

Biographies

Biographies and photos: Wisconsin constitutional executive officers, Supreme Court justices, members of the U.S. Congress from Wisconsin, and legislators (also includes congressional and legislative district maps)



PHOTO BY JAMES T. POTTER, AIA

DETAIL OF BRONZE ANDIRON, GOVERNOR'S CONFERENCE ROOM

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CONSTITUTIONAL EXECUTIVE OFFICERS

GOVERNOR

Tommy G. Thompson (Rep.): Born Elroy, Nov. 19, 1941; married; 3 children. B.S. UW-Madison 1963; J.D. 1966. Attorney. Served in Army Reserve. Member: Juneau Co. Republican Party; State Bar of Wis.; Juneau Co. Bar Assn. Former member: Jaycees. Juneau Co. Bd. of Supervisors 1971-1974. Former state representative.

Elected governor 1986; reelected 1990. Member: State of Wisconsin Building Commission (chp.); Transportation Projects Commission (chp.); Council of State Governments (executive committee); National Governors Association (executive committee) and its Task Force on Welfare Reform; U.S. Environmental Protection Agency's Clean Air Act Advisory Committee; Alliance for Acid Rain Control (co-chp.); Great Lakes Governors Council (chp., May 1989-May 1992); Midwest Governors Association (chp., February 1989 to 1991); Republican Governors' Association (chp., 1991-1992); Intergovernmental Policy Advisory Committee (chp.) to the U.S. Trade Representative; Amtrak (board of directors).

Elected to Assembly 1966-1984. Minority Leader 1985 (also 1983, 1981 eff. 12/18/81); Asst. Minority Leader 1973-1981; 1971 Min. Caucus Vice Chp. Biennial committee assignments: **1985** — Select Com. on the Future of the UW System (vice chp.); Assembly Organization (also 1981-1983); Rules (also 1973-1983); Jt. Com. on Employment Relations (also 1983, 1981 eff. 12/18/81); Jt. Com. on Legis. Organization (also 1973-1983); Legislative Council (also 1983, 1981 eff. 12/18/81) and its Com. on Interstate Banking (eff. 1/3/85); Disability Bd. (also 1983, 1981 eff. 12/18/81). **1983** — Economic Development (resigned 10/25/83); Wis. Housing and Economic Development Authority (also 1981); Interstate Cooperation Comm. (also 1981 eff. 12/18/81). **1981** — Children and Human Development (resigned 4/2/81); Judiciary (resigned 1/21/82, mbr. 1979, 1977, 1973, 1971, 1967); Reapportionment (eff. 1/15/82); Jt. Com. for Review of Admin. Rules (also 1975-1979, 1971, vice chp. 1967).

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Fax: (608) 267-8983.

Mailing address: Office: Room 115 East, State Capitol, Madison 53702.

LIEUTENANT GOVERNOR

Scott McCallum (Rep.): Born Fond du Lac, May 2, 1950; married; 3 children. Graduate Fond du Lac Goodrich H.S.; B.A. Macalester College 1972; M.A. Johns Hopkins University 1974. Former state senator, small business owner, legislative aide to U.S. Congressman William Steiger. Former member: Wis. Special Olympics (bd. of dir. 1980-1984); Rotary. Former adviser YMCA Youth in Government (state chair 1976-1980). Selected as a *Future American Leader 1987*.

Elected lieutenant governor 1986; reelected 1990. Member: Natl. Conf. of Lt. Governors (chp., 1991-1992, also mbr. of exec. com.); Council of State Governments Budget Committee; Governor's Conf. on Small Business (chp., 1987 to present); Governor's Council on Economic Issues (co-chp., 1988-1991); Clearinghouse for Workplace Child Care Options (director since 1987). Presidential appointee to International Trade Advisory Group, 1988-1989; U.S. Environmental Protection Agency Advisory Council for Environmental Policy and Technology.

Elected to Senate 1976; reelected 1980 and 1984. Biennial committee assignments: **1985** — Economic Development; Transportation Projects Comm. **1983** — Jt. Com. on Finance (also 1981). **1977** — Governor's Blue Ribbon Tax Reform Comm.

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SECRETARY OF STATE

Douglas J. La Follette (Dem.): Born Des Moines, Iowa, June 6, 1940; not married. B.S. in chemistry Marietta College 1963; M.S. in chemistry Stanford 1964; Ph.D. in organic chemistry Columbia 1967. Former director of training and development with an energy marketing company; assistant professor, UW-Parkside; public affairs director, Union of Concerned Scientists; owner and operator of a small business; research associate, UW-Madison. Member: Amer. Solar Energy Society; Audubon Society; Friends of the Earth (national board); Phi Beta Kappa. Former member: Council of Economic Priorities; Amer. Federation of Teachers; Federation of American Scientists; Lake Michigan Federation; Southeastern Wis. Coalition for Clean Air; Wis. Environmental Decade (founder).

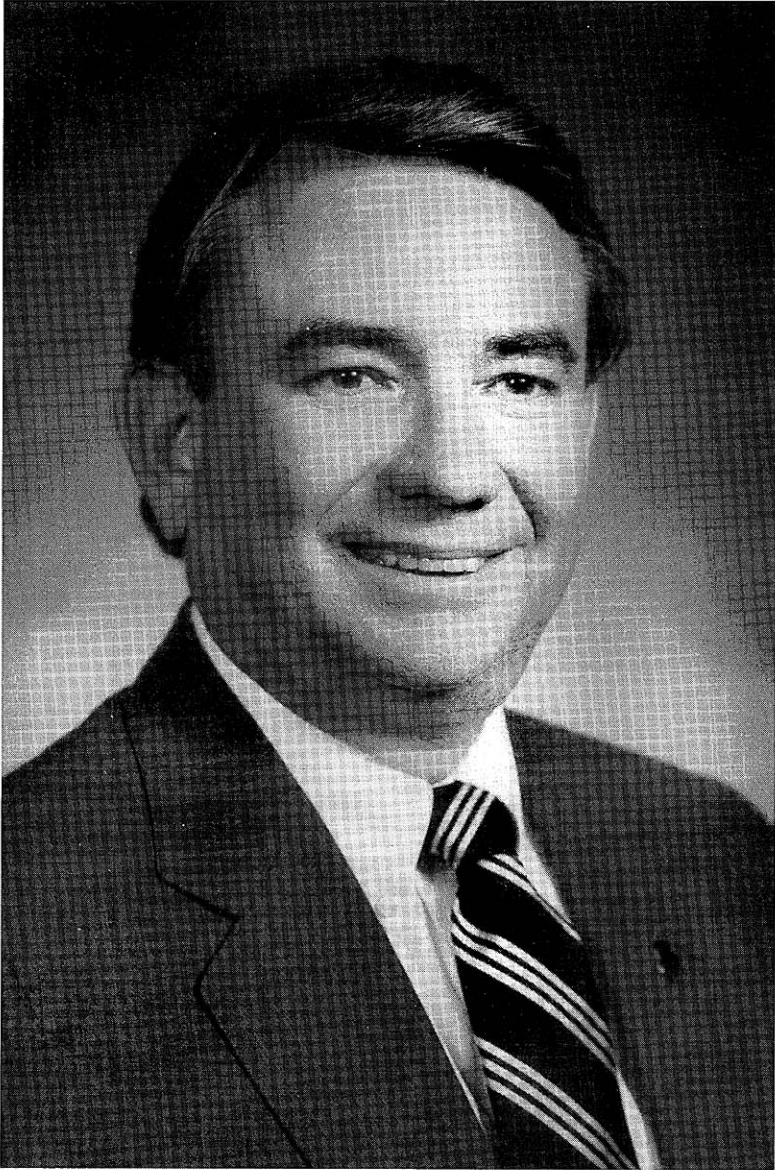
Elected secretary of state 1974 and 1982; reelected 1986 and 1990. Member: State Board of Commissioners of Public Lands.

Elected to Senate 1972.

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Governor
TOMMY G. THOMPSON

STATE TREASURER

Cathy S. Zeuske (Rep.): Born Clintonville, December 4, 1958; married; 1 daughter and 1 son. Graduate Shawano High School; attended McGill University; B.A. UW-Madison 1981. Former legislator and insurance agent. Member: Marinette County Republican Party; Wis. Federation of Republican Women; Harmony Sportsmen's Club; American Legion Auxiliary; Wis. Trust for Historic Preservation; Peshtigo Women's Club.

Elected state treasurer 1990. Established State Treasurer's Advisory Council and State Treasurer's Annual Conference for Local and County Clerks/Treasurers. Member: State Board of Commissioners of Public Lands; State Board of Canvassers; State Depository Selection Board; Insurance Security Fund (board of directors); State of Wis. Investment Board (treasurer); Wisconsin Retirement Fund (treasurer); National Association of State Treasurers (member of its Long-range Planning and Unclaimed Property committees); Heritage Tourism Advisory Council; Wisconsin Trust for Historic Preservation (trustee) 1993; Governor's Commission on Dental Care (chp. 1992-93); Council on State-Local Relations 1993.

Elected to Assembly 1982-1988. Minority Caucus Vice Chairperson 1989-90. Recipient: American Council of Young Political Leaders Study Tour to Greece and Turkey (one of 10 delegates) 1987; American-Swiss Association's Young Leaders Program in Switzerland (one of 14 delegates) 1991. Member: National Task Force on Early Childhood Education, 1988.

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Mailing address: Office: 5th Floor, 101 E. Wilson Street, P.O. Box 7871, Madison 53707-7871.

ATTORNEY GENERAL

James E. Doyle (Dem.): Born Washington, D.C., November 23, 1945; married; 2 children. Graduate West H.S., Madison 1963; attended Stanford University 1963-1966; B.A. UW-Madison 1967; J.D. (*cum laude*) Harvard University Law School 1972. Attorney. Former Madison law firm partner; lecturer, UW Law School; attorney for a federally funded legal services office on Navajo Indian Reservation in Chinle, Arizona (1972-1975). Served in Peace Corps. Member: State Bar of Wisconsin and its Criminal Law Committee; Madison Urban League (board of directors); Seventh Circuit Bar Association (chairperson of its Criminal Law Section). Dane Co. District Attorney 1977-1983.

Elected Attorney General 1990. Member: State Board of Commissioners of Public Lands; State Board of Canvassers; State Council on Alcohol and Other Drug Abuse; Judicial Council; National Association of Attorneys General (NAAG) and its Antitrust, Civil Rights, Consumer Protection (vice chp.), Criminal Law, and Environment and Energy committees, and Gaming Working Group (chp.) and Executive Working Group on Prosecutorial Relations.

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Mailing address: Office: Room 114 East, State Capitol, Madison 53702.

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

John T. Benson (nonpartisan office): Born Mauston, November 18, 1937; married; 3 children. Graduate Mauston H.S.; B.A. Luther College 1960; M.S. University of Minnesota 1963. District Administrator for Marshall Public Schools, 1989-93 and 1972-81; Assistant State Superintendent, Wisconsin Department of Public Instruction, 1981-89; Barneveld Board of Education, 1969-71. Member: American Assn. of Sch. Administrators; Wis. Assn. of Sch. Dist. Administrators (WASDA); Phi Delta Kappa; FFA Alumni Assn.; Marshall Lions Club. Former member: State Bd. of Vocational, Technical and Adult Education (designee); Comm. on State Graduation Requirements; School Evaluation (board of directors); WASDA educational issues committee; Comm. on State Standards. Recipient: National FFA *Honorary American Farmer*; Wisconsin FFA *Honorary State Farmer*; Wisconsin American Legion *Badger Boys State Certificate of Distinguished Service*; WASDA *Distinguished Service Award*; Wisconsin Assn. for Supervision and Curriculum Development *Outstanding Educator Award*.

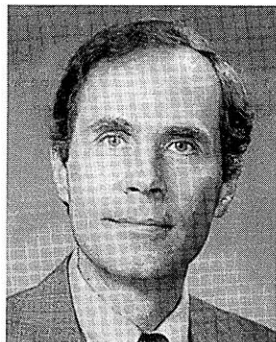
Elected state superintendent April 1993. Member: UW Board of Regents; Higher Educational Aids Board; Educational Communications Board; State Board of Vocational, Technical and Adult Education; Council of Chief State School Officers of America; Education Commission of the States; State Council on Alcohol and Other Drug Abuse; Historical Markers Council.

Herbert J. Grover (nonpartisan office): Born Fond du Lac, Feb. 5, 1937; married; 8 children. Graduate Shawano H.S.; B.A. St. Norbert Coll. 1959; M.A. American U. 1963; Wis. Teaching Cert. UW-Stevens Pt. 1967; Ph.D. UW-Madison 1975; post doctorate work 1976. Superintendent for Monona Grove Public Schools, 1978-1981, for Niagara Public Schools, 1974-1978; U.S. Senator William Proxmire's staff 1960-1963. Member: Forum of Education Organization Leaders. Recipient: *Distinguished Eagle Scout Award* 1991; Wis. Assn. for Retarded Children's *Distinguished Service Award*; Wis. Assn. of Sch. Bds. Honorary Membership; St. Norbert Coll. *Alma Mater Award*; Wis. Educ. Assn. Coun. *President's Award*; *Friend of Education Award* 1986; National FFA *Honorary Amer. Farmer*; Wis. Coun. for Social Studies *State Citizenship Award*; Wis. Federation of Parents for Drug-Free Youth *Stick Out Your Neck Award* 1989; *Paul Simon Award for the Support of Language and International Studies* 1989; *Amer. Sch. Counselor Advocate of the Year* 1989; Wis. Winnebago Nation "*Who Day*" *Award for Excellence* 1988; *Friend of UW-Extension Award* 1990; Wis. Assn. of Sch. Dist. Administrators *Outstanding Educator Award*, *Distinguished Friend of Education Award* 1984; *Chapter 1 Education Leadership Award* 1990; *Outstanding Tree Farmer* 1990.

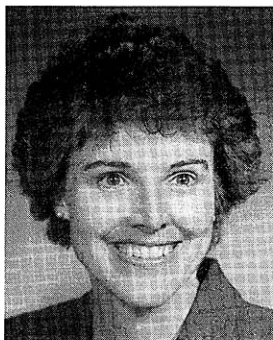
Elected state superintendent April 1981, 1985, and 1989; resigned effective April 9, 1993.



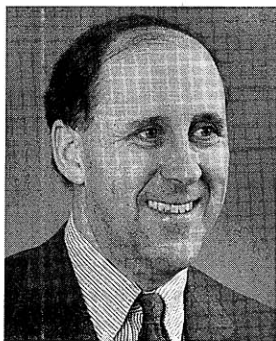
**Lieutenant Governor
McCALLUM**



**Secretary of State
La FOLLETTE**



**State Treasurer
ZEUSKE**



**Attorney General
DOYLE**



**State Superintendent
of Public Instruction
BENSON**

SUPREME COURT JUSTICES

Mailing address: Supreme Court, P.O. Box 1688, Madison, WI 53701-1688. Telephone: (608) 266-1880.

CHIEF JUSTICE

Nathan S. Heffernan: Born Frederic, August 6, 1920; married; 3 children. Graduate, Sheboygan H.S.; B.A. UW-Madison 1942; LL.B. 1948; attended Harvard Grad. Sch. of Bus. Admin. 1943-44. Lecturer, UW Law Sch. 1961-64 and 1971-83; faculty, N.Y.U. Appellate Judges Seminar 1972-86. Formerly in private law practice 1948-59; attorney, League of Wis. Municipalities; research assistant to Gov. Rennebohm. WW II vet.; served in Navy 1942-46. Member: Phi Kappa Phi; Order of Coif; Amer., Wis., Sheboygan and Dane Co. bar assns., admitted to practice law U.S. Dist. Cts. for Eastern and Western Wis., 7th Circuit and U.S. Supreme Cts.; UW Law Sch. Bd. of Visitors (chm., 1973-76); Amer. Law Inst. (life mbr.); Inst. for Jud. Admin. (bd. of dir. 1987-91, honorary fellow 1991-present); Amer. Judicature Soc. (dir. 1977-80) and its Program Com. (chm., 1979-81); Amer. Legion; VFW; Iron Cross; Wis. State Historical Soc. Bd. of Curators 1972-86 (curator emeritus 1989-present); UW-Madison Memorial Union trustee; William Vilas Trust trustee; Natl. Conf. of Christians and Jews (past Wis. chm.); Madison Literary Club (pres. 1979-80); ABA Coms. on Federal-State Delineation of Jurisdiction, Appellate Skills Training 1984; Natl. Ctr. for State Courts' Coun. of State Court Representatives (chm. 1977-78, *ex officio* dir.); Natl. Conf. of Chief Justices (dir.) and its Adv. Bd. on Appellate Justice Improvement Project; Wis. Appellate Procedures and Practices Study Com. (chm., 1975-76); UW Fdn.; Life Fellow: Amer. Bar Fdn.; Inst. for Jud. Admin. Former member: ABA Com. for Admin. of Criminal Justice; UW Law Sch. Alumni (dir.). Recipient: Natl. Conf. of Christians and Jews *Distinguished Service Award* 1968; Wis. Law Alumni *Distinguished Service Award* 1989. Asst. dist. atty., Sheboygan Co. 1951-53; Sheboygan city attorney 1953-59; deputy attorney general 1959-62; U.S. Attorney, Western District of Wis. 1962-64.

Appointed to Supreme Court August 1964 to fill vacancy created by death of Justice William H. Dieterich; elected to full term 1965; reelected 1975 and 1985. Became chief justice August 1, 1983, upon the retirement of Chief Justice Bruce F. Beilfuss.

JUSTICES

Roland B. Day: Born Oshkosh, June 11, 1919; married; 1 daughter. Graduate Eau Claire Senior H.S.; B.A. UW-Madison 1942; J.D. 1947. Former practicing attorney. WW II vet.; served in Army 1942-46. Member: American and Wis. bar associations; Ygdrasil Literary Society (past pres.); Madison Torske Klubben; Madison Literary Club; Masonic Order; Madison Club. Former member: Madison Housing Authority 1960-64. First Dane Co. assistant district attorney 1949-52; special counsel to governor in 1963 reapportionment case; UW System Board of Regents 1972-74; Wis. Bicentennial Comm. on the Constitution (chp.).

Appointed to Supreme Court August 1974 to fill vacancy created by retirement of Chief Justice E. Harold Hallows; elected to full term 1976; reelected 1986.

Shirley S. Abrahamson: Born New York City, Dec. 17, 1933; married; 1 child. Graduate Hunter College H.S. 1950; B.A. N.Y.U. 1953; J.D. Indiana U. Law Sch. 1956; S.J.D. UW Law Sch. 1962; D.L. (honorary) Willamette U. 1978, Ripon College 1981, Beloit College 1982, Capital U. 1983, John Marshall Law Sch. 1984, Northeastern U. 1985, Indiana U. 1986, Northland Coll. 1988, Hamline U. 1988, Notre Dame U. 1993.

Appointed to Supreme Court August 1976 to fill vacancy created by death of Chief Justice Horace W. Wilkie; elected to full term 1979; reelected 1989.

Donald W. Steinmetz: Born Milwaukee, Sept. 19, 1924; married; 5 children. B.A. UW-Madison 1949; J.D. 1951; Natl. College of State Judiciary 1966. Former practicing attorney; claims attorney and examiner 1951-58; teacher, Wis. Jud. College 1974-78. WW II vet.; served in Air Force 1943-45. Member: Amer., Wis. and Milw. bar assns.; Amer. Judicature Soc.; Inst. of Jud. Admin.; Amer. Legion. Served on Wis. Coun. on Criminal Justice and State Court Reporters Compensation and Qualifications Com. 1979; State Admin. Com. on Courts 1976-79; Chief Judge Study Com. 1974-75; Jud. Election and Selection Com. 1967-68; Com. to Recommend Rules on Use of Sound Camera Equip. in the Courtroom 1969-70; Jud. Code Ethics Com. 1973-74; State Jud. Planning Com. 1977; Career Criminal Com. (chp. 1977); Crim. Jury Instructions Com.; Vol. Assn. of Trial Judges (exec. bd. 1979-80); Bd. of Milw. Co. Judges, Civil Div. (chp. 1969); Court Admin. Com. 1968; Milw. Bd. of Judges (secy., exec. bd. 1967-70); Wis. Bd. of Co. Judges (secy., vice chp., chp. 1978); St. Bd. of Criminal Court Judges (program chp., secy., treas. 1977-78); Deputy Presiding Judge, Milw. Co. 1977-78. Author of "Disparity in Sentencing" in *Trial Judges' Journal*, January 1968; *Judges Bench Book-Paternity*. Milw. Co. Ct. judge 1966-78; Milw. Co. Circuit Ct. judge 1978-80; spec. asst., Wis. attorney general 1965; Milw. Co. first asst. district attorney 1960-65; Milw. asst. city attorney 1958-60.

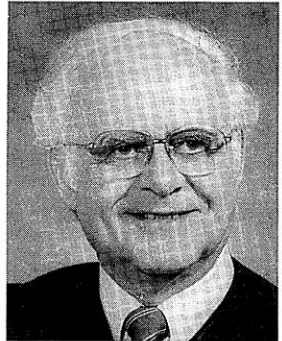
Elected to Supreme Court 1980; reelected 1990. Member Wis. Jud. Coun. (Supreme Ct. designee) 1988-92.



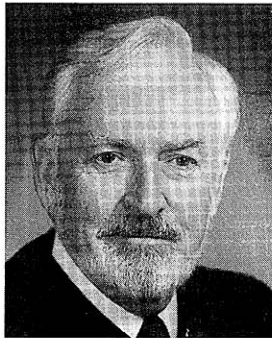
**Justice
DAY**



**Justice
ABRAHAMSON**



**Justice
STEINMETZ**



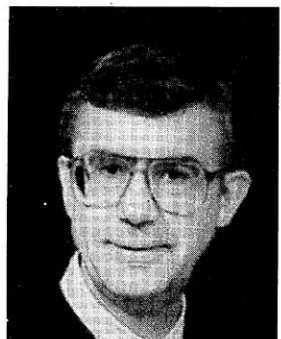
**Chief Justice
HEFFERNAN**



**Justice
CECI**



**Justice
BABLITCH**



**Justice
WILCOX**

Louis J. Ceci: Born New York City, Sept. 10, 1927; married; 6 children. Ph.B Marquette U. 1951; J.D. 1954; Natl. Jud. College 1970; Amer. Acad. of Jud. Educ., U. of Miami 1981; Appellate Judges Inst. of Jud. Admin., N.Y.U. 1982. Former practicing attorney. WW II vet; served in Navy. Member: Wis., Dane, Milw., and Waukesha Cos. bar assns.; Amer. Justinian Soc. of Jurists; St. Thomas More Lawyers' Soc.; Wis. Jud. Coun. (Supreme Ct. designee); Justinian Soc. of Lawyers (Wis. Chapter); Amer. Legion (past comdr.); VFW; Amvets. Former member: Ozaukee Co. Bar Assn.; Milw. Co. Bar Assn.'s Spec. Com. on Children's Ct. Survey 1963; Vol. Assn. of State Judges (exec. bd.) 1977-82; Milw. Co. Boy Scouts of Amer. (asst. dist. commr. 1962); State Admin. Com. of the Cts. 1978-81; Wis. delegate, Nat. Conf. of State Trial Judges (1979-81) and its Exec. Com. on Jud. Educ.; Wis. Jud. Conf., App. Practice and Procedure Sect. (chp. 1984-85, secy. 1983-84, exec. com. mbr. 1982-83); Wis. Ct. System Personnel Rev. Bd. 1984; Com. to Draft Stand. of Courtroom Decorum 1981; Ad Hoc Com. on Jud. Discipline 1978; Natl. Conf. of Metropolitan Cts., Jud. Study Team to Review New York Civil Cts. 1978; lecturer, Badger Boys State 1961 and 1982-84; lecturer, Wis. Supreme Ct. Jud. Confs. and Evidence Seminars 1970-79. Co-author, *ABA Standards of Judicial Educ. and Training*, adopted 1982. Milw. asst. city attorney 1958-63. Recipient: PLAV *Wis. Civic Recognition Award* 1970; Pompeii Men's Club *Community Improvement Award* 1971; Milw. Jaycees *Good Government Award* 1973; Eagles Club *Italian of the Year Award* 1979.

Elected to the Wisconsin Assembly 1964, representing Milwaukee 18th District.

Appointed Milw. Co. Ct. judge (Br. 3) 1968; elected 1969-73; served as secy. and vice chp., Milw. Co. Bd. of Judges 1970-73. Elected Milw. Co. Circuit Ct. (Br. 1), judge 1973-82; Presiding Judge, Civil Div.-Milw. Co. 1980-82.

Appointed to Supreme Court 1982 to fill vacancy created by resignation of Justice John L. Coffey; elected to full term 1984.

William A. Bablitch: Born Stevens Point, March 1, 1941; married. Graduate Pacelli H.S.; attended UW-Stevens Point; B.S. UW-Madison 1963; J.D. 1968; L.L.M. in Appellate Process U. of Va. 1988. Faculty mbr., Inst. of Jud. Admin. of N.Y.U. Law Sch. Judicial Associate Editor, *Courts, Health Science and the Law*, edited by Georgetown U. medical and law centers. Former practicing attorney. Served in Peace Corps 1963-65. Portage Co. District Attorney 1969-72. Member: Amer. Law Inst.; Amer. Bar Assn.; Amer. Judicature Soc.; UW Law Sch. Bd. of Visitors.

Elected to the Wisconsin Senate 1972-1980, representing the 24th Senate Dist. President Pro Tempore 1983 (also 1981, eff. 9/26/82); Maj. Ldr. 1981 (resigned 5/26/82) (also 1979, 1977); Asst. Maj. Ldr. 1975. Member: Legis. Leaders Fdn. Bd. of Dir. Served on NCSL's Exec. Bd. (1979) and Midwest CSG's Governing Bd. Biennial committee assignments: 1983 — Senate Org. (also 1975-81); Labor, Business, Veterans Affairs and Tourism; Jud. and Consumer Affairs; Legis. Coun. (chp. 1979, mbr. 1973-79). 1981 — Spec. Com. on Reapportionment (chp.); Jt. Com. on Legis. Org. (1975-79); Interstate Cooperation Comm. (chp., also mbr. 1975-79); Jt. Com. on Emp. Relations (also 1975-79); Educ. Communications Bd. (also 1979).

Elected to Supreme Court 1983; reelected 1993.

Jon P. Wilcox: Born Berlin, Sept. 5, 1936; married; 2 children. Graduate Wild Rose H.S.; B.A. Ripon College 1958; J.D. UW-Madison 1965. Former practicing attorney; faculty, Wis. Jud. College 1985-92. Served in Army 1959-61. Member: Phi Alpha Delta; State Bar of Wis. and its Media and Law Relations Com.; Tri-County Bar Assn.; Wis. Trial Judges Assn.; Masons; Rotary International; Trout Unlimited; Ducks Unlimited; Ruffed Grouse Soc. Former member: Amer. Bar Assn.; Amer. Judicature Soc.; Amer. Trial Lawyers Assn.; UW Law Sch. Bd. of Visitors (1970-76); State Bar of Wisconsin's Judicial Clerk Utilization Com., Judicial Substitution Com. and Dist. Bd. of Professional Responsibility; Natl. Conf. of Christians and Jews (1980-82); Judicial Conf. Legislative Com. (1981-87); Natl. Coun. of Juvenile and Family Ct. Judges; Wis. Felony Sentencing Guidelines Com. (1982-84); Prison Overcrowding Task Force (1988-90); Wis. Conservation Congress (1975-80). Recipient: *Outstanding Jaycee Award* 1974.

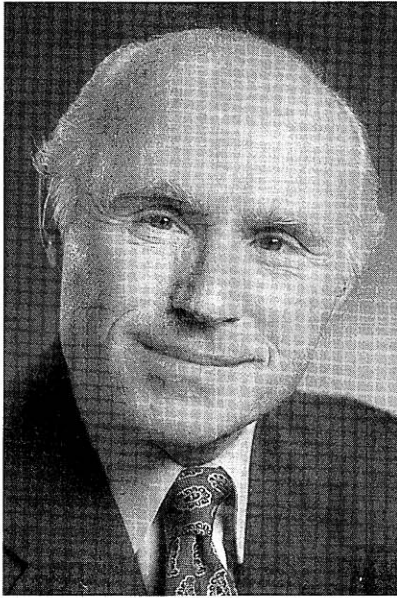
Elected to the Wisconsin State Assembly 1968-1972, representing Green Lake-Waushara and 72nd Assembly Districts.

Waushara Co. Family Ct. Commissioner 1978-79; Waushara Co. Circuit Ct. Judge 1979-92; Chief Judge, 6th Jud. Dist. 1985-92; Wis. Sentencing Comm. 1987-92 (chp.). Presentation at Natl. Inst. for Justice Conf. on "Judicial Discretion and Sentencing Guidelines", Phoenix, AZ, 1987; Contributor: Wis. News Reporters Handbook, "Courts and Court Procedures", 1987; Wis. Chief Judges Com. 1990-92 (chp.).

Appointed to Supreme Court September 1992 to fill vacancy created by the retirement of Justice William G. Callow. Member State-Federal Jud. Coun.

**WISCONSIN MEMBERS OF THE 103rd CONGRESS
1993-1994**

MEMBERS OF THE U.S. SENATE



**U.S. Senator
KOHL**

Herbert H. Kohl (Dem.)

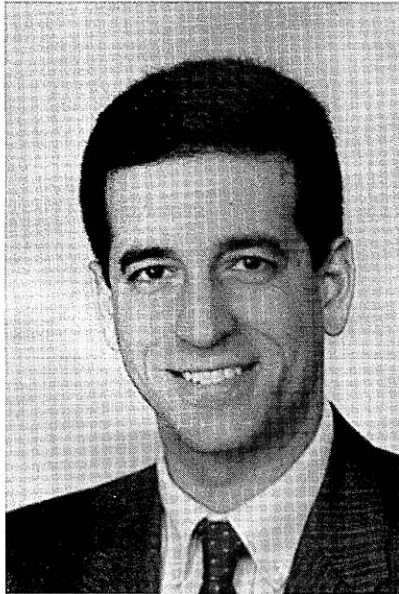
Born Milwaukee, February 7, 1935; single. Graduate Milwaukee Sherman Elementary School; Milwaukee Washington H.S.; B.A. in Business Administration, UW-Madison 1956; M.B.A. Harvard U. 1958; honorary L.L.D. Cardinal Stritch College 1986. Businessman; president of an investment company; owner of a professional basketball team; part owner of a professional baseball team. Former president of a business corporation. Served in Army Reserve 1958-1964. Member: Democratic Party of Wisconsin (state chp., 1975-1977). Recipient: Pen and Mike Club *Wisconsin Sports Personality of the Year*, 1985; Wisconsin Broadcasters Assn. *Joe Killeen Memorial Sportsman of the Year*, 1985; Greater Milwaukee Convention and Visitors Bureau *Lamplighter Award*, 1986; Wisconsin Parkinson Assn. *Humanitarian of the Year*, 1986; Kiwanis Milwaukee Award, 1987.

Elected to U.S. Senate 1988. Committee assignments: **103rd Congress** — Appropriations Committee; Judiciary Committee (also 102nd and 101st Congresses) and its Subcommittee on Juvenile Justice (chp., also 102nd Congress). **102nd Congress** — Governmental Affairs Committee (also 101st Congress) and its Subcommittee on Government Information and Regulation (chp.); Special Committee on Aging (also 101st Congress); Select Committee on POW/MIA Affairs.

Telephones: Washington office: (202) 224-5653, TTY (202) 224-4464; District offices: Eau Claire: (715) 832-8424; Kenosha: (414) 657-7719; Madison: (608) 264-5338; Milwaukee: (414) 297-4451.

Voting address: 929 North Astor, Milwaukee 53202.

Mailing addresses: Washington office: 330 Hart Senate Office Building, Washington, D.C. 20510-4903; District offices: 402 Graham Avenue, Suite 206, Eau Claire 54701; Kenosha Municipal Building, 625 - 52nd Street, Kenosha 53140; 14 West Mifflin Street, Suite 312, Madison 53703; 205 East Wisconsin Avenue, Milwaukee 53202.



**U.S. Senator
FEINGOLD**

Russell D. Feingold (Dem.)

Born Janesville, March 2, 1953; married; 2 daughters, 2 stepsons. Graduate Janesville Craig H.S. 1971; B.A. with honors UW-Madison 1975; B.A. in law with first-class honors Oxford U. (Rhodes Scholar, Magdalen Coll.) 1977; J.D. with honors Harvard U. Law Sch. 1979. Former practicing attorney 1979-1985, visiting professor Beloit Coll. 1985, legislative aide. Member: Wis. and Dane Co. Democratic Parties; Amer., Wis. and Dane Co. Bar Assns.; Phi Beta Kappa; Amer. Assn. of Rhodes Scholars. Recipient: Wis. Coun. of the Blind, *Promotion of Welfare of the Aging Award*, 1983; Over 55 Employment Service, *Outstanding Public Official Award*, 1984; *Alzheimer's Related Disorders Assn. of Greater Milwaukee Award*, 1985; Friends of the Family Farm, *Family Farm Award*, 1985; *Assn. of Retarded Citizens Award*, 1987; *Allied Coun. of Senior Citizens of Wis. Award*, 1987; *Wis. Alzheimer's Information and Training Center Advisory Coun. Award*, 1989; *Wis. Optometric Assn. Award*, 1989; *Wis. Veterans Dept. Award*, 1989; Amer. Psychiatric Assn., *Warren Williams Award*, 1990; *National Farmers Organization Award*, 1990; Concerned Consumers League, *Sheridan McCabe Memorial Award*, 1990; *Milwaukee Full Citizenship Initiative Coalition Award*, 1990; *Wis. Animal Education Network Award*, 1990; *Wis. Federation of Nurses and Health Professionals Award*, 1991; Wis. Jaycee's, *Outstanding Young Wisconsinite*, 1991; Wis. State Superintendent of Public Instruction, *Leadership in Ensuring Wisconsin's Future Through Education Award*, 1992; Wis. Environmental Decade, *Clean 16 Award*, 1987, 1990 and 1992; *Gaylord Nelson Service Award*, 1988 and 1992; *Wis. Farmers Union Award*, 1993.

State legislative service: Elected to Senate 1982-1990.

Elected to U.S. Senate 1992. Congressional membership: Democratic Policy Committee. Committee assignments: **103rd Congress** — Agriculture, Nutrition and Forestry Committee and its Subcommittees on Agricultural Production and Stabilization of Prices, on Domestic and Foreign Marketing and Product Promotion, on Nutrition and Investigations; Foreign Relations Committee and its Subcommittees on European Affairs, on International Economic Policy, on Trade, Oceans, and Environment, on African Affairs; Special Committee on Aging.

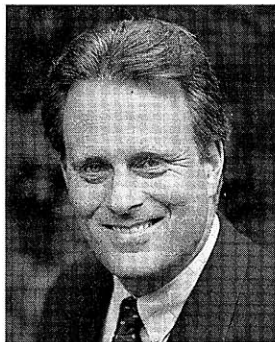
Telephones: Washington office: (202) 224-5323, TTY (202) 224-1280; District offices: Middleton: (608) 828-1200, TTY (608) 828-1215; Milwaukee: (414) 276-7282; Wausau: (715) 848-5660.

Voting address: 7114 Donna Drive, Middleton 53562.

Mailing addresses: Washington office: 502 Hart Senate Office Building, Washington, D.C. 20510-4904; District offices: 8383 Greenway Blvd., Middleton 53562; 517 E. Wisconsin Avenue, Suite 408, Milwaukee 53202; 317 First Street, Suite 107, Wausau 54401.



**U.S. Representative
BARCA**



**U.S. Representative
KLUG**

MEMBERS OF THE U.S. HOUSE OF REPRESENTATIVES

Peter W. Barca (Dem.), 1st Congressional District

Born Kenosha, August 7, 1955; married; 1 daughter and 1 son. Graduate Mary D. Bradford H.S.; B.S. UW-Milwaukee 1977; graduate work Harvard University; M.A. in public admin. and in educational admin., UW-Madison 1982. Former employment specialist, teacher of emotionally disturbed, dir. of camp for handicapped children, distribution manager. Member: Kenosha Co. Dem. Party; AFL-CIO and COPE; Assn. for Retarded Citizens; Boys and Girls Club (dir.). Former member: Gateway Enterprise Center Com. (pres.); United Way (unit chm.); Kenosha Legislative Affairs Com.; Multiple Sclerosis Soc. (local coord.); Toastmasters Intl. (officer); Community Action Prog. for Delinquent Children.

State legislative service: Elected to Assembly 1984-1992. Majority Caucus Chairperson 1991 and 1993.

Elected to U.S. House of Representatives in May 1993 special election. Committee assignments: **103rd Congress** — Public Works and Transportation Committee; Science, Space and Technology Committee.

Telephones: Washington office: (202) 225-3031; District offices: Janesville: (608) 752-9074; Racine: (414) 632-4446.

Voting address: 1520 Sheridan Road, Kenosha 53140.

Mailing addresses: Washington office: 1719 Longworth House Office Building, Washington, D.C. 20515-4901; District offices: 20 South Main Street, Janesville 53545; 1661 Douglas Avenue, Racine 53404.

1st Congressional District: Green (part), Jefferson (part), Kenosha, Racine, Rock, Walworth and Waukesha (part) Counties.

Scott L. Klug (Rep.), 2nd Congressional District

Born Milwaukee, January 16, 1953; married; 3 children. Graduate Milwaukee Marquette Univ. H.S. 1971; B.A. in history, Lawrence Univ. 1975; M.S. in journalism, Northwestern Univ. Medill School of Journalism 1976; M.B.A., UW-Madison 1990. Former vice-president of business development for an investment firm; investigative television reporter.

Elected to U.S. House of Representatives in 1990. Committee assignments: **103rd Congress** — Energy and Commerce Committee. **102nd Congress** — Education and Labor Committee; Government Operations Committee; Select Committee on Children, Youth and Families.

Telephones: Washington office: (202) 225-2906; District office: (608) 257-9200.

Voting address: 737 Seneca Place, Madison 53711.

Mailing addresses: Washington office: 1224 Longworth House Office Building, Washington, D.C. 20515-4902; District office: 16 N. Carroll Street, Suite 600, Madison 53703.

2nd Congressional District: Columbia, Dane, Dodge (part), Green (part), Iowa, Jefferson (part), Lafayette, Richland and Sauk Counties.



**U.S. Representative
GUNDERSON**



**U.S. Representative
KLECZKA**

Steven Gunderson (Rep.), 3rd Congressional District

Born Eau Claire, May 10, 1951; single. Graduate Whitehall Mem. H.S. 1969; B.A. pol. science, UW-Madison 1973; Brown Sch. of Broadcasting 1974. Former state legislator. Member: Lions Club; Environ. and Energy Study Conf.; Future Bus. Leaders of Amer.-Phi Beta Lambda Cong. Adv. Com.; Gallaudet U. Bd. of Trustees.

State legislative service: Elected to Assembly 1974-78.

Elected to U.S. House of Representatives since 1980. Congressional memberships: House Republican Research Com.; Republican Policy Com. (exec. com.); Northeast-Midwest Coalition; Rural Health Care Coalition; House Republican Leader's Task Forces on Health and on Economics; Environ. and Energy Study Conf.; Congressional Pork Industry; Biotechnology; and Rural caucuses; House Wednesday Group; Bipartisan Task Force on Campaign Reform. Committee assignments: **103rd Congress** — Agriculture Com. (since 97th Cong.) and its Subcoms. on Livestock, on Environment Credit and Rural Development, on Dept. Operations and on Nutrition; Educ. and Labor Com. (since 97th Cong.) and its Subcoms. on Elem., Secondary and Voc. Ed., on Postsecondary Ed. and Training, on Labor-Management Relations.

Telephones: Washington office: (202) 225-5506; District office: (715) 284-7431; Toll free: (800) 472-6612.

Voting address: Route 2, Osseo 54758.

Mailing addresses: Washington office: 2235 Rayburn House Office Bldg., Washington, D.C. 20515-4903; District office: 622 E. State Hwy. 54, Black River Falls 54615.

3rd Congressional District: Barron, Buffalo, Chippewa (part), Clark (part), Crawford, Dunn, Eau Claire (part), Grant, Jackson, La Crosse, Monroe (part), Pepin, Pierce, Polk (part), St. Croix, Trempealeau and Vernon Counties.

Gerald D. Kleczka (Dem.), 4th Congressional District

Born Milwaukee, Nov. 26, 1943; married. Graduate Don Bosco H.S.; attended UW-Milw. Former legislator. Wis. Air Natl. Guard medic 1963-1969. Member: Dem. Party of Wis. and Milw. Co.; Holy Name Soc. (former pres., vice pres.); Wilson Pk. Adv. Assn.; Wilson Pk. July 4th Assn. (former pres., vice pres.); Milw. Soc. of Polish Natl. Alliance; Polish Amer. Cong.; South Side Bus. Men's Club; South Side Civic Assn.; 19th Dist. Dem. Unit; LaFarge Lifelong Learning Inst.; Thomas More Found. Former member: AFL-CIO; del. to Dem. Natl. Conv.

State legislative service: Elected to Senate 1974-82. Asst. Majority Leader 1977-82. Elected to Assembly 1968-72. Vice chp. Dem. Caucus 1969, 1971.

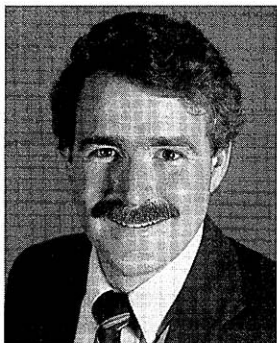
Elected to U.S. House of Representatives in April 1984 special election and reelected since 1984. Congressional memberships: Dem. Steering and Policy Com.; Environ. and Energy Study Conf.; Cong. Caucus for Women's Issues; Cong. Arts Caucus; Cong. Hispanic Caucus; Arms Control and Foreign Policy Caucus; Northeast-Midwest Cong. Coalition; Dem. Caucus; Dem. Study Grp. Committee assignments: **103rd Congress** — Ways and Means Com. and its Subcoms. on Health and Oversight, on Home Admin. (also 102nd Cong.).

Telephones: Washington office: (202) 225-4572; District offices: Milwaukee: (414) 297-1140; Waukesha: (414) 549-6360.

Voting address: 3268 South 9th Street, Milwaukee 53215.

Mailing addresses: Washington office: 2301 Rayburn House Office Bldg., Washington, D.C. 20515-4904; District offices: 5032 W. Forest Home Ave., Milwaukee 53219; 414 W. Moreland Blvd., Ste. 105, Waukesha 53188.

4th Congressional District: Milwaukee County (part): consisting of the Villages of Greendale, Hales Corners and West Milwaukee; and the Cities of Cudahy, Franklin, Greenfield, Oak Creek, St. Francis, South Milwaukee, West Allis, and that part of the City of Milwaukee south of a line commencing where the East-West freeway (I-94) intersects the western city limits; easterly on I-94, downriver along the Menomonee R., upriver along the Milwaukee R., east on E. Juneau Ave., south on N. Edison St., east on E. Highland Ave., southerly on N. Water St., east on E. Kilbourn St., south on N. Broadway, east on E. Wisconsin Ave., north on N. Jefferson St., east on E. Mason St., north on N. Jackson St., west on E. State St., north on N. Broadway, east on E. Knapp St., south on N. Jefferson St., easterly on E. Ogden Ave., south on N. Van Buren St., east on E. Juneau Ave., south on N. Marshall, and east on E. Mason St. and E. Mason St. extended to L. Michigan. Waukesha County (part): consisting of the Town of Waukesha, the Village of Big Bend, the Cities of Muskego, New Berlin and Waukesha; that part of the Towns of Mukwonago comprising wards 4 and 5, Pewaukee comprising wards 4, 5, 6, 7 and 8, and Vernon comprising wards 1, 3, 5, 6, 7, 8, 9 and 10.



**U.S. Representative
BARRETT**



**U.S. Representative
PETRI**

Thomas M. Barrett (Dem.), 5th Congressional District

Born Milwaukee, December 8, 1953; married; 1 child. Graduate Marquette Univ. H.S. 1972; B.A. in Economics, Phi Beta Kappa, UW-Madison 1976; J.D. with honors UW-Madison 1980. Attorney. Former law clerk for federal district court Judge Robert Warren and assistant bank examiner for Federal Deposit Insurance Corporation. Member: Citizens Utility Board; Democratic Party of Wisconsin. Former member: Sojourner Truth Home for Battered Women (bd. of dir.); Shalom High School and Transcenter Home for Youth (bd. of dir.); Commission on Uniform Laws, 1987-89. Recipient: Environmental Decade *Clean 16 Award* 1985-1990.

State legislative service: Elected to Assembly in April 1984 special election and reelected 1984-1988. Elected to Senate in December 1989 special election and reelected 1990. Former member: Council of State Governments' Committee on Transportation.

Elected to U.S. House of Representatives in 1992. **103rd Congress** — Banking, Finance and Urban Affairs Committee; Government Operations Committee; Natural Resources Committee.

Telephones: Washington office: (202) 225-3571; District office: (414) 297-1331.

Voting addresses: 2711 North Avondale Boulevard, Milwaukee 53210.

Mailing addresses: Washington office: 313 Cannon House Office Building, Washington, D.C. 20515-4905; District office: 135 W. Wells Street, Suite 618, Milwaukee 53212.

5th Congressional District: Milwaukee County (part): consisting of the Villages of Brown Deer, Fox Point, River Hills, Shorewood, Whitefish Bay and that part of the Village of Bayside located in the county; the Cities of Glendale, Wauwatosa and that part of the City of Milwaukee north of a line commencing where the East-West freeway (I-94) intersects the western city limits; easterly on I-94, downriver along the Menomonee R., upriver along the Milwaukee R., east on E. Juneau Ave., south on N. Edison St., east on E. Highland Ave., southerly on N. Water St., east on E. Kilbourn St., south on N. Broadway, east on E. Wisconsin Ave., north on N. Jefferson St., east on E. Mason St., north on N. Jackson St., west on E. State St., north on N. Broadway, east on E. Knapp St., north on N. Jefferson St., easterly on E. Ogden Ave., south on N. Van Buren St., east on E. Juneau Ave., south on N. Marshall, and east on E. Mason St. and E. Mason St. extended to L. Michigan.

