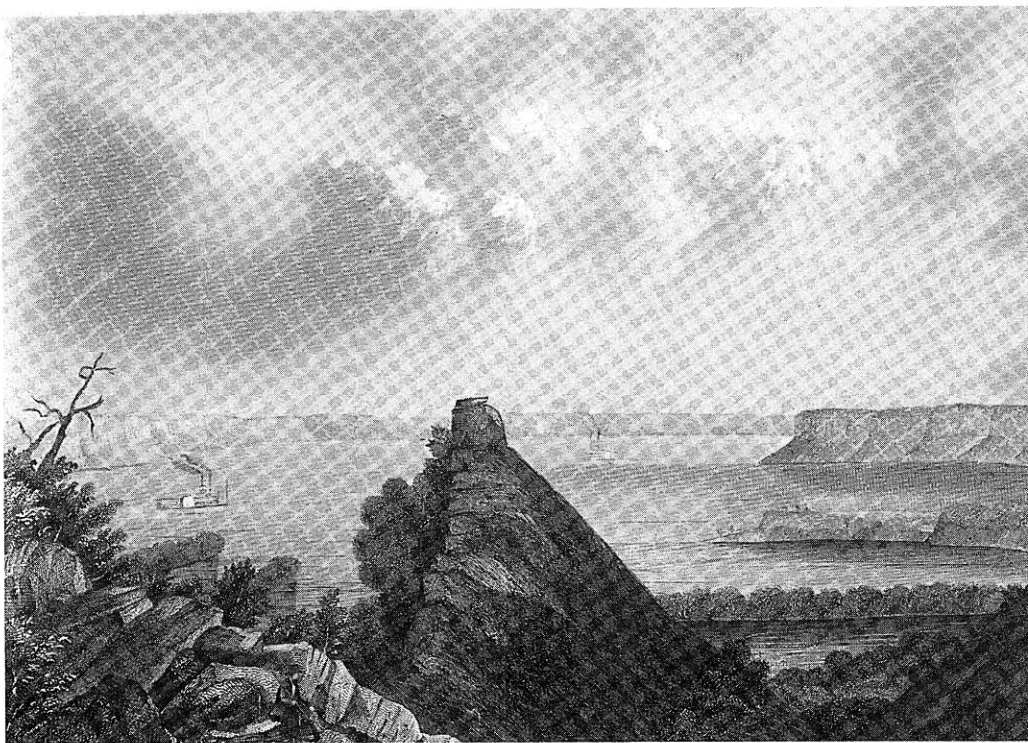


Biographies

1

Biographies and photos: Wisconsin constitutional executive officers, Supreme Court justices, members of the U.S. Congress from Wisconsin, and legislators (including legislative and congressional district maps)



"Lake Pepin from Chimney Rock", drawn and engraved expressly for the Ladies Repository. Courtesy Iconographic Collections, State Historical Society of Wisconsin (WHI(X3)45021).

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CONSTITUTIONAL EXECUTIVE OFFICERS

GOVERNOR

Tommy G. Thompson (Rep.): Born Elroy, Nov. 19, 1941; married; 3 children. B.S. UW-Madison 1963; J.D. 1966. Attorney. Served in Army Reserve. Member Juneau Co. Republican Party; St. Bar of Wis.; Juneau Co. Bar Assn. Former mbr. Jaycees. Mbr. Juneau Co. Bd. of Supervisors 1971-74. Former state representative.

Elected to Assembly 1966-1984. Minority Leader 1985 (also 1983, 1981 eff. 12/18/81); Assistant Min. Leader 1973-81; 1971 Min. Caucus Vice Chp. Biennial committee assignments: **1985** — Select Com. on the Future of the UW System (vice chp.); Assembly Organization (since 1981); Rules (since 1973); Jt. Com. on Employment Relations (also 1983, 1981 eff. 12/18/81); Jt. Com. on Legis. Organization (since 1973); Legislative Council (also 1983, 1981 eff. 12/18/81) and its Com. on Interstate Banking (eff. 1/3/85); Disability Bd. (also 1983, 1981 eff. 12/18/81). **1983** — Economic Development (resigned 10/25/83); Wis. Housing and Economic Development Authority (also 1981 eff. 12/5/83); Interstate Cooperation Comm. (also 1981 eff. 12/18/81). **1981** — Children and Human Development (resigned 4/2/81); Judiciary (resigned 1/21/82, mbr. 1979, 1977, 1973, 1971, 1967); Reapportionment (eff. 1/15/82); Jt. Com. for the Review of Admin. Rules (also 1975-79, 1971, vice chp. 1967). **1979** — Criminal Justice and Public Safety (also 1977). **1977** — Insurance and Banking (also 1975, 1973); Adv. Bicycle Coordinating Coun.; Legis. Co. Com. on Product Liability. **1975** — Excise and Fees; Legis. Co. Coms. on Native American Study, on Inheritance Taxation, on Malpractice. **1973** — Legis. Co. Coms. on Liability of Health Professionals, on Lobbying Laws. **1971** — Tourism; Legis. Programs Com.; Legis. Co. Com. on Occupational Safety and Health Act.

Elected governor 1986.

Telephone (Capitol): (608) 266-1212.

Mailing address (office): Room 115 East, State Capitol, Madison 53702.

LIEUTENANT GOVERNOR

Scott McCallum (Rep.): Born Fond du Lac, May 2, 1950; married; 3 children. Graduate Goodrich H.S.; B.A. Macalester College 1972; M.A. Johns Hopkins University 1974. Former state senator, YMCA program director, legislative aide to U.S. congressman. Former member Wis. Special Olympics (bd. of dir. 1980-84); Rotary. Former adviser YMCA Youth in Government (state chair 1976-80). Selected as future American leader (Toll Fellow) 1987.

Elected to Senate 1976; reelected 1980 and 1984. Biennial committee assignments: **1985** — Economic Development; Transportation Projects Comm. **1983** — Jt. Com. on Finance (also 1981); **1977** — Governor's Blue Ribbon Tax Reform Comm.

Elected lieutenant governor 1986. Member Lt. Governors Association (executive committee and chairperson of its economic development committee); Governor's Conference on Small Business (chp., 1987-present); Governor's Council on Economic Issues (chp., 1989); Wisconsin Safe Kids Project (chp.). Presidential appointee to International Trade Advisory Group, 1988-89.

Telephone (Capitol): (608) 266-3516.

Mailing address (office): Room 22 East, State Capitol, Madison 53702.

SECRETARY OF STATE

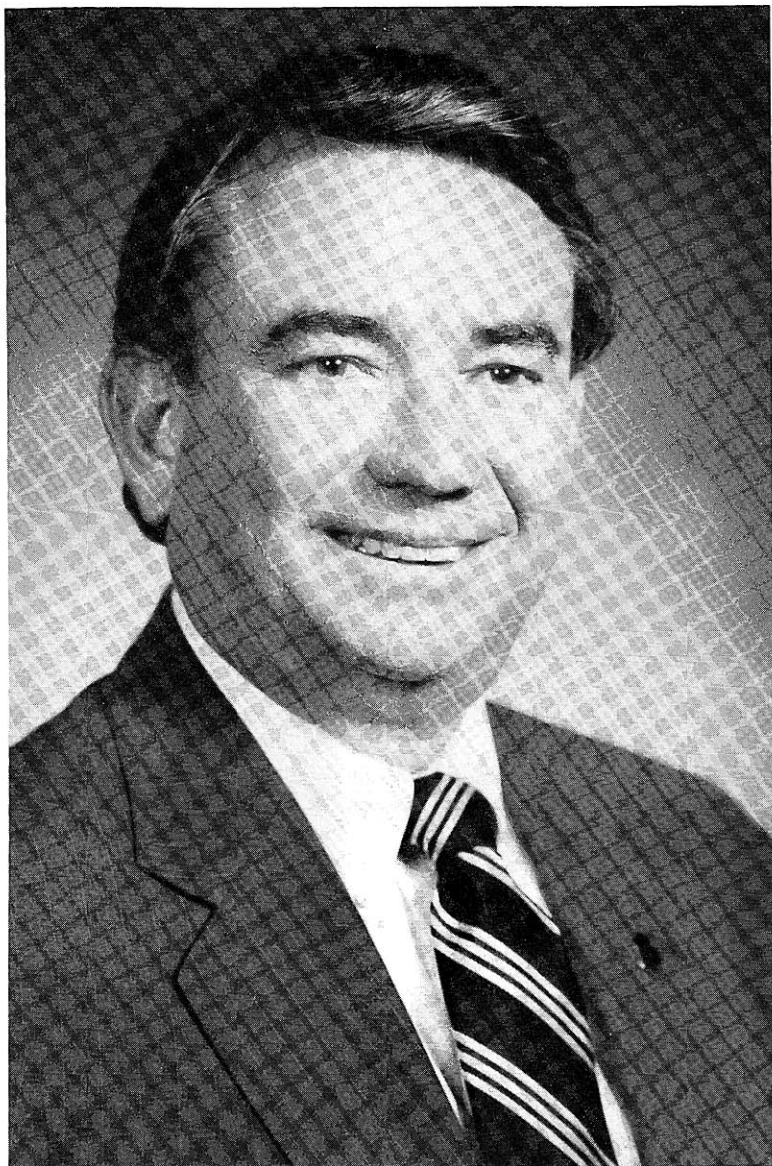
Douglas J. La Follette (Dem.): Born Des Moines, Iowa, June 6, 1940; not married. B.S. in chemistry Marietta College 1963; M.S. in chemistry Stanford University 1964; Ph.D. in organic chemistry Columbia University 1967. Former director of training and development with an energy marketing company; assistant professor, UW-Parkside; assistant director, Mid-American Solar Energy Center; public affairs director, Union of Concerned Scientists; owner and operator of a small business; research associate, UW-Madison. Member Amer. Solar Energy Society; Audubon Society; Friends of the Earth National Board; Phi Beta Kappa. Former member Council of Economic Priorities; Amer. Federation of Teachers; Federation of American Scientists; Lake Michigan Federation; Southeastern Wis. Coalition for Clean Air; Wis. Environmental Decade (founder).

Elected to Senate 1972.

Elected secretary of state 1974 and 1982; reelected 1986. Member State Board of Commissioners of Public Lands.

Telephone (office): (608) 266-8888.

Mailing address (office): 30 W. Mifflin Street, 10th Floor, P.O. Box 7848, Madison 53707.



Governor
TOMMY G. THOMPSON

STATE TREASURER

Charles P. Smith (Dem.): Born Chicago, June 18, 1926; married; 4 children. Graduate West High School, Madison; B.S. Milton College 1950. Former corporation production supervisor. Veteran of World War II; served in Marine Corps 1944-45 in the South Pacific and on Okinawa, awarded Purple Heart and presidential unit citation. Member National Assn. of State Treasurers (secretary-treasurer); National Assn. of Unclaimed Property Administrators (treasurer); Western States Land Commissioners Assn.; Madison Opportunity Center (board of directors, past vice president, past treasurer); Big Brothers of Dane County (board of directors, past president). Former member Madison Rivers and Lakes Commission 1965-71 (past president). McGovern delegate to 1972 Democratic National Convention, Miami; Kennedy delegate to 1980 Democratic National Convention, New York; Hart delegate to 1984 Democratic National Convention, San Francisco. Served on Dane County Board of Supervisors 1952-53.

Elected state treasurer since 1970. Member State Board of Commissioners of Public Lands; State Board of Canvassers; State Depository Selection Board; Insurance Security Fund (board of directors); Treasurer for the State Investment Board and for the Wisconsin Retirement Fund.

Telephone (office): (608) 266-3711.

Mailing address (office): Room 134, 125 S. Webster Street, P.O. Box 7871, Madison 53707.

ATTORNEY GENERAL

Donald J. Hanaway (Rep.): Born Stevens Point, December 25, 1933; married; 4 children. Grad. Edgewood High School; B.B.A. UW-Madison School of Commerce 1958; LL.B. UW-Madison 1961. Attorney. Former state senator. Served in Army 1954-56. Member Wisconsin and Dane Co. Bar Associations. Former member Wis. Acad. of Trial Lawyers; Brown Co. Legal Aid (former dir.); De Pere Historical Society (former dir.); De Pere Chamber of Commerce (former sec.). Brown Co. assistant district attorney 1963-64; Special Prosecutor 1967-68; De Pere city attorney 1965-72, 1976-79; Mayor 1972-74.

Elected to Senate in July 10, 1979 spec. election; reelected 1980 and 1984. Assistant Minority Leader 1981-82.

Elected attorney general 1986. Organized "Alliance for a Drug-Free Wisconsin" to set up local anti-drug coalitions throughout state and "Justice for Senior Consumers" program to prevent elderly fraud; established justice department management plan and access policy to prevent undue influence on Attorney General's office. Member State Board of Commissioners of Public Lands; State Board of Canvassers; State Council on Alcohol and Other Drug Abuse; American Bar Association National Resource Center for Child Advocacy and Protection (advisory board); U.S. Dept. of Justice Executive Working Group on Prosecutorial Relations; National Association of Attorneys General and its Committees on Elderly and the Law (chm., 1988-present), Consumer Protection, Criminal Law, Agriculture and Rural Legal Affairs, and Indian Affairs (working group).

Telephone (Capitol): (608) 266-1221.

Mailing address (office): Room 114 East, State Capitol, Madison 53702.

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

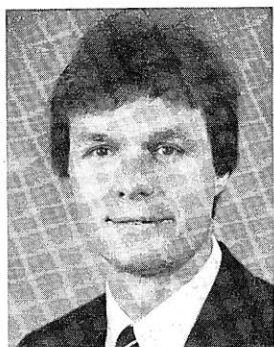
Herbert J. Grover (nonpartisan office): Born Fond du Lac, Feb. 5, 1937; married; 8 children. Grad. Shawano H.S.; B.A. St. Norbert Coll. 1959; M.A. Amer. Univ. (Wash., D.C.) 1963; Wis. Teaching Cert. UW-Stevens Pt. 1967; Ph.D. UW-Madison 1975; post-doctorate work 1976. School supt.-Monona Grove Pub. Sch. 1978-81, Niagara Pub. Sch. 1974-78; Sen. Wm. Proxmire's staff 1960-63. Mbr. Coun. of Chief State Sch. Officers (exec. com.); Recipient *Eagle Scout Award*; Wis. Assn. for Retarded Children's *Distinguished Service Award*; Wis. Assn. of Sch. Bds. Honorary Membership. St. Norbert Coll. *Alma Mater Award*; Wis. Educ. Assn. Coun. *President's Award*; Honorary Amer. Farmer; Wis. Federation of Parents for Drug-Free Youth *Stick Out Your Neck Award* 1989; *Paul Simon Award for the Support of Language and International Studies* 1989; Wis. Sch. Counselors Assn. *Special Friend of Guidance Award* 1988; Wis. Winnebago Nation *Who Day Award for Excellence* 1988; Wis. Educ. Assn. Coun. *Friend of Education Award* 1986; Wis. Art Educ. Assn. *Concerned Citizen for the Arts Award* 1986; Wis. Assn. of Sch. Dist. Administr. *Outstanding Educator Award*, *Distinguished Friend of Education Award* 1984; Natl. Center for Health Educ. *Distinguished Leadership Award* 1984; Wis. Assn. for Environmental Educ. *Award* 1983.

Elected to Assembly 1965-1974. Assistant Majority Floor Leader 1971.

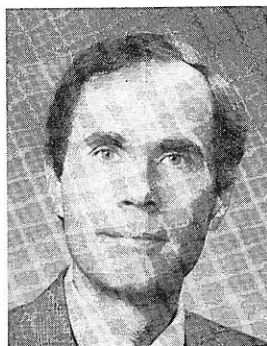
Elected state superintendent since April 1981. Established task forces and developed initiatives on teacher educ., family involvement in educ., library legislation, coop. educ. services agencies, administrative training, and early education/child care. Mbr. UW Bd. of Regents (pres. 1979-80); Higher Educ. Aids Bd.; Educ. Comm. Bd.; Bd. of Voc., Tech. & Adult Educ.; Educ. Comm. of the States (Exec. Com.); Coun. of Chief State Sch. Officers (Bd. of Dir.); State Job Training Coordinating Coun.

Telephone (office): (608) 266-1771.

Mailing address (office): 125 S. Webster Street, P.O. Box 7841, Madison 53707.



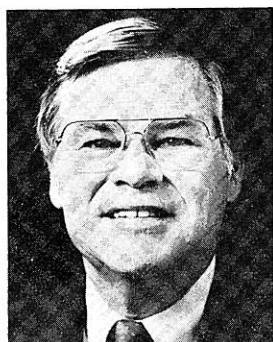
**Lieutenant Governor
McCALLUM**



**Secretary of State
La FOLLETTE**



**State Treasurer
SMITH**



**Attorney General
HANAWAY**



**State Superintendent
of Public Instruction
GROVER**

SUPREME COURT JUSTICES

Mailing address: Supreme Court, Room 231 East, State Capitol, Madison 53702. Telephone: (608) 266-1880.

CHIEF JUSTICE

Nathan S. Heffernan: Born Frederic, August 6, 1920; married; 3 children. Grad. Sheboygan public schools; B.A. UW-Madison 1942; LL.B. 1948; attended Harvard Grad. Sch. of Bus. Admin. 1943-44. Lecturer, UW Law Sch. 1961-64 and 1971-83; faculty, N.Y.U. Appellate Judges Seminar 1972-86. Formerly in private law practice 1948-59; attorney, League of Wis. Municipalities; research assistant to Gov. Rennebohm. WW II vet.; served in Navy 1942-46. Member Phi Kappa Phi; Order of Coif; Amer., Wis., Sheboygan and Dane Co. Bar Assns.; UW Law Sch. Bd. of Visitors (chm., 1973-76); Amer. Law Inst.; Inst. of Jud. Admin. (bd. of dir. 1987-present); Amer. Judicature Soc. (dir. 1977-80) and its Program Com. (chm., 1979-81); Amer. Legion; VFW; Iron Cross; State Historical Society Bd. of Curators 1972-86; UW-Madison Memorial Union trustee; trustee, William Vilas Trust; Natl. Conf. of Christians and Jews (past Wis. chm.), received its *Distinguished Service Award* 1968; Madison Literary Club (pres. 1979-80); ABA Coms. on Federal-State Delineation of Jurisdiction, Appellate Skills Training 1984; Natl. Ctr. for State Courts' Coun. of State Court Rep. (chm. 1977-78, ex officio dir.); Natl. Conf. of Chief Justices (dir.) and its Adv. Bd. on Appellate Justice Improvement Project; Wis. Appellate Procedures and Practices Study Com. (chm., 1975-76); UW Found.; Fellow, Amer. Bar Found. Former mbr. ABA Com. for Admin. of Criminal Justice; UW Law Sch. Alumni (dir.). Received Wis. Law Alumni *Distinguished Service Award* 1989; Asst. district attorney Sheboygan Co. 1951-53; Sheboygan city attorney 1953-59; deputy attorney general 1959-62; U.S. Attorney, Western District of Wis. 1962-64.

Appointed to Supreme Court August 1964 to succeed the late Justice William H. Dieterich; elected to full term April 1965; reelected April 1975; reelected April 1985. Became chief justice August 1, 1983, upon the retirement of Chief Justice Bruce F. Beilfuss.

JUSTICES

Roland B. Day: Born Oshkosh, June 11, 1919; married; 1 daughter. Graduate Eau Claire Senior High School; B.A. UW-Madison 1942; J.D. 1947. Former practicing attorney. WW II vet.; served in Army 1942-46. Member American, Wis. and Dane County Bar Associations; Ygdrasil Literary Society (past pres.); Madison Torske Klubben; Madison Literary Club; Madison Club. Former member Madison Housing Authority 1960-64; first assistant Dane Co. district attorney 1949-52; special counsel to Governor in 1963 Supreme Court reapportionment case; UW System Board of Regents 1972-74.

Appointed to Supreme Court August 1974 to fill vacancy created by retirement of Chief Justice E. Harold Hallows; elected to full term April 1976; reelected April 1986.

Shirley S. Abrahamson: Born New York City, Dec. 17, 1933; married; 1 child. Grad. Hunter Coll. H.S. 1950; B.A. N.Y.U. 1953; J.D. Indiana U. Law Sch. 1956; S.J.D. UW Law Sch. 1962; D.L. (honor) Willamette U. 1978, Ripon Coll. 1981, Beloit Coll. 1982, Capital U. 1983, John Marshall Law Sch. 1984, Northeastern U. 1985, Indiana U. 1986, Northland Coll. 1988, Hamline U. 1988. Law prof., UW Law Sch. (on leave); lecturer, Marquette U. Law Sch. (1977-81). Former practicing atty. (Madison). Mbr. Amer. Law Inst. (Coun.); Sch. of Law Bd. of Visitors, Indiana U., U. of Chicago, U. of Miami, Northwestern U., Brigham Young U. (past mbr.); Fellow, Wis. Acad. of Sciences, Arts and Letters; Phi Beta Kappa; Order of the Coif; Amer., Wis., Ind., Dane Co., 7th Cir., and N.Y.C. Bar Assns.; Amer. Judicature Soc. (bd. of dir. since 1983, and mbr. exec. com. since 1986); ABA Task Force, Standards on Prosecution Function, Defense Function, and Providing Defense Services; ABA Victims Com.; Study Group, Prog. of Research on Mental Health and the Law, MacArthur Found.; Fund for Research on Dispute Resolution, Ford Found.; Dane Co. League of Women Voters (past dir.); WCLU (past dir.); St. Bd. of Bar Commrs. (past vice pres.); Tax Anals. and Adv. (past mbr., Policy Bd.); Madison Trust for Hist. Preserv. (dir. 1976); Ctr. for Pub. Rep., Inc. (staff atty. 1974-75); YMCA (dir. 1975-76); Natl. Inst. of Justice (adv. bd.), U.S. Dept. of Justice, 1980 (pres. appt.). Former mbr. ABA Couns. on Youth Educ. for Citizenship, Sect. of Legal Educ., Adm. to the Bar; ABA Comms. on Tort Liability Reform, Accreditation for Law Enforcement Agencies, Undergrad. Educ. in Law and Humanities; Adv. Com., Civil Litigation Research Project Disputes Processing Research Prog. (UW and USC); Wis. Jud. Coun. Served on Mayor's Citizen Adv. Bd. (Madison); Gov.'s Citizens Study Com. on Jud. Org. (1971-72); UW-Madison Chancellor's Com. on Status of Women (1971-73); UW Law Sch. Com. on Legal Educ. Opportunities for Minority People (1971-76); Wis. Commr. of Ins. Consumer Adv. Coun. (1976).

Appointed to Supreme Court August 1976 to succeed the late Chief Justice Horace W. Wilkie; elected to full term April 1979; reelected April 1989.

William G. Callow: Born Waukesha, April 9, 1921; married; 3 children. Grad. Waukesha H.S. 1939; Ph.B. in econ., UW-Madison 1943; J.D. 1948; Air Force U., Montgomery, Ala. 1951; Natl. Coll. of the State Judiciary, Reno, 1972. WW II and Korean Conflict vet.; served in Marine Corps 1943-45; Air Force 1951-52. Member Natl. Conf. of Comrs. on Uniform State Laws (chm. Wis. Comm. since 1967); Amer. Bar Foundation (fellow); Natl. Conf. of Christians and Jews (state chm. 1980-81); ABA Bd. of Elections (chm. 1981-85). Received *Recognition Award* from Wis. Jr. Achievement; Jr. Chamber of Comm. *Outstanding Young Man of Year*; Dale Carnegie *Good Human Relations Award*; Legal Auxiliary of Wis. *Distinguished Service*



Justice
DAY



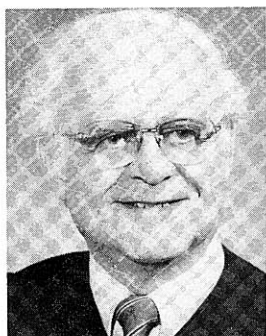
Justice
ABRAHAMSON



Justice
CALLOW



Chief Justice
HEFFERNAN



Justice
STEINMETZ



Justice
CEGI



Justice
BABLITCH

Award; UW Outstanding Alumnus Award 1973; Wis. Sheriffs and Deputy Sheriffs Assn. Certificate of Appreciation; Waukesha Co. Humane Society Distinguished Service Award; city of Waukesha Outstanding Community Service Recognition; Wis. Fed. of Women's Clubs Certificate of Appreciation for Invaluable Services; Amer. Judges Assn. Distinguished Service Award; VFW Award Citation; Natl. Lawyers Wives Certificate of Merit; State of Wis. Dedicated Service Award; Citation by the 1977 Wis. Legislature in recognition for service as a Waukesha Co. judge. In conjunction with AAA and Wis. Div. of Motor Vehicles, initiated the Group Dynamics Program, an education and rehabilitation program for drunk drivers. Also initiated "Volunteers in Probation" and "Victim-Offender Confrontation Program" for Waukesha Co., and a TV series on "Responsibilities Under the Law". Asst. Waukesha city attorney 1948-52. Elected Waukesha city attorney 1952-60; Waukesha Co. Ct. judge 1961-77.

Elected to Supreme Court April 1977; reelected April 1987.

Donald W. Steinmetz: Born Milwaukee, Sept. 19, 1924; married; 5 children. B.A. UW-Madison 1949; J.D. 1951; Natl. Coll. of State Judiciary 1966. Former practicing attorney; claims attorney and examiner 1951-58; teacher, Wis. Jud. Coll. 1974-78. WW II vet.; served in Air Force 1943-45. Member Amer., Wis. and Milw. Bar Assns.; Amer. Judicature Society; Inst. of Jud. Admin.; Amer. Legion. Served on Wis. Coun. on Criminal Justice and State Court Reporters Compensation and Qualifications Com. 1979; State Admin. Com. on Courts 1976-79; Chief Judge Study Com. 1974-75; Jud. Election and Selection Com. 1967-68; Com. to Recommend Rules on Use of Sound Camera Equipment in the Courtroom 1969-70; Jud. Code Ethics Com. 1973-74; State Jud. Planning Com. 1977; Career Criminal Com. (chp. 1977); Criminal Jury Instructions Com.; Voluntary Assn. of Trial Judges (exec. bd. 1979-80); Bd. of Milw. Co. Judges, Civil Div. (chp. 1969); Court Admin. Com. 1968; Milw. Bd. of Judges (sec., exec. bd. 1967-70); Wis. Bd. of Co. Judges (sec., vice chp., chp. 1978); St. Bd. of Criminal Court Judges (program chp., sec., treas. 1977-78); Deputy Presiding Judge, Milw. Co. 1977-78. Author of "Disparity in Sentencing" in *Trial Judges' Journal*, January 1968; *Judges Bench Book-Paternity*. Milw. Co. Ct. judge 1966-78; Milw. Co. Circuit Ct. judge 1978-80; special assistant, Wis. attorney general 1965; first assistant Milw. Co. district attorney 1960-65; assistant Milw. city attorney 1958-60.

Elected to Supreme Court April 1980. Member Wis. Jud. Coun. (Supreme Ct. designee).

Louis J. Ceci: Born New York City, Sept. 10, 1927; married; 6 children. Ph.B. Marquette U. 1951; J.D. 1954; Natl. Jud. Coll. 1970; Amer. Acad. of Jud. Educ., U. of Miami 1981; Appellate Judges Inst. of Jud. Admin., N.Y.U. 1982. Former practicing attorney. WW II vet.; served in Navy. Mbr. ABA (Jud. Admin. Div.), Jud. Educ. Com.; Wis., Dane Co. Bar Assns.; Amer. Justinian Soc. of Jurists; St. Thomas More Lawyers' Soc.; Inst. of Jud. Admin., Inc.; Justinian Soc. of Lawyers (Wis. Chapter); Amer. Legion (past comdr.); VFW; Am. Vets. Former mbr. Ozaukee Co., Milw. Bar Assns. and its Spec. Com. on Children's Ct. Survey 1963; Voluntary Assn. of State Judges (exec. bd.) 1977-82; Milw. Coun. Boy Scouts of Amer. (assist. dist. commr. 1962); State Admin. Com. of the Cts. 1978-81; Wis. delegate, Nat. Conf. of State Trial Judges (1979-81) and its Exec. Com. on Jud. Educ.; Wis. Jud. Conf., Appellate Practice and Procedure Sect. (chp. 1984-85, sec. 1983-84, exec. com. mbr. 1982-83); Wis. Ct. System Personnel Review Bd. 1984; Com. to Draft Standards of Courtroom Decorum 1981; Ad Hoc Com. on Jud. Discipline 1978; Natl. Conf. of Metropolitan Cts., Jud. Study Team to Review New York Civil Cts. 1978; lecturer, Badger Boys State 1961 and 1982-84; lecturer, Wis. Supreme Ct. Jud. Confs. and Evidence Seminars 1970-79. Co-author, *ABA Standards of Judicial Educ. and Training*, adopted 1982. Milw. asst. city attorney 1958-63. Received PLAV Wis. Civic Recognition Award 1970; Pompeii Men's Club Community Improvement Award 1971; Milw. Jaycees Good Government Award 1973; *Wis. Outstanding Citizen Award* 1979; Eagles Club *Italian of the Year Award* 1979.

Elected to the Wisconsin Assembly 1964, representing Milwaukee 18th District.

Appointed Milw. Co. Ct. judge (Br. 3) 1968; elected 1969-73; served as sec. and vice chm., Milw. Co. Bd. of Judges 1970-73. Elected Milw. Co. Circuit Ct. (Br. 1), judge 1973-82; Presiding Judge, Civil Div.-Milw. Co. 1980-82.

Appointed to Supreme Court 1982 to fill vacancy created by resignation of Justice John L. Coffey; elected to full term 1984.

