business owner. Former accounting manager for a large corporation. Member: Danish Brotherhood of America; WITC New Richmond Accounting Advisory Com.; Wis. Democratic Party; Wis. Farmers Union; Polk and Burnett Counties Historical Societies; Luck Lions Club; Polk County Sportsmen Club; Friends of D.D. Kennedy; Arnell Humane Society; Pheasants Forever.

Elected to Assembly 1994; reelected 1996. Biennial committee assignments: **1997** — Agriculture (also 1995 and mbr. of its Subcom. on Agriculture, Finance and Reinvestment); Education (also 1995); Rural Affairs (also 1995); Tourism and Recreation (also 1995); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (also 1995); Council on Tourism (also 1995).

Telephone: Office: (608) 267-2365; District: (715) 472-8365.

Voting address: (Town of Bone Lake) 904 State Road 48, P.O. Box 260, Luck 54853.

Mailing address: Office: Room 418 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Joe Plouff (Dem.), 29th Assembly District**

Born De Pere, February 8, 1950; married; 2 children. Graduate De Pere H.S.; B.S. UW-Eau Claire 1976; M.S. UW-Stout 1986. Full-time legislator. Former sales consultant and teacher. Vietnam Era veteran; served in Army 1970-72. Member: Menomonie Market Natural Food Co-op (former bd. chp.); Tainter/Menomine Lake Assn.; Sierra Club; Dunn Co. Democratic Party; Wis. Farmers Union; Wis. Farmland Conservancy; Wis. Citizen Action; Friends of Wis. Public Television; Citizens Advocates for Children; Wis. Public Radio Assn.; Wis. Library Assn.; Dunn Co. Historical Society; Friends of the Menomonie Public Library; National Wildlife Federation. Menomonie City Council 1995-96.

Elected to Assembly 1996. Biennial committee assignments: **1997** — Agriculture; Colleges and Universities; Small Business and Economic Development; Veterans and Military Affairs; Rural Economic Development Bd.

Telephone: Office: (608) 266-7683; District: (715) 235-0917; E-mail address: Rep.Plouff@legis.state.wi.us

Voting address: 1421 Messenger Street, Menomonie 54751.

Mailing address: Office: Room 322 West, State Capitol, P.O. Box 8952, Madison 53708.

### **Sheila E. Harsdorf (Rep.), 30th Assembly District**

Born St. Paul, Minn., July 25, 1956; married; 1 son. Graduate River Falls H.S.; B.S. in animal science, U. of Minnesota 1978; Wis. Rural Leadership Program, grad. of 1st class (1986). Dairy farmer and legislator. Former loan officer. Member: Pierce Co. Republican Party; Pierce Co. Dairy Promotion Com. (past chm.); Pierce-Pepin Co. Holstein Assn. (former dir.); Pierce Co. Farm Bureau (former dir. and treas.); Project Childcare (bd. mbr.); Tobacco and Alcohol Coalition; River Falls Transitional Housing Program (bd. mbr.). Former member: Wis. State ASCS Committee; Adv. Council on Small Business, Agriculture, Labor for Federal Reserve Bank of Minneapolis. Served on Town of River Falls land use planning committee.

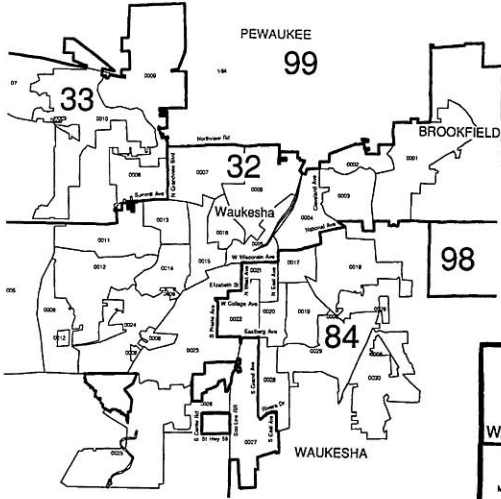
Elected to Assembly since 1988. Biennial committee assignments: **1997** — Jt. Com. on Finance (also 1995); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (co-chp., mbr. since 1989). **1995** — Legis. Coun. Com. on Land Use Policies. **1993** — Agriculture, Forestry and Rural Affairs; Colleges and Universities (ranking minority mbr. since 1991); Natural Resources (since 1989); Veterans and Military Affairs (eff. 4/26/93); Educational Communications Bd. (since 1989); Legis. Coun. Com. on University and State Economic Development. **1991** — Agriculture, Aquaculture and Forestry; State Affairs (also 1989); Legis. Coun. Com. on Farm Safety. **1989** — Agriculture and its Subcom. on Aquaculture; Special Com. on Bonding for Clean Water; Legis. Coun. Com. to Review Sexual Assault Laws.

Telephone: Office: (608) 266-1526; District: (715) 425-6430; E-mail address: Rep.Harsdorf@legis.state.wi.us

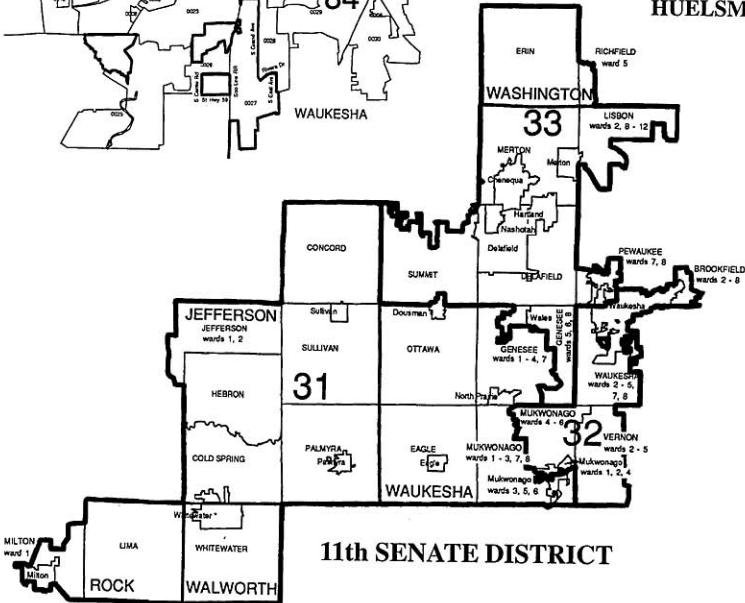
Voting address: (Town of River Falls) N6627 County Road E, River Falls 54022.

Mailing address: Office: Room 15 North, State Capitol, P.O. Box 8952, Madison 53708.

Detail Map: Waukesha



Senator  
HUELSMAN



**Joanne B. Huelsman (Rep.), 11th Senate District**

Born Harvey, Illinois, March 21, 1938; married; 2 children. Graduate Northwood H.S.; B.S. UW-Madison 1959; J.D. Marquette U. Law School 1980. Legislator, attorney, realtor and owner of small business. Former teacher. Member: Wis. and Waukesha Co. Bar Assns.; Waukesha Chamber of Commerce; Waukesha Symphony, Inc. (bd. of dir.); Altrusa; Waukesha Co. Home Econ. Grad. Club (past pres.); Waukesha Co. Republican Party. Former member: Waukesha Area United Way Board; Waukesha Training Center Board; Mental Health Assn. in Waukesha Co. Board; American Assn. of University Women; 4-H Club (assist. ldr. and project ldr.). Waukesha Board of Education 1966-72; Waukesha Co. Bd. of Supervisors 1965-66.

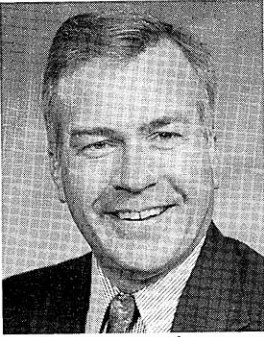
Elected to Assembly 1982-88; elected to Senate since 1990. Biennial Senate committee assignments: **1997** — Education (also 1993, eff. 4/20/93); Judiciary, Campaign Finance Reform and Consumer Affairs (also 1995, eff. 6/96); Commission on Uniform State Laws (since 1991). **1995** — Judiciary (chp. 1/95 to 6/96); Jt. Com. for Review of Administrative Rules (eff. 1/95-1/96, 1993); Education and Financial Institutions (eff. 1/95 to 6/96); Insurance (eff. 1/95 to 6/96); Transportation Projects Comm. (also 1993); Legis. Coun. Coms. on Law Revision (co-chp., mbr. since 1983), on Prevention of Child Abuse and Neglect (co-chp.); Select Com. on Health Care Reform (eff. 4/20/93); Legis. Coun. Com. on Children in Need of Protection or Services (co-chp.); Judiciary and Consumer Affairs (mbr. and vice chp. to 4/20/93); Housing, Commerce, Government Operations and Cultural Affairs (mbr. to 4/20/93).

Telephone: Office: (608) 266-2635; District: (414) 521-5010 or 521-5165.

E-mail address: Sen.Huelsman@legis.state.wi.us

Voting address: Ward 1, Waukesha 53186.

Mailing address: Office: Room 510, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882; District: 235 West Broadway, Suite 210, Waukesha 53186-4832.



**Representative  
NASS**

**Stephen L. Nass (Rep.), 31st Assembly District**

Born Whitewater, October 7, 1952; single. Graduate Whitewater H.S.; B.S. UW-Whitewater 1978; M.S. Ed. in school business management, UW-Whitewater 1990. Former payroll benefits analyst and information analyst/negotiator. Member of Air National Guard, 128th Air Refueling Group, Milwaukee; served in Middle East in Operations Desert Shield and Desert Storm. Member: American Legion; Veterans of Foreign Wars; National and Wis. Assns. of Parliamentarians; Kiwanis. Former member: Whitewater Jaycees. Whitewater City Council 1977-81; UW-Whitewater Board of Visitors 1979-89.

Elected to Assembly since 1990. Biennial committee assignments: 1997 — Mandates (chp.); Education (vice chp., also 1995, mbr. since 1991); Labor and Employment (vice chp., mbr. 1995); Criminal Justice and Corrections; Rural Affairs. 1995 — Jt. Com. on Information Policy (chp.); Elections and Constitutional Law; Urban Education (also 1993); Spec. Com. on State-Federal Relations (chp.); Council on Information Technology; Privatization Commission; Legis. Coun. Coms. on Information Brokering, Computer Technology and Related Issues (chp.), on Teacher Preparation, Licensure and Regulation (vice chp.). 1993 — Labor and Job Training; Dept. of Public Instruction's School Readiness Advisory Com.; Speaker's Task Force on Employment Review; Legis. Coun. Com. on State Fire Programs.

Telephone: Office: (608) 266-5715; District: (414) 473-7790.

Voting address: W8948 Willis Ray Road, Whitewater 53190.

Mailing address: Office: Room 12 West, State Capitol, P.O. Box 8953, Madison 53708.



**Representative  
JENSEN**

**Scott R. Jensen (Rep.), 32nd Assembly District**

Born Waukesha, August 24, 1960; married. Graduate Mukwonago H.S.; B.A. Drake University, Des Moines, Iowa 1982; M.P.P. Harvard University, Kennedy School of Government 1984. Public relations executive. Former chief of staff to Governor Tommy Thompson and former Assembly Republican caucus director.

Elected to Assembly in January 1992 special election; reelected since November 1992. Majority Leader 1995. Biennial committee assignments: 1997 — Jt. Com. on Finance (co-chp.); Jt. Com. on Audit (also 1993); Jt. Com. on Employment Relations (also 1995); Campaign Finance Reform; Joint Legis. Coun. (also 1995). 1995 — Rules (chp.); Assembly Organization (vice chp.); Environment and Utilities and its Subcom. on Clean Air Act Implementation; Health; Jt. Com. on Legislative Organization; Jt. Com. on Information Policy. 1993 — Elections, Constitutional Law and Corrections; Ways and Means (also 1991); Legis. Coun. Com. on Communication of Governmental Proceedings. 1991 — Legis. Coun. Com. on Campaign Financing.

Telephone: Office: (608) 264-6970; District: (414) 798-0650; E-mail address: Rep.Jensen@legis.state.wi.us

Voting address: 850 South Springdale Road, Waukesha 53186.

Mailing address: Office: Room 315 North, State Capitol, P.O. Box 8952, Madison 53708.

**Daniel P. Vrakas (Rep.), 33rd Assembly District**

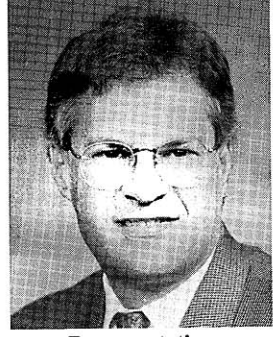
Born Waukesha, October 31, 1955; married; 3 children. Graduate Waukesha H.S.; B.S. UW-Stevens Point 1979; attended graduate school at U. of Arizona 1982-83. Former restaurant owner. Member: Waukesha Memorial Hospital Foundation (bd. of dir.); American Cancer Society-Waukesha South Unit (bd. of dir., former pres.); Waukesha Co. Mediation Center (bd. of adv.); Waukesha and Washington Co. Republican Parties; Hartland, Delafield and Waukesha Chambers of Commerce; Lake Country Rotary Club.

Elected to Assembly since 1990. Majority Caucus Vice Chairperson 1997, 1995. Biennial committee assignments: 1997 — Labor and Employment (chp., also 1995); Housing (also 1995); Judiciary (also 1995); Rules (also 1995); Small Business and Economic Development (since 1993); Jt. Com. on Information Policy; Transportation Projects Comm. (also 1995). 1995 — Financial Institutions; Workers Compensation Advisory Council (also 1993); Legis. Coun. Com. on Economics and Health of the Tavern Industry. 1993 — Labor and Job Training (ranking minority mbr.); Trade, Science and Technology (also 1991); Jt. Com. on Information Systems; Unemployment Compensation Advisory Council; Legis. Coun. Com. on Americans with Disabilities Act. 1991 — Energy and Commerce; Excise and Fees; Labor; Tourism and Recreation; Legis. Coun. Coms. on Energy Resources, on Fire Inspections and Fire Dues.

Telephone: Office: (608) 266-3007; District: (414) 367-5201; E-mail address: Rep.Vrakas@legis.state.wi.us

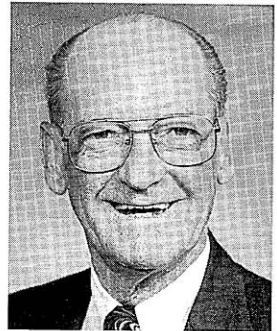
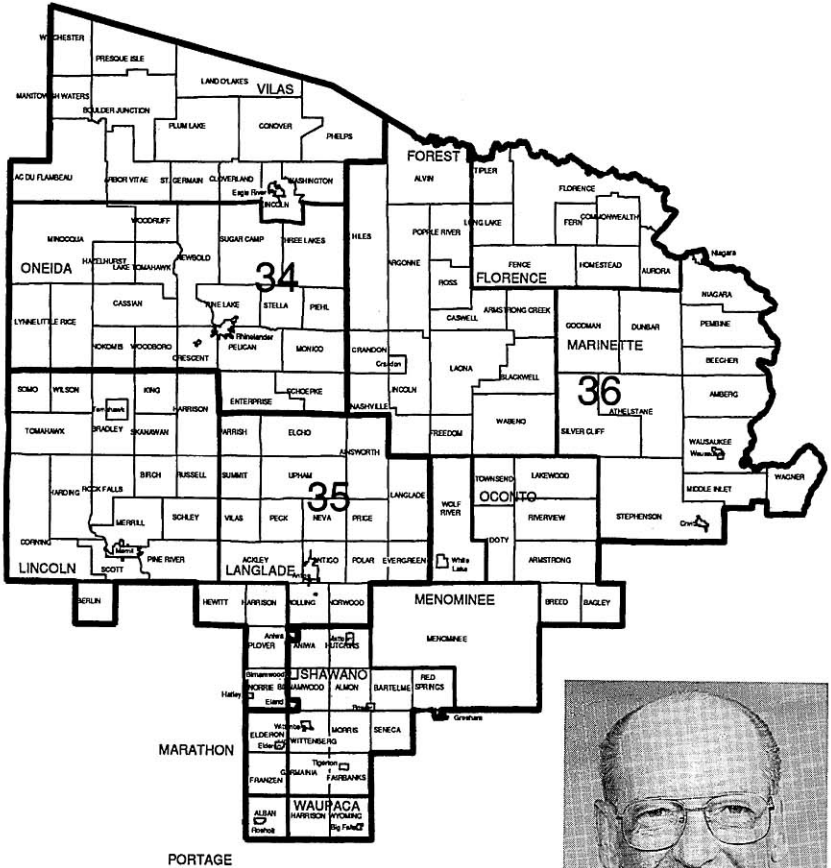
Voting address: (Town of Delafield) N45 W28912 East Capitol Drive, Hartland 53029.

Mailing address: Office: Room 123 West, State Capitol, P.O. Box 8953, Madison 53708.



**Representative  
VRAKAS**

12th SENATE DISTRICT



Senator  
BRESKE

**Roger M. Breske (Dem.), 12th Senate District**

Born Elderon, November 8, 1938; married; 4 children. Graduate Wittenberg H.S. Full-time legislator. Former owner of bar and restaurant. Served in Army Reserve. Member: Wittenberg-Biramwood FFA Alumni; Wisconsin AWSC; Loyal Order of Moose; Knights of Columbus. Former member: Fraternal Order of Eagles; Tavern League of Wisconsin (pres.); Marathon Co. Tavern League (pres.).

Elected to Senate in November 1990 special election; reelected since 1992. Biennial committee assignments: **1997** — Insurance, Tourism and Rural Affairs (chp.); Health, Human Services, Aging, Corrections, Veterans and Military Affairs; Council on Tourism; Transportation Projects Comm. (since 1993). **1995** — Health, Human Services and Aging (also 1993); Human Resources, Labor, Tourism, Veterans and Military Affairs (also 1993); State Government Operations and Corrections. **1993** — State Supported Programs Study and Advisory Com. (also 1991); Transportation, Agriculture, Tourism and Veterans Affairs (mbr. and chp. to 4/20/93); Health Care, Human Services and Corrections (mbr. to 4/20/93); Rustic Roads Bd. (mbr. to 4/20/93). **1991** — Mining (vice chp.); Tourism, Commerce, Labor, Veterans and Military Affairs (vice chp.); Agriculture, Corrections, Health and Human Services; Transportation and Utilities; Legis. Coun. Com. on Transportation Development.

Telephone: Office: (608) 266-2509; District: (715) 454-6575.

Voting address: (Town of Elderon) 8800 State Highway 29, Eland 54427.

Mailing address: Office: Room 9 East, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
HANDRICK**



**Representative  
OURADA**



**Representative  
SERATTI**

### **Joseph W. Handrick (Rep.), 34th Assembly District**

Born Minocqua, November 2, 1965; married; 1 child. Graduate Lakeland H.S.; B.S. in occupational therapy, UW-Madison 1996. Former political consultant. Oneida County Board Supervisor 1994-96.

Elected to Assembly 1994; reelected 1996. Biennial committee assignments: **1997** — Campaign Finance Reform (chp.); Elections and Constitutional Law (vice chp., also 1995); Tourism and Recreation (vice chp., also 1995); Health (also 1995). **1995** — Criminal Justice and Corrections; Ways and Means; Legis. Coun. Coms. on Programs for Developmentally Disabled Persons, on Review of the Election Process.

Telephone: Office: (608) 266-7141; District: (715) 356-6640; Home: (715) 356-7790.

Voting address: 8768 Handrick Drive, Minocqua 54548.

Mailing address: Office: Room 21 North, State Capitol, P.O. Box 8952, Madison 53708; District: 8768 Handrick Drive, Minocqua 54548.

### **Thomas D. Ourada (Rep.), 35th Assembly District**

Born Antigo, December 17, 1958; single. Graduate Antigo High School; B.A. in political science, Marquette University 1981; graduate work, University of Kentucky. Legislator and assistant in family-owned restaurant. Member: Knights of Columbus; Langlade and Lincoln Co. Rep. Parties; Eastview Manor Community Adv. Com.; Child Care Connection (bd. of dir.); Lincoln and Langlade Co. Emergency Planning Comms.

Elected to Assembly since 1984. Biennial committee assignments: **1997** — Jt. Com. on Finance (vice chp., mbr. 1995); Environmental Education Bd. (since 1991); University of Wisconsin Hospital and Clinics Authority (bd. of dir.). **1995** — Legis. Coun. Coms. on American Indian Study (co-chp., mbr. since 1985), on School Aid Formula (co-chp.). **1993** — Aging and Long-Term Care; Health (since 1985); Natural Resources (ranking minority mbr. since 1989, mbr. 1987); Legis. Coun. Com. on Children in Need of Protection or Services; Low-Level Radioactive Waste Council (since 1987); Rural Economic Development Bd. (also 1991); Gov.'s Council on Forestry (since 1985). **1991** — Energy and Commerce; Public Health and Regulation; Legis. Coun. Coms. on Oversight of Community Mental Health Services, on Use of Public Waters. **1989** — Legis. Coun. Com. on Prenatal Care. **1987** — Legis. Coun. Coms. on Health Care Services (secy.), on Nursing Home Reimbursement; Gov.'s Coun. on Forest Productivity. **1985** — Tourism, Recreation and Forest Productivity; Coun. on Highway Safety.

Telephone: Office: (608) 266-7694; District: (715) 623-5213.

Voting address: 425 Dorr Street, Antigo 54409.

Mailing address: Office: Room 129 West, State Capitol, P.O. Box 8953, Madison 53708.

### **Lorraine M. Seratti (Rep.), 36th Assembly District**

Born L'Anse, Michigan, October 30, 1949; married; 3 children. Graduate L'Anse H.S. Small business owner. Member: Florence Co. Historical Society; Lakes States Women in Timber; Dunbar Sportsmen's Club; Ruffed Grouse Society; Shawano Co. Farm Bureau Federation; Florence Co. Chapter of Wis. Right to Life; American Legion Auxiliary, Niagara Unit #136; Great Northern ATV Assn.; Chute Pond Snowmobile Club; Council of State Governments Midwest-Canada Relations Com.; Interstate Development and Interstate Competition Com.; NCSL Com. on Economic Incentives.

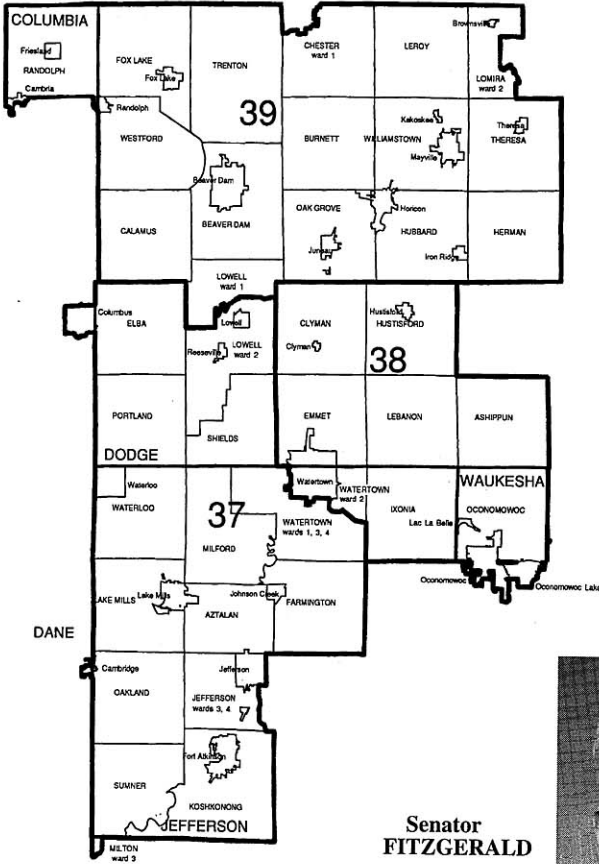
Elected to Assembly since 1992. Biennial committee assignments: **1997** — Small Business and Economic Development (chp., also 1995, mbr. 1993); Environment; Mandates (vice chp. 1995); Ways and Means (since 1993); Jt. Com. for Review of Administrative Rules. **1995** — Children and Families; Rural Affairs; Spec. Com. on State-Federal Relations; Joint Legis. Council and its Com. on Economics and Health of the Tavern Industry. **1993** — Children and Human Services; Governor's Council on Forestry; Legis. Coun. Com. on Children in Need of Protection or Services.

Telephone: Office: (608) 266-3780; Fax: (608) 267-0790; District: (715) 696-3513; Fax: (715) 696-3507.

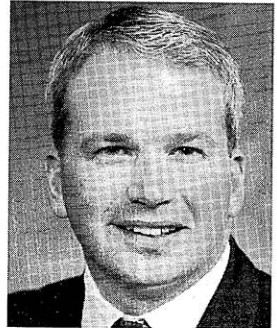
E-mail address: Rep.Seratti@legis.state.wi.us

Voting address: (Town of Florence); Residence: Spread Eagle; HC-2, Box 588, Florence 54121.

Mailing address: Office: Room 18 North, State Capitol, P.O. Box 8953, Madison 53708.



Senator  
FITZGERALD



**13th SENATE DISTRICT**

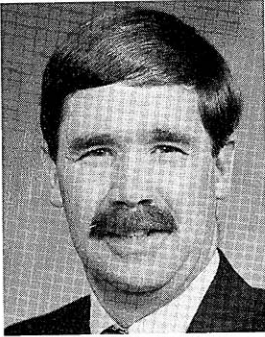
**Scott L. Fitzgerald (Rep.), 13th Senate District**

Born Chicago, Illinois, November 16, 1963; married; 3 children. Graduate Hustisford H.S. 1981; B.S. in journalism UW-Oshkosh 1985; U.S. Army Armor Officer Basic Course 1985. Newspaper publisher. Member: Dodge Co. Republican Party (chm. 1992-94); Juneau Lions Club; Juneau Jaycees (former membership chp.); Reserve Officers Assn.; Knights of Columbus; Wisconsin Newspaper Assn.; 9th Congressional District Com. (exec. com.); Dodge Co. Republican Party (former chp.).

Elected to Senate 1994. Biennial committee assignments: **1997** — Economic Development, Housing and Government Operations; Health, Human Services, Aging, Corrections, Veterans and Military Affairs; Rural Economic Development Bd. **1995** — Business, Economic Development and Urban Affairs Com. (eff. 1/95 to 6/96); Government Effectiveness (eff. 1/95 to 6/96); Jt. Com. on Information Policy (eff. 2/5/95 to 6/16/96); Agriculture, Transportation, Utilities and Financial Institutions (eff. 6/96); Legis. Coun. Coms. on Americans with Disabilities Act (co-chp.), on Recodification of Fish and Game Laws.

Telephone: Office: (608) 266-5660; District: (920) 386-2421; E-mail address: Sen.Fitzgerald@legis.state.wi.us  
Voting address: 105 Leonard Avenue, Juneau 53039.

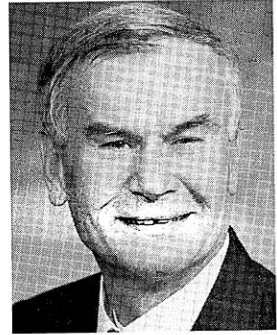
Mailing address: Office: Room 518, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882.



**Representative  
WARD**



**Representative  
FOTI**



**Representative  
GOETSCH**

### **David W. Ward (Rep.), 37th Assembly District**

Born Fort Atkinson, April 29, 1953; married; 1 child. Graduate Fort Atkinson H.S.; B.S. in agricultural economics UW-Platteville 1976. Dairy farmer. Member: Jefferson Co. Republican Party (former chp.); Jefferson Co. Farmco Cooperative (former vice pres.); Jefferson Co. Farm Bureau (former pres.); Wisconsin Farm Bureau Federation (former dir.). Former member: Wisconsin Milk Marketing Bd. (treas.). Recipient: Wisconsin Farm Bureau *Outstanding Young Farmer* 1983. Fort Atkinson School Bd. 1991-94.

Elected to Assembly since 1992. Biennial committee assignments: **1997** — Financial Institutions (chp., mbr. since 1993); State Affairs (vice chp.); Agriculture (vice chp. 1995); Colleges and Universities; Education (since 1993); Wis. Housing and Economic Development Authority (also 1995). **1995** — Mandates (chp.); Spec. Com. on Gambling Oversight (also 1993); Legis. Coun. Com. on Adoption Laws. **1993** — Tourism and Recreation; Legis. Coun. Com. on Protection of Rural Resources.

Telephone: Office: (608) 266-3790; District: (920) 563-2769; E-mail address: Rep.Ward@legis.state.wi.us

Voting address: (Town of Oakland) N3401 Highway G, Fort Atkinson 53538.

Mailing address: Office: Room 304 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Steven M. Foti (Rep.), 38th Assembly District**

Born Oconomowoc, December 3, 1958; married; twin sons and 1 daughter. Graduate Oconomowoc High School; attended UW-Whitewater 1978-81. Legislator and real estate salesman. Member: Jaycees; Waukesha Co. Republican Party; Lions Club; St. Jerome Holy Name Society; Oconomowoc Chamber of Commerce; Watertown Elks; Watertown Memorial Hospital (bd. of dir.).

Elected to Assembly since 1982. Majority Leader 1997. Biennial committee assignments: **1997** — Rules (chp.); Assembly Organization (vice chp.); Financial Institutions; Housing (also 1991); Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization; Joint Legis. Council; Jt. Survey Com. on Tax Exemptions; Local District Exposition Bd. **1995** — Jt. Com. on Finance (vice chp.); Spec. Com. on Gambling Oversight (also 1993). **1993** — Health; Ways and Means (ranking minority mbr., mbr. since 1989); Legis. Coun. Com. on Remediation of Environmental Contamination. **1991** — State Affairs (since 1983); Trade, Science and Technology (ranking minority mbr.); Legis. Coun. Com. on Use of Public Waters.

Telephone: Office: (608) 266-2401; District: (414) 567-5324.

Voting address: 1117 Dickens Drive, Oconomowoc 53066.

Mailing address: Office: Room 215 West, State Capitol, P.O. Box 8952, Madison 53708.

### **Robert G. Goetsch (Rep.), 39th Assembly District**

Born Juneau, August 5, 1933; widower; 2 children. Graduate Juneau High School; attended Wayland Jr. College, Beaver Dam, 1950-51; B.S. in agronomy, UW-Madison 1975. Legislator and farmer. Served in Army 1954-56. Member: American Legion; NFO; UW Alumni Assn.; Dodge Co. Rep. Party; BPOE; Wis. Agri. and Life Sciences Alumni Assn.; Int'l. Farm Youth Exchange Alumni Assn.; Kappa Eta Kappa Natl. Honor Soc. Former member: Dodge Co. Sheltered Workshop (dir.); Big Brothers of Dodge Co. (dir.); Beaver Dam Community Theater, Inc. (dir., vice pres.); Wis. Towns Assn. (co. unit chp.). Supervisor Oak Grove Town Bd. 1971-83 (chp. 1975-83); Dodge Co. Bd. 1972-84; Dodge Co. Unified Services (51.42) Bd. 1982-91.

Elected to Assembly since 1982. Biennial committee assignments: **1997** — Criminal Justice and Corrections (chp., also 1995); Corrections Facilities (vice chp.); Children and Families (also 1995); Urban and Local Affairs (since 1985); Ways and Means (also 1995). **1995** — Gov.'s Task Force on Corrections. **1993** — Criminal Justice and Public Safety (ranking minority mbr. since 1989, mbr. since 1983); Trade, Science and Technology; Gov.'s Crime and Law Enforcement Comm.; Legis. Coun. Com. on Child Custody, Support and Visitation Laws. **1991** — Government Operations and Corrections (ranking minority mbr.); Legis. Coun. Com. on Drainage District Laws (secy.). **1989** — Aging (also 1985); Legis. Coun. Com. on Home-Based Private Educational Programs. **1987** — Employment and Training; State Supported Programs Study and Adv. Com.; Legis. Coun. Com. on Surrogate Parenting. **1985** — Legis. Coun. Com. on Property Tax Collection Laws (secy.). **1983** — Local Affairs; Veterans and Military Affairs.

Telephone: Office: (608) 266-2540; District: (920) 887-7413.