Thomas E. Petri (Rep.), 6th Congressional District

Born Marinette, May 28, 1940; married; 1 child. Graduate Goodrich H.S.; B.A. Harvard College 1962; J.D. Harvard Law School 1965. Attorney. Former Peace Corps volunteer; White House aide.

State legislative service: Elected to Senate 1972 and 1976.

Elected to U.S. House of Representatives in April 1979 special election and reelected since 1980. Committee assignments: **103rd Congress** — Education and Labor Committee (since 96th Cong.) and its Subcommittees on Postsecondary Education and Training (ranking member), on Elementary, Secondary and Vocational Education; Public Works and Transportation Committee (since 98th Cong.) and its Subcommittees on Surface Transportation (ranking member), on Water Resources and Environment, on Public Buildings and Grounds; Post Office and Civil Service Committee and its Subcommittee on Census Statistics and Postal Personnel (ranking Republican member). **101st Congress** — Standards of Official Conduct Committee (also 100th Cong.).

Telephones: Washington office: (202) 225-2476; District offices: Fond du Lac: (414) 922-1180; Oshkosh: (414) 231-6333.

Voting address: (Town of Empire) N5329 DeNeuve Lane, Fond du Lac 54935.

Mailing addresses: Washington office: 2262 Rayburn House Office Building, Washington, D.C. 20515-4906; District offices: 14 Western Avenue, Fond du Lac 54935; 105 Washington Avenue, Oshkosh 54901.

6th Congressional District: Adams, Brown (part), Calumet (part), Fond du Lac (part), Green Lake, Juneau, Manitowoc (part), Marquette, Monroe (part), Outagamie (part), Sheboygan (part), Waupaca, Waushara and Winnebago Counties.



U.S. Representative
OBEY



U.S. Representative
ROTH

David R. Obey (Dem.), 7th Congressional District

Born Oct. 3, 1938; married. Graduate St. James Grade School; Wausau H.S.; B.S. UW-Madison 1960, M.A. 1962. Former real estate broker; worker in family-owned supper club and motel.

State legislative service: Elected to Assembly 1962-1968. Asst. Minority Leader 1967 and 1969.

Elected to Congress in April 1969 special election and reelected since 1970. Committee assignments: **103rd Congress** — Joint Economic Committee (chp., also member 101st and 102nd Congs.); Appropriations Committee (since 91st Cong.) and its Subcommittees on Foreign Operations and Export Financing (chp., also 102nd Cong.), on Labor (mbr., also 102nd Cong.), on Health and Human Services (also 102nd Cong.), on Education (since 99th Cong.), on Legislative.

Telephones: Washington office: (202) 225-3365; District office: (715) 842-5606.

Voting address: 1212 Grand Avenue, No. 32, Wausau 54401.

Mailing addresses: Washington office: 2462 Rayburn House Office Building, Washington, D.C. 20515-4907; District office: Federal Building, Wausau 54401.

7th Congressional District: Ashland, Bayfield, Burnett, Chippewa (part), Clark (part), Douglas, Eau Claire (part), Iron, Lincoln, Marathon, Oneida (part), Polk (part), Portage, Price, Rusk, Sawyer, Taylor, Washburn and Wood Counties.

Toby Roth (Rep.), 8th Congressional District

Born October 10, 1938; married; 3 children. B.A. Marquette U. 1961. Realtor. Served in Army Reserve 1962-1969. Member: American Legion; Optimists (honorary); Kiwanis (honorary). Former member: Jaycees; Outagamie Co. Young Republicans; Fox Valley Board of Realtors; Northside Businessmen's Assn.; Wis. Exchange Club. Recipient: Wisconsin Towns Assn. *1978 Wisconsin Legislator of the Year*; *NTU Taxpayer's Friend 1983-93*; National Alliance of Senior Citizens *Golden Age Hall of Fame*.

State legislative service: Elected to Assembly 1972-1976.

Elected to U.S. House of Representatives since 1978. Congressional memberships: Congressional Sportsmen's Caucus (sect.); U.S. Congressional Travel and Tourism Caucus (vice-chp. also 100th Cong.) and member of its steering committee (96th Cong.). Committee assignments: **103rd Congress** — Banking, Finance and Urban Affairs Committee (since 100th Cong.) and its Subcommittee on General Oversight, Investigations, and the Resolution of Failed Financial Institutions (ranking member); Foreign Affairs Committee (also 97th, 98th, 100th-102nd Congs.) and its Subcommittee on International Economic Policy, Trade, and the Environment (ranking member, also 98th Cong.). **100th Congress** — Asian and Pacific Affairs Committee. **98th Congress** — Small Business Committee (also 96th Cong.) and its Subcommittee on Export Opportunities; Special Small Business Problems Committee and its Subcommittee on Energy, Environment, and Safety Issues Affecting Small Business. **96th Congress** — Science and Technology Committee.

Telephones: Washington office: (202) 225-5665; District offices: Appleton: (414) 739-4167; Green Bay: (414) 494-2800.

Voting address: 419 E. Longview, Appleton 54911.

Mailing addresses: Washington office: 2234 Rayburn House Office Building, Washington, D.C. 20515-4908; District offices: 126 N. Oneida Street, Appleton 54911; 2301 S. Oneida Street, Green Bay 54304.

8th Congressional District: Brown (part), Calumet (part), Door, Florence, Forest, Kewaunee, Langlade, Manitowoc (part), Marinette, Menominee, Oconto, Oneida (part), Outagamie (part), Shawano and Vilas Counties.



**U.S. Representative
SENSENBRENNER**

F. James Sensenbrenner, Jr. (Rep.), 9th Congressional District

Born Chicago, June 14, 1943; married; 2 children. Graduate Milwaukee County Day School 1961; A.B. Stanford U. 1965; J.D. UW-Madison Law School 1968. Attorney. Former assistant to State Senate Majority Leader Jerris Leonard and to U.S. Congressman Arthur Younger. Member: State Bar of Wis.; Friends of the Museum; Riveredge Nature Center; American Philatelic Society; Waukesha Co. Republican Party. Former member: Whitefish Bay Jaycees; Shorewood Men's Club.

State legislative service: Elected to Assembly 1968-1974; elected to Senate in April 1975 special election and reelected 1976. Assistant Minority Leader 1977.

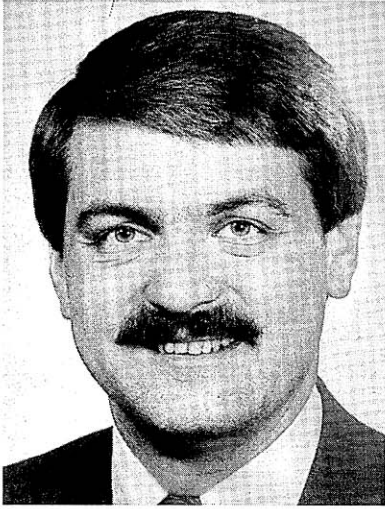
Elected to U.S. House of Representatives since 1978. Committee assignments: **103rd Congress** — Judiciary Committee (also 102nd and 96th Cong.); Science, Space and Technology Committee (since 97th Cong.) and its Subcommittee on Space; House Select Committee on Narcotics Abuse and Control (since 100th Cong.). **96th Congress** — Standards of Official Conduct Committee.

Telephones: Washington office: (202) 225-5101; District office: (414) 784-1111.

Voting address: N76 W14726 North Point Drive, P.O. Box 186, Menomonee Falls 53051-0186.

Mailing addresses: Washington office: 2332 Rayburn House Office Building, Washington, D.C. 20515-4909; District office: 120 Bishops Way, Brookfield 53005-6294.

9th Congressional District: Dodge (part), Fond du Lac (part), Jefferson (part), Ozaukee, Sheboygan (part), Washington and Waukesha (part) Counties.



**President
RUDE**



**President Pro Tempore
LASEE**



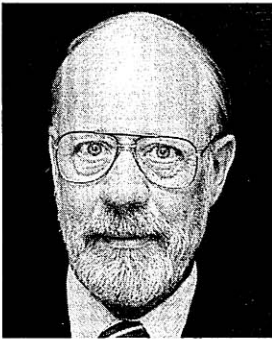
**Majority Leader
ELLIS**



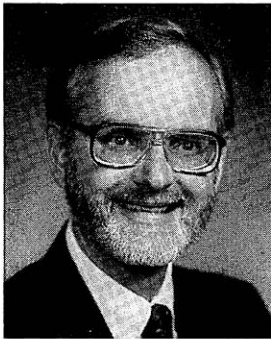
**Assistant Majority Leader
FARROW**



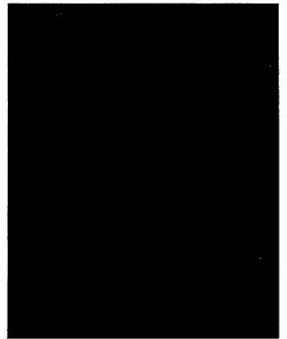
**Minority Leader
JAUCH**



**Assistant Minority Leader
RISSER**



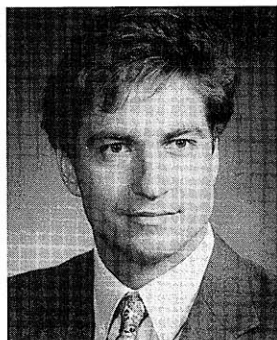
**Chief Clerk
SCHNEIDER**



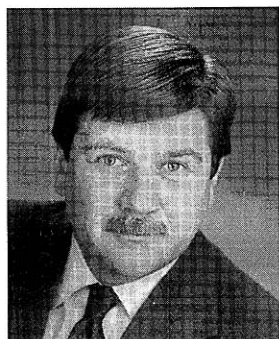
**Sergeant at Arms
VACANT**



Speaker
KUNICKI



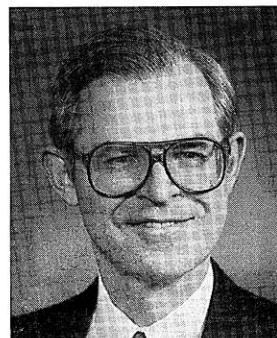
Speaker Pro Tempore
CARPENTER



Majority Leader
TRAVIS



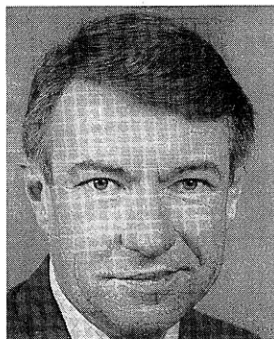
Assistant Majority Leader
NOTESTEIN



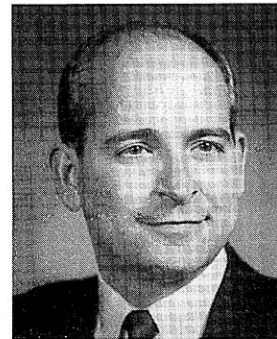
Minority Leader
PROSSER



Assistant Minority Leader
WELCH



Chief Clerk
MELVIN



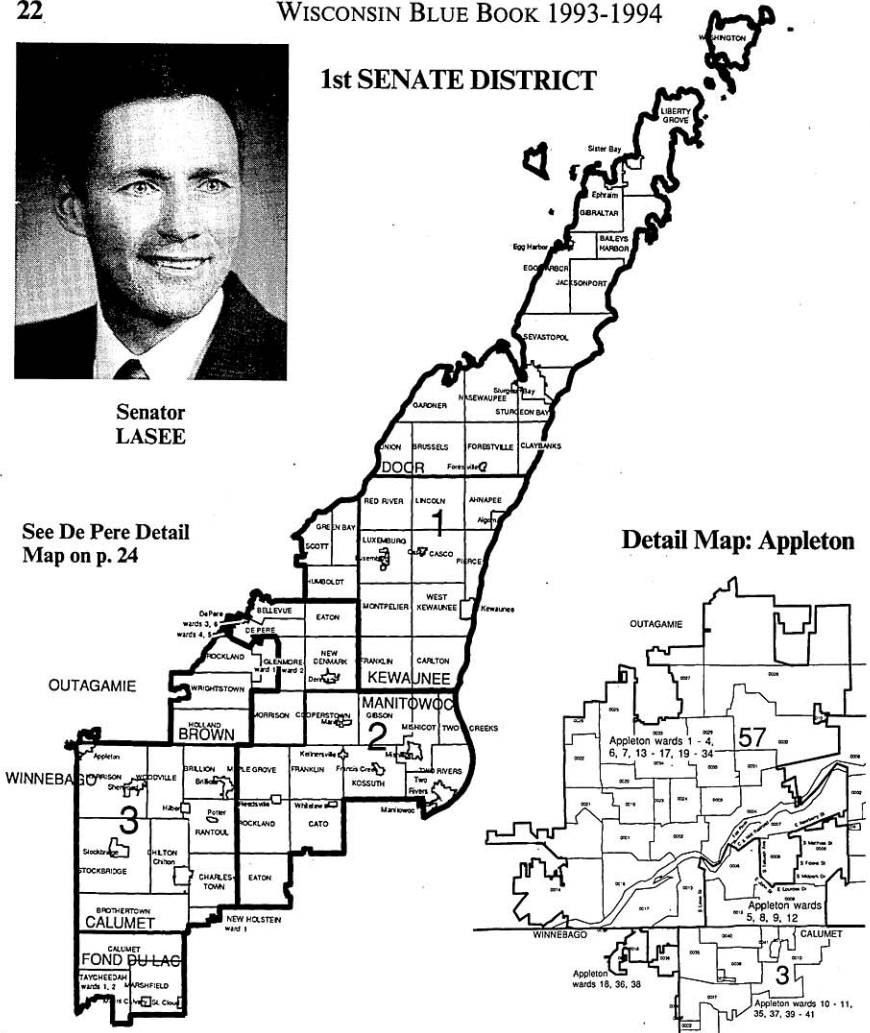
Sergeant at Arms
JOHNSTON



Senator
LASEE

See De Pere Detail
Map on p. 24

1st SENATE DISTRICT



Detail Map: Appleton

Alan J. Lasee (Rep.), 1st Senate District

Born Town of Rockland, Brown County, July 30, 1937; married; 7 children. Attended St. Norbert H.S. Raises exotic animals including llamas, camels, miniature donkeys, emus, and fainting goats. Former dairy farmer. Member: Brown Co. Farm Bureau (bd. of dir. 1972-75); Way-Morr Lions (pres. 1991-92, dir. 1976); Brown Co. Republican Party; Wisconsin Towns Assn. Former Brown Co. 4-H leader (licensed gun safety instructor). Town supervisor (1971-73); town chair. (1973-82, 1985 to present); De Pere school district fiscal control bd. mbr. (1973-82); Great Lakes Water Quality Comm. mbr. (1988-89).

Elected to Assembly 1974. Elected to Senate in May 1977 special election; reelected since 1978. President Pro Tempore 1993 (eff. 4/20/93). Minority Caucus Chairperson 1987, 1981 and 1979. Biennial committee assignments: 1993 — Transportation, Agriculture, Local and Rural Affairs (mbr. and chp. eff. 4/20/93); Human Resources, Labor, Tourism, Veterans and Military Affairs (eff. 4/20/93); State Government Operations and Corrections (eff. 4/20/93); State Capitol and Executive Residence Bd. (mbr. since 1983); Rustic Roads Bd. (eff. 4/20/93); Transportation Projects Comm. (also 1987); Jt. Com. on Audit (mbr. 1981 to 4/20/93); Transportation, Agriculture, Tourism and Veterans Affairs (mbr. and vice chp. to 4/20/93); Aging and Rural Affairs (mbr. to 4/20/93). 1991 — Transportation and Utilities. 1989 — Transportation, Conservation and Mining; Urban Affairs, Environmental Resources, Utilities and Elections; Council on Tourism. 1987 — Urban Affairs, Energy, Environmental Resources and Elections; State Supported Programs Study and Advisory Com.

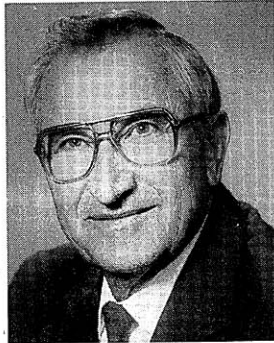
Telephone: Office: (608) 266-3512; District: (414) 336-8830.

Voting address: (Town of Rockland) 2259 Lasee Road, De Pere 54115.

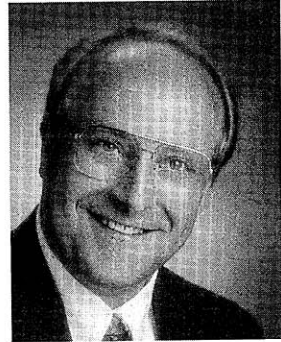
Mailing address: Office: Room 6 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
SWOBODA**



**Representative
BOLLE**



**Representative
OTT**

Lary J. Swoboda (Dem.), 1st Assembly District

Born Luxemburg, May 28, 1939; married. Graduate Luxemburg H.S., valedictorian; B.S. in speech and education, UW-Milwaukee 1963; M.S. in political science 1968. Member: Phi Kappa Phi Natl. Honor Soc.; Kappa Delta Phi Natl. Honor Soc. in education; Phi Eta Sigma Natl. Freshman Honor Soc.; Phi Delta Kappa Society in Education; Casco Community Club; St. Mary's Holy Name Soc.; K. of C. Council 5844; K. of C. Marquette Assembly; Luxemburg Chamber of Commerce.

Elected to Assembly since 1970. Biennial committee assignments: **1993** — Jt. Com. for Review of Administrative Rules (co-chp., also 1991); State Supported Programs Study and Adv. Com. (co-chp., also 1979, mbr. 1985-87); Agriculture, Forestry and Rural Affairs; Education (since 1987); Tourism and Recreation (vice chp. 1991, mbr. 1983, 1981); Building Commission (also 1991, 1989, 1981); Education Commission of the States (since 1987); State Historical Society Bd. of Curators (eff. 4/16/93). **1991** — Agriculture, Aquaculture and Forestry; Spec. Com. on Reapportionment. **1989** — Tourism, Recreation and Government Operations (chp.); Agriculture (chp. 1985, 1983, vice chp. 1979, mbr. 1971-77); Rural Development and Forestry; Veterans and Military Affairs (vice chp. 1987, mbr. 1981-85, 1977, 1975); Tourism Coun.

Telephone: Office: (608) 266-5350; District: (414) 845-2295.

Voting address: 1712 Alfred Drive, Luxemburg 54217.

Mailing address: Office: Room 11 North, State Capitol, P.O. Box 8953, Madison 53708.

Dale J. Bolle (Dem.), 2nd Assembly District

Born Manitowoc County, June 12, 1923; married; 2 children. Grad. Manitowoc Lincoln H.S. Full-time legislator. Former president and owner of trucking company. World War II and Korean Conflict veteran; Army (member of U.S. Army Reserve for 23 years, retired from reserve with rank of captain). Member: Two Rivers Elks; Disabled American Vets.; Master Builders. Former member: Wis. County Boards Assn. (dir.); Chamber of Commerce; Wis. Counties Utility Tax Assn. (chm.). Former member: Bay-Lake Regional Planning Comm. Manitowoc Co. Bd. mbr. 1970-80 (chm. 1976-78).

Elected to Assembly since 1982. Biennial committee assignments: **1993** — Veterans and Military Affairs (chp. since 1987, vice chp. 1985, 1983); Excise and Fees (vice chp. 1989, 1987); Highways (since 1983); Transportation. **1991** — Government Operations and Corrections; Urban and Local Affairs (since 1985); Legis. Coun. Com. on Veterans Trust Fund (vice chp.). **1987** — Judiciary. **1985** — Aging (chp.). **1983** — Economic Development; Local Affairs; Small Business.

Telephone: Office: (608) 266-9870; District: (414) 682-4284.

Voting address: 10018 Reif Mills Road, Whitelaw 54247.

Mailing address: Office: Room 109 North, State Capitol, P.O. Box 8952, Madison 53708.

Alvin R. Ott (Rep.), 3rd Assembly District

Born Green Bay, June 19, 1949; married; 4 children. Graduate: Brillion H.S.; UW-Madison Farm and Industry Short Course, 1968; 1st Class of Participants in Wis. Rural Leadership Program, 1986. Former agri-business salesman, owner/operator of independent agri-business, tenant dairy farmer and cash crop farmer. Member: Forest-Ever Ready 4-H Club (adult leader); Calumet Co. Republican Party; Republican Party of Wis.; Calumet Co. Agricultural Assn.; Calumet Co. Farm Progress 1993 Exec. Com. (chm.). Calumet Co. Bd. Supervisor 1973-92 (vice chp.), chp. of its Ag/Extension Educ. Com. and vice chp. of its Land Conservation and Planning/Zoning Coms.; Wis. Land Conservation Bd. 1984-88 (secy.).

Elected to Assembly since 1986. Biennial committee assignments: **1993** — Agriculture, Forestry and Rural Affairs (ranking minority mbr.); Environmental Resources; Labor and Job Training. **1991** — Agriculture, Aquaculture and Forestry; Environmental Resources, Utilities and Mining; Labor (also 1989); Rural Affairs (ranking minority mbr.); Jt. Survey Com. on Tax Exemptions; Legislative Council Com. on Tax Delinquent Contaminated Land. **1989** — Agriculture (also 1987); Rural Development and Forestry.

Telephone: Office: (608) 266-5831; District: (414) 989-1240.

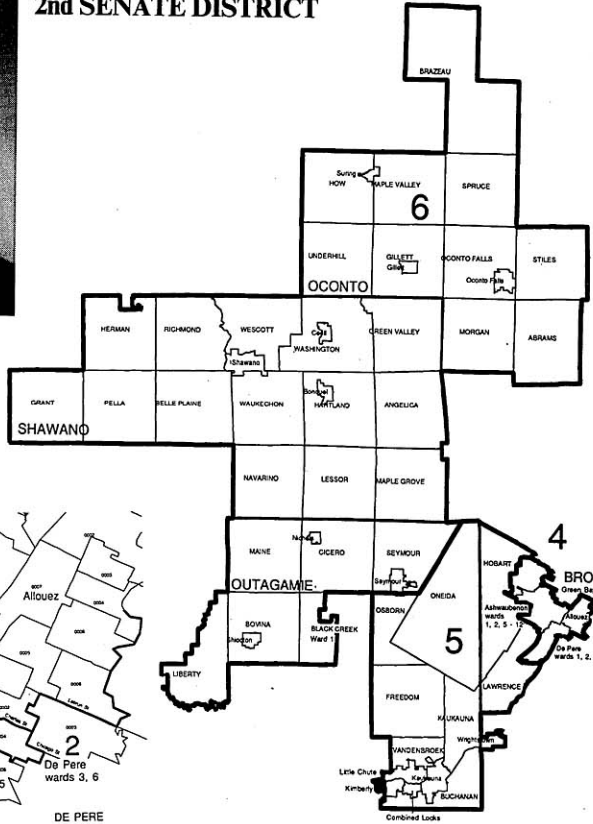
Voting address: (Town of Brillion) N8855 Church Street, Forest Junction 54123.

Mailing address: Office: Room 318 North, State Capitol, P.O. Box 8953, Madison 53708; District: P.O. Box 112, N8855 Church Street, Forest Junction 54123.

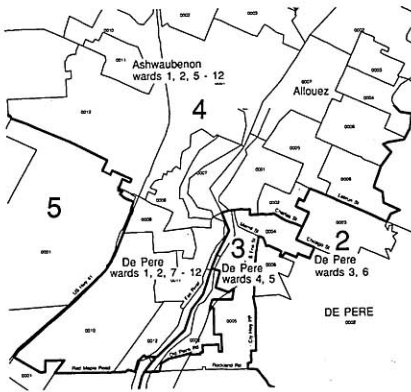


Senator COWLES

2nd SENATE DISTRICT



Detail Map: De Pere



See Green Bay Area Detail Map on p. 93

Robert L. Cowles (Rep.), 2nd Senate District

Born Green Bay, July 31, 1950; single. B.S. UW-Green Bay 1975; graduate work UW-Green Bay. Full-time legislator. Former director of an alternative energy division for a communications construction company. Member: Allouez Kiwanis; Brown Co. Taxpayers Alliance; Trout Unlimited. Former member: Forward Wisconsin, Inc.; Air Pollution Control Council.

Elected to Assembly 1982-1986 (resigned 4/21/87); elected to Senate in April 1987 special election; reelected since 1988. Biennial Senate committee assignments: 1993 — Environment and Energy (mbr. and chp. eff. 4/20/93); Jt. Com. on Audit (eff. 4/20/93); Jt. Com. on Finance (eff. 4/20/93); Environmental Education Bd. (also 1991); Urban Affairs, Financial Institutions and Environmental Resources (mbr. and vice chp. to 4/20/93); Jt. Com. for Review of Administrative Rules (mbr. 1987 to 4/20/93); Judiciary and Consumer Affairs (mbr. to 4/20/93). 1991 — Urban Affairs, Environmental Resources and Elections; Legis. Council Com. on Energy Resources; Gov.'s Council on Recycling. 1989 — Educational Financing, Higher Education and Tourism; Science, Technology, Communications and Energy; Legis. Coun. Com. on Nonpoint Source Pollution; Low-Level Radioactive Waste Council. 1987 — Economic Development, Financial Institutions and Fiscal Policies; Housing, Government Operations and Cultural Affairs. Assembly committee assignments: 1987 — Jt. Com. for Review of Administrative Rules (since 1983); Trade, Industry and Small Business. 1985 — Jt. Com. on Debt Management; Energy; Legis. Coun. Com. on Environmental Resource Management. 1983 — Com. and Utilities; Economic Development (eff. 10/25/83); Family and Economic Assistance; Revenue.

Telephone: Office: (608) 266-0484; District: (414) 448-5092.

Voting address: 300 West St. Joseph Street, Unit 23, Green Bay 54301.

Mailing address: Office: Room 28 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
GREEN**



**Representative
VANDER LOOP**



**Representative
AINSWORTH**

Mark A. Green (Rep.), 4th Assembly District

Born Boston, Mass., June 1, 1960; married; 2 children. Graduate Abbot Pennings H.S., De Pere; B.A. UW-Eau Claire 1983; J.D. UW-Madison 1987. Attorney. Member: Brown Co. Home Builders Assn.; Green Bay School-Business Partnership Council; National Railroad Museum (dir.); Heritage Hill Foundation (dir.); UW-Green Bay Founders Assn.; Brown Co. Bar Assn.; State Bar of Wis.; Friends of the Wildlife Sanctuary. Former member: Brown Co. Social Services Bd.; Brown Co. Taxpayers Assn. (dir.); World Teach Project (teacher in Kenya); Packerland Optimists Club; St. Matthew's Parish Pastoral Council; Governor's Council on Business and Education Partnerships.

Elected to Assembly 1992. Biennial committee assignments: 1993 — Colleges and Universities; Financial Institutions and Housing; Judiciary; Wisconsin Housing and Economic Development Authority; Law Revision Com.

Telephone: Office: (608) 266-5840; District: (414) 497-0733.

Voting address: 2946 Sorenson Drive, Green Bay 54313.

Mailing address: Office: Room 412, 100 North Hamilton Street, P.O. Box 8952, Madison 53708.

William N. Vander Loop (Dem.), 5th Assembly District

Born Little Chute, December 6, 1932; married; 5 children. Graduate St. John's H.S., Little Chute. Full-time legislator. Korean Conflict veteran; served in Army 1953-55. Member: Kaukauna Credit Union (dir. and chm. of exam com., former bd. chm.); American Legion (state vice commander, former 9th district commander). Kaukauna alderman 1983-91.

Elected to Assembly 1990; reelected 1992. Biennial committee assignments: 1993 — Labor and Job Training (chp.); Aging and Long-Term Care; Tourism and Recreation; Veterans and Military Affairs (vice chp. 1991); Special Com. on Gambling Oversight; Legislative Council American Indian Study Com.; Unemployment Compensation Adv. Council (eff. 4/30/93); Worker's Compensation Adv. Council (eff. 4/30/93). 1991 — Aging; Labor.

Telephone: Office: (608) 266-2418; District: (414) 766-3795.

Voting address: 1908 Parkwood Drive, Kaukauna 54130.

Mailing address: Office: Room 122 North, State Capitol, P.O. Box 8953, Madison 53708.

John H. Ainsworth (Rep.), 6th Assembly District

Born Shawano Co., September 21, 1940; married; 4 children and 2 granddaughters. Graduate Shawano H.S. Dairy farmer. Member: Shawano Co. Republican Party; Congressman Toby Roth's Agriculture Advisory Com.; Shawano-Gresham School District Citizens Advisory Com.; Farm Bureau Federation (dir. 1975-77, 1984-90); Midwest Livestock Producers Co-op. (dir. 1975-77, 1984-90); Shawano Co. Farmer Bureau (pres. 1972-74); Wis. Beef Council (dir. 1987-89); Federal Land Bank Co-op. (dir. 1974-77); Shawano Co. Dairy Promotion (pres. 1982-84).

Elected to Assembly 1990; reelected 1992. Biennial committee assignments: 1993 — Agriculture, Forestry and Rural Affairs; Natural Resources (also 1991); Trade, Science and Technology (ranking minority mbr.). 1991 — Agriculture, Aquaculture and Forestry; Public Health and Regulation; Small Business and Education or Training for Employment; Legislative Council Com. on Private Forest Land Program (secy.).

Telephone: Office: (608) 266-3097; District: (715) 526-3810.

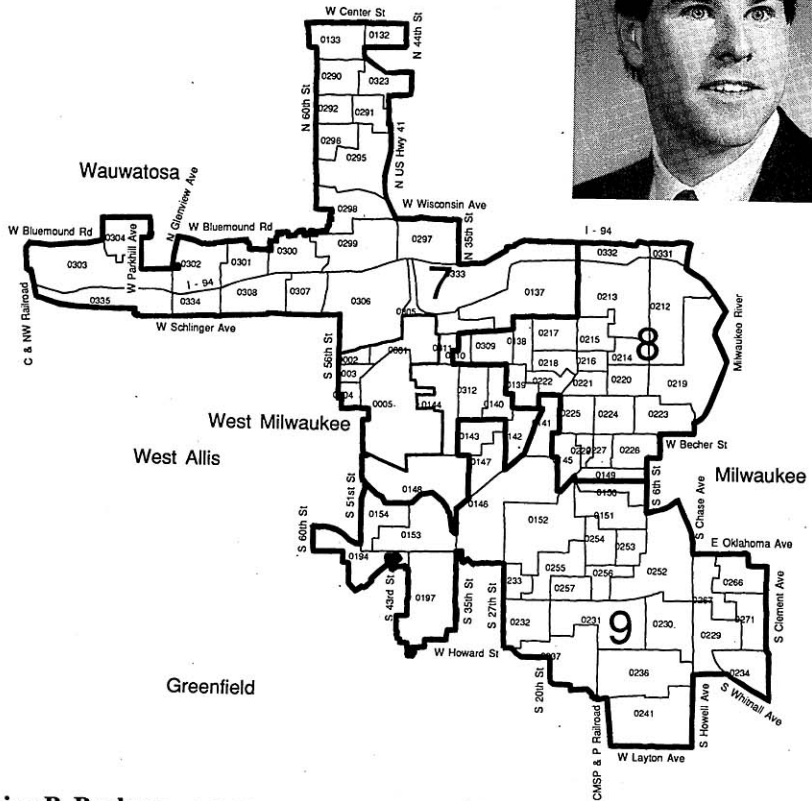
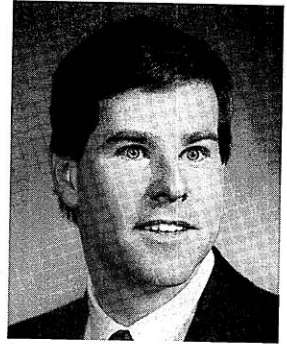
Voting address: (Town of Waukechon) Route 1, Box 380, Shawano 54166.

Mailing address: Office: Room 418 North, State Capitol, P.O. Box 8952, Madison 53708.

3rd SENATE DISTRICT

See Milwaukee County Detail Map
on pp. 96 & 97

Senator
BURKE



Brian B. Burke (Dem.), 3rd Senate District.

Born Milwaukee, April 19, 1958; married; 3 daughters. Graduate Washington H.S. (Milwaukee); B.A. in History and Political Science, Phi Beta Kappa, Marquette University 1978; J.D. Georgetown University Law Center 1981. Attorney. Former Milwaukee Co. Assistant District Attorney. Member: Democratic Party of Wisconsin; Greater Mitchell Street Association.; State Bar of Wisconsin; Bar of the United States Supreme Ct.; NCSL Environment Committee; Friends of the Pabst Theater (bd. mbr.). Democratic Leadership Council. Former member: Milwaukee Public Library (bd. of trustees); Historic Preservation Commission; Law and Policy in International Business, Georgetown International Law Journal (editorial bd. mbr.). Recipient: Environmental Decade's *Clean 16 Award* 1989-92. Milwaukee Redevelopment Authority; Milwaukee Common Council 1984-88.

Elected to Senate in November 1988 special election (sworn in as member of the Senate on 11/15/88); reelected 1990. Biennial committee assignments: 1993 — Environment and Energy (eff. 4/20/93); Jt. Com. on Audit (co-chp. 1989 to 4/20/93); Law Revision Com. (co-chp. 1989 to 4/20/93); Legislative Council; Council on Migrant Labor (since 1989); Public Policy Com. of the Wisconsin Trust for Historic Preservation; Urban Affairs, Financial Institutions and Environmental Resources (mbr. and chp. to 4/20/93); Judiciary and Consumer Affairs (mbr. to 4/20/93); State Capitol and Executive Residence Bd. (mbr. to 4/20/93). 1991 — Urban Affairs, Environmental Resources and Elections (chp.); Aging, Banking, Communications and Taxation (vice chp.); Housing, Government Operations and Cultural Affairs (also 1989); Jt. Survey Com. on Tax Exemptions (also 1989); Legislative Council Com. on Tax Delinquent Contaminated Land (chp.). 1989 — Aging, Banking, Commercial Credit and Taxation (vice chp.); Urban Affairs, Environmental Resources, Utilities and Elections; Legislative Council Com. to Review Sexual Assault Laws (vice chp.).

Telephone: Office: (608) 266-8535; District: (414) 774-9437.

Voting address: 2029 North 51st Street, Milwaukee 53208-1747.

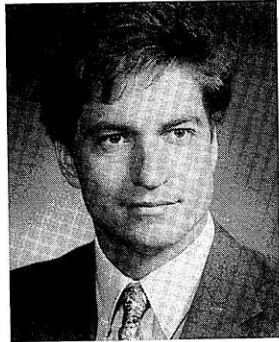
Mailing address: Office: Room 319 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BOCK**



**Representative
KUNICKI**



**Representative
CARPENTER**

Peter E. Bock (Dem.), 7th Assembly District

Born Milwaukee, December 12, 1948; single. Graduate Marquette H.S. (Milwaukee); attended U. of Notre Dame; B.A. UW-Milwaukee 1977; graduate work UW-Milwaukee 1981. Full-time legislator. Former parcel company employe and laborer. Member: Democratic Party of Wisconsin (former Milwaukee County chp.). Former member: *Westside News* (board member).

Elected to Assembly 1986; reelected since 1988. Biennial committee assignments: **1993** — Environmental Resources (chp.); Health (since 1987); Labor and Job Training; Natural Resources (since 1989); State Affairs; Urban and Local Affairs; Ways and Means (eff. 4/26/93); Council on Migrant Labor (since 1987). **1991** — Elections and Constitutional Law (chp., also 1989); Labor (also 1987); Legislative Council Coms. on Use of Public Waters (chp.), on Campaign Financing (vice chp.).

Telephone: Office: (608) 266-8580; District: (414) 476-2625.

Voting address: 4710 Bluemound Road, Milwaukee 53208.

Mailing address: Office: Room 208 North, State Capitol, P.O. Box 8952, Madison 53708.

Walter J. Kunicki (Dem.), 8th Assembly District

Born Milwaukee, June 9, 1958; single. Graduate Milwaukee Technical High School; B.S. UW-Milwaukee 1980. Full-time legislator and UW-Milwaukee clinical instructor. Former occupational health nurse. Member: Wis. Nurses Assn.; Wisconsin Democratic Party; UW-Milwaukee Alumni Assn., South Side Businessmen's Assn.; Milwaukee Tech. Alumni Assn.

Elected to the Assembly since 1980. Speaker of the Assembly 1993, 1991. Biennial committee assignments: **1993** — Jt. Com. on Employment Relations (co-chp., also 1991, mbr. 1989); Jt. Com. on Legislative Organization (co-chp., also 1991); Assembly Organization (chp., also 1991); Rules (vice chp., also 1991); Legislative Council (since 1989); Disability Bd. (also 1991). **1989** — Jt. Com. on Finance (co-chp., vice chp. 1987, mbr. 1985); Claims Bd. **1987** — Ways and Means (also 1985). **1985** — Council on Migrant Labor; Legis. Coun. Coms. on Bioethics (chp., also 1983), on Regulation of Financial Institutions (chp.). **1983** — Health and Human Services (chp., mbr. 1981); Criminal Justice and Public Safety (also 1981); Family and Economic Assistance; Rules; Legis. Council Com. on Health Care Provider Systems. **1981** — Children and Human Development.

Telephone: Office: (608) 266-3387; District: (414) 383-6798.

Voting address: 1550 South 4th Street, Milwaukee 53204.

Mailing address: Office: Room 101, 119 Martin Luther King Jr. Blvd., P.O. Box 8952, Madison 53708.

Timothy W. Carpenter (Dem.), 9th Assembly District

Born Milwaukee. Graduate Pulaski H.S.; attended Marquette U.; B.A. UW-Milwaukee; graduate work UW-Milwaukee; UW-Milwaukee seminar trips to U.S.S.R. and China. Member: Democratic Party of Wisconsin; Citizens Utility Board; Sierra Club; Eleemosynarians of St. Francis Hospital; Milwaukee AIDS Project.

Elected to Assembly since 1984. Speaker pro tempore 1993. Biennial committee assignments: **1993** — Financial Institutions and Housing; Health (chp. 1991, mbr. since 1987); Insurance, Securities and Corporate Policy; Legislative Council; Rules. **1991** — Elections and Constitutional Law (chp. 1989); Financial Institutions and Insurance (mbr. 1989, 1987, vice chp. 1985); Judiciary; Labor (since 1985); Public Health and Regulation; Special Com. on Reapportionment (vice chp.); Special Com. on Reform of Health Insurance; Legislative Council Com. on Campaign Financing. **1989** — Select Com. on the Census (co-chp.); Environmental Resources and Utilities; Legis. Council Coms. on Prenatal Care, on Privacy and Information Technology. **1987** — Elections (vice chp., also 1985); Housing and Securities; Legis. Council Com. on Solid Waste Management. **1985** — Economic Development; Transportation; Urban and Local Affairs.

Telephone: Office: (608) 266-1707; District: (414) 483-4999.

Voting address: 713 East Norwich Street, Milwaukee 53207.

Mailing address: Office: Room 210 North, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
WILLIAMS**



**Representative
MORRIS-TATUM**



**Representative
KRUG**

Annette P. Williams (Dem.), 10th Assembly District

Born Belzoni, Miss., Jan. 10, 1937; 4 children. Grad. Milw. North Div. H.S.; attended Milw. Area Tech. College 1971-73; B.S. UW-Milwaukee 1975. Full-time legislator. Former mental health assistant, counselor, cashier/clerk, keypunch operator, typist. Member: Natl. Rainbow Coalition (bd. of dir.); Jesse Jackson for Pres. 1984 and 1988 (Wis. chp.); Urban Day School (bd. of dir.); Natl. Black Caucus of State Legislators (bd. of dir.); Wis. Black Women's Network (bd. of dir.); Black Women on the Move (consultant/advisor); Fabulous 50's Civic Org. (co-chp.); Phillips YWCA. Awards: United Community Center's *Friends of the Hispanic Community Award* 1991; Alpha Kappa Alpha Sorority's *Outstanding Public Service Award for Education* 1991; National Black Caucus of State Legislators *President's Award for Distinguished Service* 1990; American Legislative Exchange Council's *America's Outstanding State Legislator Award* 1990. Received presidential invitation to White House Conference on Parental Choice, January 1989. Auckland Inst. of Technology 1993 Visiting Fellow, Auckland, New Zealand.

Elected to Assembly since 1980. Author of nation's first alternative education choice legislation. Biennial committee assignments: **1993** — Consumer Affairs (chp., also 1991); Education (since 1981); Insurance, Securities and Corporate Policy. **1989** — Commerce and Consumer Affairs (chp., also 1985, mbr. since 1981).

Telephone: Office: (608) 266-0960; District: (414) 374-7474.

Voting address: 3927 North 16th Street, Milwaukee 53206.

Mailing address: Office: Room 18 East, State Capitol, P.O. Box 8953, Madison 53708.

Johnnie Morris-Tatum (Dem.), 11th Assembly District

Born July 9, 1951; married; 3 children. Attending Milwaukee Theological Institute. Full-time legislator. Former manager in the mortgage banking industry. Member: Milwaukee Coalition Against Drug and Alcohol Abuse (founding mbr. and vice chp., former dir.); Youth Empowerment Training Program (dir.); Fair Lending Project (founding member); Community Oriented Policing Coalition (founding mbr.); National Assn. of African Americans for Positive Imagery (founding mbr.); mbr. on bd. of directors of 2 churches. Former member: Midtown Neighborhood Association (former exec. dir.); Wisconsin Action Coalition (former bd. secy.); Milwaukee Associates and Urban Development (former bd. mbr.).

Elected to Assembly 1992. Biennial committee assignments: **1993** — Financial Institutions and Housing (vice chp.); Children and Human Services; Health; Labor and Job Training; Special Committee on Welfare Reform.

Telephone: Office: (608) 266-3756; District: (414) 464-4677.

Voting address: 3711 North Douglas Avenue, Milwaukee 53209.

Mailing address: Office: Room 302, 100 North Hamilton Street, P.O. Box 8953, Madison 53708.

Shirley Krug (Dem.), 12th Assembly District

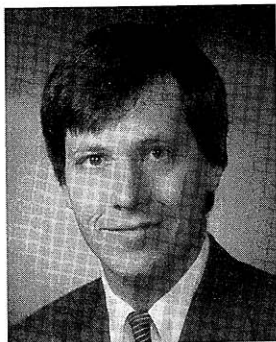
Born Milwaukee, January 29, 1958; single. Graduate John Marshall H.S. 1975; B.S. in economics, psychology, and anthropology UW-Milwaukee 1981; M.A. in economics UW-Milwaukee 1983; Ph.D. work in economics UW-Milwaukee 1983-84. Full-time legislator. Former adjunct professor of economics, UW-Parkside; economics lecturer, Lakeland College; teaching assistant, UW-Milwaukee; staff dir., state Senate office; personnel staffing specialist, U.S. Civil Service Comm. Member: German-American National Congress (past mbr. bd. of dir.); Lincoln Creek Steering Com. (chp.); Northwest Side Community Alliance; Friends of Havenwoods (past mbr. bd. of dir.); Democratic Party of Wis. (past Platform Com. chp. and 15th-31st unit chp.); Jobs with Peace (past vice pres.). Former member: UW-Milwaukee Student Assn. (exec. secy.). Milwaukee Metro. Sewerage District Commissioner and chp. of its Policy and Audit Com. 1988-present.

Elected to Assembly since 1984. Biennial committee assignments: **1993** — Jt. Com. on Finance; Jt. Com. on Information Policy. **1991** — Joint Com. on Audit (co-chp.); Health; Ways and Means (also 1989); Legis. Coun. Com. on Oversight of Community Mental Health Services (chp.). **1989** — Family Law and Corrections (chp.); Criminal Justice and Public Safety. **1987** — Jt. Com. on Tax Exemptions (co-chp.).

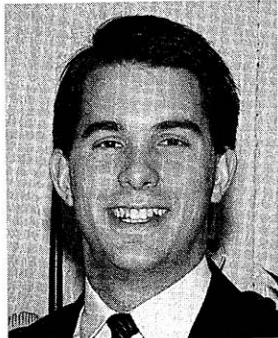
Telephone: Office: (608) 266-5813; District: (414) 461-2223.

Voting address: 6105 West Hope Avenue, Milwaukee 53216.

Mailing address: Office: Room 209 North, State Capitol, P.O. Box 8952, Madison 53708.



Representative
CULLEN



Representative
WALKER



Representative
BELL

David A. Cullen (Dem.), 13th Assembly District

Born Milwaukee, February 1, 1960; married; one child. Graduate John Marshall H.S.; B.S. in secondary ed. UW-Madison 1981; J.D. Marquette U. 1984. Attorney. Member: State Bar of Wis.; Sherman Park Community Assn.; Friends of the School of Education, UW-Milwaukee (dir.); Statewide Preschool-Grade 5 Advisory Council; Democratic Party of Wisconsin. Milwaukee School Board member 1983-90 (pres. 1987-90).

Elected to Assembly in May 1990 special election; reelected since November 1990. Biennial committee assignments: 1993 — Urban Education (chp., vice chp. 1991 and chp. of its Subcom. on Teachers and School Board Governance and Administration, mbr. 1989); Insurance, Securities and Corporate Policy (vice chp.); Judiciary (vice chp. 1991); State Affairs. 1991 — Special Com. on Welfare Review (chp.); Elections and Constitutional Law (also 1989); Financial Institutions and Insurance; Special Com. on Reform of Health Insurance (vice chp.); Commission on Uniform State Laws; Legis. Council Com. on Issues Relating to Hunger Prevention (vice chp.). 1989 — Criminal Justice and Public Safety; Legis. Coun. Com. on Trial Court System Funding.

Telephone: Office: (608) 267-9836; District: (414) 774-4115.

Voting address: 2845 North 68th Street, Milwaukee 53210.

Mailing address: Office: Room 5 North, State Capitol, P.O. Box 8952, Madison 53708.