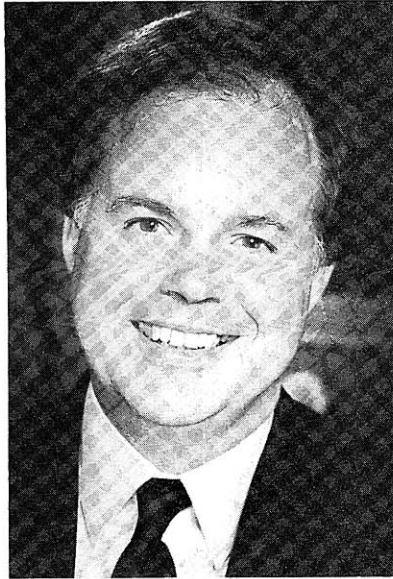
William A. Bablitch: Born Stevens Point, March 1, 1941; married. Grad. Pacelli High School; attended UW-Stevens Point; B.S. UW-Madison 1963; J.D. 1968; L.L.M. in Appellate Process U. of Va. 1988. Faculty mbr., Inst. of Jud. Admin. of N.Y.U. Law Sch. Former practicing attorney. Served in Peace Corps, 1963-65. Portage Co. District Attorney 1969-72.

Elected to the Wisconsin Senate 1972-1980, representing the 24th Senate Dist. President pro tempore 1983 (eff. 9/26/82); Majority Leader 1981 (resigned 5/26/82, also 1979, 1977); Asst. Maj. Ldr. 1975. Mbr., Legis. Leaders Found. Bd. of Dir. Served on NCSL's Exec. Bd. (1979) and Midwest C.S.G.'s Governing Bd. Biennial committee assignments: 1983 — Senate Org. (since 1975); Labor, Business, Veterans Affairs and Tourism; Jud. and Consumer Affairs; Legis. Coun. (chp. 1979, mbr. since 1973). 1981 — Spec. Com. on Reapportionment (chp.); Jt. Com. on Legis. Org. (since 1975); Interstate Cooperation Comm. (chp., mbr. since 1975); Jt. Com. on Emp. Relations (since 1975); Educ. Communications Bd. (also 1979). 1979 — Legis. Coun. Coms. on Constl. Bail Rev., on Legis. Oversight (also 1977), on Municipal Collective Bargaining Process (also 1977), on State Emp. Relations (also 1977). 1977 — Legis. Coun. Coms. on Court Reorg., on Domestic Violence; Tax Reform Comm. 1975 — Jt. Finance; Interim Study Com. on Campus Funding and Faculty UW System (co-chp.). 1973 — Agric. and Rural Dev.; Jud. and Ins.; Legis. Coun. Coms. on Collective Bargaining Impasses in Public Employment, on Ins., on Lobbying Laws.

Elected to Supreme Court April 1983.

**WISCONSIN MEMBERS
OF THE 101ST CONGRESS
1989-1990**

MEMBERS OF THE U.S. SENATE



**U.S. Senator
KASTEN**

Robert W. Kasten, Jr. (Rep.)

Born Milwaukee, June 19, 1942; married. B.A. in English, Univ. of Arizona 1964; M.B.A. in Finance, Columbia Univ. Graduate School of Business 1966. Former vice president and director of shoe manufacturing company. Served in Air National Guard. Member of Wisconsin Society to Prevent Blindness (past director); Milwaukee Coalition for Clean Water (past director); Mequon-Thiensville Jaycees (past director); St. Luke's Hospital Association. Named *Jaycee of the Year* 1972; *Conservation Legislator of the Year* by National and Wisconsin Wildlife Federations 1973; "*Best Legislator*" of Senate GOP Class of 1980 by the *National Journal* in 1986; *Conservationist of the Year* by the Wisconsin Wildlife Federation, 1986. Recipient of National Taxpayer Union 1976, 1978, 1982, 1984, 1986, 1988 *Watchdog of the Treasury Award* and National Federation of Independent Business 1976, 1978, 1982, 1984, 1986, 1988 *Guardian of Small Business Award*. In 1982 was first Republican freshman senator appointed by the President to serve as a voting delegate to the United Nations General Assembly.

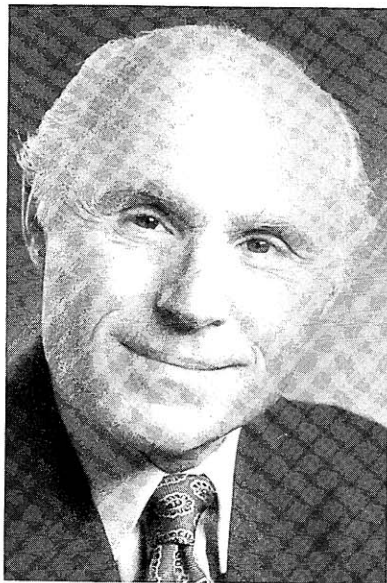
State legislative service: Elected to Senate 1972. Biennial committee assignments: **1973** — Jt. Com. on Finance; Jt. Com. on Tax Exemptions (chp.).

Elected to U.S. House of Representatives 1974; reelected 1976. Elected to U.S. Senate 1980; reelected 1986. Committee assignments: **101st Congress** — Appropriations (also 100th, 99th, 98th Congresses); Budget (also 100th, 99th, 98th Congresses); Commerce, Science and Transportation (also 100th, 99th, 98th Congresses); Small Business (also 100th, 99th, 98th Congresses).

Washington office: (202) 224-5323; district offices: (608) 264-5366 (Madison); (414) 291-4160 (Milwaukee); (715) 842-3307 (Wausau).

Voting address: 9765 N. Port Washington Rd., Mequon 53092.

Mailing address: Washington office: 110 Hart Senate Office Building, Washington, D.C. 20510; district offices: 6515 Watts Rd., Suite 203, Madison 53719-1361; 517 E. Wisconsin Ave., Room 404, Milwaukee 53202; Federal Building, Room 107, Wausau 54401.



**U.S. Senator
KOHL**

Herbert H. Kohl (Dem.)

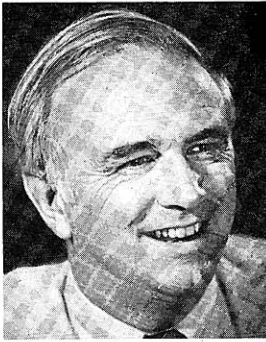
Born Milwaukee, February 7, 1935; single. Graduate Milwaukee Sherman Elementary School; Milwaukee Washington High School; B.A. in Business Administration, UW-Madison 1956; M.B.A. Harvard Univ. 1958. Businessman, president of an investment company, and owner of a professional basketball team. Former president of a business corporation. Served in Army Reserve 1958-64. Member Democratic Party of Wisconsin (state chairperson, 1976-77).

Elected to U.S. Senate 1988. Committee assignments: **101st Congress** — Governmental Affairs; Judiciary; Special Committee on Aging.

Washington office: (202) 224-1872; district offices: (715) 832-8424 (Eau Claire); (414) 657-7719 (Kenosha); (608) 264-5338 (Madison); (414) 291-4451 (Milwaukee).

Voting address: 929 North Astor, Milwaukee 53202.

Mailing address: Washington office: 702 Hart Senate Office Building, Washington, D.C. 20510; district offices: 3409 Golf Road, Eau Claire 54701; Kenosha Municipal Building, 625 - 52nd Street, Kenosha 53140; 14 West Millin Street, Suite 312, Madison 53703; 205 East Wisconsin Avenue, Milwaukee 53202.



**U.S. Representative
ASPIN**



**U.S. Representative
KASTENMEIER**

MEMBERS OF THE U.S. HOUSE OF REPRESENTATIVES

Les Aspin (Dem.), 1st Congressional District

Born Milwaukee, July 21, 1938. Graduate Shorewood High School; B.A. Yale University 1960; M.A. Oxford University 1962; Ph.D. Massachusetts Institute of Technology 1965. Former economist and professor of economics. Served in Army 1966-68. Served as staff assistant to Chairman of President Kennedy's Council of Economic Advisors Walter Heller 1963; economic advisor to Secretary of Defense Robert McNamara 1966. Member American Legion; Wisconsin Phi Beta Kappa.

Elected to U.S. House of Representatives since 1970. Committee assignments: **101st Congress** — Armed Services (chairman, also 100th, 99th Congresses; member since 93rd Congress). **100th Congress** — House Select Committee to Investigate Covert Arms Transactions with Iran.

Washington office: (202) 225-3031; district offices: (608) 752-9074 (Janesville); (414) 632-4446 (Racine).

Voting address: East Troy 53120.

Mailing address: Washington office: 2336 Rayburn House Office Building, Washington, D.C. 20515; district offices: 210 Dodge Street, Janesville 53545; 1661 Douglas Avenue, Racine 53404.

1st Congressional District: Green (part), Jefferson (part), Kenosha, Racine, Rock and Walworth Counties.

Robert W. Kastenmeier (Dem.), 2nd Congressional District

Born Beaver Dam, January 24, 1924; married. Graduate Beaver Dam High School; attended UW-Madison 1941-43 and 1948-52, LL.B. 1952. Practicing attorney 1952-58, branch office director in Philippines for U.S. War Department Claims Service 1946-48. World War II veteran; served in Army 1943-46. Served as justice of the peace 1955-58.

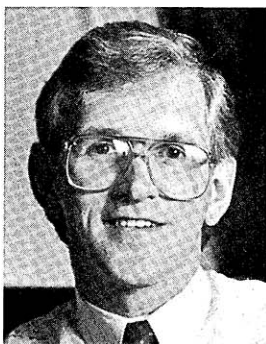
Elected to U.S. House of Representatives since 1958. Committee assignments: **101st Congress** — Judiciary (chairman of its Subcommittee on Courts, Intellectual Property and the Administration of Justice since 1969) and member of its Subcommittee on Civil and Constitutional Rights; House Select Committee on Intelligence.

Washington office: (202) 225-2906; district office: (608) 264-5206.

Voting address: 745 Pony Lane, Sun Prairie 53590.

Mailing address: Washington office: 2328 Rayburn House Office Building, Washington, D.C. 20515; district office: Suite 300, 121 S. Pinckney St., Madison 53703.

2nd Congressional District: Adams (part), Columbia, Dane, Dodge (part), Grant (part), Green (part), Iowa, Juneau (part), Lafayette, Richland (part) and Sauk Counties.



**U.S. Representative
GUNDERSON**



**U.S. Representative
KLECZKA**

Steven Gunderson (Rep.), 3rd Congressional District

Born Eau Claire, May 10, 1951; single. Graduate Whitehall Memorial High School; B.A. in political science, UW-Madison 1973; Brown School of Broadcasting 1974. Former state legislator, Member Lions Club; Environmental and Energy Study Conference; Northeast-Midwest Coalition; National Republican Congressional Committee (vice chp.); Congressional Human Rights Caucus; 92 Group; Congressional Rural Caucus; Congressional Travel and Tourism Caucus; Congressional Caucus for Women's Issues; Coalition for Peace Through Strength; Coalition Against Reductions in Education; Convention II Founders Committee; Future Business Leaders of America-Phi Beta Lambda Congressional Advisory Committee.

State legislative service: Elected to Assembly 1974-78. Biennial committee assignments: **1979** — Commerce and Consumer Affairs; Health and Social Services (also 1977, 1975 and its Subcoms. on Medical Assistance and Welfare Reform); Council on Child Labor (also 1977). **1977** — State Affairs; Legislative Council's Spec. Com. on Strengthening the Family. **1975** — Taxation.

Elected to U.S. House of Representatives since 1980. Appointed chief deputy House Republican Whip for legislative policy development (101st Congress). Committee assignments: **101st Congress** — Agriculture (also 100th, 99th, 98th, 97th Congresses); Education and Labor (also 100th, 99th, 98th, 97th Congresses).

Washington office: (202) 225-5506; district office: (715) 284-7431; (800) 472-6612 (toll-free).

Voting address: Route 2, Osseo 54758.

Mailing address: Washington office: 227 Cannon House Office Building, Washington, D.C. 20515; district office: 438 N. Water Street, Black River Falls 54615.

3rd Congressional District: Barron, Buffalo, Clark (part), Crawford, Dunn, Eau Claire, Grant (part), Jackson, La Crosse, Pepin, Pierce, Polk (part), Richland (part), St. Croix, Trempealeau and Vernon Counties.

Gerald D. Kleczka (Dem.), 4th Congressional District

Born Milwaukee, Nov. 26, 1943; married. Grad. Don Bosco H.S.; attended UW-Milw. Former legislator. Medic in Wis. Air Natl. Guard 1963-69. Mbr. Dem. Party of Wis. and Mil. Co.; Holy Name Soc. (former pres., vice pres.); Wilson Park Advancement Assn.; Wilson Park July 4th Assn. (former pres., vice pres.); Milw. Soc. of Polish Natl. Alliance; Polish Amer. Cong.; South Side Business Men's Club; South Side Civic Assn.; 19th Dist. Dem. Unit; LaFarge Lifelong Learning Inst. Former mbr. AFL-CIO; delegate to Dem. Natl. Conv.

State legislative service: Elected to Assembly 1968-72. Vice chp. Dem. Caucus 1969 and 1971. Elected to Senate 1974-82. Assistant Majority Leader 1977-82. Biennial committee assignments: **1975-83** — Jt. Com. on Finance (co-chp. 1979-83, vice chp. 1977, mbr. 1975).

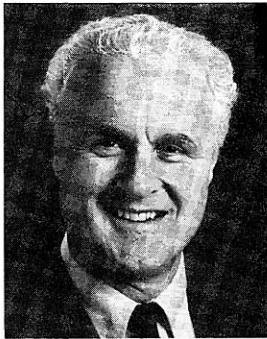
Elected to U.S. House of Representatives in April 1984 special election and reelected since 1984. Committee assignments: **101st Congress**: Banking, Finance and Urban Affairs (also 100th, 99th, 98th Congresses) and its Subcommittees on: Financial Institutions Supervision, Regulation and Insurance; Housing and Community Development; and International Development, Finance, Trade, and Monetary Policy; Government Operations (also 100th, 99th, 98th Congresses) and its Subcommittees on: Legislation and National Security; Government Activities and Transportation.

Washington office: (202) 225-4572; district offices: (414) 291-1140 (Milwaukee); (414) 549-6360 (Waukesha).

Voting address: 3268 South 9th Street, Milwaukee 53215.

Mailing address: Washington office: 226 Cannon House Office Building, Washington, D.C. 20515; district offices: 5032 West Forest Home Avenue, Milwaukee 53219; 817 Clinton Street, Waukesha 53186.

4th Congressional District: That part of the county of Milwaukee consisting of the villages of Greendale, Hales Corners and West Milwaukee; and the cities of Cudahy, Franklin, Greenfield, Oak Creek, St. Francis, South Milwaukee and West Allis. That part of the city of Milwaukee generally lying south of the East-West Freeway (Highway 194). That part of the county of Waukesha consisting of the towns of Vernon and Waukesha; the village of Big Bend; the cities of Muskego and New Berlin; and that part of the city of Waukesha lying south of a line commencing where the right-of-way of the Soo Line Railroad intersects the northern city limits; thence southerly along the right-of-way of Soo Line Railroad, easterly on Moreland Boulevard, north on Murray Avenue, east on Catherine Street, north on Highland Avenue, easterly on Josephine Street, northerly on Cardinal Drive, east on Atlantic Drive, and northeasterly on Empire Drive and Wolf Road to the northern city limits.



**U.S. Representative
MOODY**



**U.S. Representative
PETRI**

Jim Moody (Dem.), 5th Congressional District

Born Sept. 2, 1935. B.A. Haverford College; M.P.A. Harvard Univ. JFK School; Ph.D. in economics, Univ. of Calif.-Berkeley. Former employment: railroad locomotive fireman; carpenter-home repairman; Care representative in Yugoslavia and Iran; Peace Corps representative in Pakistan; loan officer, Agency for International Development; economic analyst, U.S. Dept. of Transportation; asst. professor of economics, Univ. of Wisconsin-Milwaukee; visiting lecturer Univ. of Wisconsin-Madison. Member American Economics Assn.; National Tax Assn.; Transportation Research Board; Common Cause; League of Women Voters; Council on Foreign Relations; National Economists Club.

State legislative service: Elected to Assembly 1976 and to Senate 1978. Biennial Senate committee assignments: **1981** — State and Local Affairs and Taxation (chp.); Aging, Business and Financial Institutions and Transportation; Jt. Survey Com. on Tax Exemptions. **1979** — Education and Revenue and its Tax Reform Subcom. (chp.); Insurance and Utilities; Jt. Com. for Review of Administrative Rules. Assembly committee assignments: **1977** — Health and Social Services; Insurance and Banking; Local Affairs; Revenue.

Elected to U.S. House of Representatives since 1982. Committee assignments: **101st Congress** — Ways and Means (also 100th Congress); U.S.-Soviet Strategic Arms Reduction (Start) Talks (Congressional delegate, also 100th Congress); Congressional Coalition on Population and Development (chairman, also 100th, 99th Congresses). **99th Congress** — Public Works and Transportation (also 98th Congress); Interior and Insular Affairs (also 98th Congress).

Washington office: (202) 225-3571; district office: (414) 291-1331.

Voting address: 2413 North Fratney St., Milwaukee 53212.

Mailing address: Washington office: 1019 Longworth House Office Building, Washington, D.C. 20515; district office: 135 W. Wells, Room 618, Milwaukee 53203.

5th Congressional District: That part of the county of Milwaukee consisting of the villages of Brown Deer and Shorewood and the cities of Glendale and Wauwatosa. That part of the city of Milwaukee, located in the county, lying north of a line commencing where the East-West Freeway (Highway I 94) intersects the western city limits; thence easterly on Highway I 94, downriver along the Menomonee River, upriver along the Milwaukee River, east on E. Juneau Avenue, south on N. Van Buren Street, east on E. State Street, south on N. Cass Street, and easterly on E. Kilbourn Avenue and E. Kilbourn Avenue extended to Lake Michigan. That part of the county of Washington consisting of that part of the city of Milwaukee located in that county.

Thomas E. Petri (Rep.), 6th Congressional District

Born Marinette, May 28, 1940; married; one child. Grad. Goodrich H.S.; B.A. Harvard College 1962; J.D. 1965. Attorney. Former Peace Corps volunteer; White House aide.

State legislative service: Elected to Senate 1972-76. Biennial committee assignments: **1979** — Human Services (also 1977); Jt. Com. on Audit; Jt. Survey Com. on Tax Exemptions (also 1977). **1977** — Commerce; Governmental and Veterans Affairs (also 1973); Legis. Co. Spec. Com. on Solid Waste Mgt. (vice chp., mbr. 1975). **1975** — Audit; Education; Council on Drug Abuse (also 1971). **1973** — Industry, Labor, Taxation and Banking (vice chp.); Urban Affairs; Legis. Co. Spec. Com. on Wis. Guaranteed Higher Education Plan; Education Comm. of the States; Council on Emergency Govt.

Elected to U.S. House of Representatives in April 3, 1979 special election and reelected since 1980. Committee assignments: **101st Congress** — Education and Labor (also 100th, 99th, 98th, 97th, 96th Congresses); Public Works and Transportation (also 100th, 99th, 98th Congresses); Standards of Official Conduct (also 100th Congress).

Washington office: (202) 225-2476; district office: (414) 922-1180; (800) 242-4883 (toll-free).

Voting address: (Town of Empire) Rt. 3, Fond du Lac 54935.

Mailing address: Washington office: 2443 Rayburn House Office Building, Washington, D.C. 20515; district office: 14 Western Avenue, Fond du Lac 54935.

6th Congressional District: Adams (part), Calumet, Fond du Lac (part), Green Lake, Juneau (part), Manitowoc, Marquette, Monroe, Sheboygan (part), Waupaca, Waushara, Winnebago and Wood (part) Counties.



**U.S. Representative
OBEY**



**U.S. Representative
ROTH**

David R. Obey (Dem.), 7th Congressional District

Born Oct. 3, 1938; married; Graduate St. James Grade School; Wausau High School; B.S. UW-Madison 1960, M.A. 1962. Former real estate broker; member in family-owned supper club and motel.

State legislative service: Elected to Assembly 1962-68. Asst. Minority Leader 1967 and 1969.

Elected to Congress in April 1, 1969 special election and reelected since 1970. Committee assignments: **101st Congress** — Joint Economic Committee (also 100th Congress); Appropriations (also 100th Congress) and chairman of its Subcommittee on Foreign Operations and Export Financing and member of its Subcommittee on Labor, Health and Human Services, and Education.

Washington office: (202) 225-3365; district office: (715) 842-5606.

Voting address: 923 Ross Avenue, Wausau 54401.

Mailing address: Washington office: 2462 Rayburn House Office Building, Washington, D.C. 20515; district office: Federal Building, Wausau 54401.

7th Congressional District: Ashland, Bayfield, Burnett, Chippewa, Clark (part), Douglas, Iron, Lincoln, Marathon, Oneida (part), Polk (part), Portage, Price, Rusk, Sawyer, Taylor, Washburn and Wood (part) Counties.

Toby Roth (Rep.), 8th Congressional District

Born October 10, 1938; married; 3 children. B.A. Marquette Univ. 1961. Realtor. Served in Army Reserve 1962-1969. Member American Legion; Optimists (honorary); Kiwanis (honorary). Former member Jaycees; Outagamie County Young Republicans; Fox Valley Board of Realtors; Northside Businessmen's Assn.; Wisconsin Exchange Club.

State legislative service: Elected to Assembly 1972-76. Selected 1978 *Wisconsin Legislator of the Year* by Wisconsin Towns Assn.

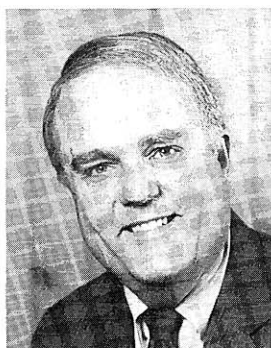
Elected to U.S. House of Representatives since 1978. Committee assignments: **101st Congress** — Banking, Finance and Urban Affairs (also 100th Congress) and its Subcommittees on: Financial Institutions Supervision, Regulation and Insurance; Economic Stabilization; and Housing and Community Development; Policy, Research and Insurance; Foreign Affairs (also 100th, 98th, 97th Cong.); and its Subcommittees on: International Economic Policy and Trade (also 98th Cong.). **100th Congress** — Asian and Pacific Affairs; U.S. Travel and Tourism Caucus (vice-chairman). **98th Congress** — Small Business (also 96th Cong.) and its Subcommittees on: Export Opportunities and Special Small Business Problems; Energy, Environment, and Safety Issues Affecting Small Business. **96th Congress** — Science and Technology. Member Congressional Rural Caucus and Environmental Study Conference; U.S. Congressional Travel and Tourism Caucus Steering Com.

Washington office: (202) 225-5665; district offices: (414) 739-4167 (Appleton); (414) 433-3931 (Green Bay).

Voting address: 419 E. Longview, Appleton 54911.

Mailing address: Washington office: 2352 Rayburn House Office Building, Washington, D.C. 20515; district offices: 126 N. Oneida St., Appleton 54911; Regency Center, Room 505, 333 Main Street, Green Bay 54301.

8th Congressional District: Brown, Door, Florence, Forest, Kewaunee, Langlade, Marinette, Menominee, Oconto, Oneida (part), Outagamie, Shawano and Vilas Counties.



**U.S. Representative
SENSENBRENNER**

F. James Sensenbrenner, Jr. (Rep.), 9th Congressional District

Born Chicago, June 14, 1943; married; 2 children. Graduate Milwaukee County Day School 1961; A.B. Stanford Univ. 1965; J.D. UW-Madison Law School 1968. Attorney. Former assistant to ex-state Sen. Maj. Ldr. Leonard and to the late Cong. Arthur Younger. Member State Bar of Wis.; Friends of Museum; River-edge Nature Center; American Philatelic Society; Waukesha County Republican Party. Former mbr. Whitefish Bay Jaycees; Shorewood Men's Club.

State legislative service: Elected to Assembly 1968-74; elected to Senate in April 1975 special election; re-elected 1976. Assistant Minority Leader 1977. Biennial Senate committee assignments: **1977** — Review of Administrative Rules; Education and Revenue; Senate Organization; Urban Affairs (also 1975); Special Committee on Personnel Board; Bicycle Coordinating Council. **1975** — Governmental and Veterans Affairs; Legis. Council's Special Com. on Recycled Paper. Assembly committee assignments: **1975** — Elections (also 1973, 1971; chp. 1969); Judiciary (also 1973 and Jt. Interim Com., 1969 and Jt. Interim Com.). **1973** — Special Com. on Telephone and Electricity Rate Disparities; Council on Child Labor. **1971** — Jt. Com. on Revisions, Repeals and Uniform Laws (chp. 1969); Taxation; Legis. Council's Adv. Com. on the Milw. Public School System. **1969** — Legis. Council's Age of Majority Study Com. (co-chp.).

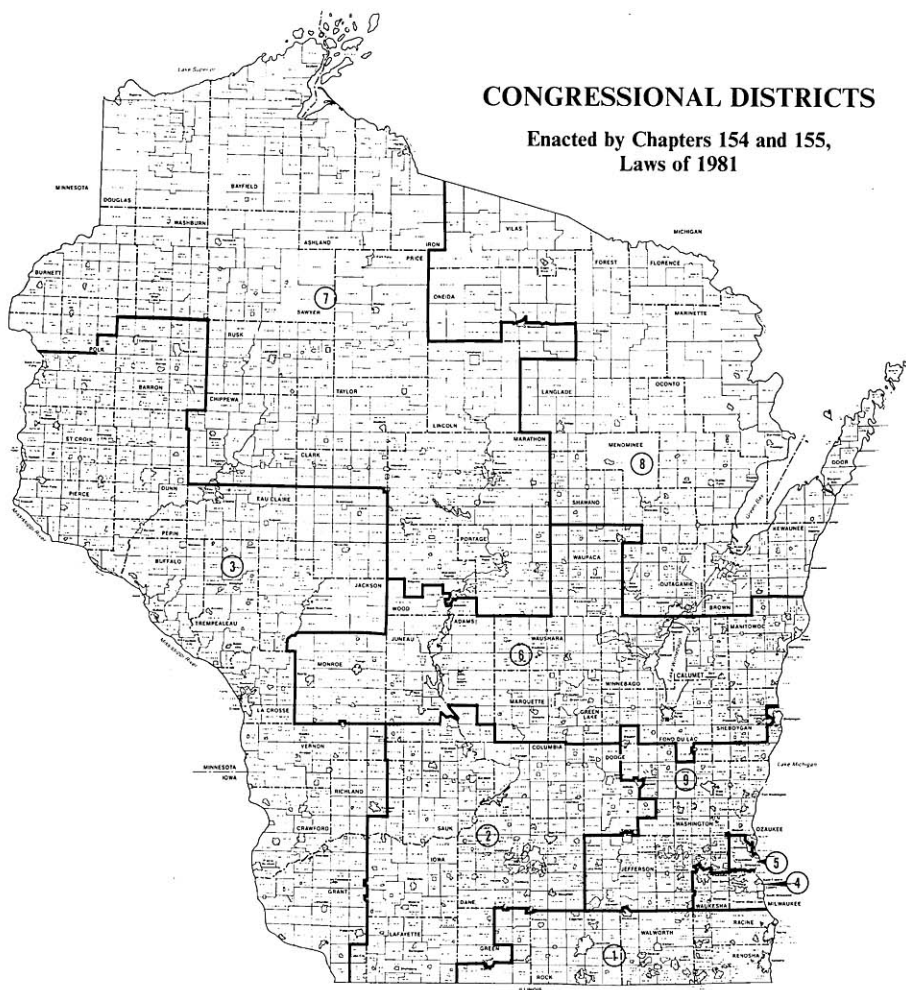
Elected to U.S. House of Representatives since 1978. Committee assignments: **101st Congress** — Judiciary (also 100th, 99th, 98th, 97th, 96th Congresses); Science, Space and Technology (also 100th, 99th, 98th, 97th Congresses); House Select Committee on Narcotics Abuse and Control (also 100th Congress). **96th Congress** — Standards of Official Conduct.

Washington office: (202) 225-5101; district office: (414) 784-1111.

Voting address: N76 W14726 North Point Drive, P.O. Box 186, Menomonee Falls 53051-0186.

Mailing address: Washington office: 2444 Rayburn House Office Building, Washington, D.C. 20515-4909; district office: 120 Bishops Way, Brookfield 53005-6294.

9th Congressional District: Dodge (part), Fond du Lac (part), Jefferson (part), Milwaukee (part), Ozaukee, Sheboygan (part), Washington (part) and Waukesha (part) Counties.