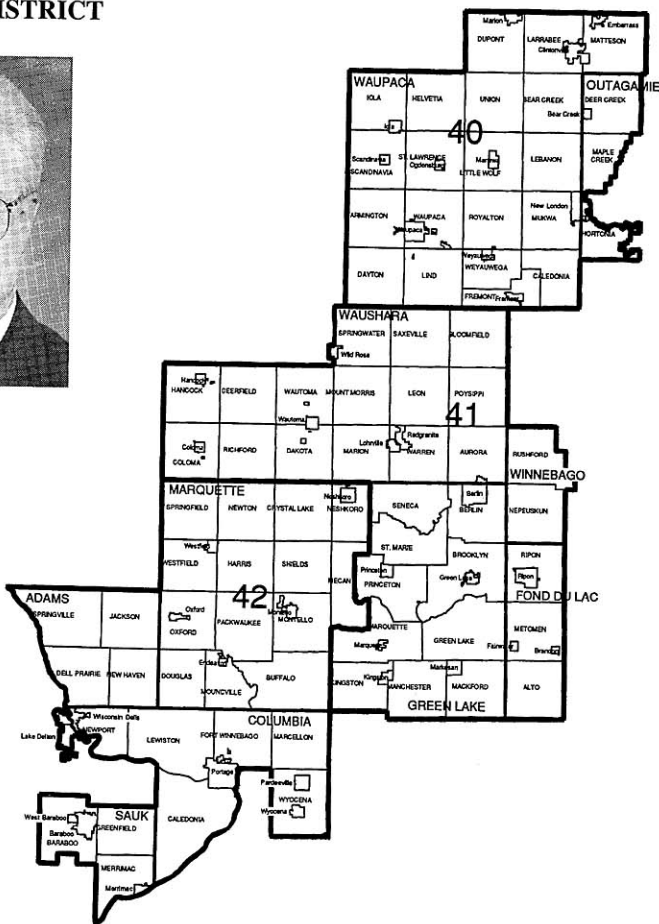
Voting address: Town of Oak Grove.

Mailing address: Office: Room 314 North, State Capitol, P.O. Box 8952, Madison 53708; District: Route 1, N6485 High Point Road, Juneau 53039.

14th SENATE DISTRICT



Senator  
WELCH



**Robert T. Welch (Rep.), 14th Senate District**

Born Berlin, June 8, 1958; married; 3 children. Graduate Wautoma H.S.; B.A. Ripon College; A.A.S. in land surveying, Madison Area Technical College. Legislator and land surveyor. Member: Knights of Columbus. Awards: *Defender of Children*; N.F.I.B. *Guardian of Small Business*; Milwaukee Police *Legislative Award*; D.A.V. *Appreciation Award*; Farm Bureau *Friend of Agriculture*; Wis. Taxpayers Network *Taxpayer's Friend*; American Legion *Legislator of the Year*; Wis. Counties Assn. *Outstanding Legislator*.

Elected to Assembly 1984-92; elected to Senate in September 1995 special election; reelected 1996. Assistant Minority Leader 1993. Minority Caucus Chairperson 1987-91. Biennial Senate committee assignments: 1997 — Jt. Com. for Review of Administrative Rules (ranking minority mbr., co-chp. 1995, eff. 9/21/95 to 6/16/96); Utility Regulation. 1995 — Education and Financial Institutions (eff. 9/95 to 6/96); Health, Human Services and Aging (eff. 9/95 to 6/96); Judiciary (eff. 9/95 to 6/96); Judiciary, Campaign Finance Reform and Consumer Affairs (eff. 6/96); Legis. Coun. Coms. on Public School Open Enrollment, to Review the Election Process. Assembly committee assignments: 1993 — Jt. Com. for Review of Administrative Rules (ranking minority mbr. since 1987, mbr. 1985); Jt. Com. on Legislative Organization; Assembly Organization (since 1987); Rules (since 1987); Council on Migrant Labor (chp. 1985-86 and 1988-93, mbr. 1987); Land Information Bd. (since 1989). 1991 — Elections and Constitutional Law (also 1989); Urban Education; Spec. Com. on Reapportionment; Legis. Coun. Com. on Private Forest Land Programs. 1989 — Natural Resources; Wisconsin Jobs Council; Legis. Coun. Com. on Exemptions from Property Taxation. 1987 — Elections; Employment and Training.

Telephone: Office: (608) 266-0751; District: (920) 566-4655; E-mail address: Sen.Welch@legis.state.wi.us  
 Voting address: (Town of Marion) P.O. Box 523, Redgranite 54970.  
 Mailing address: Office: Room 201, 1 East Main Street, P.O. Box 7882, Madison 53707-7882; District: P.O. Box 523, Redgranite 54970.





**Representative  
LORGE**



**Representative  
OLSEN**



**Representative  
BRANCEL**

### **William D. Lorge (Rep.), 40th Assembly District**

Born Bear Creek, August 31, 1960; married; 1 daughter; son of Sen. Gerald D. Lorge (1951-83 sessions). Graduate St. Mary's Grade School, Bear Creek, class pres.; Clintonville H.S., senior class pres.; B.A., UW-Madison, senior class pres.; attended Austro-American College, Vienna, Austria. Real estate broker. Former congressional aide, state senate legis. asst., realtor, farmer. Member: Natl. Conf. of Insurance Legislators (exec. com.); K. of C.; Jaycees; Lions; Waupaca County Snowmobile Assn. Former member: Teens for Christ (pres.). Recipient: Wis. Conservation Congress *Legislator of the Year* 1992; *Outstanding Young Men in America* 1990; *National College Republican of the Year Award* 1982.

Elected to Assembly since 1988. Biennial committee assignments: 1997 — Insurance, Securities and Corporate Policy (chp., vice chp. 1995, mbr. 1993 and also mbr. of its Subcom. on Territorial Rating of Insurance); Highways and Transportation (also 1995); Veterans and Military Affairs (also 1995). 1995 — State Affairs (chp. and co-chp. of its Subcom. on the State Capitol); Tourism and Recreation (since 1991). 1993 — Excise and Fees; Highways. 1991 — Consumer Affairs; Financial Institutions and Insurance (also 1989); Government Operations and Corrections; Judiciary; Transportation (also 1989). 1989 — Criminal Justice and Public Safety; Tourism, Recreation and Government Operations and mbr. of its Subcoms. on Tourism, Art, Entertainment and Athletics, on Tourism and Economic Development on Lake Michigan.

Telephone: Office: (608) 266-3794; District: (888) 947-0040; E-mail address: Rep.Lorge@legis.state.wi.us  
Voting address: (Town of Deer Creek) Route 1, P.O. Box 47, Bear Creek 54922.  
Mailing address: Office: Room 310 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Luther S. Olsen (Rep.), 41st Assembly District**

Born Berlin, February 26, 1951; married; 6 children. Graduate Berlin H.S. 1969; B.S. UW-Madison 1973; Wis. Rural Leadership Program Group IV 1990-92. Feed, seed and fertilizer dealer. Member: Green Lake Co. Republican Party; Waushara Co. Republican Party; Waushara Co. Farm Bureau; Family Health/La Clinica (dir.). Former member: Waushara Co. Fair Bd. (dir.); Berlin Area School Bd. (pres. 1986-95, mbr. 1976-97).

Elected to Assembly 1994; reelected 1996. Biennial committee assignments: 1997 — Education (chp., mbr. 1995); Colleges and Universities; Health; State-Federal Relations; Gov.'s Council on Model Academic Standards. 1995 — Government Operations (vice chp.); Jt. Com. for Review of Administrative Rules; Agriculture; Mandates; Migrant Labor Council; Legis. State Supported Programs Study and Adv. Com.; Legis. Coun. Coms. on Public Libraries, on Public School Open Enrollment, on the School Aid Formula.

Telephone: Office: (608) 266-8077; District: (920) 361-2153; E-mail address: Rep.Olsen@legis.state.wi.us  
Voting address: (Town of Aurora) N2021 Highway 49, Berlin 54923.  
Mailing address: Room 9 West, State Capitol, P.O. Box 8953, Madison 53708.

### **Ben Brancel (Rep.), 42nd Assembly District**

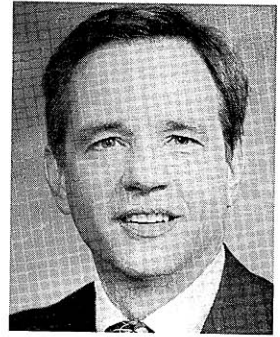
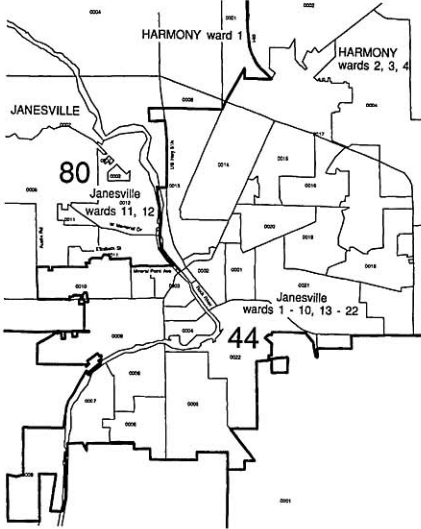
Born Portage, July 31, 1950; married; 3 children. Graduate Portage H.S.; B.S. UW-Platteville 1972. Farmer. Member: Wis. Agri-Business Coun. (past vice pres.); Wis. Dairies (past young farmers' pres.); Marquette Co. 4-H (leader); Marquette Co. Farm Bureau (past dir.); Kilbourn Coop. (past dir.); Marquette Holstein Assn. (past pres.). Former Town of Douglas chairman; former Portage School Board member.

Elected to Assembly since 1986. Speaker of the Assembly 1997. Minority Caucus Sergeant at Arms 1989. Biennial committee assignments: 1997 — Jt. Com. on Employment Relations (co-chp., mbr. 1995); Jt. Com. on Legislative Organization (co-chp.); Assembly Organization (chp.); Rules (vice chp.); Joint Legislative Council (co-chp., mbr. 1995); Disability Bd. 1995 — Jt. Com. on Finance (co-chp., mbr. since 1990); Jt. Com. on Audit; Jt. Com. on Information Policy; Claims Bd.; Council on Tourism (since 1987). 1991 — Legis. Coun. Coms. on Amer. Indian Study (since 1987), on Genetic and Medical Information, on Transportation Development. 1989 — Children and Human Services (also 1987); Labor (ranking minority mbr.); Tourism, Recreation and Government Operations; Ways and Means; Select Com. on the Census. 1987 — Colleges and Universities; Judiciary; Tourism, Recreation and Forest Productivity; Legis. Coun. Com. on Targeted Educational Services.

Telephone: Office: (608) 266-3387; District: (608) 981-2039; Fax: (608) 981-2270.  
E-mail address: Rep.Brancel@legis.state.wi.us  
Voting address: Town of Douglas.

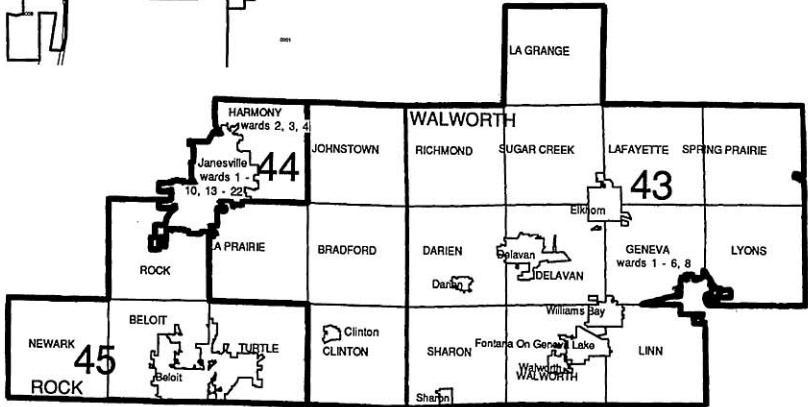
Mailing address: Office: Room 211 West, State Capitol, P.O. Box 8952, Madison 53708; District: W7874 State Road 23, Endeavor 53930.

Detail Map: Janesville



Senator  
WEEDEN

15th SENATE DISTRICT



**Timothy L. Weeden (Rep.), 15th Senate District**

Born Beloit, November 13, 1951; one child. Graduate Beloit Memorial H.S.; B.A. in political science, Wheaton College 1973; M.B.A. UW-Whitewater. Former purchasing agent. Member: Rock Co. Republican Party; Beloit Economic Development Corp. Served on Beloit Bd. of Education 1982-84.

Elected to Assembly 1984 and 1986 (resigned eff. 4/21/87); elected to Senate in April 1987 special election; re-elected since 1990. Minority Caucus Chairperson 1989. Biennial Senate committee assignments: 1997 — Economic Development, Housing and Government Operations; State of Wis. Building Comm.; Transportation Projects Comm. (also 1989). 1995 — Jt. Com. for Review of Administrative Rules (co-chp. 4/20/93 to 9/21/95); Jt. Com. on Finance (co-chp. 7/5/95 to 6/16/96, mbr. since 1991); Jt. Survey Com. on Retirement Systems (also 1993); Jt. Com. on Audit (eff. 1/95 to 6/96); Jt. Com. on Employment Relations (eff. 7/5/95 to 6/16/96); Jt. Com. on Information Policy (eff. 7/5/95 to 6/16/96); Joint Legislative Council; Claims Bd. (eff. 7/5/95 to 6/16/96); School Funding Comm.; Council on Highway Safety (since 1989); Retirement Research Com. (also 1993). 1993 — Urban Affairs, Financial Institutions and Environmental Resources (mbr. to 4/20/93); Legis. Coun. Coms. on Child Custody, Support and Visitation Laws (co-chp.), on School Health Services. 1991 — Legis. Coun. Coms. on State Collective Bargaining Process, on Use of Public Waters (secy.). 1989 — Aging, Banking, Commercial Credit and Taxation (also 1987); Agriculture, Health and Human Services; Educational Financing, Higher Education and Tourism; Wis. Housing and Economic Development Auth.; Legis. Coun. Com. on Teenage Pregnancy Prevention and Related Issues. 1987 — Economic Development, Financial Institutions and Fiscal Policies; Transportation, Tourism and Conservation; Community Development Finance Authority; Legis. Coun. Coms. on Employment Disincentives, on Community Aids (secy.), on Developmental Disabilities Laws.

Telephone: Office: (608) 266-2253; District: (608) 362-7877.

Voting address: 2263 Cobblestone Court, Beloit 53511.

Mailing address: Office: Room 203, 1 East Main Street, P.O. Box 7882, Madison 53707-7882.



**Representative  
KEDZIE**



**Representative  
WOOD**



**Representative  
ROBSON**

### **Neal J. Kedzie (Rep.), 43rd Assembly District**

Born Waukesha; January 27, 1956; married; 3 children. Graduate Oak Creek H.S.; B.S. UW-Whitewater 1978; graduate work UW-Whitewater 1985-present. Full-time legislator. Former government relations representative. Member: Wis. Towns Assn.; Walworth Co. Towns Assn.; Walworth Co. Republican Party; Rock Co. Republican Party; Walworth Co. Farm Bureau; Boy Scouts USA. Former member: Menomonee Valley Business Assn. (dir. of governmental affairs); Milwaukee Co. Local Emergency Planning Comm.; Port Washington Economic Development Com.; Lauderdale-La Grange Volunteer Fire Dept. (secy.). Town of La Grange (chm. 1988-present), town supervisor (1987-88); La Grange Planning and Zoning Com. (chm.).

Elected to Assembly 1996. Biennial committee assignments: **1997** — Housing (vice chp.); Rural Affairs (vice chp.); Environment; Financial Institutions; State-Federal Relations.

Telephone: Office: (608) 266-9650; District: (414) 742-2025; E-mail address: Rep.Kedzie@legis.state.wi.us

Voting address: (Town of La Grange) N7661 Highway 12, Elkhorn 53121.

Mailing address: Office: Room 307 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Wayne W. Wood (Dem.), 44th Assembly District**

Born Janesville, Jan. 21, 1930; married; 6 children. Graduate Stoughton H.S. Full-time legislator. Former builder, contractor, factory worker. Member: UAW; Rock Co. Dem. Party. Former member: Children's Service Soc. Adv. Bd.; Sinissippi Council Boy Scouts of Amer.; Rock Co. Senior 4-H Council; Council of State Governments Legis. Oversight Task Force. Janesville Housing Authority 1971-77; Janesville City Council 1972-76 (pres. 1974-75); State VTAE Board 1975-76.

Elected to Assembly in April 1976 special election; reelected since November 1976. Biennial committee assignments: **1997** — Criminal Justice and Corrections (vice chp. 1995); Rules (also 1995); State Affairs (since 1987); Ways and Means (mbr. since 1985, vice chp. 1989-93, 1985). **1995** — Legis. Coun. Coms. on General Municipal Law Recodification, on Land Use Policies. **1993** — Criminal Justice and Public Safety (chp. since 1987); Legis. Coun. Com. on Child Custody, Support and Visitation Laws (co-chp.). **1991** — Securities and Corporate Policy; Legis. Coun. Coms. on Drainage District Laws, on Genetic and Medical Information. **1989** — Housing, Securities and Corporate Policy; Select Com. on Health Care Financing; Legis. Coun. Coms. on Home-Based Private Educational Programs, on Municipal Boundary and Related Issues (chp.). **1987** — Government Operations and Aging.

Telephone: Office: (608) 266-7503; District: (608) 752-5485.

Voting address: 2429 Rockport Road, Janesville 53545.

Mailing address: Office: Room 104 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Judith Biros Robson (Dem.), 45th Assembly District**

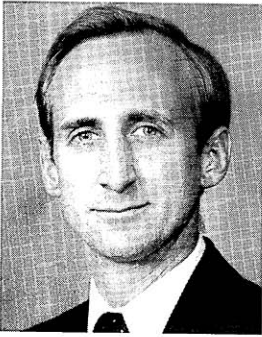
Born Cleveland, Ohio; married; 3 children. B.S.N. St. John College; attended Beloit College; M.S. UW-Madison 1976; graduate student at UW-La Follette Inst. of Public Policy. Registered nurse, associate degree nursing instructor at Blackhawk Technical College and geriatric nurse practitioner. Member: League of Women Voters (past vice president); Environmental Decade; Who's Who In American Nursing; Sigma Theta Tau; Beloit Historical Society; Wis. Nurses Assn.; Beloit Economic Development Corp. (bd. mbr); Wis. Network for Health Policy Research (adv. bd.); Wis. Women's Health Initiative (adv. bd.).

Elected to Assembly in June 1987 special election; reelected since 1988; Minority Caucus Vice Chairperson 1995; Majority Caucus Vice Chairperson 1993; Majority Caucus Secretary 1991. Biennial committee assignments: **1997** — Environment; Health (chp. 1993, mbr. since 1987); Insurance, Securities and Corporate Policy (since 1993). **1995** — Environment and Utilities; Ways and Means (since 1989); Legis. Coun. Coms. on Prevention of Child Abuse and Neglect, on Teacher Preparation, Licensure and Regulation. **1993** — Environmental Resources; Rules; Trade, Science and Technology (eff. 4/26/93, also 1991); Legis. Coun. Com. on School Health Services. **1991** — Public Health and Regulation (chp.); Energy and Commerce (vice chp.); Task Force to Combat Controlled Substance Use by Pregnant Women and Women with Young Children (also 1989); Legis. Coun. Com. on Emergency Medical Services (chp.).

Telephone: Office: (608) 266-9967; District: (608) 365-6587; E-mail address: Judy.Robson@legis.state.wi.us

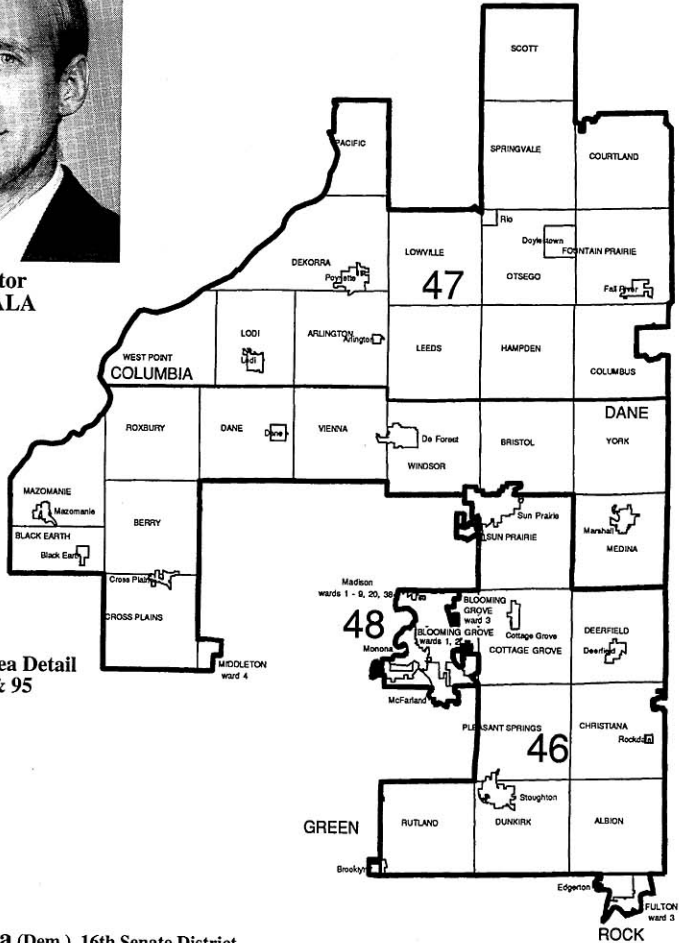
Voting address: 2411 East Ridge Road, Beloit 53511.

Mailing address: Office: Room 118 North, State Capitol, P.O. Box 8953, Madison 53708.



**Senator  
CHVALA**

**16th SENATE DISTRICT**



See Madison Area Detail Map on pp. 94 & 95

**Chuck Chvala (Dem.), 16th Senate District**

Born Merrill, December 5, 1954; married; 2 children. Graduate La Follette H.S.; B.A. in political science, UW-Madison 1978; law degree, UW-Madison 1978. Legislator, attorney. Member: State Bar of Wisconsin; Citizens Utility Board; Dane County Bar Association; Wis. Environmental Decade; Wis. Farmers Union; World Dairy Center Authority (bd. of dir.). Former member: Vets House (chm., bd. of dir.); The Attic (bd. of dir.). Madison School Board (student mbr.) 1972-73.

Elected to Assembly 1982; elected to Senate 1984; reelected since 1988. Majority Leader 1997, also 1995 (eff. 6/96); Minority Leader 1995 (eff. 10/95 to 6/96); Assistant Majority Leader 1991 (to 4/93). Biennial Senate committee assignments: 1997 — Jt. Com. on Legislative Organization (co-chp., also 1995, eff. 10/95); Senate Organization (chp., mbr. 1995, 1991 to 4/93); Jt. Com. on Employment Relations (also 1995, eff. 10/95); Joint Legislative Council; Low-Level Radioactive Waste Council (also 1995, 1991); World Dairy Center Authority. 1995 — Jt. Com. on Finance (since 1985); Insurance; Spec. Com. on State Federal Relations (chp.); School Funding Comm. 1993 — Judiciary and Insurance (eff. 4/20/93); Judiciary and Consumer Affairs (mbr. 1985 to 4/20/93); Senate Rules (mbr. 1991 to 4/20/93); Urban Affairs, Financial Institutions and Environmental Resources (mbr. to 4/20/93); Transportation Projects Comm. (mbr. to 4/20/92). 1991 — Urban Affairs, Environmental Resources and Elections (vice chp.); Women’s Council. 1989 — Urban Affairs, Environmental Resources, Utilities and Elections (vice chp.); State Council on Alcohol and Other Drug Abuse (chp., also 1987, mbr. 1985); Legis. Coun. Coms. on Nonpoint Source Pollution (chp.), on Solid Waste Policy. 1987 — Urban Affairs, Energy, Environmental Resources and Elections (vice chp.); Legis. Coun. Coms. on Developmental Disabilities Laws (vice chp.), on Solid Waste Management and its Subcom. on Resource Recovery.

Telephone: Office: (608) 266-9170; District: (608) 244-9257; E-mail address: chuck.chvala@legis.state.wi.us  
 Voting address: 1 Coach House Drive, Madison 53714.  
 Mailing address: Office: Room 101, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882.



**Representative  
HEBL**

**Tom Hebl (Dem.), 46th Assembly District**

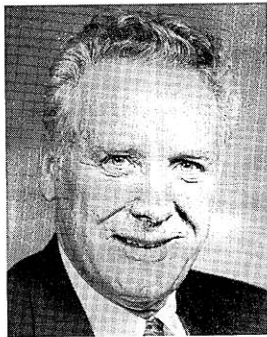
Born Madison, November 14, 1945; married; 3 children. Graduate Sun Prairie H.S.; B.B.A. UW-Whitewater 1968; J.D. John Marshall Law School, Chicago 1975. Attorney. Former teacher. Member: Wisconsin and Dane Co. Bar Assns.; Sun Prairie Chamber of Commerce and chm. of its Corn Festival Entertainment Com.; Sun Prairie Rotary Club and co-chm. of its Prom Party; Sun Prairie Ambassadors Club; Sun Prairie Business and Educational Partnership, Inc.; Sun Prairie Civic Theater Endowment Com.; Sun Prairie Library Facilities Com. (co-chm.). Former member: Sun Prairie Colonial Club (bd. of dir.) and its Endowment Com.; Sun Prairie Fire Dept. (vol. firefighter); Madison Area Technical College Legal Transcriptionist Adv. Com.; Legis. Coun. Com. on Liability Law and Insurance. Recipient: Rotary Club's *Paul Harris Fellowship Award*; *Top Real Estate Attorney Award* from Dane Co. Attorneys in *Madison Magazine* 1994; *Best Attorney Award* from Sun Prairie Star.

Elected to Assembly 1996. Minority Caucus Secretary 1997. Biennial committee assignments: **1997** — Aging and Long-Term Care; Children and Families; Small Business and Economic Development.

Telephone: Office: (608) 266-7678; District: (608) 837-0007; E-mail address: Rep.Hebl@legis.state.wi.us

Voting address: 306 Windsor Street, Sun Prairie 53590.

Mailing address: Office: Room 500, 17 South Fairchild Street, P.O. Box 8952, Madison 53708.



**Representative  
HAHN**

**Eugene Hahn (Rep.), 47th Assembly District**

Born Milwaukee, July 21, 1929; married; 4 children. Graduate Cambria H.S.; attended UW College of Agriculture 1947-48. Farmer. Member: Columbia Co. Farm Bureau; Church Elder; Friesland Community Men's Chorus; Friesland Band; Cambria Kiwanis; Pardeeville Lodge 171 F. and A.M.; Columbia and Dane Co. Republican Parties; Wis. Corn Growers Assn. Former member: Farmers Home Admin. (dir., chm.); Federal Land Bank (dir., chm.); Columbia Co. Environmental Protection League (chm.); Cambria Low Income Elderly Housing (dir., treas.); 1976 Farm Progress Show Com. (secy.); 4-H leader. Town assessor 1957-61; Columbia Co. supervisor 1972-90.

Elected to Assembly since 1990. Biennial committee assignments: **1997** — Tourism and Recreation (chp., also 1995, mbr. since 1991); Agriculture (also 1995); Education; Environment; Highways and Transportation (also 1995). **1995** — Colleges and Universities; Judiciary (since 1991); Legis. Coun. Com. on Future of Recycling. **1993** — Highways; Transportation; Legis. Coun. Com. on Remediation of Environmental Contamination.

Telephone: Office: (608) 266-3404; District: (920) 348-5765.

Voting address: (Town of Springvale) W3198 Old County Hwy. B, Cambria 53923.

Mailing address: Office: Room 15 West, State Capitol, P.O. Box 8952, Madison 53708.



**Representative  
HANSON**

**Doris Hanson (Dem.), 48th Assembly District**

Born Madison; single. Graduate Madison East H.S.; attended UW-Madison. Realty company vice president. Former Secretary of the Wisconsin Department of Administration. Member: Wis. Women's Inter-Collegiate Sports Boosters (past-pres.); Business Forum (former dir.); Tempo of Madison; Madison Urban League; National Women's Political Caucus; NAACP; McFarland and Monona Chambers of Commerce; Monona Terrace Convention and Community Center Bd.; Wisconsin Women in Government; Atwood Community Center Bd.; Women's Network of the National Conference of State Legislatures; Human Resource Reform Comm. Village of McFarland pres. 1991-95, trustee 1988-91.

Elected to Assembly since 1992. Biennial committee assignments: **1997** — Jt. Com. on Audit; Jt. Com. on Information Policy (also 1995); Colleges and Universities (also 1995, vice chp. 1993); Privatization Comm. **1995** — Environment and Utilities; Ways and Means; Spec. Com. on State-Federal Relations; Gov.'s Comm. on Glass Ceiling; Gov.'s Blue Ribbon Comm. on 21st Century Jobs; Legis. Coun. Com. on Information Brokering, Computer Technology and Related Issues. **1993** — Financial Institutions and Housing; State Affairs; Jt. Com. for Review of Administrative Rules (co-chp.); Gov.'s Telecommunications Infrastructure Task Force; Comm. for the Study of Administrative Value and Efficiency (SAVE); Legis. Coun. Com. on Shared Governmental Services (co-chp.).

Telephone: Office: (608) 266-5342; District: (608) 222-8347; E-mail address: Rep.Hanson@legis.state.wi.us

Voting address: 4101 Monona Drive, Unit 304, Monona 53716.

Mailing address: Office: Room 304 West, State Capitol, P.O. Box 8952, Madison 53708.

Dale W. Schultz (Rep.), 17th Senate District

Born Madison, June 12, 1953; married; 2 children. Graduate Madison West H.S.; B.B.A. UW-Madison 1975. Farm manager and real estate broker. Member: Sauk Co. Farm Bureau; Masons; Shrine; Lions; Hillpoint Rod and Gun Club. Former member: Wis. Soc. of Farm Managers and Rural Appraisers. Awards: Wis. Sheriffs and Deputy Sheriffs Assn. Commendation 1997; Potosi Township Historical Society Legislative Award 1997; Wis. Counties Assn. Outstanding Legislator 1996; Council of State Governments Toll Fellow 1996, 1995; Wisconsin Technical College District Boards Assn. Legislator of the Year 1994-95; National Council of Insurance Legislators Executive Com. 1994; National Federation of Independent Business Guardian of Small Business 1994; Farm Bureau Friend of Agriculture 1994, 1990; FFA Distinguished Service Award 1994; Neighborhood Housing Assn. Good Neighborhood Award 1994; Vietnam Veterans of America Legislator of the Year Award 1994; Wisconsin Towns Assn. Friend of Towns Award 1993; Lower Wisconsin River Board Appreciation Award 1993; Wisconsin Builders Assn. Legislator of the Year 1992; Vietnam Veterans of America All-Star Team 1992.

Elected to Assembly 1982-91 (resigned 10/7/91); elected to Senate in September 1991 special election; reelected 1994. Biennial Senate committee assignments: 1997 - Jt. Com. for Review of Administrative Rules; Jt. Com. on Audit (also 1995, eff. 6/96); Insurance, Tourism and Rural Affairs; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Com. (also 1995, 1991); Mississippi River Parkway Com. (also 1995, 1991); World Dairy Center Authority (also 1995, 1991). 1995 - Jt. Com. on Finance (also 1993); Agriculture, Transportation, Utilities and Financial Institutions (eff. 6/96); Insurance (chp. 1/95 to 6/96); Insurance, Tourism, Veterans and Military Affairs (eff. 6/96); State Supported Programs Study and Advisory Com. (also 1993, 1991). 1993 - Jt. Survey Com. on Tax Exemptions (mbr. and co-chp. eff. 4/20/93); State Government Operations and Corrections (eff. 4/20/93); Health Care, Human Services and Corrections (mbr. to 4/20/93); Transportation, Agriculture, Tourism and Veterans Affairs (mbr. to 4/20/93); Legis. Coun. Com. on University and State Economic Development (co-chp.). 1991 - Agriculture, Corrections, Health and Human Services; Tourism, Commerce, Labor, Veterans and Military Affairs. Assembly committee assignments: 1991 - Financial Institutions and Insurance (ranking minority mbr.); Jt. Com. on Audit (ranking minority mbr.); Environmental Resources, Utilities and Mining (ranking minority mbr.); Colleges and Universities (ranking minority mbr.).