Scott K. Walker (Rep.), 14th Assembly District

Born Colorado Springs, Colorado, November 2, 1967; married. Graduate Delavan-Darien H.S. 1986; attended Marquette U. 1986-90. Financial specialist and budget analyst. Former account administrator with a major computer company. Member: 5th Congressional District Republican Party (chm.); Republican Party of Wisconsin (exec. com.); Wauwatosa Republican Club (exec. bd.); Wauwatosa Historical Society; Tosa United; Wauwatosa Taxpayers Council; United Way of Greater Milwaukee (speakers bureau); Penfield Children's Center. Former member: American Legion Boys State/Boys Nation (staff); Avenues West Assn. (bd. of dir.); Milwaukee Co. Council-Boy Scouts; Habitat for Humanity. Wis. Sesquicentennial Commission mbr. 1992-present.

Elected to Assembly in June 1993 special election.

Voting address: 2618 North 72nd Street, Wauwatosa 53213-1208.

Jeannette Bell (Dem.), 15th Assembly District

Born Milwaukee, September 2, 1941; married; 3 children. Graduate Rufus King H.S.; B.A.G. Law Studies UW-Milwaukee 1988. Full-time legislator. Former nursing home activities coordinator and supervisor of a youth employment program. Member: League of Women Voters (former bd. mbr.); Dem. Party West Allis-West Milwaukee Unit; West Allis Women's Club; Local Emergency Planning Com.; Milwaukee Estuary Remedial Action Plan Citizen's Adv. Com.

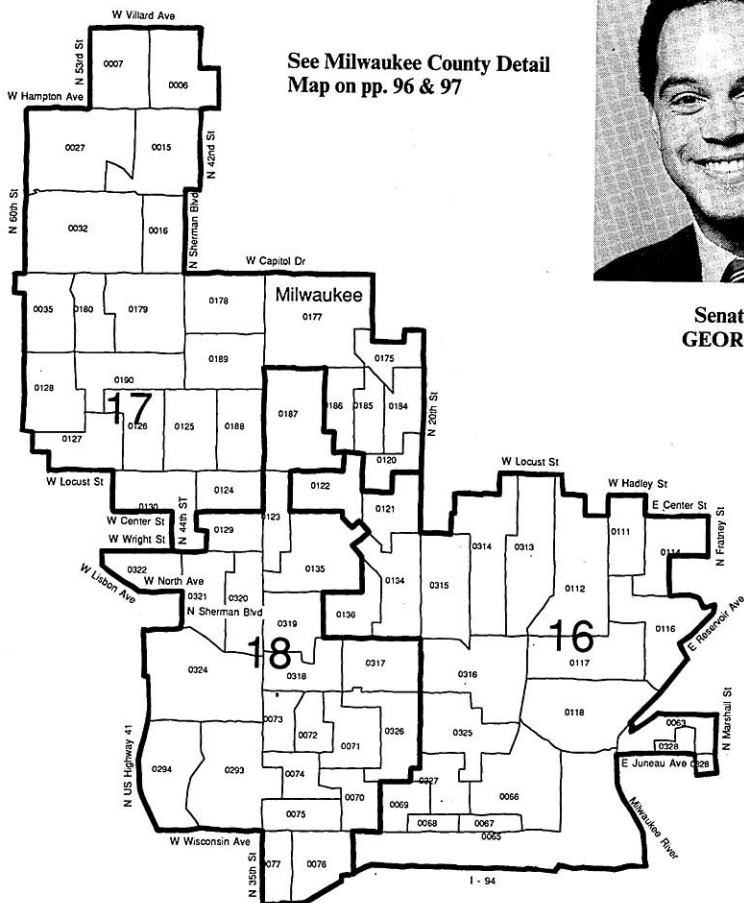
Elected to Assembly since 1982. Author and sponsor of the Children's Trust Fund and the Child Abuse and Neglect Prevention Board. Biennial committee assignments: 1993 — Ways and Means (chp., also 1991); Consumer Affairs; Natural Resources; Trade, Science and Technology; Jt. Survey Com. on Tax Exemptions (eff. 4/26/93); Child Abuse and Neglect Prevention Bd. (since 1985). 1991 — Children and Human Services (also 1985); Judiciary; Small Business and Education or Training for Employment; Legis. Coun. Coms. on Foster Care and Other Out-of-Home Placements (vice chp.), on Women Offenders in the Correctional System. 1989 — Jt. Com. on Finance (also 1987); Legis. Coun. Coms. on Prenatal Care (chp.), on Exemptions from Property Taxation. 1987 — Legis. Coun. Coms. on Child Care Regulation (chp.), on Solid Waste Management. 1985 — Environmental Resources (chp., mbr. 1983); Legis. Coun. and its Com. on Crimes Against Children. 1983 — Legis. Coun. Com. on Custody Arrangements.

Telephone: Office: (608) 266-0620; District: (414) 771-7170.

Voting address: 1415 South 60th Street, West Allis 53214.

Mailing address: Office: Room 113 North, State Capitol, P.O. Box 8952, Madison 53708.

6th SENATE DISTRICT



See Milwaukee County Detail
Map on pp. 96 & 97



Senator
GEORGE

Gary R. George (Dem.), 6th Senate District

Born Milwaukee, March 8, 1954; 2 sons. Graduate Marquette University H.S. 1972; B.B.A. in Accounting, UW-Madison 1976; J.D. U. of Michigan 1979. Attorney. Member: State Bar of Wisconsin; Democratic Party of Wisconsin.

Elected to Senate 1980; reelected since 1984. Biennial committee assignments: **1993** — Jt. Com. on Finance (co-chp. Dec. 1984 to 4/20/93); Educational Communications Bd. (since 1981); Legislative Council (since 1985); Commission on Uniform State Laws (since 1981); Jt. Com. on Audit (mbr. 1983 to 4/20/93, co-chp. 1983); Jt. Com. on Employment Relations (mbr. 1985 to 4/20/93); Jt. Com. on Information Policy (mbr. to 4/20/93); Claims Bd. (mbr. 1988 to 4/20/93); Law Revision Com. (mbr. 1983 to 4/20/93). **1991** — Legis. Coun. Com. on Foster Care (chp.). **1989** — Legis. Coun. Com. on Teenage Pregnancy Prevention and Related Issues (co-chp.). **1987** — Legis. Coun. Com. on Surcharges on Fines and Forfeitures (co-chp.). **1985** — Legis. Coun. Coms. on Juvenile Offender Disposition (also 1983), on Venture Capital. **1983** — Council on Alcohol and Other Drug Abuse; State Supported Programs Study and Adv. Com.; Legislative Council Com. on Uniform Trade Secrets Act (chp.). **1981** — Education and State Institutions; Judiciary and Consumer Affairs; Jt. Com. for Review of Administrative Rules; Legislative Coun. Coms. on Investment Policies and Procedures (vice chp.), on Public Health Needs, on Sexual Assault and Abuse (vice chp., also 1979, eff. 11/20/80).

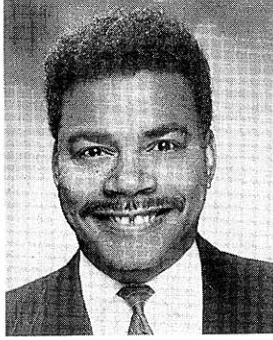
Telephone: Office: (608) 266-2500; District: (414) 445-9436; Home: (414) 445-9565.

Voting address: 3874 N. 42nd Street, Milwaukee 53216.

Mailing address: Office: Room 40 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: 4011 W. Capitol Drive, Milwaukee 53216; Home: 3874 N. 42nd Street, Milwaukee 53216.



**Representative
L. YOUNG**



**Representative
COGGS**



**Representative
RILEY**

Leon D. Young (Dem.), 16th Assembly District

Born Los Angeles, July 4, 1967; single. Graduate Rufus King H.S.; attended Milwaukee Area Technical College. Legislator. Former police aide and officer. Member: Democratic Party; Harambee Ombudsman Project; Milwaukee Police Association; League of Martin; House of Peace (Love Committee); NAACP; Urban League.

Elected to Assembly 1992. Biennial committee assignments: **1993** — State Affairs (vice chp.); Small Business and Economic Development; Urban and Local Affairs; Urban Education.

Telephone: Office: (608) 266-3786; District: (414) 374-7414.

Voting address: 2351 North Richards Street, Milwaukee 53212.

Mailing address: Office: Room 308, 119 Martin Luther King Jr. Blvd., P.O. Box 8953, Madison 53708.

G. Spencer Coggs (Dem.), 17th Assembly District

Born Milwaukee, August 6, 1949; married; 2 children. Graduate Riverside H.S.; A.A. Milw. Area Technical College 1975; B.S. UW-Milwaukee 1976. Full-time legislator. Former City of Milwaukee health officer, postal worker and industrial printer. Member: Milwaukee Urban League; NAACP; NCSL's Com. on Education and Job Training (vice chair); NBCSL's Exec. Com. and African American Male Task Force (vice chp.). Former member: Legislative Action Committee, local AFSCME (chm.); Federation of Black City Employes (pres.); Isaac Coggs Community Health Center Advisory Bd.

Elected to Assembly since 1982. Majority Caucus Vice Chairperson 1989, 1987, 1985. Biennial committee assignments: **1993** — Jt. Com. on Finance; State Council on Alcohol and Other Drug Abuse. **1991** — Urban and Local Affairs (chp. since 1985); Children and Human Services (since 1987); Colleges and Universities (since 1987); Urban Education (also 1989); Urban Infrastructure; Special Com. on Reapportionment; Speaker's Task Force on Gang Violence (chp.); Study Com. on Childhood Lead Poisoning Prevention; Gov.'s Com. on Dental Care. **1989** — Commerce and Consumer Affairs; Rules (since 1985); Select Com. on the Census; State of Wisconsin Building Com.; Legis. Council Coms. on American Indian Study (since 1985), to Review Sexual Assault Laws. **1987** — Criminal Justice and Public Safety; Employment and Training. **1985** — Economic Development (also 1983 and chp. of its Subcom. on Franchise Law); Franchise and Business Opportunity Regulation Adv. Com.; Elections; State Affairs; Legis. Coun. Com. on Community Corrections Issues.

Telephone: Office: (608) 266-5580; District: (414) 442-0739.

Voting address: 3732 North 40th Street, Milwaukee 53216.

Mailing address: Office: Room 214 North, State Capitol, P.O. Box 8952, Madison 53708.

Antonio R. Riley (Dem.), 18th Assembly District

Born Chicago, August 22, 1963; single. Graduate Riverside H.S.; B.S. Carroll College 1987. Full-time legislator. Former City of Milwaukee mayoral assistant, legislative assistant and administrative specialist; sales director of cosmetics firm; political campaign coordinator. Member: ACHOICE; Waukesha Phi Theta Pi Alumni Bd.; Mid-Town Neighborhood Assn. Trans Center for Youth, Inc.; church community outreach participant.

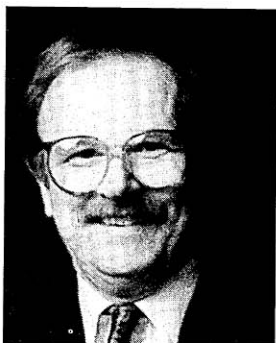
Elected to Assembly 1992. Biennial committee assignments: **1993** — Criminal Justice and Public Safety (vice chp.); Select Committee on Welfare Reform (vice chp.); Education; Transportation; Urban and Local Affairs; Legis. Coun. American Indian Study Com. (vice chp.).

Telephone: Office: (608) 266-0645; District: (414) 933-2745, 933-0530.

Voting address: 3013 West Mount Vernon Avenue, Milwaukee 53208.

Mailing address: Office: Room 311, 100 North Hamilton Street, P.O. Box 8953, Madison 53708.

7th SENATE DISTRICT



Senator
PLEWA

See Milwaukee County Detail Map on
pp. 96 & 97

John R. Plewa (Dem.), 7th Senate District

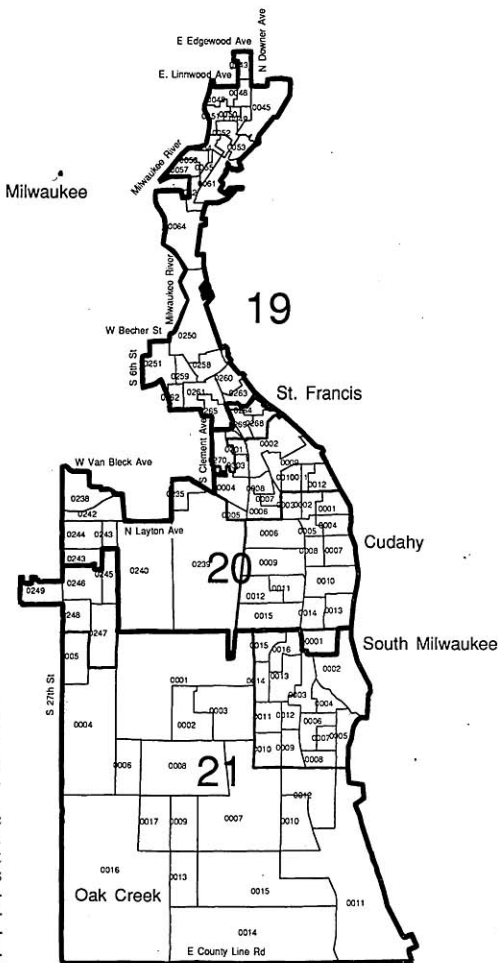
Born Milwaukee, Sept. 22, 1945; married; 2 children. Grad. Don Bosco H.S. 1963; B.S. UW-Whitewater 1968. Full-time legislator. Former teacher. Member: Milw. Society Polish Natl. Alliance (former mbr. bd. of dir.); Federation Life Ins. of America (former vice-pres., Group 3); Southside Businessmen's Assn. (Civic Affairs chm.); Wilson Park Advancement Assn. and 4th of July Assn.; 20th Assembly Dem. Unit (former chm. and vice chm.); Eleemosynarians of St. Francis Hospital (mbr. bd. of dir.); Catholic Knights Ins.-Branch 306; St. Joseph Foundation. Former mbr.: Cudahy Jaycees; Steelworkers Union; AFL-CIO-WFT Local 212 (leg. chp.).

Elected to Assembly 1972-84 (resigned eff. 11/12/84); elected to Senate in November 1984 special election; reelected since 1986. Biennial Senate committee assignments: **1993** — Business, Economic Development and Urban Affairs (eff. 4/20/93); Jt. Com. for Review of Administrative Rules (co-chp. 1985 to 4/20/93); Wisconsin Housing and Economic Development Authority (since 1985); State Supported Programs Study and Advisory Com. (since 1985); Housing, Commerce, Government Operations and Cultural Affairs (mbr. and chp. to 4/20/93); Labor, Revenue and Economic Development (mbr. to 4/20/93); State of Wisconsin Building Com. (mbr. to 4/20/93). **1991** — Housing, Government Operations and Cultural Affairs (chp. since 1987); Tourism, Commerce, Labor, Veterans and Military Affairs. **1989** — Science, Technology, Communications and Energy (vice chp.); Labor, Business, Insurance, Veterans and Military Affairs (also 1987); Legis. Coun. Com. on Fair Housing Legislation. **1987** — Aging, Banking, Commercial Credit and Taxation (vice chp., also 1985); Economic Development, Financial Institutions and Fiscal Policies; Select Com. on the Regulation of Gambling. **1985** — Labor, Business, Veterans Affairs and Insurance. Assembly committee assignments: **1983** — State Affairs (chp. since 1977, mbr. 1975, 1973); Consumer and Commercial Credit; Financial Institutions and Insurance; Governmental Operations; State of Wisconsin Building Com. (also 1981); State Supported Programs Study and Adv. Com. **1981** — Insurance, Cooperatives and Risk Management; State-Federal Relations (also 1979); Legis. Coun. Com. on Economic Development. **1979** — Revenue (also 1977); Rules; Legis. Council (also 1977, 1975) and its Com. on Hearing Examiner System. **1977** — Tourism and Economic Development; Legis. Coun. Com. on Juvenile Correctional Facilities (chp.). **1975** — Education (vice chp., mbr. 1973, and Jt. Interim Com.); Jt. Com. on Revisions, Repeals and Uniform Laws (Assem. chp.). **1973** — Tourism.

Telephone: Office: (608) 266-7505; District: (414) 282-2659.

Voting address: 5246 South 22nd Street, Milwaukee 53221.

Mailing address: Office: Room 310 South, State Capitol, P.O. Box 7882, Madison 53707-7882.





**Representative
NOTESTEIN**



**Representative
POTTER**



**Representative
GROBSCHMIDT**

Barbara Notestein (Dem.), 19th Assembly District

Born Madison, April 14, 1949. Graduate Whitefish Bay H.S.; B.A. Beloit College 1971; M.S.W. U. of Michigan 1975. Full-time legislator. Former director of the Hunger Task Force (Milwaukee); social worker for Project Involve for Elderly; VISTA volunteer. Member: Women's Business Initiative Corporation Board; Water Tower Landmark Trust; Bay View Historical Society; Skylight Theater Adv. Bd.; Jobs with Peace; Lower Eastside Neighbors; Italian Community Center; Historic Third Ward Assn. Recipient: Maternal and Child Health Coalition *Outstanding Elected Official* 1992; *Milw. Coun. of Jewish Women Award* 1991; *Gaylord Nelson Human Service Award* 1990; *Environmental Decade's Clean 16 Award*; *NOW Feminist of the Year* 1989.

Elected to Assembly 1984; reelected since 1986. Assistant Majority Leader 1993, 1991. Biennial committee assignments: 1993 — Special Com. on Welfare Reform (chp.); Assembly Organization (also 1991); Insurance, Securities and Corporate Policy; Rules (also 1991); Urban Education (also 1991, chp. 1989); Jt. Com. on Legis. Organization (also 1991); Women's Council (vice chp., also 1991, mbr. since 1983). 1991 — Legis. Coun. Com. on Sexual Harassment (chp.). 1989 — Legis. Coun. Com. on Teenage Pregnancy Prevention (co-chp.).

Telephone: Office: (608) 266-0650; District: (414) 963-2188.

Voting address: 1724 East Geneva Place, Milwaukee 53211.

Mailing address: Office: Room 218 North, State Capitol, P.O. Box 8953, Madison 53708.

Rosemary Potter (Dem.), 20th Assembly District

Graduate Bay View H.S., Milwaukee, 1970; B.A. UW-Milwaukee 1974; M.A. in government, 1983; United Nations intern. Former district dir. of Combined Health Appeal of Wisconsin; aide to Congressman Jim Moody; instructor: Milwaukee Area Technical College; Alverno College, Pontedera, Italy; Mercara, India; teaching assistant at UW-Milwaukee. Member: Bay View, St. Francis and Cudahy Historical Societies; Milwaukee Co. Federated Library Bd.; Wisconsin Women's Network; Wis. Housing Partnership Bd.; St. Ann's Adult Day Care Adv. Bd.; Young Political Leader delegate to Argentina and Uruguay (1990); NCSL delegate to Japan, 1992.

Elected to Assembly in October 1989 special election; reelected since 1990. Majority Caucus Chairperson 1993 (eff. 5/25/93). Biennial committee assignments: 1993 — Financial Institutions and Housing (chp.); Consumer Affairs; Ways and Means (also 1991); Wis. Housing and Economic Development Authority. 1991 — Housing (chp.); Health (vice chp. 1989); Public Health and Regulation; Legis. Coun. Com. on Tax Delinquent Contaminated Land (vice chp.); Gov.'s Task Force on Barriers to Affordable Housing. 1989 — Select Com. on Public Health (vice chp.); Environmental Resources and Utilities; Housing, Securities and Corporate Policy.

Telephone: Office: (608) 266-8588; District: (414) 481-9252.

Voting address: 3006 South Delaware Avenue, Milwaukee 53207.

Mailing address: Office: Room 8 North, State Capitol, P.O. Box 8953, Madison 53708.

Richard A. Grobschmidt (Dem.), 21st Assembly District

Born Milwaukee, May 3, 1948; married; one child. Graduate South Milwaukee H.S. 1966; B.S. UW-Oshkosh 1972; M.S. UW-Milwaukee 1979. Full-time legislator. Former high school political science teacher. Member: Oak Creek Community Center; Oak Creek and South Milwaukee Historical Societies; Southeast Suburban Democratic Unit; Wis. Nature Conservancy. Former member: Wisconsin Education Association. Recipient: *MATC Apprenticeship Award* 1992; *Milwaukee Police Assn. Legislator of the Year* 1992; *Wis. State Reading Association Outstanding Legislator* 1992; *Vietnam Veterans of America-Wis. Council Distinguished Achievement Award* 1992; *MADD Public Service Award* 1991; *DPI's Friend of Education Award* 1989; *Wis. School Administrator's Special Services Award* 1989.

Elected to Assembly since 1984. Biennial committee assignments: 1993 — Education (chp., vice chp. 1987-91, mbr. 1985); Aging and Long-Term Care (vice chp. since 1985); Criminal Justice and Public Safety (since 1985); Jt. Com. for Review of Administrative Rules; Jt. Survey Com. on Retirement Systems (co-chp. 1989 and 1991); Retirement Research (co-chp. 1989 and 1991); Wis. Sesquicentennial Comm. (eff. 4/2/93).

Telephone: Office: (608) 266-0610; District: (414) 762-8460.

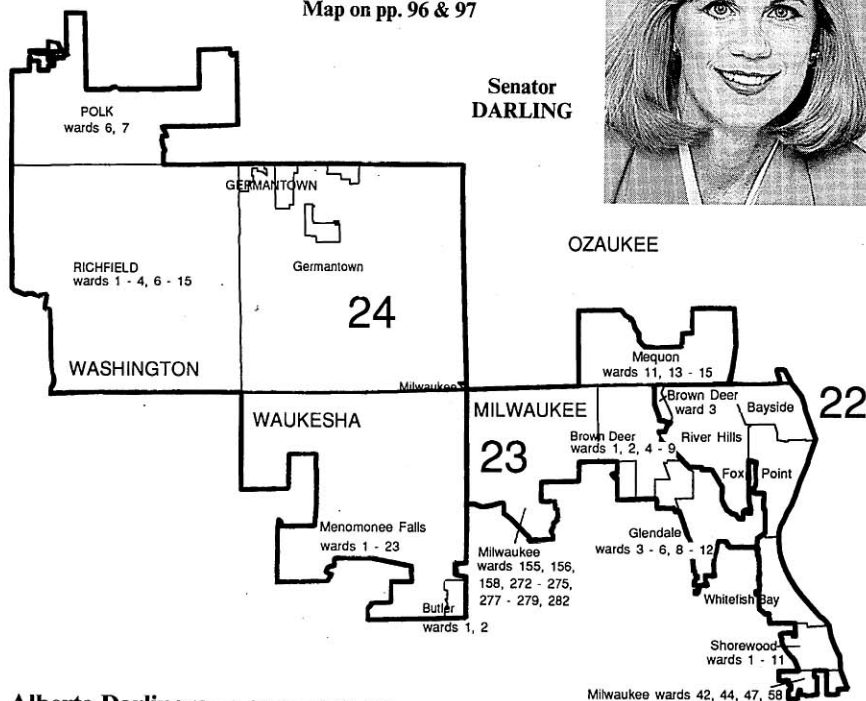
Voting address: 1513 Mackinac Avenue, South Milwaukee 53172.

Mailing address: Office: Room 111 North, State Capitol, P.O. Box 8952, Madison 53708.

8th SENATE DISTRICT

See Milwaukee County Detail
Map on pp. 96 & 97

Senator
DARLING



Alberta Darling (Rep.), 8th Senate District

Born Hammond, Ind., April 28, 1944; married; 2 children. Graduate Richwood H.S., Peoria, Ill.; B.S. UW-Madison 1966; grad. work UW-Milwaukee 1972-74. Full-time legislator. Former teacher and marketing director. Member: Public Policy Forum, Shared Delivery Service Com.; Milwaukee Start Smart; League of Women Voters; Junior League of Milwaukee (former pres.); Family Services Public Issues Consortium; United Way Start Smart Partnership Com.; Winterfest Adv. Com.; Next Door Foundation Adv. Com.; Today's Girls/Tomorrow's Women/Boys Girls Club (founder); Tempo Professional Women's Organization; Kid's First Coalition; Governor's Dialogue Com. Former member: Wis. Strategic Planning Council for Economic Development, Small Business Task Force of Wis.; Wis. Block Grant Com. for Health and Human Services; Greater Milwaukee Com.; Goals for Greater Milwaukee 2000 Project (exec. com.); Action for Goals 2000 (co-chm.); United Way (exec. com. dir. and chm. of Allocations Div.); Future Milwaukee (pres.); Milwaukee Forum; Children's Service Soc. of Wis. (bd. of dir.); Planned Parenthood of Wis. (bd. of dir.); American Red Cross of Wis. (exec. com., bd. of dir.); Center for Public Representation (vice pres.); Nicolet Renovation Com. Recipient: Fair Air Coalition *Friend of Education* 1993; Metropolitan Milwaukee Assn. of Commerce *Champion of Commerce* 1992; Wis. Head Start Directors Assn. *Award of Excellence* 1992; Farm Bureau Volunteers for Agriculture *Friend of Agriculture* 1991-92; Future Milwaukee *Leadership Award* 1988; National Assn. of Community Leadership *Leadership Award* 1987; United Way *Gwen Jackson Leadership Award* 1987, 1985; Milwaukee Civic Alliance *Community Leadership Award* 1985; American Marketing Assn. *Marketer of the Year* 1985. Listed in Who's Who in the World and Who's Who in American Women.

Elected to Assembly in May 1990 special election; reelected November 1990; elected to Senate 1992. Biennial Senate committee assignments: 1993 — Financial Institutions and Cultural Affairs (mbr. and chp. eff. 4/20/93); Education; Judiciary and Insurance (eff. 4/20/93); Jt. Com. for Review of Administrative Rules; Child Abuse and Neglect Prevention Bd. (eff. 4/20/93); Legis. Coun. Coms. on Foster Care and Other Out-of-Home Placements, on Women Offenders in the Correctional System; Submerged Cultural Resources Council; Wis. Housing Partnership Board; Juvenile Justice Leadership Com.; Housing, Commerce, Government Operations and Cultural Affairs (mbr. to 4/20/93). Assembly committee assignments: 1991 — Children and Human Services; Financial Institutions and Insurance; Housing (ranking min. mbr.); Urban Education.

Telephone: Office: (608) 266-5830; District: (414) 352-0390.

Voting address: 1325 West Dean Road, River Hills 53217.

Mailing address: Office: Room 35 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Representative
BEAL



Representative
LA FAVE



Representative
SCHNEIDERS

Polly W. Beal (Rep.), 22nd Assembly District

Born Racine, March 1, 1942; married; 3 children. Graduate St. Timothy's H.S.; B.A. Boston University 1965. Full-time legislator. Former fundraiser and public affairs consultant. Member: Very Special Arts Wisconsin (dir.); Planned Parenthood Milwaukee Adv. Council; Skylight Opera Theater (dir.); Public Issues Consortium (past chp.); Family Service of Milwaukee Public Affairs Com.; Milwaukee Foundation Donor Adv. Com.; Public Policy Forum; Junior League of Milwaukee (former vice pres.); Milwaukee Art Museum (former dir.); Alverno College Commission on Education in the 21st Century; North Shore Republican Club; Riveredge Nature Center (former assistant naturalist). Former member: Milw. Co. Citizen Review Bd. (dir.); Wis. Society to Prevent Blindness (dir.). Recipient: Milwaukee Art Museum's *Friend of the Year Award*. Village of River Hills trustee 1991-present and chp. of its Fire and Emergency Services Com.

Elected to Assembly 1992. Biennial committee assignments: 1993 — Jt. Survey Com. on Tax Exemptions (ranking minority mbr.); Education; Financial Institutions and Housing; Insurance, Securities and Corporate Policy.

Telephone: Office: (608) 266-7671; District: (414) 351-0180.

Voting address: 1080 West Dean Road, River Hills 53217.

Mailing address: Office: Room 423, 100 North Hamilton Street, P.O. Box 8952, Madison 53708.

John La Fave (Dem.), 23rd Assembly District

Born Milwaukee, July 13, 1949; married; 2 daughters. Graduate Wauwatosa West H.S. 1967; B.S. in education, UW-Madison 1971. Former sales representative for housewares distributor and elementary school teacher. Member: Brown Deer Historical Society; Glendale Business Council; Brown Deer Chamber of Commerce; North Suburban Kiwanis; Milwaukee Northwest Rotary; Friends of the Brown Deer Library; Northshore Democratic Unit; Coalition for Wisconsin Health; Wisconsin Women's Network; Wisconsin Toastmasters Club.

Elected to Assembly 1992. Biennial committee assignments: 1993 — Urban Education (vice chp.); Criminal Justice and Public Safety; Financial Institutions and Housing.

Telephone: Office: (608) 266-0486; District: (414) 357-7432.

Voting address: 5901 W. Brown Deer Road, Brown Deer 53223.

Mailing address: Office: Room 305, 119 Martin Luther King Jr. Blvd., P.O. Box 8952, Madison 53708.

Lolita Schneiders (Rep.), 24th Assembly District

Born Chicago, Ill., March 3, 1931; married; 3 children. Grad. Chicago Lourdes H.S.; attended Mundelein College (Chicago) 1948-50; B.E. UW-Stevens Point 1952. Former saleswoman, teacher and insurance agent.

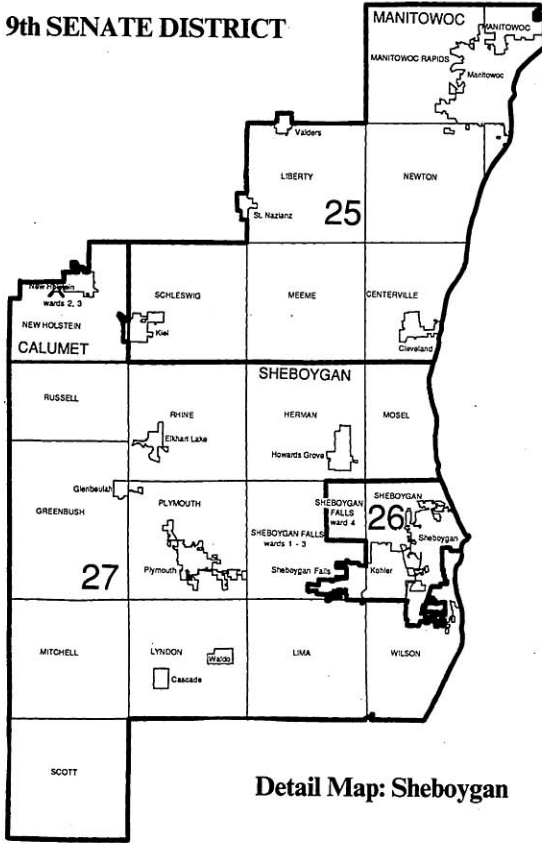
Elected to Assembly since 1980. Minority Caucus Secretary 1989, 1987, 1985. Biennial committee assignments: 1993 — Financial Institutions and Housing; Insurance, Securities and Corporate Policy (ranking minority mbr.); Labor and Job Training; State of Wisconsin Building Commission (ranking minority mbr. since 1989 and chp. of its Subcom. on Higher Education, mbr. 1987); State Capitol and Executive Residence Bd. (chp. since 1987, mbr. since 1983). 1991 — Criminal Justice and Public Safety (since 1981); Financial Institutions and Insurance (since 1985); Urban Education (ranking minority mbr., mbr. 1989); Legis. Coun. Coms. on Issues Relating to Hunger Prevention (secy.), on Sexual Harassment. 1989 — Jt. Survey Com. on Debt Management (ranking minority mbr., also 1987); Legis. Coun. Com. on Drug Law Enforcement. 1987 — Jt. Com. on Audit (also 1985); Legis. Coun. Com. on Juvenile Justice Issues. 1985 — Spec. Com. on Comparable Worth; Select Com. on Work Incentives; Legis. Coun. Com. on Employment Disincentives; Women's Council (also 1983). 1983 — Health and Human Services; State Affairs; Governor's Task Force on Comparable Worth. 1981 — Children and Human Development; Local Affairs; Legis. Coun. Com. on Adoption Laws.

Telephone: Office: (608) 266-3796; District: (414) 251-0139.

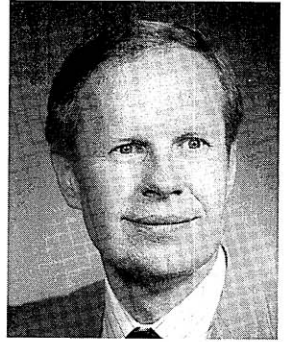
Voting address: N89 W17151 Highland Court, Menomonee Falls 53051.

Mailing address: Office: Room 315 North, State Capitol, P.O. Box 8953, Madison 53708.

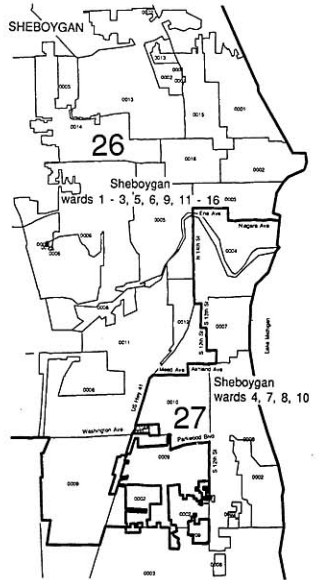
9th SENATE DISTRICT



Detail Map: Sheboygan



Senator
POTTER



Calvin Potter (Dem.), 9th Senate District

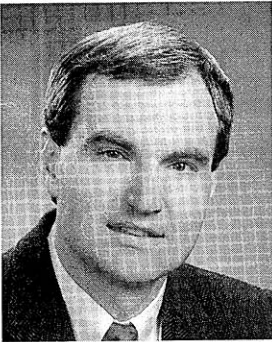
Born Sheboygan, Nov. 3, 1945; married. Graduate Sheboygan North H.S.; attended UW-Sheboygan; B.A. Lakeland College 1968; graduate work UW. Full-time legislator. Former teacher. Member: Sheboygan Co. Democratic Party (exec. bd., former chp.); Sheboygan Co. Historical Society; Outdoor Skills Center (bd. of dir.); Eagles; Izaak Walton League; Mental Health Assn. Sheboygan Co. (former bd. mbr.). The White House Conference on Library and Information Services Delegation.

Elected to Assembly 1974-88; elected to Senate 1990. Biennial Senate committee assignments: 1993 — Education (chp. to 4/20/93); Financial Institutions and Cultural Affairs (eff. 4/20/93); Information Technology Council (eff. 4/20/93); Housing, Commerce, Government Operations and Cultural Affairs (mbr. to 4/20/93); Radiation Protection Council (mbr. 1991 to 4/20/93). 1991 — Higher Education (chp.); Tourism, Commerce, Labor, Veterans and Military Affairs; Legis. Coun. Com. on Alternative Education Programs (chp.). Assembly committee assignments: 1989 — Education (chp. since 1985, vice chp. 1977, mbr. 1981, 1979, 1975); Aging; Elections and Constitutional Law; Labor (also 1983-87, 1975-79); Urban Education. 1987 — Elections (also 1985, chp. 1979); Government Operations and Aging; Legis. Coun. Com. on School District Boundary Changes (chp.). 1985 — Government Operations; Education Commission of the States (also 1981-83). 1983 — Primary and Secondary Education (chp.); Consumer and Commercial Credit; Higher and Vocational Education; Legis. Coun. Com. on Graduate Medical Education. 1981 — Insurance, Cooperatives and Risk Management (chp.); Reapportionment. 1979 — Small Business (also 1977); Legis. Council Education Com. (also 1975-77). 1977 — Legis. Council Coms. on Library Laws (chp.), on Eminent Domain.

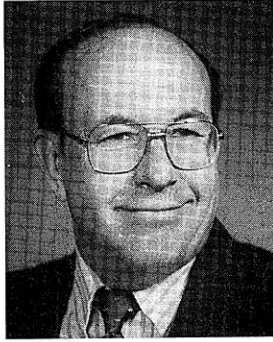
Telephone: Office: (608) 266-2056; District: (414) 452-6875.

Voting address: 808 Green Tree Road, Kohler 53044.

Mailing address: Office: Room 334 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
ZIEGELBAUER**



**Representative
BAUMGART**



**Representative
OTTE**

Robert F. Ziegelbauer (Dem.), 25th Assembly District

Born Manitowoc, August 26, 1951; single. Graduate Manitowoc Roncalli H.S.; B.B.A. Univ. of Notre Dame 1973; M.B.A. Univ. of Pennsylvania, Wharton School 1975. Small businessman; retail music store owner. Former City of Manitowoc finance director and part-time instructor at Silver Lake College. Member: Manitowoc-Two Rivers YMCA (dir.); Manitowoc Capitol Civic Center (dir.); Lakeshore Indochinese Mutual Assistance Assn. (dir.); Manitowoc Lions Club. Served as Manitowoc alderman 1981-84; Manitowoc Co. supervisor 1982-88; Lakeshore Technical College Bd. 1987-88; Manitowoc Public Utilities Commission 1990-present.

Elected to Assembly 1992. Biennial committee assignments: 1993 — Urban and Local Affairs (vice chp.); Education; Small Business and Economic Development; Ways and Means; Forward Wisconsin, Inc.

Telephone: Office: (608) 266-0315; Fax: (608) 266-0316; District: (414) 684-6783 (business); 684-4362 (home).

Voting address: 1213 South 8th Street, Manitowoc 54220.

Mailing address: Office: Room 307, 119 Martin Luther King Jr. Blvd., P.O. Box 8953, Madison 53708; District: P.O. Box 325, Manitowoc 54221-0325.

James R. Baumgart (Dem.), 26th Assembly District

Born Town of Gibson, Manitowoc County, December 22, 1938; married; 3 children. Graduate Sheboygan North H.S.; attended Sheboygan Vocational School and UW-Sheboygan Center; B.S. in sociology and B.S. in wildlife management UW-Stevens Point 1973. Outdoor columnist. Former job service specialist, juvenile restitution counselor, fish biologist, conservation aide, state senate administrative assistant and factory worker. Served in Army 1962-63. Member: Sheboygan Co. Conservation Assn. (bd. of dir.); Boy Scouts of America (merit badge counselor); Sheboygan Co. Audubon Society (past vice pres.); Sheboygan Co. Izaak Walton League (past secretary); Sheboygan Area Great Lakes Sports Fisherman. Ellwood H. May Environmental Park Bd.; Sheboygan Co. Local Emergency Planning Committee.

Elected to Assembly 1990; reelected 1992. Biennial committee assignments: 1993 — Jt. Survey Com. on Tax Exemptions (co-chp.); Natural Resources (vice chp., also 1991); Tourism and Recreation (vice chp., mbr. 1991); Judiciary; Labor and Job Training; Radiation Protection Council. 1991 — Consumer Affairs; Labor; Legislative Council Coms. on Drainage District Laws, on Energy Resources.

Telephone: Office: (608) 266-0656; District: (414) 458-7407.

Voting address: 2211 Wedemeyer Street, Sheboygan 53081.

Mailing address: Office: Room 3 North, State Capitol, P.O. Box 8952, Madison 53708.

Clifford Otte (Rep.), 27th Assembly District

Born Town of Wilson, Sheboygan Co., January 15, 1933; married; 6 children. Graduate Oostburg H.S. Legislator and part-time farmer. Korean Conflict veteran; served in Navy. Member: Sheboygan County Farm Bureau (former dir. and town chm.); Sheboygan Falls Co-op (former dir.); FFA Alumni. Former member: Town of Sheboygan Falls Fire Dept. Sheboygan Falls school board member 1973-84; Town of Sheboygan Falls clerk and supervisor 1977-84; Sheboygan Co. supervisor 1982-93.

Elected to Assembly 1992. Biennial committee assignments: 1993 — Education; Highways; State Affairs; Transportation.

Telephone: Office: (608) 266-8530; District: (414) 467-4794.

Voting address: N5385 Bridgewood Road, Sheboygan Falls 53085.

Mailing address: Office: Room 423, 100 North Hamilton Street, P.O. Box 8953, Madison 53708.

10th SENATE DISTRICT



Senator
CLAUSING

Alice Clausing (Dem.), 10th Senate District

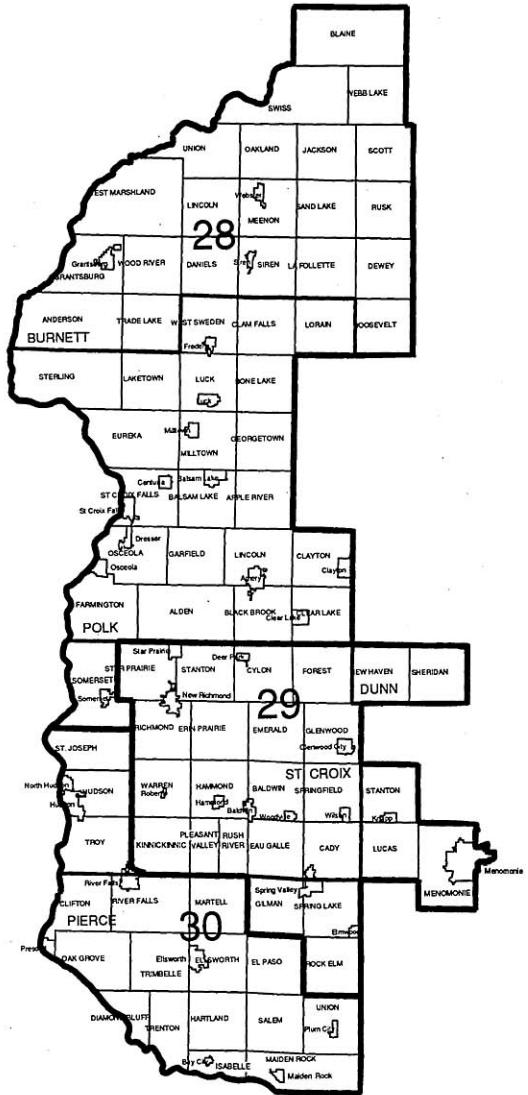
Born Port Washington, June 7, 1944; married; 2 children. Graduate Port Washington H.S. 1962; B.S. in physical education, UW-Oshkosh 1966; M.S. in guidance and counseling, UW-Stout 1970. Former K-12 physical education teacher, residence hall dir.-UW-Stout, high school guidance director and counselor, and co-owner/manager of a real estate rental business. Member: Tainter/Menomini Lake Improvement Assn. (past pres.); Wis. Assn. of Lakes (dir.); John Muir Chapter of Sierra Club (exec. com.); Dunn Co. Democratic Party; American Assn. of University Women; Wis. Fed. of Women; Experimental Aircraft Assn., Chapter 509 (former secy.); Boyceville Airport Booster Club (former secy.). Former member: DNR Phosphorus Adv. Com.; UW-Stout SAGE Environmental Quality Com.; Menomonie Strategic Planning Com.; Jobs Daughters (honored queen).

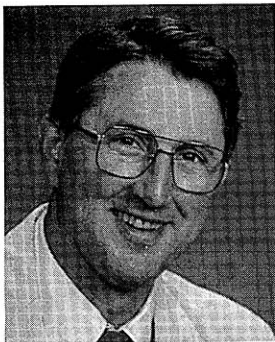
Elected to Senate 1992. Biennial committee assignments: 1993 — Environment and Energy (eff. 4/20/93); Transportation, Agriculture, Local and Rural Affairs (eff. 4/20/93); Legislative Advisory Com. to the Minn.-Wis. Boundary Area Comm.; Mississippi River Parkway Comm. (eff. 4/20/93); Wisconsin Rural Development Council; Aging and Rural Affairs (mbr. and chp. to 4/20/93); Jt. Com. for Review of Administrative Rules (mbr. to 4/20/93); Education (mbr. to 4/20/93); Women's Council (mbr. to 4/20/93).

Telephone: Office: (608) 266-7745, (800) 862-1092; District: (715) 232-1390.

Voting address: 1314 Wilson Avenue, Menomonie 54751.

Mailing address: Office: Room 420 South, State Capitol, P.O. Box 7882, Madison 53707-7882.





**Representative
STOWER**



**Representative
BALDUS**



**Representative
HARSDORF**

Harvey Stower (Dem.), 28th Assembly District

Born Frederic, September 17, 1944; married; 2 children. Graduate Amery H.S.; B.S. UW-River Falls 1967; attended St. Andrews U., Scotland 1975; M. Div. Wesley Theology Seminary, Washington, D.C. 1977. Legislator and clergyman. Former teacher and executive assistant, Wis. Dept. of Veterans Affairs. Member: Wisconsin Conference of the United Methodist Church (elder); Democratic Party of Wisconsin; Amery Community Club; Polk Co., Burnett Co. and Grantsburg Historical Societies; Audubon Society; Friends of the Native Landscape; Wis. Farmers Union; Polk Co. Fair Society.

Elected to the Assembly 1982, and since 1988. Biennial committee assignments: 1993 — Tourism and Recreation (chp.), also 1991, mbr. 1983); Consumer Affairs (vice chp.); Agriculture, Forestry and Rural Affairs and chp. of its Subcom. on Forestry; Special Com. on Gambling Oversight; Council on Tourism (also 1991); Heritage Tourism Adv. Council. 1991 — Government Operations and Corrections (vice chp.); Agriculture, Aquaculture and Forestry; Public Health and Regulation; Rural Affairs; Legis. Coun. Com. on Issues Relating to Hunger Prevention (chp.). 1989 — Tourism, Recreation and Government Operations (vice chp.).

Telephone: Office: (608) 267-2365; District: (715) 268-6740.

Voting address: 515 South Keller, Amery 54001.

Mailing address: Office: Room 207 North, State Capitol, P.O. Box 8953, Madison 53708.

Alvin Baldus (Dem.), 29th Assembly District

Born Iowa, April 26, 1926; married; 5 children. Attended Elkton H.S. (Minnesota); A.A. Austin Jr. College 1948. Public relations consultant. Former farmer, manufacturer's representative, stock broker, insurance broker and governmental affairs director of a Fortune 500 company. Served in Merchant Marine, World War II; veteran of Korean Conflict, served in Army 1951-53. Member: VFW; D.A.V.; Chamber of Commerce. Former member: Toastmasters International (pres. and area governor); Lions; Rotary.