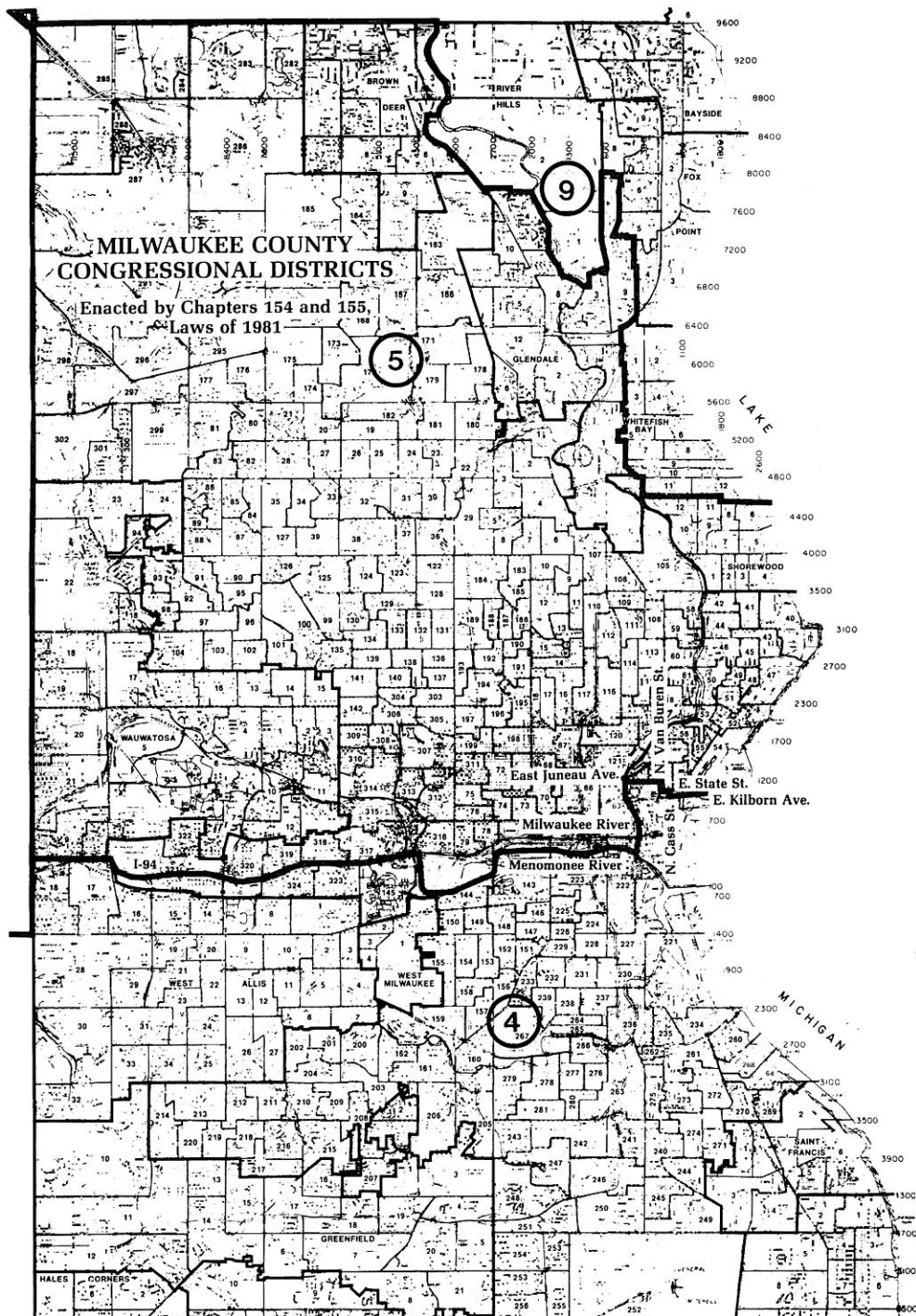


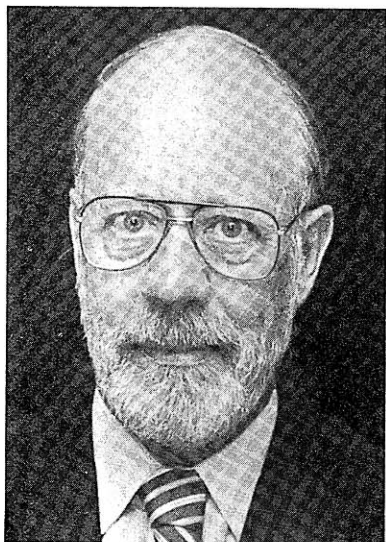
CONGRESSIONAL DISTRICTS

Enacted by Chapters 154 and 155,
Laws of 1981

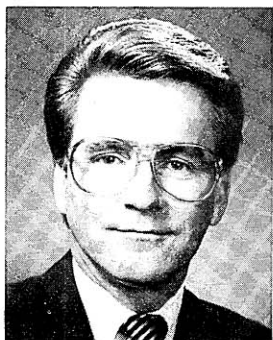
Congressional District	1980 Population		
	Population*	Deviation	Percent
State	4,705,521		
CD-1	522,838	+ 2	+ 0.00
CD-2	523,011	+ 175	+ 0.03
CD-3	522,909	+ 73	+ 0.01
CD-4	522,880	+ 44	+ 0.01
CD-5	522,854	+ 18	+ 0.00
CD-6	522,546	- 290	- 0.06
CD-7	522,623	- 213	- 0.04
CD-8	523,156	+ 320	+ 0.06
CD-9	522,704	- 132	- 0.03
Total Misrepresentation		± 1,267	
Average District	522,836	± 141	± 0.03

*Wisconsin's congressional districts based on the results of the 1980 Census of Population are established by Chapter 154, Laws of 1981, as affected by Chapter 155, Laws of 1981. A correction note in U.S. Census publication, *PC80-1-B51* (p. 6; published August 1982), shows a 1980 Wisconsin population of "4,705,642". However, all redistricting is based on information furnished to the states under federal P.L. 94-171. For Wisconsin, the tape received on 3/23/81 showed a statewide population of "4,705,335". On 11/16/81, the Census Bureau certified corrections bringing the total to "4,705,767"; on 5/24/82, to "4,705,521". Since that is the final corrected figure certified by the Census Bureau to the Wisconsin Secretary of State, all redistricting, including the legislative districts promulgated on 6/17/82 by the U.S. court for the Eastern District of Wisconsin, is based on a statewide total of "4,705,521".

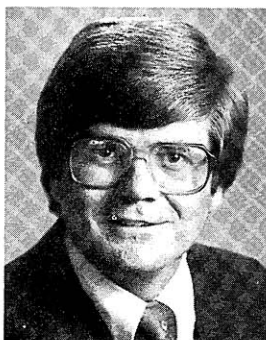




**President
RISSER**



**Majority Leader
STROHL**



**Assistant Majority Leader
HELBACH**



**Minority Leader
ELLIS**



**Assistant Minority Leader
RUDE**



**Chief Clerk
SCHNEIDER**



**Sergeant at Arms
FIELDS**



**Speaker
LOFTUS**



**Speaker pro tempore
CLARENBACH**



**Majority Leader
HAUKE**



**Assistant Majority Leader
SCHNEIDER**



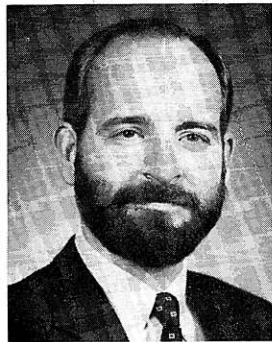
**Minority Leader
PROSSER**



**Assistant Minority Leader
RADTKE**



**Chief Clerk
MELVIN**



**Sergeant at Arms
JOHNSTON**



**Representative
SWOBODA**



**Representative
BOLLE**



**Representative
OTT**

Lary J. Swoboda (Dem.), 1st Assembly District

Born Luxemburg, May 28, 1939; married. B.S. in speech and education, UW-Milw. 1963; M.S. in political science 1968. Full-time legislator. Member Phi Kappa Phi Natl. Honor Soc.; Kappa Delta Phi Natl. Honor Soc. in education; Phi Eta Sigma Natl. Freshman Honor Soc.; Casco Community Club; St. Mary's Holy Name Soc.; K. of C. Council 5844; K. of C. Marquette Assembly; Kewaunee County Dem. Party; Luxemburg Chamber of Commerce.

Elected to Assembly since 1970. Biennial committee assignments: **1989** — Tourism, Recreation and Government Operations (chp.); Agriculture (chp. 1985, 1983, vice chp. 1979, mbr. 1971-77); Education (also 1987); Rural Development and Forestry; Veterans and Military Affairs (vice chp. 1987, mbr. 1981-85, 1977, 1975); Education Comn. of the States (also 1987); Tourism Coun.; State Building Comn.; State Supported Programs Study and Adv. Com. (also 1987, 1985, co-chp. 1979). **1987** — Tourism, Recreation and Forest Productivity (chp., mbr. 1985); Legis. Council's Com. on Natural and Recreational Resources. **1985** — Rural Development (vice chp.); Leg. Council's Coms. on International Trade, on Property Tax Collection. **1983** — Tourism and Recreation (also 1981). **1981** — Highways (vice chp.); Jt. Survey Com. on Tax Exemptions (Assembly vice chp.); Agriculture and Nutrition; Building Commission; Legis. Coun. Spec. Com. on Alien Land Ownership.

Telephone: Capitol: (608) 266-5350; District: (414) 845-2295.

Voting address: (Town of Luxemburg) Rt. 1, Box 268, Luxemburg 54217.

Mailing address: (office) Room 13 West, State Capitol, P.O. Box 8953, Madison 53708.

Dale J. Bolle (Dem.), 2nd Assembly District

Born Manitowoc County, June 12, 1923; married; 2 children. Grad. Manitowoc Lincoln H.S. Full-time legislator. Former president and owner of trucking company. World War II and Korean Conflict veteran; Army (member of U.S. Army Reserve for 23 years, retired from reserve with rank of captain). Member Two Rivers Elks; Disabled American Vets.; Master Builders. Former member Wis. County Boards Assn. (dir.); Chamber of Commerce; Wis. Counties Utility Tax Assn. (chm.). Former member Bay-Lake Regional Planning Comn.; Manitowoc Co. Bd. mbr. 1970-1980 (chm. 1976-1978).

Elected to Assembly since 1982. Biennial committee assignments: **1989** — Veterans and Military Affairs (chp., also 1987, vice chp. 1985, 1983); Excise and Fees; Highways (mbr. since 1983); Urban and Local Affairs (also 1987, 1985). **1987** — Judiciary. **1985** — Aging (chp.). **1983** — Economic Development; Local Affairs; Small Business.

Telephone: Capitol: (608) 266-9870; District (home): (414) 682-4284 or (414) 732-3133.

Voting address: 10018 Reif Mills Road, Whitelaw 54247.

Mailing address: (office) Room 107 North, State Capitol, P.O. Box 8952, Madison 53708.

Alvin R. Ott (Rep.), 3rd Assembly District

Born Green Bay, June 19, 1949; married; 4 children. Grad. Brillion H.S.; Grad. UW-Madison Farm and Industry Short Course, 1968; Grad. of 1st Class of Participants in Wis. Rural Leadership Program, 1986. Former agri-business salesman, owner/operator of independent agri-business, tenant dairy farmer and cash crop farmer. Member Forest-Ever Ready 4-H Club (adult leader); Calumet Co. Republican Party; Republican Party of Wis.; Calumet Co. Agricultural Assn.; Wis. Counties Assn.; National Rifle Assn.; Calumet Co. Holstein Breeders Assn. Former member Brillion F.F.A. Alumni Assn.; Brillion Public Library Adv. Bd. (chp.); Forest Junction Volunteer Fire Dept. Member Calumet Co. Bd. 1973-present (vice chp.), chp. of its Ag/Extension Educ. Com. and vice chp. of its Land Conservation and Planning/Zoning Coms.; Wis. Land Conservation Bd. 1984-88 (sec.); East Central Wis. Regional Plan. Comn. Former member Calumet Co. Comn. on Aging (vice chp.); Calumet Co. Solid Waste Mgt. Bd. (sec.).

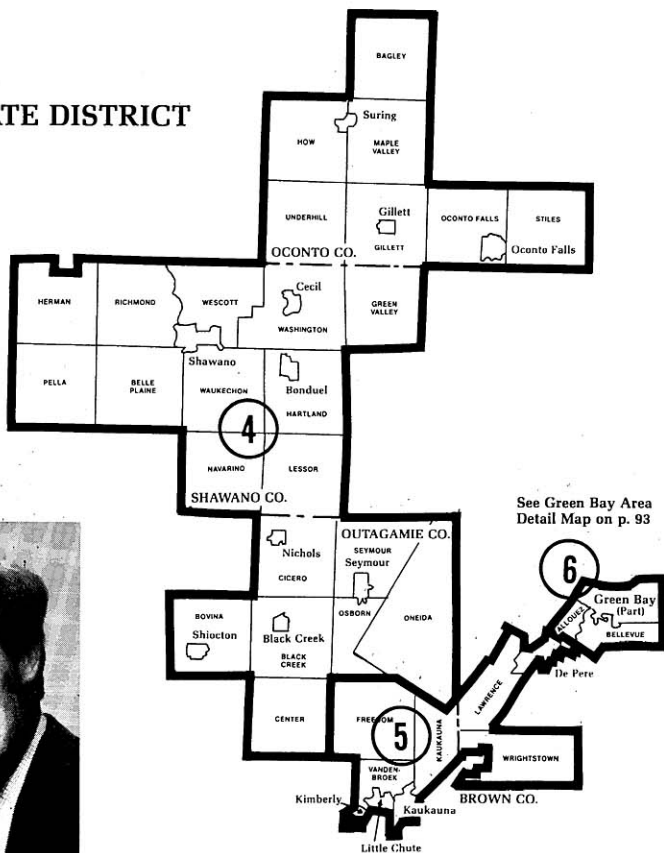
Elected to Assembly 1986; reelected 1988. Biennial committee assignments: **1989** — Agriculture (also 1987); Labor; Rural Development and Forestry (ranking minority mbr.); Transportation (also 1987); Council on Highway Safety (also 1987); Fox and Wolf Rivers/Lake Winnebago Caucus (co-chp.).

Telephone: Capitol: (608) 266-5831; District: (414) 989-1240.

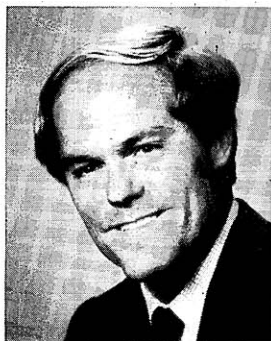
Voting address: (Town of Brillion) N8855 Church Street, Forest Junction.

Mailing address: (office) Room 411 North, State Capitol, P.O. Box 8953, Madison 53708; (district) P.O. Box 112, N8855 Church Street, Forest Junction 54123.

2nd SENATE DISTRICT



See Green Bay Area
Detail Map on p. 93



**Senator
COWLES**

Robert L. Cowles (Rep.), 2nd Senate District

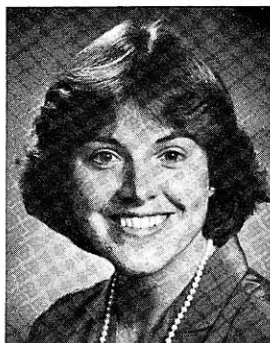
Born Green Bay, July 31, 1950; single. B.S. UW-Green Bay 1975; graduate work UW-Green Bay. Former director of an alternative energy division for a communications construction company. Member Allouez Kiwanis; Brown Co. Taxpayers Alliance; Trout Unlimited. Former member Forward Wisconsin, Inc.; Air Pollution Control Council.

Elected to Assembly 1982-1986 (resigned 4/21/87); elected to Senate in April 1987 special election; reelected 1988. Biennial Senate committee assignments: 1989 — Educational Financing, Higher Education and Tourism; Science, Technology, Communications and Energy; Jt. Com. for Review of Administrative Rules (also 1987); Low-Level Radioactive Waste Council. 1987 — Economic Development, Financial Institutions and Fiscal Policies; Housing, Government Operations and Cultural Affairs. Assembly committee assignments: 1987 — Jt. Com. for Review of Administrative Rules (mbr. since 1983); Trade, Industry and Small Business. 1985 — Jt. Com. on Debt Management; Energy; Legis. Coun. Com. on Environmental Resource Management. 1983 — Energy and Utilities; Economic Development (eff. 10/25/83); Family and Economic Assistance; Revenue.

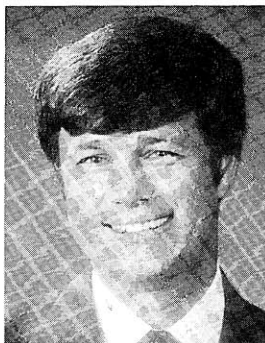
Telephone: Capitol: (608) 266-0484; District: (414) 465-2288.

Voting address: 1586 Amy Street, Green Bay 54302.

Mailing address: (office) Room 410 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
ZEUSKE**



**Representative
SCHMIDT**



**Representative
HINKFUSS**

Cathy S. Zeuske (Rep.), 4th Assembly District

Born Clintonville, December 4, 1958; 1 daughter. Graduate Shawano High School; attended McGill University; B.A. UW-Madison 1981. Legislator and insurance agent. Member Shawano Rotary; Shawano County Republican Party; Shawano Gun Club; Trout Unlimited; American Legion Auxiliary; American Assn. of University Women; Wis. Trust for Historic Preservation.

Elected to Assembly since 1982. Minority Caucus Vice Chairperson 1989. Biennial committee assignments: **1989** — Family Law and Corrections; Rules; Tourism, Recreation, and Government Operations (ranking minority mbr.); Jt. Com. for Review of Administrative Rules (also 1987). **1987** — Government Operations and Aging; Tourism, Recreation and Forest Productivity (ranking minority mbr., mbr. 1985); Trade, Industry and Small Business; Legis. Coun. Coms. on American Indian Study (mbr. since 1983), on Surrogate Parenting. **1985** — Economic Development; State Affairs; Legis. Coun. Com. on Mentally Ill Inmates; Historic Preservation Task Force. **1983** — Children and Human Development; Financial Institutions and Insurance; Tourism and Recreation.

Telephone: Capitol: (608) 266-3097; District: (715) 524-2100.

Voting address: 1015 South Sawyer, Shawano 54166.

Mailing address: (office) Room 309 North, State Capitol, P.O. Box 8953, Madison 53708.

Gary J. Schmidt (Rep.), 5th Assembly District

Born Kaukauna, January 26, 1947; married; 3 children. Graduate Sacred Heart Seminary High School (Oneida) 1965; B.A. St. Paul Seminary (Minn.) 1969; J.D. William Mitchell College of Law (St. Paul) 1975; attended Mankato St. Univ. 1977-79. Full-time legislator. Former business manager, insurance claims examiner and assistant county attorney. Vietnam veteran; U.S. Marines 1969-71. Member Heart of Valley Chamber of Commerce; American Legion; Veterans of Foreign Wars; American and Wisconsin State Bar Assns. Member Kaukauna Area School Board 1984 to 1987.

Elected to Assembly since 1984. Biennial committee assignments: **1989** — Criminal Justice and Public Safety (mbr. since 1985); Family Law and Corrections (ranking minority mbr.); Health (also 1987); Housing, Securities and Corporate Law; Judiciary (mbr. since 1985). **1987** — Housing and Securities; Select Com. on Regulation of Gambling; Legis. Coun. Com. on Fox River System; Governor's Task Force on Juvenile Justice. **1985** — Labor; Legis. Coun. Com. on Crimes Against Children.

Telephone: Capitol: (608) 266-2418; District: (414) 766-7796.

Voting address: 1609 Kenneth Avenue, Kaukauna 54130.

Mailing address: (office) Room 325 West, State Capitol, P.O. Box 8953, Madison 53708.

Rosemary T. Hinkfuss (Dem.), 6th Assembly District

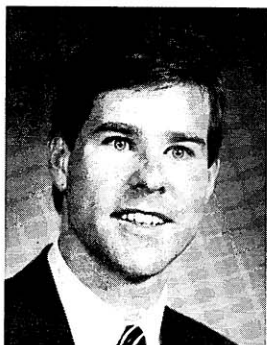
Born Lima, Ohio, September 30, 1931; married; 6 children. Grad. St. John's H.S. Lima, Ohio; B.S. Cardinal Stritch College (Milwaukee) 1954. Former teacher. Member Green Bay Packers Bd. of Directors; Lac-Baie Girl Scouts Council (bd. of dir.); Legal Auxiliary of Wis. Former volunteer member Green Bay Sexual Assault Center. Green Bay City Council 1974-82; Brown Co. Bd. of Supervisors 1974-82; Premonte High School Bd. 1985-present; Green Bay Finance Com. (chp.); Green Bay and Brown Co. Plan Comn.; Brown Co. Landfill Com.

Elected to Assembly 1988. Biennial committee assignments: **1989** — Small Business, Employment and Training (vice chp.); Colleges and Universities; Criminal Justice and Public Safety; Urban and Local Affairs.

Telephone: Capitol: (608) 266-0485; District: (414) 432-4789.

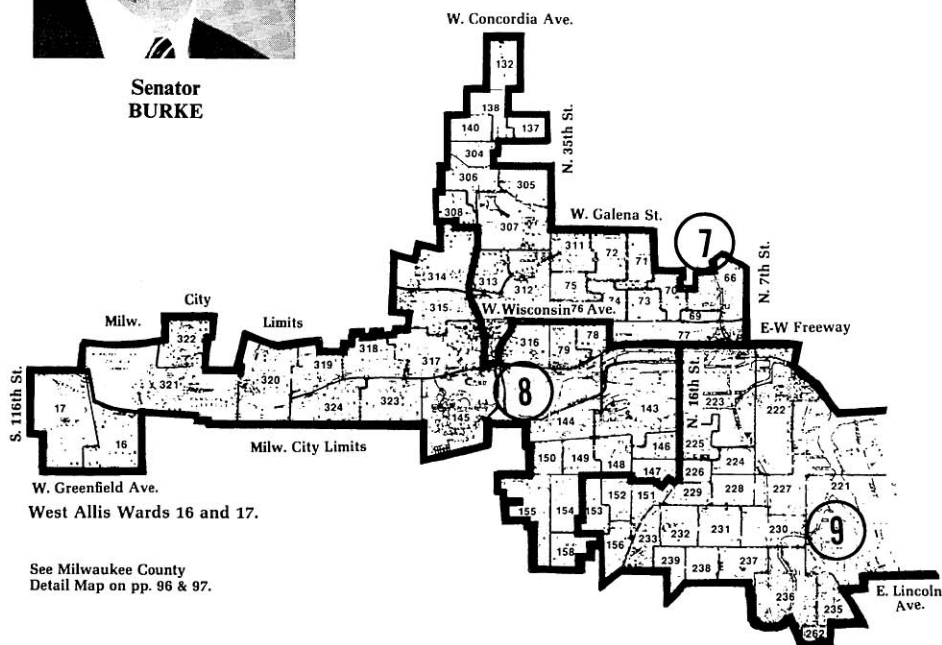
Voting address: 1002 South Monroe, Green Bay 54301.

Mailing address: (office) Room 13 East, State Capitol, P.O. Box 8952, Madison 53708.



**Senator
BURKE**

3rd SENATE DISTRICT



See Milwaukee County
Detail Map on pp. 96 & 97.

Brian B. Burke (Dem.), 3rd Senate District

Born Milwaukee, April 19, 1958; married; 2 daughters. Graduate Washington H.S. (Milwaukee); B.A. in History and Political Science, Phi Beta Kappa, Marquette University 1978; J.D. Georgetown University Law Center 1981. Attorney. Former Milwaukee Co. Assistant District Attorney. Member Democratic Party of Wisconsin; Milwaukee Bar Assn. (former chair, Constitution and Citizenship Com.); Milwaukee Public Library (bd. of trustees); State Bar of Wisconsin; Hispanic Chamber of Commerce; Greater Mitchell Street Assn. Former member Historic Preservation Commission; Pabst Theater Bd. (trustee); Law and Policy in International Business, Georgetown International Law Journal (editorial bd. mbr.). Milwaukee Redevelopment Authority 1985-88; Milwaukee Common Council 1984-88.

Elected to Senate in November 1988 special election (sworn in as member of the Senate on 11/15/88). Biennial committee assignments: 1989 — Aging, Banking, Commercial Credit and Taxation (vice chairperson); Housing, Government Operations and Cultural Affairs; Urban Affairs, Environmental Resources, Utilities and Elections; Jt. Survey Com. on Tax Exemptions; Council on Migrant Labor; Legislative Council's Law Revision Com. (co-chp).

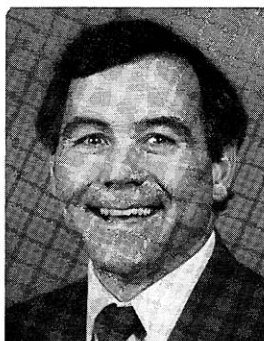
Telephone: Capitol: (608) 266-8535; District: (414) 774-9437.

Voting address: 2029 North 51st Street, Milwaukee 53208-1747.

Mailing address: (office) Room 337 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
MOORE**



**Representative
BOCK**



**Representative
KUNICKI**

Gwendolynne S. Moore (Dem.), 7th Assembly District

Born Racine, April 18, 1951; 3 children. Graduate North Division H.S. (Milwaukee); B.A. in political science, Marquette U. 1978; certification in credit union management, Milwaukee Area Technical College 1983. Full-time legislator. Former housing officer with Wisconsin Housing and Economic Development Authority; development specialist Milwaukee City Development; program and planning analyst with Wisconsin Departments of Employment Relations and Health and Social Services; Cream City Community Development Credit Union (former bd. pres.). Member Midtown Neighborhood Assn. (former staff and bd. mbr.); Northside Economic Development Corp. (bd. chairman); VISTA.

Elected to Assembly 1988. Biennial committee assignments: **1989** — Housing, Securities and Corporate Policy (vice chp.); Children and Human Services; Financial Institutions and Insurance; Health; Small Business, Employment and Training.

Telephone: Capitol: (608) 266-0645; District: (414) 933-9494.

Voting address: 1237 North 25th Street, Milwaukee 53205.

Mailing address: (office) Room 32 West, State Capitol, P.O. Box 8953, Madison 53708.

Peter E. Bock (Dem.), 8th Assembly District

Born Milwaukee, December 12, 1948; single. Graduate Marquette High School (Milwaukee); attended University of Notre Dame; B.A. UW-Milwaukee 1977; graduate work UW-Milwaukee 1981. Full-time legislator. Former parcel company employee and laborer. Member Democratic Party of Wisconsin and its Administrative Committee (former Milwaukee County chp.). Former member Westside News (board member).

Elected to Assembly 1986; reelected 1988. Biennial committee assignments: **1989** — Children and Human Services (vice chp., mbr. 1987); Elections and Constitutional Law (vice chp.); Health (vice chp., also 1987 and chp. of its Subcom. on Health Insurance for the Uninsured); Natural Resources; Urban Education; Council on Migrant Labor (chp. 1987); Select Com. on Health Care Financing. **1987** — Criminal Justice and Public Safety; Education; Labor; Legislative Council's Coms. on Juvenile Justice Issues, on Uniform Anatomical Gift Act.

Telephone: Capitol: (608) 266-8580; District: (414) 476-2625.

Voting address: 5323 West Vliet Street, Milwaukee 53208.

Mailing address: (office) Room 126 West, State Capitol, P.O. Box 8952, Madison 53708.

Walter J. Kunicki (Dem.), 9th Assembly District

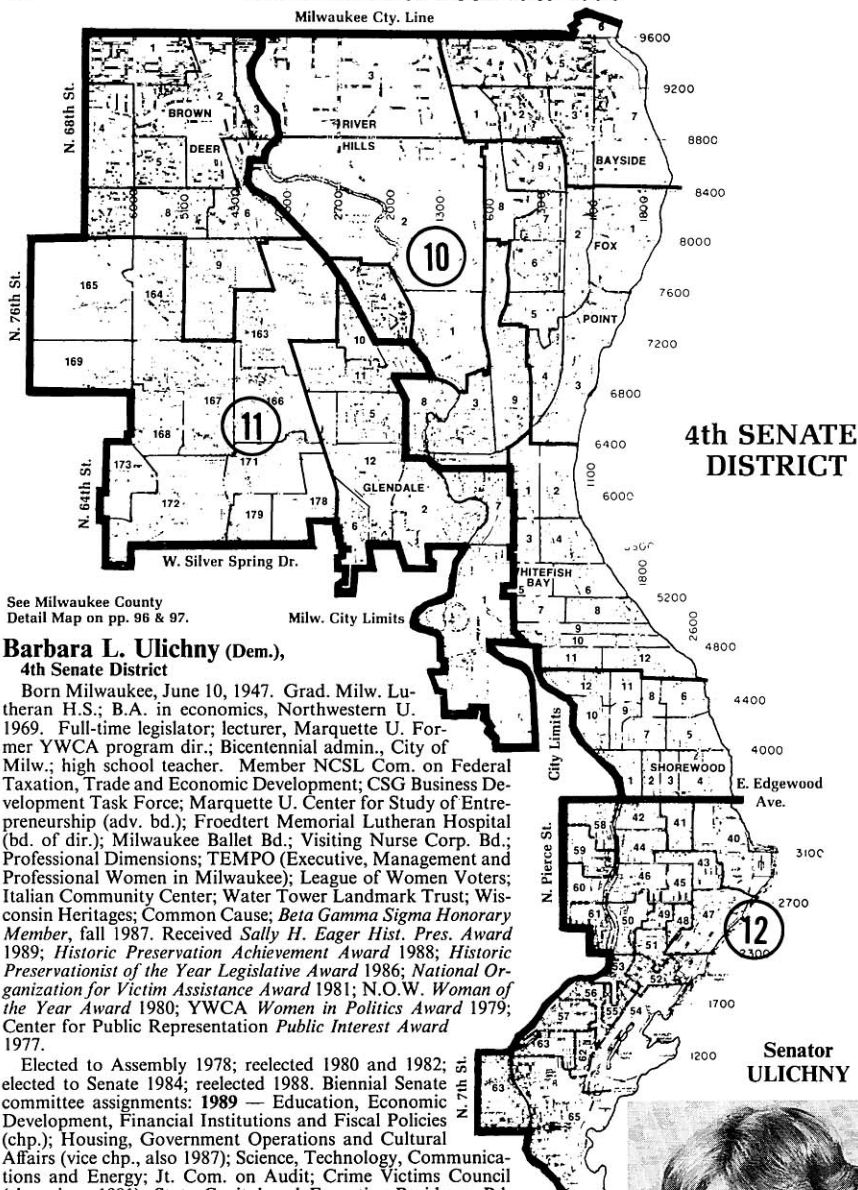
Born Milwaukee, June 9, 1958; single. Grad. Milwaukee Technical High School; B.S. UW-Milwaukee 1980. Full-time legislator. Former occupational health nurse. Member Amer. Nurses Assn.; Holy Name Society; Milwaukee Society; Wisconsin Democratic Party; UW-Milwaukee Alumni Assn.; South Side Businessmen's Assn.; Milwaukee Tech. Alumni Assn.