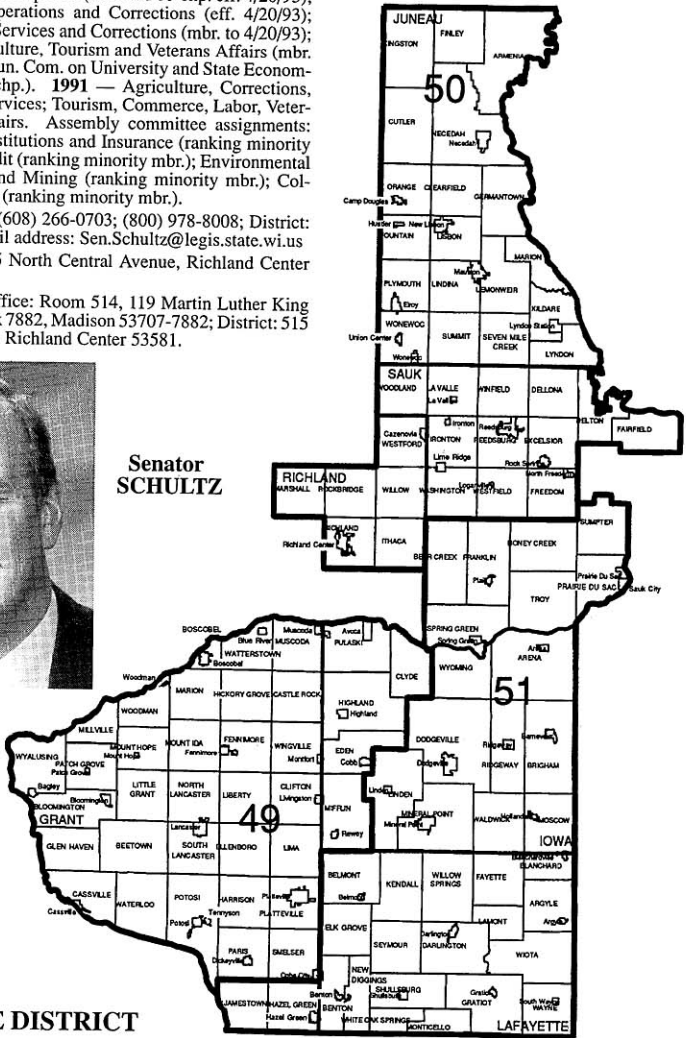
Telephone: Office: (608) 266-0703; (800) 978-8008; District: (608) 647-4614; E-mail address: Sen.Schultz@legis.state.wi.us

Voting address: 515 North Central Avenue, Richland Center 53581.

Mailing address: Office: Room 514, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882; District: 515 North Central Avenue, Richland Center 53581.



Senator SCHULTZ



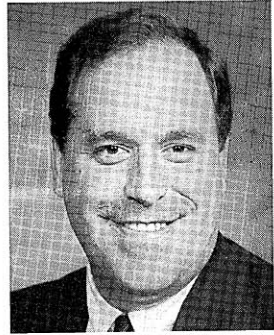
17th SENATE DISTRICT



**Representative  
BRANDEMUEHL**



**Representative  
ALBERS**



**Representative  
FREESE**

**David A. Brandemuehl (Rep.), 49th Assembly District**

Born Mt. Hope, December 7, 1931; married; 4 children. Graduate Fennimore Community schools; attended UW-Madison farm short course. Legislator and farmer. Korean Conflict veteran; Air Force 1951-55. Member: American Legion; Farm Bureau; Grant Co. Republican Party; Local Emergency Planning Com. Fennimore Community School Bd. 1967-87; Regional CESA 3 Board of Control 1978-87 (pres. 1983-87).

Elected to Assembly since 1986. Biennial committee assignments: **1997** — Highways and Transportation (chp., also 1995); Education (since 1987); Natural Resources (also 1995 and its Subcom. on State Parks); Urban and Local Affairs; Rustic Roads Bd. (also 1995); Transportation Projects Comm. (since 1991). **1995** — Criminal Justice and Corrections. **1993** — Criminal Justice and Public Safety (since 1987); Transportation (ranking minority mbr. since 1991); Heritage Tourism Council. **1991** — Highways (since 1987); Legis. Coun. Com. on Farm Safety. **1989** — Legis. Coun. Com. on Education Programs in Adult Correctional Institutions. **1987** — Legis. Coun. Com. on School District Boundary Changes.

Telephone: Office: (608) 266-1170; District: (608) 822-3776.

Voting address: Town of Mt. Ida.

Mailing address: Office: Room 317 North, State Capitol, P.O. Box 8952, Madison 53708; District: 13081 Pine Road, Fennimore 53809-9619.

**Sheryl K. Albers (Rep.), 50th Assembly District**

Born Baraboo, September 9, 1954; married; 1 child. Graduate Baraboo Senior H.S.; attended Carroll College 1972-74; B.A. Ripon College 1976. Graduate Group III, UW-Extension's Wisconsin Rural Leadership Program. Dairy farmer. Former Assembly Republican Caucus Policy Analyst. Member: Sauk Co. Farm Bureau (former treasurer); Sauk Co. Republican Party (exec. bd. chm.); Congressman Scott Klug's Agriculture Adv. Panel; Peace Lutheran School Friends; Gate Keepers (elderly assistant group); "Shoulder to Shoulder" (group for advancement of women in the workplace). Former member: Sauk Co. Mental Health Assn. (bd. of dir.); Wisconsin Women for Agriculture, Eagle Bluff Chapter (vice pres.).

Elected to Assembly in December 1991 special election; reelected since 1992. Biennial committee assignments: **1997** — Jt. Com. on Finance; Claims Bd. **1995** — Insurance, Securities and Corporate Policy (chp., mbr. 1993); Colleges and Universities (also 1993); Environment and Utilities; Natural Resources; Rural Affairs (also 1991); Building Comm.; Council on Child Labor (since 1991); Legis. Coun. Com. on Land Use Policies. **1993** — Environmental Resources; State Affairs (ranking minority mbr.). **1991** — Public Health and Regulation; Legislative Coun. Com. on Oversight of Community Mental Health Services (secy.).

Telephone: Office: (608) 266-8531; District: (608) 727-5084 or (608) 727-3933 (home-farm).

Voting address: (Town of Westfield) S6896 Seeley Creek Road, Loganville 53943.

Mailing address: Office: Room 127 West, State Capitol, P.O. Box 8952, Madison 53708.

**Stephen J. Freese (Rep.), 51st Assembly District**

Born Dubuque, Iowa, March 16, 1960; married; 2 children. Graduate Southwestern Community H.S. (Hazel Green); attended Viterbo College 1978-79; B.S. in political science, UW-Platteville 1982. Farm manager. Member: Iowa Co. Farm Bureau; Grant Co. Republican Party (former vice chm., former chm.); Republican Party of Wis.; Wisconsin Towns Assn. and former chm. of its Grant Co. Unit; 3rd Congressional Dist. Republican Party (former youth representative). American Council of Young Political Leaders Exchange Tour Delegate to Argentina and Uruguay 1996. Town of Jamestown supervisor 1980-94; Grant Co. Board supervisor 1982-92.

Elected to Assembly since 1990. Speaker pro tempore 1997, 1995; Minority Caucus Vice Chairperson 1993. Biennial committee assignments: **1997** — Assembly Organization (also 1995); Elections and Constitutional Law (also 1995); Judiciary (also 1995); Managed Care; Rules (since 1993); Joint Legislative Council (also 1995); State Historical Society Bd. of Curators (since 1993); Special Com. on Wis. Sesquicentennial (chp.); Wis. Sesquicentennial Comm. **1995** — Aging and Long-Term Care; Health (since 1991); Labor and Employment. **1993** — Elections, Constitutional Law and Corrections; Spec. Com. on Gambling Oversight (ranking minority mbr.); Council on Information Technology; Legis. Coun. Com. on University and State Economic Development. **1991** — Aging (ranking minority mbr.); Consumer Affairs; Transportation; Legis. Coun. Com. on Campaign Financing.

Telephone: Office: (608) 266-7502; District: (608) 935-3789; Fax: (608) 261-9474.

Voting address: 1121 Professional Drive, Dodgeville 53533.

Mailing address: Office: Room 115 West, State Capitol, P.O. Box 8952, Madison 53708.

**Carol A. Roessler (Rep.), 18th Senate District**

Born Madison, January 16, 1948; married. Graduate Madison West H.S.; B.S. UW-Oshkosh 1972; preretirement education leadership training, U. of Michigan School of Gerontology. Full-time legislator. Former director Winnebago Co. nutrition program for older adults, instructor of preretirement education at Fox Valley Technical Institute. Member: Boys and Girls Club of Oshkosh (bd. of dir.). Former member: Oshkosh Foundation (bd. of dir.); Oshkosh Com. on Aging; Oshkosh Big Brothers and Big Sisters (bd. of dir.).

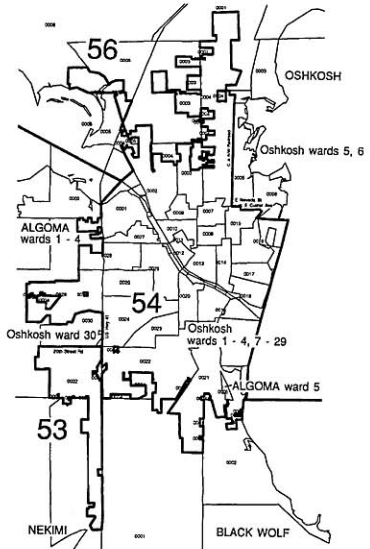
Elected to Assembly 1982-86 (resigned 4/20/87); elected to Senate in April 1987 special election; reelected since 1988. Biennial Senate committee assignments: **1997** — Education; Health, Human Services, Aging, Corrections, Veterans and Military Affairs; Wisconsin Housing and Economic Development Authority; Council on Alcohol and Other Drug Abuse (vice chp., also 1993, mbr. 1995, 1991); Council on Child Labor (since 1987); Council on Traffic Law Enforcement (also 1995). **1995** — Health, Human Services and Aging (chp. 1/95 to 6/96); Business, Economic Development and Urban Affairs (eff. 1/95 to 6/96); Health, Human Services, Aging and Corrections (eff. 6/96); Insurance (eff. 1/95 to 6/96); Labor (eff. 6/96); State of Wisconsin Building Comm. (mbr. since 1989); Legis. Coun. Coms. on Health Care Information, on Minors and Tobacco. **1993** — Select Com. on Health Care Reform (eff. 4/20/93); Legis. Coun. Coms. on Children in Need of Protection or Services, on Remediation of Environmental Contamination. **1991** — Aging, Banking, Communications and Taxation (ranking minority mbr.); Judiciary and Consumer Affairs (since 1987); Legis. Coun. Com. on Tax Delinquent Contaminated Land. **1989** — Aging, Banking, Commercial Credit and Taxation (ranking minority mbr., also 1987). **1987** — Housing, Government Operations and Cultural Affairs.

Telephone: Office: (608) 266-5300; District: (888) 736-8720 (toll free); E-mail address: Sen.Roessler@legis.state.wi.us

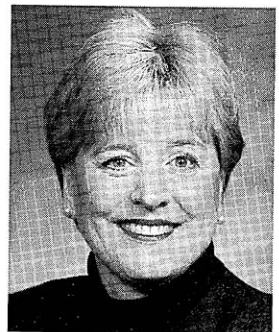
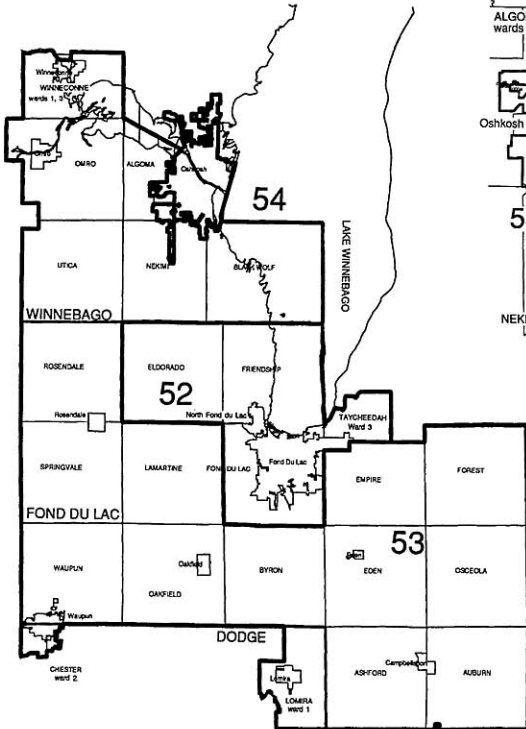
Voting address: 1506 Jackson Street, Oshkosh 54901.

Mailing address: Office: Room 304, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882.

**Detail Map: Oshkosh**



**18th SENATE DISTRICT**



**Senator ROESSLER**





**Representative  
DOBYNS**



**Representative  
OWENS**



**Representative  
UNDERHEIM**

### **John P. Dobyms (Rep.), 52nd Assembly District**

Born Fond du Lac, March 8, 1944; married; 2 children. Graduate St. Mary's Springs H.S., Fond du Lac; B.S. UW-Oshkosh 1974; graduate work UW-Oshkosh 1980-82; C&GS diploma Army Command and General Staff College 1985-88. Full-time legislator. Former law enforcement officer. Member of the Army Reserves, 1963-69, 1974-95 (retired rank of lieutenant colonel). Member: NCSL's Criminal Justice Com. of Assembly on State Issues; Sheriff's Dept. AFSCME Union local (past treas.); Northeast Wis. Fraud Investigator's Assn. (former pres.); Reserve Officers Assn., Chapter 07 (former pres.); American Legion; Wis. Deputy Sheriff's Assn.; Wis. County Police Assn.; Benevolent Order of Elks; Knights of Columbus; Eagles Club; Catholic War Veterans. Former member: Wis. Council of Welfare Fraud (dir.); Brotherhood Railroad Clerks; Teamsters Local; Construction Workers Union.

Elected to Assembly since 1992. Biennial committee assignments: **1997** — Government Operations (chp., also 1995); Children and Families (vice chp., mbr. 1995); Criminal Justice and Corrections (vice chp., mbr. 1995); Veterans and Military Affairs (since 1993); Wisconsin Works Oversight. **1995** — Welfare Reform (vice chp.); Criminal Justice and Corrections; Urban and Local Affairs (also 1993); Legis. Coun. Com. on Minors and Tobacco (co-chp.). **1993** — Criminal Justice and Public Safety; Spec. Com. on Welfare Reform; Legis. Coun. Com. on Use and Compensation of Guardians Ad Litem.

Telephone: Office: (608) 266-3156; District: (920) 923-1803; E-mail address: Rep.Dobyms@legis.state.wi.us

Voting address: N7566 Sandy Beach Road, Fond du Lac 54935.

Mailing address: Office: Room 10 West, State Capitol, P.O. Box 8952, Madison 53708.

### **Carol Owens (Rep.), 53rd Assembly District**

Born Wabeno, August 8, 1931; married; 4 children. Graduate Wabeno H.S.; attended Fox Valley and Moraine Park Vocational Technical Schools. Dairy farmer. Member: Wis. Towns Assn. (former dir.); Farm Bureau; Dairy Herd Improvement Assn.; Manitowoc Milk Producers; East Central Select Sires; Larson Cooperative; Winnebago Co. Republicans; Fond du Lac County Women's Cancer Control Coalition. Former member: 4-H Golden Oak (leader-29 yrs.); Green Meadow PTA (program chm.); Sewing Circle (former pres.); Reading Mothers; Eldyne Homemakers (former pres.). Recipient: *Friend of Agriculture Award* 1996, 1994. Waupun Community Corrections; Town of Nekimi clerk 1977-93; Winnebago County supervisor 1982-93.

Elected to Assembly since 1992. Biennial committee assignments: **1997** — Housing (chp., also 1995); Aging and Long-Term Care (since 1993); Corrections Facilities; Criminal Justice and Corrections (also 1995); Land Use; Rural Affairs; State Affairs (also 1993); Ways and Means; State Capitol and Executive Residence Bd. **1995** — Small Business and Economic Development (also 1993); Housing Adv. Council.

Telephone: Office: (608) 267-7990; District: (920) 589-4262; E-mail address: Rep.Owens@legis.state.wi.us

Voting address: (Town of Nekimi) 144 County Road C, Oshkosh 54904.

Mailing address: Office: Room 105 West, State Capitol, P.O. Box 8953, Madison 53708.

### **Gregg Underheim (Rep.), 54th Assembly District**

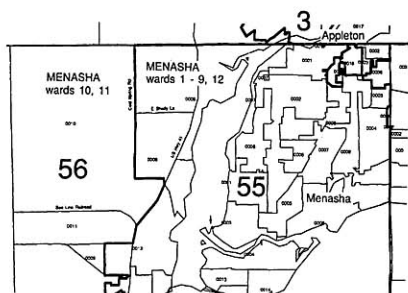
Born La Crosse, August 22, 1950; single. Graduate La Crosse Central H.S.; B.S. UW-La Crosse 1972. Full-time legislator. Former high school English teacher, congressional aide to Congressman Thomas Petri, and small business owner. Member: Kiwanis Club of Oshkosh (past president); YMCA; Choralists; Winnebago County Republican Party.

Elected to Assembly in June 1987 special election; reelected since 1988. Biennial committee assignments: **1997** — Health (chp., also 1995, mbr. since 1989); State-Federal Relations (chp.); Colleges and Universities (vice chp., mbr. 1987-91); Insurance, Securities and Corporate Policy (also 1993); State Affairs. **1995** — Ways and Means (since 1991). **1993** — Spec. Com. on Health Care (ranking minority mbr.); State Supported Programs Study and Adv. Com.; Legis. Coun. Com. on Shared Governmental Services. **1991** — Financial Institutions and Insurance; Spec. Com. on Reform of Health Insurance (ranking minority mbr.); Legis. Coun. on Rail Facilities and Services. **1989** — Children and Human Services (also 1987); Judiciary; Tourism, Recreation and Government Operations; Select Com. on Health Care Financing; Legis. Coun. Com. on Exemptions from Property Taxation. **1987** — Trade, Industry and Small Business; Legis. Coun. Com. on Community Aids.

Telephone: Office: (608) 266-2254; District: (920) 233-1082; E-mail address: Rep.Underheim@legis.state.wi.us

Voting address: 1652 Beech Street, Oshkosh 54901.

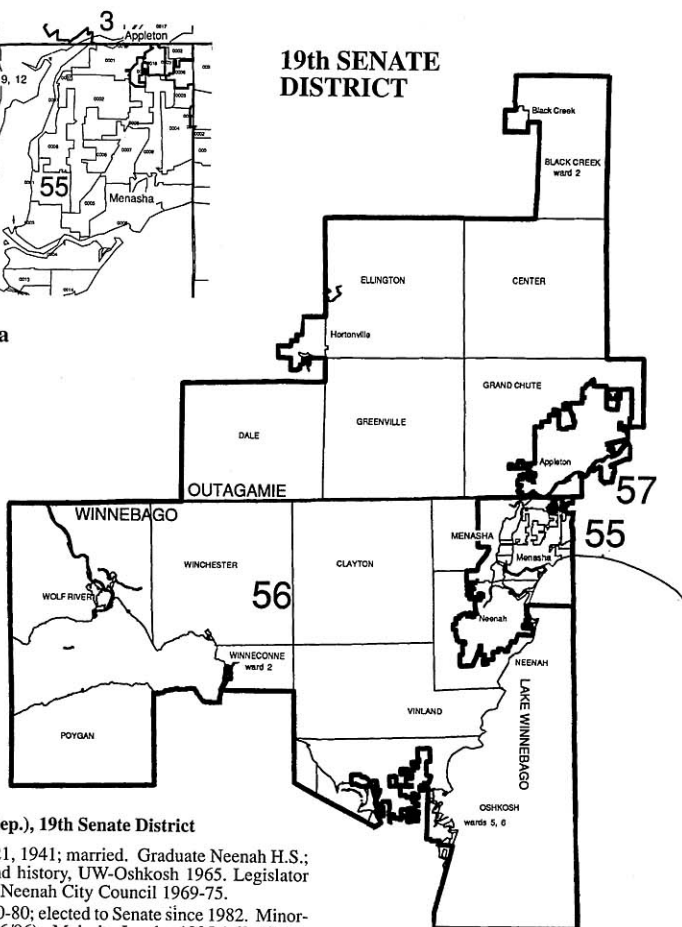
Mailing address: Office: Room 11 North, State Capitol, P.O. Box 8953, Madison 53708.



Detail Map: Menasha

See Appleton Detail  
Map on p. 22

See Oshkosh Detail  
Map on p. 56



### Michael G. Ellis (Rep.), 19th Senate District

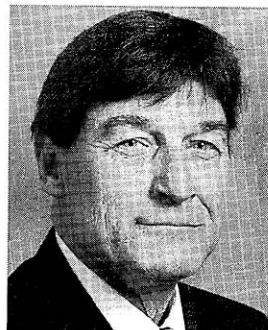
Born Neenah, February 21, 1941; married. Graduate Neenah H.S.; B.A. in political science and history, UW-Oshkosh 1965. Legislator and farmer (raises horses). Neenah City Council 1969-75.

Elected to Assembly 1970-80; elected to Senate since 1982. Minority Leader 1997, 1995 (eff. 6/96). Majority Leader 1995 (eff. 1/95 to 6/96), 1993 (eff. 4/20/93). Assistant Minority Leader 1987, 1985. Biennial Senate committee assignments: **1997** — Jt. Com. on Employment Relations (since 1989); Jt. Com. on Legislative Organization (since 1985); Senate Organization (chp. 1/95 to 6/96, 1993, mbr. since 1985); Disability Bd. (mbr. since 1989); Joint Legislative Council (mbr. since 1989). **1995** — Jt. Com. on Information Policy (resigned 12/5/95); Spec. Com. on State and Federal Relations (vice chp. eff. 6/96, chp. 1/95 to 6/96); School Funding Commission. **1993** — Senate Rules (mbr. 1987 to 4/20/93). **1991** — Legis. Coun. Coms. on Drainage District Laws, on Issues Relating to Hunger Prevention, on Oversight of Community Mental Health Services, on Private Forest Land Programs. **1987** — Urban Affairs, Energy, Environmental Resources and Elections; Housing, Government Operations and Cultural Affairs (resigned 4/21/87); Legis. Coun. Com. on Natural and Recreational Resources. **1985** — Energy and Environmental Resources (also 1983); Tourism, Revenue, Financial Institutions and Forestry; Child Labor Coun. **1983** — Transportation; Legis. Coun. Peace Officer Study Com. Assembly committee assignments: **1981** — Jt. Com. on Finance (also 1979); Legislative Council (also 1979). **1977** — Internal Management; Local Affairs. **1975** — Municipalities (also 1971); Printing.

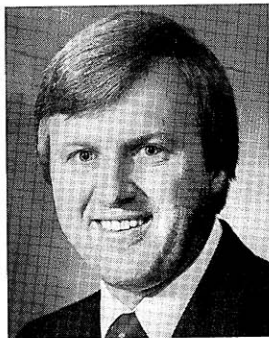
Telephone: Office: (608) 266-0718; District: (920) 751-4801.

Voting address: 1752 County Road GG, Neenah 54956.

Mailing address: Office: Room 201, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882; District: 101 West Canal Street, Neenah 54956.



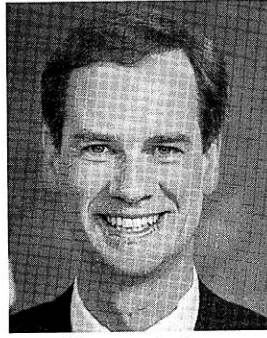
Senator  
ELLIS



**Representative  
KAUFERT**



**Representative  
KLUSMAN**



**Representative  
WIECKERT**

### **Dean R. Kaufert (Rep.), 55th Assembly District**

Born Outagamie County, May 23, 1957; married; 2 children. Graduate Neenah H.S. Trophy and awards store owner. Member: Winnebago Co. Republican Party; Neenah-Menasha Breakfast Optimists (former pres.); Fox Cities Chamber of Commerce; Neenah-Menasha Bowling Assn. (dir.). City of Neenah alderman 1985-91.

Elected to Assembly since 1990. Majority Caucus Sergeant at Arms 1997, 1995; Minority Caucus Sergeant at Arms 1993. Biennial committee assignments: **1997** — Jt. Com. on Finance; Jt. Com. on Information Policy. **1995** — Financial Institutions (chp., mbr. 1993); Housing (vice chp., mbr. 1993, 1991); Criminal Justice and Corrections; Mandates; Small Business and Economic Development (also 1993); Spec. Com. on Gambling Oversight (vice chp.). **1993** — Criminal Justice and Public Safety (also 1991). **1991** — Environmental Resources, Utilities and Mining; Small Business and Education or Training for Employment; Legis. Coun. Com. on Energy Resources; Task Force on Regulatory Barriers to Affordable Housing.

Telephone: Office: (608) 266-5719; District: (920) 729-0521; E-mail address: Rep.Kaufert@legis.state.wi.us  
Voting address: 1360 Alpine Lane, Neenah 54956.

Mailing address: Office: Room 22 West, State Capitol, P.O. Box 8952, Madison 53708.

### **Judith Klusman (Rep.), 56th Assembly District**

Born Neenah, December 14, 1956; married; 2 boys. Graduate Winneconne H.S.; attended Concordia College, Moorhead, Minnesota. Group II Wisconsin Rural Leadership Program. Dairy farmer. Member: Chamber of Commerce; Sunday School teacher; Land O'Lakes Co-op. Policy and Resolutions Com. (chp.); Winnebago Co. Farm Bureau; 4-H leader; NCSL Agriculture and International Trade Com. (chp.); Farmer to Farmer Program Volunteer; College of Veterinary Science (bd. of visitors); Wis. Women in Government (bd. of dir.). Recipient: Wis. Counties Assn. *Outstanding Legislator Award* 1996; *DECCA Friends of Wis. DECCA* 1996; Wis. Farm Bureau Federation *Friend of Agriculture* 1990-96; *NRLA Legislator of the Year* 1994; *AWA Outstanding Woman in Agriculture* 1994; *NFFA Honorary American FFA Degree* 1993; Biotechnology Industry Org. *Nation's Outstanding State Legislator* 1993; Neenah Education Assn. *Friend of Education Award* 1988.

Elected to Assembly since 1988. Assistant Majority Leader 1995. Biennial committee assignments: **1997** — Jt. Survey Com. on Retirement Systems (co-chp., also 1995); Retirement Research Com. (also 1995); Campaign Finance Reform; Elections and Constitutional Law; Joint Legislative Council. **1995** — World Dairy Center Authority; Legis. Coun. Com. on Minors and Tobacco; Environment and Utilities (vice chp.). **1993** — Governor's Council on Domestic Abuse. **1991** — Agriculture, Aquaculture and Forestry.

Telephone: Office: (608) 266-7500; District: (920) 836-3850; E-mail address: Rep.Klusman@legis.state.wi.us  
Voting address: (Town of Clayton) 7539 Green Meadow Road, Oshkosh 54904.

Mailing address: Office: Room 119 West, State Capitol, P.O. Box 8952, Madison 53708.

### **Steve Wieckert (Rep.), 57th Assembly District**

Born Appleton, October 26, 1954; single. Graduate Appleton H.S., attended Philips Exeter Academy; B.A. in political science and M.A. in public administration from American University, Washington, D.C. 1978, 1981; attended Congressional Research Service, Graduate Institute 1981. Legislator, realtor and chief executive officer of a real estate company. Former legislative assistant for Congressman Tom Petri, Washington, D.C. Member: Fox Cities Home Builders Assn.; Fox Cities Chamber of Commerce; Realtors Assn. of Northeast Wisconsin; American Society of Public Administrators; Society of Real Estate Property Professionals; The Wisconsin Nature Conservancy; Fox Valley American Cancer Society; Wis. Woodland Owners Assn.; American Hiking Society; Outagamie Co. Conservation Club; Wisconsin Society of Ornithology. Former member: National Honor Society for Public Affairs and Administration; American Red Cross (first aid instructor); Appleton Area Jaycees (vice pres.); Congressional Staff Club, Washington, D.C.

Elected to Assembly 1996. Biennial committee assignments: **1997** — Government Operations (vice chp.); Aging and Long-Term Care; Health; Housing; Insurance, Securities and Corporate Policy; Urban and Local Affairs.

Telephone: Office: (608) 266-3070; District: (920) 830-1811.  
Voting address: 3038 North Ballard Road, Apt. 214, Appleton 54911.

Mailing address: Office: Room 9 North, State Capitol, P.O. Box 8953, Madison 53708.





**Representative  
M. LEHMAN**

**Michael A. Lehman (Rep.), 58th Assembly District**

Born Rice Lake, April 24, 1943; married; 3 children. Graduate Hartford Union H.S.; attended Milwaukee Area Technical College and Moraine Park Technical Institute. Full-time legislator. Former salesman, hospital and road construction employe. Member: Washington and Ozaukee Counties Republican Parties; Hartford and Cedarburg Chambers of Commerce. Recipient: William A. Steiger *Human Service Award* 1997; Wisconsin American Legion *Legislator of the Year* 1996; Wisconsin Technical College District Boards Association *Legislator of the Year* 1995-96; Farm Bureau *Friend of Agriculture Award* 1995-96.

Elected to Assembly since 1988. Biennial committee assignments: 1997 — Ways and Means (chp., also 1995, mbr. 1993); Consumer Affairs; Rules; State Affairs. 1995 — Criminal Justice and Corrections; Education; Highways and Transportation; Urban and Local Affairs (also 1993). 1993 — Criminal Justice and Public Safety (since 1989); Highways (since 1989); Legis. Coun. Com. on Shared Governmental Services. 1991 — Excise and Fees (also 1989); Securities and Corporate Policy; Special Com. on Drug Enforcement, Education and Treatment. 1989 — Housing, Securities and Corporate Policy; Select Com. on Drug Enforcement, Education and Treatment; Legis. Coun. Coms. on Drug Law Enforcement, on Jury Service.

Telephone: Office: (608) 267-2367; District: (414) 673-7979.

Voting address: 1317 Honeysuckle Road, Hartford 53027.

Mailing address: Office: Room 103 West, State Capitol, P.O. Box 8952, Madison 53708.

**Glenn Grothman (Rep.), 59th Assembly District**

Born Milwaukee, July 3, 1955. Graduate Homestead H.S., Mequon; B.B.A. in accounting UW-Madison; J.D. UW-Madison. Former practicing attorney. Member: Kiwanis-West Bend Early Risers; Washington County Volunteer Center; Washington County Bar Assn.; Loyal Order of the Moose-West Bend; UW-Madison Alumni Assn. of Washington County; Kettle Moraine Symphony Orchestra (board member). Recipient: Wis. Right to Life *Pro-Life Hero Award* 1996; Wis. Register of Deeds *Legislator of the Year* 1996; Pro-Life Wis. *Legislator of the Year* 1995; Wis. Farm Bureau *Friend of Agriculture Award* 1995-96; Metropolitan Builders Assn. of Greater Milwaukee *Certificate of Appreciation* 1995-96.

Elected to Assembly in December 1993 special election (assumed office 12/16/93); reelected since 1994. Biennial committee assignments: 1997 — Jt. Com. for Review of Administrative Rules (co-chp., also 1995); Judiciary (vice chp., also 1995, mbr. 1993); Income Tax Review; Labor and Employment (also 1995); Law Revision Com. (co-chp., mbr. 1995). 1995 — Urban Education (also 1993); Welfare Reform; Spec. Com. on Controlled Substances (vice chp.); Legis. Coun. Com. on Prevention of Child Abuse and Neglect. 1993 — Spec. Com. on Welfare Reform; Legis. Coun. Com. on Americans with Disabilities Act.

Telephone: Office: (608) 264-8486; District: (414) 338-8061; E-mail address: Rep.Grothman@legis.state.wi.us

Voting address: 111 South 6th Avenue, West Bend 53095.