Elected to the Assembly 1966-72; elected to U.S. House of Representatives 1974-78; elected to Assembly 1988; reelected since 1990. Biennial committee assignments: 1993 — Insurance, Securities and Corporate Policy (chp.); Colleges and Universities (vice chp. 1991); Financial Institutions and Housing; Veterans and Military Affairs (also 1991); Legis. Adv. Com. to Minn.-Wis. Boundary Area Comn. (since 1989). 1991 — Securities and Corporate Policy (chp.); Rural Affairs; Special Com. on Reform of Health Insurance; Legis. Coun. Com. on Veterans Trust Fund. 1989 — Jt. Survey Com. on Tax Exemptions (co-chp.); Children and Human Services; Tourism, Recreation and Government Operations; Rural Development and Forestry; State Affairs.

Telephone: Office: (608) 266-7683; District: (715) 235-0041.

Voting address: 631 Grandview Court, Menomonie 54751.

Mailing address: Office: Room 118 North, State Capitol, P.O. Box 8952, Madison 53708.

Sheila E. Harsdorf (Rep.), 30th Assembly District

Born St. Paul, Minn., July 25, 1956; married. Graduate River Falls H.S.; B.S. in animal science, U. of Minnesota 1978; Wis. Rural Leadership Program, grad. of 1st class (1986). Dairy farmer and legislator. Former loan officer. Member: Pierce Co. Republican Party; Pierce Co. Dairy Promotion Com. (past chm.); Pierce-Pepin Co. Holstein Assn. (former dir.); Pierce Co. Farm Bureau (former dir. and treas.). Former member: Wis. State ASCS Committee; Adv. Council on Small Business, Agriculture, Labor for Federal Reserve Bank of Minneapolis. Served on Town of River Falls land use planning committee.

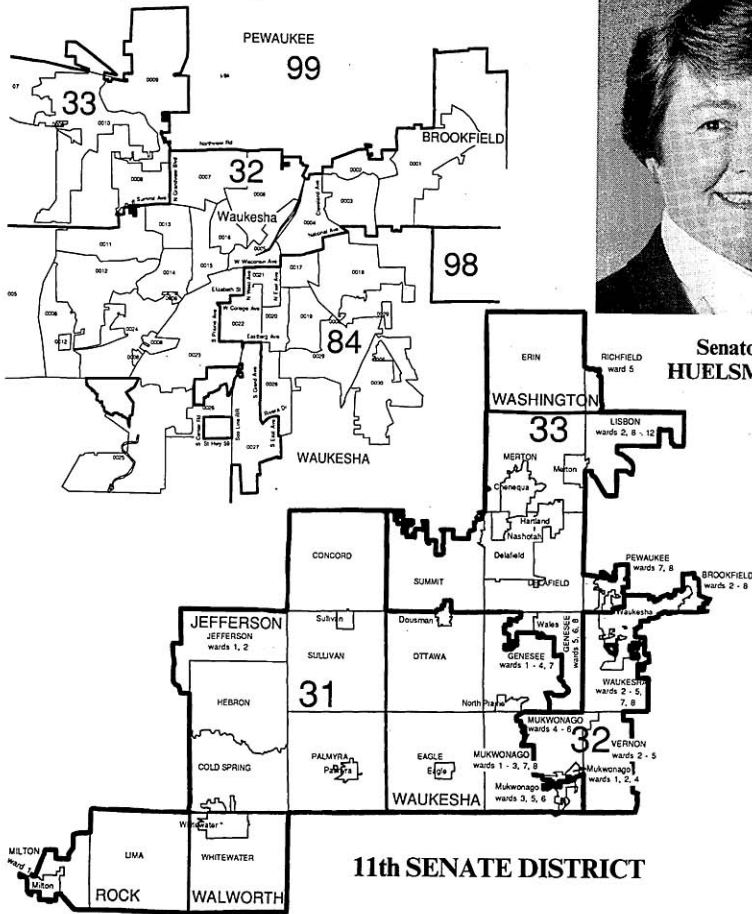
Elected to Assembly 1988; reelected since 1990. Biennial committee assignments: 1993 — Agriculture, Forestry and Rural Affairs; Colleges and Universities (ranking minority mbr. since 1991); Natural Resources (since 1989); Veterans and Military Affairs (eff. 4/26/93); Educational Communications Bd. (since 1989); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Commission (since 1989). 1991 — Agriculture, Aquaculture and Forestry; State Affairs (also 1989); Legis. Coun. Com. on Farm Safety. 1989 — Agriculture and its Subcom. on Aquaculture; Special Com. on Bonding for Clean Water; Legis. Council Com. to Review Sexual Assault Laws.

Telephone: Office: (608) 266-1526; District: (715) 425-6430.

Voting address: (Town of River Falls) N6627 County Road E, River Falls 54022.

Mailing address: Office: Room 304 North, State Capitol, P.O. Box 8952, Madison 53708.

Detail Map: Waukesha



**Senator
HUELSMAN**

11th SENATE DISTRICT

Joanne B. Huelsman (Rep.), 11th Senate District

Born Harvey, Illinois, March 21, 1938; married; 2 children. Graduate Northwood H.S.; B.S. UW-Madison 1959; J.D. Marquette U. Law School 1980. Legislator, attorney, realtor and owner of small business. Former teacher. Member: Wis. and Waukesha Co. Bar Assns.; Waukesha Chamber of Commerce; Waukesha Symphony, Inc. (bd. of dir.); Altrusa; Waukesha Co. Home Econ. Grad. Club (past pres.); Mental Health Assn. in Waukesha Co.; Waukesha Co. Republican Party. Former member: Waukesha Area United Way Board; Waukesha Training Center Board; American Assn. of University Women; 4-H Club (assist. ldr. and project ldr.). Waukesha Board of Education 1966-72; Waukesha Co. Bd. of Supervisors 1965-66.

Elected to Assembly 1982-1988; elected to Senate 1990. Biennial Senate committee assignments: **1993** — Judiciary and Insurance (mbr. and chp. eff. 4/20/93); Education (eff. 4/20/93); Jt. Com. for Review of Administrative Rules (eff. 4/20/93); Select Com. on Health Care Reform (eff. 4/20/93); Judicial Council (eff. 4/20/93); Legis. Council Com. on Law Revision (since 1983); Transportation Projects Comm.; Commission on Uniform State Laws (also 1991); Judiciary and Consumer Affairs (mbr. and vice chp. to 4/20/93); Housing, Commerce, Government Operations and Cultural Affairs (mbr. to 4/20/93). **1991** — Education, Economic Development, Financial Institutions and Fiscal Policies; Housing, Government Operations and Cultural Affairs; Mining; Legis. Coun. Com. on Trial Court System Funding. Assembly committee assignments: **1989** — Financial Institutions and Insurance (ranking minority mbr. since 1985, mbr. 1983); Housing, Securities and Corporate Policy; Judiciary (mbr. since 1985); Council on Domestic Abuse (co-chp., mbr. since 1985).

Telephone: Office: (608) 266-2635; District: (414) 521-5010.
 Voting address: Waukesha 53186.
 Mailing address: Office: Room 33 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: 235 W. Broadway, Suite 235, Waukesha 53186-4832.



Representative
NASS



Representative
JENSEN



Representative
VRAKAS

Stephen L. Nass (Rep.), 31st Assembly District

Born Whitewater, October 7, 1952; single. Graduate Whitewater H.S.; B.S. UW-Whitewater 1978; M.S. Ed. in school business management, UW-Whitewater 1990. Full-time legislator. Former payroll benefits analyst and information analyst/negotiator. Member of Air National Guard, 128th Air Refueling Group, Milwaukee; served in Middle East in Operations Desert Shield and Desert Storm. Member: American Legion; Veterans of Foreign Wars; National and Wis. Assns. of Parliamentarians; Kiwanis. Former member: Whitewater Jaycees. Whitewater City Council 1977-81; UW-Whitewater Board of Visitors 1979-89.

Elected to Assembly 1990; reelected 1992. Biennial committee assignments: 1993 — Education (also 1991); Labor and Job Training; Urban Education (ranking minority mbr.); Dept. of Public Instruction's School Readiness Advisory Com.; Speaker's Task Force on Employment Review. 1991 — Colleges and Universities; Consumer Affairs; Labor; Urban and Local Affairs; Implementation Com. of the Commission on Schools for the 21st Century; Legislative Council Com. on Veterans Trust Fund.

Telephone: Office: (608) 266-5715; District: (414) 473-7790.

Voting address: W8948 Willis Ray Road, Whitewater 53190.

Mailing address: Office: Room 409 North, State Capitol, P.O. Box 8953, Madison 53708.

Scott R. Jensen (Rep.), 32nd Assembly District

Born Waukesha, August 24, 1960; married. Graduate Mukwonago H.S.; B.A. Drake University, Des Moines, Iowa 1982; M.P.P. Harvard University, Kennedy School of Government 1984. Public relations executive. Former chief of staff to Governor Tommy Thompson and former Assembly Republican caucus director. Member: Nature Conservancy; Ducks Unlimited; Waukesha Co. Republican Party.

Elected to Assembly in January 1992 special election; reelected November 1992. Biennial committee assignments: 1993 — Jt. Com. on Audit (ranking minority mbr.); Elections, Constitutional Law and Corrections; Ways and Means (also 1991). 1991 — Legis. Coun. Com. on Campaign Financing.

Telephone: Office: (608) 264-6970; District: (414) 798-0650.

Voting address: 850 South Springdale Road, Waukesha 53186.

Mailing address: Office: Room 415, 100 North Hamilton Street, P.O. Box 8952, Madison 53708.

Daniel P. Vrakas (Rep.), 33rd Assembly District

Born Waukesha, October 31, 1955; married; 3 children. Graduate Waukesha H.S.; B.S. UW-Stevens Point 1979; attended U. of Arizona 1982-83. Legislator and businessman. Former restaurant owner. Member: American Cancer Society-Waukesha South Unit (bd. of dir., former pres.); Waukesha Memorial Hospital Foundation (bd. of dir.); Washington and Waukesha Co. Republican Parties; Hartland and Delafield Chambers of Commerce; Lake Country Rotary Club. Former member: Waukesha Co. Mediation Center (bd. of adv.); Waukesha Area Chamber of Commerce (legislative com., municipal affairs com., and downtown promotion council).

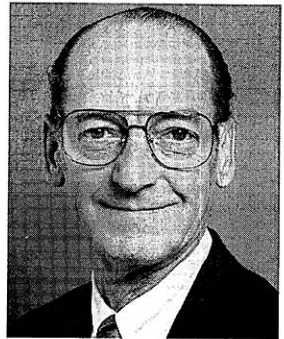
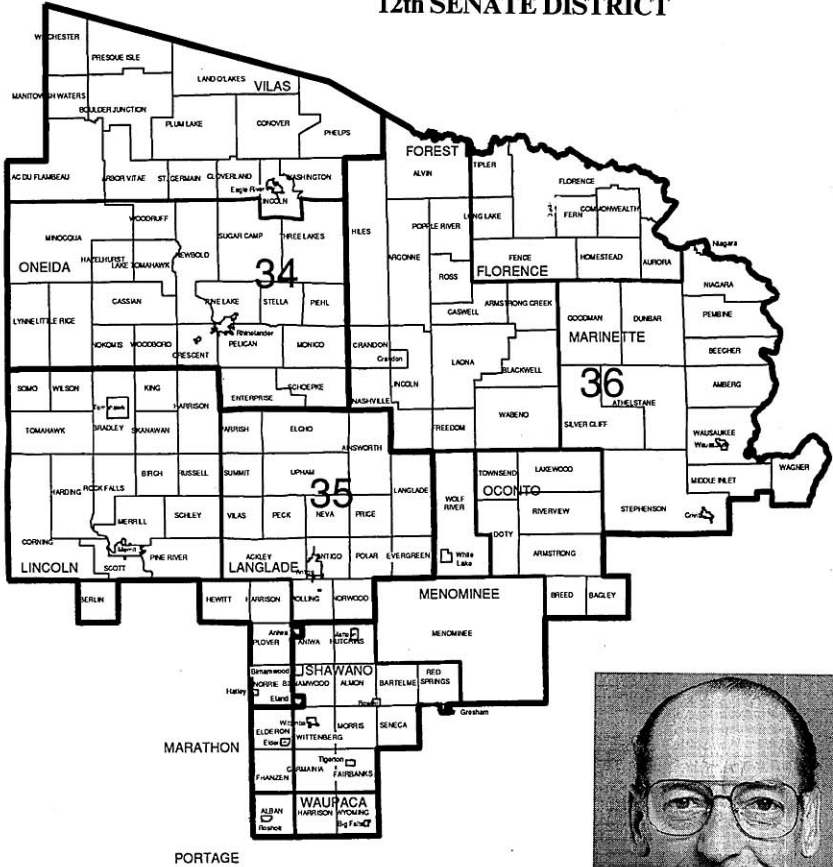
Elected to Assembly 1990; reelected 1992. Biennial committee assignments: 1993 — Labor and Job Training (ranking minority mbr.); Small Business and Economic Development (eff. 4/29/93); Trade, Science and Technology (also 1991); Jt. Com. on Information Systems; Workers Compensation Advisory Council; Unemployment Compensation Advisory Council. 1991 — Energy and Commerce; Excise and Fees; Labor; Tourism and Recreation; Legislative Council Coms. on Energy Resources, on Fire Inspections and Fire Dues.

Telephone: Office: (608) 266-3007; District: (414) 367-5201.

Voting address: 320 Zion Street, Hartland 53029.

Mailing address: Office: Room 412 North, State Capitol, P.O. Box 8953, Madison 53708.

12th SENATE DISTRICT



Senator
BRESKE

Roger M. Breske (Dem.), 12th Senate District

Born Elderon, November 8, 1938; married; 4 children. Graduate Wittenberg H.S. Full-time legislator. Former owner of bar and restaurant. Served in Army Reserve. Member: Wittenberg-Birnbaum F.F.A. Alumni; Wisconsin A.W.S.C.; Loyal Order of Moose. Former member: Fraternal Order of Eagles; Tavern League of Wisconsin (pres.); Marathon Co. Tavern League (pres.).

Elected to Senate in November 1990 special election; reelected 1992. Biennial committee assignments: 1993 — Health, Human Services and Aging (eff. 4/20/93); Human Resources, Labor, Tourism, Veterans and Military Affairs (eff. 4/20/93); Transportation Projects Commission; State Supported Programs Study and Advisory Com. (also 1991); Transportation, Agriculture, Tourism and Veterans Affairs (mbr. and chp. to 4/20/93); Health Care, Human Services and Corrections (mbr. to 4/20/93); Rustic Roads Bd. (mbr. to 4/20/93). 1991 — Mining (vice chp.); Tourism, Commerce, Labor, Veterans and Military Affairs (vice chp.); Agriculture, Corrections, Health and Human Services; Transportation and Utilities; Legis. Coun. Com. on Transportation Development.

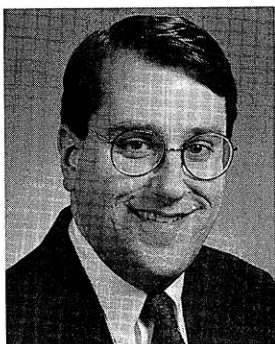
Telephone: Office: (608) 266-2509; District: (715) 454-6575.

Voting address: (Town of Elderon) 8800 State Highway 29, Eland 54427.

Mailing address: Office: Room 408 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HOLPERIN**



**Representative
OURADA**



**Representative
SERATTI**

James C. Holperin (Dem.), 34th Assembly District

Born Eagle River, December 18, 1950; married; 2 children. Graduate Eagle River H.S.; B.S. UW-Whitewater 1973; graduate work in public administration, UW-Madison and UW-Oshkosh. Full-time legislator. Former Assembly legislative analyst, Senate Assistant Chief Clerk, director of Vilas Co. aging programs and radio and TV news announcer. Member: White Pine Public Radio, WXPB (bd. of dir. 1981-82); Rotary Internat. (Eagle River Club pres. 1993); Vilas Co. Historical Society; Northwoods Wildlife Center; Oneida and Vilas Co. Dem. Party; Gov.'s Coun. on Forest Productivity; Northern Arts Coun.; Nicolet College Equity Resource Bureau Adv. Coun.; Northwoods Conservation Assn.; Boy Scouts of America (area fundraising chm.).

Elected to Assembly since 1982. Biennial committee assignments: **1993** — Jt. Com. on Finance (vice chp. eff. 4/16/93, mbr. since 1987); Natural Resources. **1991** — Legis. Coun. Coms. on Amer. Indian Study (since 1985), on Private Forest Land Programs (vice chp.), on Use of Public Waters. **1989** — Jt. Survey Com. on Debt Management. **1987** — Legis. Coun. Coms. on Natural and Recreational Resources, on Child Care Regulation. **1985** — Tourism, Recreation and Forest Productivity (chp.); Health; Highways; Ways and Means; Legis. Coun. Coms. on Acid Rain (eff. 3/5/85), on Lobby Law Review, on Private Sewage Systems (also 1983), on Time-Share Property.

Telephone: Office: (608) 266-7141; District: (715) 479-7874.

Voting address: 103 North 3rd Street, Eagle River 54521.

Mailing address: Office: Room 221 North, State Capitol, P.O. Box 8952, Madison 53708; District: P.O. Box 1256, Eagle River 54521.

Thomas D. Ourada (Rep.), 35th Assembly District

Born Antigo, December 17, 1958; single. Graduate Antigo High School; B.A. in political science, Marquette University 1981; graduate work, University of Kentucky. Legislator and assistant in family-owned restaurant. Member: Knights of Columbus; Langlade Co. and Lincoln Co. Rep. Parties; Eastview Manor Community Adv. Com. Lincoln Co. Emergency Planning Comm.

Elected to Assembly since 1984. Biennial committee assignments: **1993** — Aging and Long-Term Care; Health (since 1985); Natural Resources (ranking minority mbr. since 1989, mbr. 1987); Legis. Coun. Com. on American Indian Study (since 1985); Environmental Education Bd. (also 1991); Low-Level Radioactive Waste Council (since 1987); Rural Economic Development Bd. (also 1991); Gov.'s Council on Forestry (since 1985). **1991** — Energy and Commerce; Public Health and Regulation; Legis. Coun. Coms. on Oversight of Community Mental Health Services, on Use of Public Waters. **1989** — Legislative Council Com. on Prenatal Care. **1987** — Legis. Coun. Coms. on Health Care Services (secy.), on Nursing Home Reimbursement; Gov.'s Coun. on Forest Productivity. **1985** — Tourism, Recreation and Forest Productivity; Coun. on Highway Safety.

Telephone: Office: (608) 266-7694; District: (715) 623-5213.

Voting address: 425 Dorr Street, Antigo 54409.

Mailing address: Office: Room 308 North, State Capitol, P.O. Box 8953, Madison 53708.

Lorraine M. Seratti (Rep.), 36th Assembly District

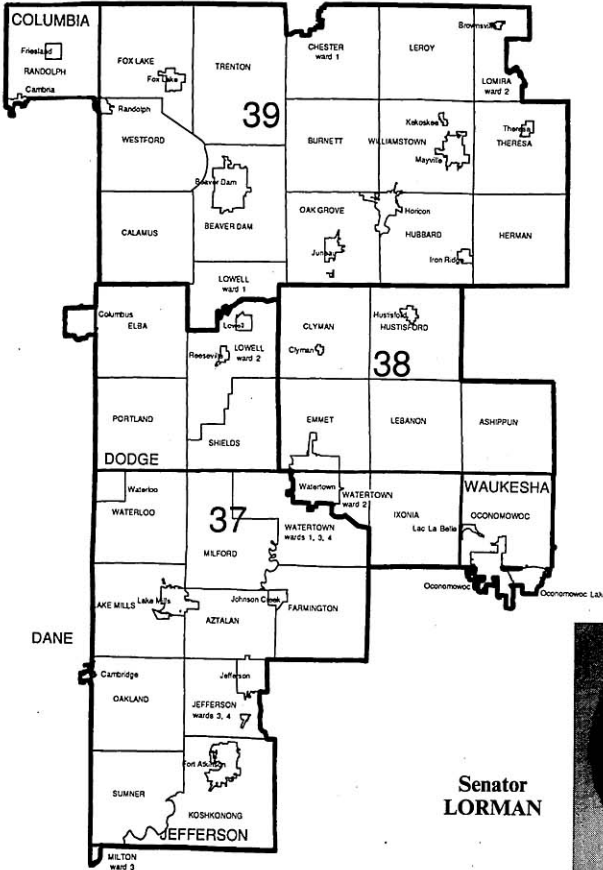
Born L'Anse, Michigan, October 30, 1949; married; 3 children. Graduate L'Anse H.S. Small business owner. Former stenographer with the Michigan Dept. of Natural Resources. Member: Florence Co. Taxpayers Alliance, Inc. (pres.); Florence Co. Historical Society; Lakes States Women in Timber; Wisconsin Federation of Taxpayers Organizations, Inc. (vice pres.); Tri-County Manufacturers Assn. Former member: Zonta, Int'l. Recipient: Wis. Federation of Taxpayer's Organizations' *Tax Fighter of the Year Award* 1992.

Elected to Assembly 1992. Biennial committee assignments: **1993** — Children and Human Services; Small Business and Economic Development; Ways and Means; Governor's Council on Forestry.

Telephone: Office: (608) 266-3780; District: (715) 696-3513.

Voting address: HC-2, Box 588, Florence 54121.

Mailing address: Office: Room 417, 100 North Hamilton Street, P.O. Box 8953, Madison 53708.



Senator LORMAN

13th SENATE DISTRICT

Barbara K. Lorman (Rep.), 13th Senate District

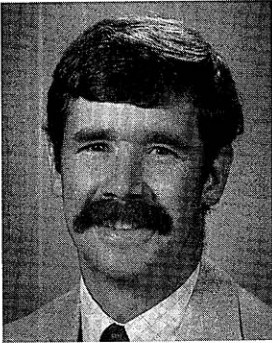
Born Madison, July 31, 1932; married; 3 children. Grad. Madison West H.S. 1950; attended UW-Madison and UW-Whitewater. Full-time legislator. Former president of an industrial recycling firm. Member: Ft. Atkinson Memorial Hospital (bd. of dir.); Sinnissippi Coun. Boy Scouts of Amer. (exec. com.); National Kidney Foundation of Wis. (bd. of dir.); Ft. Atkinson Historical Soc.; Rotary; Rainbow Hospice (bd. of dir.).

Elected to Senate in December 1980 special election; reelected since 1982. Majority Caucus Secretary 1993 (eff. 4/20/93). Biennial committee assignments: **1993** — Education (vice chp. to 4/20/93, chp. eff. 4/20/93); Health, Human Services and Aging (eff. 4/20/93); Financial Institutions and Cultural Affairs (eff. 4/20/93); Select Com. on Health Care Reform (eff. 4/20/93); Educational Communications Bd. (also 1991); Legislative Council (also 1991); Gov.'s Council on Domestic Abuse; Labor, Revenue and Economic Development (mbr. to 4/20/93). **1991** — Agriculture, Corrections, Health and Human Services (also 1989); Higher Education (ranking minority mbr.); Legis. Coun. Coms. on Farm Safety (secy.), on Women Offenders in the Correctional System (secy.). **1989** — Education, Economic Development, Financial Institutions and Fiscal Policies; Educational Financing, Higher Education and Tourism; Housing, Government Operations and Cultural Affairs; Legis. Coun. Com. on Teenage Pregnancy Prevention and Related Issues; Education Block Grant Adv. Com. **1987** — Jt. Survey Com. on Retirement Systems; Agriculture, Health and Human Services; Judiciary and Consumer Affairs (also 1985); Transportation Projects Comm.; Legis. Coun. Coms. on Marital Property Implementation, on Juvenile Justice Issues (secy.), on Nursing Home Reimbursement; Gov.'s Comm. on U.S.S. Wisconsin; Prison Overcrowding Task Force.

Telephone: Office: (608) 266-5660; District: (414) 563-3798.

Voting address: 1245 Janette Street, Fort Atkinson 53538.

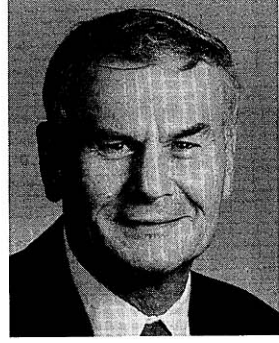
Mailing address: Office: Room 19 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
WARD**



**Representative
FOTI**



**Representative
GOETSCH**

David W. Ward (Rep.), 37th Assembly District

Born Fort Atkinson, April 29, 1953; married; one child. Graduate Fort Atkinson H.S.; B.S. in agricultural economics UW-Platteville 1976. Dairy farmer. Member: Jefferson Co. Republican Party (former chp.); Jefferson Co. Farnco Cooperative (former vice pres.); Jefferson Co. Farm Bureau (former pres.); Wisconsin Farm Bureau Federation (former dir.). Former member: Wisconsin Milk Marketing Bd. (treas.). Recipient: Wisconsin Farm Bureau's *Outstanding Young Farmer* 1983. Fort Atkinson School Bd. 1991-present.

Elected to Assembly 1992. Biennial committee assignments: 1993 — Education; Financial Institutions and Housing; Tourism and Recreation; Special Com. on Gambling Oversight.

Telephone: Office: (608) 266-3790; District: (414) 563-2769.

Voting address: (Town of Oakland) N3401 Highway G, Fort Atkinson 53538.

Mailing address: Office: Room 414, 100 North Hamilton Street, P.O. Box 8953, Madison 53708.

Steven M. Foti (Rep.), 38th Assembly District

Born Oconomowoc, December 3, 1958; married; twin sons and one daughter. Graduate Oconomowoc High School; attended UW-Whitewater 1978-81. Legislator and real estate salesman. Member: Jaycees; Waukesha Co. Republican Party; Lions Club; St. Jerome Holy Name Society; Oconomowoc Chamber of Commerce.

Elected to Assembly since 1982. Biennial committee assignments: 1993 — Health; Ways and Means (ranking minority mbr., mbr. since 1989); Special Com. on Gambling Oversight. 1991 — Housing; State Affairs (since 1983); Trade, Science and Technology (ranking minority mbr.); Legis. Coun. Com. on Use of Public Waters. 1989 — Colleges and Universities; Commerce and Consumer Affairs (also 1987, 1983); Housing, Securities and Corporate Policy (ranking minority mbr.); Select Com. on Health Care Financing; Legis. Coun. Com. on Fair Housing Legislation. 1987 — Trade, Industry and Small Business (ranking minority mbr.). 1985 — Economic Development; Transportation; Select Com. on Work Incentives; Legis. Coun. Com. on International Trade. 1983 — Small Business.

Telephone: Office: (608) 266-8551; District: (414) 567-5324.

Voting address: 1117 Dickens Drive, Oconomowoc 53066.

Mailing address: Office: Room 131 South, State Capitol, P.O. Box 8952, Madison 53708.

Robert G. Goetsch (Rep.), 39th Assembly District

Born Juneau, August 5, 1933; widower; 2 children. Graduate Juneau High School; attended Wayland Jr. College, Beaver Dam, 1950-51; B.S. in agronomy, UW-Madison 1975. Legislator and farmer. Served in Army 1954-56. Member: American Legion; NFO; UW Alumni Assn.; Dodge Co. Rep. Party; B.P.O.E.; Wis. Agri. and Life Sciences Alumni Assn.; Int'l. Farm Youth Exchange Alumni Assn.; Kappa Eta Kappa Natl. Honor Soc. Former member: Dodge Co. Sheltered Workshop (dir.); Big Brothers of Dodge Co. (dir.); Beaver Dam Community Theater, Inc. (dir., vice pres.); Wis. Towns Assn. (co. unit chp.). Supervisor Oak Grove Town Bd. 1971-83 (chp. 1975-83); Dodge Co. Bd. 1972-84; Dodge Co. Unified Services (51.42) Bd. 1982-91.

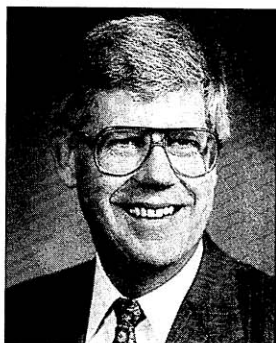
Elected to Assembly since 1982. Biennial committee assignments: 1993 — Criminal Justice and Public Safety (ranking minority mbr. since 1989, mbr. since 1983); Trade, Science and Technology; Urban and Local Affairs (since 1985); State Supported Programs Study and Adv. Com. (since 1987). 1991 — Government Operations and Corrections (ranking minority mbr.); Legis. Coun. Com. on Drainage District Laws (secy.). 1989 — Aging (also 1985); Legis. Coun. Com. on Home-Based Private Educational Programs. 1987 — Employment and Training; Legis. Coun. Com. on Surrogate Parenting. 1985 — Legis. Coun. Com. on Property Tax Collection Laws (secy.). 1983 — Local Affairs; Veterans and Military Affairs.

Telephone: Office: (608) 266-2540; District: (414) 887-7413.

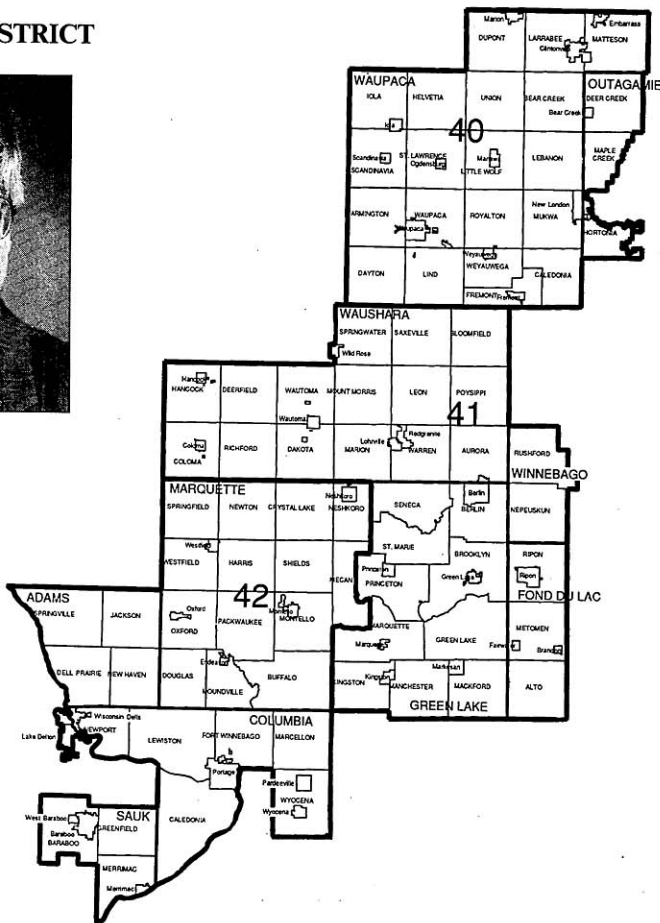
Voting address: Town of Oak Grove.

Mailing address: Office: Room 312 North, State Capitol, P.O. Box 8952, Madison 53708; District: Route 1, N6485 High Point Road, Juneau 53039.

14th SENATE DISTRICT



Senator
LEEAN



Joseph Leean (Rep.), 14th Senate District

Born Iola, March 10, 1942; married; 3 daughters. Graduate Iola H.S.; B.A. Augustana College 1964; graduate work, UW-Madison and Western Michigan U. Legislator and businessman. Former high school math and physics teacher; owner-operator of recreational businesses. Member: chamber of commerce and several other community and religious organizations. President Chain O' Lakes Sanitary District 1975-present.

Elected to Senate 1984; reelected since 1988. Biennial committee assignments: 1993 — Jt. Com. on Finance (co-chp. eff. 4/20/93, vice chp. to 4/20/93, mbr. since 1989); Jt. Com. on Audit (eff. 4/20/93, mbr. 1985-87); Claims Bd. (eff. 4/20/93); Legislative Council (also 1991); Council on Tourism (since 1987); State Supported Programs Study and Adv. Com. (since 1989); Labor, Revenue and Economic Development (mbr. to 4/20/93); Council on Migrant Labor (mbr. 1985 to 4/20/93). 1991 — Jt. Survey Com. on Tax Exemptions (since 1985); Legis. Coun. Coms. on Energy Resources, on Transportation Development (secy.). 1989 — Legis. Coun. Coms. on Exemptions from Property Taxation, on Solid Waste Policy. 1987 — Labor, Business, Insurance, Veterans and Military Affairs; Transportation, Tourism and Conservation (resigned 4/24/87); Coun. on Traffic Law Enforcement (also 1985); Gov.'s Local Property Tax Relief Comn.; Legis. Coun. Coms. on Interstate Sales and Use Taxes (secy.), on Solid Waste Management. 1985 — Labor, Business, Veterans Affairs and Insurance; Tourism, Revenue, Financial Institutions and Forestry; Select Com. on Radioactive Waste; Legis. Coun. Coms. on Liability Law and Insurance, on Property Tax Collection.

Telephone: Office: (608) 266-0751; District: (715) 258-8584.

Voting address: Town of Dayton.

Mailing address: Office: Room 115 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: N2390 South Tammy Trail, Waupaca 54981.



**Representative
LORGE**



**Representative
WELCH**



**Representative
BRANCEL**

William D. Lorge (Rep.), 40th Assembly District

Born Bear Creek, August 31, 1960. Graduate St. Mary's Grade School, Bear Creek, class pres.; Clintonville H.S., senior class pres.; attended Austro-American Institute, Vienna, Austria, and MATC; B.A. in communication arts, UW-Madison, senior class pres. Real estate broker. Former congressional aide, state senate legis. asst., realtor, farmer. Member: New London K. of C.; Outagamie Co. and Waupaca Co. Republican Parties; Christian Children's Fund (sponsor since 1979); Bear Creek Lions Club; New London Jaycees; NRA; Weyauwega Lake Conservation Club, Ltd.; Wolf River Fishing and Recreation Alliance; Wolf River Preservation Com.; A.B.A.T.E.; Public Policy Com. of the Wis. Trust for Historic Preservation; Heritage Tourism Adv. Coun.; Nat'l. Conf. of Insurance Legislators (exec. com.); Iola Norseman Snowmobile Club; Waupaca Co. Snowmobile Assn. Former member: Teens for Christ (pres.). Recipient: Wis. Conservation Congress *Legislator of the Year* 1992.

Elected to Assembly 1988; reelected since 1990. Biennial committee assignments: **1993** — Excise and Fees (ranking minority mbr.); Highways; Insurance, Securities and Corporate Policy; Tourism and Recreation (also 1991). **1991** — Consumer Affairs (ranking minority mbr.); Financial Institutions and Insurance (also 1989).

Telephone: Office: (608) 266-3794; District: (715) 752-4040.

Voting address: (Town of Deer Creek) Route 1, Bear Creek 54922.

Mailing address: Office: Room 302 North, State Capitol, P.O. Box 8952, Madison 53708.

Robert T. Welch (Rep.), 41st Assembly District

Born Berlin, June 8, 1958; married; 3 children. Graduate Wautoma H.S.; B.A. Ripon College; A.A.S. in land surveying, Madison Area Technical College. Legislator and land surveyor. Member: Knights of Columbus. Awards: *Defender of Children*; N.F.I.B. *Guardian of Small Business*; Milwaukee Police *Legislative Award*; D.A.V. *Appreciation Award*; Farm Bureau *Friend of Agriculture*; Wis. Taxpayers Network *Taxpayer's Friend*.

Elected to Assembly since 1984. Assistant Minority Leader 1993. Minority Caucus Chairperson 1987-91. Biennial committee assignments: **1993** — Jt. Com. for Review of Administrative Rules (ranking minority mbr. since 1987, mbr. 1985); Jt. Com. on Legislative Organization; Assembly Organization (since 1987); Rules (since 1987); Council on Migrant Labor (chp. 1985-86 and 1988-93, mbr. 1987); Land Information Bd. (since 1989). **1991** — Elections and Constitutional Law (also 1989); Urban Education; Spec. Com. on Reapportionment; Legis. Coun. Com. on Private Forest Land Programs. **1989** — Natural Resources; Wisconsin Jobs Council; Legis. Coun. Com. on Exemptions from Property Taxation. **1987** — Elections; Employment and Training.

Telephone: Office: (608) 266-8077; District: (414) 566-4655.

Voting address: (Town of Marion) P.O. Box 523, Redgranite 54970.

Mailing address: Office: Room 7 East, State Capitol, P.O. Box 8953, Madison 53708; District: P.O. Box 523, Redgranite 54970.

Ben Brancel (Rep.), 42nd Assembly District

Born Portage, July 31, 1950; married; 3 children. Graduate Portage H.S.; B.S. UW-Platteville 1972. Dairy farmer. Member: Wis. Agri-Business Coun. (past vice pres.); Wis. Dairies (past young farmers' pres.); Marquette Co. 4-H (leader); Marquette Co. Farm Bureau (past dir.); Kilbourn Coop. (past dir.); Congressman Petri Adv. Com.; Marquette Holstein Assn. (past pres.); Marquette Co. Ag. Extension Com. Former member: East Central/Select Sires (by-laws com. chp.). Former Town of Douglas chairman; former Portage School Board member.

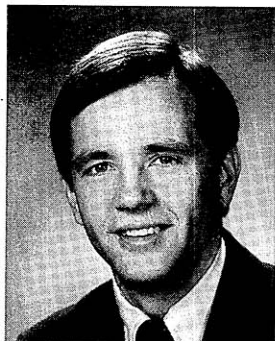
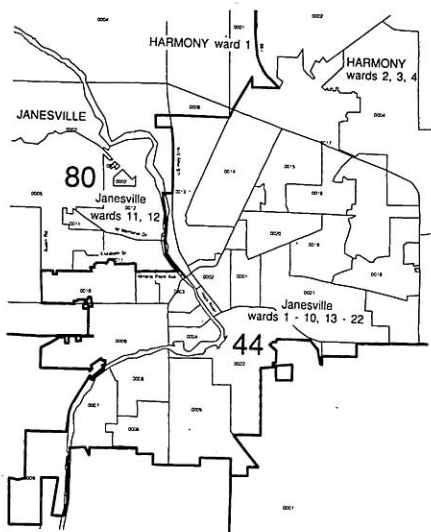
Elected to Assembly 1986; reelected since 1988. Minority Caucus Sergeant at Arms 1989. Biennial committee assignments: **1993** — Jt. Com. on Finance (also 1991); Council on Tourism (since 1987). **1991** — Legis. Coun. Coms. on Amer. Indian Study (since 1987), on Genetic and Medical Information, on Transportation Development. **1989** — Children and Human Services (also 1987); Labor (ranking minority mbr.); Tourism, Recreation and Government Operations; Ways and Means; Select Com. on the Census. **1987** — Colleges and Universities; Judiciary; Tourism, Recreation and Forest Productivity; Legis. Coun. Com. on Targeted Educational Services.

Telephone: Office: (608) 266-7746; District: (608) 981-2003.

Voting address: Town of Douglas.

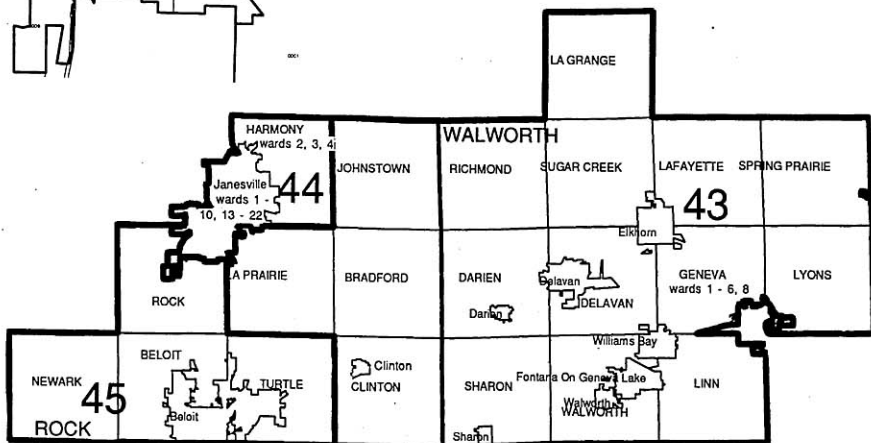
Mailing address: Office: Room 137 South, State Capitol, P.O. Box 8952, Madison 53708; District: Route 1, Box 229, Endeavor 53930.

Detail Map: Janesville



Senator
WEEDEN

15th SENATE DISTRICT



Timothy L. Weeden (Rep.), 15th Senate District

Born Beloit, November 13, 1951; married; one child. Graduate Beloit Memorial H.S.; B.A. in political science, Wheaton College 1973; M.B.A., UW-Whitewater 1982. Former purchasing agent. Member: Rock Co. Republican Party; Beloit Economic Development Corp. Served on Beloit Bd. of Education 1982-84.

Elected to Assembly 1984 and 1986 (resigned eff. 4/21/87); elected to Senate in April 1987 special election; reelected 1990. Minority Caucus Chairperson 1989. Biennial Senate committee assignments: 1993 — Jt. Com. for Review of Administrative Rules (mbr. and co-chp. eff. 4/20/93); Jt. Com. on Finance (also 1991); Jt. Survey Com. on Retirement Systems (eff. 4/20/93); Retirement Research Com. (eff. 4/20/93); Council on Highway Safety (since 1989); Jt. Survey Com. on Tax Exemptions (mbr. to 4/20/93); Urban Affairs, Financial Institutions and Environmental Resources (mbr. to 4/20/93). 1991 — Legis. Coun. Coms. on State Collective Bargaining Process, on Use of Public Waters (secy.). 1989 — Aging, Banking, Commercial Credit and Taxation (also 1987); Agriculture, Health and Human Services; Educational Financing, Higher Education and Tourism; Wis. Housing and Economic Development Auth.; Transportation Projects Comm.; Legis. Coun. Com. on Teenage Pregnancy Prevention and Related Issues. 1987 — Economic Development, Financial Institutions and Fiscal Policies; Transportation, Tourism and Conservation; Community Development Finance Authority; Legis. Coun. Coms. on Employment Disincentives, on Community Aids (secy.), on Developmental Disabilities Laws. Assembly committee assignments: 1987 — Commerce and Consumer Affairs (also 1985); Education (also 1985); Environmental Resources and Utilities. 1985 — Criminal Justice and Public Safety; Legis. Coun. Com. on Employment Disincentives.

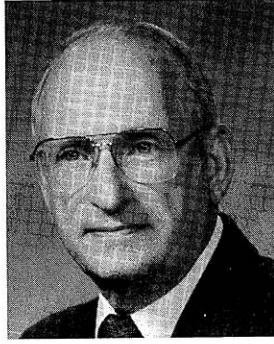
Telephone: Office: (608) 266-2253; District: (608) 362-7877.

Voting address: 1821 Sherwood Drive S.W., Beloit 53511.

Mailing address: Office: Room 37 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
COLEMAN**



**Representative
WOOD**



**Representative
ROBSON**

Charles W. Coleman (Rep.), 43rd Assembly District

Born Milwaukee; 6 children. Graduate Elkhorn H.S. 1950; B.B.A. UW-Madison 1954, M.S. UW-Madison 1959. Former Assembly Rep. Caucus Staff (dir.), Wis. Legislative Council research associate, university political science instructor, avocational farmer. Korean Conflict veteran; served in Army 1954-56. Member: William Graham American Legion Post 173; Elkhorn VFW Post 6375; Walworth Co. Farm Bureau; Tibbets Grange No. 762; Walworth-Lakeland Elks Lodge No. 2201; Walworth Co. Rep. Party (past chm.); Gateway Technical College Farm Training Adv. Com.; Walworth Co. Educ. for Employment Council; Centro-Latino Council (hon. director); S.M.I.L.E.S. Ad. Council; Northwestern Military and Naval Academy Strategic Planning Com.; First Congressional District G.O.P. (past vice chp.). Whitewater Unified District Public School Bd. 1978-83.

Elected to Assembly 1982; reelected since 1984. Biennial committee assignments: 1993 — Education (ranking minority mbr. since 1989); Ways and Means (since 1985). 1991 — Colleges and Universities; Securities and Corporate Policy; Legis. Coun. Com. on Alternative Education Programs. 1989 — Agriculture (also 1987).

Telephone: Office: (608) 266-9650; District: (608) 883-2810.

Voting address: Town of Richmond.

Mailing address: Office: Room 310 North, State Capitol, P.O. Box 8952, Madison 53708; District: N7230 Krahn Drive, Route 3, Whitewater 53190.

Wayne W. Wood (Dem.), 44th Assembly District

Born Janesville, Jan. 21, 1930; married; 6 children. Graduate Stoughton H.S. Full-time legislator. Former builder, contractor, factory worker. Member: UAW; Rock Co. Dem. Party. Former member: Children's Service Soc. Adv. Bd.; Siniissippi Coun. Boy Scouts of Amer.; Rock Co. Senior 4-H Council; Coun. of State Governments' Legis. Oversight Task Force. Janesville Housing Authority 1971-77; Janesville City Council 1972-76 (pres. 1974-75); State VTAE Board 1975-76.

Elected to Assembly in April 1976 special election; reelected since November 1976. Biennial committee assignments: 1993 — Criminal Justice and Public Safety (chp. since 1987); Ways and Means (vice chp., also 1991, 1989, 1985, mbr. 1987); State Affairs (since 1987). 1991 — Securities and Corporate Policy; Legis. Coun. Coms. on Drainage District Laws, on Genetic and Medical Information. 1989 — Housing, Securities and Corporate Policy; Select Com. on Health Care Financing; Legis. Coun. Coms. on Home-Based Private Educational Programs, on Municipal Boundary and Related Issues (chp.). 1987 — Government Operations and Aging; Legis. Coun. Coms. on Developmental Disabilities Laws, on Interstate Sales and Use Taxes.

Telephone: Office: (608) 266-7503; District: (608) 752-5485.

Voting address: 2429 Rockport Road, Janesville 53545.

Mailing address: Office: Room 104 North, State Capitol, P.O. Box 8953, Madison 53708.

Judith Robson (Dem.), 45th Assembly District

Born Cleveland, Ohio; married; 3 children. B.S.N. St. John College; attended Beloit College; M.S. UW-Madison 1976. Registered nurse, VTAE teacher and geriatric nurse practitioner. Member: League of Women Voters (past vice president); Environmental Decade Group; Who's Who In American Nursing; Sigma Theta Tau; Beloit Art League; Friends of Beloit Library; Beloit Historical Society; Wisconsin Federation of Teachers; Wis. Nurses Assn. (past pres. of Blackhawk Dist.).