Elected to the Assembly since 1980. Biennial committee assignments: **1989** — Jt. Com. on Finance (co-chp., vice chp. 1987, mbr. 1985); Jt. Com. on Audit (vice chp.); Jt. Com. on Employment Relations; Claims Bd.; Legislative Council. **1987** — Ways and Means (also 1985). **1985** — Council on Migrant Labor; Legis. Coun. Coms. on Bioethics (chp., also 1983), on Regulation of Financial Institutions (chp.). **1983** — Health and Human Services (chp., mbr. 1981); Criminal Justice and Public Safety (also 1981); Family and Economic Assistance; Rules; Leg. Council Com. on Health Care Provider Systems; Transportation Projects Commission (1984). **1981** — Children and Human Development (vice chp.); Energy (vice chp.).

Telephone: Capitol: (608) 267-7669; District: (414) 383-6798.

Voting address: 1550 South 4th Street, Milwaukee 53204.

Mailing address: (office) Room 127 South, State Capitol, P.O. Box 8952, Madison 53708.



See Milwaukee County
Detail Map on pp. 96 & 97.

Barbara L. Ulichny (Dem.),
4th Senate District

Born Milwaukee, June 10, 1947. Grad. Milw. Lutheran H.S.; B.A. in economics, Northwestern U. 1969. Full-time legislator; lecturer, Marquette U. Former YWCA program dir.; Bicentennial admin., City of Milw.; high school teacher. Member NCSL Com. on Federal Taxation, Trade and Economic Development; CSG Business Development Task Force; Marquette U. Center for Study of Entrepreneurship (adv. bd.); Froedtert Memorial Lutheran Hospital (bd. of dir.); Milwaukee Ballet Bd.; Visiting Nurse Corp. Bd.; Professional Dimensions; TEMPO (Executive, Management and Professional Women in Milwaukee); League of Women Voters; Italian Community Center; Water Tower Landmark Trust; Wisconsin Heritages; Common Cause; *Beta Gamma Sigma Honorary Member*, fall 1987. Received *Sally H. Eager Hist. Pres. Award* 1989; *Historic Preservation Achievement Award* 1988; *Historic Preservationist of the Year Legislative Award* 1986; *National Organization for Victim Assistance Award* 1981; *N.O.W. Woman of the Year Award* 1980; *YWCA Women in Politics Award* 1979; *Center for Public Representation Public Interest Award* 1977.

Elected to Assembly 1978; reelected 1980 and 1982; elected to Senate 1984; reelected 1988. Biennial Senate committee assignments: 1989 — Education, Economic Development, Financial Institutions and Fiscal Policies (chp.); Housing, Government Operations and Cultural Affairs (vice chp., also 1987); Science, Technology, Communications and Energy; Jt. Com. on Audit; Crime Victims Council (chp. since 1981); State Capital and Executive Residence Bd. (mbr. since 1985). 1987 — Economic Development, Financial Institutions and Fiscal Policies (chp.); Legis. Coun. Coms. on Surcharges on Fines and Forfeitures (co-chp.), on Biotechnology. 1985 — Economic Development (chp.); Agriculture, Health and Human Services; Tourism, Revenue, Financial Institutions and Forestry; Child Abuse and Neglect Prevention Bd.; Legis. Coun. Coms. on Crimes Against Children (chp.), on International Trade, on Venture Capital. Assembly committee assignments: 1983 — Economic Development (chp.); Criminal Justice and Public Safety; Elections; Transportation (also 1981 and 1979).

Telephone: Capitol: (608) 266-5830; District: (414) 962-2864.

Voting address: 3063 North Murray Avenue, Milwaukee 53211.

Mailing address: (office) Room 34 South, State Capitol, P.O. Box 7882, Madison 53707-7882.

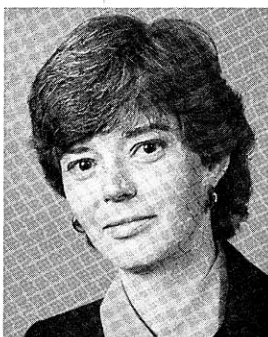




**Representative
NELSEN**



**Representative
FORTIS**



**Representative
NOTESTEIN**

Betty Jo Nelsen (Rep.), 10th Assembly District

Born Boston, Mass., Oct. 11, 1935; married; 3 children. Graduate Dedham (Mass.) High School 1953; B.S.E. Mass. State College 1957. Legislator. Member Wisconsin Bicentennial Committee on the Constitution.

Elected to Assembly in July 10, 1979 special election; reelected since 1980. Minority Leader 1987. Biennial committee assignments: **1989** — Jt. Com. on Finance (also 1985, 1983). **1987** — Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization; Assembly Organization; Rules; Disability Board; Legislative Council (also 1985). **1985** — Ways and Means; Legis. Coun. Com. on Municipal Collective Bargaining Law (also 1983). **1983** — Environmental Resources; Judiciary; Jt. Com. for Review of Administrative Rules; Community Development Finance Authority. **1981** — Local Affairs (also 1979); Urban Affairs and Housing; Jt. Audit; Legis. Coun. Com. on Elderly Abuse. **1979** — Commerce and Consumer Affairs; Legis. Coun. Com. on Unfair Sales Act.

Telephone: Capitol: (608) 266-7671; District: (414) 964-1842.

Voting address: 2640 E. Newton Avenue, Shorewood 53211.

Mailing address: (office) Room 335B North, State Capitol, P.O. Box 8953, Madison 53708.

Louis G. Fortis (Dem.), 11th Assembly District

Born Chicago, April 5, 1947. B.A. UW-Stevens Point 1969; M.A. and Ph.D. in economics, Univ. of Massachusetts. Legislator and business and economic consultant. Former executive director, Wis. Community Development Finance Authority; president, Wis. Community Capital; adjunct professor of economic development, UW-Milwaukee; economics professor Smith College, high school teacher and VISTA volunteer. Member Friends of Havenwood; Sierra Club; Jobs with Peace; Friends of the North Shore Library; ESHAC Inc. (founding mbr.). Former member Wis. Partnership for Housing Development (past mbr. of exec. com.); State Job Training Coordinating Council; Wis. Cooperative Development Council (past mbr. of exec. com.). Received "Clean 16" Environmental Decade Award 1988. Appointed to NCSL's Commerce and Economic Development Com.

Elected to Assembly 1986; reelected 1988. Biennial committee assignments: **1989** — Jt. Survey Com. on Debt Management (co-chp.); Jt. Com. for Review of Administrative Rules (vice chp.); Financial Institutions and Insurance (vice chp., mbr. 1987); Environmental Resources and Utilities (vice chp. 1987); Housing, Securities and Corporate Policy; Select Com. on Health Care Financing (chp.). **1987** — Children and Human Services; Housing and Securities; Trade, Industry and Small Business; Legislative Council Com. on Health Care Services and chp. of its Subcom. on a Wis. Health Insurance System.

Telephone: Capitol: (608) 266-0486; District: (414) 351-6842.

Voting address: 2123 West Kendall Avenue, Glendale 53209.

Mailing address: (office) Room 123 West, State Capitol, P.O. Box 8952, Madison 53708.

Barbara Notestein (Dem.), 12th Assembly District

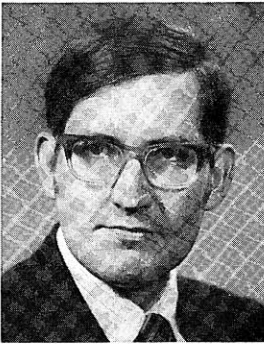
Born Madison, April 14, 1949. Graduate Whitefish Bay H.S.; B.A. Beloit College 1971; M.S.W. University of Michigan 1975. Full-time legislator. Former VISTA volunteer and executive director of the Hunger Task Force of Milwaukee. Member National Women's Political Caucus of Milwaukee (former pres.); Water Tower Landmark Trust; Skylight Theater, Adv. Bd.; ESHAC; Jobs with Peace; Lower Eastside Neighbors; Italian Community Center; Wisconsin Heritages; Historic Third Ward Assn.

Elected to Assembly 1984; reelected since 1986. Biennial committee assignments: **1989** — Urban Education (chp.); Children and Human Services (vice chp. 1987, mbr. 1985); Colleges and Universities (also 1987); Natural Resources (also 1987); Ways and Means; Women's Council (mbr. since 1983). **1987** — State Affairs (vice chp.); Education; VTAE Bd. Advisory Com. on Displaced Homemakers; Legislative Council Com. on Targeted Educational Services. **1985** — Government Operations (vice chp.); Criminal Justice and Public Safety; Education; Joint Committee on Audit; Select Com. on Work Incentives; Legis. Coun. Com. on Mental Health Issues.

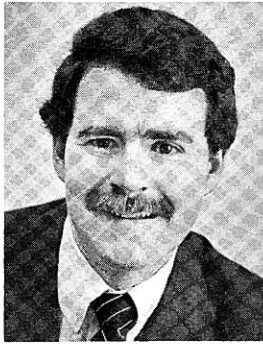
Telephone: Capitol: (608) 266-0650; District: (414) 963-2188.

Voting address: 3459 North Bremen Street, Milwaukee 53212.

Mailing address: (office) Room 102 West, State Capitol, P.O. Box 8953, Madison 53708.



**Representative
SEERY**



**Representative
BARRETT**



**Representative
KRUG**

Thomas Seery (Dem.), 13th Assembly District

Born Milwaukee, February 19, 1945; single. Graduate Quigley Seminary H.S.; B.D. St. Francis Seminary 1971. Legislator. Former field director Citizens Utility Board; senior citizen advocate, Family Service Assn.

Elected to Assembly 1982; reelected since 1984. Biennial committee assignments: **1989** — Environmental Resources and Utilities (chp., also 1987); Judiciary; Labor; Natural Resources (also 1987); Transportation (also 1987, 1985). **1987** — Financial Institutions and Insurance; Housing and Securities. **1985** — Energy (chp.); Economic Development (also 1983); Environmental Resources (vice chp. 1983); Legis. Coun. Coms. on Liability Law and Insurance, on Private Sewage Systems (also 1983), on Telecommunications (also 1983). **1983** — Energy and Utilities; Jt. Committee for Review of Administrative Rules.

Telephone: Capitol: (608) 267-7990; District: (414) 461-9347.

Voting address: 6300 North 101st Street, Milwaukee 53225.

Mailing address: (office) Room 23 North, State Capitol, P.O. Box 8953, Madison 53708.

Thomas M. Barrett (Dem.), 14th Assembly District

Born Milwaukee, December 8, 1953; single. Graduate Marquette Univ. H.S. 1972; B.A. in Economics, Phi Beta Kappa, UW-Madison 1976; J.D. with honors UW-Madison 1980. Attorney. Former law clerk for federal district court Judge Robert Warren and assistant bank examiner for Federal Deposit Insurance Corporation. Member Citizens Utility Board; Democratic Party of Wisconsin.

Elected to Assembly in April 1984 special election; reelected since 1984. Biennial committee assignments: **1989** — Health (chp., mbr. 1987, vice chp. 1985); Elections and Constitutional Law; Financial Institutions and Insurance; Judiciary; Housing, Securities and Corporate Policy; Comm. on Uniform State Laws (also 1987). **1987** — Elections (chp., mbr. 1985); Criminal Justice and Public Safety (also 1985); Ways and Means; Legis. Coun. Coms. on Developmental Disabilities Laws (chp.), on Community Aids (vice chp.), on Uniform Anatomical Gift Act. **1985** — Legis. Coun. Coms. on Crimes Against Children, on Juvenile Offender Disposition, on Liability Law and Insurance, on Long-Term Health Care Insurance (chp.).

Telephone: Capitol: (608) 267-9836; District: (414) 444-3535.

Voting address: 2845 North 49th Street, Milwaukee 53210.

Mailing address: (office) Room 9 North, State Capitol, P.O. Box 8952, Madison 53708.

Shirley Krug (Dem.), 15th Assembly District

Born Milwaukee, January 29, 1958; single. Graduate John Marshall H.S. 1975; B.S. in economics, psychology, and anthropology UW-Milwaukee 1981; M.A. in economics UW-Milwaukee 1983; Ph.D. work in economics UW-Milwaukee 1983-84. Full-time legislator. Former adjunct professor of economics, UW-Parkside; economics lecturer, Lakeland College; teaching assistant, UW-Milwaukee; staff dir., state Senate office; personnel staffing specialist, U.S. Civil Service Comm. Member German-American National Congress (bd. of dir.); Jobs with Peace (past vice pres.); Friends of Havenwoods (past bd. of dir.); Democratic Party of Wis. (past Platform com. chp. and 15th-31st unit chp.); McGovern Park Community Org.; UW-Milwaukee Alumni Assn.; Wis. Women's Network. Former member UW-Milwaukee Student Assn. (exec. sec.). Milwaukee Metro. Sewerage District Commissioner and chp. of its Public Policy Com. 1988-present.

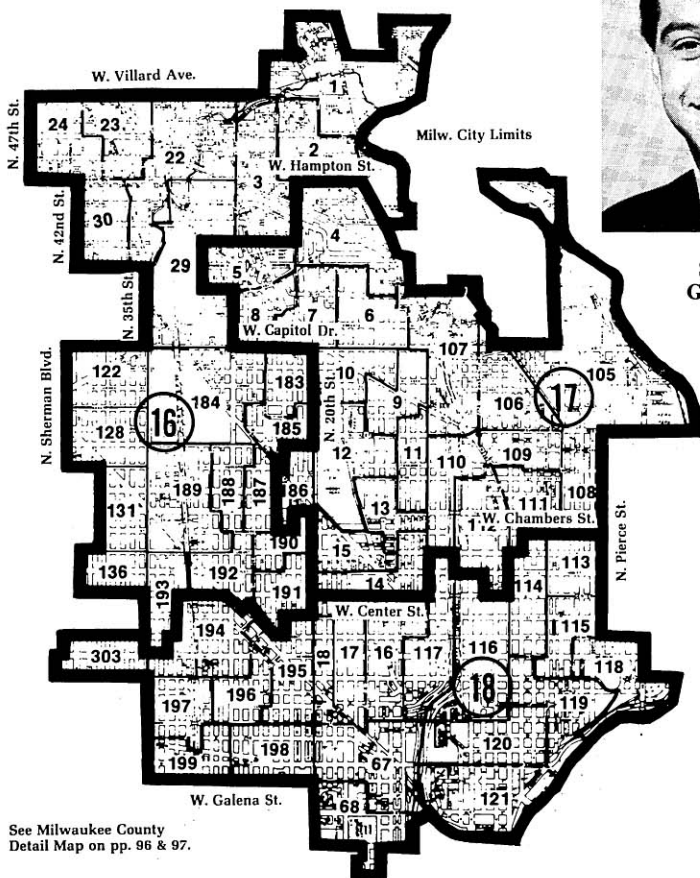
Elected to Assembly 1984; reelected since 1986. Biennial committee assignments: **1989** — Family Law and Corrections (chp.); Criminal Justice and Public Safety; Housing, Securities and Corporate Policy; Ways and Means. **1987** — Jt. Com. on Tax Exemptions (co-chp.); Commerce and Consumer Affairs (also 1985); Elections; Trade, Industry and Small Business. **1985** — Economic Development (vice chp.); Energy; Transportation; Legis. Coun. Com. on International Trade.

Telephone: Capitol: (608) 266-5813; District: (414) 461-2223.

Voting address: 6105 West Hope Avenue, Milwaukee 53216.

Mailing address: (office) Room 108 West, State Capitol, P.O. Box 8952, Madison 53708.

6th SENATE DISTRICT



See Milwaukee County
Detail Map on pp. 96 & 97.



Senator
GEORGE

Gary R. George (Dem.), 6th Senate District

Born Milwaukee, March 8, 1954; married; 2 children. Graduate Marquette University High School 1972; B.B.A. in accounting, UW-Madison 1976; J.D. University of Michigan 1979. Attorney. Former tax attorney in C.P.A. firm. Member Wisconsin State Bar; NAACP; Democratic Party of Wisconsin; Wisconsin Special Olympics. Milwaukee Zoological Gardens Board of Trustees.

Elected to Senate 1980; reelected since 1984. Biennial committee assignments: **1989** — Jt. Com. on Finance (co-chp., also 1987, 1985, 1983 eff. 12/12/84); Jt. Committee on Audit (also 1987, 1985, eff. 7/20/85, co-chp. 1983, 1981); Jt. Com. on Employment Relations (also 1987, 1985); Claims Bd. (also 1987, 1985, 1983 eff. 12/12/84); Educational Communications Bd. (member since 1981); Commission on Uniform State Laws (member since 1981); Leg. Council (also 1987, 1985, eff. 7/20/85). **1987** — Legis. Coun. Coms. on Law Revision (mbr. since 1983), on Surcharges on Fines and Forfeitures (co-chp.). **1985** — Legis. Coun. Coms. on Juvenile Offender Disposition (also 1983), on Venture Capital. **1983** — Council on Alcohol and Other Drug Abuse; State Supported Programs Study and Adv. Com.; Legislative Council Com. on Uniform Trade Secrets Act (chp.). **1981** — Education and State Institutions; Judiciary and Consumer Affairs; Jt. Com. for Review of Administrative Rules; Legislative Coun. Coms. on Investment Policies and Procedures (vice chp.), on Public Health Needs, on Sexual Assault and Abuse (vice chp., also 1979, eff. 11/20/80).

Telephone: Capitol: (608) 266-2500; District: (414) 445-9565.

Voting address: 3874 N. 42nd Street, Milwaukee 53216.

Mailing address: (office) Room 115 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) P.O. Box 1605, Milwaukee 53201.



**Representative
G.S. COGGS**



**Representative
WILLIAMS**



**Representative
M. COGGS**

G. Spencer Coggs (Dem.), 16th Assembly District

Born Milwaukee, August 6, 1949; married; 2 children. Graduate Riverside H.S.; A.A. Milw. Area Technical College 1975; B.S. UW-Milwaukee 1976. Full-time legislator. Former City of Milwaukee health officer, postal worker and industrial printer. Member Isaac Coggs Community Health Center Advisory Bd.; Milwaukee Urban League; NAACP; NCSL's Com. on Education and Job Training. Former member Legislative Action Committee, local AFSCME (chm.); Federation of Black City Employees (pres.).

Elected to Assembly since 1982. Majority Caucus Vice Chairperson since 1985. Biennial committee assignments: **1989** — Urban and Local Affairs (chp. since 1985); Children and Human Services (also 1987); Colleges and Universities (also 1987); Commerce and Consumer Affairs; Rules (mbr. since 1985); Urban Education; Select Com. on the Census. **1987** — Criminal Justice and Public Safety; Employment and Training; Legis. Coun. Com. on American Indian Study (also 1985). **1985** — Economic Development (also 1983 and chp. of its Subcom. on Franchise Law); Franchise and Business Opportunity Regulation Adv. Com.; Elections; State Affairs; Legis. Coun. Com. on Community Corrections Issues.

Telephone: Capitol: (608) 266-5580; District: (414) 442-0739.

Voting address: 3732 North 40th Street, Milwaukee 53216.

Mailing address: (office) Room 15 North, State Capitol, P.O. Box 8952, Madison 53708.

Annette P. Williams (Dem.), 17th Assembly District

Born Belzoni, Miss., Jan. 10, 1937; 4 children. Grad. Milw. North Div. H.S.; attended Milw. Area Tech. College 1971-73; B.S. UW-Milwaukee 1975. Full-time legislator. Former mental health assistant, counselor, cashier/clerk, keypunch operator, typist. Member Natl. Rainbow Coalition (bd. of dir.); Jesse Jackson for Pres. 1984 and 1988 (Wis. chp.); Urban Day School (bd. of dir.); Natl. Black Caucus of State Legislators (bd. of dir.); Wis. Black Women's Network (bd. of dir.); Black Women on the Move (consultant/advisor); Fabulous 50's Civic Org. (co-chp.); Central City Bicycle Safety Program (coordinator); Commando Academy (bd. of trustees); Phillips YWCA; Operation PUSH; North Central YMCA; Dem. Party of Wis. (adm. and exec. coms.). Delegate to the 1984 and 1988 Democratic Conventions. Delegate to the African American Summit '89.

Elected to Assembly since 1980. Biennial committee assignments: **1989** — Commerce and Consumer Affairs (chp., also 1985, mbr. 1983, vice chp. 1981); Education (also 1987, 1985, 1981); Elections and Constitutional Law. **1987** — Ways and Means (vice chp.); Housing and Securities. **1985** — Aging; Government Operations.

Telephone: Capitol: (608) 266-0960; District: (414) 374-7474.

Voting address: 3237 North 14th Street, Milwaukee 53206.

Mailing address: (office) Room 18 East, State Capitol, P.O. Box 8953, Madison 53708.

Marcia P. Coggs (Dem.), 18th Assembly District

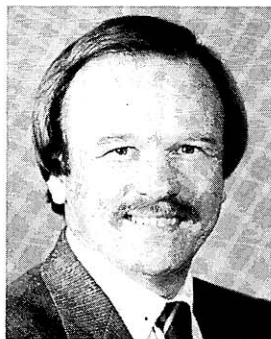
Born Kansas City, Kan., April 5, 1928; widow; 4 children. B.S. UW-Milw. Full-time legislator. Mbr. Harambee Revit. Proj.; Milw. United Sch. Integ. Com.; Metro. Integ. Research Ctr.; Inner City Arts Coun.; Natl. Assn. of Black Women Legis.; Girl Scout Troop 783 (leader); House of Peace (volunteer); Milw. Fair Housing Coun.; Natl. Caucus of Black State Legis. (bd. of dir.); NCSL State-Fed. Assembly — Health and Human Resource Com.; Wis. Dem. Party; NAACP; Operation PUSH.

Elected to Assembly since 1976. Biennial committee assignments: **1989** — Jt. Com. on Finance (also 1987). **1987** — Legislative Council and its Coms. on Community Aids, on Targeted Educational Services. **1985** — Children and Human Services (chp.); Criminal Justice and Public Safety (also 1983, 1981); Health; Council on Child Labor; Transportation Projects Comm.; Select Com. on Work Incentives; Legis. Coun. Com. on Employment Disincentives; Women's Council. **1983** — Family and Economic Assistance (chp.); Elections (also 1981); Health and Human Services (vice chp., mbr. since 1977 and its 1979 Subcom. on Welfare Reform); Legis. Coun. Com. on Primary Prevention (vice chp.). **1981** — Aging, Women and Minorities (chp.); Reapportionment; Urban Affairs and Housing.

Telephone: Capitol: (608) 266-3786; District: (414) 374-6528.

Voting address: 2351 North Richards Street, Milwaukee 53212.

Mailing address: (office) Room 331 West, State Capitol, P.O. Box 8952, Madison 53708.

7th SENATE
DISTRICTSenator
PLEWA**John R. Plewa (Dem.), 7th Senate District**

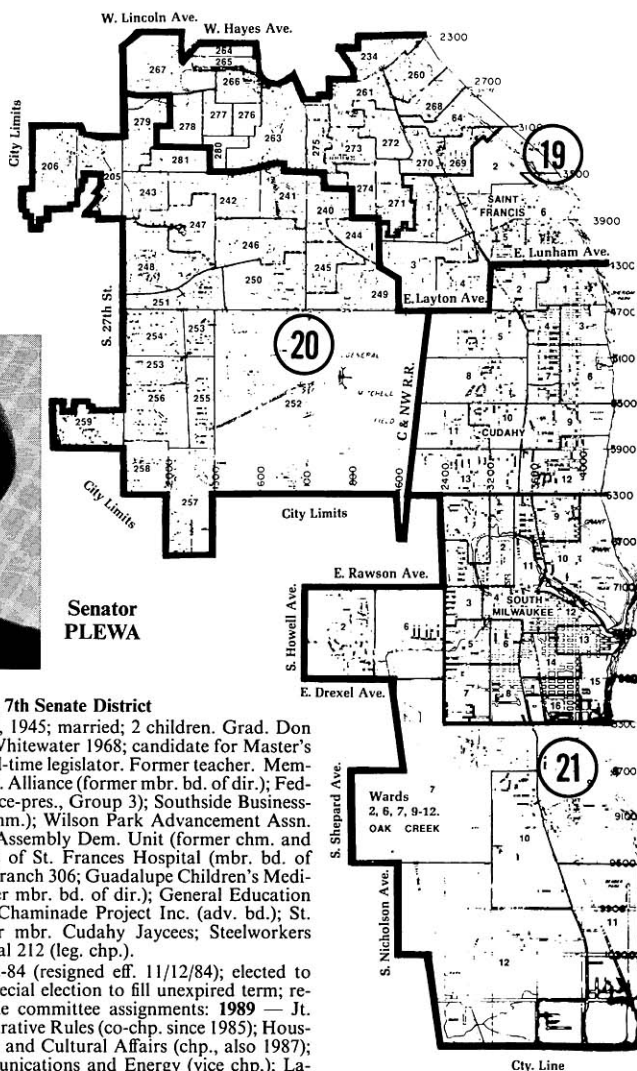
Born Milwaukee, Sept. 22, 1945; married; 2 children. Grad. Don Bosco H.S. 1963; B.S. UW-Whitewater 1968; candidate for Master's degree UW-Whitewater. Full-time legislator. Former teacher. Member Milw. Society Polish Natl. Alliance (former mbr. bd. of dir.); Federation Life Assn. (former vice-pres., Group 3); Southside Businessmen's Assn. (Civic Affairs chm.); Wilson Park Advancement Assn. and 4th of July Assn.; 20th Assembly Dem. Unit (former chm. and vice chm.); Eleemosynarians of St. Frances Hospital (mbr. bd. of dir.); Catholic Knights Ins.-Branch 306; Guadalupe Children's Medical and Dental Clinic (former mbr. bd. of dir.); General Education Advisory Com. — MATC; Chaminade Project Inc. (adv. bd.); St. Joseph Foundation. Former mbr. Cudahy Jaycees; Steelworkers Union; AFL-CIO-WFT Local 212 (leg. chp.).

Elected to Assembly 1972-84 (resigned eff. 11/12/84); elected to Senate in November 1984 special election to fill unexpired term; reelected 1986. Biennial Senate committee assignments: **1989** — Jt. Com. for Review of Administrative Rules (co-chp. since 1985); Housing, Government Operations and Cultural Affairs (chp., also 1987); Science, Technology, Communications and Energy (vice chp.); Labor, Business, Insurance, Veterans and Military Affairs (also 1987); State Supported Programs Study and Adv. Com. (mbr. since 1985); Housing and Economic Development Authority (mbr. since 1985). **1987** — Aging, Banking, Commercial Credit and Taxation (vice chp., also 1985); Economic Development, Financial Institutions and Fiscal Policies; Select Com. on the Regulation of Gambling. **1985** — Labor, Business, Veterans Affairs and Insurance; Legis. Coun. Coms. on Regulation of Financial Institutions, on Venture Capital. Assembly committee assignments: **1983** — State Affairs (chp. since 1977, mbr. 1975, 1973); Consumer and Commercial Credit; Financial Institutions and Insurance; Governmental Operations; State Building Comm. (also 1981); State Supported Programs Study and Adv. Com. **1981** — Insurance, Cooperatives and Risk Management; State-Federal Relations (also 1979); Legis. Coun. Com. on Economic Development. **1979** — Revenue (also 1977); Rules; Legis. Council (also 1977, 1975) and its Com. on Hearing Examiner System. **1977** — Tourism and Economic Development; Legis. Coun. Com. on Juvenile Correctional Facilities (chp.). **1975** — Education (vice chp., mbr. 1973, and Jt. Interim Com.); Jt. Com. on Revisions, Repeals and Uniform Laws (Assem. chp.). **1973** — Tourism.

Telephone: Capitol: (608) 266-7505; District: (414) 282-2659.

Voting address: 5246 South 22nd Street, Milwaukee 53221.

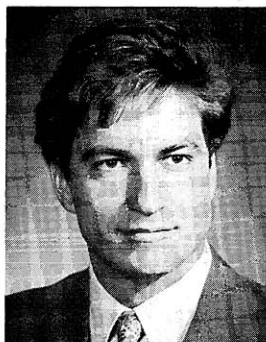
Mailing address: (office) Room 35 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



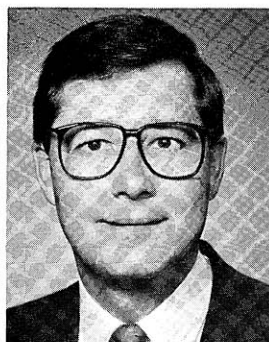
See Milwaukee County
Detail Map on pp. 96 & 97.



**Representative
TESMER**



**Representative
CARPENTER**



**Representative
GROBSCHMIDT**

Louise M. Tesmer (Dem.), 19th Assembly District

Single. Grad. Bay View High Sch.; B.A. UW-Milw. 1964; J.D. UW-Madison 1967. Attorney. Former assist. dist. atty. Milw. Co. Member State Bar; Dem. Party; Natl. Order of Women Legislators; Natl. and Milw. Women's Political Caucus; Kappa Beta Pi (internatl. legal assn.); Municipal Justice Assn. (honorary mbr.); AFL-CIO; Amer. Co. for Young Political Leaders (1974 del. to Soviet Union); Sigma Tau Delta (honorary English frat.); NCSL's Arts, Tourism and Cultural Resources Com. Former mbr. NCSL's Criminal Justice and Consumer Affairs Com. and State-Federal Law and Justice Com.; Milw. Bd. YWCA; Skylight Comic Opera Advisory Bd.

Elected to Assembly since 1972. Deputy Speaker 1981. Biennial committee assignments: **1989** — Financial Institutions and Insurance (chp., also 1987, mbr. 1985, 1983); Judiciary (mbr. since 1973, vice chp. 1979); Veterans and Military Affairs (also 1987); Building Comm. (mbr. since 1985). **1987** — State Supported Programs Study and Advisory Com. (also 1985, 1983); Legis. Coun. Coms. on Surrogate Parenting (vice chp.), on Surcharges on Fines and Forfeitures. **1985** — Criminal Justice and Public Safety (chp., mbr. 1981, 1979, vice chp. 1977); Legislative Council (also 1981) and its Com. on Community Corrections Issues.

Telephone: Capitol: (608) 266-8588; District: (414) 482-3655.

Voting address: Milwaukee 53207.

Mailing address: (office) Room 112A West, State Capitol, P.O. Box 8953, Madison 53708.