Mailing address: Office: Room 125 West, State Capitol, P.O. Box 8952, Madison 53708.

**Timothy T. Hoven (Rep.), 60th Assembly District**

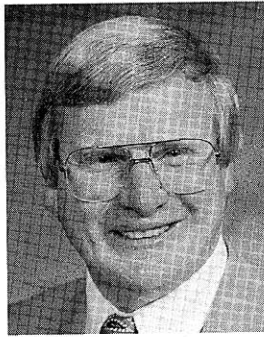
Born Milwaukee, December 22, 1963. Graduate Cedarburg H.S. 1982; B.S. in criminal justice and political science UW-Oshkosh 1987. Former district director for Senators Mary Panzer and Donald Stitt and former operations manager for a wholesale and vending company. Member: Grafton Jaycees (secy.); Mequon/Thiensville Chamber of Commerce; Ozaukee Co. Republican Party; Ducks Unlimited (com. chp.); Friend of St. Mary's Hospital, Ozaukee; Port Washington Chamber of Commerce; Port Washington Rotary Club; Wings over Wisconsin; American Legislative Exchange Council (ALEC) and its Commerce and Economic Development Task Force; National Conference of State Legislatures. Cedarburg Bd. of Appeals 1990-92; Port Washington Zoning Appeals Bd. May 1994-June 1995; Ozaukee Co. Bd. supervisor 1990-92.

Elected to Assembly 1994; reelected 1996. Biennial committee assignments: 1997 — Utilities Oversight (chp.); Environment (vice chp.); Financial Institutions (vice chp., also 1995); Insurance, Securities and Corporate Policy (vice chp., mbr. 1995); State of Wis. Building Commission. 1995 — Environment and Utilities; Labor and Employment; Jt. Survey Com. on Retirement Systems; Retirement Research Com.; Radioactive Waste Review Bd.; Legis. Coun. Com. on Economics and Health of the Tavern Industry.

Telephone: Office: (608) 267-2369; District: (414) 284-2011.

Voting address: 204 South Webster Street, Port Washington 53074.

Mailing address: Office: Room 17 North, State Capitol, P.O. Box 8952, Madison 53708.

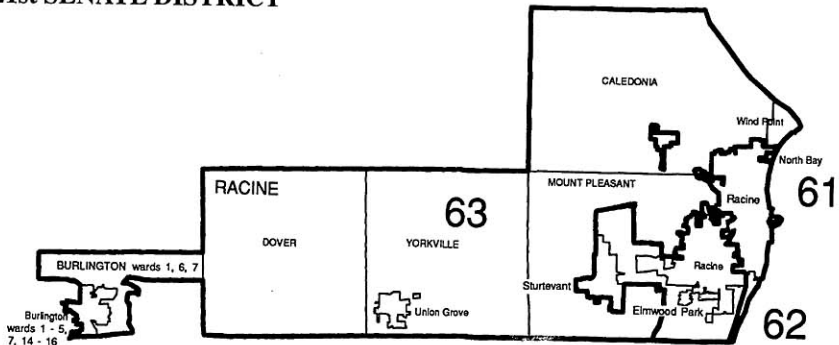


**Representative  
GROTHMAN**



**Representative  
HOVEN**

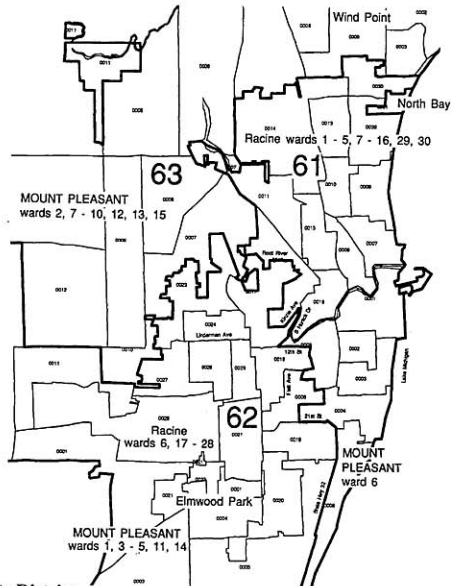
## 21st SENATE DISTRICT



## Detail Map: Racine



**Senator  
PLACHE**



**Kimberly M. Plache (Dem.), 21st Senate District**

Born Racine, January 4, 1961; single. Graduate Racine Horlick H.S.; attended UW-Whitewater; B.S. in psychology, UW-Parkside 1984. Full-time legislator. Former legislative aide. Member: Democratic Party of Wisconsin; American Association of University Women; NAACP; Racine Theater Guild; Racine Co. Economic Development Corp.; Burlington Chamber of Commerce; Union Grove Chamber of Commerce.

Elected to Assembly 1988; reelected 1990-94 (resigned 6/13/96); elected to Senate in June 1996 Special Election (sworn in as member of Senate on 6/13/96). Biennial Senate committee assignments: **1997** — Labor, Transportation and Financial Institutions (chp.); Economic Development, Housing and Government Operations; Rustic Roads Bd.; Transportation Projects Comm.; Women's Council (also 1995). **1995** — Jt. Com. on Audit (co-chp.); Economic Development, Housing, Government Operations and Cultural Affairs; Labor; State of Wis. Building Comm.; Legis. Coun. Com. on Programs for Developmentally Disabled Persons. Biennial Assembly committee assignments: **1995** — Jt. Com. on Audit (mbr., co-chp. 1993); State Affairs; Special Com. on State-Federal Relations. **1993** — Education (also 1991); Financial Institutions and Housing; Insurance, Securities and Corporate Policy; Labor and Job Training; Urban and Local Affairs (also 1989); Legis. Coun. Com. on Child Care Economics. **1991** — Urban Education (chp., vice chp. 1989); Financial Institutions and Insurance; Housing; Securities and Corporate Policy; Urban Infrastructure; Legis. Coun. Com. on Alternative Education Programs. **1989** — Colleges and Universities (vice chp.); Elections and Constitutional Law (vice chp.); Highways; Legis. Coun. Coms. on Homelessness, on Teenage Pregnancy Prevention and Related Issues.

Telephone: Office: (608) 266-1832; District: (414) 638-7202; Home: (414) 634-3948.

E-mail address: Sen.Plache@legis.state.wi.us

Voting address: 2614 17th Street, Racine 53405.

Mailing address: Office: Room 305, 100 North Hamilton Street, P.O. Box 7882, Madison 53707-7882.



**Representative  
TURNER**

**Robert L. Turner (Dem.), 61st Assembly District**

Born Columbus, Mississippi, September 14, 1947; 3 children. Graduate R.E. Hunt H.S., Columbus, Mississippi; attended Dominican College 1972; B.S. in business administration UW-Parkside 1976. Full-time legislator and alderman. Former sales and personnel manager. Vietnam veteran; served in Air Force 1967-70. Member: Big Brothers and Big Sisters (bd. of advisors); NAACP (former 2nd vice pres.); Northside Revitalization Com.; American Legion; VFW; Masonic Fraternity and Shriner Club; Urban League (bd. of dir., former pres.). Former member: Racine Raider Football Team Board (vice pres.). City of Racine alderman 1976 to present; State Elections Board 1987-90 (chp. 1990).

Elected to Assembly since 1990. Minority Caucus Sergeant at Arms 1997. Biennial committee assignments: **1997** — Highways and Transportation (also 1995); Labor and Employment (also 1995); Ways and Means (since 1991); State of Wis. Building Comn. (since 1991). **1995** — Financial Institutions; Urban and Local Affairs; Governor's Clean Air Act Amendments Implementation Task Force (also 1993); Legis. Coun. Com. to Review the Election Process. **1993** — Transportation (chp.); Elections, Constitutional Law and Corrections; Excise and Fees (also 1991); Highways (also 1991); Legis. Coun. Com. on Emergency Government Services. **1991** — Elections and Constitutional Law (vice chp.); Trade, Science and Technology; Legis. Coun. Com. on Sexual Harassment.

Telephone: Office: (608) 266-0731; District: (414) 634-7371.

Voting address: 36 McKinley Avenue, Racine 53404.

Mailing address: Office: Room 109 North, State Capitol, P.O. Box 8953, Madison 53708.

**John W. Lehman (Dem.), 62nd Assembly District**

Born Rhinelander, August 2, 1945; married; 3 daughters. Graduate Washington Park H.S.; B.A. Luther College 1967; M.Ed. Carthage College 1979; attended UW-Parkside and UW-Madison. Full-time legislator. Former high school history and economics teacher. Member: Racine Public Library Bd. (former pres.); Racine Co. Democratic Party; Racine Education Assn.; Racine Sister City Planning Council. Racine Bd. of Health; City of Racine alderman 1988-present.

Elected to Assembly 1996. Biennial committee assignments: **1997** — Education; Small Business and Economic Development; Urban and Local Affairs.

Telephone: Office: (608) 266-0634; District: (414) 632-3330.

Voting address: 2421 James Boulevard, Racine 53403-3144.

Mailing address: Office: Room 409 North, State Capitol, P.O. Box 8952, Madison 53708.

**Bonnie L. Ladwig (Rep.), 63rd Assembly District**

Born Milwaukee, December 11, 1939; married; 3 children. Graduate Shorewood H.S.; attended UW-Milwaukee. Full-time legislator. Former self-employed arts and crafts store owner, market research interviewer, customer service representative, and homemaker. Member: Racine Co. Republican Party (former bd. member); Republican Women (former 1st dist. rep.); Racine Taxpayers Assn.; YWCA; Racine Co. Historical Society and Museum (former bd. mbr.); Burlington and Union Grove Chambers of Commerce; Racine Zoological Society; Racine Arts Council. Former member: North Park PTA (pres.); Case H.S. Parents Club (pres.); Racine Aquatic Club (pres.). Recipient: YWCA *Woman of Distinction for Government and Law* 1992. Racine County supervisor 1984-96 (former chm. of the Health and Social Services Com. and former mbr. of the Executive Com.).

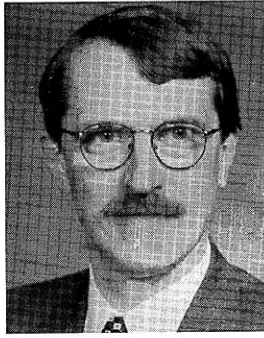
Elected to Assembly since 1992. Assistant Majority Leader 1997. Majority Caucus Secretary 1995. Biennial committee assignments: **1997** — Campaign Finance Reform (vice chp.); Income Tax Review (vice chp.); Assembly Organization; Children and Families (chp. 1995); Rules; Wisconsin Works Oversight; Jt. Com. on Legis. Organization. **1995** — Aging and Long-Term Care (also 1993); Government Operations; Labor and Employment; Welfare Reform; Child Abuse and Neglect Prevention Bd.; Legis. Coun. Com. on Programs for Developmentally Disabled Persons (co-chp.). **1993** — Children and Human Services; Special Com. on Welfare Reform; Wis. Coastal Management Council; Legis. Coun. Coms. on Electronic Benefit Transfer Systems, on Children in Need of Protection or Services; Juvenile Justice Study Com.

Telephone: Office: (608) 266-9171; District: (414) 639-8141; Fax: (414) 639-0081.

E-mail address: Rep.Ladwig@legis.state.wi.us

Voting address: (Town of Caledonia) 4616 Marcia Drive, Racine 53405.

Mailing address: Office: Room 113 West, State Capitol, P.O. Box 8952, Madison 53708.

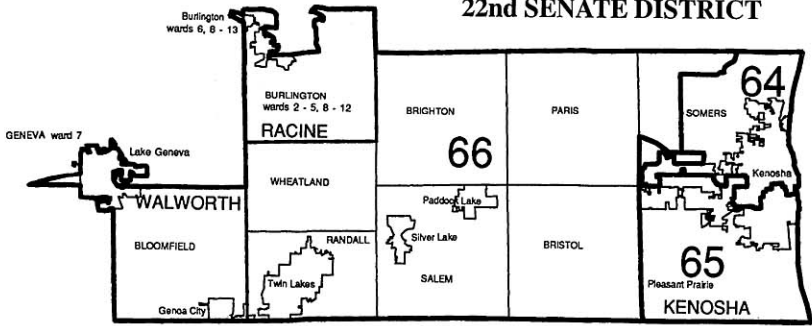


**Representative  
J. LEHMAN**



**Representative  
LADWIG**

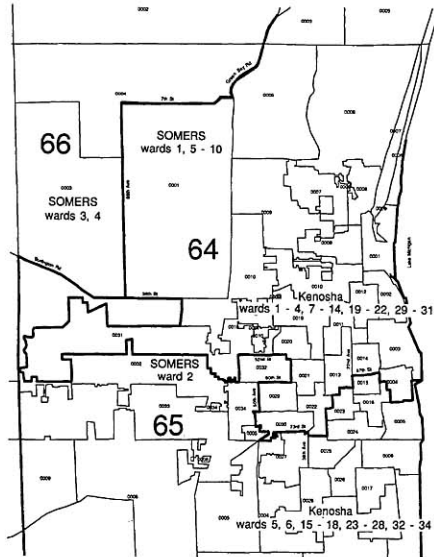
22nd SENATE DISTRICT



Detail Map: Kenosha



Senator  
WIRCH



**Robert W. Wirch (Dem.), 22nd Senate District**

Born Kenosha, November 16, 1943; married; 2 children. Graduate Mary D. Bradford H.S.; B.A. UW-Parkside 1970. Full-time legislator. Former factory worker and liaison to JTPA programs. Served in Army Reserve 1965-71. Member: Polish Legion of American Veterans; Danish Brotherhood. Kenosha County supervisor 1986-94 (served on Health and Human Services Com., Welfare Bd. and Developmental Disabilities Bd.).

Elected to Assembly 1992; reelected 1994; elected to Senate 1996. Biennial Senate committee assignments: **1997** — Jt. Com. on Audit (co-chp.); Jt. Com. for Review of Administrative Rules; Jt. Survey Com. on Retirement Systems; Agriculture and Environmental Resources; Health, Human Services, Aging, Corrections, Veterans and Military Affairs; Retirement Research Com. Biennial Assembly committee assignments: **1995** — Health (also 1993); Labor and Employment; Jt. Com. for Review of Administrative Rules; Jt. Survey Com. on Retirement Systems; Retirement Research Com. **1993** — Children and Human Services (vice chp.); Labor and Job Training (vice chp.); Elections, Constitutional Law and Corrections; Legis. Coun. Com. on University and State Economics Development (co-chp.).

Telephone: Office: (608) 267-8979; District: (414) 694-7379; Office Hotline: (888) 769-4724.

E-mail address: Sen.Wirch@legis.state.wi.us

Voting address: 3007 Springbrook Road, Kenosha 53142.

Mailing address: Office: Room 422, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882.





**Representative  
KREUSER**

**James E. Kreuser (Dem.), 64th Assembly District**

Born Kenosha, May 20, 1961; married; 2 sons. Graduate Tremper H.S. 1979; B.A. in political science UW-Parkside 1983; M.P.A. UW-Parkside 1986. Full-time legislator. Former administrative assistant to Kenosha County executive. Member: Southport Masonic Lodge No. 343; Senior Action Council; Sunrise Rotary; Kenosha Area Business Alliance; Democratic Party of Wisconsin; Kenosha Sport Fishing and Conservation Assn.; Danish Brotherhood; P.L.A. V. (social); Friends of the Museum; Friends of the Library; The Elderhaus Bd.; Kenosha Scout Leaders Rescue Squad Advisory Council. Former member: Red Cross Executive Bd.; UFCW No. 1444.

Elected to Assembly in August 1993 special election; reelected since 1994. Biennial committee assignments: 1997—Jt. Com. for Review of Administrative Rules; Elections and Constitutional Law (also 1995); Mandates (also 1995); Transportation Projects Comm. 1995 — Highways and Transportation; Special Task Force on Antlerless Deer Only; Legis. Coun. Coms. on Economics and Health of the Tavern Industry, on Public School Open Enrollment. 1993 — Elections, Constitutional Law and Corrections (vice chp.); Highways; Legis. Coun. Coms. on American Indian Study, on Electronic Benefit Transfer Systems.

Telephone: Office: (608) 266-5504; District: (414) 657-5555; Fax: (608) 282-3664.

E-mail address: Rep.Kreuser@legis.state.wi.us

Voting address: 3313 24th Avenue, Kenosha 53140.

Mailing address: Office: Room 303 West, State Capitol, P.O. Box 8952, Madison 53708.



**Representative  
STEINBRINK**

**John P. Steinbrink (Dem.), 65th Assembly District**

Born Kenosha, April 17, 1949; married; 3 children. Graduate George Tremper H.S.; attended Carthage College and UW-Madison Farm and Industry Short Course. Grain farmer. Former dairy farmer. Member: Conserv F.S. (treas.); Wisconsin Electric Community Round Table; Kenosha Co. Farm Bureau (former pres. and vice pres.); Danish Brotherhood; Senior Action Council; Wisconsin League of Municipalities. Former member: Kenosha-Racine F.S.; Pleasant Prairie Police Auxiliary; Pleasant Prairie Planning Commission; Wisconsin Towns Assn. Pleasant Prairie town supervisor 1985-89; Pleasant Prairie village trustee 1989-95, pres. 1995-present.

Elected to Assembly 1996. Biennial committee assignments: 1997 — Agriculture; Highways and Transportation; Land Use; Tourism and Recreation.

Telephone: Office: (608) 266-0455; District: (414) 694-5863.

Voting address: (Village of Pleasant Prairie) 8602 88th Avenue, Kenosha 53142.

Mailing address: Office: Room 420 North, State Capitol, P.O. Box 8953, Madison 53708.

**Cloyd A. Porter (Rep.), 66th Assembly District**

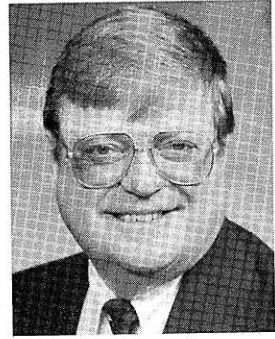
Born Huntley, Ill., May 22, 1935; married; 4 children; 13 grandchildren. Elem. educ. Elkhorn, Wis.; Wis. State Sch. for the Deaf and Burlington H.S. Full-time legislator. Former independent trucking businessman. Member: Racine Co. Economic Development Corp.; Burlington Chamber of Commerce (1983-present); KAC-Bristol Improvement Com.; Twin Lakes Chamber and Business Assn. (1983-present); Kenosha Area Development Corp.; Camp/Center Lakes Priority Watershed Citizen Advisory Com. (1994-present); Lake Geneva Schools Alcohol and Other Drug Adv. Coun.; Lake Geneva Chamber of Commerce (1992-present); Southern Walworth Co. Business/Education Partnership.

Elected to Assembly since 1972. Biennial committee assignments: 1997 — Jt. Com. on Finance (resigned eff. 4/21/97) (also 1995). 1995 — Legis. Coun. Com. on Prevention of Child Abuse and Neglect. 1993 — Environmental Resources (ranking minority mbr.); Natural Resources (since 1987 and 1977, 1975); Ways and Means; Council on Recycling (since 1989); Legis. Coun. Com. on State Fire Programs. 1991 — Legis. Coun. Com. on Emergency Medical Services.

Telephone: Office: (608) 266-2530; District: (414) 763-6827.

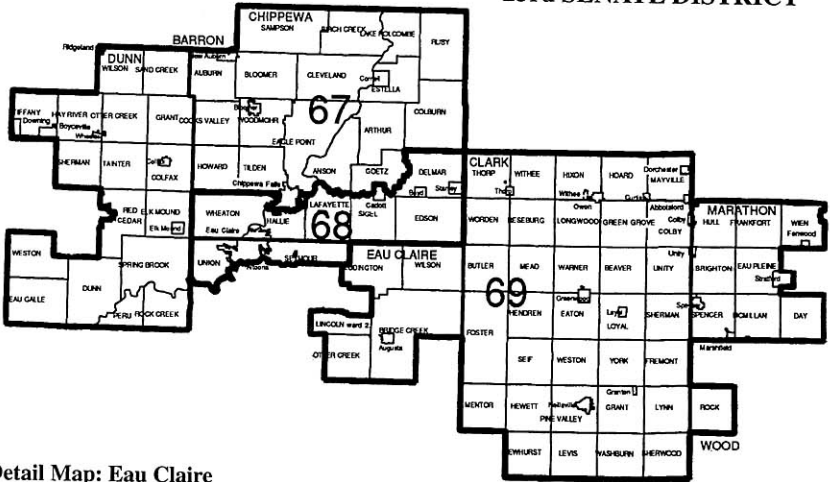
Voting address: 28322 Durand Avenue, Burlington 53105.

Mailing address: Office: Room 309 North, State Capitol, P.O. Box 8953, Madison 53708.

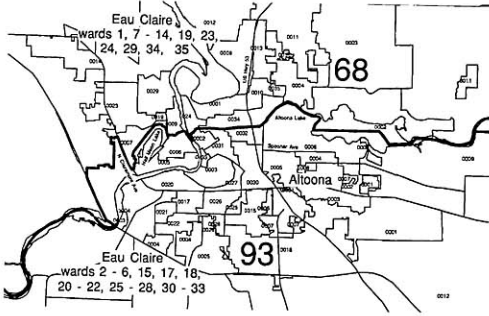


**Representative  
PORTER**

23rd SENATE DISTRICT



Detail Map: Eau Claire



David A. Zien (Rep.), 23rd Senate District

Senator ZIEN

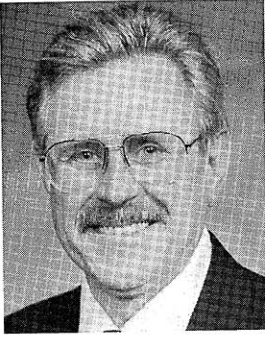
Born Chippewa Falls, March 15, 1950; married; 7 children. Graduate Cadott H.S.; B.S. UW-Eau Claire 1974; M.S. UW-Stout; attended UW-Superior and UW-Madison. Full-time legislator. Former campus administrator at Northcentral Tech. College; employment, veteran's and welfare counselor; roofer, farmhand and longshoreman. Vietnam veteran; served in U.S. Marine Corps 1968-70. Life Member: VFW; NRA; WRPA; American Legion; WVV; VEC; VVA; Iron Brigade; WACVO; HOG; Natl. Motorcycle Hall of Fame; Grandma's Marathon. Member: American Family Assn.; Christian Outdoorsman; Masons; Elks; Eagles; Farm Bureau; Highground Hon. Council; CMA; AMA; BOLT; ABATE; Eau Claire Peace Officers Pistol Club; Chippewa and Eau Claire Rod and Gun Clubs; Indianhead Track Club; Paint Creek Snogoers; LEAA; USMC League and Club; Northland VV; Chippewa Falls, Stanley and Cadott Chambers of Commerce; Clark, Dunn, Eau Claire, Cadott and Chippewa Valley Historical Societies; UW-Eau Claire, Stout and Superior Alumni Assns. Recipient: WACVO *Legislator of the Year* 1996, 1993; Wis. Counties Assn. *Outstanding Legislator* 1995-96; Wis. Farm Bureau *Friend of Agriculture* 1995-96, 1993-94, 1991-92; NFIB *Guardian of Small Business* 1995-96, 1991-92; USMC League *Recruiter of the Year* 1995; E.C. Leader *Telegram Readers' Choice Award: Most Popular Public Official* 1995; Milwaukee Police Assn. *Legislator of the Year* 1995; VVA *Legislator of the Year* 1994 and *Distinguished Achievement Award* 1993; Hmong Stout Student Assn. *Outstanding Good Friend* 1993-94; American Legion *Legislator of the Year* 1993; Wis. Vietnam Veterans *Veteran of the Year* 1992; VEC *Damn Fine Legislator* 1992; VFW *Legislator of the Year* 1990; ABATE *Legislator of the Year* 1990.

Elected to Assembly 1988-92 (resigned eff. 4/19/93); elected to Senate in April 1993 special election; reelected 1994. Biennial Senate committee assignments: 1997 — Agriculture and Environmental Resources; Labor, Transportation and Financial Institutions; Joint Legislative Council (since 1989); Coun. on Tourism (since 1993). 1995 — Human Resources, Labor, Tourism, Veterans and Military Affairs (chp. eff. 4/93 to 6/96); Health, Human Services and Aging (eff. 1/95 to 6/96); Transportation, Agriculture and Local Affairs (eff. 1/95 to 6/96). 1993 — Transportation, Agriculture, Local and Rural Affairs; Business, Economic Development and Urban Affairs; Spec. Jt. Com. on Fort McCoy (chp. eff. 4/20/93); Transportation Projects Comm.; Legis. Coun. Com. on Emergency Government Services (co-chp.).

Telephone: Office: (608) 266-7511; District: (715) 720-2300.

Voting address: (Town of Wheaton, Chippewa County) 1716 63rd Street, Eau Claire 54703.

Mailing address: Office: Room 511, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882.



**Representative  
SYKORA**



**Representative  
SCHAFFER**



**Representative  
ZUKOWSKI**

### **Tom Sykora (Rep.), 67th Assembly District**

Born Chippewa Falls, August 6, 1946; married; 5 children. Graduate Bloomer H.S. 1964; attended Chippewa Valley Tech. College, UW-River Falls; UW-Eau Claire, and Commercial Trades Inst. of Chicago. Small business owner. Vietnam veteran; served in U.S. Marine Corps 1966-72. Member: Bloomer, Chippewa Falls, Eau Claire Chambers of Commerce; Right to Life Com.; Wis. Catholic Alliance, Christian Coalition (state chm.); Chippewa Area, Wisconsin and National Home Builder's Assns.; Chippewa, Eau Claire, Dunn, Wood, Clark and Marathon Counties Republican Parties; Natl. Fed. of Independent Business; Wis. Independent Business; Chippewa Falls, Eau Claire, Wisconsin and National Realtors Assns.; Wis. Woodland Owners Assn.; Wis. Retail Lumber Assn.; Chippewa Co. Farm Bureau; Chippewa Co. Historical Soc.; Bloomer Moose Lodge; Bloomer Rod and Gun; NRA; NRA Golden Eagles; Wis. Old West Shootists (life mbr.); Harley Owners Group (life mbr.); ABATE of Wis.; The Seniors Coalition; AARP; Chippewa Falls Senior Center, Inc. (finance com.); Veterans Tribute (former chm.); The American Legion; VFW (life mbr.); Vietnam Veterans Assn. (life mbr.); Marine Corps League. Former member: UW-River Falls Vets Club; Indianhead Firearms Assn. (former treas.); Bloomer Jaycees.

Elected to Assembly 1996. Biennial committee assignments: **1997** — Agriculture (vice chp.); Aging and Long-Term Care; Financial Institutions; Highways and Transportation; Small Business and Economic Development; Veterans and Military Affairs; Council on Highway Safety; DHFS Prevention Coordination Com.; Legis. Coun. Com. on Programs for Developmentally Disabled Persons.

Telephone: Office: (608) 266-1194; District: (715) 726-9397; E-mail address: Rep.Sykora@legis.state.wi.us  
Voting address: (Town of Eagle Point) 10688 State Highway 178, Chippewa Falls 54729.

Mailing address: Office: Room 602, 17 South Fairchild Street, P.O. Box 8953, Madison 53708.

### **Chuck Schafer (Rep.), 68th Assembly District**

Born Chippewa Falls, September 10, 1963; married; 2 children. Graduate McDonell H.S.; attended Normandale Community College and American Flyers Flight School (commercial pilot). Insurance agent and broker. Member: Indianhead Friends of NRA (chm.); Eau Claire Chamber of Commerce; NRA (life mbr.); Wis. Assn. of Life Underwriters; Chippewa Valley Life Underwriters; Ducks Unlimited.

Elected to Assembly 1996. Biennial committee assignments: **1997** — Small Business and Economic Development (vice chp.); Urban and Local Affairs (vice chp.); Financial Institutions; Insurance, Securities and Corporate Policy; Working Families.

Telephone: Office: (608) 266-9172; District: (715) 723-3920; E-mail address: Rep.Schafer@legis.state.wi.us  
Voting address: (Town of Lafayette) 19697 53rd Avenue, Chippewa Falls 54729.

Mailing address: Office: Room 4 West, State Capitol, P.O. Box 8953, Madison 53708.

### **Robert K. Zukowski (Rep.), 69th Assembly District**

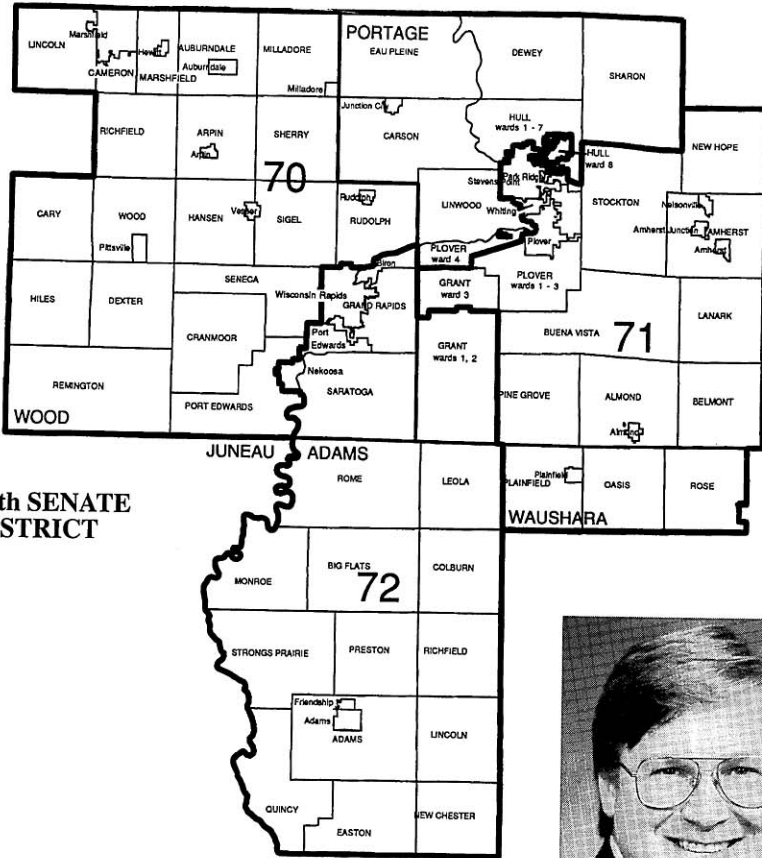
Born Thorp, April 24, 1930; married; 4 children. Graduate Thorp H.S. Full-time legislator. Former dairy farmer and dairy field representative. Korean Conflict veteran; served in Army 1954-56. Member: American Legion (national executive committeeman, former alternate national executive committeeman, former state commander); Veterans of Foreign Wars; Holstein-Friesian Assn. (national, state and county, former co. pres.); National Rifle Assn.; Rock Dam Rod and Gun Club. Thorp School Board 1970-73 (treas. 1973); Agricultural Stabilization and Conservation Service Comm. 1974-80; Clark Co. Veterans Service Comm. 1985-present; Wis. State Assn. of County Veterans Service Commissions 1985-present (former state pres.).

Elected to Assembly since 1992. Biennial committee assignments: **1997** — Aging and Long-Term Care (chp.); Veterans and Military Affairs (vice chp., also 1995, mbr. 1993); Agriculture (also 1995); Highways and Transportation (also 1995). **1995** — Jt. Survey Com. on Tax Exemptions (co-chp.); Health. **1993** — Agriculture, Forestry and Rural Affairs; Transportation.

Telephone: Office: (608) 267-0280; District: (715) 669-3250.

Voting address: W9884 County Road MM, Thorp 54771-8106.

Mailing address: Office: Room 17 West, State Capitol, P.O. Box 8953, Madison 53708.



**24th SENATE DISTRICT**



**Senator SHIBILSKI**

**Kevin Shibilski (Dem.), 24th Senate District**

Born June 28, 1961; married. Graduate Stevens Point Area Senior H.S.; B.A. in English, UW-Stevens Point. Member: Izaak Walton League; Wisconsin Bowhunters Assn.; Whitetails Unlimited; Tomorrow River Lions Club; Ducks Unlimited; Portage County Red Cross (bd. of dir.); Portage County United Way (appropriations com.). Portage County Board supervisor 1982-87; Portage County Register of Deeds 1987-95.