Elected to Assembly in June 1987 special election; reelected since 1988; Majority Caucus Vice Chairperson 1993; Majority Caucus Secretary 1991. Biennial committee assignments: 1993 — Health (chp., mbr. since 1987); Environmental Resources; Insurance, Securities and Corporate Policy; Rules; Ways and Means (since 1989); Trade, Science and Technology (eff. 4/26/93, also 1991). 1991 — Public Health and Regulation (chp.); Energy and Commerce (vice chp.); Environmental Resources, Utilities and Mining; Task Force to Combat Controlled Substance Use by Pregnant Women and Women with Young Children (also 1989); Legis. Coun. Com. on Emergency Medical Services (chp.). 1989 — Commerce and Consumer Affairs (vice chp., mbr. 1987).

Telephone: Office: (608) 266-9967; District: (608) 365-6587.

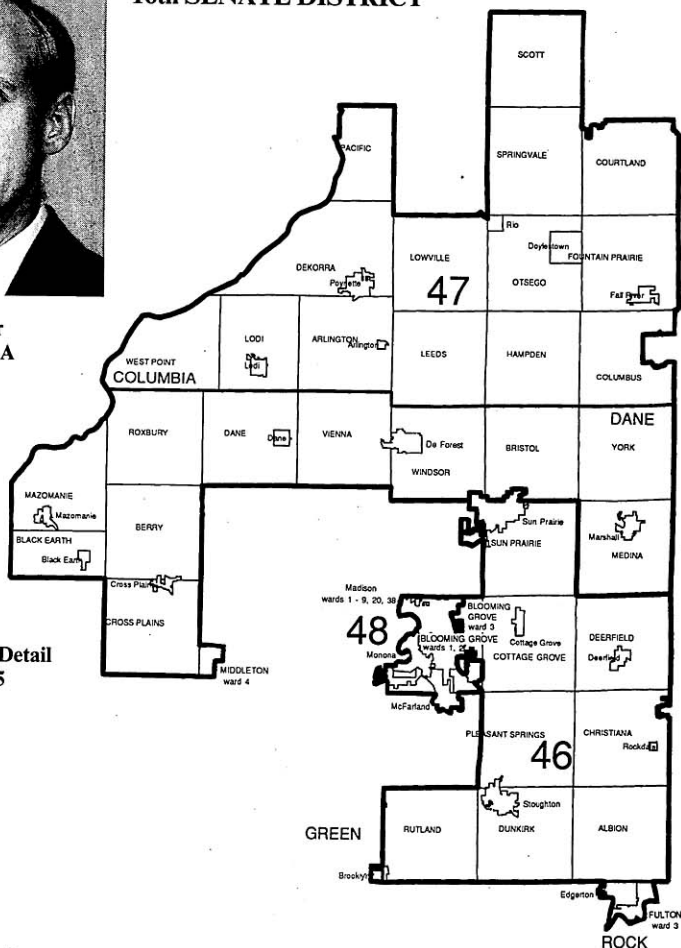
Voting address: 2411 East Ridge Road, Beloit 53511.

Mailing address: Office: Room 124 North, State Capitol, P.O. Box 8953, Madison 53708.



Senator
CHVALA

16th SENATE DISTRICT



See Madison Area Detail
Map on pp. 94 & 95

Charles J. Chvala (Dem.), 16th Senate District

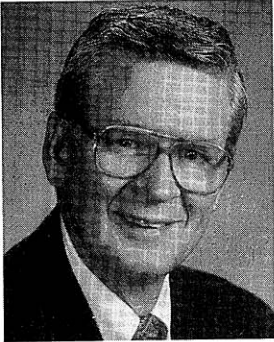
Born Merrill, December 5, 1954; married; 2 children. Graduate La Follette H.S.; B.A. in political science, UW-Madison 1978; law degree, UW-Madison 1978. Legislator, attorney. Member: State Bar of Wisconsin; Citizens Utility Board; Dane County Bar Association; Wis. Women's Political Caucus; Wis. Environmental Decade; Wis. Farmers Union. Former member: Vets House (chm., bd. of dir.); The Attic (bd. of dir.). Madison School Board (student mbr.) 1972-73.

Elected to Assembly 1982; elected to Senate 1984; reelected since 1988. Assistant Majority Leader (1991 to 4/20/93). Biennial Senate committee assignments: 1993 — Judiciary and Insurance (eff. 4/20/93); Jt. Com. on Finance (since 1985); Low-Level Radioactive Waste Council (also 1991); Jt. Com. on Legislative Organization (mbr. 1991 to 4/20/93); Judiciary and Consumer Affairs (mbr. 1985 to 4/20/93); Senate Organization (mbr. 1991 to 4/20/93); Senate Rules (mbr. 1991 to 4/20/93); Urban Affairs, Financial Institutions and Environmental Resources (mbr. to 4/20/93); Radioactive Waste Review Bd. (mbr. 1991 to 4/20/93); Transportation Projects Comm. (mbr. to 4/20/93). 1991 — Urban Affairs, Environmental Resources and Elections (vice chp.); Women's Council. 1989 — Urban Affairs, Environmental Resources, Utilities and Elections (vice chp.); State Council on Alcohol and Other Drug Abuse (chp., also 1987, mbr. 1985); Legis. Coun. Coms. on Nonpoint Source Pollution (chp.), on Solid Waste Policy. 1987 — Urban Affairs, Energy, Environmental Resources and Elections (vice chp.); Legis. Coun. Coms. on Developmental Disabilities Laws (vice chp.), on Solid Waste Management and its Subcom. on Resource Recovery.

Telephone: Office: (608) 266-9170; District: (608) 244-9257.

Voting address: 1 Coach House Drive, Madison 53714.

Mailing address: Office: Room 419 Southwest, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
SILBAUGH**



**Representative
HAHN**



**Representative
HANSON**

Rudy Silbaugh (Rep.), 46th Assembly District

Born Viroqua, September 10, 1930; married; 3 children. Full-time legislator. Former owner of carpet and home furnishings business. Member: Gideon's International; Stoughton Lions Club; AARP; Republican Party of Dane County. Former member: Stoughton Chamber of Commerce; Stoughton Library Board. City of Stoughton alderman 1978-91.

Elected to Assembly 1990; reelected 1992. Biennial committee assignments: **1993** — Aging and Long-Term Care (ranking minority mbr.); Financial Institutions and Housing; Highways (also 1991); State Affairs (also 1991); Council on Highway Safety (also 1991); Bicycle Coordinating Council (also 1991). **1991** — Aging; Judiciary; Small Business and Education or Training for Employment; Legis. Coun. Com. on Foster Care and Other Out-of-Home Placements.

Telephone: Office: (608) 266-7678; District: (608) 873-3619.

Voting address: 115 East Wilson Street, Stoughton 53589.

Mailing address: Office: Room 10 East, State Capitol, P.O. Box 8953, Madison 53708.

Eugene Hahn (Rep.), 47th Assembly District

Born Milwaukee, July 21, 1929; married; 4 children. Graduate Cambria H.S.; attended UW College of Agriculture 1947-48. Farmer. Member: Columbia Co. Farm Bureau; church elder; Friesland Community Men's Chorus; church choir (former pres.); Friesland Band; Cambria Kiwanis; Pardeeville Lodge 171 F. and A.M.; Columbia Co. Republican Party; Wis. Corn Growers Assn. Former member: Farmers Home Admin. (dir., chm.); Federal Land Bank (dir., chm.); Columbia Co. Environmental Protection League (chm.); Cambria Low Income Elderly Housing (dir., treas.); 1976 Farm Progress Show Com. (secy.); 4-H leader; School Agriculture Adv. Com. Town assessor 1957-61; Columbia Co. supervisor 1972-90 (chp. 1986-88); Soil and Water Conservation Committee member.

Elected to Assembly 1990; reelected 1992. Biennial committee assignments: **1993** — Highways; Judiciary (also 1991); Tourism and Recreation (ranking minority mbr., also mbr. 1991); Transportation. **1991** — Natural Resources; Tourism and Recreation; Urban and Local Affairs; Special Com. on Welfare Review.

Telephone: Office: (608) 266-3404; District: (414) 348-5765.

Voting address: (Town of Springvale) W3198 Old County Hwy B, Cambria 53923.

Mailing address: Office: Room 8 East, State Capitol, P.O. Box 8952, Madison 53708.

Doris Hanson (Dem.), 48th Assembly District

Born Madison, October 24, 1925; single. Graduate Madison East H.S.; attended UW-Madison. Business manager. Former real estate broker, and Secretary of the Wisconsin Department of Administration. Member: Wis. Women's Inter-Collegiate Sports Boosters (past-pres.); Business Forum (former dir.); Tempo of Madison; Madison Urban League; National Women's Political Caucus; NAACP; McFarland Chamber of Commerce. Village of McFarland pres. 1991-present, trustee 1988-91; Dane Co. Regional Airport, chp. 1988-91; Dane Co. Ethics Bd. 1992-present.

Elected to Assembly 1992. Biennial committee assignments: **1993** — Colleges and Universities (vice chp.); Financial Institutions and Housing; State Affairs; Jt. Com. for Review of Administrative Rules.

Telephone: Office: (608) 266-5342; District: (608) 838-9608.

Voting address: 6214 South Court, McFarland 53558.

Mailing address: Office: Room 301, 100 North Hamilton Street, P.O. Box 8952, Madison 53708.

Dale W. Schultz (Rep.), 17th Senate District

Born Madison, June 12, 1953; married; 2 children. Graduate Madison West H.S.; B.B.A. UW-Madison 1975. Farm manager and real estate broker. Member: Sauk Co. Farm Bureau; Masons; Kiwanis; Hillpoint Rod and Gun Club; Sauk Co. Historical Society (bd. of dir.). Former member: Wis. Soc. of Farm Managers and Rural Appraisers; Wis. and Natl. Assns. of Parliamentarians; Woodland Owners Assn.; Hillpoint Volunteer Fire Dept. (pres.). Awards: Wisconsin Builders Assn. Legislator of the Year 1992; Vietnam Veterans of America All-Star Team 1992; DNR Appreciation Award for Work on Seth Peterson Cottage Restoration, Mirror Lake State Park 1992; Natl. Jaycee Outstanding Young Man of America 1984, 1986; Wis. Chiefs of Police Assn. Statesman for Law Enforcement 1984, 1986. Wis. Counties Assn. Resolution of Appreciation 1986; Wisconsin Centers Certificate of Appreciation 1986; Farm Bureaus 1990 Friend of Agriculture; National Farmers' Organization of Wis. Certificate of Appreciation 1990.

Elected to Assembly 1982-1991 (resigned 10/7/91); elected to Senate in September 1991 special election. Biennial Senate committee assignments: 1993 — Jt. Survey Com. on Tax Exemptions (mbr. and co-chp. eff. 4/20/93); Jt. Com. on Finance (eff. 4/20/93); State Government Operations and Corrections (eff. 4/20/93); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm.; Miss. River Parkway Comm. (also 1991); State Supported Programs Study and Advisory Com. (also 1991); World Dairy Center Authority (also 1991); Health Care, Human Services and Corrections (mbr. to 4/20/93); Transportation, Agriculture, Tourism and Veterans Affairs (mbr. to 4/20/93). 1991 — Agriculture, Corrections, Health and Human Services; Tourism, Commerce, Labor, Veterans and Military Affairs. Assembly committee assignments: 1991 — Financial Institutions and Insurance (ranking minority mbr.); Jt. Com. on Audit (since 1983); Environmental Resources, Utilities and Mining; Colleges and Universities. 1989 — Environmental Resources and Utilities (ranking minority mbr., also 1987); Special Com. on Bonding for Clean Water; Legis. Coun. Com. on Privacy and Information Technology (secy.). 1987 — Gov.'s Clean Water Task Force. 1985 — Environmental Resources; Judiciary.

Telephone: Office: (608) 266-0703; District: (608) 674-4614.

Voting address: 515 North Central, Richland Center 53581.

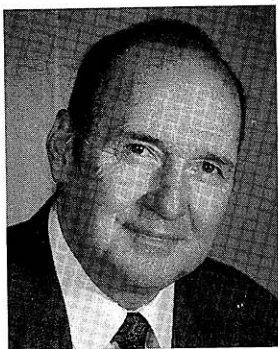
Mailing address: Office: Room 4 South, State Capitol, P.O. Box 7882, Madison 53707; District: 515 North Central, Richland Center 53581.



Senator SCHULTZ



17th SENATE DISTRICT



Representative
BRANDEMUEHL



Representative
ALBERS



Representative
FREESE

David A. Brandemuehl (Rep.), 49th Assembly District

Born Mt. Hope, December 7, 1931; married; 4 children. Graduate Fennimore Community schools; attended UW-Madison farm short course. Legislator and farmer. Korean Conflict veteran; Air Force 1951-55. Member: American Legion; Farm Bureau; Grant Co. Republican Party; Wis. Assn. of School Boards (honorary mbr.); Wis. Literacy Advisory Council. Former member: Good Samaritan Center (adv. bd.); Schmitt Woodland Hills Retirement Home (bd. of dir.); Grant Co. Mental Health Assn. (pres.); Fennimore Community Theater. Fennimore Community School Bd. 1967-87; Regional CESA 3 Board of Control 1978-87 (pres. 1983-87).

Elected to Assembly since 1986. Biennial committee assignments: 1993 — Criminal Justice and Public Safety (since 1987); Education (since 1987); Transportation (ranking minority mbr. since 1991); Transportation Projects Com. (also 1991). 1991 — Highways (since 1987); Council on Traffic Law Enforcement (since 1987); Legis. Coun. Com. on Farm Safety. 1989 — Legis. Coun. Com. on Education Programs in Adult Correctional Institutions. 1987 — Legis. Coun. Com. on School District Boundary Changes.

Telephone: Office: (608) 266-1170; District: (608) 822-3776.

Voting address: Town of Mt. Ida.

Mailing address: Office: Room 317 North, State Capitol, P.O. Box 8952, Madison 53708; District: 13081 Pine Road, Fennimore 53809-9619.

Sheryl K. Albers (Rep.), 50th Assembly District

Born Baraboo, September 9, 1954; married; one child. Graduate Baraboo Senior H.S.; attended Carroll College 1972-74; B.A. Ripon College 1976. Graduate Group III, UW-Extension's Wisconsin Rural Leadership Program. Dairy farmer. Former Assembly Republican Caucus Policy Analyst. Member: Sauk Co. Farm Bureau (former treasurer); Sauk Co. Republican Party (exec. bd. chm.); Congressman Scott Klug's Agriculture Adv. Panel; Peace Lutheran School Friends. Former member: Sauk Co. Mental Health Assn. (bd. of dir.); Wisconsin Women for Agriculture, Eagle Bluff Chapter (vice pres.); AMPI; Wisconsin Agri-Business Council; Wisconsin Muck Growers. Sauk County Agriculture Stabilization and Conservation Service (alternate mbr.).

Elected to Assembly in December 1991 special election; reelected 1992. Biennial committee assignments: 1993 — Colleges and Universities; Environmental Resources; Insurance, Securities and Corporate Policy; State Affairs (ranking minority mbr.); Council on Child Labor (also 1991). 1991 — Public Health and Regulation; Rural Affairs; Legislative Council Com. on Oversight of Community Mental Health Services (secy.).

Telephone: Office: (608) 266-8531; District: (608) 522-4445 (residence); (608) 727-3933 (farm).

Voting address: (Town of Freedom) E7930 Maple Hill Road, North Freedom 53951.

Mailing address: Office: Room 401, 100 North Hamilton Street, P.O. Box 8952, Madison 53708.

Stephen J. Freese (Rep.), 51st Assembly District

Born Dubuque, Iowa, March 16, 1960; married; 1 daughter. Graduate Southwestern Community H.S. (Hazel Green); attended Viterbo College 1978-79; B.S. in political science, UW-Platteville 1982. Former farmer. Member: Grant Co. Republican Party (vice chm., former chm.); Republican Party of Wis.; Wisconsin Towns Assn. and chm. of its Grant Co. Unit; 3rd Congressional Dist. Republican Party (former youth representative). Town of Jamestown supervisor 1980-present; Grant Co. Board supervisor 1982-92.

Elected to Assembly 1990; reelected 1992. Minority Caucus Vice Chairperson 1993. Biennial committee assignments: 1993 — Elections, Constitutional Law and Corrections; Health (also 1991); Rules; Special Com. on Gambling Oversight (ranking minority mbr.); Council on Information Technology; State Historical Society Bd. of Curators (eff. 4/29/93). 1991 — Aging (ranking minority mbr.); Consumer Affairs; Transportation; Legis. Coun. Com. on Campaign Financing.

Telephone: Office: (608) 266-7502; District: (608) 748-4502.

Voting address: (Town of Jamestown) 675 Flamingo Lane, Hazel Green 53811.

Mailing address: Office: Room 403, 100 North Hamilton Street, P.O. Box 8952, Madison 53708.

Carol A. Buettner (Rep.), 18th Senate District

Born Madison, January 16, 1948. Graduate Madison West H.S.; B.S. UW-Oshkosh 1972; preretirement education leadership training, U. of Michigan School of Gerontology. Full-time legislator. Former director Winnebago Co. nutrition program for older adults, instructor of preretirement education at Fox Valley Technical Institute. Member: Oshkosh Com. on Aging; Boys and Girls Club of Oshkosh (bd. of dir.). Former member: Oshkosh Foundation (bd. of dir.); Oshkosh Big Brothers and Big Sisters (bd. of dir.); Oshkosh Toastmistress (past pres.).

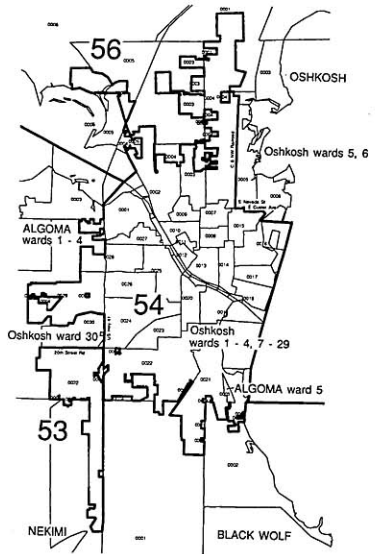
Elected to Assembly 1982-1986 (resigned 4/20/87); elected to Senate in April 1987 special election; reelected since 1988. Minority Caucus Secretary 1989. Biennial Senate committee assignments: 1993 — Health, Human Services and Aging (chp. eff. 4/20/93); Business, Economic Development and Urban Affairs (eff. 4/20/93); Select Com. on Health Care Reform (eff. 4/20/93); State of Wisconsin Building Comm. (chp., Administrative Affairs Subcom., mbr. since 1989); Council on Child Labor (since 1987); Council on Alcohol and Other Drug Abuse (vice chp., mbr. 1991); Council on Traffic Law Enforcement (since 1989). 1991 — Aging, Banking, Communications and Taxation (ranking minority mbr.); Judiciary and Consumer Affairs (since 1987); Legis. Coun. Com. on Tax Delinquent Contaminated Land. 1989 — Aging, Banking, Commercial Credit and Taxation (ranking minority mbr., also 1987); Legis. Coun. Coms. on Fox River System (scy., also 1987), on Prenatal Care, to Review Sexual Assault Laws; Task Force to Combat Use and Addiction to Alcohol and Other Drugs by Pregnant Women and Women with Young Children. 1987 — Housing, Government Operations and Cultural Affairs; Legis. Coun. Com. on Targeted Educational Services.

Telephone: Office: (608) 266-5300; District: (414) 233-8400.

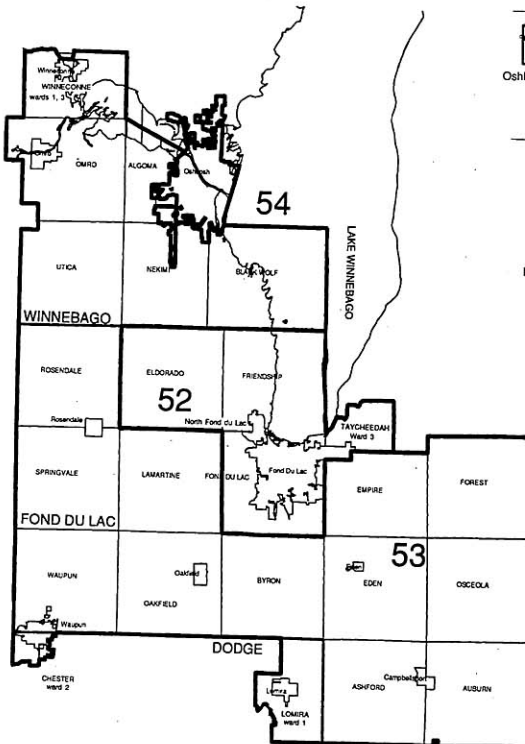
Voting address: 232 Fulton Avenue, Oshkosh 54901.

Mailing address: Office: Room 11 South, State Capitol, P.O. Box 7882, Madison 53707-7882.

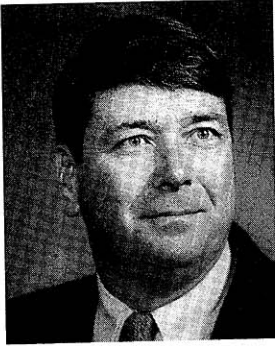
Detail Map: Oshkosh



18th SENATE DISTRICT



**Senator
BUETTNER**



**Representative
DOBYNS**



**Representative
OWENS**



**Representative
UNDERHEIM**

John P. Dobyns (Rep.), 52nd Assembly District

Born Fond du Lac, March 8, 1944; married; 2 children. Graduate St. Mary's Springs H.S., Fond du Lac; B.S. UW-Oshkosh 1974; graduate work UW-Oshkosh 1980-82; C&GS diploma Army Command and General Staff College 1985-88. Full-time legislator. Former law enforcement officer. Member of the Army Reserves, 1963-69, 1974 to present (current rank of major). Member: Sheriff's Dept. AFSCME Union local (past treas.); Northeast Wis. Fraud Investigator's Assn. (former pres.); Reserve Officers Assn., Chapter 07 (former pres.); American Legion; Wis. Deputy Sheriff's Assn.; Wis. County Police Assn.; Benevolent Order of Elks; Knights of Columbus; Eagles Club. Former member: Wis. Council of Welfare Fraud (dir.); Brotherhood Railroad Clerks; Teamsters Local; Construction Workers Union.

Elected to Assembly 1992. Biennial committee assignments: 1993 — Criminal Justice and Public Safety; Urban and Local Affairs; Veterans and Military Affairs; Special Com. on Welfare Reform.

Telephone: Office: (608) 266-3156; District: (414) 923-1803.

Voting address: 33 South Berger Parkway, Fond du Lac 54935.

Mailing address: Office: Room 410, 100 North Hamilton Street, P.O. Box 8952, Madison 53708.

Carol Owens (Rep.), 53rd Assembly District

Born Wabeno, August 8, 1931; married; 4 children. Graduate Wabeno H.S.; attended Fox Valley and Moraine Park Vocational Technical Schools and UW-Oshkosh. Dairy farmer. Member: Wis. Towns Assn. (dir.); Farm Bureau; Dairy Herd Improvement Assn.; Manitowoc Milk Producers; East Central Select Sires; Larson Cooperative; Winnebago Co. Republicans; 4-H Golden Oak (leader-29 yrs.). Former member: Green Meadow PTA (program chm.); Sewing Circle (former pres.); Reading Mothers; Eldyne Homemakers (former pres.). Town of Nekimi clerk 1977-present; Winnebago County supervisor 1982-present.

Elected to Assembly 1992. Biennial committee assignments: 1993 — Aging and Long-Term Care; Criminal Justice and Public Safety; Small Business and Economic Development; State Affairs.

Telephone: Office: (608) 267-7990; District: (414) 589-4262.

Voting address: (Town of Nekimi) 144 County Road C, Oshkosh 54904.

Mailing address: Office: Room 411, 100 North Hamilton Street, P.O. Box 8953, Madison 53708.

Gregg Underheim (Rep.), 54th Assembly District

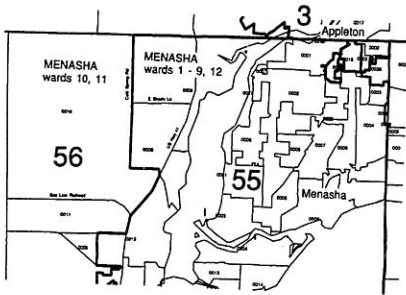
Born La Crosse, August 22, 1950; single. Graduate La Crosse Central H.S.; B.S. UW-La Crosse 1972. Full-time legislator. Former high school English teacher, congressional aide to Congressman Thomas Petri, and small business owner. Member: Kiwanis Club of Oshkosh (past president); YMCA; Choraliers; Winnebago County Republican Party.

Elected to Assembly in June 1987 special election; reelected since 1988. Biennial committee assignments: 1993 — Health (since 1989); Insurance, Securities and Corporate Policy; Ways and Means (also 1991); State Supported Programs Study and Adv. Com. 1991 — Colleges and Universities (ranking minority mbr. 1989, mbr. 1987); Financial Institutions and Insurance; Spec. Com. on Reform of Health Insurance (ranking minority mbr.); Legis. Coun. Com. on Rail Facilities and Services. 1989 — Children and Human Services (also 1987); Judiciary; Tourism, Recreation and Government Operations; Select Com. on Health Care Financing; Legis. Coun. Com. on Exemptions from Property Taxation. 1987 — Trade, Industry and Small Business; Legis. Coun. Com. on Community Aids.

Telephone: Office: (608) 266-2254; District: (414) 233-1082.

Voting address: 1652 Beech Street, Oshkosh 54901.

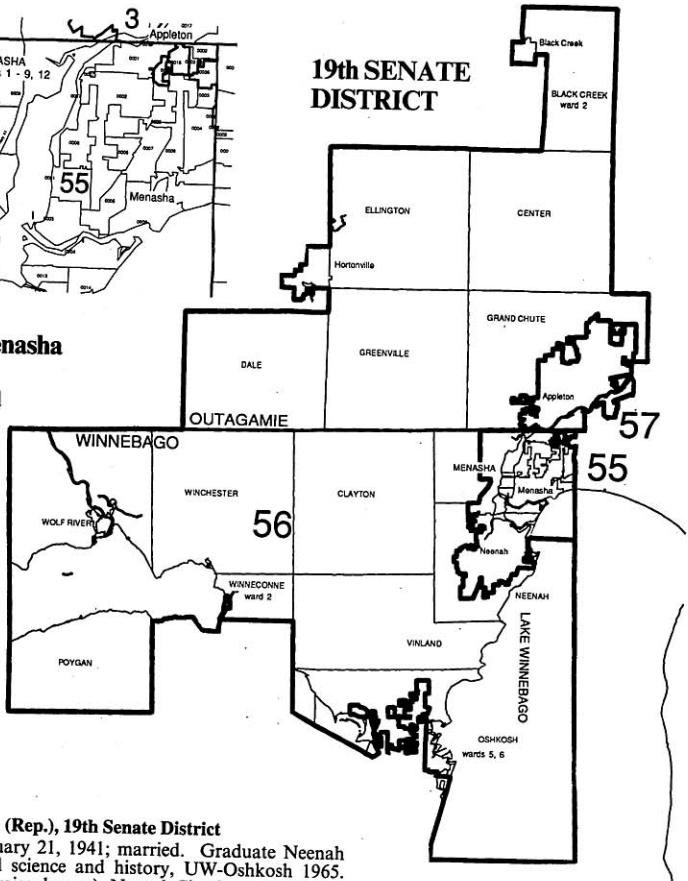
Mailing address: Office: Room 307 North, State Capitol, P.O. Box 8953, Madison 53708.



Detail Map: Menasha

See Appleton Detail Map on p. 22

See Oshkosh Detail Map on p. 56



19th SENATE DISTRICT

Michael G. Ellis (Rep.), 19th Senate District

Born Neenah, February 21, 1941; married. Graduate Neenah H.S.; B.A. in political science and history, UW-Oshkosh 1965. Legislator and farmer (raises horses). Neenah City Council 1969-75.

Elected to Assembly 1970-80; elected to Senate since 1982. Majority Leader (eff. 4/20/93). Minority Leader (1989 to 4/20/93). Assistant Minority Leader 1987, 1985. Biennial Senate committee assignments: 1993 — Senate Organization (chp. eff. 4/20/93, mbr. since 1985); Jt. Com. on Employment Relations (since 1989); Jt. Com. on Legislative Organization (since 1985); Legislative Council (since 1989); Senate Rules (mbr. 1987 to 4/20/93); Disability Bd. (mbr. 1989 to 4/20/93). 1991 — Legis. Coun. Coms. on Drainage District Laws, on Issues Relating to Hunger Prevention, on Oversight of Community Mental Health Services, on Private Forest Land Programs. 1987 — Urban Affairs, Energy, Environmental Resources and Elections; Housing, Government Operations and Cultural Affairs (resigned 4/21/87); Legis. Coun. Com. on Natural and Recreational Resources. 1985 — Energy and Environmental Resources (also 1983); Tourism, Revenue, Financial Institutions and Forestry; Child Labor Coun. 1983 — Transportation; Legis. Coun. Peace Officer Study Com. Assembly committee assignments: 1981 — Jt. Com. on Finance (also 1979); Legislative Council (also 1979). 1977 — Internal Management; Local Affairs. 1975 — Municipalities (also 1971); Printing. 1973 — Taxation (also 1971); State Affairs; Traffic Law Enforcement Coun. 1971 — Legis. Coun. Com. on Uniform Commercial Code Amendments.

Telephone: Office: (608) 266-0718; District: (414) 751-4801.

Voting address: 1752 County Road GG, Neenah 54956.

Mailing address: Office: Room 210 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: 101 West Canal Street, Neenah 54956.



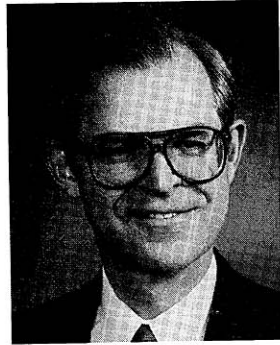
Senator ELLIS



**Representative
KAUFERT**



**Representative
KLUSMAN**



**Representative
PROSSER**

Dean R. Kaufert (Rep.), 55th Assembly District

Born Outagamie County, May 23, 1957; married; 2 children. Graduate Neenah H.S. Small business owner. Member: Winnebago Co. Republican Party; Neenah-Menasha Breakfast Optimists (former pres.); Fox Cities Chamber of Commerce; Neenah-Menasha Bowling Assn. (dir.). City of Neenah alderman 1985-91.

Elected to Assembly 1990; reelected 1992. Minority Caucus Sergeant at Arms 1993 (eff. 4/20/93). Biennial committee assignments: 1993 — Criminal Justice and Public Safety (also 1991); Financial Institutions and Housing (ranking minority mbr.); Small Business and Economic Development. 1991 — Environmental Resources, Utilities and Mining; Housing; Small Business and Education or Training for Employment; Legis. Coun. Com. on Energy Resources; Task Force on Regulatory Barriers to Affordable Housing.

Telephone: Office: (608) 266-5719; District: (414) 722-6946.

Voting address: 930 Betty Avenue, Neenah 54956.

Mailing address: Office: Room 420 North, State Capitol, P.O. Box 8952, Madison 53708.

Judith Klusman (Rep.), 56th Assembly District

Born Neenah, December 14, 1956; married; 2 boys. Graduate Winneconne H.S.; attended Concordia College, Moorhead, Minnesota. Group II Wisconsin Rural Leadership Program. Dairy farmer. Member: Fox Cities Chamber of Commerce and Industry; Land O'Lakes Co-op. Policy and Resolutions Com.; Winnebago Co. Farm Bureau; 4-H leader; Wisconsin Women Entrepreneurs; NCSL Agriculture Com.; Regional Domestic Abuse Services Bd.; ALEC's Task Forces on Telecommunications and Agriculture; church choir director; Wis. Leadership Council for Agricultural Education; WRLP Foundation; 4-H Dairy Foundation. Recipient: WFBF's *Friend of Agriculture* 1992; NFIB's *Guardian of Small Business* 1992; WFFA's *Distinguished Service* 1991; Neenah Education Assn. *Friend of Education Award* 1988; Winnebago Co. Farm Bureau *Outstanding Young Farm Couple Award* 1983; 4-H *Key Award Winner* 1975.

Elected to Assembly 1988; reelected since 1990. Biennial committee assignments: 1993 — Agriculture, Forestry and Rural Affairs; Children and Human Services (ranking minority mbr. since 1989, mbr. 1987); Environmental Resources; Council on Domestic Abuse. 1991 — Aging (also 1989); Agriculture, Aquaculture and Forestry; Environmental Resources, Utilities and Mining; Financial Institutions and Insurance; Trade, Science and Technology; Legis. Coun. Coms. on Drainage District Laws, on Women Offenders in the Correctional System.

Telephone: Office: (608) 266-7500; District: (414) 836-3850.

Voting address: (Town of Clayton) 7544 Green Meadow Road.

Mailing address: Office: Room 18 North, State Capitol, P.O. Box 8952, Madison 53708.

David T. Prosser, Jr. (Rep.), 57th Assembly District

Born Chicago, Illinois, Dec. 24, 1942; single. Graduate Appleton H.S.; B.A. DePauw Univ. 1965; J.D. UW-Madison Law School 1968. Attorney: Former Outagamie Co. District Attorney 1977-78, admin. asst. to U.S. congressman 1973-74, attorney-advisor U.S. Dept. of Justice 1969-72, lecturer Indiana U.-Indianapolis Law School 1968-69. Member: Fox Cities Chamber of Commerce and Industry; American, Wisconsin, and Outagamie Bar Assns. Former member: Wis. Coun. on Criminal Justice, 1980-83 (exec. com.); Judicial Coun. Com. on Prelim. Examinations 1981; Wisconsin Sentencing Comm. 1984-88.

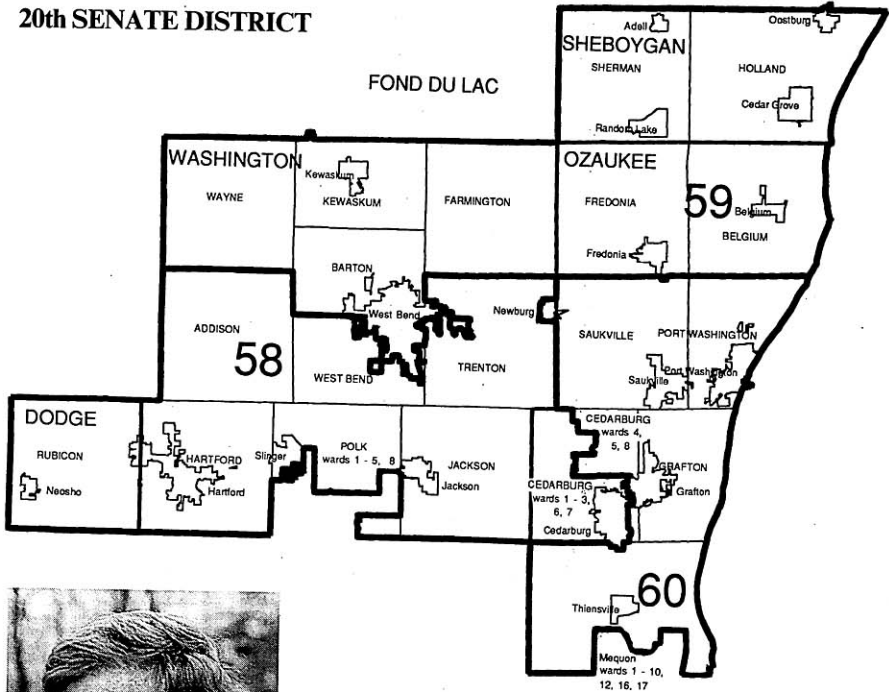
Elected to Assembly since 1978. Minority Leader since 1989. Biennial committee assignments: 1993 — Assembly Organization (since 1989); Rules (since 1989); Jt. Com. on Employment Relations (since 1989); Jt. Com. on Legislative Organization (since 1989); Legislative Council (since 1987); Disability Bd. (since 1989); Uniform State Laws Com. (since 1983); Legis. Coun. Coms. on American Indian Study (since 1989), on Law Revision (since 1983); Wisconsin Sesquicentennial Commission. 1987 — Jt. Com. on Finance (also 1985); Legis. Coun. Coms. on Fox River System, on Uniform Anatomical Gift Act. 1985 — Legis. Coun. Com. on Community Corrections Issues. 1983 — Criminal Justice and Public Safety (also 1979-81); Elections (also 1979-81); Energy and Utilities; Judiciary.

Telephone: Office: (608) 266-3070; District: (414) 731-4404.

Voting address: 2904 North Meade Street, Appleton 54911.

Mailing address: Office: Room 21 North, State Capitol, P.O. Box 8953, Madison 53708.

20th SENATE DISTRICT



Senator
STITT

Donald K. Stitt (Rep.), 20th Senate District

Born Milwaukee, November 26, 1944; married; 4 children. Graduate Whitefish Bay High School; B.S. UW-Madison 1968; J.D. Marquette Law School 1971; LL.M. Georgetown Law Center 1977. Attorney. Former assistant district attorney, securities broker. Member: Rotary; American Legislative Exchange Council (nat'l. bd. of dir.). State Chairman of the Republican Party of Wisconsin 1988-89. Port Washington Bd. of Education 1978-84.

Elected to Assembly in July 1979 special election; reelected 1980, 1982; elected to Senate 1984; reelected since 1988. Biennial Senate committee assignments: 1993 — Jt. Com. on Finance (vice chp. eff. 4/20/93, mbr. 1983-87); Environment and Energy (eff. 4/20/93); Judiciary and Insurance (eff. 4/20/93); Council on Coastal Management (chp., mbr. since 1989); Jt. Survey Com. on Retirement Systems (mbr. 1989 to 4/20/93); Retirement Research Com. (mbr. 1989 to 4/20/93); Urban Affairs, Financial Institutions and Environmental Resources (mbr. to 4/20/93). 1991 — Judiciary and Consumer Affairs (since 1987); Urban Affairs, Environmental Resources and Elections. 1989 — Jt. Com. on Audit; Legis. Coun. Com. on Law Revision (since 1985). 1987 — Jt. Survey Com. on Debt Management; Governor's Task Force on Great Lakes Water Levels (co-chp.). 1985 — Legis. Coun. Com. on Venture Capital. Assembly committee assignments: 1983 — Legislative Council and its Com. on Primary Prevention. 1981 — Health and Human Services; Judiciary (eff. 1/21/82); Small Business and Economic Development; Urban Affairs and Housing; Legis. Coun. Coms. on Economic Development, on Medical Assistance. 1979 — Health and Social Services; Small Business.

Telephone: Office: (608) 266-7513; District: (414) 284-4455.

Voting address: 1279 Towhee Trail, Port Washington 53074.

Mailing address: Office: Room 14 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: 114 East Main Street, Port Washington 53074.



Representative
LEHMAN



Representative
PANZER



Representative
VERGERONT

Michael A. Lehman (Rep.), 58th Assembly District

Born Rice Lake, April 24, 1943; married; 3 children. Graduate Hartford Union H.S.; attended Milwaukee Area Technical College and Moraine Park Technical Institute. Full-time legislator. Former salesman, hospital and road construction employe. Member: Hartford Lions; Washington Co. Republican Party; Hartford and Cedarburg Chambers of Commerce. Recipient: K-8/UHS Districts Coalition *Legislator of the Year* 1992; MMAC Council of Small Business Executives *Champion of Commerce* 1992; Wisconsin School Bus Assn. *Appreciation of Support* 1992.

Elected to Assembly 1988; reelected since 1990. Biennial committee assignments: 1993 — Criminal Justice and Public Safety (since 1989); Highways (ranking minority mbr., mbr. since 1989); Urban and Local Affairs; Ways and Means (eff. 4/26/93); Coun. on Traffic Law Enforcement. 1991 — Excise and Fees (ranking minority mbr., also mbr. 1989); Securities and Corporate Policy; Special Com. on Drug Enforcement, Education and Treatment. 1989 — Housing, Securities and Corporate Policy; Select Com. on Drug Enforcement, Education and Treatment; Legis. Coun. Coms. on Drug Law Enforcement, on Jury Service.

Telephone: Office: (608) 267-2367; District: (414) 673-7979.

Voting address: 1317 Honeysuckle Road, Hartford 53027.

Mailing address: Office: Room 19 North, State Capitol, P.O. Box 8952, Madison 53708.

Mary E. Panzer (Rep.), 59th Assembly District

Born Waupun, September 19, 1951; single. Graduate Mayville H.S.; B.A. UW-Madison. Former banker, state Senate legislative analyst. Member: Wisconsin Farm Bureau; Republican Party of Wis. and Washington Co.; New Republican Conference (past legislative chm.); Business and Professional Women; NCSL's Com. on Agriculture and International Trade (chp.).

Elected to Assembly in January 1980 special election; reelected since November 1980. Biennial committee assignments: 1993 — Jt. Com. on Finance (ranking minority mbr. since 1989, mbr. since 1985); Legislative Council (also 1991, secy. 1989). 1991 — Special Com. on Reapportionment; Legis. Coun. Coms. on Tax Delinquent Contaminated Land (secy.), on Women Offenders in the Correctional System; Task Force on State Mandates. 1989 — Select Com. on Health Care Financing; Legis. Coun. Com. on Exemptions from Property Taxation. 1987 — Gov.'s Task Force on VTAE Study Comm.; Legis. Coun. Com. on Nursing Home Reimbursement; Prison Overcrowding Task Force; Commissioner of Securities Corporate Takeover Advisory Com. 1985 — Legis. Coun. Com. on Venture Capital (secy.); VTAE Bd. Adv. Com. on Displaced Homemakers.

Telephone: Office: (608) 266-8551; District: (414) 334-7283.

Voting address: 635 Tamarack Drive West, West Bend 53095.

Mailing address: Office: Room 131 South, State Capitol, P.O. Box 8953, Madison 53708.

Susan B. Vergeront (Rep.), 60th Assembly District

Born Milwaukee, Nov. 30, 1945; married; 3 children. Graduate Manitowoc Lincoln H.S.; B.S. in political science, UW-Madison 1967. Full-time legislator. Former community relations coordinator for chamber of commerce, Wis. Legislative Council research staff. Member: Grafton Chamber of Commerce; Ozaukee Council on Alcohol and Drug Abuse (dir.); Ozaukee Economic Development Corp. (dir.); American Legislative Exchange Coun. (Wis. chp.) and chp. of its Task Force on Empowerment, Family and Urban Poverty; Wis. Republican Party Rules Chair 1990, 1988. Recipient: American Legion *Outstanding Legislator Award* 1992; American Legislative Exchange Council *Legislator of the Year* 1991; Wis. Jaycee *Outstanding Young Wisconsinite* 1981. Grafton Bd. of Education 1981-87.

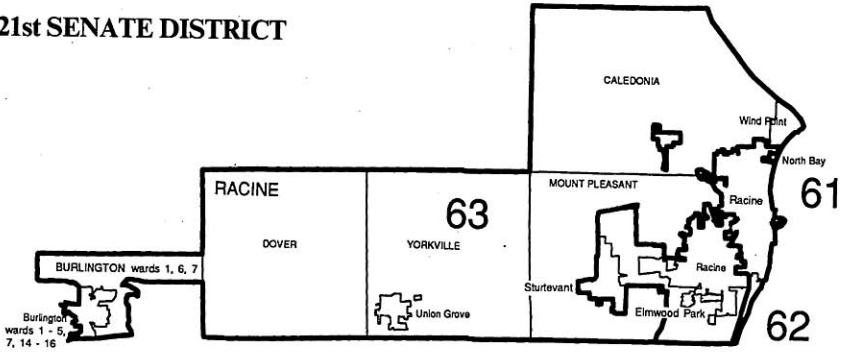
Elected to Assembly since 1984. Biennial committee assignments: 1993 — Jt. Com. on Information Policy (ranking minority mbr.); Legislative Council; Special Com. on Welfare Reform; Forward Wis., Inc. (since 1989). 1991 — Jt. Com. on Audit (ranking minority mbr.); Labor (ranking minority mbr. since 1987, mbr. 1985); Urban Education (also 1989); Ways and Means (since 1987). 1989 — Small Business, Employment and Training.

Telephone: Office: (608) 267-2369; District: (414) 377-9617.

Voting address: 390 Vista View Drive, Cedarburg 53012.

Mailing address: Office: Room 15 North, State Capitol, P.O. Box 8953, Madison 53708; District: 390 Vista View Dr., Cedarburg 53012.

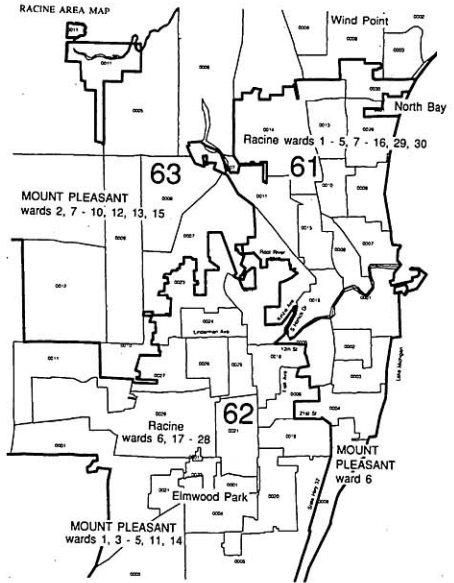
21st SENATE DISTRICT



Detail Map: Racine



Senator PETAK



George Petak (Rep.), 21st Senate District

Born Warren, Ohio, November 6, 1949; married; 3 children. Graduate Warren G. Harding H.S., Warren, Ohio; attended Central Mich. U. 1967-68; B.A. in political science, Kent State U. 1972. Former materials and quality control manager in electric motor manufacturing plant. Member: American Legislative Exchange Coun. (state co-chm.); Racine Area Manufacturers and Commerce; Burlington and Union Grove Chambers of Commerce; Racine Taxpayers Assn.; NAACP (Racine Branch); Advisory Committee for Racine Council on Alcohol and Other Drug Abuse; Racine County Economic Development Blue Ribbon Steering Committee; Prison-Community Relations Advisory Committee at Racine Correctional Institution; Republican Parties of Wisconsin and Racine County. Racine Unified School Dist. Bd. of Education 1983-1990 (president, vice president and treasurer).