Timothy W. Carpenter (Dem.), 20th Assembly District

Born Milwaukee. Graduate Pulaski High School 1978; attended Marquette U. 1978; B.A. UW-Milwaukee 1982; graduate work UW-Milwaukee 1983; UW-Milwaukee seminar trips to U.S.S.R. and China. Full-time legislator. Member Democratic Party of Wisconsin (former 4th Congressional District chp.); Citizens Utility Board; Common Cause; Sierra Club; Eleemosynarians of St. Francis Hospital; Wilson Park Advancement Assn. Former member Committee of 100-Milwaukee Public Schools. Attended the 1978 interim Democratic National Convention and served as alternate to the 1980 Democratic National Convention. Appointed to NCSL's Assembly on the Legislature and its Labor Committee.

Elected to Assembly 1984; reelected since 1986. Biennial committee assignments: **1989** — Elections and Constitutional Law (chp.); Select Com. on the Census (co-chp.); Environmental Resources and Utilities; Financial Institutions and Insurance (also 1987, vice chp. 1985); Health (also 1987); Labor (mbr. since 1985). **1987** — Elections (vice chp., also 1985); Housing and Securities; Legis. Council Com. on Solid Waste Management. **1985** — Economic Development; Transportation; Urban and Local Affairs.

Telephone: Capitol: (608) 266-1707; District: (414) 282-2187.

Voting address: 3660 South 20th Place, Milwaukee 53221.

Mailing address: (office) Room 106 West, State Capitol, P.O. Box 8952, Madison 53708.

Richard A. Grobschmidt (Dem.), 21st Assembly District

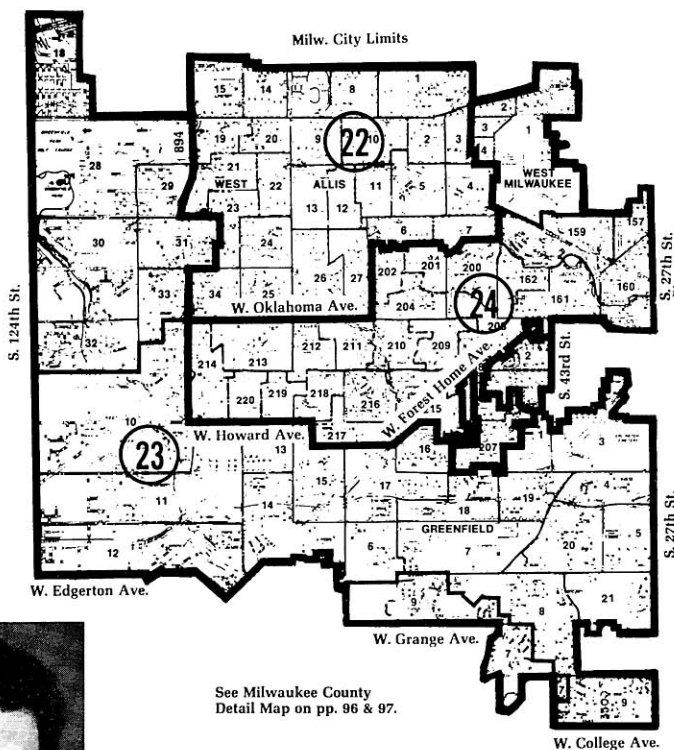
Born Milwaukee, May 3, 1948; married; one child. Graduate South Milwaukee High School 1966; B.S. UW-Oshkosh 1972; M.S. UW-Milwaukee 1979. Full-time legislator. Former high school political science teacher. Member Cudahy, Oak Creek and South Milwaukee Historical Societies; Southeast Suburban Democratic Unit; Wis. Cooperative Development Council (trustee). Former member South Milwaukee Bicentennial Committee (chp.); Wisconsin Education Association.

Elected to Assembly 1984; reelected since 1986. Biennial committee assignments: **1989** — Jt. Survey Com. on Retirement Systems (co-chp.); Education (vice chp., also 1987, mbr. 1985); Aging (vice chp. 1985); Criminal Justice and Public Safety (also 1987, 1985 and co-chp. of its Subcom. on the Dept. of Justice Investigative Capabilities); State Affairs (also 1987, vice chp. 1985); Educational Communications Bd.; Retirement Research Com.; UW-VTAE Nursing Education Study Com. **1987** — Government Operations and Aging (vice chp.); Colleges and Universities; Governor's VTAE Study Comm.; Legis. Coun. Coms. on Developmental Disabilities Laws, on Nursing Home Reimbursement. **1985** — Government Operations.

Telephone: (608) 266-0610; District: (414) 762-8460.

Voting address: 1513 Mackinac Avenue, South Milwaukee 53172.

Mailing address: (office) Room 103 West, State Capitol, P.O. Box 8952, Madison 53708.

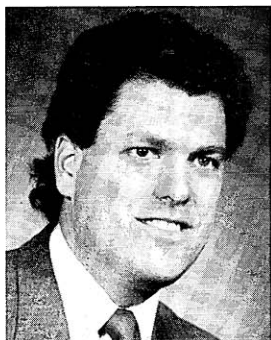


See Milwaukee County
Detail Map on pp. 96 & 97.

W. College Ave.

8th SENATE DISTRICT

Senator
CZARNEZKI



Joseph J. Czarnezki (Dem.), 8th Senate District

Born Milwaukee, Sept. 27, 1954; married; 2 children. Grad. Milw. Marshall H.S.; B.A. in economics, UW-Milwaukee 1975; M.A. in public administration, UW-Milwaukee 1977. Full-time legislator. Member Democratic Party; Amer. Soc. for Public Admin.; Milw. Area Soc. for Public Admin.; UWM Alumni Assn.; League of Women Voters; Milw. Co. Federated Library Bd. (trustee); Marshall Plan Task Force on the Milw. public schools (co-chair). Delegate to 1980 Dem. Natl. Convention.

Elected to Assembly 1980-82 (resigned eff. 4/13/83); elected to Senate in April 1983 special election (oath administered 4/13/83); reelected since 1984. Biennial Senate committee assignments: **1989** — Jt. Com. on Finance; Education, Economic Development, Financial Institutions and Fiscal Policies; Education Comm. of the States (mbr. since 1985); Legislative Council (also 1987); Child Abuse and Neglect Prevention Bd. **1987** — Education (chp.); Aging, Banking, Commercial Credit and Taxation (also 1985); Jt. Com. for Review of Administrative Rules (also 1983); Jt. Com. on Audit; Legis. Coun. Com. on Targeted Educational Services (chp.) and mbr. of its Subcom. on Aging Schools. **1985** — Jt. Survey Committee on Tax Exemptions (co-chp.); Education and Government Operations (chp.); Economic Development (vice chp.); Legis. Coun. Coms. on Condominium Issues (chp., also 1983), on Regulation of Financial Institutions, on Time-Share Property. **1983** — Higher Education and Economic Development (chp.); Aging, Financial Institutions and State Institutions; Legis. Coun. Com. on Interstate Banking; Governor's Task Force on Comparable Worth. Assembly committee assignments: **1983** — Jt. Com. on Audit (co-chp.); Governmental Operations (vice chp.); Primary and Secondary Education (vice chp.); Higher and Vocational Education. **1981** — Revenue (vice chp.); Commerce and Consumer Affairs; Education; Health and Social Services; Job Creation and International Marketing Development Com. (vice chp.); Legis. Coun. Com. on Taxation of Interstate Corporations.

Telephone: Capitol: (608) 266-5810; District: (414) 545-5009.

Voting address: 7004 West Van Beck Avenue, Milwaukee 53220.

Mailing address: (office) Room 12 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BELL**



**Representative
HAUKE**



**Representative
KRUSICK**

Jeannette Bell (Dem.), 22nd Assembly District

Born Milwaukee, September 2, 1941; married; 3 children. Graduate Rufus King H.S.; B.A.G. — Law Studies UW-Milwaukee 1988. Full-time legislator. Former nursing home activities coordinator and supervisor of a youth employment program. Member League of Women Voters (former bd. mbr.); Dem. Party West Allis-West Milwaukee Unit. Former member Community Services Block Grant Com.; Wis. Environmental Network (vice chp.); Milw. Harbor Adv. Estuary Com. to S.E. Reg. Planning Comm.; Neighborhood Centers Council (sec.); Citizen's Environmental Assessment Com. (C.E.A.C.) for Milw. Sewerage District.

Elected to Assembly since 1982. Author and sponsor of the Children's Trust Fund and the Child Abuse and Neglect Prevention Board. Biennial committee assignments: **1989** — Jt. Com. on Finance (also 1987); Child Abuse and Neglect Prevention Bd. (mbr. since 1985). **1987** — Legis. Coun. Coms. on Child Care Regulation (chp.), on Solid Waste Management. **1985** — Environmental Resources (chp., mbr. 1983); Children and Human Services; Energy; Health; Legislative Council and its Coms. on Acid Rain (eff. 3/5/85), on Crimes Against Children, on Custody Arrangements (also 1983), on Environmental Resource Management, on Primary Prevention (also 1983), on Well Contamination (chp.); Low-Level Radioactive Waste Council.

Telephone: Capitol: (608) 266-0620; District: (414) 771-7170.

Voting address: 1415 South 60th Street, West Allis 53214.

Mailing address: (office) Room 11 North, State Capitol, P.O. Box 8952, Madison 53708.

Thomas A. Hauke (Dem.), 23rd Assembly District

Born Detroit, May 4, 1938; married; 2 children. Grad. Pulaski H.S.; B.S. Marquette U. 1960; J.D. 1967; M.S. Milw. School of Engineering 1971. Attorney. Former electrical engineer. Mbr. State Bar of Wis.

Elected to Assembly since 1972. Majority Leader 1989, 1987. Biennial committee assignments: **1989** — Rules (chp., also 1987); Assembly Organization (vice chp., also 1987); Jt. Com. on Employment Relations (also 1987); Jt. Com. on Legislative Organization (also 1987); Legis. Council (also 1987). **1987** — Select Com. on Regulation of Gambling. **1985** — Financial Institutions and Insurance (chp., also 1983); Labor (also 1983). **1983** — Consumer and Commercial Credit (eff. 10/25/83, also 1981); Legis. Coun. Coms. on State Deposit Guarantee Fund (chp.), on Courts, on Interstate Banking. **1981** — Reapportionment (co-chp.); Judiciary (vice chp., also 1979, 1977, mbr. 1975, 1973); Criminal Justice and Public Safety (also 1977); Legislative Coun. Coms. on Courts (also 1979, 1977), on Contractual Services, on Prosecutorial System. **1979** — Financial Institutions (chp.); Legis. Coun. Com. on Interest Rate Practices and its Subcom. on Mortgage Loans (chp.). **1977** — Elections (chp.); Insurance and Banking (vice chp. 1975, mbr. 1973); Rules; Legis. Coun. Com. on Ins. Laws Revision (also 1975).

Telephone: Capitol: (608) 266-2401; District: (414) 476-6449.

Voting address: 1133 South 122nd Street, West Allis 53214.

Mailing address: (office) Room 220 West, State Capitol, P.O. Box 8952, Madison 53708.

Margaret Ann Krusick (Dem.), 24th Assembly District

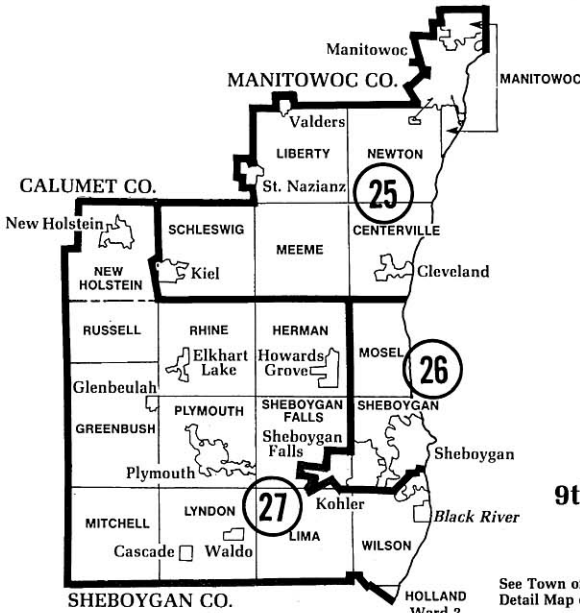
Born Milwaukee, Oct. 26, 1956; single. Grad. Milw. Hamilton H.S. 1974; B.A. in political science with honors, certificate in law studies, UW-Milwaukee 1978; masters study in public administration, UW-Madison 1979-82. Full-time legislator. Former Assembly legislative aide; admin. asst. Higher Educ. Aids Bd.; staff mbr. Gov.'s Ombudsman Program for the Aging and Disabled; teaching asst. UW-Milw.; legal asst. Milw. law office. Author of 1985 Youth Suicide Prevention Act, 1987 Wis. Nursing Home Reform Act, and 1988 Truancy Reform Act. Recipient *Outstanding Young Woman of America Award* 1988; *Wis. Assn. of School Administrators Award* 1988; *Milw. Police Dept. Crime Prevention Award* 1988; *Allied Coun. for Senior Citizens of Wis. Award* 1987; *Wis. Chiefs of Police Statesman for Law Enforcement Award* 1984-88. Mbr. Youth Suicide Prevention Council (chp.); Alzheimer's Disease Assn.; UW-Milw. Alumni Assn.; Jackson Park Assn.; Milwaukee One on One Teen Mentor Program; St. Gregory the Great Fall Festival volunteer.

Elected to Assembly in June 28, 1983 special election; reelected since 1984. Majority Caucus Secretary since 1985. Biennial committee assignments: **1989** — Aging (chp.); Criminal Justice and Public Safety (vice chp. 1983-87); Education (mbr. since 1983); Judiciary. **1987** — Gov.'s Commission on Law Enforcement.

Telephone: Capitol: (608) 266-1733; District: (414) 543-0017.

Voting address: 6832 West Morgan Avenue, Milwaukee 53220.

Mailing address: (office) Room 5 North, State Capitol, P.O. Box 8952, Madison 53708.



Senator
TE WINKLE

9th SENATE DISTRICT

See Town of Holland
Detail Map on p. 60

William P. Te Winkle (Dem.), 9th Senate District

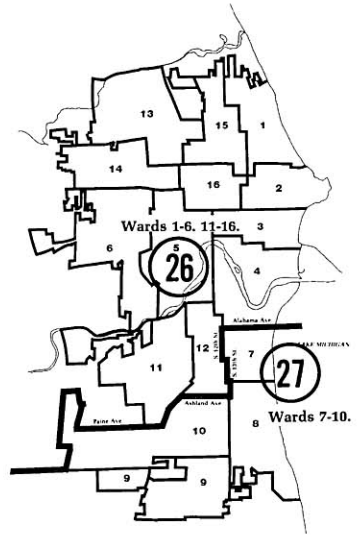
Born Sheboygan, June 30, 1954; married; 2 children. Graduate Sheboygan North H.S.; B.A., *magna cum laude*, Hope College (Michigan) 1976; J.D. UW-Madison 1979. Legislator and attorney. Former part-time instructor at Lakeshore Technical Institute. Member Dem. Party of Wisconsin and Sheboygan County (exec. bd. mbr. and former county chp.); Wisconsin and Sheboygan County Bar Associations; Phi Beta Kappa; Pi Sigma Alpha; Chamber of Commerce. Former member Sheboygan County Mental Health Association (vice pres.); Sheboygan County American Cancer Society (dir.); Boy Scouts/Explorers leader; Community Players (dir.). Recipient of *Outstanding Young Men of America Award* 1987; *The Merit Citation of the Milwaukee Chapter of Sigma Delta Chi*, *Society of Professional Journalists*. Former member of Sheboygan City-County Health Service Study Com. and Sheboygan Area School Dist. Needs Assessment Com.

Elected to Senate 1986. Biennial committee assignments: **1989** — Science, Technology, Communications and Energy (chp.); Agriculture, Health and Human Services (vice chp., mbr. 1987); Labor, Business, Insurance, Veterans and Military Affairs (also 1987). **1987** — Jt. Com. on Tax Exemptions (co-chp.); Economic Development, Financial Institutions and Fiscal Policies (vice chp.); Legislative Council Coms. on Biotechnology (chp.), on Juvenile Justice Issues (vice chp.), on Liability Law and Insurance.

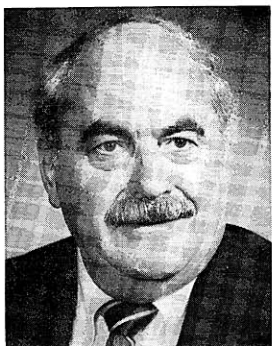
Telephone: Capitol: (608) 266-2056; District: (414) 458-5501 (office); (414) 457-0970 (home).

Voting address: 4165 South 14th Street, Sheboygan 53081.

Mailing address: (office) Room 136 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Detail Map: Sheboygan



**Representative
HOLSCHBACH**



**Representative
POTTER**



**Representative
TURBA**

Vernon W. Holschbach (Dem.), 25th Assembly District

Born Manitowoc, Oct. 17, 1926; married; 11 children. Grad. Manitowoc Lincoln High School; attended Lakeshore Tech. Institute. Full-time legislator. Former bricklayer and mason. Member of Bricklayers and Allied Craftsmen International Union of America (local past president); National Conference of State Legislatures' Committee on Government Operations and Regulation. Manitowoc Co. Bd. of Supervisors 1968-1980; Manitowoc Co. Community Bd. (past chp.).

Elected to Assembly since 1980. Biennial committee assignments: **1989** — Labor (chp., vice chp. since 1981); Aging; Excise and Fees (also 1987, 1985); Transportation. **1987** — Government Operations and Aging (chp.); Commerce and Consumer Affairs; State Affairs (also 1985); Transportation Projects Comm.; Legis. Council Com. on Juvenile Justice Issues. **1985** — Government Operations (chp.); Jt. Com. for Review of Administrative Rules (vice chp.); Council on Child Labor (also 1983, 1981); Legis. Coun. Com. on Time-Share Property. **1983** — Jt. Survey Com. on Retirement Systems (co-chp.); Retirement Research Com. (co-chp.); Highways (also 1981); Local Affairs (also 1981). **1981** — Urban Affairs and Housing.

Telephone: Capitol: (608) 266-0315; District: (414) 684-6458.

Voting address: 1313 South 11th Street, Manitowoc 54220.

Mailing address (office): Room 36 North, State Capitol, P.O. Box 8952, Madison 53708.

Calvin Potter (Dem.), 26th Assembly District

Born Sheboygan, Nov. 3, 1945; married. Graduate Sheboygan North High School; attended UW-Sheboygan; B.A. Lakeland College 1968; graduate work UW. Full-time legislator. Former teacher. Member Sheboygan County Democratic Party (exec. bd., former chp.); Sheboygan County Historical Society; Board of Mental Health Assn. in Sheboygan County; Dept. of Public Instruction Children at Risk Adv. Council; VTAE Literacy 2000 Task Force; Eagles; Izaak Walton League. Former member Plymouth Educators Politically Active and Concerned (chp.); Plymouth Education Assn. (exec. bd. and treas.); Wis. and Natl. Education Assns.; State Superintendent's Adv. Council for Japanese Language and Culture.

Elected to Assembly since 1974. Biennial committee assignments: **1989** — Education (chp. since 1985, vice chp. 1977, mbr. 1981, 1979, 1975); Aging; Elections and Constitutional Law; Labor (also 1987, 1985, 1983, 1975-79); Urban Education. **1987** — Elections (also 1985, chp. 1979); Government Operations and Aging; Legis. Coun. Com. on School District Boundary Changes (chp.). **1985** — Government Operations; Education Commission of the States (also 1983, 1981). **1983** — Primary and Secondary Education (chp.); Consumer and Commercial Credit; Higher and Vocational Education; Legis. Coun. Com. on Graduate Medical Education.

Telephone: Capitol: (608) 266-0656; District: (414) 452-6875.

Voting address: 808 Green Tree Road, Kohler 53044.

Mailing address: (office) Room 11 West, State Capitol, P.O. Box 8953, Madison 53708.

Wilfrid J. Turba (Rep.), 27th Assembly District

Born town of Russell, Sheboygan County, January 18, 1928; married; 9 children. Attended St. Anna Parochial Elem.; grad. valedictorian New Holstein H.S.; grad. UW-Madison Agriculture Short Course 1946. Dairy farmer. Member Wisconsin Farm Bureau (former state dir.); Sheboygan Co. 4-H Leaders Assn. (past pres.); 4-H Club (past general leader); North Central Seed Producers Assn. (sec.); National Commission on Dairy Policy; Sheboygan Co. Republican Party (past mbr. executive com.); Wis. Citizens Concerned for Life; church lector and eucharistic minister. Former member Gov. Dreyfus' Study Com. on Evaluation of DNR (Sheboygan Co.); Congressman Steiger's Commission for Appointments to Military Academies. Town of Russell Republican Party Ward Committeeman (1970-80); Wis. Agriculture Stabilization and Conservation Service (state chairman 1981-82); New Holstein School Bd. mbr. since 1977 (pres. since 1979).

Elected to Assembly since 1982. Biennial committee assignments: **1989** — Agriculture (ranking minority mbr., also 1987, mbr. 1985, 1983); Commerce and Consumer Affairs; Education (mbr. since 1985); State Affairs. **1987** — Elections; Legis. Coun. Com. on Targeted Educational Services (sec.).

Telephone: Capitol: (608) 266-8530; District: (414) 894-2855.

Voting address: (Town of Russell) Route 2, Box 106, Elkhart Lake 53020.

Mailing address: (office) Room 304 West, State Capitol, P.O. Box 8953, Madison 53708.

10th SENATE DISTRICT

Richard A. Shoemaker (Dem.), 10th Senate District

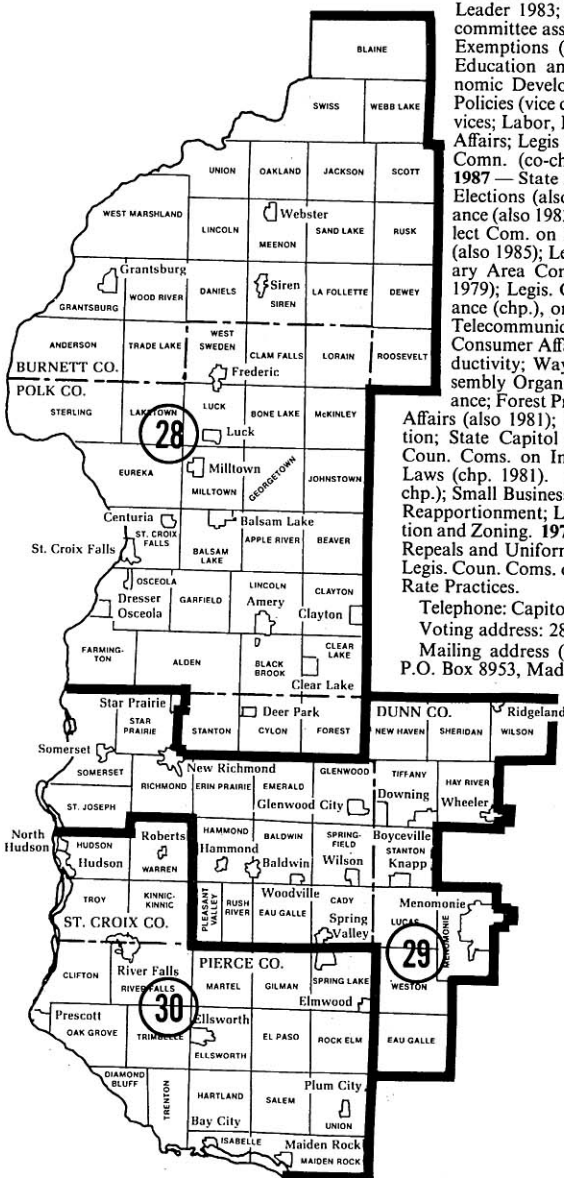
Born Beloit, June 11, 1951; married; 2 children. Graduate Menomonee High School; B.S. UW-Stout 1975. Full-time legislator. Former congressional aide, menswear retailer. Member Menomonee Chamber of Commerce; Moose lodge; Masonic lodge; Farmers Union; Menomonee Lions Club; Dunn Co. Historical Society; Dunn Co. Democratic Party; NCSL's International Trade Com. Dunn County Board supervisor 1976-77.

Elected to Assembly 1978-86; Assistant Majority Leader 1983; elected to Senate 1988. Biennial Senate committee assignments: **1989** — Jt. Survey Com. on Tax Exemptions (co-chp.); Educational Financing, Higher Education and Tourism (vice chp.); Education, Economic Development, Financial Institutions and Fiscal Policies (vice chp.); Agriculture, Health and Human Services; Labor, Business, Insurance, Veterans and Military Affairs; Legis. Adv. Com. to Minn.-Wis. Boundary Area Comm. (co-chp.). Assembly committee assignments: **1987** — State Affairs (chp. 1987, 1985, mbr. 1981, 1979); Elections (also 1981); Financial Institutions and Insurance (also 1983); Trade, Industry and Small Business; Select Com. on Regulation of Gambling; Building Comm. (also 1985); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (co-chp. 1985, 1983, 1981, vice chp. 1979); Legis. Coun. Coms. on Liability Law and Insurance (chp.), on Regulation of Financial Institutions, on Telecommunications (also 1983). **1985** — Commerce and Consumer Affairs; Tourism, Recreation and Forest Productivity; Ways and Means. **1983** — Agriculture; Assembly Organization; Financial Institutions and Insurance; Forest Productivity and Rural Development; Local Affairs (also 1981); Rules; Jt. Com. on Legislative Organization; State Capitol and Executive Residence Board; Legis. Coun. Coms. on Interstate Banking, on Revision of Town Laws (chp. 1981). **1981** — Agriculture and Nutrition (vice chp.); Small Business and Economic Development (vice chp.); Reapportionment; Legis. Coun. Com. on Mobile Home Taxation and Zoning. **1979** — Small Business (vice chp.); Revisions, Repeals and Uniform Laws (vice chp.); Agriculture; Revenue; Legis. Coun. Coms. on Unfair Sales Act (vice chp.), on Interest Rate Practices.

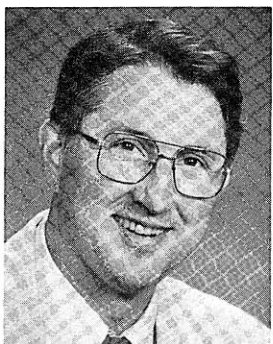
Telephone: Capitol: (608) 266-7745; District: (715) 235-0267.

Voting address: 2805 Crestview Road, Menomonee 54751.

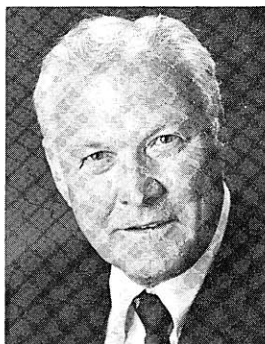
Mailing address (office): Room 139 South, State Capitol, P.O. Box 8953, Madison 53708.



**Senator
SHOEMAKER**



**Representative
STOWER**



**Representative
BALDUS**



**Representative
HARSDORF**

Harvey Stower (Dem.), 28th Assembly District

Born Frederic, September 17, 1944; married; 2 children. Grad. Amery H.S.; B.S. UW-River Falls 1967; attended St. Andrews U., Scotland 1975; M. Div. Wesley Theology Seminary, Washington, D.C. 1977. Legislator and clergyman. Former teacher and executive assistant, Wis. Dept. of Veterans Affairs. Member Wisconsin Conference of the United Methodist Church (elder); Democratic Party of Wisconsin; Clergy and Laity Concerned; Amery Community Club; Polk and Burnett County Historical Societies.

Elected to the Assembly 1982 and 1988. Biennial committee assignments: **1989** — Tourism, Recreation and Government Operations (vice chp., and chp. of its Subcom. on Tourism, Art, Entertainment and Athletics); Agriculture (also 1983); Family Law and Corrections; Rural Development and Forestry. **1983** — Forest Productivity and Rural Development (co-chp., co-chp. of its Subcom. on Wisconsin Conservation Corps, chp. of its Subcom. on Rural Economic Development and mbr. of its Subcom. on the Family Farm); Family and Economic Assistance (vice chp.); Revenue; Tourism and Recreation; Rural Caucus (co-chp.).

Telephone: Capitol: (608) 267-2365; District: (715) 268-6740.

Voting address: 515 South Keller, Amery 54001.

Mailing address: (office) Room 13 East, State Capitol, P.O. Box 8953, Madison 53708.

Alvin Baldus (Dem.), 29th Assembly District

Born Iowa, April 26, 1926; married; 5 children. Attended Elkton H.S. (Minnesota); A.A. Austin Jr. College 1948. Public relations consultant. Former farmer, manufacturer's representative, stock broker, insurance broker and governmental affairs director of a private company. Served in Merchant Marine, World War II; veteran of Korean Conflict, served in Army 1951-53. Member Former Members of Congress. Former member VFW; D.A.V.; Toastmasters International (pres. and area governor); Lions; Rotary; Jr. Chamber of Commerce.

Elected to the Assembly 1966-72; elected to U.S. House of Representatives 1974-78; elected to Assembly 1988. Biennial committee assignments: **1989** — Jt. Survey Com. on Tax Exemptions (co-chp.); Children and Human Services; Tourism, Recreation and Government Operations; Rural Development and Forestry; State Affairs; Legis. Adv. Com. to Minn.-Wis. Boundary Area Commission; Select Com. on Health Care Financing.

Telephone: Capitol: (608) 266-7683; District: (715) 235-0041.

Voting address: 2106 Stout Road, Menomonie 54751.

Mailing address: (office) Room 10 West, State Capitol, P.O. Box 8952, Madison 53708.