Elected to Senate in May 1995 special election; reelected 1996. Biennial committee assignments: **1997** — Jt. Com. on Finance; Agriculture and Environmental Resources; Education (also 1995, eff. 6/96); Insurance, Tourism and Rural Affairs; Utility Regulation (also 1995, eff. 6/96); Joint Legislative Council (also 1995). **1995** — Joint Committee for Review of Administrative Rules; Education and Financial Institutions (eff. 5/95 to 6/96); Insurance (eff. 5/95 to 6/96); Environmental Resources and Urban Affairs (chp., eff. 6/96); Insurance, Tourism, Veterans and Military Affairs (eff. 6/96); Legis. Coun. Com. on Minors and Tobacco (co-chp.).

Telephone: Office: (608) 266-3123; District: (715) 345-1461.

Voting address: 457 West Scenic Circle, Stevens Point 54481.

Mailing address: Office: Room 402, 100 North Hamilton Street, P.O. Box 7882, Madison 53707-7882.



**Representative  
HASENOHRL**

**Donald W. Hasenohrl (Dem.), 70th Assembly District**

Born Marshfield, Nov. 25, 1935; married; 3 children. Graduate Marshfield H.S. Full-time legislator. Former stainless steel fabricator, farmer, production expediter, firefighter. Member: Democratic Party of Wood County (chp. 1963-64); Eau Pleine Boat Club; Business and Professional Women's Club; United Commercial Travelers; Marshfield Elks; Eagles; Central Wis. Sportsmen's Club; K. of C. Former member: Boilermakers Union local; Marshfield Central Labor Body; Wood Co. Farm Bureau; Wis. Fair Assn. (former dir.). Marshfield City Planning Com. 1966-67.

Elected to Assembly since 1974. Biennial committee assignments: **1977** — Consumer Affairs (also 1995); Highways and Transportation (also 1995); Rural Affairs (also 1995). **1995** — Legis. State Supported Programs Study and Adv. Com. (also 1993). **1993** — Highways (chp., vice chp. 1991, mbr. since 1979); Excise and Fees (vice chp., mbr. since 1983); Transportation (chp. 1983-91); Transportation Projects Com. (since 1989); Rustic Roads. **1991** — Energy and Commerce. **1989** — Council on Traffic Law Enforcement (since 1983); Tourism, Recreation and Government Operations. **1987** — Agriculture (since 1981). **1985** — Rural Development. **1983** — Forest Productivity and Rural Development; Legis. Coun. Com. on Condominium Issues (vice chp.).

Telephone: Office: (608) 266-8366; District: (715) 676-3666.

Voting address: 9516 Bluff Drive, Pittsville 54466.

Mailing address: Office: Room 114 North, State Capitol, P.O. Box 8952, Madison 53708.



**Representative  
MURAT**

**William M. Murat (Dem.), 71st Assembly District**

Born Stevens Point, December 4, 1957. Graduate Stevens Point Area Senior High School 1976; B.S. in history, UW-Stevens Point 1980; J.D. UW-Madison 1983; M.B.A. in finance and international business, Columbia University 1992. Attorney. Member: Portage Co. Democratic Party; Democratic Party of Wisconsin; Portage Co. Bar Assn. (president); Central Wisconsin Children's Museum (bd. of dir.); Democratic Leadership Development Institute, Inc. (treasurer). Former member: Young Democrats of Wis. (state president). Portage Co. District Attorney 1988-91.

Elected to Assembly 1994; reelected 1996. Biennial committee assignments: **1997** — Colleges and Universities (also 1995); Criminal Justice and Corrections (also 1995); Financial Institutions; State Affairs; State-Federal Relations; Law Revision Com. **1995** — Children and Families; Government Operations; Legis. Coun. Com. on Prevention of Child Abuse and Neglect.

Telephone: Office: (608) 267-9649; District: (715) 344-7828; Fax: (608) 282-3671.

E-mail address: Rep.Murat@legis.state.wi.us

Voting address: 3401 Harmony Lane, P.O. Box 111, Stevens Point 54481.

Mailing address: Office: Room 8 North, State Capitol, P.O. Box 8953, Madison 53708.

**Marlin D. Schneider (Dem.), 72nd Assembly District**

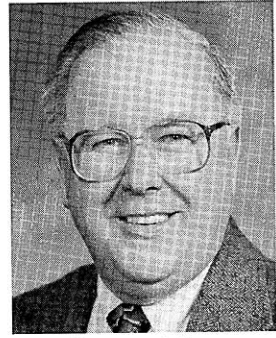
Born La Crosse, Nov. 16, 1942; married; 2 children. Graduate Longfellow Elem. Sch.; La Crosse Central H.S. 1960; B.S. UW-La Crosse 1965; M.S.T. UW-Stevens Point 1976; M.S. UW-Madison 1979; certificate from Madison Area Technical College Police Academy 1982. Full-time legislator.

Elected to Assembly since 1970. Assistant Minority Leader 1997, 1995; Assistant Majority Leader 1989; Majority Caucus Vice Chairperson 1973-81. Biennial committee assignments: **1997** — Assembly Organization (also 1995); Education (also 1995, 1993, vice chp. 1991); Government Operations (also 1995); Rules (also 1995); Rural Affairs; State-Federal Relations; Veterans and Military Affairs (also 1993, 1991, vice chp. 1989); Jt. Com. on Information Policy (also 1995, co-chp. 1993); Jt. Com. on Legislative Organization (also 1995); Jt. Survey Com. on Retirement Systems; Jt. Survey Com. on Tax Exemptions; Joint Legislative Council (mbr. since 1985, vice chp. 1993, chp. 1991); Retirement Research Com. **1995** — Mandates; Spec. Com. on Gambling Oversight (mbr., chp. 1993); Educational Communications Bd.; Council on Information Technology; State Supported Programs Study and Adv. Com. (since 1991); Privacy Council (also 1993); State Capitol and Executive Residence Bd. (since 1989); Council on Traffic Law Enforcement (since 1991). **1993** — Trade, Science and Technology (chp., vice chp. 1991); Highways; Judiciary (also 1991); Urban and Local Affairs (eff. 4/26/93); Ways and Means; Legis. Coun. Coms. on Educational Communications Technology (co-chp.), on Communication of Governmental Proceedings.

Telephone: Office: (608) 266-0215; District: (715) 423-1223; E-mail address: Rep.Schneider@legis.state.wi.us

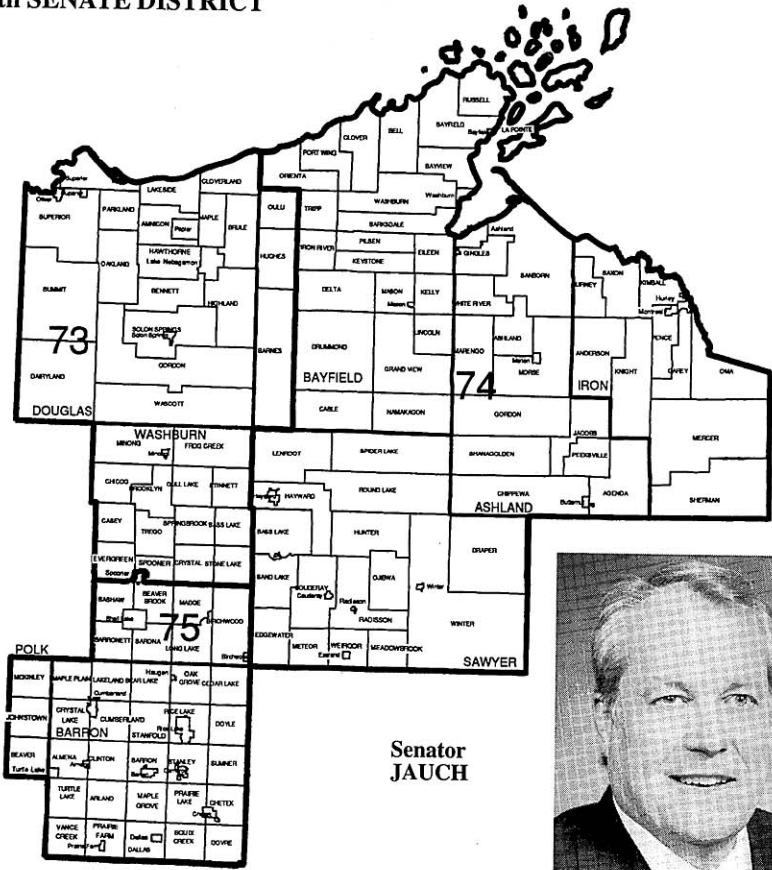
Voting address: 3820 Southbrook Lane, Wisconsin Rapids 54494.

Mailing address: Office: Room 204 North, State Capitol, P.O. Box 8953, Madison 53708.



**Representative  
SCHNEIDER**

25th SENATE DISTRICT



Senator JAUCH

**Robert Jauch (Dem.), 25th Senate District**

Born Wheaton, Illinois, November 22, 1945; married; 2 children. Graduate Wheaton Central H.S.; attended UW-Eau Claire 1968-71, UW-Superior 1973. Full-time legislator. Former field rep. for Congressman David Obey. Veteran; served in Army 1964-68. Member: Hawthorne Lions; Vietnam Veterans of America; VFW; American Legion.

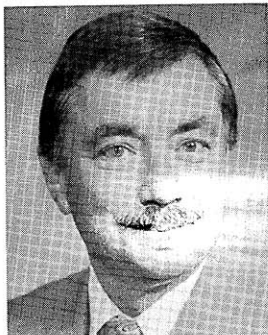
Elected to Assembly 1982, 1984; elected to Senate since 1986. Minority Leader 1995, 1993 (eff. 5/12/93). Biennial Senate committee assignments: **1997** — Jt. Com. on Information Policy (co-chp., also 1995); Jt. Com. on Finance (also 1995, eff. 6/96, and 1991-4/20/93); Education (also 1995, eff. 6/96, also 1993); Insurance, Tourism and Rural Affairs; Joint Legislative Council (also 1995); Education Comm. of the States (also 1995); Submerged Cultural Resources Council (also 1995). **1995** — Jt. Com. on Employment Relations (resigned 10/17/95, also 1993); Jt. Com. on Legislative Organization (resigned 10/17/95, also 1993); Insurance (eff. 12/95-6/96); Insurance, Tourism, Veterans and Military Affairs (eff. 6/96); Senate Organization (resigned 10/17/95, also 1993); School Funding Comm.; Spec. Com. on State and Federal Relations (vice chp., resigned 10/17/95); Council on Alcohol and Other Drug Abuse; Disability Bd.; Legis. Coun. Com. on Lead Poisoning and Control. **1993** — Jt. Com. for Review of Administrative Rules (since 1987); Student Readiness Study Com.; Jt. Survey Com. for Retirement Systems (mbr. and co-chp. 1987 to 4/20/93); Retirement Research Com. (mbr. and co-chp. 1987-4/20/93); Legis. Coun. Coms. on AISC, on Children in Need of Protection or Services, on State Fire Programs. **1991** — Agriculture, Corrections, Health and Human Services; Economic Development, Financial Institutions and Fiscal Policies (also 1989); Higher Education; Legis. Coun. Coms. on Campaign Financing, on Private Forest Land Programs (chp.), on Oversight of Community Mental Health Services (vice chp.). **1989** — Educational Financing, Higher Education and Tourism (chp.); Agriculture, Health and Human Services (vice chp. 1987); Council on Tourism; Legis. Coun. Coms. on Employment of Vietnam and Other Veterans (chp.), on Prenatal Care (vice chp.). **1987** — Aging, Banking, Commercial Credit and Taxation; Education; Legislative Adv. Com. to Minn.-Wis. Boundary Area Comm. (also 1985); Select Com. on the Regulation of Gambling; Legis. Coun. Coms. on Community Aids (chp.), on Natural and Recreational Resources (vice chp.), on School District Boundary Changes (vice chp.).

Telephone: Office: (608) 266-3510 or (800) 469-6562; District: (715) 364-2438.

E-mail address: Sen.Jauch@legis.state.wi.us

Voting address: 5271 South Maple Drive, Poplar 54864-9126.

Mailing address: Office: Room 303, 100 North Hamilton Street, P.O. Box 7882, Madison 53707-7882.



**Representative  
BOYLE**

**Frank Boyle (Dem.), 73rd Assembly District**

Born Phillips, February 20, 1945; married; 2 children. Graduate Phillips H.S.; B.A. UW-Superior 1967; graduate work UW-Superior 1967-68; UW-Madison 1969-70. Full-time legislator. Former residential building contractor and construction worker. Member: Douglas Co. Democratic Party (past secy.); Intl. Laborers Union local; Tri-Lakes Civic Assn. (past pres. of the bd.); Summit Volunteer Fire Dept. (past vice pres.); Four Corners School PTA (past legislative reporter); Adv. Committee to local REA; 7th Congressional Dist. Democratic Party (subdistrict chp.); Amnicondwling Lake Management Commissioner 1978-present. Douglas Co. supervisor 1984-87.

Elected to Assembly since 1986. Biennial committee assignments: **1997** — Colleges and Universities (also 1995); State Affairs (chp. 1993, mbr. 1991). **1995** — Natural Resources (also 1993, 1989, 1987); Veterans and Military Affairs; Legis. Coun. Coms. on American Indian Study (co-chp. 1989-94), on Federally Tax-Exempt Lands. **1993** — Environmental Resources; Legis. Adv. Com. to Minn.-Wis. Boundary Area Comm. (since 1989). **1991** — Children and Human Services (also 1989); Government Operations and Corrections; Ways and Means (also 1989). **1989** — Highways (vice chp., also 1987); Environmental Resources and Utilities (also 1987); Labor. **1987** — Tourism, Recreation and Forest Productivity; Trade, Industry and Small Business.

Telephone: Office: (608) 266-0640; District: (715) 399-2247.

Voting address: (Town of Summit) 4900 East Tri-Lakes Road, Superior 54880.

Mailing address: Office: Room 221 North, State Capitol, P.O. Box 8952, Madison 53708.

**Barbara J. Linton (Dem.), 74th Assembly District**

Born Ashland, June 27, 1952; married; 2 children. Graduate Ashland H.S.; attended Northland College 1983-86. Legislator. Member: Veritas Honor Society; Alpha Chi Honor Society; National Dean's List of College Students; Ashland Co. Democratic Party; Friends of the Vaughn Library; Northwest Rod and Gun Club; Mellen Area Chamber of Commerce. Former member: Chequamegon E-Z Riders Saddle Club (secy.); Friends of the Mellen Legion Library; 4-H Foundation (bd. of dir.); Wis. Coastal Management Coun.; Great Lakes Fisheries Adv. Coun. Ashland Co. Board supervisor 1984-88 (chp. of its Finance Com. and vice chp. of its Executive Com.).

Elected to Assembly since 1986. Majority Caucus Sergeant at Arms 1989. Biennial committee assignments: **1997** — Jt. Com. on Finance (also 1995, co-chp. 1993, 1991); Joint Legislative Council (since 1991). **1995** — Submerged Cultural Resources Council (also 1993). **1993** — Jt. Com. on Audit (also 1991); Jt. Com. on Employment Relations (also 1991); Jt. Com. on Information Policy. **1991** — Legis. Coun. Com. on State Collective Bargaining Process (vice chp.). **1989** — Agriculture (vice chp.); Family Law and Corrections; Housing, Securities and Corporate Policy.

Telephone: Office: (608) 266-7690; District: (715) 278-3731; E-mail address: Rep.Linton@legis.state.wi.us

Voting address: Town of Ashland.

Mailing address: Office: Room 212 North, State Capitol, P.O. Box 8952, Madison 53708; District: Route 1, Box 299, Bass Lake Road, Highbridge 54846.

**Mary Hubler (Dem.), 75th Assembly District**

Born July 31, 1952. Graduate Rice Lake H.S.; B.S. UW-Superior 1973; J.D. UW-Madison 1980. Full-time legislator. Attorney, former teacher. Member: Wisconsin Farmers Union; Barron Co. Farm Bureau; Barron Co. Historical Society; State Bar of Wisconsin; Ducks Unlimited.

Elected to Assembly since 1984. Biennial committee assignments: **1997** — Judiciary (also 1987, 1985); Tourism and Recreation (also 1995); Joint Legislative Council (also 1995). **1995** — Com. on Uniform State Laws (also 1993); Governor's Council on Recycling (also 1993); Legis. Coun. Com. on Federally Tax-Exempt Lands. **1993** — Jt. Com. on Finance (since 1989); Legis. Coun. Coms. on Law Revision (co-chp., also 1989, mbr. 1987), on Child Custody, Support and Visitation Laws. **1989** — Select Com. on Health Care Financing; Legis. Coun. Com. on Marital Property Implementation (also 1987). **1987** — Select Com. on Rural Development (chp.); Tourism, Recreation and Forest Productivity (vice chp., also 1985); Agriculture (vice chp., mbr. 1985); Highways (also 1985); Ways and Means (eff. 10/22/87); Select Com. on Regulation of Gambling; Legis. Coun. Com. on Community Aids.

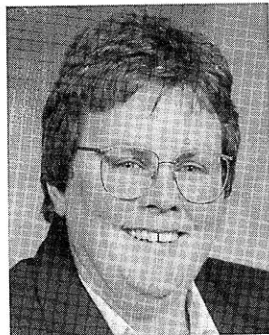
Telephone: Office: (608) 266-2519; District: (715) 234-7421.

Voting address: 1966 21-7/8 Street (Hawthorne Lane), Rice Lake 54868.

Mailing address: Office: Room 7 North, State Capitol, P.O. Box 8952, Madison 53708.

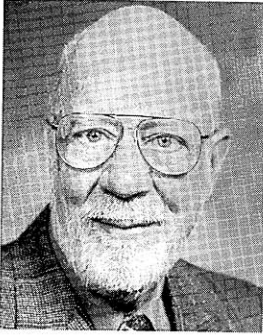


**Representative  
LINTON**



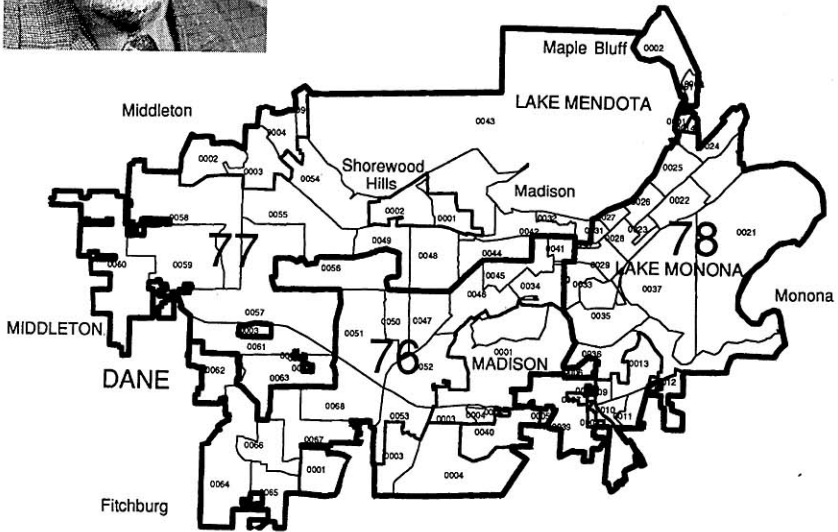
**Representative  
HUBLER**

## 26th SENATE DISTRICT



Senator  
RISSER

See Madison Area Detail Map on pp. 94 & 95



### Fred Risser (Dem.), 26th Senate District

Born Madison, May 5, 1927; married; 3 children. Attended Carleton College (Minn.), UW-Madison; B.A. Univ. of Oregon 1950; LL.B. Univ. of Oregon 1952. Attorney. World War II veteran; Navy. Member: Oregon, Wis., and Dane County Bar Assns., State Legislative Leaders Foundation; NCSL (past mbr. Natl. Exec. Com.); CSG (past mbr. Natl. Exec. Com., Midwestern Conf. chp.).

Elected to Assembly 1956-60; elected to Senate in 1962 special election; reelected since 1964. President of the Senate 1997, 1995 (eff. 7/9/96), also 1979 to 4/20/93; Assistant Minority Leader 1995 (eff. 1/5/95 to 7/12/96), 1993 (eff. 4/20/93, also 1965); Sen. Pres. Pro Tempore 1977, 1975; Minority Ldr. 1967-73. Biennial committee assignments: 1997 — Jt. Com. on Employment Relations (co-chp., also 1995, eff. 7/9/96, also 1979 to 4/20/93, mbr. since 1973); Jt. Com. on Legislative Organization (co-chp., also 1977 to 4/20/93, mbr. since 1967); Joint Legislative Council (co-chp., also 1987, 1983, 1971, mbr. since 1967); Judiciary, Campaign Finance Reform and Consumer Affairs (also 1995); Senate Organization (chp. 1987 to 4/20/93, also chp. 1977-1981, mbr. since 1967); State of Wis. Building Com. (vice chp. 1971 to 5/19/93, mbr. since 1969); State Historical Society Bd. of Curators (since 1983); State Capitol and Executive Residence Bd. (co-chp. since 1989, mbr. since 1983); Wis. Sesquicentennial Com. (also 1995). 1993 — Judiciary and Insurance (eff. 4/20/93); Historic Sites Fdn., Inc. (vice pres. since 1989, mbr. since 1984); Senate Rules (since 1987). 1989 — Urban Affairs, Environmental Resources, Utilities and Elections (chp.); Jt. Com. on Debt Management (co-chp); Adv. Com. on the Capitol Master Plan (co-chp.). 1987 — Select Com. on the Regulation of Gambling; Com. on the Management of the Yahara Watershed; Legis. Coun. Coms. on Law Revision (co-chp. since 1979), on Surrogate Parenting (co-chp.), on Uniform Anatomical Gift Act (vice chp.). 1985 — Legis. Coun. Com. on Mental Health Issues (chp.). 1981 — Legis. Coun. Coms. on Adoption Laws (vice chp.), on the Prosecutorial System (vice chp., also 1977), on Determinate Sentencing (vice chp., also 1977), on State Employment Relations (co-chp., also 1977), on Recycled Paper (chp.), on Insurance Laws Revision (since 1969). 1973 — Legis. Coun. Com. on Preserving Agric. and Conservancy Lands. 1969 — Legis. Coun. Judiciary Com. 1965 — Jt. Finance (also 1963, Assembly chp. 1959).

Telephone: Office: (608) 266-1627; District: (608) 238-5008.

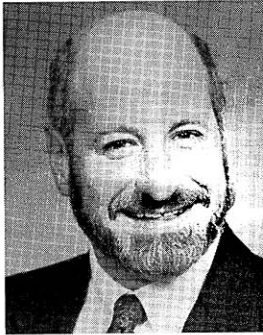
Voting address: 5008 Risser Road, Madison 53705.

Mailing address: Office: Room 102, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882.

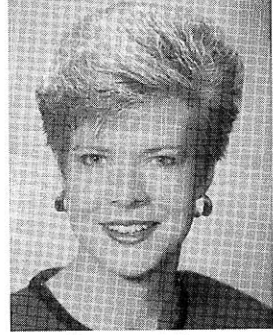




**Representative  
R. YOUNG**



**Representative  
BLACK**



**Representative  
BALDWIN**

### **Rebecca Young (Dem.), 76th Assembly District**

Born Clairton, Pa., Feb. 28, 1934; married; 4 daughters. B.A. Univ. of Mich. 1955; M.A. Harvard Univ. 1963; J.D. UW-Madison 1983. Full-time legislator. Former practicing atty., Deputy Secy. of Wis. Dept. of Administration, mbr. of State Highway Commission. Elected to Dane Co. Bd. 1970, 1972, 1974; Madison School Bd. 1979, 1982.

Elected to Assembly since 1984. Biennial committee assignments: **1997** — Jt. Com. for Review of Administrative Rules; Children and Families (also 1995); Education (also 1995, eff. 2/9/96, 1993, 1985); Ways and Means; Wisconsin Works Oversight. **1995** — Environment and Utilities; Welfare Reform; Spec. Com. on Gambling Oversight; Council on Child Labor (since 1991); Legis. Coun. Coms. on Adoption Laws, on Public School Open Enrollment (vice chp.). **1993** — Children and Human Services (chp. since 1987, mbr. 1985); Judiciary (vice chp., also 1989, 1985, mbr. 1987); Health (since 1987); Urban Education (since 1989); Spec. Com. on Welfare Reform; Women's Council (since 1985); Legis. Coun. Coms. on Child Custody, Support and Visitation Laws, on Children in Need of Protection or Services. **1991** — Urban and Local Affairs (vice chp., mbr. 1987); Spec. Com. on Drug Enforcement, Education and Treatment; Spec. Com. on Welfare Review; Legis. Coun. Coms. on Alternative Education Programs (vice chp.), on Women Offenders in the Correctional System (chp.).

Telephone: Office: (608) 266-3784; District: (608) 233-8364; E-mail address: Rep.YoungR@legis.state.wi.us

Voting address: 639 Crandall Street, Madison 53711.

Mailing address: Office: Room 119 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Spencer Black (Dem.), 77th Assembly District**

Born May 25, 1950; married; 1 son. B.A. in economics and history, SUNY-Stony Brook 1972; M.S. in urban and regional planning UW-Madison 1980; M.A. in public policy and administration UW-Madison 1981. Former conservation representative, Sierra Club; curator of education, State Historical Society of Wisconsin; high school teacher. Recipient: Clean Water Action Council *Environmental Advocate of the Year* 1993; Midwest Renewable Energy Association *Environmental Excellence Award* 1992; Izaak Walton League *Environmental Legislator of the Year* 1991; Wis. Community Action Programs Assn. *Gaylord Nelson Human Service Award* 1991; Audubon Society *Environmentalist of the Year Award* 1990; The Nature Conservancy *President's Public Service Award* 1989; Wis. Wildlife Fed. *Legislator of the Year Award* 1988; Common Cause *Leadership Award* 1985.

Elected to Assembly since 1984. Minority Caucus Sergeant at Arms 1995. Biennial committee assignments: **1997** — Consumer Affairs; Environment (eff. 4/4/97); Natural Resources (chp. 1987-93); Ways and Means; Working Families. **1995** — Elections and Constitutional Law; Urban Education; Environmental Education Bd.; Low-Level Radioactive Waste Council (since 1987). **1993** — Children and Human Services (also 1989); Environmental Resources; Small Business and Economic Development; Transportation; Radioactive Waste Review Bd. (since 1987).

Telephone: Office: (608) 266-7521; District: (608) 233-0317; E-mail address: Rep.Black@legis.state.wi.us

Voting address: 5742 Elder Place, Madison 53705.

Mailing address: Office: Room 219 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Tammy Baldwin (Dem.), 78th Assembly District**

Born Madison, February 11, 1962; single. Graduate Madison West H.S.; B.A. in mathematics and government, Smith College (Massachusetts) 1984; J.D. UW-Madison 1989. Full-time legislator. Former practicing attorney. Member: Wisconsin Citizen Action (vice pres., bd. of dir.); Access to Independence (bd. of dir.); Wisconsin YMCA Youth in Government (bd. of gov.); Fair Housing Council of Dane Co. (adv. bd.); National Women's Political Caucus (former mbr. exec. bd.); American Civil Liberties Union of Wisconsin; Democratic Parties of Dane County and Wisconsin; Madison Urban League; Madison NAACP; State Bar of Wisconsin. Madison alderperson 1986; Dane Co. supervisor 1986-94.

Elected to Assembly since 1992. Biennial committee assignments: **1997** — Criminal Justice and Corrections (also 1995); Elections and Constitutional Law; Housing (also 1995). **1995** — Colleges and Universities (also 1993); Education; State Coun. on Alcohol and Other Drug Abuse; Legis. Coun. Coms. on Information Brokering, Computer Technology and Related Issues (vice chp.), on Public Libraries. **1993** — Elections, Constitutional Law and Corrections (vice chp. to 4/22/93, chp. eff. 4/22/93); Legis. Coun. Com. on Americans with Disabilities Act (co-chp.).

Telephone: Office: (608) 266-8570; District: (608) 241-6675; Fax: (608) 266-8463.

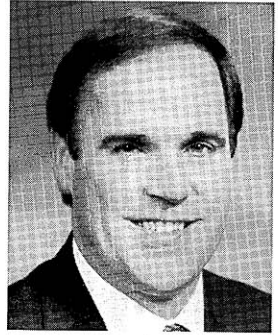
E-mail address: Tammy.Baldwin@legis.state.wi.us

Voting address: 525 Riverside Drive, Madison 53704.

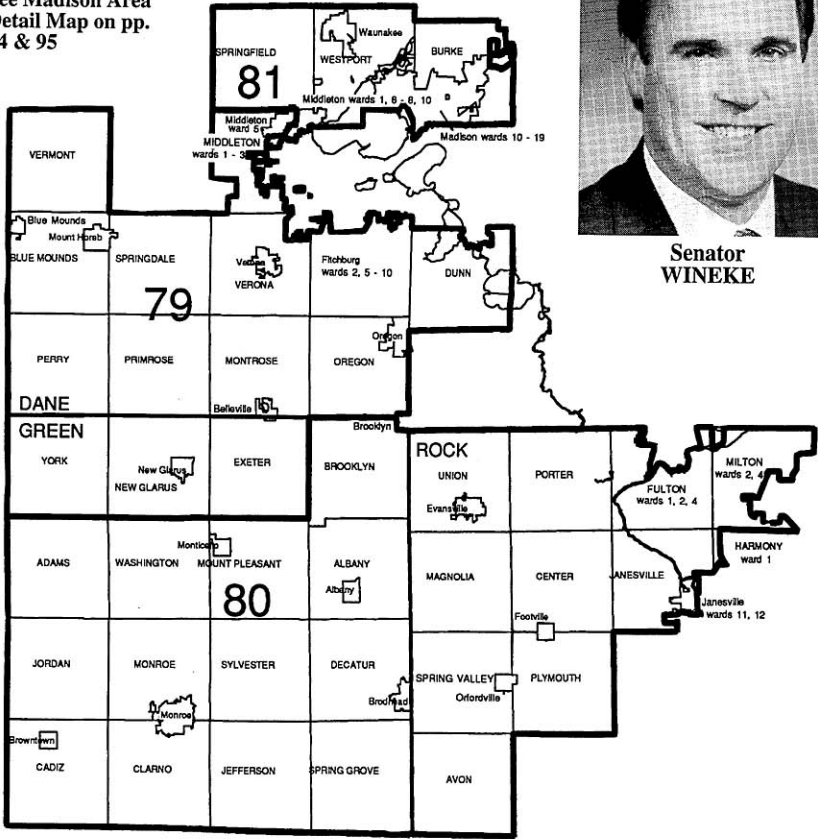
Mailing address: Office: Room 124 North, State Capitol, P.O. Box 8952, Madison 53708.

27th SENATE DISTRICT

See Madison Area  
Detail Map on pp.  
94 & 95



Senator  
WINEKE



**Joseph S. Wineke (Dem.), 27th Senate District**

Born Madison, January 5, 1957; married; 3 children. Graduate Verona High School 1975; B.A. in political science, UW-Madison 1980. Legislator, realtor. Former researcher for tax organization, service station mechanic. Served on Verona City Council 1980-83.

Elected to Assembly 1982-92 (resigned eff. 4/20/93); elected to Senate in April 1993 special election, reelected 1994. Biennial Senate committee assignments: **1997** — Jt. Survey Com. on Tax Exemptions (co-chp., also 1995, mbr. 1993); Jt. Com. on Audit (since 1993); Jt. Com. on Finance (also 1995, eff. 6/96). **1995** — Education and Financial Institutions (eff. 1/95-6/96); Jt. Com. for Review of Administrative Rules (eff. 6/96); School Funding Comm.; Legis. Coun. Com. on School Aid Formula (co-chp.). **1993** — Financial Institutions and Cultural Affairs. Assembly committee assignments: **1993** — Jt. Com. on Finance (vice chp., also 1991); Jt. Survey Com. on Tax Exemptions (also 1991, 1989, 1983); State Supported Programs Study and Adv. Com. (since 1989); State Historical Society Bd. of Curators. **1989** — Ways and Means (chp., mbr. since 1985); Natural Resources (also 1987); Urban and Local Affairs (since 1985); Legis. Coun. Coms. on Exemptions from Property Taxation (chp.), on Home-Based Private Educational Programs. **1987** — Jt. Com. on Audit (co-chp., also 1985); Legis. Coun. Com. on Solid Waste Management; Transportation Projects Commission. **1985** — Environmental Resources; Legis. Coun. Coms. on Property Tax Collection Laws (chp.), on Regulation of Nursing Homes (also 1983). **1983** — Revenue (vice chp.); Government Operations (vice chp., eff. 7/15/83); Higher and Vocational Education; Judiciary (resigned 7/15/83); Local Affairs; Legis. Coun. Com. on State Deposit Guarantee Fund.