Elected to Senate 1990. Majority Caucus Chairperson 1993 (eff. 4/20/93). Biennial committee assignments: 1993 — Business, Economic Development and Urban Affairs (mbr. and chp. eff. 4/20/93); Education; Judiciary and Insurance (eff. 4/20/93); Wisconsin Housing and Economic Development Authority (also 1991); Housing, Commerce, Government Operations and Cultural Affairs (mbr. and vice chp. to 4/20/93); Migrant Labor Council; Community Services Block Grant Advisory Council. 1991 — Aging, Banking, Communications and Taxation; Education, Economic Development, Financial Institutions and Fiscal Policies; Legis. Coun. Coms. on Alternative Education Programs, on Emergency Medical Services.

Telephone: Office: (608) 266-1832; District: (414) 638-7525; Home: (414) 637-7343.

Voting address: 1626 Thurston Avenue, Racine 53405.

Mailing address: Office: Room 12 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: 601 Lake Avenue, Suite 200, Racine 53403-1249.



Representative
TURNER



Representative
PLACHE



Representative
LADWIG

Robert L. Turner (Dem.), 61st Assembly District

Born Columbus, Mississippi, September 14, 1947; 3 children. Graduate R.E. Hunt H.S., Columbus, Mississippi; attended Dominican College 1972; B.S. in business administration, UW-Parkside 1976. Full-time legislator and alderman. Former sales and personnel manager. Vietnam veteran; served in Air Force 1967-70. Member: Big Brothers and Big Sisters (bd. of advisors); NAACP (former 2nd vice pres.); Northside Revitalization Com.; American Legion; VFW; Masonic Fraternity and Shriner Club; Urban League (bd. of dir., former pres.). Former member: Racine Raider Football Team Board (vice pres.). City of Racine alderman 1976 to present; State Elections Board 1987-90 (chp. 1990).

Elected to Assembly 1990; reelected 1992. Biennial committee assignments: 1993 — Transportation (chp.); Elections, Constitutional Law and Corrections; Excise and Fees (also 1991); Highways (also 1991); Ways and Means (also 1991); State of Wisconsin Building Comn. (also 1991). 1991 — Elections and Constitutional Law (vice chp.); Trade, Science and Technology; Legislative Coun. Com. on Sexual Harassment.

Telephone: Office: (608) 266-0731; District: (414) 634-7371.

Voting address: 36 McKinley Avenue, Racine 53404.

Mailing address: Office: Room 302, 119 Martin Luther King Jr. Blvd., P.O. Box 8953, Madison 53708.

Kimberly M. Plache (Dem.), 62nd Assembly District

Born Racine, January 4, 1961; single. Graduate Racine Horlick H.S.; attended UW-Whitewater; B.S. in psychology, UW-Parkside 1984. Full-time legislator. Former legislative aide. Member: Democratic Party of Wisconsin; American Association of University Women (AAUW).

Elected to Assembly 1988; reelected since 1990. Biennial committee assignments: 1993 — Jt. Com. on Audit (co-chp.); Education (also 1991); Financial Institutions and Housing; Insurance, Securities and Corporate Policy; Labor and Job Training; Urban and Local Affairs (also 1989). 1991 — Urban Education (chp., vice chp. 1989); Financial Institutions and Insurance; Housing; Securities and Corporate Policy; Urban Infrastructure; Legis. Coun. Com. on Alternative Education Programs. 1989 — Colleges and Universities (vice chp.); Elections and Constitutional Law (vice chp.); Highways; Legis. Coun. Coms. on Homelessness, on Teenage Pregnancy Prevention and Related Issues.

Telephone: Office: (608) 266-0634; District: (414) 634-3948.

Voting address: 2614 17th Street, Racine 53405.

Mailing address: Office: Room 220 North, State Capitol, P.O. Box 8953, Madison 53708.

Bonnie L. Ladwig (Rep.), 63rd Assembly District

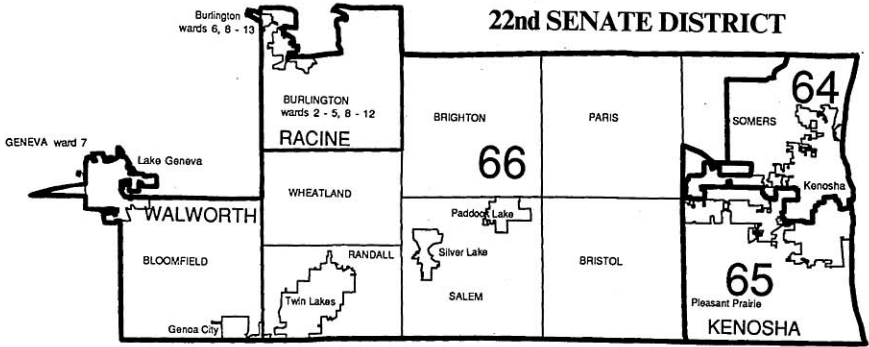
Born Milwaukee, December 11, 1939; married; 3 children. Graduate Shorewood H.S.; attended UW-Milwaukee. Full-time legislator. Former self-employed arts and crafts store owner, market research interviewer, customer service representative, and homemaker. Member: Racine Co. Republican Party (former bd. member); Republican Women (former 1st Dist. rep.); Racine Taxpayers Assn.; YWCA; Racine Co. Historical Society and Museum (former bd. mbr.); Racine Zoological Society; Racine Arts Council. Former member: North Park PTA (pres.); Case H.S. Parents Club (pres.); Racine Aquatic Club (pres.). Recipient: YWCA's *Woman of Distinction for Government and Law* 1992. Racine County supervisor 1984-present (chm. of the Health and Social Services Com. and mbr. of the Executive Com.).

Elected to Assembly 1992. Biennial committee assignments: 1993 — Aging and Long-Term Care; Children and Human Services; Special Com. on Welfare Reform; Wis. Coastal Management Council; Birth to Three Council.

Telephone: Office: (608) 266-9171; District: (414) 639-8141.

Voting address: 4616 Marcia Drive, Racine 53405.

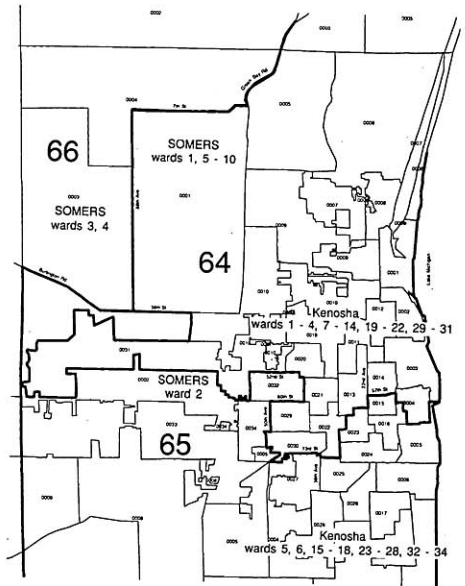
Mailing address: Office: Room 418, 100 North Hamilton Street, P.O. Box 8952, Madison 53708.



Detail Map: Kenosha



Senator
ANDREA



Joseph F. Andrea (Dem.), 22nd Senate District

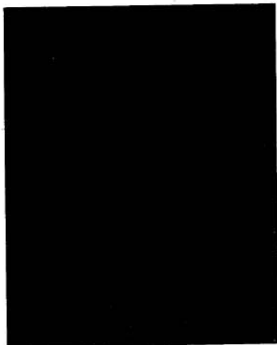
Born Nov. 29, 1927; married; 4 children. Graduate Bradford H.S.; attended UW-Extension. Full-time legislator. Former telephone company employe for 31 years. Veteran; served in Navy 1946-48. Member: Navy Club; Kenosha Achievement Center (bd. mbr.); Amer. Cancer Soc. (bd. mbr.); Holy Name Soc. (pres.); Kenosha Alpine Club; Italian-Amer. Soc. Former member: Communication Workers (past pres.); Victory Credit Union (bd. mbr.); Little League; Boy Scouts (com. mbr.); United Fund (com. mbr.); Catholic Youth Org. City of Kenosha constable 1966-68; Kenosha County supervisor 1968-77.

Elected to Assembly 1976-82; elected to Senate since 1984. Biennial Senate committee assignments: **1993** — Transportation, Agriculture, Local and Rural Affairs (eff. 4/20/93); Jt. Survey Com. on Retirement Systems (also 1991, 1987, 1983, co-chp. 1985 and 1981); Retirement Research Com. (since 1981); Transportation Projects Com. (since 1985); Jt. Com. on Finance (mbr. 1987 to 4/20/93); Transportation, Agriculture, Tourism and Veterans Affairs (mbr. to 4/20/93). **1991** — Transportation and Utilities. **1989** — Transportation, Conservation and Mining; Radiation Protection Council (also 1987). **1987** — Transportation, Tourism and Conservation. **1985** — Jt. Com. on Audit (co-chp.); Transportation. Assembly committee assignments: **1983** — Local Affairs (chp., vice chp. 1981, mbr. 1979, 1977); Government Operations; Veterans and Military Affairs (also 1981); Legis. Coun. Com. on Condominium Issues. **1981** — Job Creation and International Marketing Development (eff. 12/11/81); Legis. Coun. Com. on Contractual Services. **1979** — Enrolled Bills (chp., vice chp. 1977); Revisions, Repeals and Uniform Laws (chp.); Financial Institutions. **1977** — Insurance and Banking; State Affairs; Jt. Com. for Review of Admin. Rules.

Telephone: Office: (608) 267-8979; District: (414) 657-6656.

Voting address: 2405-45th Street, Kenosha 53140.

Mailing address: Office: Room 318 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



64th Assembly District*
VACANT



Representative
WIRCH



Representative
PORTER

*Representative Peter W. Barca (Dem.), was elected to the U.S. House of Representatives from the 1st Congressional District in a May 1993 special election. See page 13 for biography. A special election was scheduled on August 31, 1993, to fill the 64th Assembly District vacancy.

Robert W. Wirch (Dem.), 65th Assembly District

Born Kenosha, November 16, 1943; married; 2 children. Graduate Mary D. Bradford H.S.; B.A. UW-Parkside 1970. Full-time legislator; Former factory worker and liaison to JTPA programs. Served in Army Reserve 1965-71. Member: Polish Legion of American Veterans; Danish Brotherhood; United Steelworkers of America. Kenosha County supervisor 1986 to present.

Elected to Assembly 1992. Biennial committee assignments: **1993** — Children and Human Services (vice chp.); Labor and Job Training (vice chp.); Elections, Constitutional Law and Corrections; Health.

Telephone: Office: (608) 266-0455; District: (414) 694-7379.

Voting address: 3007 Springbrook Road, Kenosha 53142.

Mailing address: Office: Room 313, 100 North Hamilton Street, P.O. Box 8953, Madison 53708.

Cloyd A. Porter (Rep.), 66th Assembly District

Born Huntley, Ill., May 22, 1935; married; 4 children; 9 grandchildren. Elem. educ. Elkhorn, Wis.; Wis. State Sch. for the Deaf and Burlington H.S. Full-time legislator. Former independent trucking businessman. Member: Rotary; K. of C. Recipient: Riverview Jt. School Dist., Silver Lake *Golden Apple Award for Representing Public Education* 1992; Taxpayers Network, Inc. *Taxpayer's Friend* 1992; Wisconsin Farm Bureau *Friend of Agriculture* 1990 and 1992; National Federation of Independent Business *Guardian of Small Business Award* (one of 9 legislators so honored) 1991; *Wis. State Fire Fighters Award* 1988; *Wis. State Fire Chiefs Award* 1988 and 1992; *Wis. State Amer. Legion Award* 1984; *Burlington VFW Outstanding Citizen Award* 1972; *Outstanding Young Men in Wis.* 1970. Town of Burlington chm. 1971-75.

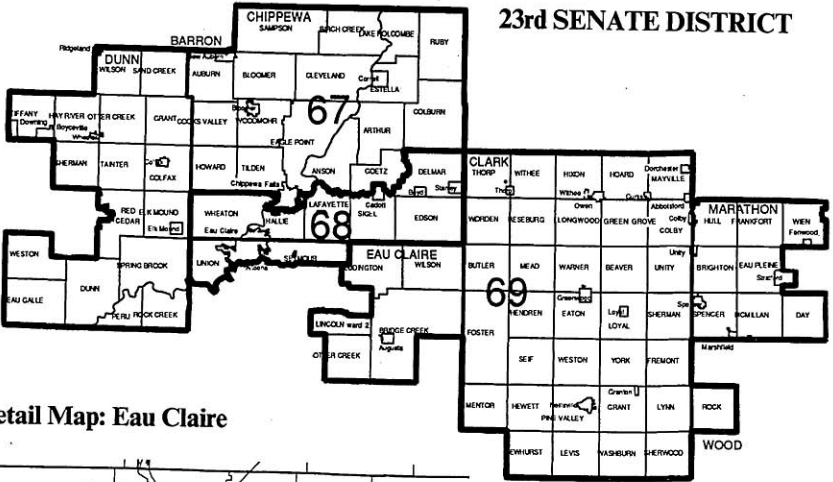
Elected to Assembly since 1972. Biennial committee assignments: **1993** — Environmental Resources (ranking minority mbr.); Natural Resources (since 1987 and 1977, 1975); Ways and Means; Council on Recycling (since 1989). **1991** — Legis. Coun. Com. on Emergency Medical Services.

Telephone: Office: (608) 266-2530; District: (414) 763-6827.

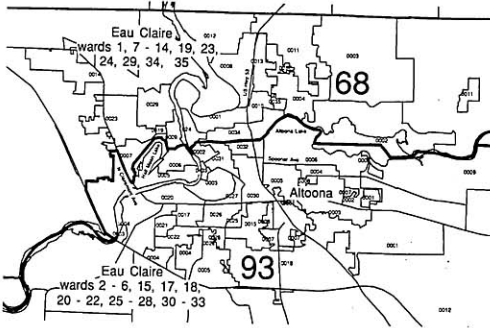
Voting address: 28322 Durand Avenue, Burlington 53105.

Mailing address: Office: Room 309 North, State Capitol, P.O. Box 8953, Madison 53708.

23rd SENATE DISTRICT



Detail Map: Eau Claire



Senator
ZIEN

David A. Zien (Rep.), 23rd Senate District

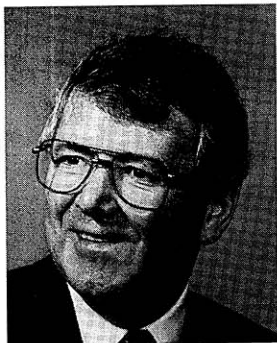
Born Chippewa Falls, March 15, 1950; married; 7 children. Graduate Cadott H.S.; B.S. UW-Eau Claire 1974; attended UW-Superior and UW-Madison. Full-time legislator. Former campus administrator at Northcentral Tech. College; veteran's, employment, job and welfare counselor; job service manager; roofer and longshoreman. Vietnam veteran; served in U.S. Marine Corps 1968-70. Member: VFW; DAV; VVA; BOLT; Wis. Vietnam Vets.; Highground Veteran's Memorial Project; American Legion; Masons; WACVO; Chippewa Valley Marine Club; Chippewa Patriotic Coun.; BPOE Elks Intl.; Eau Claire, Stanley, Chippewa Falls and Cadott Chambers of Commerce; Cadott, Boyd and Stanley Industrial Development Assns.; Otter Lake Ice Age Trail Soc.; Intl. Assn. of Personnel in Employment Security; Christian Outdoorsman; Wis. Wildlife Fed.; Indianhead Track Club; Eau Claire Rod and Gun Club; NRA; Harley Owners Group; ABATE of Wis.; Chippewa Valley Road Riders. Recipient: WACVO *Legislator of the Year 1993*; Wis. Vietnam Vets. *Veteran of the Year 1992*; Veterans Educational Committee *Damn Fine Legislator 1992*; Wisconsin Farm Bureau *Friend of Agriculture 1992*; NFIB *Guardian of Our State's Small Business 1992*; VFW's *Legislator of the Year 1990*; ABATE of Wis.'s *Legislator of the Year 1990*.

Elected to Assembly 1988-92 (resigned eff. 4/19/93); elected to Senate in April 1993 special election. Biennial Senate committee assignments: 1993 — Human Resources, Labor, Tourism, Military and Veterans Affairs (chp. eff. 4/20/93); Transportation, Agriculture, Local and Rural Affairs; Business, Economic Development and Urban Affairs; Special Joint Committee on Fort McCoy (chp. eff. 4/20/93); Transportation Projects Commission; Council on Tourism. Assembly committee assignments: 1993 — Small Business and Economic Development (ranking minority member); Veterans and Military Affairs (since 1989); Legislative Council (since 1989). 1991 — Excise and Fees (also 1989); Government Operations and Corrections; Small Business and Education Training for Employment (ranking minority member); Urban and Local Affairs (also 1989); Special Com. on Drug Enforcement, Education and Treatment (also 1989). 1989 — Governor's Council on Business and Education Partnerships.

Telephone: Office: (608) 266-7511; District: (715) 720-2300.

Voting address: 2928 Solem Lane, Eau Claire 54703.

Mailing address: Office: Room 139 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: 21 East Columbia Street, Chippewa Falls 54729.



**Representative
WILDER**



**Representative
PLOMBON**



**Representative
ZUKOWSKI**

Michael O. Wilder (Dem.), 67th Assembly District

Born Park Falls, November 10, 1941; 2 children. Graduate Superior Central H.S. Business owner. Former printer and newspaper manager. Member: Chippewa Area United Way (former pres.); Kiwanis (former pres.); Optimists Club. Chippewa Co. supervisor 1972-75.

Elected to Assembly 1992. Biennial committee assignments: 1993 — Small Business and Economic Development (vice chp.); Agriculture, Forestry and Rural Affairs; Health; Rural Economic Development Board.

Telephone: Office: (608) 266-1194; District: (715) 723-9335.

Voting address: 120 North Bridge Street, Chippewa Falls 54729.

Mailing address: Office: Room 303, 100 North Hamilton Street, P.O. Box 8953, Madison 53708.

David Plombon (Dem.), 68th Assembly District

Born Stanley, May 27, 1961; married; 2 children. Graduate Stanley-Boyd H.S. 1979; attended UW-Eau Claire (premortuary science) 1979-80; Associate Degree Milwaukee Area Technical College 1983. Funeral director. Member: National Funeral Directors Association; Wisconsin Funeral Directors Association; Chippewa County Democratic Party.

Elected to Assembly in June 1993 special election.

Telephone: Office: (608) 266-9172; District: (715) 644-5783.

Voting address: (Town of Delmar) Route 1, Box 73, Stanley 54768.

Mailing address: Office: Room 306, 119 Martin Luther King Jr. Blvd., P.O. Box 8953, Madison 53708.

Robert K. Zukowski (Rep.), 69th Assembly District

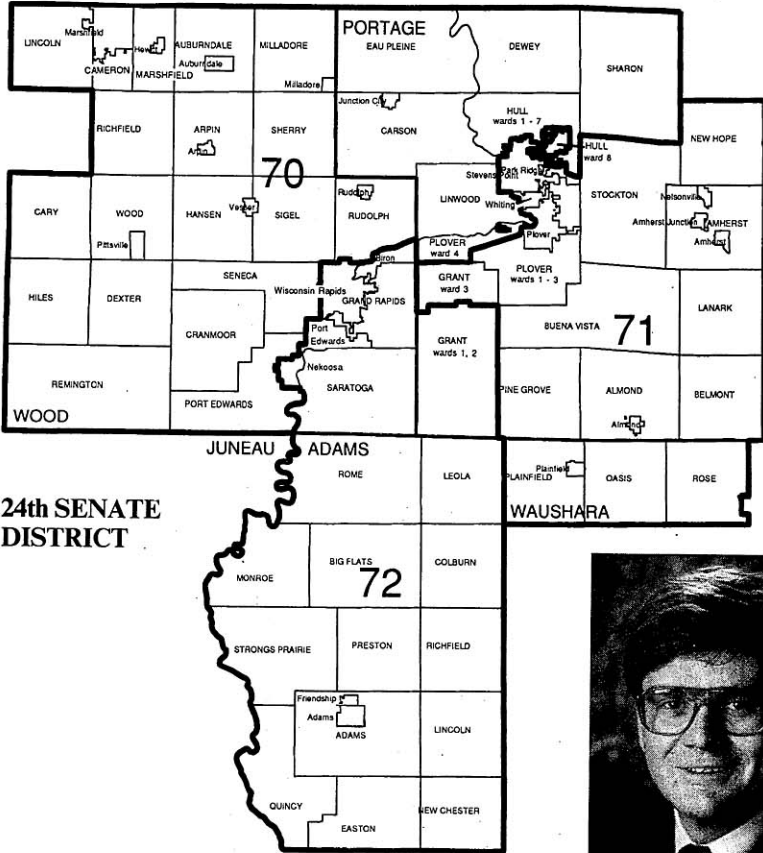
Born Thorp, April 24, 1930; married; 4 children. Graduate Thorp H.S. Full-time legislator. Former dairy farmer and dairy field representative. Korean Conflict veteran; served in Army 1954-56. Member: American Legion (alternate national executive committeeman, former state commander); Veterans of Foreign Wars; Holstein-Friesian Assn. (national, state and county, former co. pres.); National Rifle Assn.; Thorp Sportsmen's Club. Thorp School Board 1970-73 (treas. 1973); Agricultural Stabilization and Conservation Service Comm. 1974-80; Clark Co. Veterans Service Comm. 1985-present; Wis. State Assn. of County Veterans Service Commissions 1991-present (pres.).

Elected to Assembly 1992. Biennial committee assignments: 1993 — Agriculture, Forestry and Rural Affairs; Transportation; Veterans and Military Affairs.

Telephone: Office: (608) 267-0280; District: (715) 669-3250.

Voting address: W 9884 County Road MM, Thorp 54771-8106.

Mailing address: Office: Room 409, 100 North Hamilton Street, P.O. Box 8953, Madison 53708.



24th SENATE DISTRICT



Senator HELBACH

David Helbach (Dem.), 24th Senate District

Born Stevens Point, Dec. 8, 1948; married; 2 children. Graduate Pacelli H.S.; B.A. in communications, UW-Stevens Point 1972.

Elected to Assembly 1978-82 (resigned 8/12/83); elected to Senate in August 1983 special election; reelected since 1984. Majority Leader (1991 to 4/20/93); Minority Leader (4/20/93 to 5/12/93); Assistant Majority Leader 1989. Biennial Senate committee assignments: 1993 — Education (eff. 4/20/93); State Government Operations and Corrections (eff. 4/20/93); Environmental Education Bd. (also 1991); Senate Rules (chp., mbr. 1989 to 4/20/93); Senate Organization (1989 to 5/12/93); Jt. Com. on Legislative Organization (1989 to 5/12/93); Jt. Com. on Employment Relations (1991 to 5/12/93); Legislative Council (1987 to 5/12/93). 1991 — Legis. Coun. Coms. on Campaign Financing (chp.), on Farm Safety (vice chp.); Gov.'s Special Task Force on Ft. McCoy. 1989 — Jt. Com. on Finance (since 1983); Education, Economic Development, Financial Institutions and Fiscal Policies; State Supported Programs Study and Advisory Com. (also 1987). 1987 — Economic Development, Financial Institutions and Fiscal Policies; Education; Legis. Coun. Coms. on Child Care Regulation (vice chp.), on Health Care Services (vice chp.); Gov.'s Local Property Tax Relief Comm. 1985 — Aging, Banking, Commercial Credit and Taxation; Education and Government Operations; Tourism, Revenue, Financial Institutions and Forestry; Select Com. on Radioactive Waste; Legis. Coun. Coms. on Crimes Against Children, on International Trade, on Medical Malpractice (also 1983). 1983 — Judiciary and Consumer Affairs (vice chp., eff. 10/11/83); Energy and Environmental Resources (eff. 10/27/83) and chp. of its Subcom. on Groundwater; Tourism and Revenue (eff. 10/27/83); Transportation Projects Comm. Assembly committee assignments: 1983 — Jt. Com. on Finance. 1981 — Elections (chp., eff. 10/29/81); State Affairs (vice chp.); Reapportionment; Revenue (also 1979); Tourism and Recreation (eff. 3/31/83); Legis. Coun. Com. on Groundwater Management. 1979 — Commerce and Consumer Affairs; Health and Social Services..

Telephone: Office: (608) 266-3123; District: (715) 341-6536.

Voting address: 4016 Nebel Street, Stevens Point 54481.

Mailing address: Office: Room 322 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Representative
HASENOHRL



Representative
GRUSZYNSKI



Representative
SCHNEIDER

Donald W. Hasenohrl (Dem.), 70th Assembly District

Born Marshfield, Nov. 25, 1935; married; 3 children. Graduate Marshfield H.S. Full-time legislator. Former stainless steel fabricator, farmer, production expeditor, fire fighter. Member: Democratic Party of Wood County (chp. 1963-64); Eau Pleine Boat Club; Business and Professional Women's Club; United Commercial Travelers; Marshfield Elks; Eagles; Central Wis. Sportsmen's Club; K. of C. Former member: Boilermakers Union local; Marshfield Central Labor Body; Wood Co. Farm Bureau; Wis. Fair Assn. (former dir.). Marshfield City Planning Comn. 1966-67.

Elected to Assembly since 1974. Biennial committee assignments: 1993 — Highways (chp., vice chp. 1991, mbr. since 1979); Excise and Fees (vice chp., mbr. since 1983); Transportation (chp. 1983-91); Transportation Projects Comn. (since 1989); Council on Highway Safety; Rustic Roads; State Supported Programs Study and Advisory Com. 1991 — Energy and Commerce. 1989 — Council on Traffic Law Enforcement (since 1983); Tourism, Recreation and Government Operations. 1987 — Agriculture (since 1981). 1985 — Rural Development. 1983 — Forest Productivity and Rural Development; Legis. Coun. Com. on Condominium Issues (vice chp.).

Telephone: Office: (608) 266-8366; District: (715) 676-3666.

Voting address: 9516 Bluff Drive, Pittsville 54466.

Mailing address: Office: Room 114 North, State Capitol, P.O. Box 8952, Madison 53708.

Stan Gruszynski (Dem.), 71st Assembly District

Born Marinette, February 6, 1949; married; 4 children. Graduate Marinette Catholic Central H.S.; B.S. *magna cum laude* Northland College 1971; graduate work UW-Stevens Point 1983. Former farmer, field staff for Neighborhood Reinvestment Corporation, director of State Senate Democratic Caucus, and district representative for former Congressman Robert J. Cornell. Member: Democratic Party of Wisconsin-Portage County; Izaak Walton League (Bill Cook Chapter); Wetlands Conservation League. Appointed to Wisconsin Humanities Committee 1988.

Elected to Assembly 1984; reelected since 1986. Majority Caucus Chairperson 1989. Biennial committee assignments: 1993 — Colleges and Universities (chp. 1993, 1991, 1987, mbr. 1989); Labor and Job Training; Natural Resources (since 1987); Tourism and Recreation; Legislative Council (since 1987); Environmental Education Bd. (also 1991). 1991 — Small Business and Education or Training for Employment (vice chp.); Rural Affairs; Legis. Coun. Coms. on Campaign Financing, on Emergency Medical Services. 1989 — Assembly Organization; Housing, Securities and Corporate Policy; Rules; Ways and Means (also 1987).

Telephone: Office: (608) 267-9649; District: (715) 344-3958.

Voting address: 2272 Stanley Street, Stevens Point 54481.

Mailing address: Office: Room 9 North, State Capitol, P.O. Box 8952, Madison 53708.

Marlin D. Schneider (Dem.), 72nd Assembly District

Born La Crosse, Nov. 16, 1942; married; 2 children. Graduate Longfellow Elem. Sch.; La Crosse Central H.S. 1960; B.S. UW-La Crosse 1965; M.S.T. UW-Stevens Point 1976; M.S. UW-Madison 1979; certificate from Madison Area Technical College Police Academy 1982. Full-time legislator.

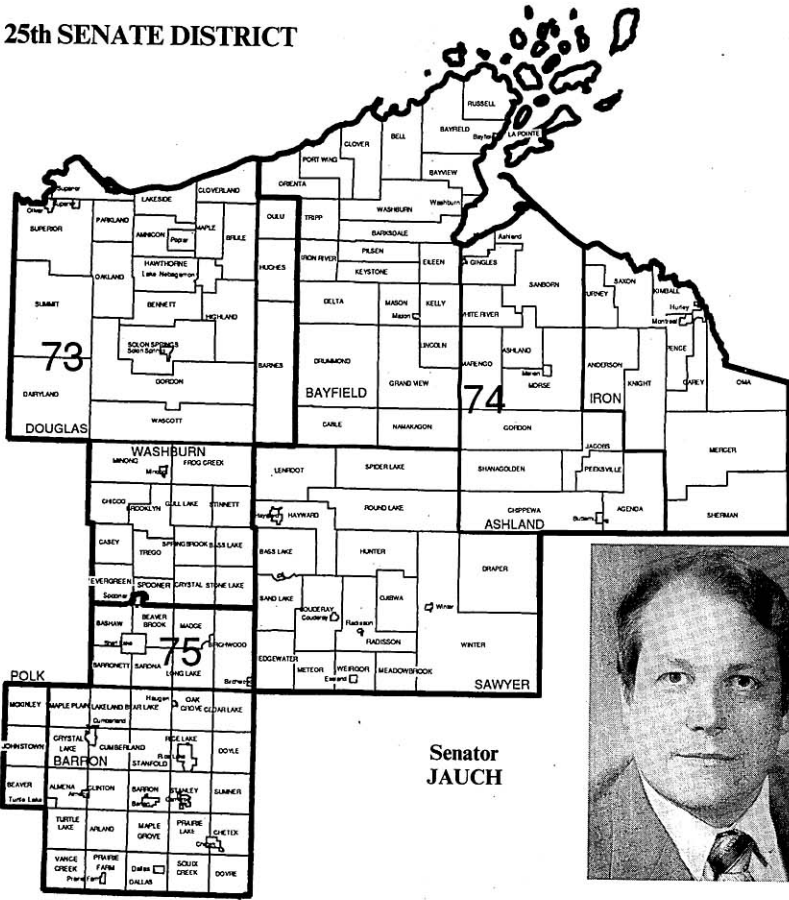
Elected to Assembly since 1970. Assistant Majority Leader 1989. Majority Caucus Vice Chairperson 1973-81. Biennial committee assignments: 1993 — Trade, Science and Technology (chp., vice chp. 1991); Special Com. on Gambling Oversight (chp.); Jt. Com. on Information Policy (co-chp.); Education (vice chp., chp. 1991); Highways; Judiciary (also 1991); Urban and Local Affairs (eff. 4/26/93); Veterans and Military Affairs (also 1991, vice chp. 1989); Ways and Means; Legislative Council (vice chp., chp. 1991, mbr. since 1985); State Capitol and Executive Residence Bd. (since 1989); State Supported Programs Study and Adv. Com. (also 1991); Council on Traffic Law Enforcement (also 1991); Privacy Council (eff. 4/30/93). 1991 — Transportation; Legis. Coun. Coms. on Genetic and Medical Information (chp.), on Law Revision. 1987 — Jt. Com. on Finance (co-chp., also 1985, mbr. 1983, resigned 10/1/83, also 1975, 1973).

Telephone: Office: (608) 266-0215; District: (715) 423-1223.

Voting address: 3820 Southbrook Lane, Wisconsin Rapids 54494.

Mailing address: Office: Room 204 North, State Capitol, P.O. Box 8953, Madison 53708.

25th SENATE DISTRICT



Senator JAUCH

Robert Jauch (Dem.), 25th Senate District

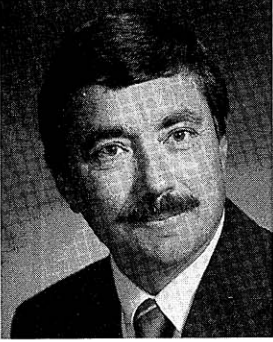
Born Wheaton, Illinois, November 22, 1945; married; 2 children. Graduate Wheaton Central H.S.; attended UW-Eau Claire 1968-71, UW-Superior 1973. Full-time legislator. Former field representative for Congressman David Obey. Veteran; served in Army 1964-68. Member: Hawthorne Lions; Vietnam Veterans of America; VFW; American Legion.

Elected to Assembly 1982, 1984; elected to Senate since 1986. Minority Leader 1993 (eff. 5/12/93). Biennial Senate committee assignments: 1993 — Senate Organization (eff. 5/12/93); Jt. Com. on Legis. Organization (eff. 5/12/93); Jt. Com. on Employment Relations (eff. 5/12/93); Jt. Com. for Review of Administrative Rules (since 1987); Education; Student Readiness Study Com.; Jt. Survey Com. for Retirement Systems (mbr. and co-chp. 1987 to 4/20/93); Jt. Com. on Finance (1991 to 4/20/93); Retirement Research Com. (mbr. and co-chp. 1987 to 4/20/93). 1991 — Agriculture, Corrections, Health and Human Services; Education, Economic Development, Financial Institutions and Fiscal Policies (also 1989); Higher Education; Legis. Coun. Coms. on Campaign Financing, on Private Forest Land Programs (chp.), on Oversight of Community Mental Health Services (vice chp.). 1989 — Educational Financing, Higher Education and Tourism (chp.); Agriculture, Health and Human Services (vice chp. 1987); Council on Tourism; Legis. Coun. Coms. on Employment of Vietnam and Other Veterans (chp.), on Prenatal Care (vice chp.). 1987 — Aging, Banking, Commercial Credit and Taxation; Education; Minn.-Wis. Boundary Area Comm.'s Legislative Adv. Com.; Select Com. on the Regulation of Gambling; Legis. Coun. Coms. on Community Aids (chp.), on Natural and Recreational Resources (vice chp.), on School District Boundary Changes (vice chp.). Assembly committee assignments: 1985 — Jt. Com. on Finance (also 1983, effective 10/7/83); Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com.; Legis. Coun. Coms. on Municipal Collective Bargaining Law (chp., also 1983), on Venture Capital. 1983 — Health and Human Services (vice chp., resigned 10/25/83); Higher and Vocational Education (vice chp., resigned 10/25/83); Primary and Secondary Education (resigned 10/25/83); Consumer and Commercial Credit (resigned 10/25/83).

Telephone: Office: (608) 266-3510; District: (715) 364-2438.

Voting address: Route 1, Box 635, Poplar 54864.

Mailing address: Office: Room 246 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Representative
BOYLE



Representative
LINTON



Representative
HUBLER

Frank Boyle (Dem.), 73rd Assembly District

Born Phillips, February 20, 1945; married; 2 children. Graduate Phillips H.S.; B.A. UW-Superior 1967; graduate work UW-Superior 1967-68; UW-Madison 1969-70. Full-time legislator. Former residential building contractor and construction worker. Member: Douglas Co. Democratic Party (past secy.); Intl. Laborers Union local; Tri-Lakes Civic Assn. (past pres. of the bd.); Summit Volunteer Fire Dept. (past vice pres.); Four Corners School PTA (past legislative reporter); Adv. Committee to local REA; 7th Congressional Dist. Democratic Party (subdistrict chp.); Amnicon-Dowling Lake Management Commissioner 1978-present. Douglas Co. supervisor 1984-87.

Elected to Assembly 1986; reelected since 1988. Biennial committee assignments: 1993— State Affairs (chp., mbr. 1991); Natural Resources (also 1989, 1987); Environmental Resources; Legis. Adv. Com. to Minn.-Wis. Boundary Area Comm. (since 1989); Legis. Coun. American Indian Study Com. (chp. since 1989). 1991— Children and Human Services (also 1989); Government Operations and Corrections; Ways and Means (also 1989). 1989— Highways (vice chp., also 1987); Environmental Resources and Utilities (also 1987); Labor. 1987— Tourism, Recreation and Forest Productivity; Trade, Industry and Small Business.

Telephone: Office: (608) 266-0640; District: (715) 399-2247.

Voting address: (Town of Summit) Route 1, Box 175, Superior 54880.

Mailing address: Office: Room 301, 119 Martin Luther King Jr. Blvd., P.O. Box 8952, Madison 53708.

Barbara J. Linton (Dem.), 74th Assembly District

Born Ashland, June 27, 1952; married; 2 children. Graduate Ashland H.S.; attended Northland College 1983-86. Legislator. Member: Veritas Honor Society; Alpha Chi Honor Society; National Dean's List of College Students; Ashland Co. 4-H Leaders; Ashland Co. Democratic Party; Friends of the Vaughn Library. Former member: Mellen Area Chamber of Commerce; Chequamegon E-Z Riders Saddle Club (secy.); Friends of the Mellen Legion Library; Wis. Coastal Management Coun.; Great Lakes Fisheries Adv. Coun.; Bass Lake Recreational. Recipient: 4-H Alumni Award; 4-H Keynote Award. Ashland Co. Board supervisor 1984-88 (chp. of its Finance Com. and vice chp. of its Executive Com.).

Elected to Assembly 1986; reelected since 1988. Majority Caucus Sergeant at Arms 1989. Biennial committee assignments: 1993— Jt. Com. on Finance (co-chp., also 1991); Jt. Com. on Audit (also 1991); Jt. Com. on Employment Relations (also 1991); Legislative Council (also 1991); Jt. Com. on Information Policy; Submerged Cultural Resources Council. 1991— Legis. Coun. Com. on State Collective Bargaining Process (vice chp.). 1989— Agriculture (vice chp.); Family Law and Corrections; Housing, Securities and Corporate Policy.

Telephone: Office: (608) 266-7690; District: (715) 278-3731.

Voting address: Town of Ashland.

Mailing address: Office: Room 127 South, State Capitol, P.O. Box 8952, Madison 53708; District: Rt. 1, Box 299, Bass Lake Road, Highbridge 54846.

Mary Hubler (Dem.), 75th Assembly District

Born Milwaukee, July 31, 1952; single. Graduate Rice Lake H.S.; B.S. UW-Superior 1973; J.D. UW-Madison 1980. Full-time legislator. Former teacher and attorney. Member: Wisconsin Farmers Union; Barron Co. Farm Bureau; Barron Co. Historical Society; Barron Co. Business and Professional Women; American Assn. of University Women; State Bar of Wisconsin; Ducks Unlimited.

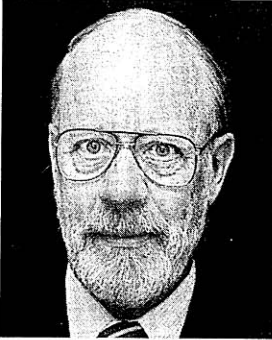
Elected to Assembly 1984; reelected since 1986. Biennial committee assignments: 1993— Jt. Com. on Finance (since 1989); Legis. Coun. Com. on Law Revision (co-chp., also 1989, mbr. 1987); Commission on Uniform State Laws. 1989— Select Com. on Health Care Financing; Legis. Coun. Com. on Marital Property Implementation (also 1987); Governor's Council on Recycling. 1987— Select Com. on Rural Development (chp.); Tourism, Recreation and Forest Productivity (vice chp., also 1985); Agriculture (vice chp., mbr. 1985); Highways (also 1985); Judiciary (also 1985); Ways and Means (eff. 10/22/87); Select Com. on Regulation of Gambling; Legis. Coun. Com. on Community Aids.

Telephone: Office: (608) 266-2519; District: (715) 234-7421.

Voting address: 1966 Hawthorne Lane, Rice Lake 54868.

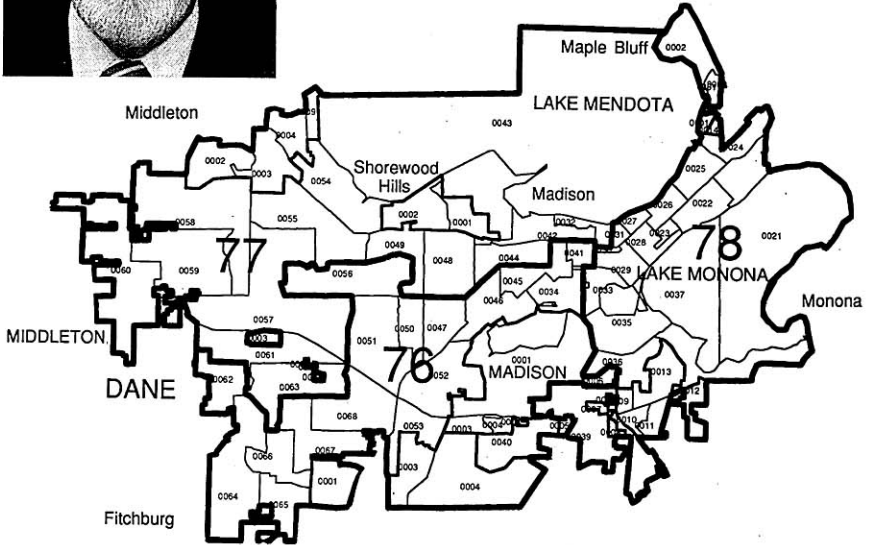
Mailing address: Room 7 North, State Capitol, P.O. Box 8952, Madison 53708.

26th SENATE DISTRICT



Senator
RISSE

See Madison Area Detail Map on pp. 94 & 95



Fred Risser (Dem.), 26th Senate District

Born Madison, May 5, 1927; married; 3 children. Attended Carleton College (Minn.), UW-Madison; B.A. Univ. of Oregon 1950; LL.B. Univ. of Oregon 1952. Attorney. World War II veteran; Navy. Member: Oregon, Wis., and Dane County Bar Assns.; State Legislative Leaders Foundation (bd. of dir.); NCSL (past mbr. Natl. Exec. Com.); CSG (Natl. Exec. Com. mbr., Midwestern Conf. chp.).

Elected to Assembly 1956-60; elected to Senate in 1962 special election; reelected since 1964. Assistant Minority Leader 1993 (eff. 4/20/93, also 1965); President of the Senate (1979 to 4/20/93); Sen. Pres. Pro Tempore 1977, 1975; Minority Ldr. 1967-73. Biennial committee assignments: 1993 — Senate Organization (chp. 1987 to 4/20/93, also chp. 1977-81, mbr. since 1967); Jt. Com. on Legis. Org. (co-chp. 1977 to 4/20/93; mbr. since 1967); Judiciary and Insurance (eff. 4/20/93); State of Wisconsin Bldg. Com. (vice chp. 1971 to 5/19/93, mbr. since 1969); State Historical Society Bd. of Curators (since 1983); State Capitol and Executive Residence Bd. (co-chp. since 1989, mbr. since 1983); Legis. Coun. (chp. 1987, 1983, 1971, vice chp. 1989, 1985, mbr. since 1967); Historic Sites Found., Inc. (vice pres. since 1989, mbr. since 1984); Wis. Sesquicentennial Comm.; State Bond Bd. (vice chp. to 5/19/93, also mbr. 1969); Jt. Com. on Employment Relations (co-chp. 1979 to 4/20/93, mbr. since 1973); Senate Rules (since 1987); Disability Bd. (since 1971). 1991 — Legis. Coun. Com. on State Collective Bargaining Process (chp.). 1989 — Urban Affairs, Environmental Resources, Utilities and Elections (chp.); Jt. Com. on Debt Management (co-chp); Adv. Com. on the Capitol Master Plan (co-chp.). 1987 — Select Com. on the Regulation of Gambling; Com. on the Management of the Yahara Watershed; Wis. Bicentennial Com. on the Constitution; Legis. Coun. Coms. on Law Revision (co-chp. since 1979), on Surrogate Parenting (co-chp.), on Uniform Anatomical Gift Act (vice chp.). 1985 — Legis. Coun. Com. on Mental Health Issues (chp.). 1981 — Legis. Coun. Coms. on Adoption Laws (vice chp.), on the Prosecutorial System (vice chp.), on Legis. Oversight (also 1979, 1977). 1979 — Legis. Coun. Coms. on State Employment Relations (co-chp., also 1977), on Determinate Sentencing (vice chp., also 1977), on Mun. Collective Bargaining Process (also 1977). 1977 — Legis. Coun. Com. on Definition of Death (chp.). 1975 — Legis. Coun. Coms. on Criminal Penalties (chp. since 1971), on Recycled Paper (chp.), on Insurance Laws Revision (since 1969). 1973 — Legis. Coun. Com. on Preserving Agric. and Conservancy Lands. 1969 — Judiciary; Legis. Coun. Judiciary Com. 1965 — Jt. Finance (also 1963, Assembly chp. 1959).

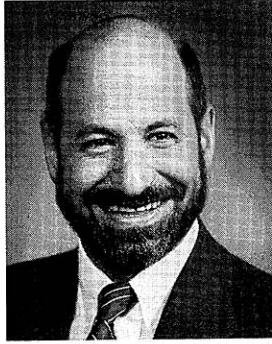
Telephone: Office: (608) 266-1627; District: (608) 238-5008.

Voting address: 5008 Risser Road, Madison 53705.

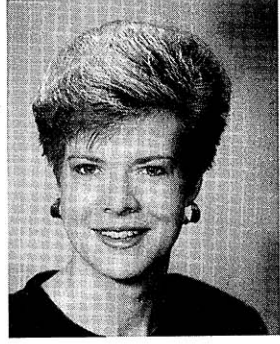
Mailing address: Office: Room 206 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
R. YOUNG**



**Representative
BLACK**



**Representative
BALDWIN**

Rebecca Young (Dem.), 76th Assembly District

Born Clairton, Pa., Feb. 28, 1934; married; 4 daughters. Graduate Clairton H.S.; B.A. Univ. of Mich. 1955; M.A. in teaching, Harvard Univ. 1963; J.D. UW-Madison 1983. Full-time legislator. Former practicing atty., Deputy Secy. of Wis. Dept. of Administration, mbr. of State Highway Commission. Member: UW Law School Board of Visitors; ACLU; League of Women Voters of Dane Co. (past vice pres.); The Nature Conservancy; Historic Madison, Inc.; NAACP; Planned Parenthood; Dudgeon-Monroe Neighborhood Assn. (founding mbr.). Elected to Dane Co. Bd. 1970, 1972, 1974; Madison School Bd. 1979, 1982.