Sheila E. Harsdorf (Rep.), 30th Assembly District

Born St. Paul, Minn., July 25, 1956; single. Graduate River Falls H.S.; B.S. in animal science U. of Minnesota 1978; Wis. Rural Leadership Program, grad. of 1st class (1986). Dairy farmer and legislator. Former loan officer. Member Pierce Co. Republican Party; Pierce Co. Dairy Promotion Com. (past chm.). Former member Pierce-Pepin Co. Holstein Assn. (dir.); Pierce Co. Farm Bureau (dir. and treas); Wis. State ASCS Committee; Adv. Council on Small Business, Agriculture, Labor for Federal Reserve Bank of Minneapolis. Former member Town of River Falls land use planning committee.

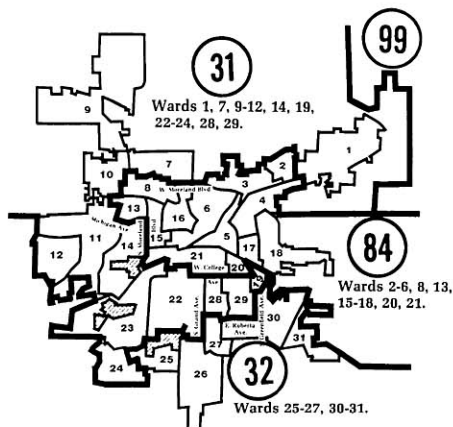
Elected to Assembly 1988. Biennial committee assignments: **1989** — Agriculture; Natural Resources; State Affairs; Educational Communications Bd.; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm.

Telephone: Capitol: (608) 266-1526; District: (715) 425-6430.

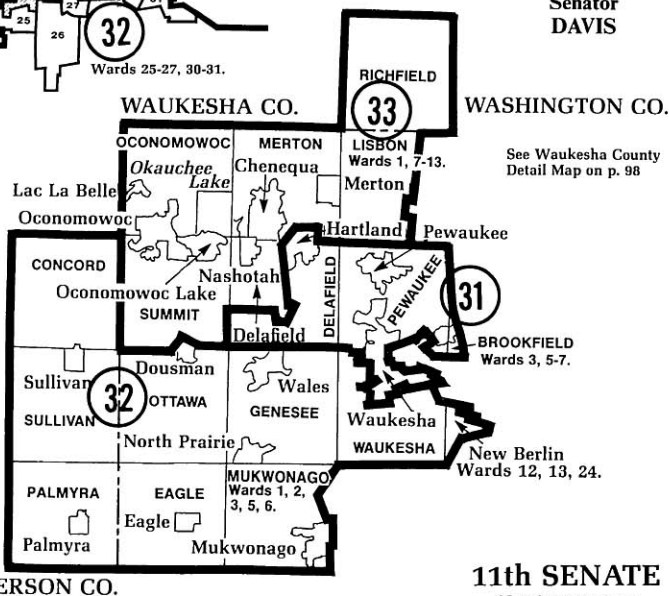
Voting address: (Town of River Falls) Route 1, Box 208A, Beldenville 54003.

Mailing address: (office) Room 326 North, State Capitol, P.O. Box 8952, Madison 53708.

Detail Map: Waukesha



Senator
DAVIS



11th SENATE DISTRICT

J. Mac Davis (Rep.), 11th Senate District

Born April 5, 1952; married; 2 children. B.A. UW-Madison (honors) 1973; J.D. U. Michigan *cum laude* 1976. Legislator and attorney. Member Waukesha Kiwanis (past president); Mental Health Association in Waukesha Co. (past president); Waukesha Co. Republican Party (past mbr. executive committee); Waukesha Chamber of Commerce; Glenn Davis Charitable Foundation (director); Wisconsin and Waukesha County Bar Associations. Waukesha Co. Sheriff's Grievance Com. (chm.) 1979-present.

Elected to Senate 1982; reelected 1986. Biennial committee assignments: **1989** — Jt. Com. on Finance (ranking Senate minority mbr., also 1987, 1985); Jt. Survey Com. on Debt Management; Uniform State Laws (mbr. since 1983); Legislative Council (also 1987, 1985). **1987** — Legislative Coun. Com. on Surrogate Parenting (sec.); Gov.'s Clean Water Task Force; Gov.'s Comm. on the USS Wisconsin; D.O.T. Secretary's Select Com. on Mass Transit. **1985** — Aging, Banking, Commercial Credit and Taxation; Education and Government Operations; Judiciary and Consumer Affairs; Joint Survey Com. on Retirement Systems; Retirement Research Com.; Legislative Council Coms. on Pregnancy Options, on Custody Arrangements (also 1983), on Employment Disincentives, on Time-Share Property. **1983** — Health, Education, Corrections and Human Services; Urban Affairs and Government Operations; Education Block Grant Advisory Committee; Mental Health Block Grant Advisory Committee; Legis. Coun. Coms. on Health Care Provider Systems, on Uniform Trade Secrets Act.

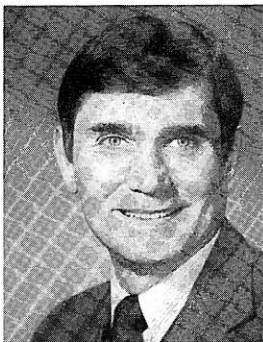
Telephone: Capitol: (608) 266-2635; District: (414) 542-0366.

Voting address: W296 N2250 Glen Cove Road, Pewaukee 53072.

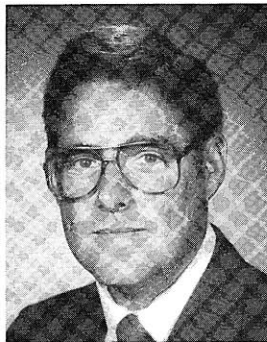
Mailing address: (office) Room 314 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) 358 West Main Street, Waukesha 53186.



**Representative
HUELSMAN**



**Representative
WIMMER**



**Representative
FOTI**

Joanne B. Huelsman (Rep.), 31st Assembly District

Born Harvey, Illinois, March 21, 1938; married; 2 children. Graduate Northwood H.S.; B.S. UW-Madison 1959; J.D. Marquette U. Law School 1980. Legislator, attorney, realtor and owner of small business. Former teacher. Member Wis. and Waukesha Co. Bar Assns.; Waukesha Chamber of Commerce; Waukesha Symphony, Inc. (bd. of dir.); Altrusa; Waukesha Co. Home Econ. Grad. Club (past pres.); Mental Health Assn. in Waukesha Co. (bd. of dir.); Waukesha County Republican Party. Former member Waukesha Area United Way Board; Waukesha Training Center Board; American Assn. of University Women; 4-H Club (assist. ldr. and project ldr.). Waukesha Board of Education 1966-72; Waukesha Co. Bd. of Supervisors 1965-66.

Elected to Assembly since 1982. Biennial committee assignments: **1989** — Financial Institutions and Insurance (ranking minority mbr. since 1985, mbr. 1983); Housing, Securities and Corporate Policy; Judiciary (mbr. since 1985); Council on Domestic Abuse (co-chp., mbr. since 1985). **1987** — Trade, Industry and Small Business; Legis. Coun. Coms. on Law Revision (since 1983), on Marital Property Implementation (since 1983), on Community Aids. **1985** — Economic Development; Council on Traffic Law Enforcement (also 1983); Legis. Coun. Com. on Liability Law and Insurance. **1983** — Higher and Vocational Education; Small Business.

Telephone: Capitol: (608) 266-3007; District: (414) 797-9507.

Voting address: Waukesha 53186.

Mailing address: (office) Room 304 North, State Capitol, P.O. Box 8952, Madison 53708; (district) 600 Larry Court, Waukesha 53186.

Joseph E. Wimmer (Rep.), 32nd Assembly District

Born Watertown, Wis., 1934; married; 4 children. Graduate Watertown H.S.; B.B.A. in accounting, UW-Madison 1959; LL.B. 1961 (J.D. degree). Legislator and attorney. Veteran; served in Army 1954-56. Member Waukesha County Republican Party; International Assn. of Lions Clubs (former international dir. and dist. governor); Waukesha Noon Lions Club (dir., former president); Waukesha Elks Club, B.P.O.E. No. 400; State Bar of Wisconsin; Waukesha County Bar Association; Waukesha, Wis.-Granada, Nicaragua Partners of America Program (dir., former treasurer and organizer); Let's Dance, Inc. (president, former director). Former member Waukesha County Junior Bar Assn. (past president); March of Dimes; Waukesha County Anti-Poverty Committee. Muskego assistant city attorney 1968-73; Waukesha Co. assistant district attorney 1964-67.

Elected to Assembly since 1982. Biennial committee assignments: **1989** — Elections and Constitutional Law; Judiciary (mbr. since 1983); Ways and Means (ranking minority mbr., also 1987, mbr. 1985); Sentencing Commission. **1987** — Elections (also 1985). **1985** — State Supported Programs Study and Advisory Committee (also 1983); Legis. Coun. Coms. on Liability Law and Insurance and chp. of its Subcom. on General Tort Law, on Medical Malpractice (also 1983). **1983** — Children and Human Development; Consumer and Commercial Credit.

Telephone: Capitol: (608) 266-9650; District: (414) 542-8519 (home), (414) 549-7770 (office).

Voting address: 1020 Downing Drive, Waukesha 53186.

Mailing address: (office) Room 335D North, State Capitol, P.O. Box 8953, Madison 53708.

Steven M. Foti (Rep.), 33rd Assembly District

Born Oconomowoc, December 3, 1958; married; twin sons and 1 daughter. Graduate Oconomowoc High School; attended UW-Whitewater 1978-81. Legislator and real estate salesman. Member Jaycees; Waukesha County Republican Party; Lions Club; St. Jerome Holy Name Society.

Elected to Assembly since 1982. Biennial committee assignments: **1989** — Colleges and Universities; Commerce and Consumer Affairs (also 1987, 1983); Housing, Securities and Corporate Policy (ranking minority mbr.); State Affairs (mbr. since 1983); Select Com. on Health Care Financing. **1987** — Trade, Industry and Small Business (ranking minority mbr.). **1985** — Economic Development; Transportation; Select Com. on Work Incentives; Legis. Coun. Com. on International Trade. **1983** — Small Business.

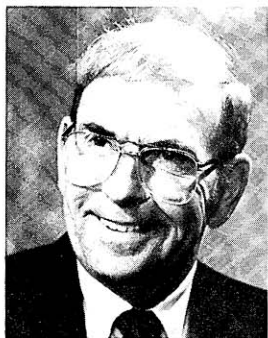
Telephone: Capitol: (608) 266-8551; District: (414) 567-4581.

Voting address: 842 Dante Drive, Oconomowoc 53066.

Mailing address: (office) Room 329 North, State Capitol, P.O. Box 8952, Madison 53708.

Lloyd H. Kincaid (Dem.), 12th Senate District

Born Sault St. Marie, Mich., May 8, 1925; married; 4 children. Attended Crandon elementary and high school. Full-time legislator. Former cabinetmaker, meat retailer and grocery businessman. World War II vet.; Army 1943-45. Member church council; Amer. Legion; Lions; Bd. of Dir. Nicolet College and Technical Institute 1970-73; alderman 1970-73; county board supervisor 1970-73.



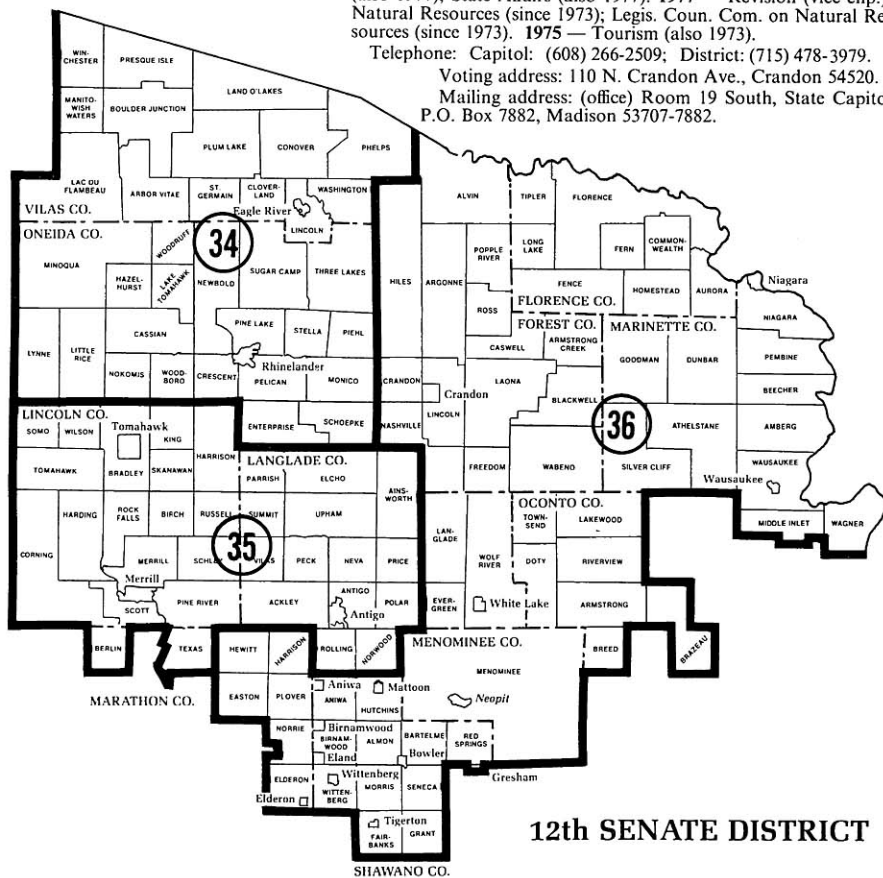
**Senator
KINCAID**

Elected to Assembly 1972-82 (resigned 4/13/83); elected to Senate in April 1983 special election; reelected since 1984. Senate Majority Caucus Secretary 1989, 1987, 1985; Assembly Majority Caucus Sergeant at Arms 1979-82. Biennial Senate committee assignments: **1989** — Transportation, Conservation and Mining (chp.); Labor, Business, Insurance, Veterans and Military Affairs (also 1987); Jt. Com. for Review of Administrative Rules (co-chp. 1983); Rustic Roads Bd. (also 1987); Transportation Projects Comm. (mbr. since 1985); Council on Child Labor. **1987** — Transportation, Tourism and Conservation (chp.); Aging, Banking, Commercial Credit and Taxation (also 1985); Council on Tourism; Legis. Coun. Coms. on American Indian Study (also 1985, 1983), on Mining (chp., also 1985, 1983, vice chp. 1981, 1979). **1985** — Tourism, Revenue, Financial Institutions and Forestry (chp.); Select Com. on Radioactive Waste (co-chp.); Legis. Coun. Com. on Regulation of Financial Institutions. **1983** — Tourism and Revenue (chp.); Aging, Financial Institutions and State Institutions (eff. 6/3/83); Agriculture and Rural Affairs (eff. 6/3/83); Legis. Coun. Com. on Peace Officer Study. Assembly committee assignments: **1983** — Revenue (chp., mbr. 1981); Excise and Fees (also 1981); Forest Productivity and Rural Development; Tourism and Recreation (1981 chp.). **1981** — Veterans and Military Affairs; Legis. Coun. Com. on Alien Land Ownership. **1979** — Tourism, Recreation and Economic Development (vice chp.); Highways; Small Business (also 1977); State Affairs (also 1977). **1977** — Revision (vice chp.); Natural Resources (since 1973); Legis. Coun. Com. on Natural Resources (since 1973). **1975** — Tourism (also 1973).

Telephone: Capitol: (608) 266-2509; District: (715) 478-3979.

Voting address: 110 N. Crandon Ave., Crandon 54520.

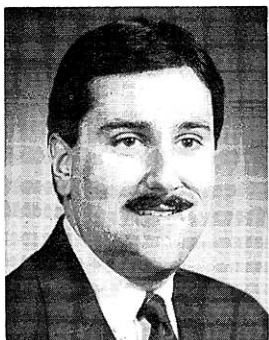
Mailing address: (office) Room 19 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



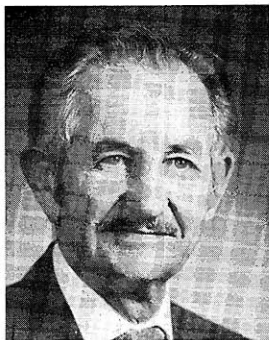
12th SENATE DISTRICT



**Representative
HOLPERIN**



**Representative
OURADA**



**Representative
VOLK**

James C. Holperin (Dem.), 34th Assembly District

Born Eagle River, December 18, 1950; married; 2 children. Graduate Eagle River High School; B.S. UW-Whitewater 1973; graduate work in public administration, UW-Madison and Oshkosh. Full-time legislator. Former Assembly legislative analyst; Senate Assistant Chief Clerk; director, Vilas Co. aging programs; radio and TV news announcer. Member White Pine Public Radio, WXPB (bd. of dir. 1981-82); Rotary Internatl.; Vilas Co. Historical Society; Northwoods Wildlife Center; Oneida and Vilas Co. Dem. Party; Gov.'s Coun. on Forest Productivity; Northern Arts Coun.; Nicolet College Women's Resource Bureau Adv. Council.

Elected to Assembly since 1982. Biennial committee assignments: **1989** — Jt. Com. on Finance (also 1987); Jt. Survey Com. on Debt Management; Legis. Coun. Com. on American Indian Study (also 1987, 1985). **1987** — Legis. Coun. Coms. on Natural and Recreational Resources, on Child Care Regulation. **1985** — Tourism, Recreation and Forest Productivity (chp.); Health; Highways; Ways and Means; Legis. Coun. Coms. on Acid Rain (eff. 3/5/85), on Lobby Law Review, on Private Sewage Systems (also 1983), on Time-Share Property.

Telephone: Capitol: (608) 266-7141; District: (715) 479-7874.

Voting address: 103 North 3rd Street, Eagle River 54521.

Mailing address: (office) Room 7 West, State Capitol, P.O. Box 8952, Madison 53708; (district) P.O. Box 1256, Eagle River 54521.

Thomas D. Ourada (Rep.), 35th Assembly District

Born Antigo, December 17, 1958; single. Graduate Antigo High School; B.A. in political science, Marquette University 1981; graduate work, University of Kentucky. Legislator and assistant in family-owned restaurant. Member Loyal Order of Moose; Knights of Columbus; Langlade Co. and Lincoln Co. Rep. Parties; Lincoln Co. Assn. for Retarded Citizens; Eastview Manor Community Adv. Com.; Wisconsin Trust for Historic Preservation. Member Lincoln Co. Emergency Planning Comm.

Elected to Assembly 1984; reelected since 1986. Biennial committee assignments: **1989** — Family Law and Corrections; Health (mbr. since 1985); Natural Resources (ranking minority mbr., mbr. 1987); Low-Level Radioactive Waste Council (ranking minority member, mbr. 1987); Select Com. on Health Care Financing. **1987** — Trade, Industry and Small Business; Criminal Justice and Public Safety (eff. 4/28/87); Legis. Coun. Coms. on American Indian Study (also 1987, 1985), on Health Care Services (sec.), on Nursing Home Reimbursement; Governor's Council on Forest Productivity. **1985** — Tourism, Recreation and Forest Productivity; Council on Highway Safety.

Telephone: Capitol: (608) 266-7694; District: (715) 623-5213.

Voting address: 712-4th Avenue, Antigo 54409.

Mailing address: (office) Room 329 West, State Capitol, P.O. Box 8953, Madison 53708.

John Volk (Dem.), 36th Assembly District

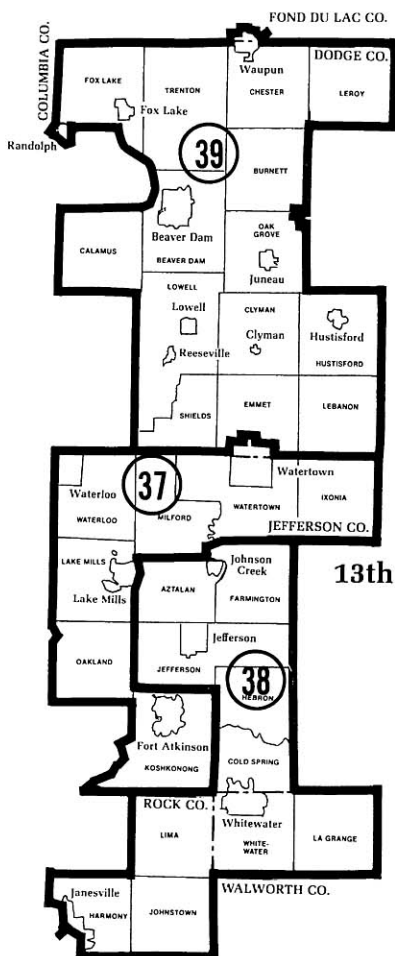
Born Wabeno, September 28, 1915; married; 6 children. Graduate Wabeno H.S. Full-time legislator. Licensed commercial and instructor pilot. Former farmer, shipyard worker, aircraft factory worker, truck driver. Member Aircraft Owners and Pilots Assn.; Associated Milk Producers; Antigo Co-op Oil; Experimental Aircraft Assn.; International Aerobatics Club. Former member Lions Club; Antigo Milk Products Cooperative. Served as town chm. 1947-49; school bd. member 1952-75 (including 8 yrs. on agency school com.); county bd. supervisor 1947-49 (vice chm. 1948).

Elected to Assembly in June 1983 special election; reelected since 1984. Biennial committee assignments: **1989** — Rural Development and Forestry (chp.); Agriculture (also 1987, 1985); Education (mbr. 1987, vice chp. 1985); Highways (also 1987); Tourism, Recreation and Government Operations. **1987** — Jt. Survey Com. on Retirement Systems (co-chp., also 1985); Tourism, Recreation and Forest Productivity (also 1985); Retirement Research Com. (co-chp., also 1985); Legis. Coun. Com. on School District Boundary Changes. **1985** — Rural Development.

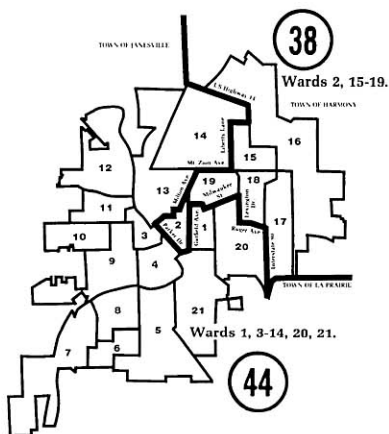
Telephone: Capitol: (608) 266-3780; District: (715) 473-5441.

Voting address: Town of Freedom.

Mailing address: (office) Room 112 North, State Capitol, P.O. Box 8953, Madison 53708; (district) Route 1, Wabeno 54566.



Detail Map: Janesville



13th SENATE DISTRICT

Senator
LORMAN**Barbara K. Lorman (Rep.), 13th Senate District**

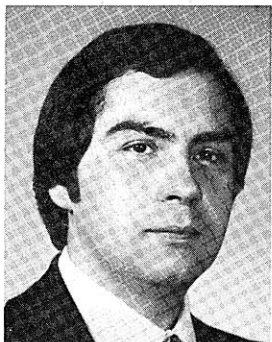
Born Madison, July 31, 1932; 3 children. Grad. Madison West High School 1950; attended UW-Madison and UW-Whitewater. Former president of an industrial recycling firm. Member Ft. Atkinson Memorial Hospital (bd. of dir.); Sinnissippi Coun. — Boy Scouts of Amer. (exec. com.); National Kidney Foundation (bd. of dir.); Ft. Atkinson Historical Soc.; Jefferson Co. Business and Professional Women; Forward Wisconsin, Inc. (bd. of dir.).

Elected to Senate in December 1980 special election; reelected since 1982. Minority Caucus Secretary 1985 (also 1983). Biennial committee assignments: 1989 — Agriculture, Health and Human Services (ranking member, also 1987 and mbr. of its Subcom. on Youth, 1985); Education, Economic Development, Financial Institutions and Fiscal Policies and its Subcoms. on Entrepreneurial and Self-Employment Programs and Milwaukee Metropolitan Education; Educational Financing, Higher Education and Tourism's Subcom. on Aging Schools; Housing, Government Operations and Cultural Affairs; Educ. Block Grant Adv. Com. (also 1987). 1987 — Jt. Survey Com. on Retirement Systems; Education and its Subcom. on Aging Schools; Judiciary and Consumer Affairs (also 1985); Retirement Research Com.; Transportation Projects Comm.; Alcohol and Other Drug Abuse Block Grant; Legis. Coun. Coms. on Marital Property Implementation, on Juvenile Justice Issues (sec.), on Nursing Home Reimbursement; Gov.'s Comm. on USS Wisconsin; Prison Overcrowding Task Force. 1985 — Aging, Banking, Commercial Credit and Taxation; Education and Government Operations; Low-Level Radioactive Waste Coun.; Women's Coun. (also 1983); Minimum Wage Adv. Council; Legis. Coun. Coms. on Bioethics, on Long-Term Care Insurance (sec.), on Medical Malpractice (also 1983). 1983 — Aging, Financial Institutions and State Institutions; Health, Education, Corrections and Human Services.

Telephone: Capitol: (608) 266-5660; District: (414) 563-3798.

Voting address: 1245 Janette Street, Fort Atkinson 53538.

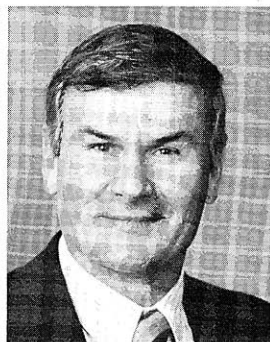
Mailing address: (office) Room 318 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
RADTKE**



**Representative
LEWIS**



**Representative
GOETSCH**

Randall J. Radtke (Rep.), 37th Assembly District

Born Watertown, October 23, 1951; married; 2 children. Graduate Watertown High School; B.S.E. UW-Whitewater 1973; attended UW-Whitewater and UW-Milwaukee graduate schools. Legislator, sports broadcaster, and small businessman. Former social studies teacher. Member Lake Mills-Aztalan Historical Soc.; Lake Mills Rotary Club; Creative Community Living Systems (bd. of dir., vice pres.); The Washington Seminar (assoc. dir.); Knights of Columbus; Jefferson Co. (exec. bd.) and Wis. Rep. Party; Sinnissippi Coun. — Boy Scouts of Amer. (exec. bd.); Jefferson Co. Farm Bureau. Former member Wis. Jaycees (past state prog. mgr.-govt. affairs); Lake Mills Area Jaycees (past pres.); Lake Mills Education Assn. (treas.); Wis. Cross Country Coaches Assn.; Wis. Coun. for Social Studies; Phi Alpha Theta. Awards: *Recent Outstanding Alumnus, UW-Whitewater* 1984.

Elected to Assembly since 1978. Assistant Minority Leader 1989. Minority Caucus Vice Chairperson 1987, 1985, 1983. Biennial committee assignments: **1989** — Assembly Organization; Education (also 1987, 1985); Elections and Constitutional Law (ranking minority mbr.); Environmental Resources and Utilities; Jt. Com. on Legis. Organization; Rules (also 1987); Select Com. on the Census (co-chp.). **1987** — Elections (ranking minority mbr. since 1983, mbr. since 1979); Employment and Training; Yahara Watershed; Legis. Coun. Coms. on Developmental Disabilities (sec.), on Solid Waste Management.

Telephone: Capitol: (608) 266-3790; District: (414) 648-8248.

Voting address: 433 East Washington Street, Lake Mills 53551.

Mailing address: (office) Room 335A North, State Capitol, P.O. Box 8953, Madison 53708.

Margaret S. Lewis (Rep.), 38th Assembly District

Born June 19, 1954; married; 2 children. Graduate Homestead High School; B.A., political science, UW-Madison 1976; graduate work in business, UW-Madison. Legislator and public affairs consultant. Member Jefferson Council for the Performing Arts; American Assn. of University Women; Business and Professional Women; Nature Conservancy; Republican Party.

Elected to Assembly 1984; reelected since 1986. Biennial committee assignments: **1989** — Children and Human Services (ranking minority mbr., also 1987, mbr. 1985); Colleges and Universities (ranking minority mbr. 1987); Financial Institutions and Insurance (also 1987); Ways and Means. **1987** — Employment and Training (ranking minority mbr.); Legis. Coun. Com. on Child Care Regulation. **1985** — Commerce and Consumer Affairs; Education; Legis. Coun. Coms. on Pregnancy Options (eff. 1/31/85), on Venture Capital.

Telephone: Capitol: (608) 266-5715; District: (414) 674-6735.

Voting address: 332 East Linden Drive, Jefferson 53549.

Mailing address: (office) Room 326 North, State Capitol, P.O. Box 8952, Madison 53708.

Robert G. Goetsch (Rep.), 39th Assembly District

Born Juneau, August 5, 1933; married; 2 children. Graduate Juneau High School; attended Wayland Jr. College, Beaver Dam, 1950-51; B.S. in agronomy, UW-Madison 1975. Legislator and farmer. Served in Army 1954-56. Member American Legion; NFO; UW Alumni Assn.; Dodge Co. Rep. Party; B.P.O.E.; Dodge Co. Unified Services (51.42) Bd.; Wis. Agri. and Life Sciences Alumni Assn.; Internatl. Farm Youth Exchange Alumni Assn.; Kappa Eta Kappa Natl. Honor Society. Former member Dodge Co. Sheltered Workshop (dir.); Big Brothers of Dodge Co. (dir.); Beaver Dam Community Theater, Inc. (dir., vice pres.); Wis. Towns Assn. (co. unit chp.). Supervisor Oak Grove Town Bd. 1971-83 (chp. 1975-83); Dodge Co. Bd. 1972-84.

Elected to Assembly since 1982. Biennial committee assignments: **1989** — Aging (also 1985); Criminal Justice and Public Safety (ranking minority mbr., mbr. since 1983); Urban and Local Affairs (ranking minority mbr. 1987, mbr. 1985); State Supported Programs Study and Adv. Com. (also 1987). **1987** — Employment and Training; Legis. Coun. Com. on Surrogate Parenting. **1985** — Legis. Coun. Com. on Property Tax Collection Laws (sec.). **1983** — Local Affairs; Veterans and Military Affairs.

Telephone: Capitol: (608) 266-2530; District: (414) 887-7413.