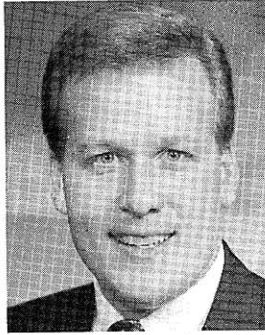
Telephone: Office: (608) 266-6670; District: (608) 845-9656.

Voting address: 412 Edward Street, Verona 53593.

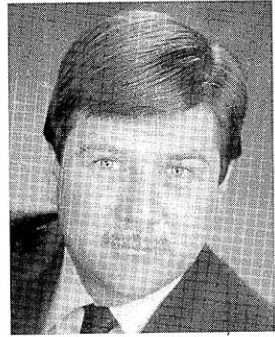
Mailing address: Office: Room 304, 100 North Hamilton Street, P.O. Box 7882, Madison 53707-7882.



**Representative  
SKINDRUD**



**Representative  
POWERS**



**Representative  
TRAVIS**

### **Richard A. Skindrud (Rep.), 79th Assembly District**

Born Mt. Horeb, September 15, 1944; married; 3 children. Farmer. Former truck driver. Vietnam veteran; served in Army as helicopter crew chief 1965-67. Member: Vietnam Veterans; American Legion; VFW; Torske Klubben; Sons of Norway. Town of Primrose Land Use Committee 1981-93; Dane County Board of Supervisors 1989-94 (chp. of its Land Conservation and UW Extension Coms., vice chp. of its Zoning and Natural Resources Coms. and mbr. of its Highway and Transportation Com.).

Elected to Assembly in June 1993 special election; reelected since 1994. Biennial committee assignments: **1997** — State Affairs (chp., vice chp. 1995, mbr. 1993); Agriculture (also 1995); Insurance, Securities and Corporate Policy; Small Business and Economic Development; Tourism and Recreation (since 1993); Council on Tourism. **1995** — Consumer Affairs (chp.); Colleges and Universities; Veterans and Military Affairs; Legis. Coun. Com. on Public Libraries. **1993** — Housing.

Telephone: Office: (608) 266-3520; District: (608) 832-4843.

Voting address: (Town of Primrose) 1261 La Follette Road, Mt. Horeb 53572.

Mailing address: Office: Room 18 West, State Capitol, P.O. Box 8953, Madison 53708.

### **Mike Powers (Rep.), 80th Assembly District**

Born Madison, March 31, 1962; married; 1 son. Graduate Albany H.S. 1980; B.S. in land reclamation UW-Platteville 1984; attended Ealing Polytechnic, London 1982; attended Pittsburg State University (Kansas) 1985. Full-time legislator. Former Green County land conservationist. Member: Albany Volunteer Firefighter; Big Brothers-Big Sisters; Moose Lodge; Farm Bureau; Green and Rock County Republican Parties. Former member: Land Records Modernizing Com. (chp.); Wisconsin Assn. of Land Conservation Employees (area rep.); American Society of Surface Mining and Reclamation; Soil and Water Conservation Society; Clean Sweep Com. (treasurer); UW-Extension's Local Strategic Planning Com.; Total Quality Management Facilitator; Jaycees; Monroe Vision Educational Improvement (problem solving team).

Elected to Assembly 1994; reelected 1996. Biennial committee assignments: **1997** — Land Use (chp.); Managed Care (vice chp.); Natural Resources (vice chp., also 1995); Rural Affairs (also 1995); Utilities Oversight; Ways and Means. **1995** — Aging and Long-Term Care (vice chp.); Environment and Utilities; Government Operations.

Telephone: Office: (608) 266-1192; District: (608) 862-6772; E-mail address: Rep.Powers@legis.state.wi.us

Voting address: (Town of Albany) N6772 Attica Road, Albany 53502.

Mailing address: Office: Room 19 North, State Capitol, P.O. Box 8953, Madison 53708.

### **David M. Travis (Dem.), 81st Assembly District**

Born September 21, 1948. B.A. UW-Milwaukee; M.A. La Follette Institute, UW-Madison; attended Madison Area Technical College and Bindl Flight School, Waunakee (private pilot's license). Instructor, Edgewood College; former instructor, UW-Milwaukee, private consultant to law firm, Senate Democratic staff director, policy analyst, administrative assistant, baker, grocery clerk, truck driver, factory worker, short order cook and busboy.

Elected to Assembly since 1978. Majority Leader 1993, 1991. Author of: child car seat law (1981); personal harassment law (1981); restrictions on firearm possession in public buildings, by convicted felons, and in taverns (1979-93); constitutional amendment against letter vetoes (1989); handgun hotline law (1989); local government code of ethics (1991); violent juvenile offender act (1994); domestic abuser firearm ban (1995). Biennial committee assignments: **1997** — Criminal Justice and Corrections (also 1995); Financial Institutions (also 1995); Rules (ranking minority mbr., also 1995). **1995** — Elections and Constitutional Law; Ways and Means; Wisconsin Sentencing Commission (former chp.).

Telephone: Office: (608) 266-5340; District: (608) 249-4673; E-mail address: Rep.Travis@legis.state.wi.us

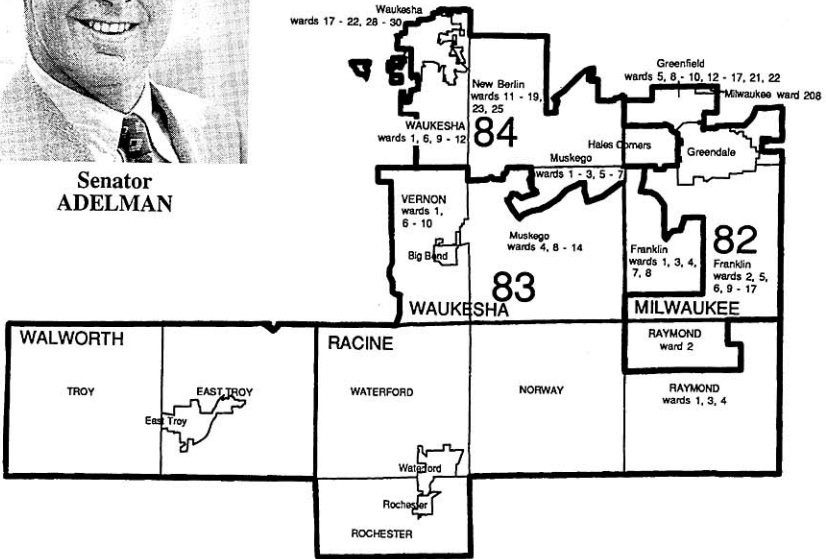
Voting address: 4229 Mandrake Road, Madison 53704.

Mailing address: Office: Room 223 North, State Capitol, P.O. Box 8953, Madison 53708.

28th SENATE DISTRICT



Senator  
ADELMAN



See Milwaukee County Detail Map on pp. 96 & 97

See Waukesha County Detail Map on p. 98  
See Waukesha Detail Map on p. 42

**Lynn S. Adelman** (Dem.), 28th Senate District

Born Milwaukee, October 1, 1939; married, 2 stepdaughters. Graduate Shorewood H.S.; B.A. Princeton Univ. *cum laude* 1961; LL.B. Columbia Law School *cum laude* 1965. Attorney. Member: New Berlin Prospect Lions; New Berlin Friends of the Library; New Berlin Historical Society; Little Muskego Lake Association; Greendale Historical Society.

Elected to the Senate 1976; reelected since 1980. Biennial committee assignments: **1997** — Judiciary, Campaign Finance Reform and Consumer Affairs (chp., also 1995); Council on Highway Safety (since 1989); Judicial Council (also 1995, eff. 6/96, and 1989 to 4/20/93); Council on Traffic Law Enforcement (since 1989). **1995** — Jt. Survey Com. on Tax Exemptions (eff. 6/96). **1993** — Judiciary and Insurance (eff. 4/20/93); Council on Alcohol and Other Drug Abuse (also 1991); Judiciary and Consumer Affairs (chp. 1979 to 4/20/93, mbr. 1977 to 4/20/93); Urban Affairs, Financial Institutions and Environmental Resources (mbr. to 4/20/93); Jt. Com. on Information Policy (mbr. to 4/20/93); Child Abuse and Neglect Prevention Bd. (mbr. to 4/20/93); Legislative Council (mbr. 1991 to 4/20/93) and its Law Revision Com. (mbr. 1989 to 4/20/93). **1991** — Urban Affairs, Environmental Resources and Elections; Legis. Coun. Coms. on Marital Property Implementation (co-chp.), on Privacy and Information Technology (vice chp.), to Review Sexual Assault Laws, on Campaign Financing, on Drainage District Laws (vice chp.). **1989** — Education, Economic Development, Financial Institutions and Fiscal Policies; Urban Affairs, Environmental Resources, Utilities and Elections.

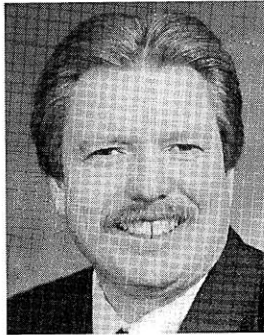
Telephone: Office: (608) 266-5400; District: (414) 662-3864.

Voting address: (Town of Waterford) 33725 Janesville Drive, Mukwonago 53149.

Mailing address: Office: Room 202, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882.



**Representative  
RUTKOWSKI**



**Representative  
GUNDERSON**



**Representative  
LAZICH**

**James A. Rutkowski (Dem.), 82nd Assembly District**

Born Milwaukee, April 6, 1942; married. Graduate Bay View H.S.; B.S. in business, Marquette Univ. 1964; J.D. 1966. Legislator and attorney. Former instructor Marquette Univ., asst. instructor UW-Milw. Army Reserve 1966-72. Member: K. of C.; Greendale Jaycee Roosters. Awards: Environmental Decade *Clean 16 Award* 1994, 1990, 1988, 1982; *Wis. Man of Achievement* 1976; *Community Leaders & Noteworthy Americans*, 10th ed., 1978; *Outstanding Young Man in America* 1973; *Who's Who in Am. Law*, 2nd ed., 1978. Elected Hales Corners trustee 1970.

Elected to Assembly since 1970. Biennial committee assignments: **1997** — Criminal Justice and Corrections (also 1995); Judiciary (mbr. since 1971, chp. 1987-93); Small Business and Economic Development (since 1993). **1993** — Criminal Justice and Public Safety (since 1977); Judicial Council (since 1977); Legis. Coun. Law Revision Com. (since 1975). **1991** — Energy and Commerce; Securities and Corporate Policy. **1989** — Environmental Resources and Utilities; Legis. Coun. Com. on Marital Property Implementation (co-chp., mbr. since 1983). **1985** — Legis. Coun. Com. on Custody Arrangements (also 1983). **1983** — Legis. Coun. Com. on Courts. **1981** — State-Federal Relations; Legis. Coun. Coms. on the Prosecutorial System, on Sexual Assault and Abuse. **1979** — Elections (vice chp. 1975); Legis. Coun. Coms. on Constitutional Bail Revision, on Hearing Examiner System (vice chp.), on Pretrial Release (chp.), on Product Liability (vice chp. 1979, mbr. 1977), on Strengthening the Family (also 1977).

Telephone: Office: (608) 266-8590; District: (414) 425-4227.

Voting address: 4550 South 117th Street, Greenfield 53228-2451.

Mailing address: Office: Room 216 North, State Capitol, P.O. Box 8953, Madison 53708.

**Scott L. Gunderson (Rep.), 83rd Assembly District**

Born Burlington, October 24, 1956; married; 3 children. Graduate Waterford H.S. 1974. Liquor and sports store owner. Former farmer. Member: Wind Lake Chamber of Commerce (past pres., vice pres.); Waterford Lions Club; Waterford FFA Alumni (past pres., vice pres.); St. Thomas Athletic Assn.; Wings Over Wisconsin (bd. mbr.); Ducks Unlimited; Pheasants Forever; Racine Co. Farm Bureau; Racine Co. Fair (dir.). Former member: Waterford Chamber of Commerce (pres., vice pres.); Waterford Jaycees (pres., vice pres.); Waterford 4th of July Parade Com. (pres.); Waterford Softball League (pres.). Town of Waterford supervisor 1991-95.

Elected to Assembly 1994; reelected 1996. Biennial committee assignments: **1997** — Urban and Local Affairs (chp.); Criminal Justice and Corrections (also 1995); Natural Resources (also 1995); Jt. Com. for Review of Administrative Rules (also 1995). **1995** — Children and Families (vice chp.); Financial Institutions; State Affairs; Legis. Coun. Com. on Recodification of Fish and Game Laws.

Telephone: Office: (608) 266-3363; District: (414) 895-6254; Home: (414) 895-6337.

Voting address: (Town of Norway) 23401 Hanson Road, Waterford 53185.

Mailing address: Office: Room 7 West, State Capitol, P.O. Box 8952, Madison 53708; District: P.O. Box 7, Waterford 53185.

**Mary A. Lazich (Rep.), 84th Assembly District**

Born Loyal, October 3, 1952; married; 3 children. Graduate Loyal H.S.; attended UW-Milwaukee and UW-Waukesha, Phi Theta Kappa. Full-time legislator. Former county board supervisor and city council member. Member: Waukesha Co. Republican Party; Waukesha Co. Republican Women's Club; American Legislative Exchange Council; New Berlin Lioness; New Berlin Historical Society. Waukesha Co. Board supervisor 1990-93, and mbr. of its Legislative, Intergovernmental and Education Com., Health and Human Services Com., Transportation Com., and Development Block Grant Bd.; New Berlin City Council 1986-92 (former president, chm. of Finance Com., chm. of Board of Public Works, mbr. of Planning Commission and Crime Prevention Com.).

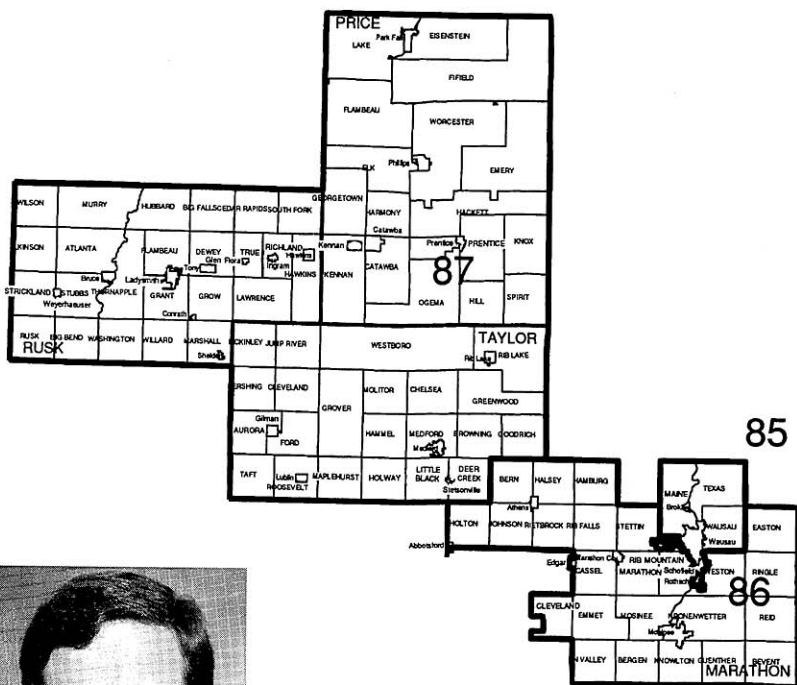
Elected to Assembly since 1992. Biennial committee assignments: **1997** — Jt. Com. on Audit (co-chp., also 1995); Working Families (vice chp.); Financial Institutions; Health (since 1993); Labor and Employment (also 1995). **1995** — Insurance, Securities and Corporate Policy; Urban Education; Welfare Reform; Legis. Coun. Com. on Health Care Information. **1993** — Excise and Fees; Judiciary; Urban Education; Transportation; Legis. Coun. Com. on Child Care Economics.

Telephone: Office: (608) 267-5158; District: (414) 425-9452; E-mail address: Rep.Lazich@legis.state.wi.us

Voting address: 4405 South 129th Street, New Berlin 53151.

Mailing address: Office: Room 16 West, State Capitol, P.O. Box 8952, Madison 53708.

29th SENATE DISTRICT



Senator  
DECKER

**Russell S. Decker (Dem.), 29th Senate District**

Born Athens, May 25, 1953; married; 2 children. Graduate Athens H.S.; Bricklayer Apprenticeship graduate, Northcentral Technical Institute 1980. Full-time legislator and journeyman bricklayer. Member: Bricklayers Intl. Union; Marathon Co. Democratic Party. Former member: Central Wisconsin Building Trades (pres.); Boy Scouts of America (assistant cub master); Conservation Committee (secy./treas.); Bricklayers Joint Apprenticeship Committee.

Elected to Senate 1990; reelected 1994. Biennial committee assignments: **1997** — Jt. Com. on Finance (vice chp., mbr. 1995, eff. 9/7/95 to 9/21/95); Labor, Transportation and Financial Institutions; Utility Regulation (also 1995); Rural Economic Development Bd. (since 1991); Transportation Projects Comm.; Council on Child Labor. **1995** — Legis. Coun. Coms. on Future of Recycling (chp.), on Recodification of Fish and Game Laws (vice chp.).

Telephone: Office: (608) 266-2502; District: (715) 359-8739.

Voting address: 5106 Apache Lane, Schofield 54476.

Mailing address: Office: Room 408, 100 North Hamilton Street, P.O. Box 7882, Madison 53707-7882.



**Representative  
HUBER**



**Representative  
SPRINGER**



**Representative  
REYNOLDS**

### **Gregory B. Huber (Dem.), 85th Assembly District**

Born Wausau, January 25, 1956; single. Graduate Watertown H.S.; B.A. UW-Madison 1981. Full-time legislator. Former Marathon Co. assistant district attorney and Outagamie Co. judicial law clerk. Member: Friends of Rib Mt. State Park (dir.); Dream Flight Wausau (mbr. steering com.); State Bar of Wis.; Marathon Co. Democratic Party; UW-Madison Alumni Club of Wausau (bd. of dir.). Former member: Wausau Area Jaycees.

Elected to Assembly since 1988. Majority Caucus Sergeant at Arms 1993, 1991. Biennial committee assignments: **1997** — Jt. Com. on Audit (also 1995); Corrections Facilities; Criminal Justice and Corrections (also 1995); Elections and Constitutional Law (also 1995, 1991); Natural Resources; Wis. Sesquicentennial Comm.; State Historical Soc. of Wis. Bd. of Curators. **1995** — Health (also 1991, 1989); Spec. Com. on Controlled Substances; Law Revision Com. **1993** — Elections, Constitutional Law and Corrections (resigned as chp. 4/22/93); Criminal Justice and Public Safety (vice chp. 1991, 1989); Jt. Com. on Finance (eff. 4/20/93); Ways and Means (mbr. 1989 to 4/20/93); Legis. Coun. Coms. on Use and Compensation of Guardians Ad Litem (co-chp.), on Shared Governmental Services. **1991** — Highways (also 1989); Special Com. on Reapportionment (chp.); Legis. Coun. Com. on Tax Delinquent Contaminated Land (chp.).

Telephone: Office: (608) 266-0654; District: (715) 848-3705.

Voting address: 406 South 9th Avenue, Wausau 54401.

Mailing address: Office: Room 6 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Thomas J. Springer (Dem.), 86th Assembly District**

Born Mosinee, April 25, 1968; single. Graduate Mosinee H.S.; B.S. in psychology and political science UW-Madison 1991. Member: 7th Congressional District Democratic Party (exec. bd.); Marathon Co. Democratic Party; Friends of Rib Mountain State Park.

Elected to Assembly in November 1991 special election; reelected since 1992. Biennial committee assignments: **1997** — Agriculture (also 1995); Health (since 1993); Insurance, Securities and Corporate Policy; Rural Affairs (vice chp. 1991); Transportation Projects Comm. (since 1993). **1995** — Natural Resources (also 1993); Small Business and Economic Development; Rural Economic Development Bd.; World Dairy Center Authority (since 1991); Dairy 2020 Council — Central Wisconsin; Legis. Coun. Com. on Federally Tax-Exempt Lands. **1993** — Excise and Fees (chp.); Agriculture, Forestry and Rural Affairs (vice chp.); Trade, Science and Technology (vice chp.); Legis. Coun. Com. on Remediation of Environmental Contamination. **1991** — Agriculture, Aquaculture and Forestry and its Subcommittee on the Future of Family Farming; Government Operations and Corrections; Public Health and Regulation; Rural Affairs and its Subcommittee on Petroleum Storage Remedial Action Fund; Legis. Coun. Com. on Oversight of Mental Health Services.

Telephone: Office: (608) 266-1182; District: (715) 693-1105; E-mail address: Rep.Springer@legis.state.wi.us

Voting address: 701 16th Street, Mosinee 54455.

Mailing address: Office: Room 107 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Martin L. Reynolds (Dem.), 87th Assembly District**

Born Ladysmith, February 8, 1950; married; 4 children. Graduate Flambeau H.S. Legislator and plumbing contractor. Served in Air Force 1969-75. Member: American Legion Post 64; VFW Post 2490; NRA. Former member: Ladysmith Littel League (pres.); Ladysmith Jaycees. Recipient: Mount Senario College *Distinguished Service Award* 1990; *Outstanding Community Leader Award* 1989. Mayor of Ladysmith 1986-92.

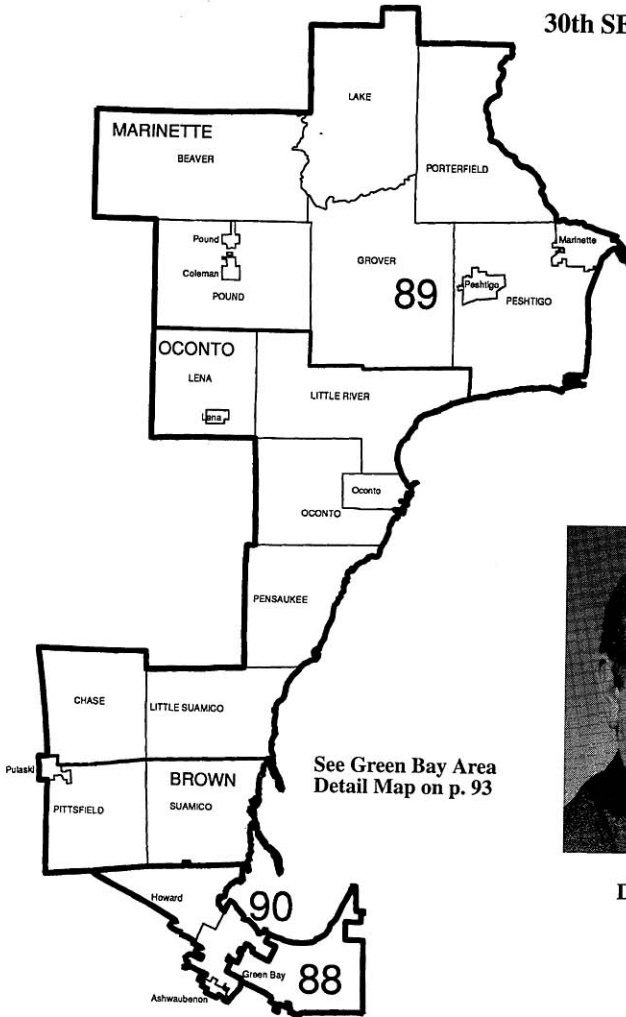
Elected to Assembly since 1990. Biennial committee assignments: **1997** — Agriculture (also 1995); Colleges and Universities (also 1991); Education. **1995** — Labor and Employment; Small Business and Economic Development (mbr., chp. 1993); Tourism and Recreation (also 1993); Legis. Coun. Com. on Recodification of Fish and Game Laws. **1993** — Agriculture, Forestry and Rural Affairs; Environmental Resources; Legis. Coun. Com. on Environmental Contamination. **1991** — Rural Affairs (chp.); Environmental Resources, Utilities and Mining; Housing; Small Business and Education or Training for Employment; Legis. Coun. Coms. on Tax Delinquent Contaminated Land, on Oversight of Community Mental Health Services.

Telephone: Office: (608) 266-7506; District: (715) 532-7798.

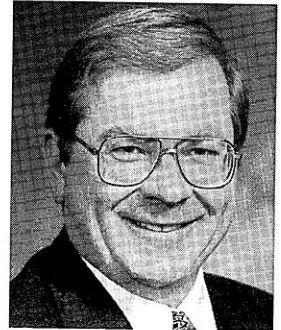
Voting address: 219 West 2nd Street North, Ladysmith 54848.

Mailing address: Office: Room 126 North, State Capitol, P.O. Box 8953, Madison 53708.

30th SENATE DISTRICT



See Green Bay Area Detail Map on p. 93



Senator DRZEWIECKI

**Gary F. Drzewiecki (Rep.), 30th Senate District**

Born Pulaski, October 29, 1954; married; 4 children. Graduate Pulaski H.S.; attended UW-Stout. Registered investment advisor and timber production/tree farmer. Former lab technician. Member: Wis. Chapter of the National Assn. of Sportsmen; Tri-County Optimist Club; Tri-County Rescue Squad (dir.); Pulaski Economic Development Corp. (former pres.); Pulaski Library Com.; Tri-County Community Corp.; Brown Co. Local Emergency Planning Com.; Marinette Co. Local Emergency Planning Com. Former member: Tri-County Fire Dept. (pres. of bd.); Project Advance (dir.); Brown Co. Development Corp. (dir.); Pulaski Chamber of Commerce (dir.); Brown Co. Representation Task Force (dir.); Year 2000 – Pulaski School District (dir.). Village of Pulaski President 1987-91; Brown Co. Planning Commission (dir.) 1991-96; Brown Co. Recycling Com. 1989-91.

Elected to Senate 1992; reelected 1996. Minority Caucus Secretary 1997. Biennial committee assignments: **1997** – Insurance, Tourism and Rural Affairs; Judiciary, Campaign Finance Reform and Consumer Affairs; Council on Information Technology (since 1993); Joint Legislative Council (since 1993); Radiation Protection Council (also 1995); Wis. Sesquicentennial Comm. (also 1995). **1995** – Agriculture, Transportation, Utilities and Financial Institutions (eff. 6/96); Economic Development, Housing, Government Operations and Cultural Affairs (eff. 6/96); Education and Financial Institutions (eff. 1/95 to 6/96); Judiciary (resigned 1/9/96); State Government Operations and Corrections (chp. eff. 1/95 to 6/96, also 1993); Transportation, Agriculture and Local Affairs (eff. 1/95 to 6/96); Radioactive Waste Review Bd.; Dairy 2020 Council.

Telephone: Office: (608) 266-5670; District: (920) 822-3344; E-mail address: Sen.Drzewiecki@legis.state.wi.us  
 Voting address: 419 Washington Street, Pulaski 54162.

Mailing address: Office: Room LL3, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882.





**Representative  
KELSO**

**Carol Kelso (Rep.), 88th Assembly District**

Born Fort Smith, Arkansas, May 26, 1945; married; 2 children. Graduate Iowa City (Iowa) H.S.; B.S. Iowa State University 1966. Full-time legislator. Former vice president of governmental affairs, small business and community development, Green Bay Area Chamber of Commerce. Former member: County Comprehensive Plan Coms.; Brown Co. Transportation Com.; 2020 Highway Coalition; Metroservices Com. (subcom. chp.); Highway 29 State Coalition. Brown Co. Planning Com. (pres.) 1982-97; Brown Co. Harbor Commissioner 1990-present; Housing Allowance Office trustee 1991-present.

Elected to Assembly 1994; reelected 1996. Biennial committee assignments: **1997** — Working Families (chp.); Colleges and Universities; Government Operations; Judiciary; Jt. Com. on Audit (also 1995); Joint Legislative Council (also 1995). **1995** — Ways and Means (vice chp.); Housing; Urban and Local Affairs; Special Com. on State-Federal Relations; Legis. Coun. Com. on General Municipal Law Recodification (chp.); Governor's Glass Ceiling Com.

Telephone: Office: (608) 266-0485; District: (920) 468-8025.

Voting address: 416 East LeCapitaine Circle, Green Bay 54302.

Mailing address: Office: Room 8 West, State Capitol, P.O. Box 8952, Madison 53708.



**Representative  
GARD**

**John Gard (Rep.), 89th Assembly District**

Born Milwaukee, August 3, 1963; married; 1 daughter and 1 son. Graduate Lena H.S.; B.S. in political science and public administration UW-La Crosse 1986. Full-time legislator. Former legislative aide for Rep. David Prosser. Member: Lena Knights of Columbus; M and M Ducks Unlimited; Peshtigo Lions; Harmony Sportsman's Club; Marinette Elks Club.

Elected to Assembly in October 1987 special election; reelected since 1988. Biennial committee assignments: **1997** — Managed Care (chp.); Wisconsin Works Oversight (chp.); Aging and Long-Term Care (vice chp.); Mandates (also 1995); Tourism and Recreation (since 1993); Ways and Means (also 1995); Jt. Com. on Finance (eff. 4/21/97); Transportation Projects Com. (since 1993). **1995** — Welfare Reform (chp.); Legis. Coun. Com. on Federally Tax-Exempt Lands (chp.). **1993** — Jt. Com. for Review of Administrative Rules (also 1991); Special Com. on Welfare Reform (ranking minority mbr.). **1991** — Rural Affairs; Tourism and Recreation (ranking minority mbr.); Spec. Com. on Drug Enforcement, Education and Treatment; Council on Alcohol and Other Drug Abuse (also 1989); Special Com. on Welfare Review (ranking minority mbr.); Birth to Three Council. **1989** — Excise and Fees (ranking minority mbr.); Rural Development and Forestry; Small Business, Employment and Training; Citizen's Adv. Com. for the Community Services Block Grant.

Telephone: Office: (608) 266-2343; District: (715) 582-2923.

Voting address: 481 Aubin Street, P.O. Box 119, Peshtigo 54157.

Mailing address: Office: Room 316 North, State Capitol, P.O. Box 8952, Madison 53708.

**John Joseph Ryba (Dem.), 90th Assembly District**

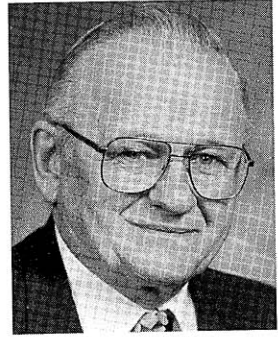
Born Chicago, Illinois, August 10, 1929; married; 3 children. Graduate Chicago Kelly H.S.; certificate, Kansas Institute 1985; certificate and license, Environmental Institute of Atlanta, Georgia 1984; attended U.S. Armed Forces school Yokohama, Japan 1952-53. Full-time legislator. Former boiler repair and operating technician, and hazardous materials manager. Korean Conflict veteran; served in Army 1951-53; Army Reserve 1953-61. Member: Green Bay Elks (Special Olympics dir., and trustee); American Legion; VFW; Annunciation Men's Club; Natl. Assn. of Power Engineers (pres., vice pres.). Former member: Polish American Vets; Natl. Asbestos Council. Green Bay City Council 1970-93; Brown Co. supervisor 1970-93; Green Bay Metro. Sewage Dist. Commissioner (vice pres.) 1980-93.

Elected to Assembly since 1992. Biennial committee assignments: **1997** — Highways and Transportation (also 1995); Mandates (also 1995); Veterans and Military Affairs (also 1995, vice chp. 1993); Council on Highway Safety (since 1993). **1995** — State Affairs; Legis. Coun. Com. on Federally Tax-Exempt Lands. **1993** — Highways (vice chp.); Aging and Long-Term Care; Transportation; Transportation Projects Com.; Legis. Coun. Com. on Emergency Government Services (co-chp.).