Elected to Assembly 1984; reelected since 1986. Biennial committee assignments: **1993** — Children and Human Services (chp. since 1987, mbr. 1985); Judiciary (vice chp., also 1989, 1985, mbr. 1987); Education (also 1985); Health (since 1987); Urban Education (since 1989); Special Com. on Welfare Reform; Council on Child Labor (also 1991); Women's Council (since 1985). **1991** — Urban and Local Affairs (vice chp., mbr. 1987); Spec. Com. on Drug Enforcement, Education and Treatment; Spec. Com. on Welfare Review; Legis. Coun. Coms. on Alternative Education Programs (vice chp.), on Women Offenders in the Correctional System (chp.), on Transportation Development; Task Force on State Mandates.

Telephone: Office: (608) 266-3784; District: (608) 233-8364.

Voting address: 639 Crandall Street, Madison 53711.

Mailing address: Office: Room 303, 119 Martin Luther King Jr. Blvd., P.O. Box 8953, Madison 53708.

Spencer Black (Dem.), 77th Assembly District

Born May 25, 1950; married; one son. B.A. in economics and history, SUNY-Stony Brook 1972; M.S. in urban and regional planning, UW-Madison 1980; M.A. in public policy and administration, UW-Madison 1981. Former conservation representative, Sierra Club; curator of education, State Historical Society of Wisconsin; high school teacher. Recipient: Midwest Renewable Energy Association *Environmental Excellence Award* 1992; Izaak Walton League *Environmental Legislator of the Year* 1991; Wis. Community Action Programs Assn. *Gaylord Nelson Human Service Award* 1991; Audubon Society *Environmentalist of the Year Award* 1990; The Nature Conservancy *President's Public Service Award* 1989; Wis. Wildlife Fed. *Legislator of the Year Award* 1988; Common Cause *Leadership Award* 1985.

Elected to Assembly 1984; reelected since 1986. Biennial committee assignments: **1993** — Natural Resources (chp. since 1987); Children and Human Services (also 1989); Environmental Resources; Small Business and Economic Development; Transportation; Low-Level Radioactive Waste Council (since 1987); Radioactive Waste Review Bd. (since 1987). **1991** — Aging, Environmental Resources, Utilities and Mining; Health (since 1985); Legis. Coun. Coms. on Issues Relating to Hunger Prevention, on Transportation Development (chp.).

Telephone: Office: (608) 266-7521; District: (608) 233-0317.

Voting address: 5742 Elder Place, Madison 53705.

Mailing address: Office: Room 219 North, State Capitol, P.O. Box 8952, Madison 53708.

Tammy Baldwin (Dem.), 78th Assembly District

Born Madison, February 11, 1962; single. Graduate Madison West H.S.; B.A. in mathematics and political science, Smith College (Massachusetts) 1984; J.D. UW-Madison 1989. Full-time legislator. Former practicing attorney. Member: National Network of Gay and Lesbian Officials (steering com.); Rainbow Coalition, Dane Co. (dir.); National Women's Political Caucus (former mbr. exec. bd.); National Organization for Women; American Civil Liberties Union; Democratic Parties of Dane County and Wisconsin; Madison Urban League; State Bar of Wisconsin. Former member: Community Coordinated Child Care (4-C's) (exec. bd.); Drop-in Shelter for Homeless Persons (adv. bd.). Madison alderperson 1986; Dane Co. supervisor 1986-present.

Elected to Assembly 1992. Biennial committee assignments: **1993** — Elections, Constitutional Law and Corrections (vice chp. to 4/22/93, chp. eff. 4/22/93); Colleges and Universities; Criminal Justice and Public Safety; Health; Special Com. on Welfare Reform.

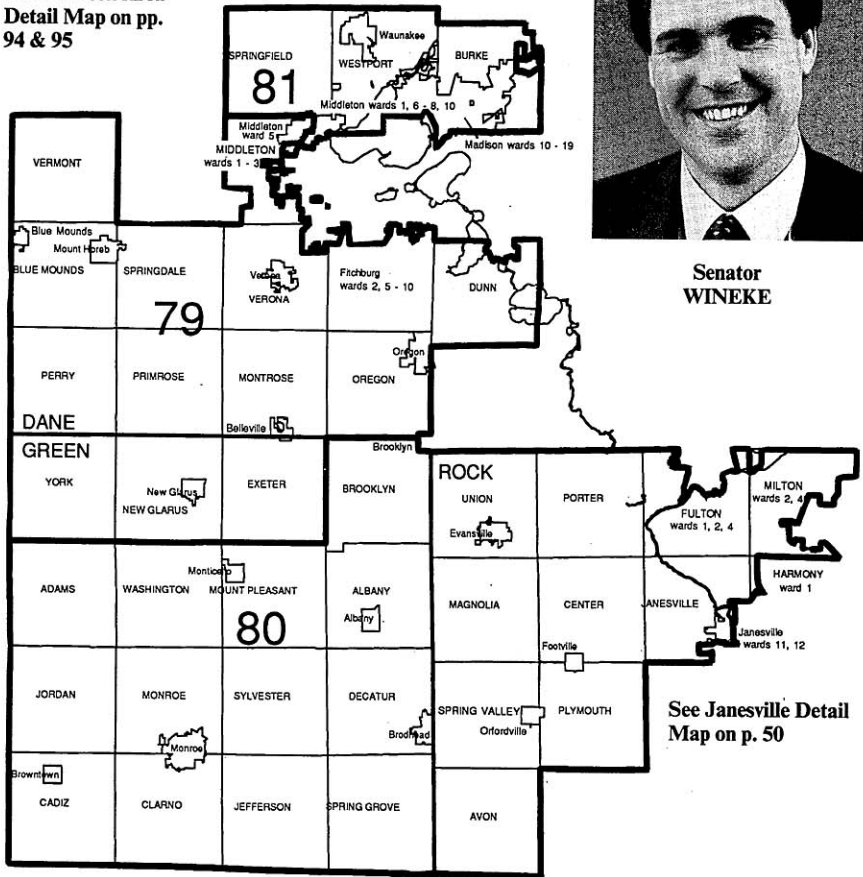
Telephone: Office: (608) 266-8570; District: (608) 258-9298.

Voting address: 312 North Bassett Street, Apt. 5, Madison 53703.

Mailing address: Office: Room 314, 100 North Hamilton Street, P.O. Box 8952, Madison 53708.

27th SENATE DISTRICT

See Madison Area
Detail Map on pp.
94 & 95



Senator
WINEKE

See Janesville Detail
Map on p. 50

Joseph S. Wineke (Dem.), 27th Senate District

Born Madison, January 5, 1957; married; 3 children. Graduate Verona High School 1975; B.A. in political science, UW-Madison 1980. Legislator, realtor. Former researcher for tax organization, service station mechanic. Served on Verona City Council 1980-83.

Elected to Assembly 1982-92 (resigned eff. 4/20/93); elected to Senate in April 1993 special election. Biennial Senate committee assignments: 1993 — Jt. Com. on Audit; Jt. Survey Com. on Tax Exemptions; Financial Institutions and Cultural Affairs. Assembly committee assignments: 1993 — Jt. Com. on Finance (vice chp., also 1991); Jt. Survey Com. on Tax Exemptions (also 1991, 1989, 1983); State Supported Programs Study and Adv. Com. (since 1989); State Historical Society, Bd. of Curators. 1989 — Ways and Means (chp., mbr. since 1985); Natural Resources (also 1987); Urban and Local Affairs (since 1985); Legis. Coun. Coms. on Exemptions from Property Taxation (chp.), on Home-Based Private Educational Programs. 1987 — Jt. Com. on Audit (co-chp., also 1985); Legis. Coun. Com. on Solid Waste Management; Transportation Projects Commission. 1985 — Environmental Resources; Legis. Coun. Coms. on Property Tax Collection Laws (chp.), on Regulation of Nursing Homes. 1983 — Revenue (vice chp.); Government Operations (vice chp., eff. 7/15/83); Higher and Vocational Education; Judiciary (resigned 7/15/83); Local Affairs; Legis. Coun. Coms. on Regulation of Nursing Homes, on State Deposit Guarantee Fund.

Telephone: Office: (608) 266-6670; District: (608) 845-9656.

Voting address: 115 Edward Street, Verona 53593.

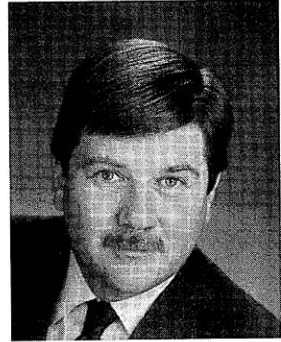
Mailing address: Office: Room 417 South, State Capitol, P.O. Box 8953, Madison 53708.



**Representative
SKINDRUD**



**Representative
DEININGER**



**Representative
TRAVIS**

Richard A. Skindrud (Rep.), 79th Assembly District

Born Mt. Horeb, September 15, 1944; married; 3 children. Attended Mt. Horeb H.S. 1958-62. Farmer. Former truck driver. Vietnam veteran; served in Army 1965-67. Member: Vietnam Veterans. Town of Primrose Land Use Committee 1981-93; Dane County Board of Supervisors 1989-present.

Elected to Assembly in June 1993 special election.

Voting address: (Town of Primrose) 1261 LaFollette Road, Mt. Horeb 53572.

David G. Deininger (Rep.), 80th Assembly District

Born Monroe, July 9, 1947; married; 3 children. Graduate Monroe H.S.; B.S. U.S. Naval Academy, Annapolis 1969; J.D. UW-Madison 1978. Attorney. Vietnam Era veteran; served in Navy 1969-75. Member: Optimist Club of Monroe (past pres.); Green Co. Bar Assn. (past pres.); Green Co. Republican Party (former chm.); American Legion; VFW; Monroe Theatre Guild. Green Co. Corporation Council 1980-84; Monroe School Board member 1986-89; State Sentencing Commission (1991, chp. 1992 to present).

Elected to Assembly 1986; reelected since 1988. Minority Caucus Chairperson 1993. Biennial committee assignments: **1993** — Assembly Organization; Elections, Constitutional Law and Corrections; Judiciary (ranking minority mbr. since 1989); Rules; Legislative Council's Law Revision Com. **1991** — Elections and Constitutional Law (also 1989); Securities and Corporate Policy (ranking minority mbr.); Ways and Means; Special Com. on Reapportionment; Legis. Coun. Coms. on Campaign Financing (secy.), on Sexual Harassment. **1989** — Health; Urban and Local Affairs (also 1987); Legis. Council Coms. on Marital Property Implementation (also 1987), on Trial Court System Funding (secy.). **1987** — Elections; Environmental Resources and Utilities; Labor; Select Com. on Rural Development; Legis. Coun. Com. on School District Boundary Changes (secy.); Governor's Com. on U.S.S. Wisconsin (exec. com.).

Telephone: Office: (608) 266-1192; District: (608) 325-6394.

Voting address: 2116 11th Street, Monroe 53566.

Mailing address: Office: Room 314 North, State Capitol, P.O. Box 8952, Madison 53708.

David M. Travis (Dem.), 81st Assembly District

Born September 21, 1948. B.A. UW-Milwaukee; M.A. UW-Madison. Licensed private pilot, Bindl Flight School Waunakee; attended Madison Area Technical College. Former private consultant, Senate Democratic staff director, policy analyst, administrative assistant, political science instructor, baker, grocery clerk, truck driver, factory worker, produce clerk, short order cook, and busboy.

Elected to Assembly since 1978. Majority Leader 1993, 1991. Biennial committee assignments: **1993** — Rules (chp., also 1991); Assembly Organization (vice chp., also 1991); Jt. Com. on Legislative Organization (also 1991); Jt. Com. on Employment Relations (also 1991); Legislative Council; Sentencing Com. (also 1991, vice chp. 1989, chp. 1983-87). **1991** — Spec. Com. on Reapportionment; Legislative Coun. Coms. on Campaign Financing, on Women Offenders in the Correctional System. **1989** — Joint Com. on Finance (vice chp., mbr. 1987, 1985). **1985** — Ways and Means. **1983** — Criminal Justice and Public Safety (chp., also 1981, vice chp. 1979); Health and Human Services; Elections (also 1981, 1979); Audit. **1981** — Reapportionment (co-chp. eff. 10/29/81); Sentencing Guidelines Advisory Committee. **1979** — Health and Social Services; Legis. Coun. Com. on Determinate Sentencing.

Telephone: Office: (608) 266-2401; District: (608) 249-4673.

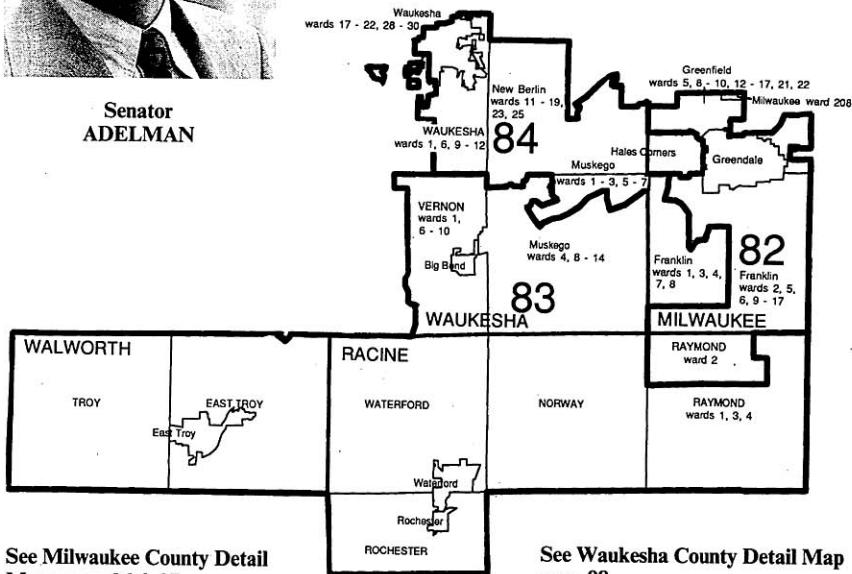
Voting address: 4229 Mandrake Road, Madison 53704.

Mailing address: Office: Room 223 North, State Capitol, P.O. Box 8953, Madison 53708.

28th SENATE DISTRICT



Senator
ADELMAN



See Milwaukee County Detail Map on pp. 96 & 97

See Waukesha County Detail Map on p. 98

See Waukesha Detail Map on p. 42

Lynn S. Adelman (Dem.), 28th Senate District

Born Milwaukee, October 1, 1939; married, 2 stepdaughters. Graduate Shorewood H.S.; B.A. Princeton Univ. *cum laude* 1961; LL.B. Columbia Law School *cum laude* 1965. Attorney. Member: New Berlin Prospect Lions; New Berlin Friends of the Library; New Berlin Historical Society.

Elected to the Senate 1976; reelected since 1980. Biennial committee assignments: **1993** — Judiciary and Insurance (eff. 4/20/93); Council on Alcohol and Other Drug Abuse (also 1991); Council on Highway Safety (since 1989); Council on Traffic Law Enforcement (since 1989); Judiciary and Consumer Affairs (chp. 1979 to 4/20/93, mbr. 1977 to 4/20/93); Urban Affairs, Financial Institutions and Environmental Resources (mbr. to 4/20/93); Jt. Com. on Information Policy (mbr. to 4/20/93); Child Abuse and Neglect Prevention Bd. (mbr. to 4/20/93); Judicial Council (mbr. 1989 to 4/20/93); Legislative Council (mbr. 1991 to 4/20/93) and its Law Revision Com. (mbr. 1989 to 4/20/93). **1991** — Urban Affairs, Environmental Resources and Elections; Legis. Coun. Coms. on Marital Property Implementation (co-chp.), on Privacy and Information Technology (vice chp.), to Review Sexual Assault Laws, on Campaign Financing, on Drainage District Laws (vice chp.). **1989** — Education, Economic Development, Financial Institutions and Fiscal Policies; Urban Affairs, Environmental Resources, Utilities and Elections.

Telephone: Office: (608) 266-5400; District: (414) 662-3864.

Voting address: 33725 Janesville Drive, Mukwonago 53149.

Mailing address: Office: Room 329 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
RUTKOWSKI**



**Representative
KROSNIKI**



**Representative
LAZICH**

James A. Rutkowski (Dem.), 82nd Assembly District

Born Milwaukee, April 6, 1942; married. Graduate Bay View H.S.; B.S. in business, Marquette Univ. 1964; J.D. 1966. Legislator and attorney. Former instructor Marquette Univ., asst. instructor UW-Milw. Army Reserve 1966-72. Member: K. of C.; Greendale Jaycee Roosters. Awards: Environmental Decade's *Clean 16 Award* 1990, 1988, 1982; *Wis. Man of Achievement* 1976; *Community Leaders & Noteworthy Americans*, 10th ed., 1978; *Outstanding Young Man in America* 1973; *Who's Who in Am. Law*, 2nd ed., 1978. Elected Hales Corners trustee 1970.

Elected to Assembly since 1970. Biennial committee assignments: 1993 — Judiciary (chp. since 1987, mbr. since 1971); Criminal Justice and Public Safety (since 1977); Small Business and Economic Development; Judicial Council (since 1977); Legis. Coun. Law Revision Com. (since 1975). 1991 — Energy and Commerce; Securities and Corporate Policy. 1989 — Environmental Resources and Utilities; Legis. Coun. Com. on Marital Property Implementation (co-chp., mbr. since 1983). 1985 — Legis. Coun. Com. on Custody Arrangements (also 1983). 1983 — Legis. Coun. Com. on Courts (since 1977). 1981 — State-Federal Relations; Legis. Coun. Coms. on the Prosecutorial System, on Sexual Assault and Abuse. 1979 — Elections (vice chp. 1975); Legis. Coun. Coms. on Constitutional Bail Revision, on Hearing Examiner System (vice chp.), on Pretrial Release (chp.), on Product Liability (vice chp. 1979, mbr. 1977), on Strengthening the Family (also 1977).

Telephone: Office: (608) 266-8590; District: (414) 425-4227.

Voting address: 4550 South 117th Street, Greenfield 53228-2451.

Mailing address: Office: Room 216 North, State Capitol, P.O. Box 8953, Madison 53708.

Kathleen A. Krosnicki (Rep.), 83rd Assembly District

Born Crandon, November 5, 1950; married; 1 child. Graduate Crandon H.S.; B.S. (*summa cum laude*) in social work, UW-Milwaukee 1986; M.S.W. (*summa cum laude*) in social work, UW-Milwaukee 1987. Full-time legislator. Former human services supervisor for county alcohol and drug abuse clinic and contracted services, clinical therapist, real estate broker/salesperson, bookkeeper, and legal secretary. Member: Phi Beta Kappa; Academy of Certified Social Workers (ACSW); Natl. Assn. of Social Workers; Muskego Women's Club; Waukesha Co. Quality Productivity Network (dir.); Waukesha Co. Republican Party (southeast branch club exec. com.); Republican Women's Club of Waukesha Co.; Racine County Republican Women West.

Elected to Assembly 1992. Biennial committee assignments: 1993 — Jt. Com. on Audit; Colleges and Universities; Excise and Fees; Health; State Council on Alcohol and Other Drug Abuse.

Telephone: Office: (608) 266-3363; District: (414) 529-4279.

Voting address: W125 S7662 Coventry Lane, Muskego 53150.

Mailing address: Office: Room 413, 100 North Hamilton Street, P.O. Box 8952, Madison 53708.

Mary A. Lazich (Rep.), 84th Assembly District

Born Loyal, October 3, 1952; married; 3 children. Graduate Loyal H.S.; attended UW-Waukesha and UW-Milwaukee. Full-time legislator. Former county board supervisor and city council member. Member: Waukesha Co. Republican Party; American Legislative Exchange Council; Focus New Berlin (dir.); New Berlin Lioness; Phi Theta Kappa Honor Society; New Berlin Historical Society. Serves as lay minister. Waukesha Co. Board supervisor 1990-93, and mbr. of its Legislative, Intergovernmental and Education Com., Health and Human Services Com., Transportation Com., and Development Block Grant Bd.; New Berlin City Council 1986-92 (former president, chm. of Finance Com., chm. of Board of Public Works, mbr. of Planning Commission and Crime Prevention Com.).

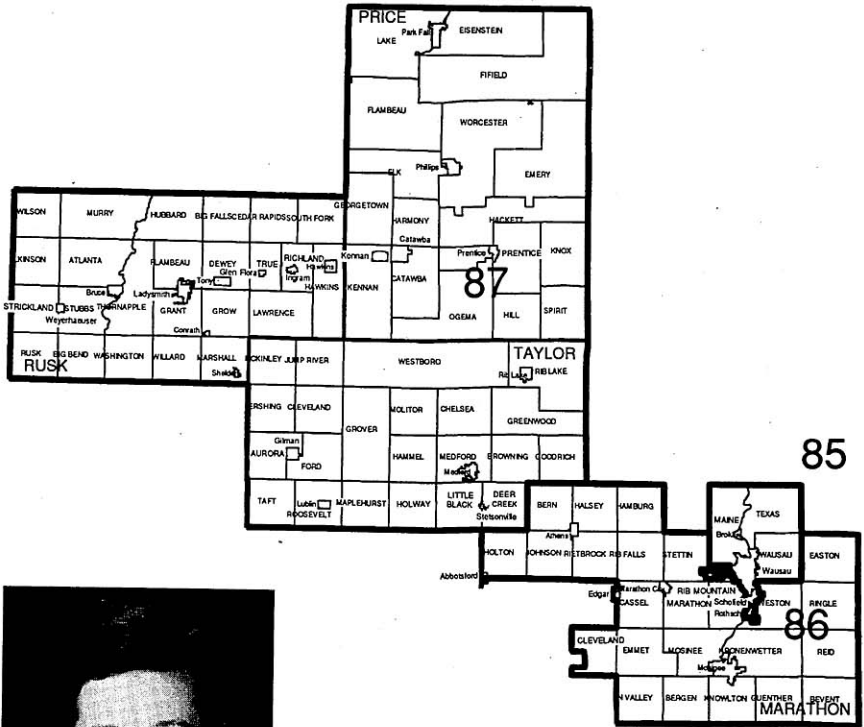
Elected to Assembly 1992. Biennial committee assignments: 1993 — Excise and Fees; Judiciary; Urban Education; Transportation.

Telephone: Office: (608) 267-5158; District: (414) 425-9452.

Voting address: 4405 South 129th Street, New Berlin 53151.

Mailing address: Office: Room 416, 100 North Hamilton Street, P.O. Box 8952, Madison 53708.

29th SENATE DISTRICT



Senator
DECKER

Russell S. Decker (Dem.), 29th Senate District

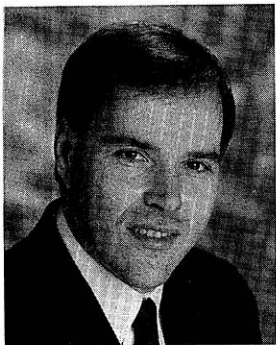
Born Athens, May 25, 1953; married; 2 children. Graduate Athens H.S.; Bricklayer Apprenticeship graduate, Northcentral Technical Institute 1980; Graduate of Leadership Training Course, Notre Dame Univ. 1988. Full-time legislator and journeyman bricklayer. Member: Bricklayers Intl. Union (business manager); Marathon Co. Democratic Party; Bricklayers Joint Apprenticeship Committee (chm.). Former member: Central Wisconsin Building Trades (pres.); Boy Scouts of America (assistant cub master); Conservation Committee (secy./treas.).

Elected to Senate 1990. Biennial committee assignments: 1993 — Human Resources, Labor, Tourism, Veterans and Military Affairs (eff. 4/20/93); Select Com. on Health Care Reform (eff. 4/20/93); Council on Child Labor (eff. 4/20/93, also 1991); Rural Economic Development Bd. (also 1991); Jt. Survey Com. on Tax Exemptions (mbr. and co-chp. to 4/20/93); Health Care, Human Services and Corrections (mbr. to 4/20/93); Labor, Revenue and Economic Development (mbr. to 4/20/93). 1991 — Agriculture, Corrections, Health and Human Services (vice chp.); Mining, Tourism, Commerce, Labor, Veterans and Military Affairs; Urban Affairs, Environmental Resources and Elections; Legis. Coun. Coms. on Alternative Education Programs, on Use of Public Waters (vice chp.).

Telephone: Office: (608) 266-2502; District: (715) 359-8739.

Voting address: 5106 Apache Lane, Schofield 54476.

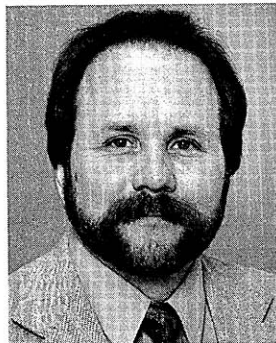
Mailing address: Office: Room 337 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HUBER**



**Representative
SPRINGER**



**Representative
REYNOLDS**

Gregory B. Huber (Dem.), 85th Assembly District

Born Wausau, January 25, 1956. Graduate Watertown H.S.; B.A. UW-Madison 1978; J.D. UW-Madison 1981. Full-time legislator. Former Marathon Co. assistant district attorney and Outagamie Co. judicial law clerk. Member: Friends of Rib Mt. State Park (dir.); Dream Flight Wausau (mbr. steering com.); Wausau Area Jaycees (past dir.); State Bar of Wis.; Marathon Co. Democratic Party (past vice chp.); UW-Madison Alumni Club of Wausau (bd. of dir.). Former member: Amer. Fed. of State, County, and Municipal Employees (AFSCME) (vice pres. of local).

Elected to Assembly 1988; reelected since 1990. Majority Caucus Sergeant at Arms since 1991. Biennial committee assignments: **1993** — Elections, Constitutional Law and Corrections (resigned as chp. 4/22/93); Criminal Justice and Public Safety (vice chp. 1991, 1989); Jt. Com. on Finance (eff. 4/20/93); Trade, Science and Technology (resigned 4/20/93); Ways and Means (mbr. 1989 to 4/20/93). **1991** — Elections and Constitutional Law; Health (also 1989); Highways (also 1989); Special Com. on Reapportionment (chp.); Legis. Coun. Com. on Tax Delinquent Contaminated Land (chp.). **1989** — Legis. Coun. Coms. on Jury Service, on Trial Court System Funding (vice chp.).

Telephone: Office: (608) 266-0654; District: (715) 848-3705.

Voting address: 406 South 9th Avenue, Wausau 54401.

Mailing address: Office: Room 6 North, State Capitol, P.O. Box 8952, Madison 53708.

Thomas J. Springer (Dem.), 86th Assembly District

Born Mosinee, April 25, 1968; single. Graduate Mosinee H.S.; B.S. in psychology and political science, UW-Madison 1991.

Elected to Assembly in November 1991 special election; reelected 1992. Biennial committee assignments: **1993** — Jt. Survey Com. on Retirement Systems (co-chp.); Agriculture, Forestry and Rural Affairs (vice chp.); Trade, Science and Technology (vice chp.); Health; Natural Resources; World Dairy Center Authority (also 1991). **1991** — Rural Affairs (vice chp.); Agriculture, Aquaculture and Forestry and its Subcommittee on the Future of Family Farming; Government Operations and Corrections; Public Health and Regulation; Rural Affairs and its Subcommittee on Petroleum Storage Remedial Action Fund; Legis. Coun. Com. on Oversight of Mental Health Services.

Telephone: Office: (608) 266-1182; District: (715) 693-1105.

Voting address: 408 5th Street, Mosinee 54455.

Mailing address: Office: Room 107 North, State Capitol, P.O. Box 8953, Madison 53708.

Martin L. Reynolds (Dem.), 87th Assembly District

Born Ladysmith, February 8, 1950; married; 4 children. Graduate Flambeau H.S. Legislator and plumbing contractor. Served in Air Force 1969-75. Member: American Legion Post 64; VFW Post 2490; Masonic Lodge; N.R.A. Former member: Ladysmith "Littel" League (pres.); Ladysmith Jaycees. Recipient: Mount Senario College *Distinguished Service Award* 1990; *Outstanding Community Leader Award* 1989. Mayor of Ladysmith 1986-92.

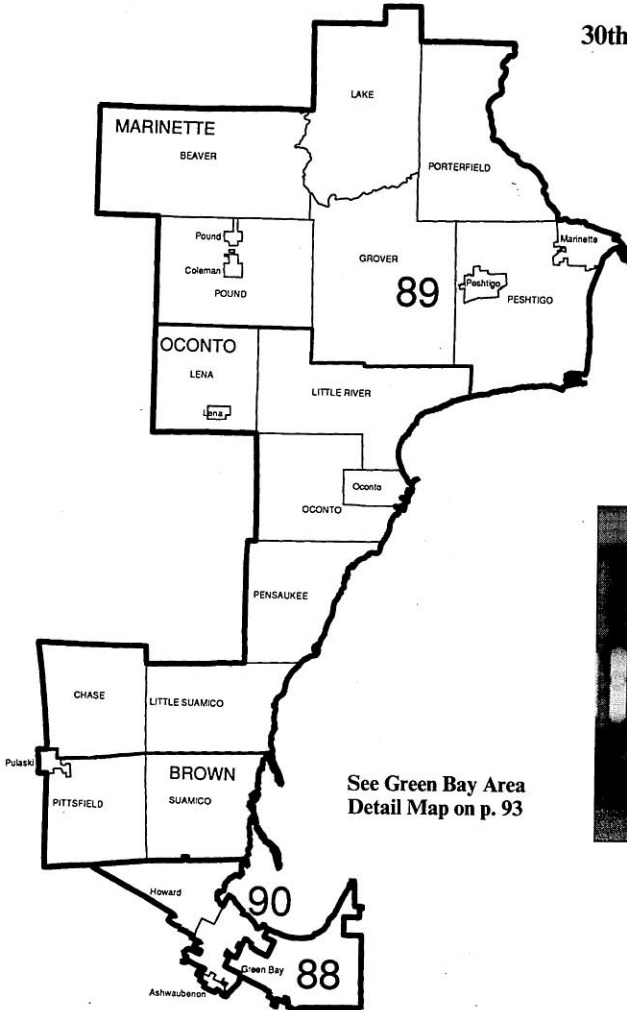
Elected to Assembly 1990; reelected 1992. Biennial committee assignments: **1993** — Small Business and Economic Development (chp.); Agriculture, Forestry and Rural Affairs; Environmental Resources; Tourism and Recreation. **1991** — Rural Affairs (chp.); Colleges and Universities; Environmental Resources, Utilities and Mining; Housing; Small Business and Education or Training for Employment; Legis. Coun. Coms. on Tax Delinquent Contaminated Land, on Oversight of Community Mental Health Services.

Telephone: Office: (608) 266-7506; District: (715) 532-7798.

Voting address: 219 West 2nd Street North, Ladysmith 54848.

Mailing address: Office: Room 126 North, State Capitol, P.O. Box 8953, Madison 53708.

30th SENATE DISTRICT



See Green Bay Area
Detail Map on p. 93



Senator
DRZEWIECKI

Gary F. Drzewiecki (Rep.), 30th Senate District

Born Pulaski, October 29, 1954; married; 4 children. Graduate Pulaski H.S.; attended UW-Stout 1972-73. Registered investment advisor and timber production/tree farmer. Former lab technician. Member: Tri-County Optimist Club; Tri-County Rescue Squad (dir.); Pulaski Economic Development Corp. (pres.); Pulaski Library Com.; Tri-County Community Corp. Former member: Tri-County Fire Dept. (pres. of bd.); Project Advance (dir.); Brown Co. Development Corp. (dir.); Pulaski Chamber of Commerce (dir.); Brown Co. Representation Task Force (dir.); Year 2000 - Pulaski School District (dir.). Village of Pulaski President 1987-91; Brown Co. Planning Commission (dir.) 1991-present; Brown Co. Recycling Com. 1989-91.

Elected to Senate 1992. Biennial committee assignments: 1993 — State Government Operations and Corrections (mbr. and chp. eff. 4/20/93); Transportation, Agriculture, Local and Rural Affairs (eff. 4/20/93); Human Resources, Labor, Tourism, Veterans and Military Affairs (eff. 4/20/93); Aging and Rural Affairs (mbr. and vice chp. to 4/20/93); Transportation, Agriculture, Tourism and Veterans Affairs (mbr. to 4/20/93); Information Technology Council; Legislative Council; Fox River Management Commission; Governor's Council on Rural Development.

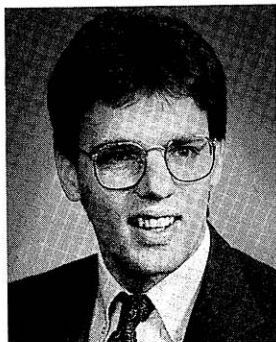
Telephone: Office: (608) 266-5670; District: (414) 822-3344.

Voting address: 419 Washington Street, Pulaski 54162.

Mailing address: Office: Room 34 South, State Capitol, P.O. Box 7882, Madison 53708.



Representative
HINKFUSS



Representative
GARD



Representative
RYBA

Rosemary T. Hinkfuss (Dem.), 88th Assembly District

Born Lima, Ohio, September 30, 1931; married; 6 children. Graduate St. John's H.S. Lima, Ohio; B.S. Cardinal Stritch College (Milwaukee) 1954. Full-time legislator. Former teacher. Member: Green Bay Packers Bd. of Dir.; Lac-Baie Girl Scouts Council (bd. of dir.); Legal Auxiliary of Wis.; NCSL's Energy Com. (vice chp.); Midwest Legislative Conference of Council of State Governments, and its Com. on Midwest and Canada Relations; Union of Concerned Scientists' Midwest Renewables Project Policy Steering Com. Former member: Green Bay Sexual Assault Center; Promontre H.S. Bd. 1985-90. Green Bay City Council 1974-82; Brown Co. supervisor 1974-82; Green Bay Finance Com. (chp.); Green Bay and Brown Co. Plan Comn.; Brown Co. Landfill Com.

Elected to Assembly 1988; reelected since 1990. Biennial committee assignments: 1993 — Urban and Local Affairs (chp., mbr. since 1989); Environmental Resources (vice chp.); Colleges and Universities (also 1989); Insurance, Securities and Corporate Policy; State Capitol and Executive Residence Bd. 1991 — Energy and Commerce (chp.); Financial Institutions and Insurance; Tourism and Recreation; Jt. Com. for Review of Administrative Rules; Legis. Coun. Com. on Energy Resources (vice chp.). 1989 — Small Business, Employment and Training (vice chp.); Tourism, Recreation and Government Operations.

Telephone: Office: (608) 266-0485; District: (414) 432-4789.

Voting address: 1002 South Monroe, Green Bay 54301.

Mailing address: Office: Room 120 North, State Capitol, P.O. Box 8952, Madison 53708.

John Gard (Rep.), 89th Assembly District

Born Milwaukee, August 3, 1963; married; one daughter and one son. Graduate Lena H.S.; B.S. in political science and public administration, UW-La Crosse 1986. Full-time legislator. Former legislative aide for Rep. David Prosser. Member: Lena Knights of Columbus; M and M Ducks Unlimited; Peshtigo Lions; Harmony Sportsman's Club.

Elected to Assembly in October 1987 special election; reelected since 1988. Biennial committee assignments: 1993 — Jt. Com. for Review of Administrative Rules (also 1991); Tourism and Recreation; Special Com. on Welfare Reform (ranking minority mbr.). 1991 — Rural Affairs; Tourism and Recreation (ranking minority mbr.); Spec. Com. on Drug Enforcement, Education and Treatment; Council on Alcohol and Other Drug Abuse (also 1989); Special Com. on Welfare Review (ranking minority mbr.); Birth to Three Council. 1989 — Excise and Fees (ranking minority mbr.); Rural Development and Forestry; Small Business, Employment and Training; Tourism, Recreation and Government Operations; Legis. Coun. Com. on Fair Housing Legislation; Citizen's Adv. Com. for the Community Services Block Grant. 1987 — Criminal Justice and Public Safety; Employment and Training; Tourism, Recreation and Forestry.

Telephone: Office: (608) 266-2343; District: (715) 582-2923.

Voting address: 481 Aubin Street, P.O. Box 119, Peshtigo 54157.

Mailing address: Office: Room 316 North, State Capitol, P.O. Box 8952, Madison 53708.

John Joseph Ryba (Dem.), 90th Assembly District

Born Chicago, Illinois, August 10, 1929; married; 3 children. Graduate Chicago Kelly H.S.; certificate, Kansas Institute 1985; certificate and license, Environmental Institute of Atlanta, Georgia 1984; attended U.S. Armed Forces school Yokohama, Japan 1952-53. Full-time legislator. Former boiler repair and operating technician, and hazardous material manager. Korean Conflict veteran; served in Army 1951-53; Army Reserve 1953-61. Member: Green Bay Elks (Special Olympics dir., and trustee); American Legion; VFW; Annunciation Men's Club; Natl. Assn. of Power Engineers (pres.-vice pres.). Former member: Polish American Vets; Natl. Asbestos Council. Green Bay City Council 1970-93; Brown Co. supervisor 1970-93; Green Bay Metro. Sewage Dist. Commissioner (vice pres.) 1980-present.

Elected to Assembly 1992. Biennial committee assignments: 1993 — Highways (vice chp.); Veterans and Military Affairs (vice chp.); Aging and Long-Term Care; Transportation; Council on Highway Safety.

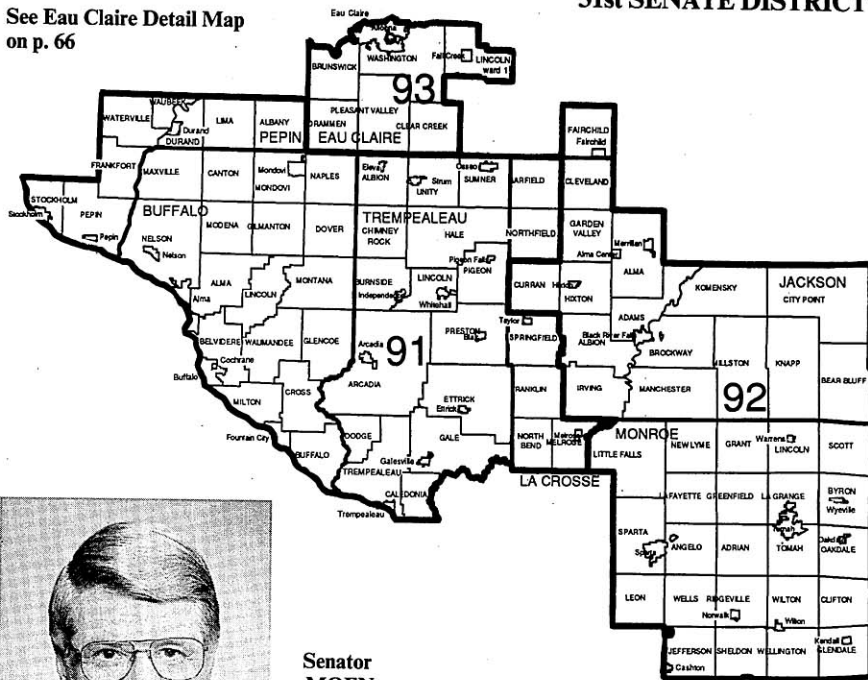
Telephone: Office: (608) 266-0616; District: (414) 494-8486.

Voting address: 714 Wilson Avenue, Green Bay 54303.

Mailing address: Office: Room 315, 100 North Hamilton Street, P.O. Box 8953, Madison 53708.

31st SENATE DISTRICT

See Eau Claire Detail Map on p. 66



Senator MOEN

Rodney C. Moen (Dem.), 31st Senate District

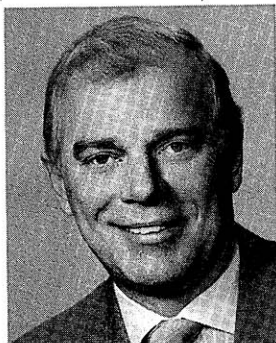
Born Whitehall, July 26, 1937; married; 5 children. Graduate Whitehall Memorial H.S. 1955; attended Rochester Inst. of Tech. 1960; Syracuse U. 1964-65; B.A. in cinematography, U. of So. Calif. 1972; grad. work Ball State U. 1974-76. Retired naval officer, served in U.S. Navy (active duty) 1955-76; served in Vietnam 1967-68. Member: Lions; American Legion; Vietnam Veterans of America; Veterans of Foreign Wars.

Elected to Senate since 1982. Minority Caucus Chairperson 1993 (eff. 4/20/93); Majority Caucus Chairperson 1993 (to 4/20/93). Biennial committee assignments: 1993 — Health, Human Services and Aging (eff. 4/20/93); State Operations and Corrections (eff. 4/20/93); Select Com. on Health Care Reform (eff. 4/20/93); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (co-chp. to 4/20/93, mbr. since 1983); Special Com. on Fort McCoy (co-chp. to 4/20/93, mbr. since 1989); Health Care, Human Services and Corrections (mbr. and chp. to 4/20/93); Aging and Rural Affairs (mbr. to 4/20/93); Transportation, Agriculture, Tourism and Veterans Affairs (mbr. to 4/20/93); Legislative Council (mbr. 1987 to 4/20/93); Mississippi River Parkway Comm. (mbr. to 4/20/93). 1991 — Agriculture, Corrections, Health and Human Services (chp.); Mining (chp.); Aging, Banking, Communications and Taxation; Transportation and Utilities; Special Com. on Health Care Access and Affordability (co-chp.); Legis. Coun. Com. on Women Offenders in the Correctional System. 1989 — Agriculture, Health and Human Services (chp. since 1985); Transportation, Conservation and Mining (vice chp.); Aging, Banking, Commercial Credit and Taxation (since 1985); Educational Financing, Higher Education and Tourism; Legis. Coun. Com. on Employment of Vietnam and Other Veterans; Gov.'s Spec. Task Force on Fort McCoy. 1987 — Transportation, Tourism and Conservation (vice chp.); Education. 1985 — Transportation (vice chp., also 1983); Education and Govt. Operations; Governor's Comm. on Agriculture. 1983 — Agriculture and Rural Affairs (chp.); Jt. Com. on Finance (eff. 4/5/84); Health, Education, Corrections and Human Services.

Telephone: Office: (608) 266-8546; District: (715) 538-4848; Home: (715) 538-4566.
Voting address: 2119 Dewey Street, Whitehall 54773.
Mailing address: Office: Room 331 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: P.O. Box 215, Whitehall 54773-0215.



**Representative
GRONEMUS**



**Representative
MUSSER**



**Representative
KREIBICH**

Barbara Gronemus (Dem.), 91st Assembly District

Born Norwalk, November 21, 1931. Graduate Ontario Public H.S. 1949. Former nursing home activity director. Member: Joyce Foundation Project on the Environment (steering committee). Appointee of the Speaker of the Assembly: National Conference of State Legislatures' State/Federal Assembly Committee on Agriculture and Forestry; Council of State Governments' Midwestern Legislative Conference Resource Editorial Board.

Elected to Assembly since 1982. Biennial committee assignments: **1993** — Agriculture, Forestry and Rural Affairs (chp., and member of its Subcommittees on Aquaculture and Agricultural Investment and Marketing); Aging and Long-Term Care; Environmental Resources; Highways; Legislative Advisory Committee to the Minnesota-Wisconsin Boundary Area Commission (co-chp.). **1991** — Legislative Council Committee on Farm Safety.

Telephone: Office: (608) 266-7015; District: (715) 538-4130.

Voting address: 1634 West Street, Whitehall 54773-0676.

Mailing address: Office: Room 112 North, State Capitol, P.O. Box 8952, Madison 53708; District: 1634 West Street, P.O. Box 676, Whitehall 54773-0676.

Terry M. Musser (Rep.), 92nd Assembly District

Born Black River Falls, November 15, 1947; married; 2 children. Graduate Melrose H.S.; attended UW-La Crosse 1973-76. Farmer. Former driver license examiner. Vietnam veteran, 2 tours; paratrooper and Green Beret, 6th Special Forces, Fort Bragg, NC, 1965-68. Member: Melrose American Legion (past commander) (life mbr.); Wisconsin Vietnam Veterans Memorial Project, Inc. (honorary council mbr.); Vietnam Veterans of America (life mbr.); Monroe County 40 et 8; Cataract Sportsman Club; Millston-Knapp Sportsmen's Club; Sparta VFW, Post 2112 (life mbr.); Melrose Rod and Gun Club; Disabled American Veterans (life member); Wis. Assn. of Concerned Veterans Organization (life mbr.); Wis. Vietnam Veterans Chapter 3 (life mbr.); Wis. Farm Bureau; ABATE of Wis. National Conference of State Legislatures' Committee on Agriculture, Food Policy and Rural Development.

Elected to Assembly 1984; reelected since 1986. Biennial committee assignments: **1993** — Consumer Affairs (also 1991); Tourism and Recreation (also 1991); Veterans and Military Affairs (ranking minority mbr. since 1989); Special Joint Committee on Fort McCoy. **1991** — Legis. Coun. Coms. on Veterans Trust Fund, on American Indian Study; Gov.'s Special Task Force on Fort McCoy; Wis. State Tribal Natural Resource Task Force.

Telephone: Office: (608) 266-7461; District: (608) 488-2955.

Voting address: (Town of Irving) Route 1, Box 98, Black River Falls 54615.

Mailing address: Office: Room 20 North, State Capitol, P.O. Box 8953, Madison 53708.

Robin G. Kreibich (Rep.), 93rd Assembly District

Born Wabasha, Minnesota, June 4, 1959; married; 1 son. Graduate River Falls H.S.; attended UW-River Falls 1979; B.A. in journalism, Univ. of Minnesota 1982; attended Brown Institute (Minnesota) 1981-82. Full-time legislator. Former television reporter/anchorman, and media specialist, UW-Eau Claire. Member: Eau Claire Co. Republican Party; Univ. of Minnesota Alumni Club. Former member: Society of Professional Journalists.