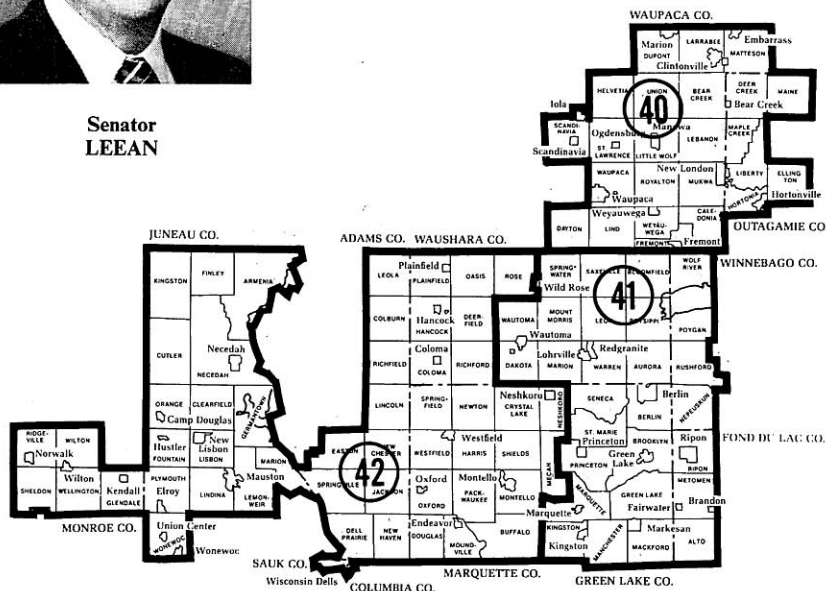
Voting address: Town of Oak Grove.

Mailing address: (office) Room 320 North, State Capitol, P.O. Box 8952, Madison 53708; (district) Route 1, N6485 High Point Road, Juneau 53039.



**Senator
LEEAN**

14th SENATE DISTRICT



Joseph Leean (Rep.), 14th Senate District

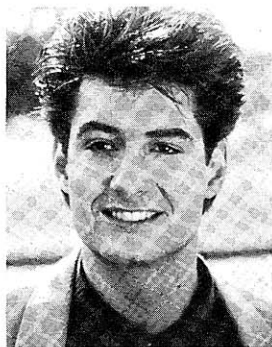
Born Iola, March 10, 1942; married; 3 daughters. Graduate Iola High School; B.A. Augustana College 1964; graduate work, UW-Madison and Western Michigan University. Legislator and businessman. Former high school math and physics teacher, owner-operator of recreational businesses. Member chamber of commerce and several other community and religious organizations. President Chain O' Lakes Sanitary District.

Elected to Senate 1984; reelected 1988. Biennial committee assignments: **1989** — Jt. Com. on Finance; Jt. Survey Com. on Tax Exemptions (mbr. since 1985); Council on Migrant Labor (mbr. since 1985); State Supported Programs Study and Adv. Com. **1987** — Jt. Com. on Audit (also 1985); Labor, Business, Insurance, Veterans and Military Affairs; Transportation, Tourism and Conservation (resigned 4/24/87); Council on Traffic Law Enforcement (also 1985); Council on Tourism; Governor's Local Property Tax Relief Commission; Legis. Coun. Coms. on Interstate Sales and Use Taxes (sec.), on Solid Waste Management. **1985** — Labor, Business, Veterans Affairs and Insurance; Tourism, Revenue, Financial Institutions and Forestry; Select Com. on Radioactive Waste; Legis. Coun. Coms. on Liability Law and Insurance, on Property Tax Collection.

Telephone: Capitol: (608) 266-0751; District: (715) 258-8584.

Voting address: Town of Dayton.

Mailing address: (office) Room 409 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) N2267 Butternut Road, Waupaca 54981.



**Representative
LORGE**



**Representative
WELCH**



**Representative
BRANCEL**

William D. Lorge (Rep.), 40th Assembly District

Born Bear Creek, August 31, 1960. Graduate St. Mary's Grade School, Bear Creek, class pres.; Clintonville H.S., senior class pres.; attended Austro-American Institute, Vienna, Austria and Madison Area Technical College; B.A. in communication arts, UW-Madison, senior class pres. Full-time legislator and real estate broker. Former congressional aide, state senate legislative assistant, realtor, farmer, Wis. Dept. of Transportation employee. Member New London K. of C. (3rd degree); Outagamie Co. and Waupaca Co. Republican Parties; Wis. Federation of Young Republicans; Christian Children's Fund (sponsor since 1979); Bear Creek Lions Club; U.S. Jaycees; N.R.A. Former member College Republican Nat'l. Com. (exec. bd.); Wis. College Republicans (state PAC chm.); Teens for Christ (pres.).

Elected to Assembly 1988. Biennial committee assignments: **1989** — Criminal Justice and Public Safety; Financial Institutions and Insurance; Tourism, Recreation and Government Operations and its Subcom. on Tourism, Arts, Entertainment and Athletics; Transportation.

Telephone: Capitol: (608) 266-3794; District: (715) 752-4040.

Voting address: (Town of Deer Creek) Route 1, Bear Creek 54922.

Mailing address: (office) Room 325 West, State Capitol, P.O. Box 8952, Madison 53708.

Robert T. Welch (Rep.), 41st Assembly District

Born Berlin, June 8, 1958; married; 3 children. Graduate Wautoma H.S.; attended Lawrence U. 1976-78; A.A.S. in land surveying, Madison Area Technical College 1980. Legislator and land surveyor. Member Redgranite Lion's Club; Knights of Columbus; Green Lake-Ripon Area Bd. of Realtors; 4-H leader. Served on state Rep. Party platform com. (chm. 1988, mbr. 1984). Former town assessor.

Elected to Assembly 1984; reelected since 1986. Minority Caucus Chairperson 1989, 1987. Biennial committee assignments: **1989** — Jt. Com. for Review of Administrative Rules (ranking minority mbr., also 1987, mbr. 1985); Assembly Organization (also 1987); Elections and Constitutional Law; Natural Resources; Rules (also 1987); Council on Migrant Labor (chp., also 1987, 1985); Wisconsin Jobs Council. **1987** — Elections; Employment and Training; Legis. Coun. Com. on Juvenile Justice Issues. **1985** — Labor; Urban and Local Affairs; Select Com. on Work Incentives; Special Com. on Comparable Worth; Legis. Coun. Com. on Time-Share Property.

Telephone: Capitol: (608) 266-8077; District: (414) 566-4655.

Voting address: Town of Leon.

Mailing address: (office) Room 318 North, State Capitol, P.O. Box 8953, Madison 53708; (district) 24th Road, Redgranite 54970.

Ben Brancel (Rep.), 42nd Assembly District

Born Portage, July 31, 1950; married; 3 children. Graduate Portage H.S.; B.S. UW-Platteville 1972. Dairy farmer. Member Wis. Agri-Business Council (past vice pres.); Wis. Dairies (past young farmers' pres.); Marquette Co. 4-H (leader); Marquette Co. Farm Bureau (past dir.); Kilbourn Coop. (past dir.); Congressman Petri Advisory Com.; Marquette Holstein Assn. (past pres.). Former member East Central/Select Sires (by-laws com. chp.). Town of Douglas chairman 1985-present; Marquette Co. Ag. Extension Com. 1980-present. Former member of Portage School Board.

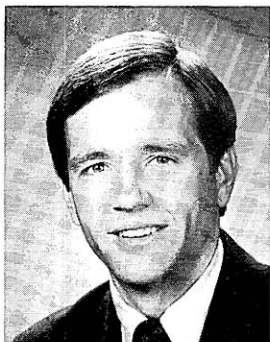
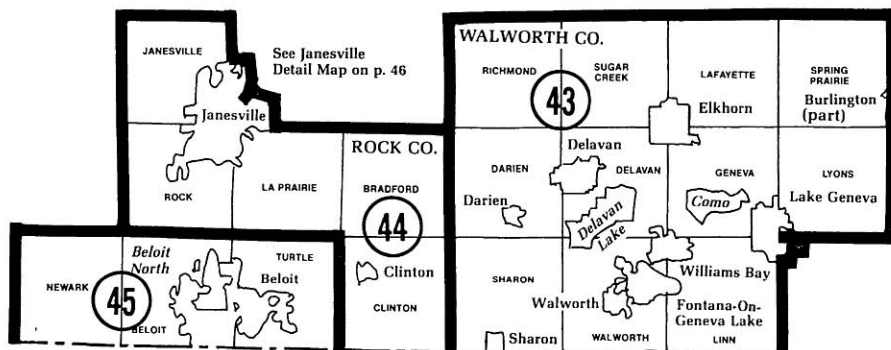
Elected to Assembly 1986; reelected 1988. Minority Caucus Sergeant at Arms 1989. Biennial committee assignments: **1989** — Children and Human Services (also 1987); Labor (ranking minority mbr.); Tourism, Recreation and Government Operations; Ways and Means; Council on Tourism (also 1987); Select Com. on the Census. **1987** — Colleges and Universities; Judiciary; Tourism, Recreation and Forest Productivity; Legis. Coun. Coms. on American Indian Study, on Targeted Educational Services.

Telephone: Capitol: (608) 266-7746; District: (608) 981-2003.

Voting address: Town of Douglas.

Mailing address: (office) Room 9 East, State Capitol, P.O. Box 8952, Madison 53708; (district) Route 1, Box 229, Endeavor 53930.

15th SENATE DISTRICT



Senator
WEEDEN

Timothy L. Weeden (Rep.), 15th Senate District

Born Beloit, November 13, 1951; married; one child. Graduate Beloit Memorial H.S.; attended UW-Rock Co. Center 1969-71; B.A. in political science, Wheaton College 1973; M.B.A. in management, UW-Whitewater 1982. Former purchasing agent. Member State Line Community Planning Coun.; Beloit Jaycees; Rock Co. Republican Party; Beloit Economic Development Corp. (bd. of dir.). Received the *Distinguished Service Award*, by Beloit Jaycees, 1986. Former member Rock River Valley Purchasing Mgt. Assn.; Beloit Parks and Recreation Adv. Com. Served on Beloit Bd. of Education 1982-84 (chp. Finance/Property Com.).

Elected to Assembly 1984 and 1986 (resigned eff. 4/21/87); elected to Senate in April 1987 special election. Minority Caucus Chairperson 1989. Biennial Senate committee assignments: 1989 — Aging, Banking, Commercial Credit and Taxation (also 1987); Agriculture, Health and Human Services; Educational Financing, Higher Education and Tourism; Council on Highway Safety; Wisconsin Housing and Economic Development Authority; Transportation Projects Commission. 1987 — Economic Development, Financial Institutions and Fiscal Policies; Transportation, Tourism and Conservation; Community Development Finance Authority; Legislative Council Coms. on Employment Disincentives, on Community Aids (sec.), on Developmental Disabilities Laws. Assembly committee assignments: 1987 — Commerce and Consumer Affairs (also 1985); Education (also 1985); Environmental Resources and Utilities. 1985 — Criminal Justice and Public Safety; Legis. Coun. Com. on Employment Disincentives.

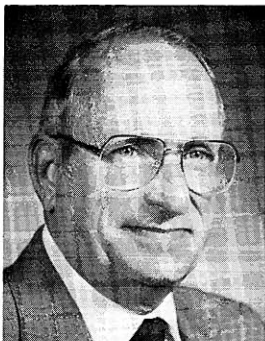
Telephone: Capitol: (608) 266-2253; District: (608) 362-7877.

Voting address: 2024 Bootmaker Drive, Beloit 53511.

Mailing address: (office) Room 334 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
COLEMAN**



**Representative
WOOD**



**Representative
ROBSON**

Charles W. Coleman (Rep.), 43rd Assembly District

Born Milwaukee; married; 6 children. Graduate Elkhorn H.S. 1950; B.B.A. UW-Madison 1954, M.S. UW-Madison 1959. Former Assembly Rep. Caucus Staff (dir.), Wis. Legislative Council Research Associate, university political science instructor, part-time farmer. Korean Conflict veteran; served in Army 1954-56. Member Walworth Co. Farm Bureau; William Graham American Legion Post 173; Elkhorn VFW Post 6375; Tibbets Grange; Walworth-Lakeland Elks Lodge No. 2201; Walworth Co. Rep. Party (past chm.); UW-Extension Home Economics Adv. Com. (Walworth Co.); Gateway Vocational Educ. Farm Training Adv. Com.; Walworth Co. Educ. for Employment Council; First Congressional District G.O.P. (past vice chp.). Former member Rep. Party of Wis. Executive Com. Served on Whitewater Unified District School Bd. 1978-83.

Elected to Assembly since 1982. Biennial committee assignments: **1989** — Agriculture (also 1987); Education (ranking minority mbr.); Ways and Means (mbr. since 1985). **1987** — State Affairs; Legis. Coun. Com. on Interstate Sales and Use Taxes. **1985** — Elections; Rural Development; Legislative Council Com. on Property Tax Collection Laws. **1983** — Highways; Revenue; Tourism and Recreation.

Telephone: Capitol: (608) 266-9650; District: (608) 883-2810.

Voting address: Town of Richmond.

Mailing address: (office) Room 335E North, State Capitol, P.O. Box 8952, Madison 53708; (district) N2430 Krahn Drive, Route 3, Whitewater 53190.

Wayne W. Wood (Dem.), 44th Assembly District

Born Janesville, Jan. 21, 1930; married; 6 children. Graduate Stoughton High School. Full-time legislator. Former builder, contractor, factory worker. Member UAW; Rock Co. Dem. Party. Former member Children's Service Soc. Adv. Bd.; Sinnissippi Coun. Boy Scouts of Amer.; Rock Co. Senior 4-H Council. Served on Coun. of State Governments' Legis. Oversight Task Force 1983; Janesville Housing Authority 1971-77; Janesville City Council 1972-76 (pres. 1974-75); State VTAE Board 1975-76.

Elected to Assembly in April 1976 special election; reelected since November 1976. Biennial committee assignments: **1989** — Criminal Justice and Public Safety (chp., also 1987); Ways and Means (vice chp., also 1985, mbr. 1987); Housing, Securities and Corporate Policy; State Affairs (also 1987); Select Com. on Health Care Financing. **1987** — Government Operations and Aging; Legis. Coun. Coms. on Developmental Disabilities Laws, on Interstate Sales and Use Taxes. **1985** — Jt. Survey Com. on Tax Exemptions (co-chp.); Select Com. on Work Incentives; Legis. Coun. Com. on Property Tax Collection Laws. **1983** — Jt. Survey Com. on Debt Management (vice chp., eff. 10/14/83); Jt. Com. on Finance (also 1981); Legis. Coun. Com. on Revision of Town Laws (also 1981). **1981** — Local Affairs (chp., mbr. 1979, 1977); Energy (also 1979); Labor (since 1975); Small Business and Economic Development; Urban Affairs and Housing; Unemployment Comp. Adv. Coun.; Wis. Housing Fin. Auth.; Legis. Coun. Com. on Correctional Services.

Telephone: Capitol: (608) 266-7503; District: (608) 752-5485.

Voting address: 2429 Rockport Road, Janesville 53545.

Mailing address: (office) Room 121 West, State Capitol, P.O. Box 8953, Madison 53708.

Judith Robson (Dem.), 45th Assembly District

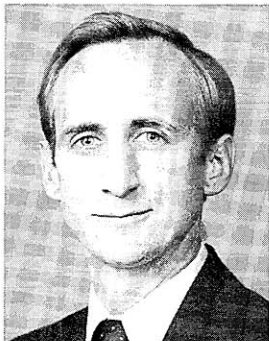
Born Cleveland, Ohio; married; 3 children. B.S.N. St. John College 1961; attended Beloit College; M.S. UW-Madison 1976. Full-time legislator, registered nurse, gerontologist, VTAE teacher and nurse practitioner. Member Wis. Nurses Assn.; League of Women Voters (past vice president); Environmental Decade Group; Who's Who In American Nursing; Sigma Theta Tau; Beloit Art League; Beloit Historical Society; Wisconsin Federation of Teachers.

Elected to Assembly in June 1987 special election; reelected 1988. Biennial committee assignments: **1989** — Commerce and Consumer Affairs (vice chp., mbr. 1987); Family Law and Corrections (vice chp.); Labor; Ways and Means. **1987** — Health; Leg. Coun. Coms. on Uniform Anatomical Gift Act (chp.), on Nursing Home Reimbursement.

Telephone: Capitol: (608) 266-9967; District: (608) 365-6587.

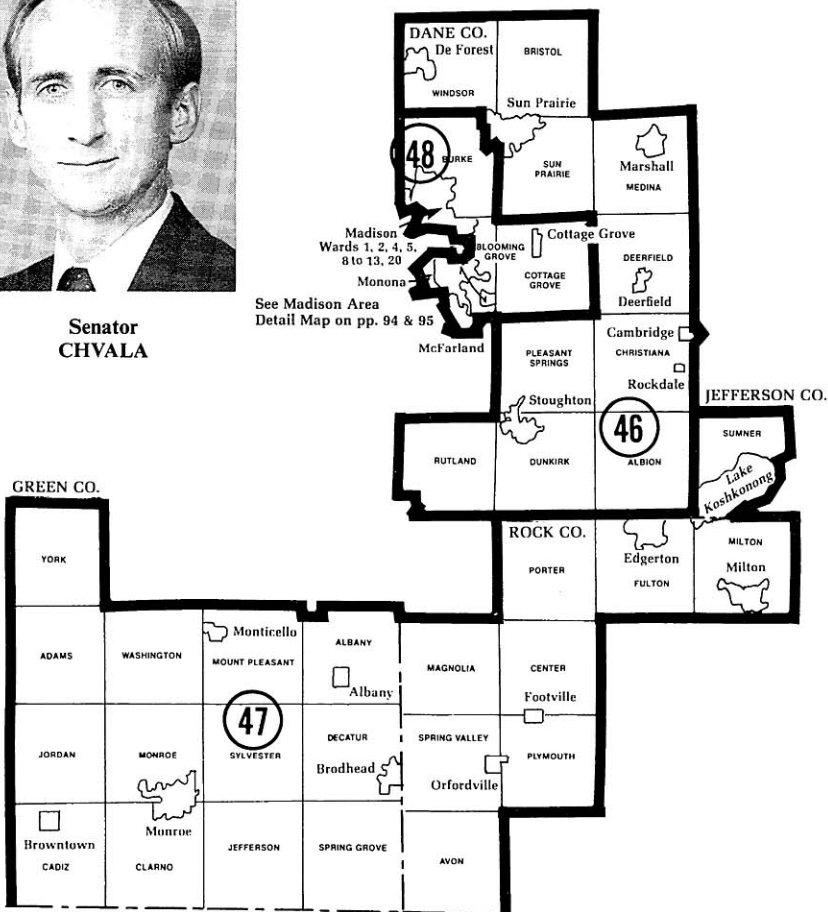
Voting address: 2411 East Ridge Road, Beloit 53511.

Mailing address: (office) Room 109 North, State Capitol, P.O. Box 8953, Madison 53708.



Senator
CHVALA

16th SENATE DISTRICT



Charles J. Chvala (Dem.), 16th Senate District

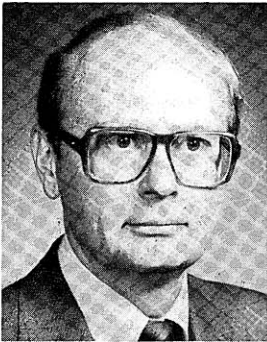
Born Merrill, Wis., December 5, 1954; married; 2 children. Graduate La Follette High School; B.A. in political science, UW-Madison 1978; law degree, UW-Madison 1978. Legislator, attorney. Member State Bar of Wisconsin; Citizens Utility Board; Dane County Bar Association. Former member Vets House (chm., bd. of dir.); The Attic (bd. of dir.). Served on Madison School Board (student mbr.) 1972-73.

Elected to Assembly 1982; elected to Senate 1984; reelected 1988. Biennial Senate committee assignments: 1989 — Urban Affairs, Environmental Resources, Utilities and Elections (vice chp.); Judiciary and Consumer Affairs (mbr. since 1985); Jt. Com. on Finance (mbr. since 1985); State Council on Alcohol and Other Drug Abuse (chp., also 1987, mbr. 1985). 1987 — Urban Affairs, Energy, Environmental Resources and Elections (vice chp.); Legis. Coun. Coms. on Developmental Disabilities Laws (vice chp.), on Solid Waste Management and its Subcom. on Resource Recovery. 1985 — Energy and Environmental Resources; Jt. Survey Com. on Debt Management; Legislative Coun. Coms. on Medical Malpractice (eff. 1/3/85, also 1983 Assembly), on Lobby Law Review (chp.); Task Force on Professional and Occupational Discipline; Asbestos Study Com.; Minimum Wage Council; Task Force on Brain Trauma. Assembly committee assignments: 1983 — Judiciary (vice chp.); Consumer and Commercial Credit (eff. 1/24/84); Elections; Energy and Utilities; Labor; Transportation.

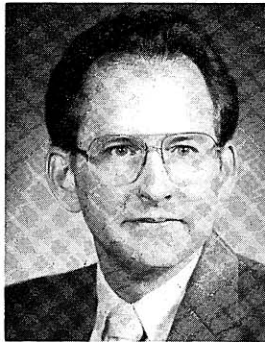
Telephone: Capitol: (608) 266-9170; District: (608) 244-9257.

Voting address: 1 Coach House Drive, Madison 53714.

Mailing address: (office) Room 331 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
LOFTUS**



**Representative
DEININGER**



**Representative
ROHAN**

Thomas A. Loftus (Dem.), 46th Assembly District

Born Stoughton, April 24, 1945; married; two children. Graduate Sun Prairie Elementary and High Schools; B.S. UW-Whitewater 1970; M.A. UW-Madison 1971. Full-time legislator. Former administrative assistant to speaker of Wis. Assembly; adjunct professor of political science, UW-Whitewater. Veteran; served in Army 1965-67.

Elected to Assembly since 1976. Speaker of the Assembly since 1983. Majority Leader 1981. Biennial committee assignments: **1989** — Jt. Com. on Employment Relations (co-chp. since 1983, vice chp. 1981); Jt. Com. on Legislative Organization (co-chp. since 1983, vice chp. 1981); Assembly Organization (chp. since 1983, vice chp. 1981); Rules (vice chp. since 1983, chp. 1981); Legislative Council (vice chp. 1987, 1983, chp. 1985, mbr. 1981); Disability Bd. (mbr. since 1983). **1987** — Legis. Coun. Com. on American Indian Study (chp.). **1985** — Select Com. on the Future of the UW System (chp.); Legis. Coun. Com. on Employment Disincentives (chp.); Wis. Strategic Development Comm. (also 1984). **1983** — Interstate Cooperation Comm. (also 1981); Housing and Economic Development Authority. **1981** — Legis. Coun. Com. on Medical Assistance. **1979** — Health and Soc. Services (vice chp., also 1977) and its Subcoms. on Welfare Reform (chp., also 1977) and on Cuban Refugees; Energy; Environmental Resources; Transportation.

Telephone: Capitol: (608) 266-3387; District: (608) 837-8420.

Voting address: 1210 Columbus Street, Sun Prairie 53590.

Mailing address: (office) Room 211 West, State Capitol, P.O. Box 8952, Madison 53708.

David G. Deininger (Rep.), 47th Assembly District

Born Monroe, July 9, 1947; married; 3 children. Graduate Monroe H.S.; B.S. United States Naval Academy, Annapolis 1969; J.D. UW-Madison 1978. Attorney. Vietnam Era veteran; served in Navy 1969-75. Member Optimist Club of Monroe (past pres.); Green Co. Bar Assn. (past pres.); Green Co. Republican Party (former chm.); American Legion and VFW; Monroe Theatre Guild. Green Co. Corporation Counsel 1980-84; Monroe School Board member 1986 to 1989.

Elected to Assembly 1986; reelected 1988. Biennial committee assignments: **1989** — Elections and Constitutional Law; Health; Judiciary (ranking minority mbr.); Urban and Local Affairs (also 1987). **1987** — Elections; Environmental Resources and Utilities; Labor; Select Com. on Rural Development; Legis. Coun. Coms. on Marital Property Implementation, on School District Boundary Changes (sec.); Gov.'s Comm. on USS Wisconsin (exec. com.).

Telephone: Capitol: (608) 266-1192; District: (608) 325-6394.

Voting address: 2116 11th Street, Monroe 53566.

Mailing address: (office) Room 308 West, State Capitol, P.O. Box 8952, Madison 53708.

Sue Rohan (Dem.), 48th Assembly District

Born Appleton, November 23, 1952; 2 children. Graduate Wausau H.S.; B.S. in education, UW-Madison 1973; graduate work in educational administration, UW-Madison. Former educational diagnostician and consultant, special education teacher. Member Madison Area Quality Improvement Network (pres.). Former member Greater Madison Convention and Visitor's Bureau (bd. of dir.); Phi Lambda Theta (bd. of dir.); National Education Assn.; Wis. Education Assn. Coun.; Madison Teachers, Inc. (elected contract negotiator); Citizens for a Better Environment; League of Women Voters. Member Council of State Governments' Task Force on Education and Task Force on State-Local Relations. Served on Madison City Council 1983-85.

Elected to Assembly since 1984. Biennial committee assignments: **1989** — Colleges and Universities (chp., vice chp. 1987); Aging; Commerce and Consumer Affairs (vice chp. 1987, 1985); Education (mbr. since 1985); State Council on Alcohol and Other Drug Abuse (also 1987); Gov.'s Coun. on Business and Education Partnerships (also 1987, 1985); Task Force on Youth Alcohol and Other Drug Abuse (chp., also 1987). **1987** — State Affairs; Legis. Coun. Coms. on Surrogate Parenting, on Targeted Educational Services. **1985** — Economic Development and chp. of its Subcommittee on State-Local Partnership; Environmental Resources.

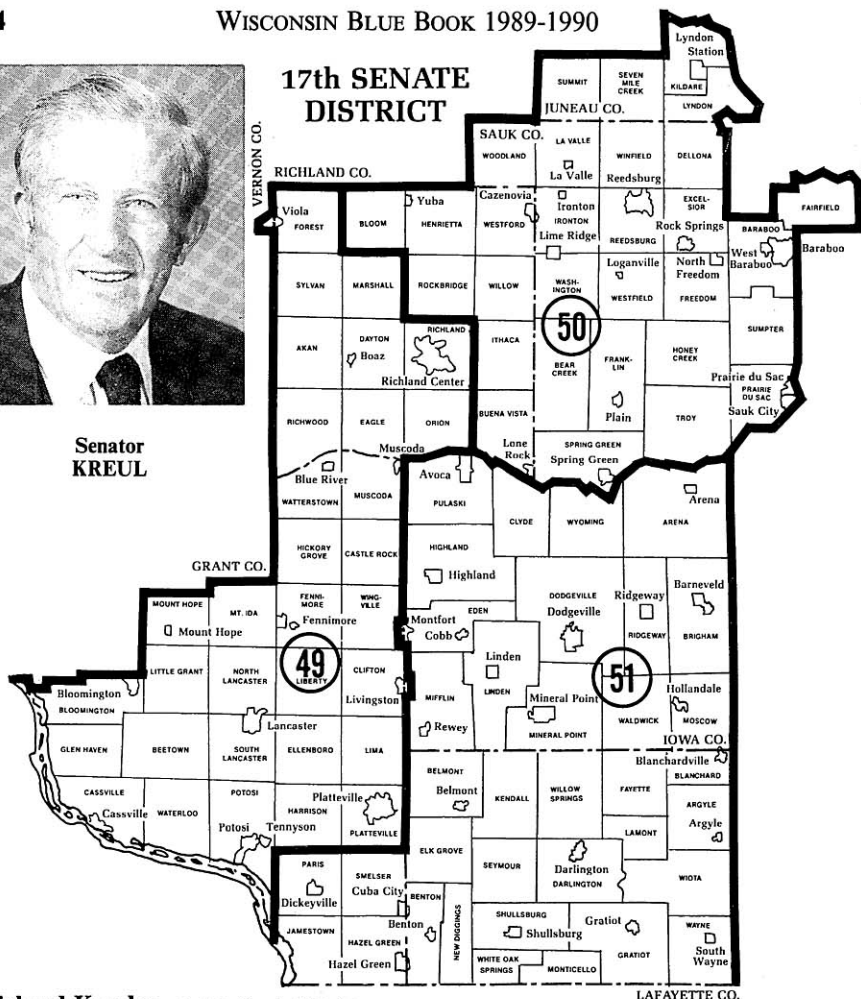
Telephone: Capitol: (608) 266-5342; District: (608) 221-3444.

Voting address: 6100 Queens Way, Monona 53716.

Mailing address: (office) Room 118 West, State Capitol, P.O. Box 8953, Madison 53708.



Senator
KREUL



Richard Kreul (Rep.), 17th Senate District

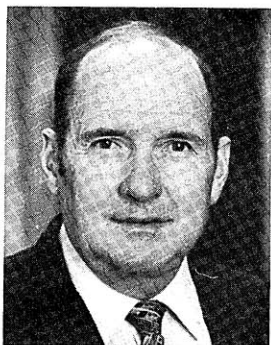
Born town of Mount Ida, April 26, 1924; married; 5 children. Graduate Fennimore High School. Farmer and real estate broker. Member Fennimore Chamber of Commerce; Masonic organization; Grant Co. Farm Bureau. Former member Grant Co. National Farmers Organization (treasurer); Kiwanis; Elks. Member school board 1953-78; Cooperative Educational Service Agency 14 Board of Control 1970-78; served as county jury commissioner 1966-78.