Telephone: Office: (608) 266-0616; District: (920) 494-8486.

Voting address: 714 Wilson Avenue, Green Bay 54303.

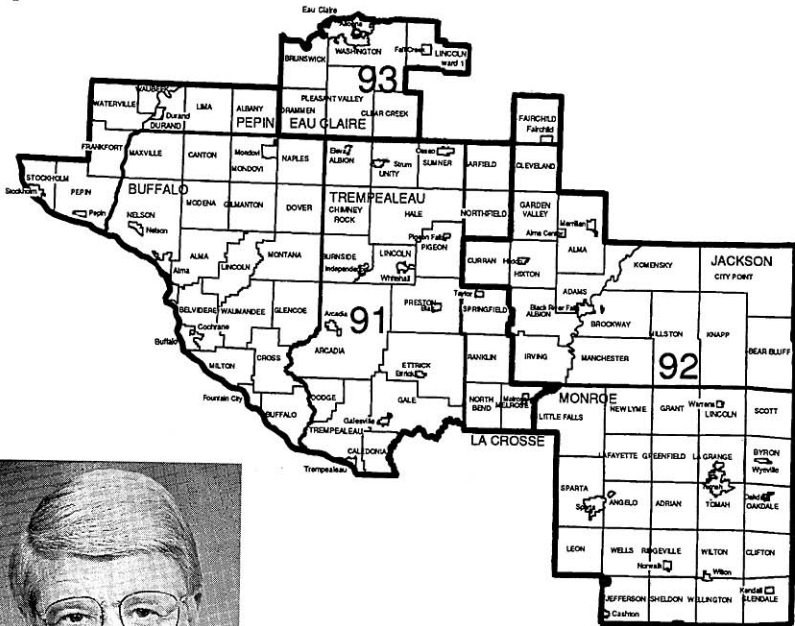
Mailing address: Office: Room 321 West, State Capitol, P.O. Box 8953, Madison 53708.



**Representative  
RYBA**

## 31st SENATE DISTRICT

See Eau Claire Detail Map  
on p. 66



**Senator  
MOEN**

### Rodney C. Moen (Dem.), 31st Senate District

Born Whitehall, July 26, 1937; married; 5 children (1 deceased). Graduate Whitehall Memorial H.S. 1955; attended Rochester Inst. of Tech. 1960; Syracuse U. 1964-65; B.A. in cinematography, U. of So. Calif. 1972; grad. work Ball State U. 1974-76. Retired naval officer, served in U.S. Navy (active duty) 1955-76; served in Vietnam 1967-68. Member: American Legion; Vietnam Veterans of America; Veterans of Foreign Wars.

Elected to Senate since 1982. Assistant Majority Leader 1997, 1995 (eff. 6/13/96). Minority Caucus Chairperson 1995, 1993 (eff. 4/20/93); Majority Caucus Chairperson 1993 (to 4/20/93). Biennial committee assignments: 1997 — Health, Human Services, Aging, Corrections, Veterans and Military Affairs (chp.); Utility Regulation (chp.); Jt. Com. on Legislative Organization (also 1995); Senate Organization (also 1995); State of Wis. Building Comm.; Joint Legislative Council (since 1987); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (mbr. since 1983, co-chp. 1/4/93 to 4/20/93). 1995 — Health, Human Services, Aging and Corrections (chp., eff. 6/96); Health, Human Services and Aging (eff. 1/95 to 6/96); Insurance (eff. 3/6/95 to 5/15/95); State Government Operations and Corrections (eff. 1/95 to 6/96); Spec. Com. on Utility Regulation; Legis. Coun. Com. on Health Care Information. 1993 — Select Com. on Health Care Reform (eff. 4/20/93); Special Com. on Fort McCoy (co-chp. to 4/20/93, mbr. since 1989); Health Care, Human Services and Corrections (mbr. and chp. to 4/20/93); Aging and Rural Affairs (mbr. to 4/20/93); Transportation, Agriculture, Tourism and Veterans Affairs (mbr. to 4/20/93); Mississippi River Parkway Comm. (mbr. to 4/20/93). 1991 — Agriculture, Corrections, Health and Human Services (chp.); Mining (chp.); Aging, Banking, Communications and Taxation; Transportation and Utilities; Special Com. on Health Care Access and Affordability (co-chp.). 1989 — Agriculture, Health and Human Services (chp. since 1985); Transportation, Conservation and Mining (vice chp.); Aging, Banking, Commercial Credit and Taxation (since 1985); Educational Financing, Higher Education and Tourism. 1987 — Transportation, Tourism and Conservation (vice chp.); Education. 1985 — Transportation (vice chp., also 1983); Education and Govt. Operations. 1983 — Agriculture and Rural Affairs (chp.); Jt. Com. on Finance (eff. 4/5/84); Health, Education, Corrections and Human Services.

Telephone: Office: (608) 266-8546; District: (715) 538-4848; Home: (715) 538-4566.

Voting address: 18775 Dewey Street, Whitehall 54773.

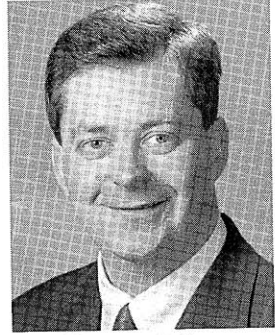
Mailing address: Office: Room 403, 100 North Hamilton Street, P.O. Box 7882, Madison 53707-7882; District: P.O. Box 215, Whitehall 54773-0215.



**Representative  
GRONEMUS**



**Representative  
MUSSER**



**Representative  
KREIBICH**

### **Barbara Gronemus (Dem.), 91st Assembly District**

Born Norwalk, November 21, 1931; married; 3 children; grandmother; great grandmother. Graduate Ontario Public H.S. 1949. Former nursing home activity director. Member: Joyce Foundation Project on the Environment; Whitehall Lions Club; Whitehall GFWC Women's Study Club.

Elected to Assembly since 1982. Biennial committee assignments: **1997** — Agriculture (ranking minority member, also 1995 and 1983 to 1989); Highways and Transportation; Rural Affairs (also 1995); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (mbr. since 1983, co-chp. 1993). **1993** — Agriculture, Forestry and Rural Affairs (chp.). **1991** — Agriculture, Aquaculture and Forestry (chp.).

Telephone: Office: (608) 266-7015; District: (715) 538-4130.

Voting address: 36301 West Street, Whitehall 54773.

Mailing address: Office: Room 112 North, State Capitol, P.O. Box 8952, Madison 53708; District: 36301 West Street, P.O. Box 676, Whitehall 54773-0676.

### **Terry M. Musser (Rep.), 92nd Assembly District**

Born Black River Falls, November 15, 1947; married; 2 children. Graduate Melrose H.S.; attended UW-La Crosse 1973-76. Farmer. Former driver license examiner. Vietnam veteran, 2 tours; paratrooper and Green Beret, 6th Special Forces, Fort Bragg, NC, 1965-68. Member: Wis. Vietnam Veterans Chapter 3 (life mbr.); Vietnam Veterans of America (life mbr.); American Legion (former post commander); Veterans of Foreign War, Post 2112, Sparta (life mbr.); Disabled American Veterans, Black River Falls (life mbr.); Wis. Assn. of Concerned Veterans Organizations (life mbr.); AMVETS, Post 5494, Black River Falls; Vietnam Veterans Memorial Project; Monroe County 40 et 8; Wis. Farm Bureau Federation; Cataract Sportsman Club; Millston-Knapp Sportsman Club; ABATE of Wis.

Elected to Assembly since 1984. Biennial committee assignments: **1997** — Veterans and Military Affairs (chp., also 1995, ranking minority mbr. since 1989); Highways and Transportation (also 1995); Rural Affairs; Tourism and Recreation (since 1991); Utilities Oversight. **1995** — Government Operations; State Affairs; Special Com. on Gambling Oversight; Legis. Coun. Com. on American Indian Study (since 1991).

Telephone: Office: (608) 266-7461; District: (608) 488-2955; E-mail address: Rep.Musser@legis.state.wi.us

Voting address: (Town of Irving) W13550 Murray Road, Black River Falls 54615.

Mailing address: Office: Room 11 West, State Capitol, P.O. Box 8953, Madison 53708.

### **Robin G. Kreibich (Rep.), 93rd Assembly District**

Born Wabasha, Minnesota, June 4, 1959; 1 son; 2 daughters. Graduate River Falls H.S.; attended UW-River Falls 1979; B.A. in journalism Univ. of Minnesota 1982; attended Brown Institute (Minnesota) 1981-82. Full-time legislator. Former television reporter/anchorman, and media specialist, UW-Eau Claire. Member: Eau Claire Co. Republican Party; Univ. of Minnesota Alumni Club; Masons. Former member: Society of Professional Journalists.

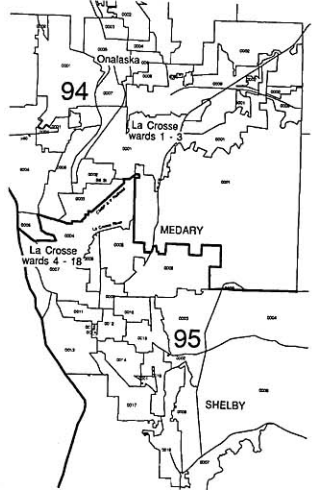
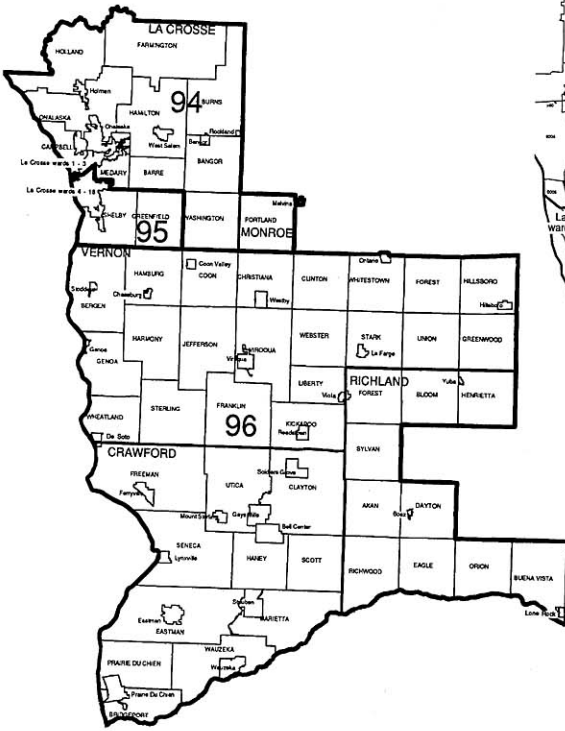
Elected to Assembly since 1992. Biennial committee assignments: **1997** — Colleges and Universities (chp., also 1995, mbr. 1993); State-Federal Relations (vice chp.); Mandates; Small Business and Economic Development (since 1993); Midwestern Higher Education Comm. (also 1995). **1995** — Consumer Affairs (also 1993); Insurance, Securities and Corporate Policy (also 1993); Special Com. on State-Federal Relations (vice chp.); Legis. Coun. Com. on Lead Poisoning and Control. **1993** — Legis. Coun. Com. on University and State Economic Development.

Telephone: Office: (608) 266-0660; District: (715) 839-1064.

Voting address: 3437 Nimitz Street, Eau Claire 54701.

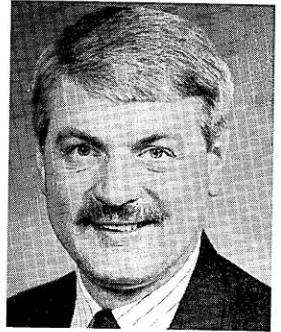
Mailing address: Office: Room 107 West, State Capitol, P.O. Box 8952, Madison 53708.

32nd SENATE DISTRICT



Detail Map: La Crosse

Senator RUDE



**Brian D. Rude (Rep.), 32nd Senate District**

Born Viroqua, August 25, 1955; married; 2 children. Graduate Westby H.S.; B.A. Luther College; M.A. UW-Madison. Former employe communications specialist, adm. asst. Wisconsin Senate, and researcher Iowa Senate. Member: Sons of Norway; Kickapoo Valley Assn.; Lions; Norwegian-American Historical Assn. (executive bd.); Natl. Trust for Historic Preservation (bd. of advisors); State Historical Society; Moose; Friends of Norskedalen; Friends of Villa Louis; Viterbo College Board of Advisors.

Elected to Assembly 1982 (resigned eff. 4/23/84); elected to Senate in April 1984 special election; reelected since November 1984. Assistant Minority Leader 1997, 1995 (eff. 6/13/96), 1989 (to 4/20/93); President of the Senate 1995 (eff. 1/5/95 to 6/13/96), 1993 (eff. 4/20/93). Biennial committee assignments: 1997 — Jt. Com. on Legislative Organization (co-chp. 4/20/93 to 6/13/96, mbr. since 1989); Jt. Survey Com. on Retirement Systems; Senate Organization (since 1989); Utility Regulation; Forward Wis., Inc. (since 1993); Historical Soc. of Wis. Bd. of Curators (since 1987); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Com. (since 1983); Retirement Research Com.; State Capitol and Executive Residence Bd. (also 1995). 1995 — Jt. Com. on Employment Relations (co-chp., 4/20/93 to 6/13/96); State of Wis. Building Com. (eff. 1/95 to 6/96, also 1993, 1987); Legislative Council (also 1993). 1993 — Health, Human Services and Aging; Labor, Revenue and Economic Development; Legis. Coun. Com. on School Health Services (co-chp.). 1991 — Housing, Government Operations and Cultural Affairs (also 1989); Tourism, Commerce, Labor, Veterans and Military Affairs. 1989 — Labor, Business, Insurance, Veterans and Military Affairs. 1987 — Agriculture, Health and Human Services (also 1985); Education; Transportation, Tourism and Conservation. 1985 — Urban Affairs, Utilities and Elections; Jt. Com. for Review of Administrative Rules.

Telephone: Office: (608) 266-5490; District: (608) 789-4607; E-mail address: Sen.Rude@legis.state.wi.us  
 Voting address: 307 Babcock Street, Coon Valley 54623.

Mailing address: Office: Room 301, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882; District: 115 5th Avenue South, #414, La Crosse 54601-4018.



**Representative  
HUEBSCH**

**Michael D. Huebsch (Rep.), 94th Assembly District**

Born Milwaukee, July 19, 1964; married; 1 son. Graduate Onalaska H.S. 1982; attended Oral Roberts University 1982-87. Full-time legislator. Former marketing director and legislative assistant. Member: Onalaska Business Association; Family and Children's Center Community Board; Crossfire Youth Ministries (vice president); Viterbo College Board of Advisors; Sons of the American Legion; Greater La Crosse Area Chamber of Commerce; La Crosse Co. Republican Party (past treasurer); Holmen Rod and Gun Club; National Rifle Association. La Crosse County Bd. of Supervisors 1992-95.

Elected to Assembly 1994; reelected 1996. Biennial committee assignments: 1997 — Children and Families (chp., mbr. 1995); Wis. Works Oversight (vice chp.); Highways and Transportation; Ways and Means (also 1995); Child Abuse and Neglect Prevention Bd.; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (also 1995); Mississippi River Parkway Comm. (also 1995). 1995 — Small Business and Economic Development; Welfare Reform; Legis. Coun. Com. on Prevention of Child Abuse and Neglect.

Telephone: Office: (608) 266-0631 or (888) 534-0094 (toll free); District: (608) 786-3512.

E-mail address: Rep.Huebsch@legis.state.wi.us

Voting address: 419 West Franklin, West Salem 54669.

Mailing address: Office: Room 20 North, State Capitol, P.O. Box 8952, Madison 53708.



**Representative  
MEYER**

**Mark Meyer (Dem.), 95th Assembly District**

Born La Crosse, September 3, 1963; single. Graduate La Crosse Central H.S.; attended American Univ. (Washington D.C.) 1983-84; B.S. in political science UW-La Crosse 1988. Full-time legislator. Former director of field operations for a state association, assistant general hotel manager, and hotel sales account executive. Member: La Crosse Dem. Party; La Crosse Area Resp. Citizens; Alliance for the Mentally Ill; Sierra Club; Coulee Region Chapter of Trout Unlimited; Opportunity Center of WWTC (adv. com.); Moose Lodge #1920; Great Rivers Independent Living Services (exec. bd.); Franciscan Peer Counseling (adv. council); Viterbo College Board of Advisors; Lutheran Hosp. Corp.; Viterbo College School of Nursing (adv. bd.). La Crosse City Council 1985-89.

Elected to Assembly since 1992. Biennial committee assignments: 1997 — Aging and Long-Term Care (since 1993); Elections and Constitutional Law; Financial Institutions (also 1995); Health (also 1995, vice chp. 1993); Mississippi River Parkway Comm.; Transportation Financing Study Com. 1995 — Colleges and Universities (also 1993); Legis. Adv. Com. to the Minn.-Wis. Area Boundary Comm. (also 1993); Legis. Coun. Coms. on Health Care Information, on Information Brokering, Computer Technology and Related Issues. 1993 — Legis. Coun. Coms. on Protection of Rural Resources, on School Health Services.

Telephone: Office: (608) 266-5780; District: (608) 784-0754; E-mail address: Rep.Meyer@legis.state.wi.us

Voting address: 920 South 16th Street, La Crosse 54601.

Mailing address: Office: Room 320 West, State Capitol, P.O. Box 8953, Madison 53708.

**DuWayne Johnsrud (Rep.), 96th Assembly District**

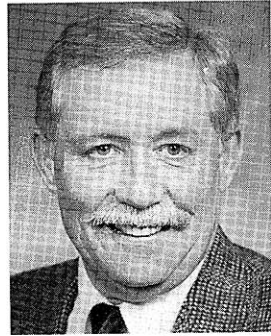
Born Boscobel, September 4, 1943; married; 3 children. Graduate Boscobel H.S.; B.S. in business administration and biology UW-La Crosse 1970. Farmer. Member: Crawford County Farm Bureau; Cattlemen's Assn. Crawford Co. supervisor 1982-86; Prairie du Chien School Board mbr. 1982-88.

Elected to Assembly since 1984. Biennial committee assignments: 1997 — Natural Resources (chp., also 1995, mbr. 1993); Consumer Affairs (vice chp., also 1995, ranking minority mbr. 1993); Utilities Oversight (vice chp.); Environment; Health (since 1985); Low-Level Radioactive Waste Council (also 1995). 1995 — Urban and Local Affairs (mbr. since 1987); State-Federal Relations; Legis. Adv. Com. to the Minn.-Wis. Area Boundary Comm. (since 1989); Legis. Coun. Com. on Recodification of Fish and Game Laws (chp.). 1993 — Legis. Coun. Com. on Electronic Benefit Transfer Systems. 1991 — Children and Human Services (since 1985); Rural Affairs; Spec. Com. on Reform of Health Insurance; Legis. Coun. Com. on Genetic and Medical Information. 1989 — Housing, Securities and Corporate Policy; Rural Development and Forestry; Select Com. on Health Care Financing. 1987 — Housing and Securities (ranking minority mbr.); Community Development Finance Authority (also 1985); Legis. Coun. Coms. on Health Care Services, on Solid Waste Management.

Telephone: Office: (608) 266-3534; District: (608) 874-4231.

Voting address: (Town of Eastman) Route 1, Box 91A, Ducharme Ridge, Eastman 54626.

Mailing address: Office: Room 323 North, State Capitol, P.O. Box 8952, Madison 53708.

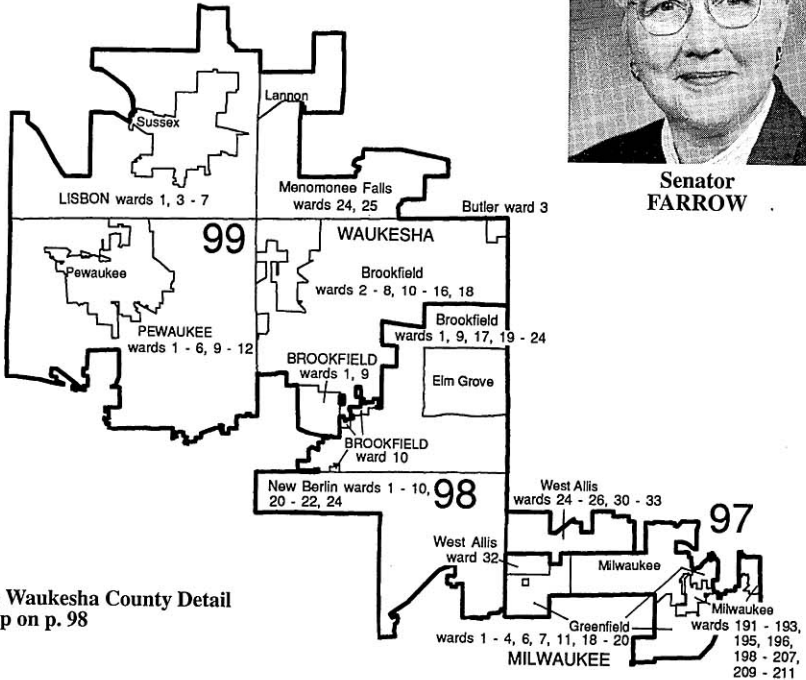


**Representative  
JOHNSRUD**

## 33rd SENATE DISTRICT



Senator  
FARROW



See Waukesha County Detail  
Map on p. 98

### Margaret A. Farrow (Rep.), 33rd Senate District

Born Kenosha, November 28, 1934; married; 5 sons. Graduate St. Catherine H.S., Racine; attended Rosary College, River Forest, Ill. 1952-53; B.S. in political science and education, Marquette Univ. 1956; graduate work Marquette Univ. 1975-77. Full-time legislator. Former teacher; real estate agent; civic, school and church volunteer. Member: Public Policy Forum; Milwaukee School of Engineering (corporate board). Elm Grove Village Bd. 1976-81; Elm Grove village president 1981-87; Elm Grove Planning Comm. 1974-76; Elm Grove Bd. of Appeals 1971-74. Mbr. Advisory Committee on Milwaukee River Watershed Non-Point Source Pollution and chm. of its Subcom. on Information and Education 1985-1995.

Elected to Assembly 1986; reelected 1988 (resigned effective 7/11/89); elected to Senate in June 1989 special election; reelected since 1990. Minority Caucus Chairperson 1997 and 1991 to 4/20/93. Assistant Majority Leader 1995 (eff. 1/5/95 to 6/12/96), 1993 (eff. 4/20/93). Biennial Senate committee assignments: 1997 — Labor, Transportation and Financial Institutions; Jt. Survey Com. on Tax Exemptions (since 1993); Utility Regulation; Low-Level Radioactive Waste Council (since 1991); Privatization Comm. (also 1995); Transportation Financing Study Com. (also 1995); Human Resource Investment Council (since 1990). 1995 — Government Effectiveness (chp., eff. 1/95 to 6/96); Jt. Com. on Audit (eff. 9/95 to 6/96); Environment and Energy (also 1993); Jt. Com. on Finance (resigned 9/21/95, also 1993); Environmental Resources and Urban Affairs (eff. 6/96); Jt. Com. on Legislative Organization (eff. 1/95 to 6/96, also 1993); Senate Organization (eff. 1/95 to 6/96, also 1993); Joint Legislative Council (also 1993); Select Com. on Utility Regulation (eff. 6/96); SAVE Comm. (vice chp.); Civil Service Reform Comm. 1993 — Jt. Survey Com. on Retirement Systems (mbr. and co-chp. eff. 4/20/93); Retirement Research Com. (eff. 4/20/93); Women's Council (chp., also 1991, mbr. 1989); Jt. Com. on Audit (mbr. 1991 to 4/20/93); Senate Rules (mbr. to 4/20/93); Judiciary and Consumer Affairs (mbr. to 4/20/93); Legis. Coun. Com. on Communication of Governmental Proceedings (co-chp.). 1991 — Mining; Transportation and Utilities; Gov.'s Comm. for a Quality Workforce. 1989 — Aging, Banking, Commercial Credit and Taxation; Labor, Business, Insurance, Veterans and Military Affairs (ranking minority mbr.); Legis. Coun. Com. on Educational Programs in Adult Correctional Institutions. Assembly committee assignments: 1989 — Aging; Environmental Resources and Utilities (also 1987); Urban Education; Urban and Local Affairs.

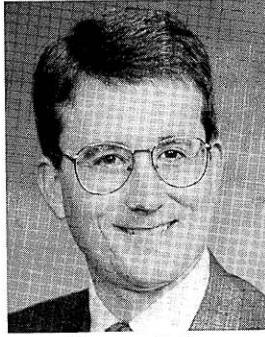
Telephone: Office: (608) 266-9174; District: (414) 782-1261.

Voting address: 14905 Watertown Plank Road, Elm Grove 53122.

Mailing address: Office: Room 420, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882.



**Representative  
KRUSICK**



**Representative  
DUFF**



**Representative  
URBAN**

### **Peggy Krusick (Dem.), 97th Assembly District**

Born Milwaukee, Oct. 26, 1956; married. Grad. Milw. Hamilton H.S. 1974; B.A. in political science with honors, certificate in law studies, UW-Milwaukee 1978; masters study in public administration UW-Madison 1979-82. Full-time legislator. Former Assembly legislative aide; admin. asst. Higher Educ. Aids Bd.; staff mbr. Governor's Ombudsman Program for the Aging and Disabled; teaching asst. UW-Milw.; legal asst. Milw. law office. Member: South Side Civic Assn.; Alzheimer's Assn.; Jackson Park Assn.; St. Gregory the Great Fall Festival volunteer. Recipient: Wis. Environmental Decade *Clean 16 Award* 1995-96; *Badger State Sheriff's Law and Order Award* 1993; *Friends of Home Care Award* 1989; *Milw. Public Schools Volunteer Services Award* 1989; *Milwaukee Police Assn. Legislator of the Year Award* 1987; *Allied Council for Senior Citizens of Wis. Award* 1987.

Elected to Assembly in June 1983 special election; reelected since 1984. Author of 1996 Anti-Graffiti Act; 1994 Child Abuse Prosecution Act; 1994 Fair Prescription Drug Pricing Act; 1994 Truancy Driver's License Suspension Act; 1993 Welfare Fugitive Arrest Act; 1990 Stolen Goods Recovery Act; 1989 Elder Abuse Fund; 1988 Truancy Reform Act; 1987 Nursing Home Reform Act; 1985 Youth Suicide Prevention Act. Biennial committee assignments: **1997** — Aging and Long-Term Care (also 1995, chp. 1993); Working Families. **1995** — Welfare Reform.

Telephone: Office: (608) 266-1733; District: (414) 543-0017.

Voting address: 3426 South 69th Street, Milwaukee 53219.

Mailing address: Office: Room 128 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Marc C. Duff (Rep.), 98th Assembly District**

Born Port Washington, July 4, 1961; married; 1 son; 1 daughter. Graduate Eisenhower H.S. New Berlin; B.S. in public policy and administration UW-Whitewater 1983; M.A. in public policy and administration La Follette Institute UW-Madison 1985. Full-time legislator. Former caucus senior policy analyst. Member: Waukesha Co. Rep. Party; Focus New Berlin; American Legislative Exchange Council; Special Education Mediation Project; Alzheimer's Assoc. — SE Wis., Advocacy Committee. Waukesha Co. supervisor April 1988-April 1989.

Elected to Assembly since 1988. Biennial committee assignments: **1997** — Environment (chp.); Education (since 1989); Elections and Constitutional Law (since 1991); Labor and Employment; Joint Legislative Council (co-chp. 1995); State Capitol and Executive Residence Bd. (also 1995). **1995** — Environment and Utilities (chp.); Urban Education (vice chp.); Governor's Task Force on Clean Air Act Amendment Implementation; Legis. Coun. Com. on Public School Open Enrollment (chp.). **1993** — Environmental Resources (since 1989); Jt. Survey Com. on Retirement Systems (ranking minority mbr. 1991); Retirement Research Com. (also 1991); Legis. Coun. Com. on Child Care Economics. **1991** — Energy and Commerce (ranking minority mbr.). **1989** — Labor; Natural Resources.

Telephone: Office: (608) 266-1190; District: (414) 782-0763; E-mail address: Rep.Duff@legis.state.wi.us

Voting address: 1811 South Elm Grove Road, New Berlin 53151.

Mailing address: Office: Room 306 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Frank H. Urban (Rep.), 99th Assembly District**

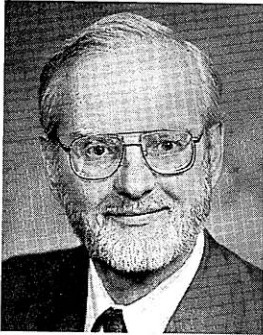
Born St. Louis, Missouri, May 24, 1930; married; 7 children. Graduate Green Bay East H.S. 1947; B.S. UW-Madison 1951; M.D. UW-Madison 1954; Fellowship in Dermatology, Mayo Clinic, 1957-60; M.S. U. of Minnesota-Minneapolis 1960. Retired physician. Korean Conflict veteran; served in Army 1954-57. Member: American Red Cross Greater Milwaukee Chapter (dir.); Boy Scouts of America-Potawatomi Council (adv. bd., former pres.); State Medical Society of Wis. (director); UW-Milwaukee School of Education Friends (pres.); Wis. Dermatologic Society (former pres.); Milwaukee Co. Medical Society (past president); Medical College of Wis. (assistant clinical professor); American Academy of Dermatology. Village of Elm Grove trustee 1985-87, president 1987-89.

Elected to Assembly in September 1989 special election; reelected since 1990. Biennial committee assignments: **1997** — Jt. Survey Com. on Tax Exemptions (co-chp.); Health (vice chp., also 1995 and chp. of its Subcom. on Nursing Home Regulatory Relief, mbr. since 1991); Consumer Affairs (also 1995); Government Operations. **1995** — Urban and Local Affairs (chp., mbr. since 1989); Urban Education; Legis. Coun. Com. on Health Care Information.

Telephone: Office: (608) 266-9175; District: (414) 783-5448; E-mail address: Rep.Urban@legis.state.wi.us

Voting address: 3645 Emberwood Drive, Brookfield 53045.

Mailing address: Office: Room 13 West, State Capitol, P.O. Box 8953, Madison 53708; District: 3645 Emberwood Drive, Brookfield 53045.



**Donald J. Schneider: Senate Chief Clerk**

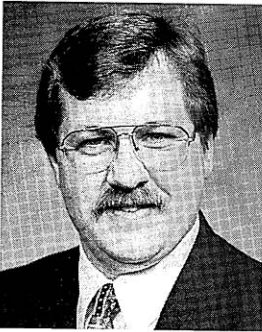
Born Sheboygan, May 29, 1947; single. Graduate Montello H.S.; attended Sacramento City College and Sacramento State College 1967-70, UW-Madison 1970-71. Served in Air Force 1966-70. Member: Amer. Society of Legislative Clerks and Secretaries (past president); National Conference of State Legislatures (past staff chair). Served as Assembly assistant sergeant at arms 1973 and 1975 sessions.

Elected Senate Chief Clerk 1977; reelected by each succeeding Senate.

Telephone: Office: (608) 266-2517; E-mail address: Don.Schneider@legis.state.wi.us

Voting address: 2876 Lakeside Street, Madison 53711.

Mailing address: Office: Room 402, 1 East Main Street, P.O. Box 7882, Madison 53707-7882.



**Jon H. Hochkammer: Senate Sergeant at Arms**

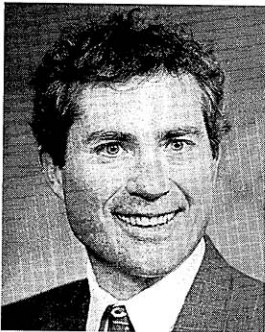
Born Manitowoc, January 11, 1956; married; 3 children. Graduate Manitowoc Lincoln H.S.; attended Lakeshore Technical College. Former owner and operator of large dairy/beef operation, legislative coordinator for Wisconsin Counties Association, and Manitowoc Co. Board chair/administrative coordinator. Member: National Conference of State Legislatures; National Legislative Service and Security Association (exec. bd.). Former member: Manitowoc-Two Rivers Chamber of Commerce; Newton Volunteer Fire Department (pres. and first assistant chief); Manitowoc County Expo Bd. (bd. of dir.); Associated Milk Producers, Inc.; Manitowoc County Farm Bureau. Manitowoc County Board member 1984-91; Verona City Council member 1997-present.