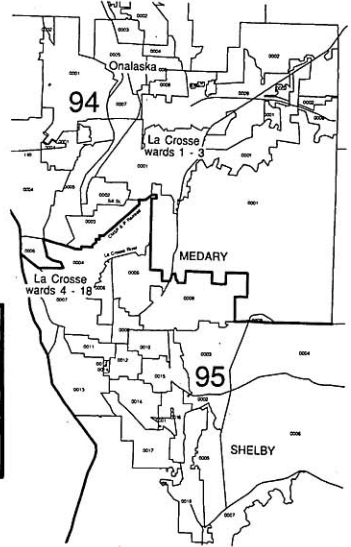
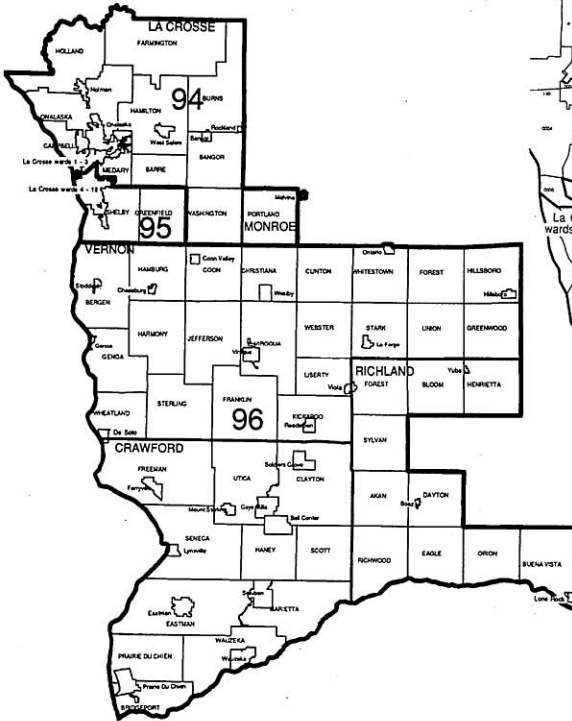
Elected to Assembly 1992. Biennial committee assignments: **1993** — Colleges and Universities; Consumer Affairs; Insurance, Securities and Corporate Policy; Small Business and Economic Development.

Telephone: Office: (608) 266-0660; District: (715) 839-1064.

Voting address: 3437 Nimitz Street, Eau Claire 54701.

Mailing address: Office: Room 408, 100 North Hamilton Street, P.O. Box 8952, Madison 53708.

32nd SENATE DISTRICT



Detail Map: La Crosse

Senator RUDE



Brian D. Rude (Rep.), 32nd Senate District

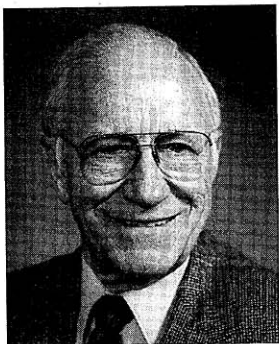
Born Viroqua, August 25, 1955; married; 2 children. Graduate Westby H.S. 1973; B.A. *magna cum laude* Luther College 1977; graduate work UW-Madison. Former employe communications specialist, administrative asst. Wisconsin Senate, and research analyst Iowa Senate. Member: Sons of Norway; Kickapoo Valley Assn.; Lions; Norwegian-American Historical Assn.; Natl. Trust for Historic Preservation (bd. of advisors); State Historical Society; Cesky Den; Friends of Norskedalen; Friends of Villa Louis; Greater La Crosse Area Chamber of Commerce; Viterbo College Board of Advisors.

Elected to Assembly 1982 (resigned eff. 4/23/84); elected to Senate in April 1984 special election; reelected since November 1984. President of the Senate (eff. 4/20/93); Assistant Minority Leader (1989 to 4/20/93). Biennial Senate committee assignments: 1993 — Jt. Com. on Legislative Organization (co-chp. eff. 4/20/93, mbr. since 1989); Jt. Com. on Employment Relations (mbr. and co-chp. eff. 4/20/93); Senate Organization (since 1989); Legislative Council (eff. 4/20/93); Disability Bd. (eff. 4/20/93); Health, Human Services and Aging (eff. 4/20/93); State of Wisconsin Building Comm. (eff. 4/20/93, also mbr. 1987); State Historical Society Bd. of Curators (since 1987); Forward Wisconsin, Inc.; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Com. (since 1983); Rural Economic Development Bd.; Health Care, Human Services and Corrections (mbr. to 4/20/93); Labor, Revenue and Economic Development (mbr. and vice chp. to 4/20/93); Senate Rules (mbr. 1989 to 4/20/93). 1991 — Housing, Government Operations and Cultural Affairs (also 1989); Tourism, Commerce, Labor, Veterans and Military Affairs; Legis. Coun. Com. on Foster Care and Other Out-of-Home Placements. 1989 — Labor, Business, Insurance, Veterans and Military Affairs; Legis. Coun. Coms. on Fair Housing Legislation, on Trial Court System Funding. 1987 — Agriculture, Health and Human Services (also 1985); Education; Transportation, Tourism and Conservation. 1985 — Urban Affairs, Utilities and Elections; Jt. Com. for Review of Administrative Rules; Legis. Coun. Coms. on Mental Health Issues (secy.), on Telecommunications (also 1983).

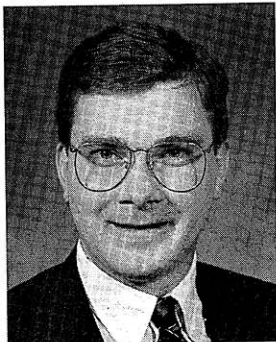
Telephone: Office: (608) 266-5490; District: (608) 452-3305.

Voting address: 307 Babcock Street, Coon Valley 54623.

Mailing address: Office: Room 235 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: P.O. Box 367, Coon Valley 54623.



Representative
ROBERTS



Representative
MEYER



Representative
JOHNSRUD

Virgil Roberts (Dem.), 94th Assembly District

Born Mindoro, April 13, 1922; married; 4 children. Graduate Mindoro H.S.; attended Winona State Coll. 1958-60 and Western Wis. Tech. College 1969-70. Retired train dispatcher, bank director; former farmer. Member: Elks; Lions; Rod and Gun Club; La Crosse Area Fed. of Lutheran Men; Amer. Train Dispatchers Assn.; La Crosse Dem. Party. School board clerk 1952-58.

Elected to Assembly 1970-82 and 1986-92. Biennial committee assignments: **1993** — Excise and Fees (chp. since 1987); Spec. Com. on Gambling Oversight (vice chp.); Transportation (vice chp.); Agriculture, Forestry and Rural Affairs; Ways and Means (since 1987). **1991** — Securities and Corporate Policy (vice chp.); Agriculture, Aquaculture and Forestry; Children and Human Services; Urban Infrastructure; Legis. Coun. Com. on Rail Facilities and Services. **1989** — Agriculture (also 1987); Education (also 1987); State Affairs (vice chp. 1987, mbr. 1973); Legis. Coun. Coms. on Nonpoint Source Pollution (vice chp.), on Solid Waste Policy. **1987** — Legis. Coun. Com. on School District Boundary Changes. **1983** — Govt. Operations (chp.); Primary and Secondary Education; Highways; Legis. Adv. Com. to the Minnesota-Wisconsin Boundary Area Comm. (vice chp., mbr. since 1971). **1981** — Jt. Com. on Finance (also 1973-79); Claims Bd. (also 1975-79); State Rail Advisory Com. **1975** — Jt. Legis. Com. on Institution Closings.

Telephone: Office: (608) 266-0631; District: (608) 526-3435.

Voting address: 308 Park Lane, Holmen 54636.

Mailing address: Office: Room 119 North, State Capitol, P.O. Box 8953, Madison 53708.

Mark Meyer (Dem.), 95th Assembly District

Born La Crosse, September 3, 1963; single. Graduate La Crosse Central H.S.; attended American Univ. (Washington D.C.) 1983-84; B.S. in political science, UW-La Crosse 1988. Full-time legislator. Former director of field operations for a state association, assistant general hotel manager, and hotel sales account executive. Member: La Crosse Democratic Party; La Crosse Area Responsible Citizens; La Crosse Chapter Alliance for the Mentally Ill; Opportunity Center of Western Wisconsin Technical College (adv. com.). La Crosse City Council 1985-89.

Elected to Assembly 1992. Biennial committee assignments: **1993** — Health (vice chp.); Aging and Long-Term Care; Colleges and Universities; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm.

Telephone: Office: (608) 266-5780; District: (608) 784-0754.

Voting address: 1428 Redfield Street, La Crosse 54601.

Mailing address: Office: Room 312, 100 North Hamilton Street, P.O. Box 8953, Madison 53708.

DuWayne Johnsrud (Rep.), 96th Assembly District

Born Boscobel, September 4, 1943; married; 3 children. Graduate Boscobel H.S.; B.S. in business administration and biology, UW-La Crosse 1970. Farmer. Member: Crawford County Farm Bureau; Crawford Co. and Vernon Co. Republican Parties; American Legion; Ducks Unlimited; NRA. Crawford Co. supervisor 1982-86, and Prairie du Chien School Board mbr. 1982-88.

Elected to Assembly since 1984. Biennial committee assignments: **1993** — Consumer Affairs (ranking minority mbr.); Health (since 1985); Urban and Local Affairs (ranking minority mbr. 1991, 1989, mbr. 1987); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (since 1989). **1991** — Children and Human Services (since 1985); Rural Affairs; Spec. Com. on Reform of Health Insurance; Legis. Coun. Com. on Genetic and Medical Information. **1989** — Housing, Securities and Corporate Policy; Rural Development and Forestry; Select Com. on Health Care Financing. **1987** — Housing and Securities (ranking minority mbr.); Community Development Finance Authority (also 1985); Legis. Coun. Coms. on Health Care Services, on Solid Waste Management.

Telephone: Office: (608) 266-3534; District: (608) 874-4231.

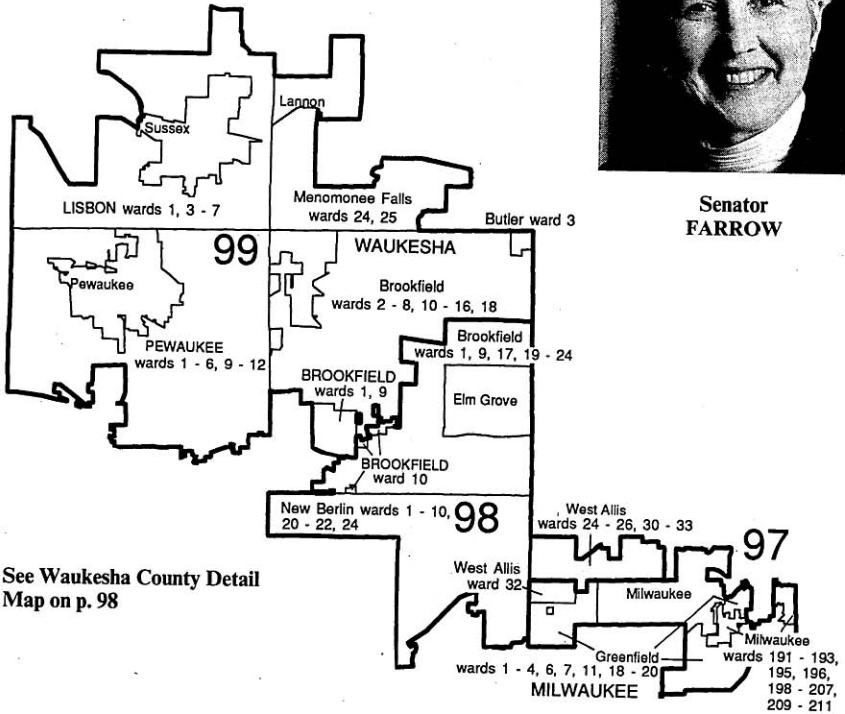
Voting address: (Town of Eastman) Route 1, Box 91A, Ducharme Ridge, Eastman 54626.

Mailing address: Office: Room 323 North, State Capitol, P.O. Box 8952, Madison 53708.

33rd SENATE DISTRICT



Senator FARROW



See Waukesha County Detail Map on p. 98

Margaret A. Farrow (Rep.), 33rd Senate District

Born Kenosha, November 28, 1934; married; 5 sons. Graduate St. Catherine H.S., Racine; attended Rosary College, River Forest, Ill. 1952-53; B.S. in political science and education, Marquette Univ. 1956; graduate work Marquette Univ. 1975-77. Full-time legislator. Former teacher; real estate agent; civic, school, and church volunteer. Member: Public Policy Forum; Elmbrook Hospital (bd. of dir.); Milwaukee School of Engineering (corporate board). Elm Grove Village Bd. 1976-81; Elm Grove village president 1981-87; Elm Grove Planning Comn. 1974-76; Elm Grove Bd. of Appeals 1971-74. Mbr. Advisory Committee on Milwaukee River Watershed Non-Point Source Pollution and chm. of its Subcom. on Information and Education 1985-present.

Elected to Assembly 1986; reelected 1988 (resigned effective July 11, 1989); elected to Senate in June 1989 special election; reelected 1990. Assistant Majority Leader (eff. 4/20/93); Minority Caucus Chairperson (1991 to 4/20/93). Biennial Senate committee assignments: 1993 — Jt. Survey Com. on Retirement Systems (mbr. and co-chp. eff. 4/20/93); Retirement Research Council (eff. 4/20/93); Jt. Com. on Finance; Jt. Com. on Legislative Organization (eff. 4/20/93); Senate Organization; Environment and Energy (eff. 4/20/93); Jt. Survey Com. on Tax Exemptions (eff. 4/20/93); Low-Level Radioactive Waste Council (also 1991); Wis. Sesquicentennial Comn.; Legislative Council; Women's Council (chp., also 1991, mbr. 1989); Jt. Com. on Audit (mbr. 1991 to 4/20/93); Senate Rules (mbr. to 4/20/93); Judiciary and Consumer Affairs (mbr. to 4/20/93). 1991 — Mining; Transportation and Utilities; Gov.'s Comn. for a Quality Workforce. 1989 — Aging, Banking, Commercial Credit and Taxation; Labor, Business, Insurance, Veterans and Military Affairs (ranking minority mbr.); Legis. Coun. Com. on Educational Programs in Adult Correctional Institutions. Assembly committee assignments: 1989 — Aging; Environmental Resources and Utilities (also 1987); Urban Education; Urban and Local Affairs.

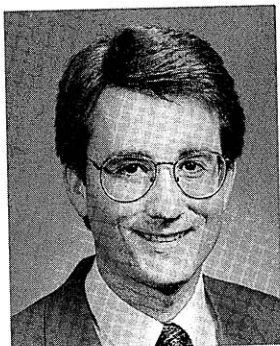
Telephone: Office: (608) 266-9174; District: (414) 782-1261.

Voting address: 14905 Watertown Plank Road, Elm Grove 53122.

Mailing address: Office: Room 134 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Representative
KRUSICK



Representative
DUFF



Representative
URBAN

Margaret Ann Krusick (Dem.), 97th Assembly District

Born Milwaukee, Oct. 26, 1956. Graduate Milw. Hamilton H.S. 1974; B.A. in political science with honors, certificate in law studies, UW-Milwaukee 1978; masters study in public administration, UW-Madison 1979-82. Full-time legislator. Former Assembly legislative aide, admin. asst. Higher Educ. Aids Bd., staff mbr. Gov.'s Ombudsman Program for the Aging and Disabled, teaching asst. UW-Milw., legal asst. Milw. law office. Member: Polanki; Layton Park Business Park Assn.; Jackson Park Assn.; St. Gregory the Great Fall Festival volunteer. Awards: *Who's Who of Rising Young Americans* 1993; *Friends of Home Care Award* 1989; *Milw. Public Schools Volunteer Services Award* 1989; *Outstanding Young Woman of America Award* 1988; *Milw. Police Dept. Crime Prevention Award* 1988; *Allied Council for Senior Citizens of Wis. Award* 1987.

Elected to Assembly in June 1983 special election; reelected since 1984. Majority Caucus Secretary 1985-89. Author of 1985 Youth Suicide Prevention Act, 1987 Nursing Home Reform Act, 1988 Truancy Reform Act, 1989 Elder Abuse Fund; 1989 Lyme Disease Fund; 1990 Stolen Goods Recovery Act. Biennial committee assignments: 1993 — Aging and Long-Term Care (chp.); Criminal Justice and Public Safety; Education.

Telephone: Office: (608) 266-1733; District: (414) 543-0017.

Voting address: 3426 South 69th Street, Milwaukee 53219.

Mailing address: Office: Room 128 North, State Capitol, P.O. Box 8952, Madison 53708.

Marc C. Duff (Rep.), 98th Assembly District

Born Port Washington, July 4, 1961; married; one son. Graduate Eisenhower H.S. New Berlin; B.S. in public policy and administration, UW-Whitewater 1983; M.A. in public policy and administration, UW-Madison, La Follette Institute, 1985. Full-time legislator. Former caucus senior policy analyst. Member: Waukesha Co. Rep. Party; Focus New Berlin; New Berlin Rotary Club; American Legislative Exchange Council; Waukesha County Education for Employment Council. Waukesha Co. supervisor April 1988-April 1989.

Elected to Assembly 1988; reelected since 1990. Biennial committee assignments: 1993 — Education (since 1989); Elections, Constitutional Law and Corrections (ranking minority mbr.); Environmental Resources; Jt. Survey Com. on Retirement Systems (ranking minority mbr. 1991); Retirement Research Com. (also 1991). 1991 — Elections and Constitutional Law; Energy and Commerce (ranking minority mbr.); Environmental Resources, Utilities and Mining; Special Com. on Reapportionment; Task Force to Combat Controlled Substance Use by Pregnant Women and Women with Young Children; Legis. Coun. Com. on Transportation Development. 1989 — Labor; Natural Resources; Environmental Resources and Utilities.

Telephone: Office: (608) 266-1190; District: (414) 782-0763.

Voting address: 1811 South Elm Grove Road, New Berlin 53151.

Mailing address: Office: Room 306 North, State Capitol, P.O. Box 8952, Madison 53708.

Frank H. Urban (Rep.), 99th Assembly District

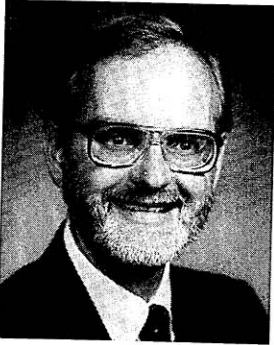
Born St. Louis, Missouri, May 24, 1930; married; 7 children. Graduate Green Bay East H.S. 1947; B.S. UW-Madison 1951; M.D. UW-Madison 1954; Fellowship in Dermatology, Mayo Clinic, 1957-60; M.S. U. of Minnesota-Minneapolis 1960. Physician. Korean Conflict veteran; served in Army 1954-57. Member: American Red Cross Greater Milwaukee Chapter (dir.); Boy Scouts of America-Potawatomi Council (adv. bd., former pres.); State Medical Society of Wis. (former director); Wis. Dermatologic Society (former pres.); Milwaukee Co. Medical Society (president-elect); Medical College of Wis. (assistant clinical professor); American Academy of Dermatology. Village of Elm Grove trustee 1985-87, president 1987-89.

Elected to Assembly in September 1989 special election; reelected since 1990. Biennial committee assignments: 1993 — Health (also 1991); Labor and Job Training; Urban and Local Affairs (ranking minority mbr., mbr. since 1989). 1991 — Public Health and Regulation (ranking minority mbr.); Urban Infrastructure; Special Com. on Reform of Health Insurance; Legis. Coun. Com. on Emergency Medical Services (secy.).

Telephone: Office: (608) 266-9175; District: (414) 783-5448.

Voting address: 3645 Emberwood Drive, Brookfield 53005.

Mailing address: Office: Room 17 North, State Capitol, P.O. Box 8953, Madison 53708; District: 3645 Emberwood Drive, Brookfield 53005.

**Donald J. Schneider: Senate Chief Clerk**

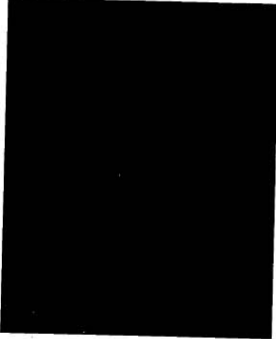
Born Sheboygan, May 29, 1947; single. Graduate Montello H.S.; attended Sacramento City College and Sacramento State College 1967-70, UW-Madison 1970-71. Served in Air Force 1966-70. Member: Amer. Society of Legislative Clerks and Secretaries (past president); National Conference of State Legislatures (staff chair). Served as Assembly assistant sergeant at arms 1973 and 1975 sessions.

Elected Senate Chief Clerk 1977; reelected by each succeeding Senate.

Telephone: Office: (608) 266-2517.

Voting address: Route 1, Turtle Lake 54889.

Mailing address: Office: Room 402, 1 East Main Street, P.O. Box 7882, Madison 53707-7882.

**Vacant: Senate Sergeant at Arms**

Daniel B. Fields served until August 2, 1993.

**Thomas T. Melvin: Assembly Chief Clerk**

Born Hurley, July 10, 1937; single. Graduate Cathedral H.S., Superior 1955; attended Beloit College; B.S. UW-Madison 1964. Former assistant chief clerk of the Assembly. Veteran; served in Army 1959-62. Member: American Society of Legislative Clerks and Secretaries.

Elected Assembly Chief Clerk 1987; reelected by each succeeding Assembly.

Telephone: Office: (608) 266-1501.

Voting address: 2010 Yahara Place, Madison 53704.

Mailing address: Office: Room 402, 1 East Main Street, P.O. Box 8952, Madison 53708.

**Robert G. Johnston: Assembly Sergeant at Arms**

Born Akron, Ohio, March 21, 1957; single. Graduate Whitewater H.S. 1975; B.A. *cum laude* in theatre and international studies, UW-Whitewater 1981; attended UW-Madison Graduate School 1982. Former legislative aide, Assembly head messenger and construction laborer. Member: National Legislative Service and Security Association; American Civil Liberties Union. Former member: International Laborer's Union of North America, AFL-CIO.

Elected Assembly Sergeant at Arms 1988; reelected by each succeeding Assembly.

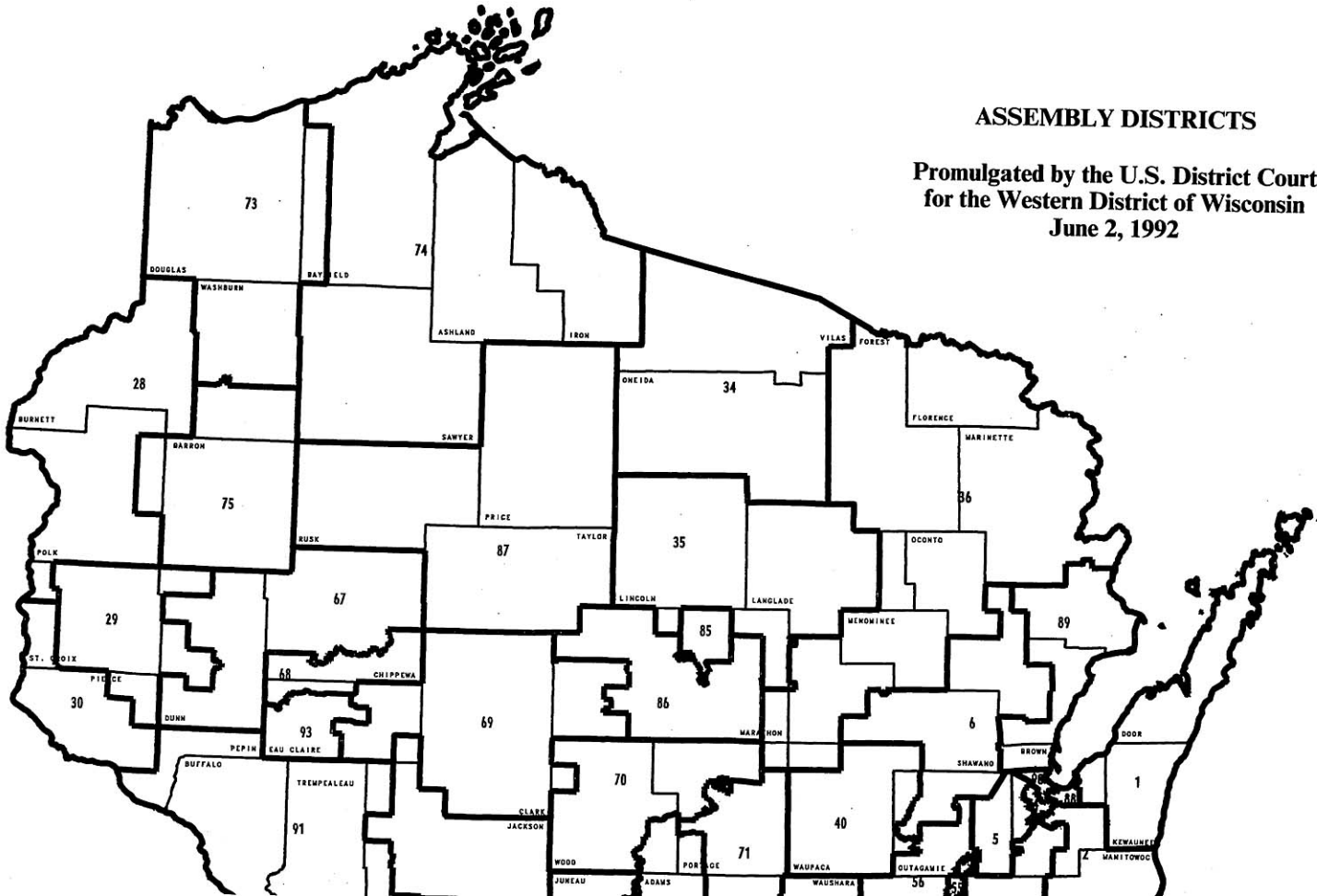
Telephone: Office: (608) 267-9808.

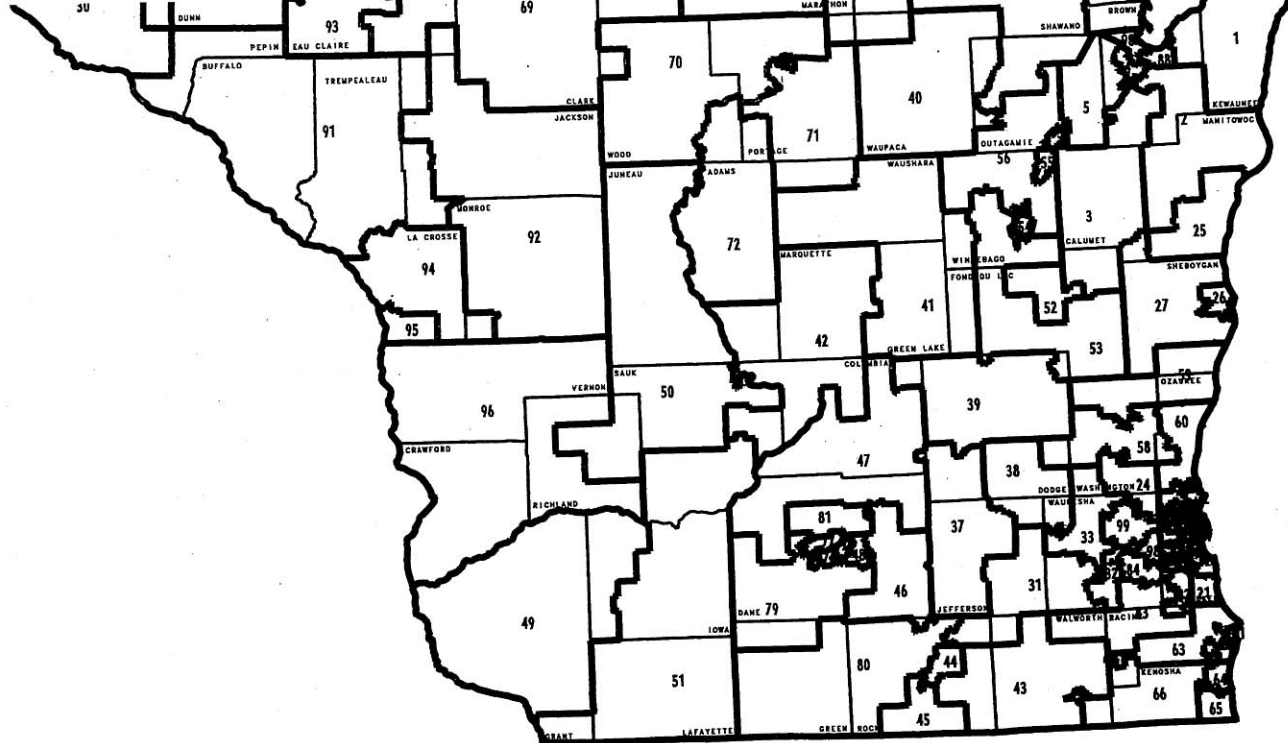
Voting address: 1029 Spaight Street, Madison 53703.

Mailing address: Office: Lower Level, 1 East Main Street, P.O. Box 8952, Madison 53708.

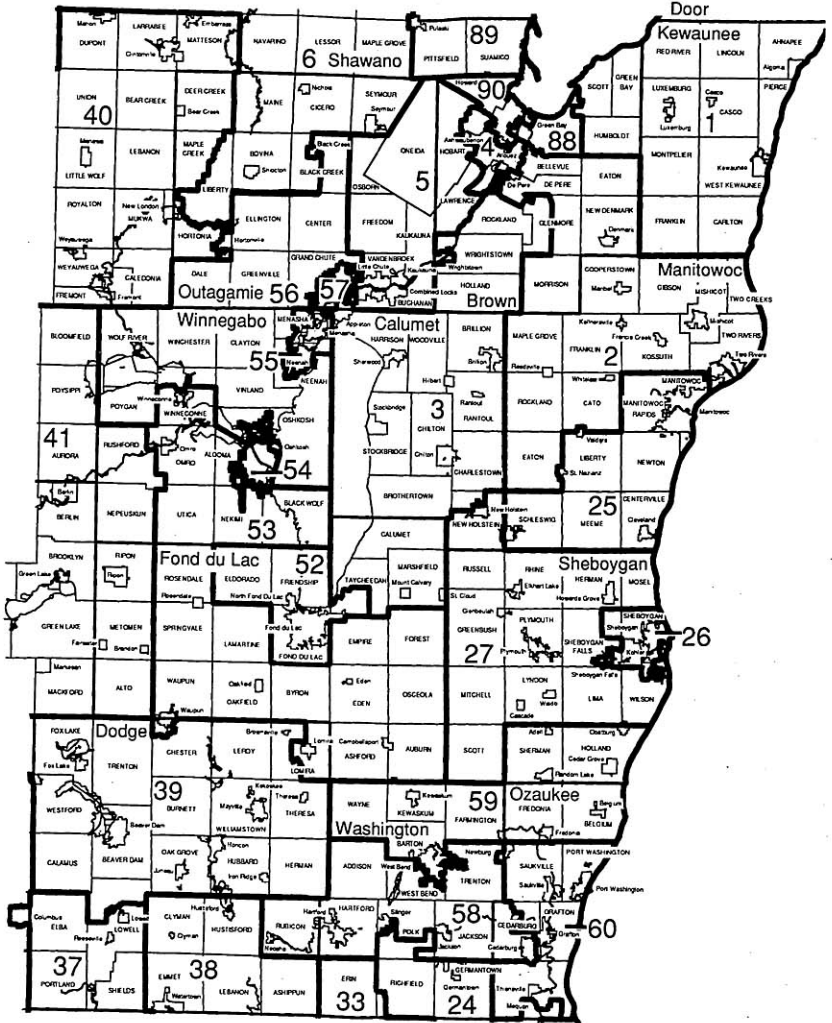
ASSEMBLY DISTRICTS

Promulgated by the U.S. District Court
for the Western District of Wisconsin
June 2, 1992

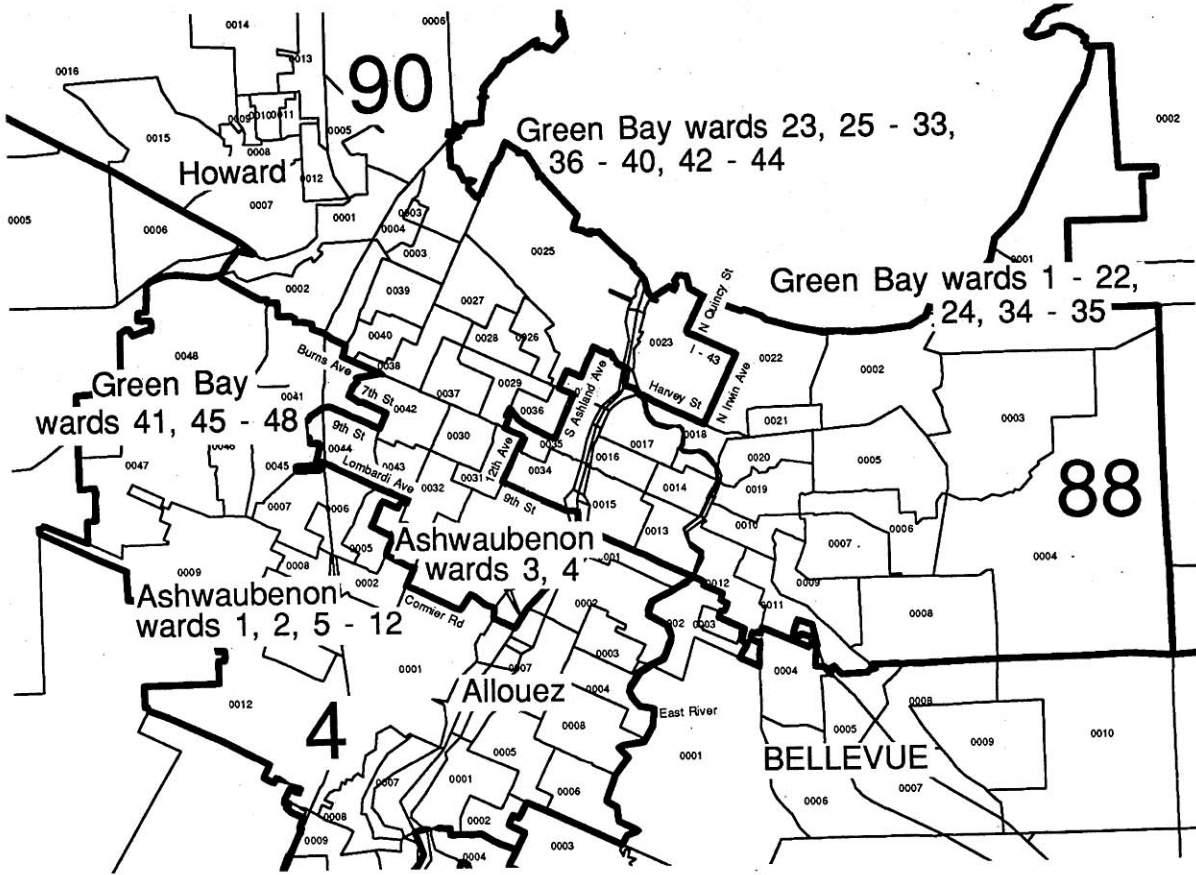




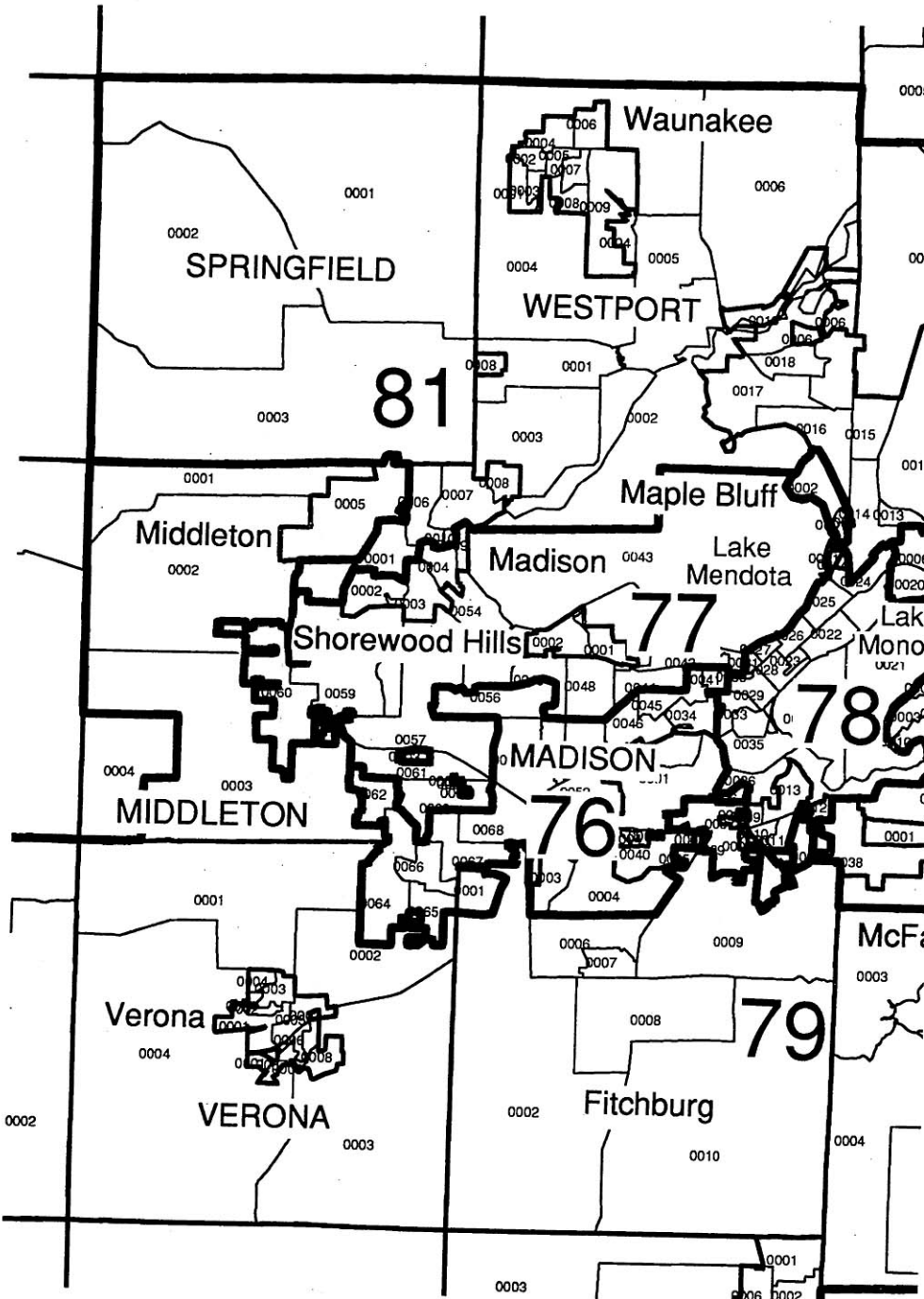
Detail Map: Assembly Districts

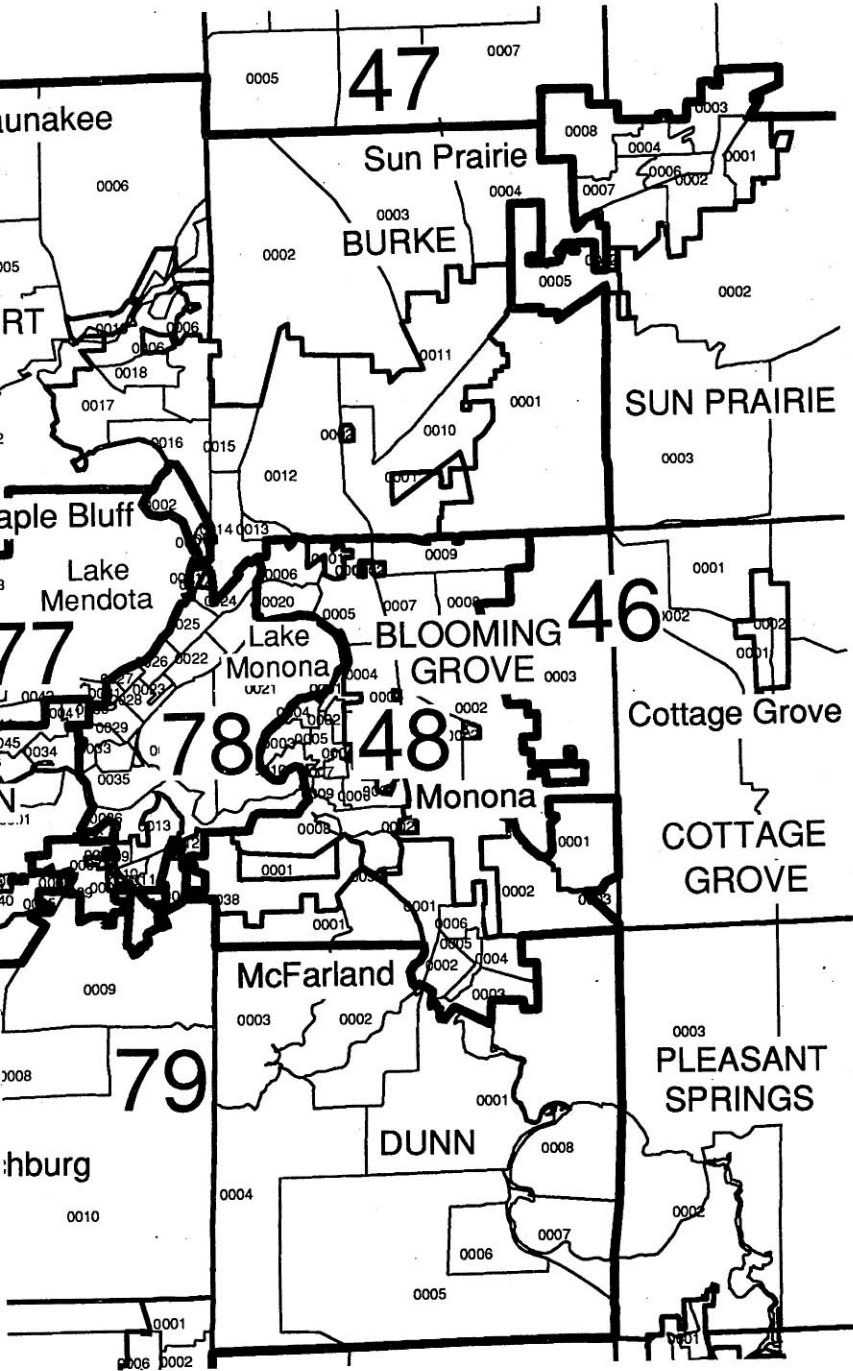


Detail Map: Green Bay Area

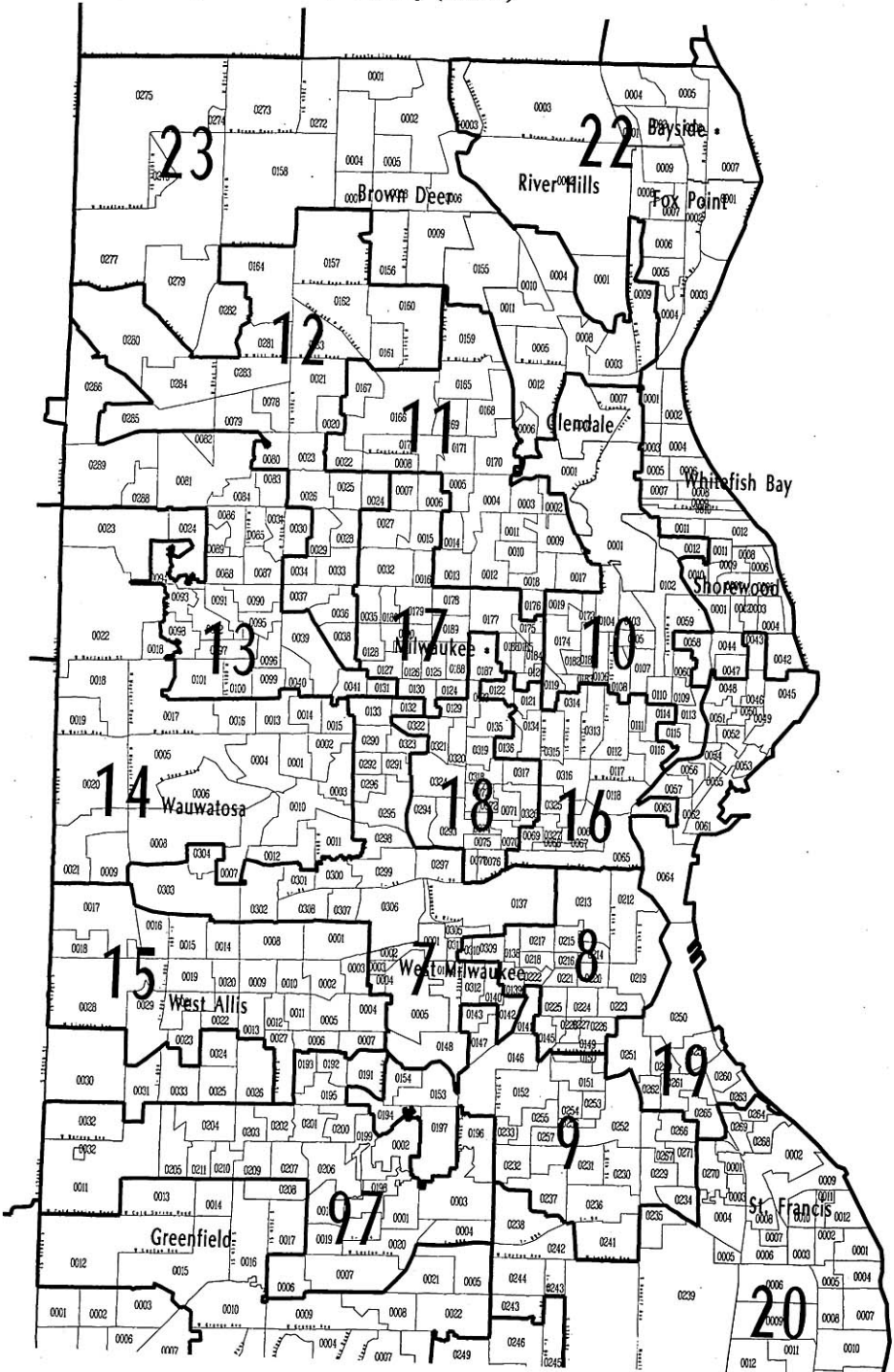


Detail Map: Madison Area





Detail Map: Milwaukee County (North)



Detail Map: Milwaukee County (South)