Elected Senate Sergeant at Arms January 1994; reelected 1995, 1997.

Telephone: Office: (608) 266-1801; E-mail address: Jon.Hochkammer@legis.state.wi.us

Voting address: 691 Grace Street, Verona 53593.

Mailing address: Office: Lower Level, 1 East Main Street, P.O. Box 7882, Madison 53707-7882.



**Charles R. Sanders: Assembly Chief Clerk**

Born Appleton, October 6, 1950; married. Graduate St. John H.S., Little Chute 1969; B.A. UW-Madison 1974. Former assistant chief clerk of the Assembly. Member: American Society of Legislative Clerks and Secretaries (vice chair/Committee on Interparliamentary Relations, vice chair/by-laws, former vice chair/staff support); Audubon Society; Trout Unlimited; Nature Conservancy.

Elected Assembly Chief Clerk May 24, 1995; reelected 1997.

Telephone: Office: (608) 266-1501; E-mail address: charlie.sanders@legis.state.wi.us

Voting address: 2112 East Mifflin Street, Madison 53704.

Mailing address: Office: Room 402, 1 East Main Street, P.O. Box 8952, Madison 53708.



**John A. Scocos: Assembly Sergeant at Arms**

Born Rochester, Minnesota, January 7, 1956; single. Graduate Delavan-Darien H.S. 1974; B.S. Mankato State University 1978; E.C. UW-Madison 1981. Veteran; served in U.S. Army 1981-90. Former sales representative and legislative aide. Member: National Legislative Service and Security Assn.; Veterans of Foreign Wars; Disabled Veterans of America; American Legion; American Hellenic Educational Progressive Assn.; Reserve Officers Assn.; National Guard Assn.

Elected Assembly Sergeant at Arms 1995; reelected 1997.

Telephone: Office: (608) 267-9808.

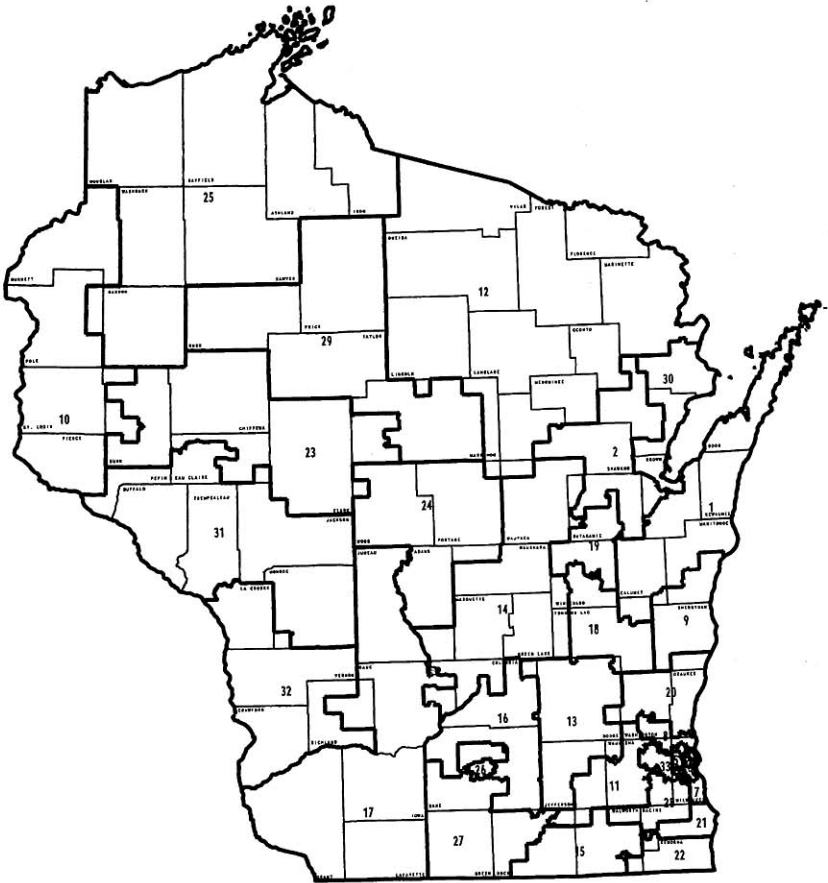
Voting address: 340 Woodland Circle, Madison 53704.

Mailing address: Office: Room 411 West, State Capitol, P.O. Box 8952, Madison 53708.



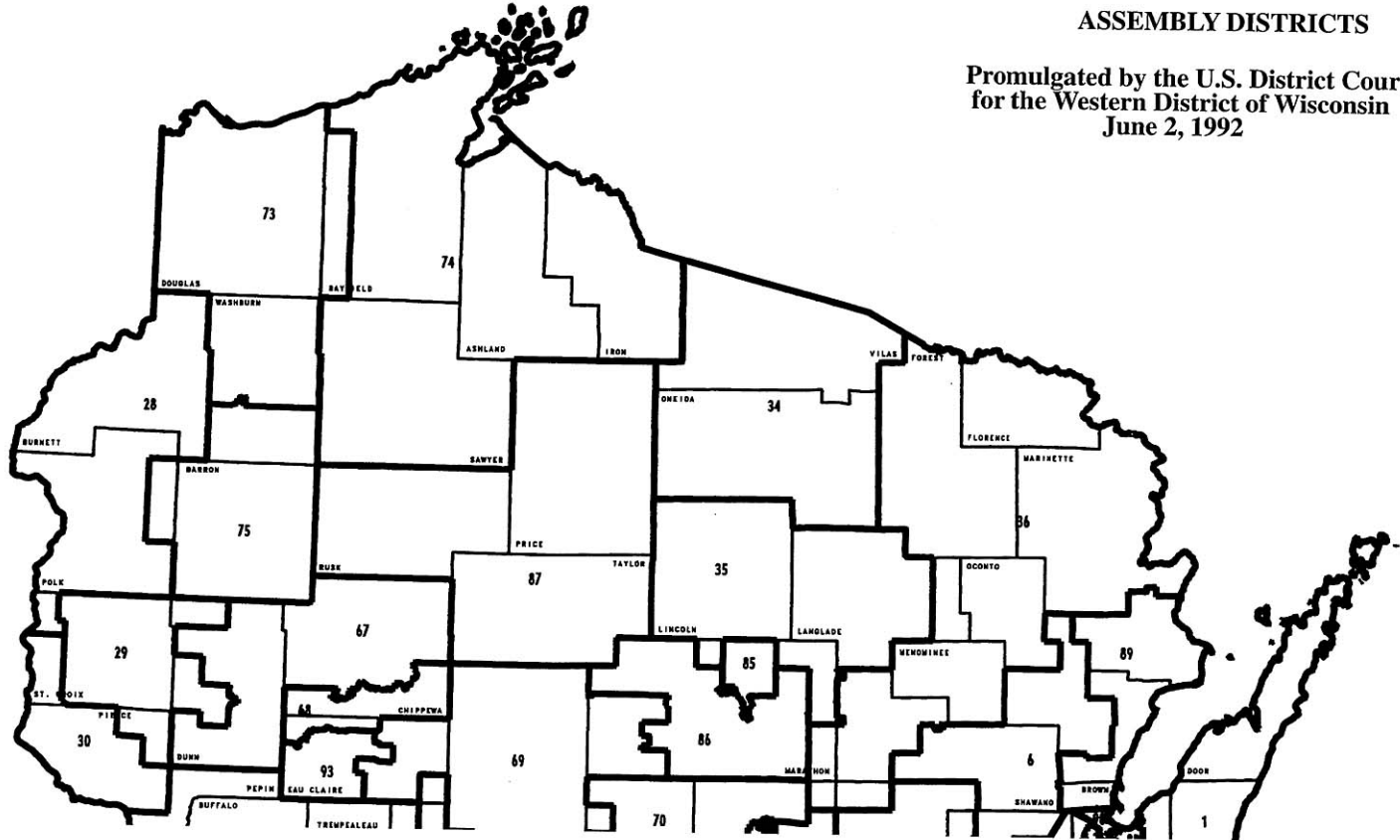
SENATE DISTRICTS

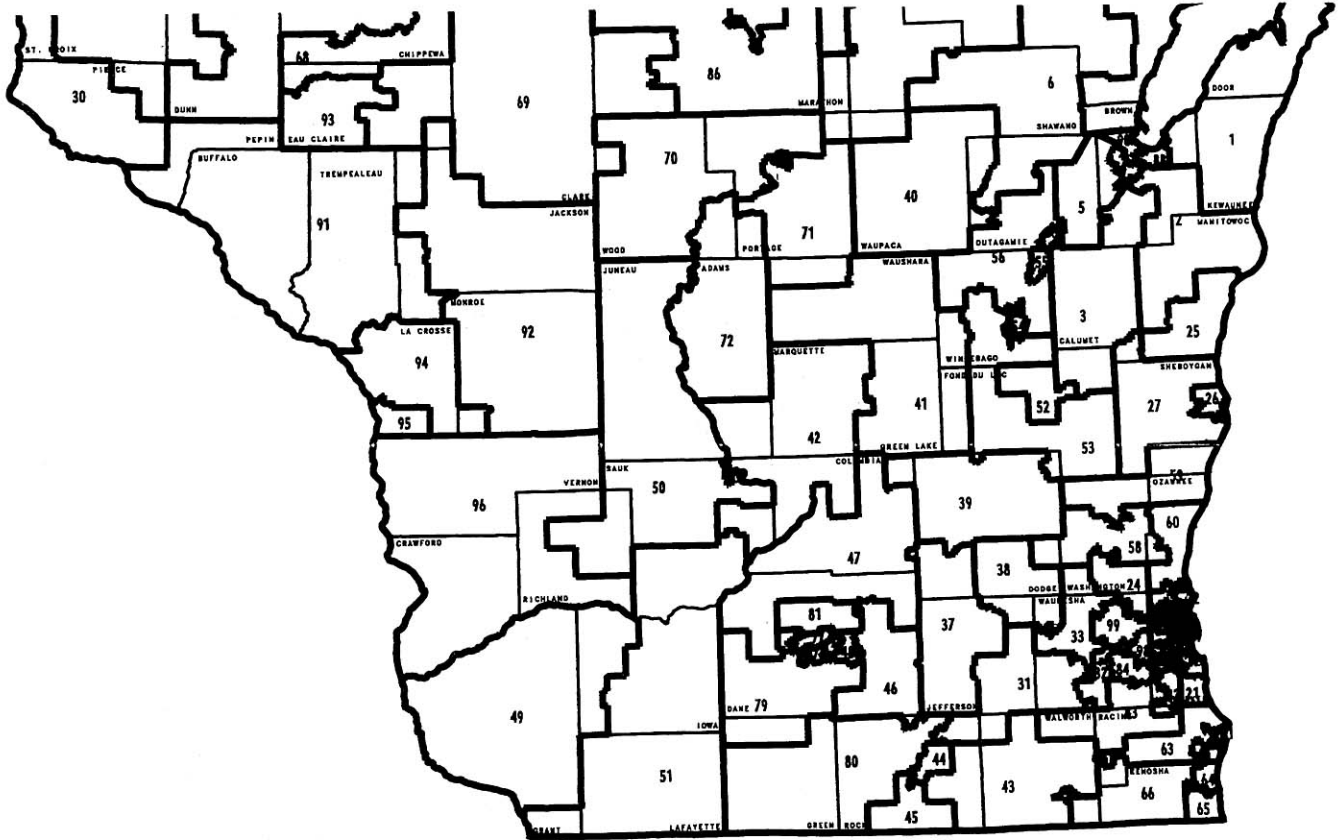
Promulgated by the U.S.  
District Court for the Western  
District of Wisconsin  
June 2, 1992



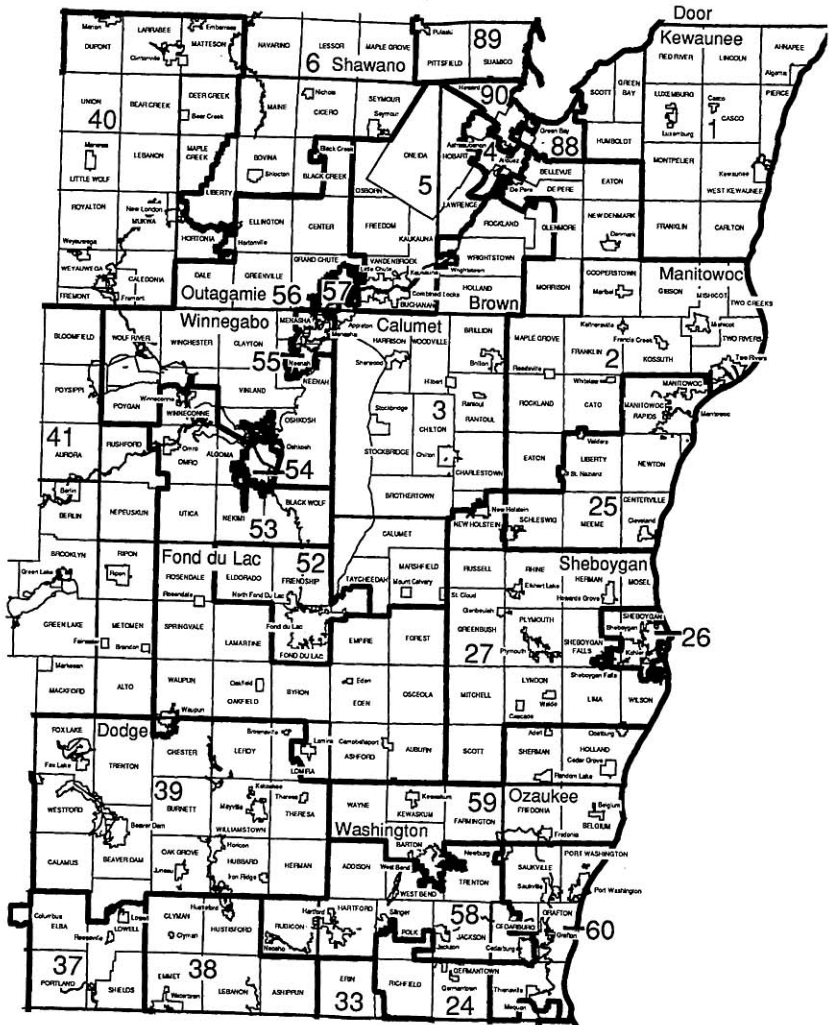
### ASSEMBLY DISTRICTS

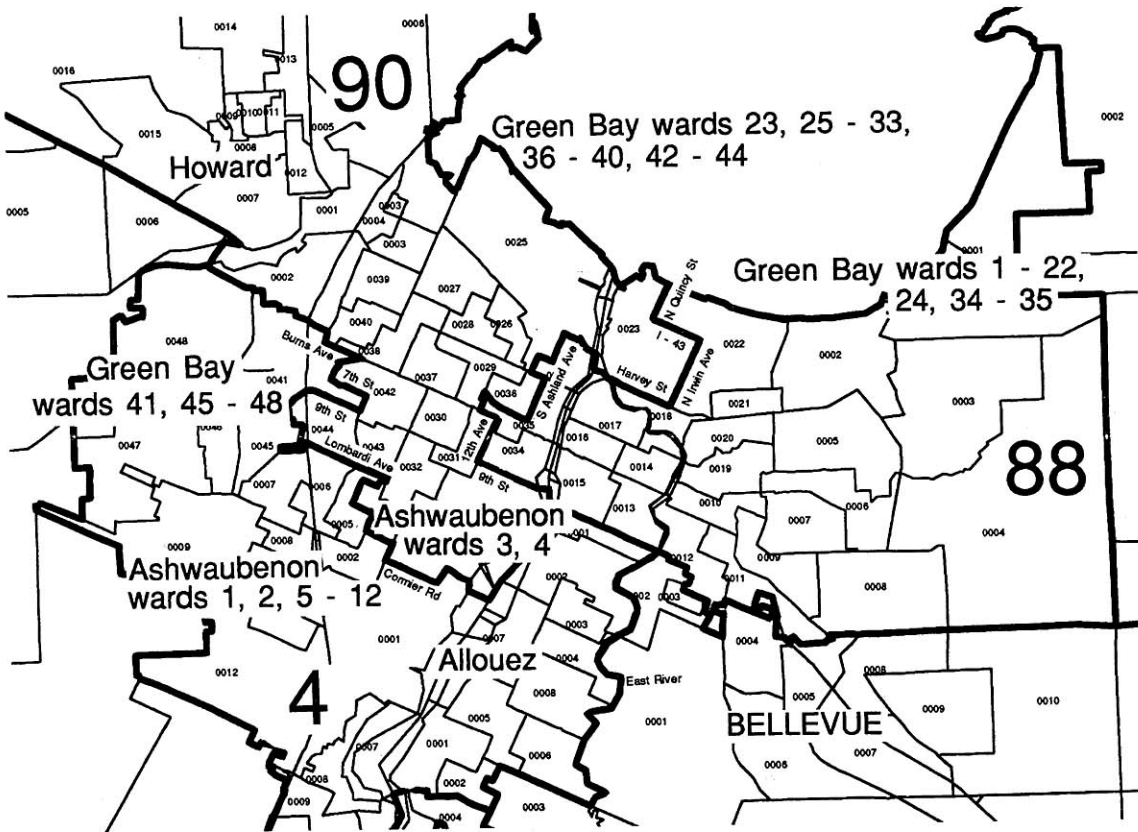
Promulgated by the U.S. District Court  
for the Western District of Wisconsin  
June 2, 1992





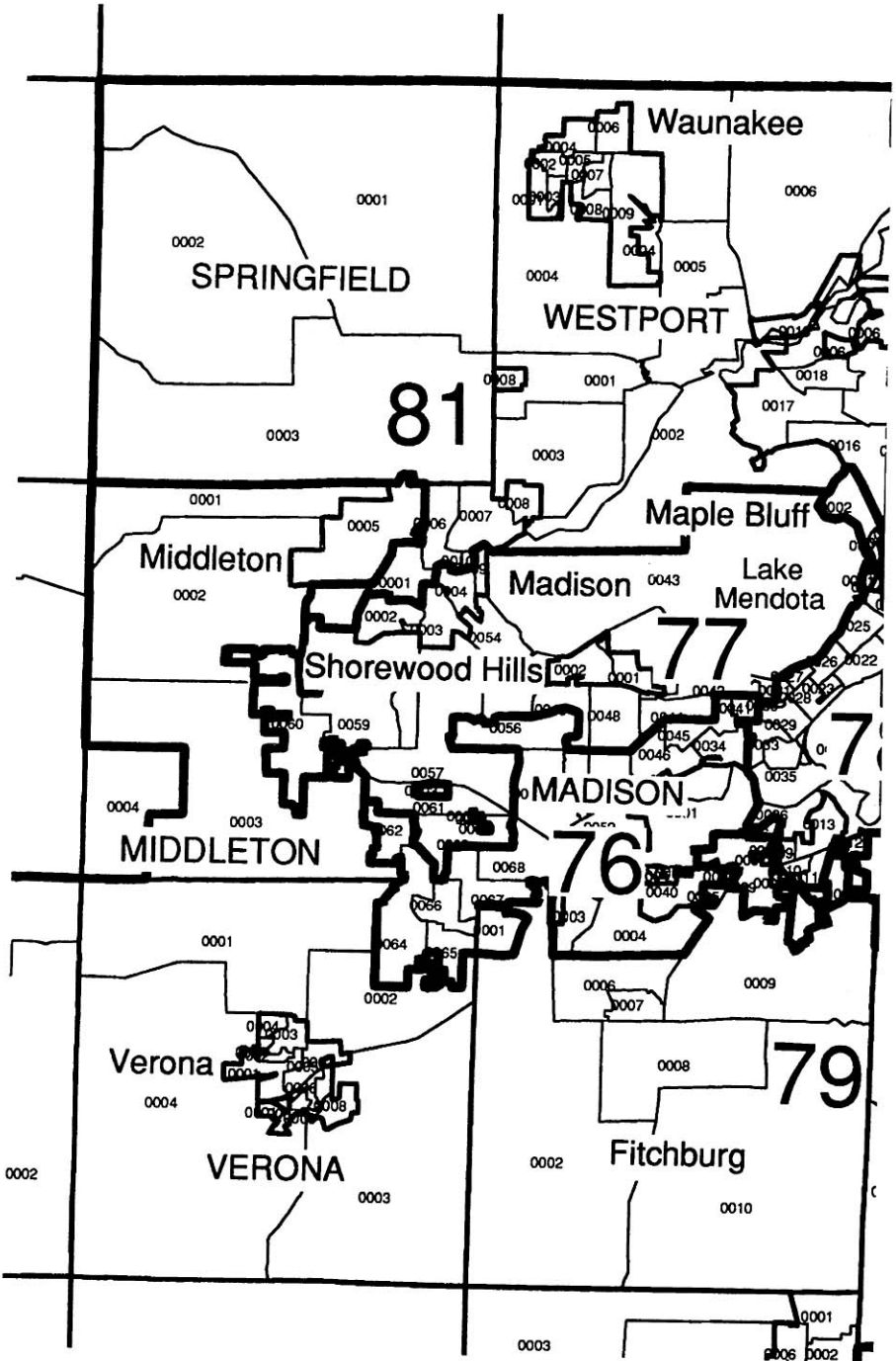
### Detail Map: Assembly Districts

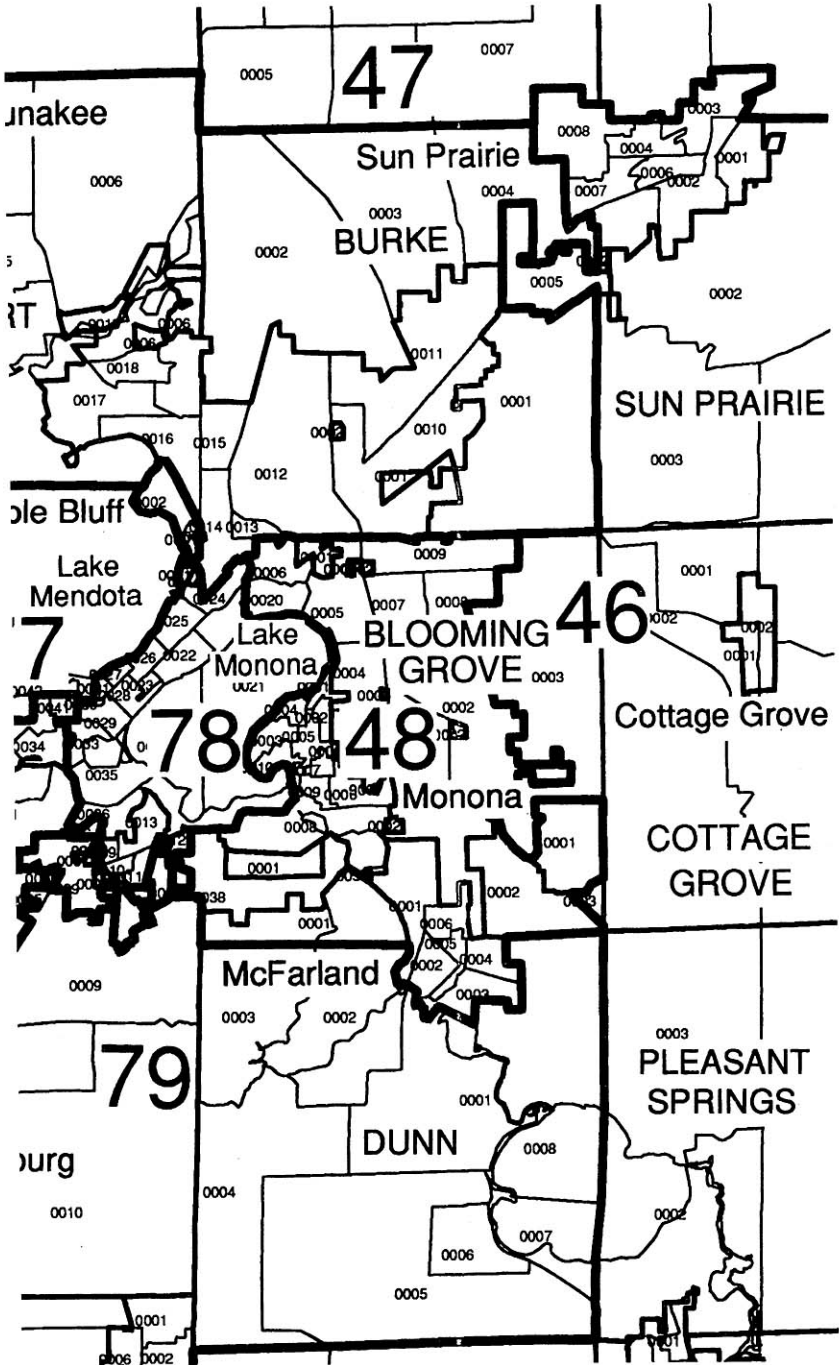




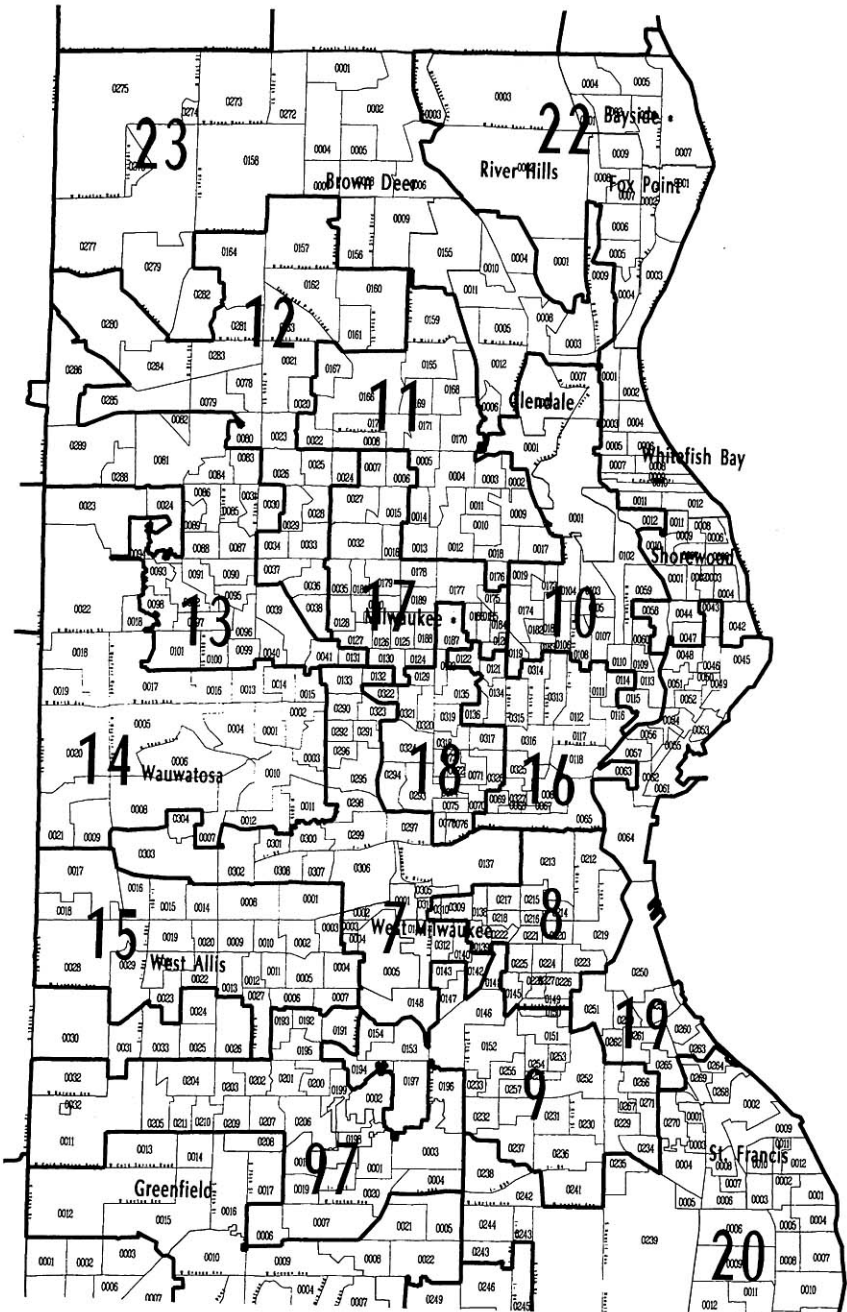
Detail Map: Green Bay Area

Detail Map: Madison Area



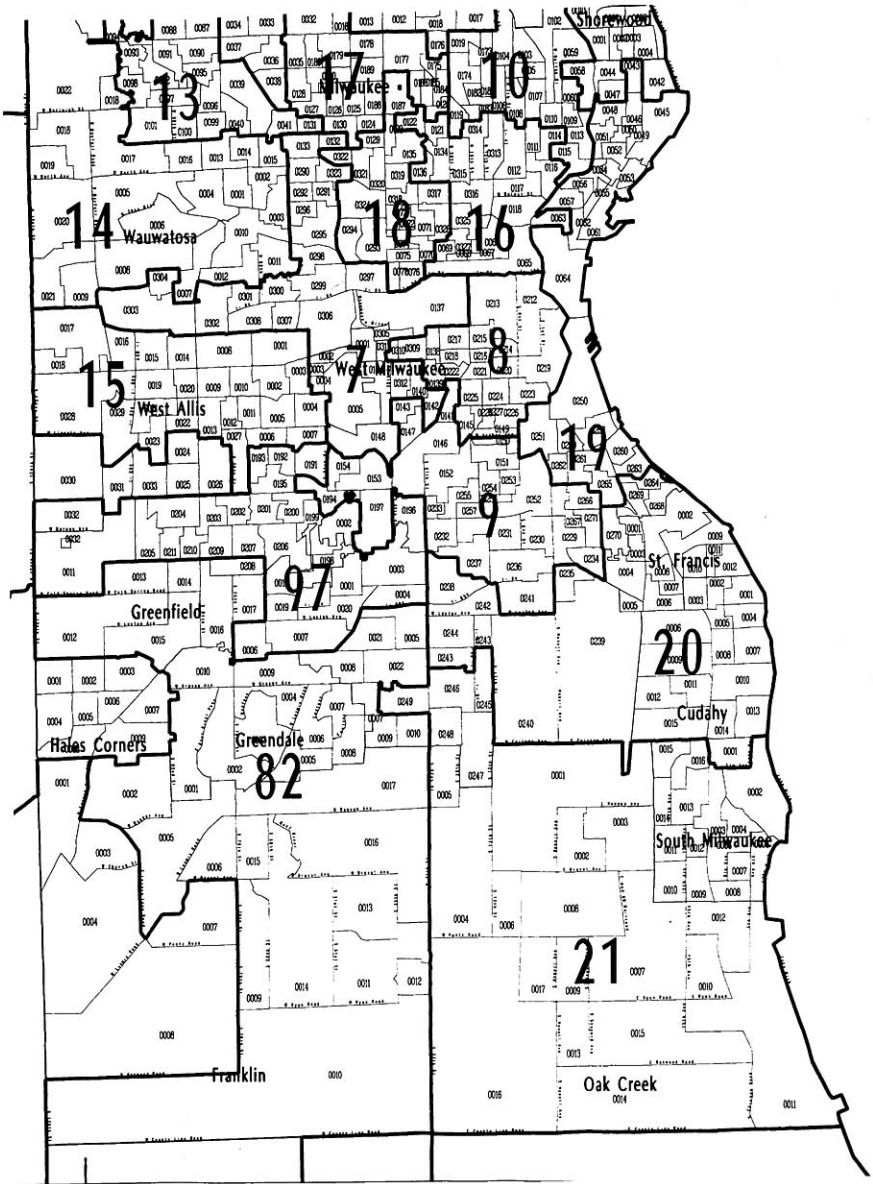


Detail Map: Milwaukee County (North)





Detail Map: Milwaukee County (South)



Detail Map: Waukesha County