Elected to Senate since 1978. Minority Caucus Chairperson 1985 (also 1983). Biennial committee assignments: 1989 — Jt. Com. for Review of Administrative Rules (since 1979); Transportation, Conservation and Mining; Urban Affairs, Environmental Resources, Utilities and Elections; State Supported Programs Study and Adv. Com. (since 1985); Legislative Council (also 1987); Educational Communications Bd. 1987 — Aging, Banking, Commercial Credit and Taxation (also 1985); Labor, Business, Insurance, Veterans and Military Affairs; Transportation, Tourism and Conservation; Select Com. on the Regulation of Gambling; Wis. Housing and Economic Development Authority (also 1985); Gov.'s VTAE Study Commission; Legis. Coun. Com. on School District Boundary Changes. 1985 — Labor, Business, Veterans Affairs and Insurance; Transportation (also 1983); Highway Safety Coun. (since 1979); Legis. Coun. Coms. on Municipal Collective Bargaining Law (also 1983), on Regulation of Financial Institutions; Gov.'s Comm. on Agriculture. 1983 — Legis. Coun. Coms. on Revision of Town Laws, on State Deposit Guarantee Fund; Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com.; Transportation Projects Comm.; Traffic Law Enforcement Com. 1981 — Labor, Government, Veterans Affairs and Tourism; State Capitol and Executive Residence Bd.; Legis. Coun. Coms. on Alien Land Ownership, on Interrelationship of Urban and Rural Policies, on Judgments Against Sheriffs, on Mobile Home Taxation and Zoning, on School Dropout Prevention (also 1979). 1979 — Agriculture, Labor and Local Affairs; Legis. Coun. Com. on Watershed Management.

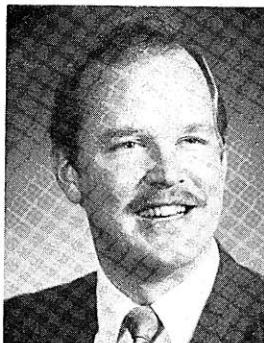
Telephone: Capitol: (608) 266-0703; District: (608) 822-6070.

Voting address: 1955-12th Street, Fennimore 53809.

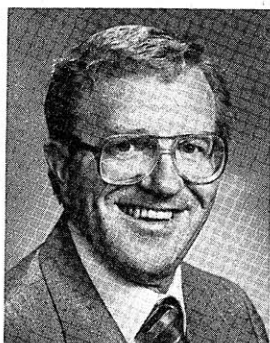
Mailing address: (office) Room 310 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) P.O. Box 35, Fennimore 53809.



**Representative
BRANDEMUEHL**



**Representative
SCHULTZ**



**Representative
TREGONING**

David A. Brandemuehl (Rep.), 49th Assembly District

Born Mt. Hope, December 7, 1931; married; 4 children. Graduate Fennimore Community schools; attended UW-Madison farm short course. Legislator and farmer. Korean Conflict veteran; Air Force 1951-55. Member American Legion; Farm Bureau; Grant Co. Republican Party; Wis. Assn. of School Boards (honorary mbr.). Former member Good Samaritan Center (adv. bd.); Schmitt Woodland Hills Retirement Home (bd. of dir.); Grant Co. Mental Health Assn. (pres.); Fennimore Community Theater. Member Fennimore Community School Bd. 1967-87; Regional CESA 3 Board of Control 1978-87 (pres. 1983-87).

Elected to Assembly 1986; reelected 1988. Biennial committee assignments: **1989** — Criminal Justice and Public Safety (also 1987); Education (also 1987); Highways (also 1987); Council on Traffic Law Enforcement (also 1987). **1987** — Legis. Coun. Com. on School District Boundary Changes.

Telephone: Capitol: (608) 266-1170; District: (608) 822-3776.

Voting address: Town of Mt. Ida.

Mailing address: (office) Room 324 North, State Capitol, P.O. Box 8952, Madison 53708; (district) 13081 Pine Road, Fennimore 53809-9619.

Dale W. Schultz (Rep.), 50th Assembly District

Born Madison, June 12, 1953; married; one child. Graduate Madison West H.S.; B.B.A. UW-Madison 1975. Farm manager and realtor. Former legislative assistant and welfare analyst (WIN Program). Member Sauk Co. Farm Bureau; Masons; Kiwanis; Jaycees; Hillpoint Rod and Gun Club; Hillpoint Volunteer Fire Dept. (pres.); Sauk Co. Historical Society (bd. of dir.). Nominated Natl. Jaycee *Outstanding Young Man of America* 1984, 1986; Wis. Chiefs of Police Assn. *Statesman for Law Enforcement* 1984, 1986. Wis. Counties Assn. *Resolution of Appreciation* 1986; University of Wisconsin Centers *Certificate of Appreciation* 1986. Former member Wis. Soc. of Farm Managers and Rural Appraisers; Wis. and Natl. Assns. of Parliamentarians; Woodland Owners Assn.

Elected to Assembly since 1982. Biennial committee assignments: **1989** — Jt. Com. on Audit (ranking minority mbr., also 1987, mbr. 1985, 1983); Environmental Resources and Utilities (ranking minority mbr., also 1987); Financial Institutions and Insurance (also 1987). **1987** — Commerce and Consumer Affairs (resigned 12/18/87); Legis. Coun. Com. on Natural and Recreational Resources; Gov.'s Clean Water Task Force. **1985** — Environmental Resources; Judiciary; Legis. Coun. Com. on Medical Malpractice (also 1983).

Telephone: Capitol: (608) 266-8531; District: (608) 986-3831.

Voting address: Town of Washington.

Mailing address: (office) Room 306 West, State Capitol, P.O. Box 8953, Madison 53708; (district) E3576 Hwy. 154, Hillpoint 53937.

Joseph E. Tregoning (Rep.), 51st Assembly District

Born Shullsburg, May 26, 1941; married; one child. Grad. Shullsburg H.S.; Sales Training, Inc., Milw. Legislator and farmer. Member American Legis. Exchange Coun.; Masons; Zor Shrine; Kiwanis; Lions; Full Gospel Business Men's Fellowship Internatl.; Lafayette Co. Farm Bureau; National Rifle Assn.; Lafayette Co. Rep. Party (chp. 1964-67); NCSL's Transportation Com. Former member Midwest Conf. of CSG's Coms. on Transportation and Highway Safety (vice chp.) and on Agriculture (chp.); Natl. Com. on Uniform Traffic Laws and Ordinances; Rep. Assembly Campaign Com. 1978-83 (chp.).

Elected to Assembly in April 1967 special election; reelected since 1968. Assistant Minority Leader 1987; Minority Caucus Chairperson 1985 (also 1983); Vice Chairperson 1981, 1979. Biennial committee assignments: **1989** — Agriculture (since 1967); Labor (since 1975); Transportation (ranking minority mbr.); Legislative Council; Transportation Projects Comm. (also 1987, 1983); Disabled Adv. Coun. (since 1985); Interagency Coordinating Coun. (also 1987). **1987** — Jt. Com. on Legislative Organization; Assembly Organization (since 1983); Rules (since 1983); Dairy Task Force; Legis. Coun. Coms. on Biotechnology (sec.), on Mining (sec., also 1985, mbr. since 1979). **1985** — Gov.'s Comm. on Agriculture. **1983** — Legislative Coun. Com. on Uniform Trade Secrets Act; Interstate Cooperation Comm. (since 1973).

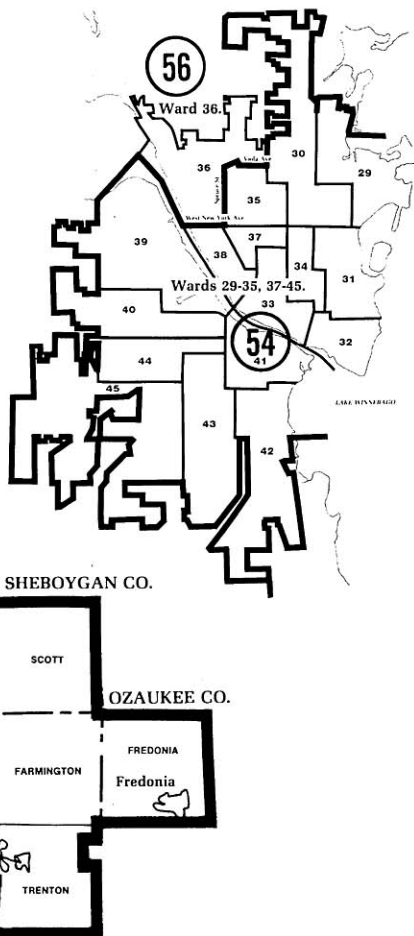
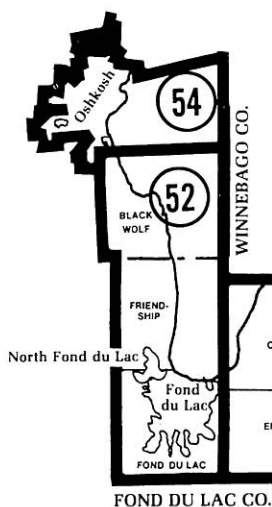
Telephone: Capitol: (608) 266-7502; District: (608) 965-3688.

Voting address: 210 West Oates Street, Shullsburg 53586.

Mailing address: (office) Room 7 East, State Capitol, P.O. Box 8953, Madison 53708.

18th SENATE DISTRICT

Detail Map: Oshkosh



Senator
BUETTNER

Carol A. Buettner (Rep.), 18th Senate District

Born Madison, January 16, 1948; married. Graduate Madison West High School; B.S. UW-Oshkosh 1972; preretirement education leadership training, Univ. of Michigan School of Gerontology. Full-time legislator. Former director Winnebago Co. nutrition program for older adults, instructor of preretirement education at Fox Valley Technical Institute. Member Oshkosh Com. on Aging; Boys Club of Oshkosh (bd. of dir.); Oshkosh Big Brothers and Big Sisters; Altrusa Internatl.; Winnebago Co. Rep. Party; Oshkosh Toastmistress (past pres.). Former member Oshkosh Foundation (bd. of dir.); Wis. Assn. of Nutrition Directors (secy-treas.).

Elected to Assembly 1982-1986 (resigned 4/20/87); elected to Senate in April 1987 special election; reelected 1988. Minority Caucus Secretary 1989. Biennial Senate committee assignments: 1989 — Aging, Banking, Commercial Credit and Taxation (also 1987); Judiciary and Consumer Affairs (also 1987); State Building Comm.; Council on Traffic Law Enforcement; Council on Child Labor (also 1987). 1987 — Housing, Government Operations and Cultural Affairs; Legis. Coun. Coms. on Fox River System (sec.), on Targeted Educational Services. Assembly committee assignments: 1987 — Colleges and Universities; Criminal Justice and Public Safety (also 1985). 1985 — Aging; Economic Development; Legis. Coun. Coms. on Juvenile Offender Disposition, on Mentally Ill Inmates; Gov's. Task Force on Occupational and Professional Discipline. 1983 — Family and Economic Assistance; Health and Human Services; Small Business; Coun. on Child Labor.

Telephone: Capitol: (608) 266-5300; District: (414) 233-8400.

Voting address: 232 Fulton Avenue, Oshkosh 54901.

Mailing address: (office) Room 323 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
LAUTENSCHLAGER**



**Representative
PANZER**



**Representative
UNDERHEIM**

Peggy A. Lautenschlager (Dem.), 52nd Assembly District

Born Fond du Lac, November 22, 1955; married; 2 children. Graduate L.P. Goodrich H.S.; B.A., Phi Beta Kappa, Lake Forest College (Illinois) 1977; J.D. UW-Madison 1980. Full-time legislator. Former practicing attorney. Member Wisconsin and Fond du Lac Bar Assns.; Jaycees; Fond du Lac Assn. for Retarded Citizens; League of Women Voters; Women in Management. Former member Wisconsin State Elections Bd. 1985-87; Gov.'s Council on Domestic Abuse 1983-86; Winnebago Co. District Attorney 1985-88.

Elected to Assembly 1988. Biennial committee assignments: 1989 — Environmental Resources and Utilities (vice chp.); Natural Resources (vice chp.); Aging; Education; Judiciary; Legislative Council Com. on Drug Law Enforcement (vice chp.); Select Com. on Health Care Financing.

Telephone: Capitol: (608) 266-3156; District: (414) 922-6506.

Voting address: 252 Sheboygan Street, Fond du Lac 54935.

Mailing address: (office) Room 30 West, State Capitol, P.O. Box 8952, Madison 53708.

Mary E. Panzer (Rep.), 53rd Assembly District

Born Waupun, September 19, 1951; single. Graduate Mayville High School; B.A. UW-Madison. Former banker, state Senate legislative analyst. Member Wisconsin Farm Bureau; Republican Party of Wis. and Washington Co.; New Republican Conference (past legislative chm.); Order of Women Legislators; PACE; Business and Professional Women; Washington Co. Red Cross Board.

Elected to Assembly in January 1980 special election; reelected since 1980. Biennial committee assignments: 1989 — Jt. Com. on Finance (ranking minority mbr., mbr. since 1985); Legislative Council (secretary); Select Com. on Health Care Financing. 1987 — Gov.'s Task Force on VTAE Study Comm.; H&SS Adv. Com. on Women Offenders (also 1985); Legis. Coun. Com. on Nursing Home Reimbursement; Prison Overcrowding Task Force; Commissioner's Corporate Takeover Advisory Com. 1985 — Legis. Coun. Coms. on Condominium Issues (also 1983), on Venture Capital (sec.); VTAE Bd. Adv. Com. on Displaced Homemakers (also 1983). 1983 — Economic Development; Higher and Vocational Education; Jt. Com. on Audit; Legis. Coun. Com. on Groundwater Management. 1981 — Consumer and Commercial Credit; Tourism and Recreation; Job Creation and International Marketing Development (eff. 12/11/81); Legis. Coun. Coms. on Correctional Services and on Structure of Corrections System. 1979 — Financial Institutions; Government Operations; Tourism, Recreation and Economic Development; Legis. Coun. Com. on Correctional Facilities.

Telephone: Capitol: (608) 266-8551; District: (414) 334-7283.

Voting address: 635 Tamarack Drive West, West Bend 53095.

Mailing address: (office) Room 329 North, State Capitol, P.O. Box 8953, Madison 53708.

Gregg Underheim (Rep.), 54th Assembly District

Born La Crosse, August 22, 1950; single. Graduate La Crosse Central H.S.; B.S. UW-La Crosse 1972. Full-time legislator. Former high school English teacher and congressional aide on the staff of Congressman Thomas Petri. Member Kiwanis Club of Oshkosh (past president); YMCA; Choraliers; Winnebago County Republican Party; Sexual Abuse Services (bd. of dir.); Oshkosh Symphony (bd. of dir.).

Elected to Assembly in June 1987 special election; reelected 1988. Biennial committee assignments: 1989 — Children and Human Services (also 1987); Colleges and Universities (ranking minority mbr., mbr. 1987); Health; Judiciary; Select Com. on Health Care Financing. 1987 — Trade, Industry and Small Business; Legis. Coun. Com. on Community Aids.

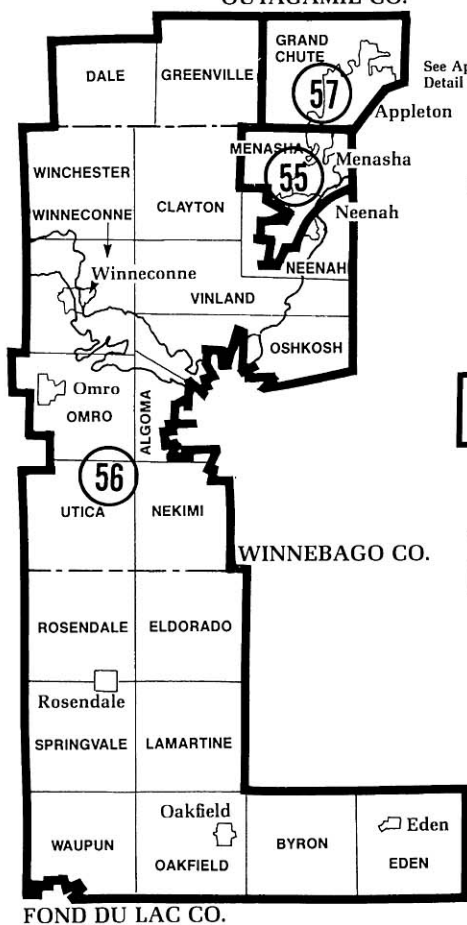
Telephone: Capitol: (608) 266-2254; District: (414) 233-1082.

Voting address: 1652 Beech Street, Oshkosh 54901.

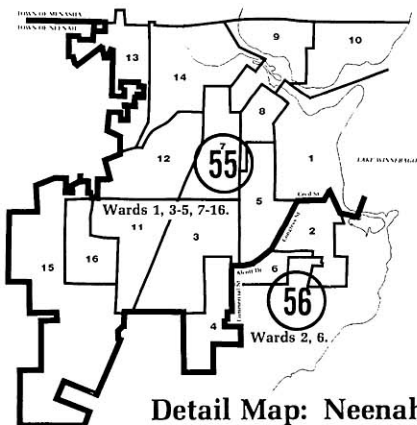
Mailing address: (office) Room 307 North, State Capitol, P.O. Box 8953, Madison 53708.

OUTAGAMIE CO.

19th SENATE DISTRICT



See Appleton
Detail Map on p. 22



Detail Map: Neenah

Senator
ELLIS**Michael G. Ellis (Rep.), 19th Senate District**

Born Neenah, February 21, 1941; married. Graduate Neenah High School; B.A. in political science and history, UW-Oshkosh 1965. Legislator and farmer (raises horses). Neenah City Council 1969-75.

Elected to Assembly 1970-80; elected to Senate since 1982. Minority Leader 1989. Assistant Minority Leader 1987, 1985. Biennial Senate committee assignments: **1989** — Senate Organization (also 1987, 1985); Senate Rules (also 1987); Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization (also 1987, 1985); Legislative Council; Disability Bd. **1987** — Urban Affairs, Energy, Environmental Resources and Elections; Housing, Government Operations and Cultural Affairs (resigned 4/21/87); Legis. Coun. Com. on Natural and Recreational Resources. **1985** — Energy and Environmental Resources (also 1983); Tourism, Revenue, Financial Institutions and Forestry; Child Labor Coun. **1983** — Transportation; Legis. Coun. Peace Officer Study Com. Assembly committee assignments: **1981** — Jt. Com. on Finance (also 1979); Legislative Council (also 1979). **1977** — Internal Management; Local Affairs. **1975** — Municipalities (also 1971); Printing. **1973** — Taxation (also 1971); State Affairs; Traffic Law Enforcement Coun. **1971** — Legis. Coun. Com. on Uniform Commercial Code Amendments.

Telephone: Capitol: (608) 266-0718; District: (414) 722-0182 (home), (414) 729-4801 (office).

Voting address: 2021 East Mears Road, Neenah 54956.

Mailing address: (office) Room 246 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) 101 West Canal Street, Neenah 54956.



**Representative
WALLING**



**Representative
KLUSMAN**



**Representative
PROSSER**

Esther K. Walling (Rep.), 55th Assembly District

Born Winnebago Co., April 7, 1940; married; 2 children. Grad. Oshkosh H.S.; attended UW-Oshkosh. Former secretary, sales manager, executive asst. Mbr. Neenah-Menasha Rep. Club; Winnebago Co. Rep. Party; Twin City Business and Professional Women; Friends of Menasha Library; Neenah-Menasha Historical Soc.; Toastmaster's International 1331; Winnebago Co. Fedn. of Republican Women. Former mbr. Wis. Towns Assn. (vice chp. Winnebago Co. unit); Wis. Suburban League (bd. of dir.); Fox Valley Tech. Instit. Small Municipality Adv. Com. (chp.); Fox Cities Chamber of Commerce and Industry; Wis. delegate Natl. Coun. of Engineering Examiners 1980-82. Engineers Section, Arch., Prof. Eng., Designers and Land Surveyors Exam. Bd. 1979-82 (public mbr.). Town clerk 1975-77; town chp. 1977-81.

Elected to Assembly since 1982. Biennial committee assignments: **1989** — Aging (ranking minority mbr.); Labor (also 1987, 1985); Ways and Means (also 1987); Jt. Survey Com. on Retirement Systems (ranking minority mbr. since 1985); Retirement Research Com. (also 1987, 1985); Council on Child Labor (also 1987). **1987** — Transportation; Legis. Coun. Coms. on Child Care Regulation, on Uniform Anatomical Gift Act. **1985** — Highways; Urban and Local Affairs; Legis. Coun. Coms. on Condominium Issues (also 1983).

Telephone: Capitol: (608) 266-5719; District: (414) 725-9392.

Voting address: (Town of Menasha) 1225 Kluck Street, Neenah 54956.

Mailing address: (office) Room 305 West, State Capitol, P.O. Box 8953, Madison 53708.

Judith Klusman (Rep.), 56th Assembly District

Born Neenah, December 14, 1956; married; 2 boys. Graduate Winneconne H.S.; attended Concordia College, Moorhead, Minnesota 1975-77. Graduate Group II Wisconsin Rural Leadership Program. Dairy farmer. Member District 10 Land O'Lakes Assn. (bd. of dir., sec.); Winnebago Co. Farm Bureau (former bd. of dir., sec.-treas.); Altrusa International; 4-H county leader (music and drama ldr.); UW-Extension Family Adv. Com.; Ducks Unlimited; Holstein Assn.; Republican Party of Wisconsin (past mbr. county executive com.); Wisconsin Federation of Republican Women (past 6th Dist. chm., past county pres.). Former member Morning Glory Farms Young Cooperators (district bd. of dir.); church choir dir. Appointed to Wisconsin Leadership Council for Agricultural Education. Received Winnebago Co. Farm Bureau *Outstanding Young Farm Couple Award* 1983; *4-H Key Award Winner* 1975. Town of Clayton Zoning Com. (chm.) 1986-88.

Elected to Assembly 1988. Biennial committee assignments: **1989** — Aging; Agriculture; Rural Development and Forestry; Small Business, Employment and Training.

Telephone: Capitol: (608) 266-7500; District: (414) 836-3850.

Voting address: 7544 Green Meadow Road, Oshkosh 54904.

Mailing address: (office) Room 310 West, State Capitol, P.O. Box 8952, Madison 53708.

David T. Prosser, Jr. (Rep.), 57th Assembly District

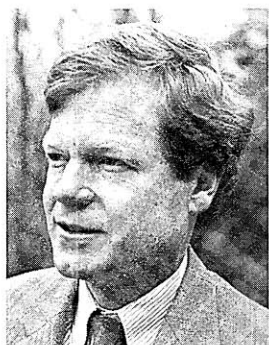
Born Chicago, Illinois, Dec. 24, 1942; single. Graduate Appleton H.S.; B.A. DePauw Univ. 1965; J.D. UW-Madison Law School 1968. Attorney. Former District Attorney Outagamie Co. 1977-78, admin. asst. to U.S. congressman 1973-74, attorney-advisor U.S. Dept. of Justice 1969-72, lecturer Indiana Univ.-Indianapolis Law School 1968-69. Member Fox Cities Chamber of Commerce and Industry; American, Wis. and Outagamie Co. Bar Assns.; Outagamie Co. Rep. Party; NCSL Law and Justice Com. 1981, 1983 (vice chp.). Former mbr. Wis. Coun. on Criminal Justice, 1980-83 (exec. com.); Judicial Coun. Com. on Prelim. Examinations 1981; Wisconsin Sentencing Comm. 1984-88.

Elected to Assembly since 1978. Minority Leader 1989. Biennial committee assignments: **1989** — Assembly Organization; Rules; Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization; Legislative Council (also 1987); Disability Bd.; Uniform State Laws Comm. (since 1983). **1987** — Jt. Com. on Finance (also 1985); Legis. Coun. Coms. on Law Revision (also 1985, 1983), on Fox River System, on Uniform Anatomical Gift Act. **1985** — Legis. Coun. Com. on Community Corrections Issues. **1983** — Criminal Justice and Public Safety (also 1981, 1979); Elections (also 1981, 1979); Energy and Utilities; Judiciary (also 1981, 1979).

Telephone: Capitol: (608) 266-3070; District: (414) 731-4404.

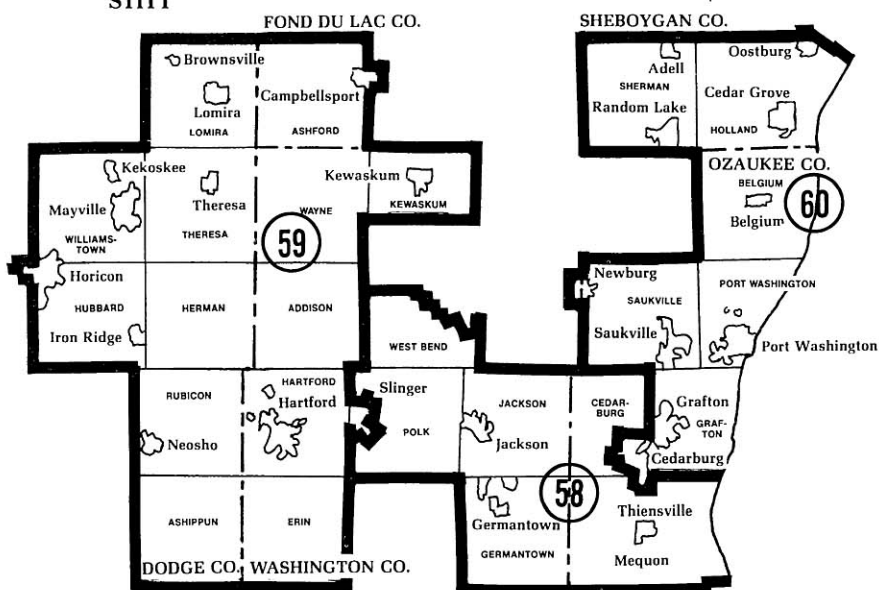
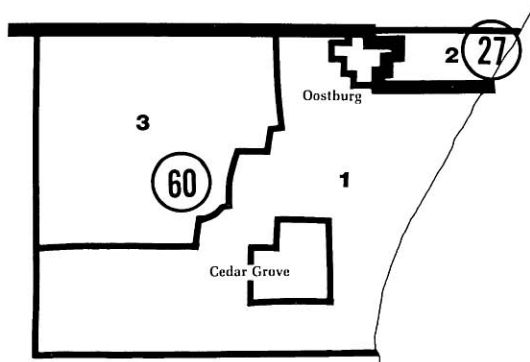
Voting address: 2904 North Meade Street, Appleton 54911.

Mailing address: (office) Room 205 West, State Capitol, P.O. Box 8953, Madison 53708.



**Senator
STITT**

Detail Map: Town of Holland



20th SENATE DISTRICT

Donald K. Stitt (Rep.), 20th Senate District

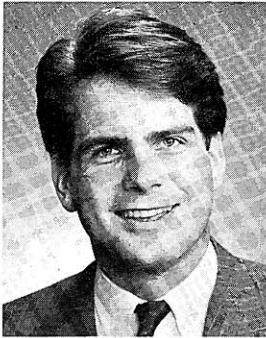
Born Milwaukee, November 26, 1944; married; 4 children. Graduate Whitefish Bay High School; B.S. UW-Madison 1968; J.D. Marquette Law School 1971; LL.M. Georgetown Law Center 1977. Legislator, attorney. Former assistant district attorney, securities broker. Member Rotary; American Legislative Exchange Council (nat'l. bd. of dir.). Served on Port Washington Bd. of Education 1978-84; elected State Chairman of the Republican Party of Wisconsin 1988.

Elected to Assembly in July 1979 special election; reelected 1980, 1982; elected to Senate 1984; reelected 1988. Biennial Senate committee assignments: **1989** — Judiciary and Consumer Affairs (also 1987); Jt. Com. on Audit; Jt. Survey Com. on Retirement Systems; Retirement Research Com.; Legis. Coun. Com. on Law Revision (also 1987, 1985). **1987** — Jt. Com. on Finance (also 1985, 1983); Jt. Survey Com. on Debt Management; Governor's Task Force on Great Lakes Water Levels (co-chp.). **1985** — Legis. Council Com. on Venture Capital. Assembly committee assignments: **1983** — Legislative Council and its Com. on Primary Prevention. **1981** — Health and Human Services; Judiciary (eff. 1/21/82); Small Business and Economic Development; Urban Affairs and Housing; Legis. Coun. Coms. on Economic Development, on Medical Assistance. **1979** — Health and Social Services; Small Business.

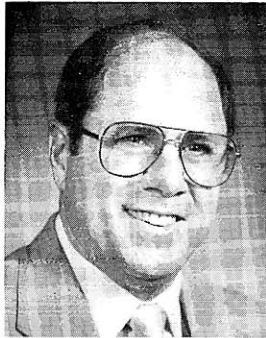
Telephone: Capitol: (608) 266-7513; District: (414) 284-4455.

Voting address: 3682 Norport Drive, Port Washington 53074.

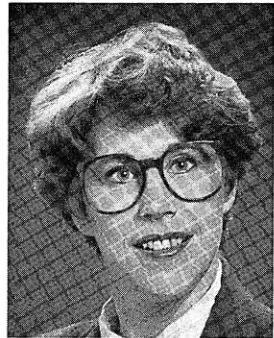
Mailing address: (office) Room 417 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) 114 East Main Street, Port Washington 53074.



**Representative
LOUCKS**



**Representative
LEHMAN**



**Representative
VERGERONT**

Steven D. Loucks (Rep.), 58th Assembly District

Born St. Paul, Minnesota, September 8, 1961. Graduate Homestead H.S., Mequon; B.A. in political science and history, Marquette U. 1983. Independent consultant. Former associate government relations director for a manufacturing association and a legislative assistant to U.S. Senator Robert W. Kasten, Jr. Member Republican Party of Ozaukee Co. (finance chm.); American Cancer Society, Ozaukee County South Unit (bd. mbr.); Deutschstadt Heritage Foundation of Germantown; Mequon-Thiensville Rotary Club; Republican Party of Washington County. Former member Associated Students of Marquette U. (pres.).

Elected to Assembly 1988. Biennial committee assignments: 1989 — Commerce and Consumer Affairs; Small Business, Employment and Training; Transportation; Urban Education.

Telephone: Capitol: (608) 266-3756; District: (414) 242-4557.

Voting address: 5547 West Parkview Drive 116N, Mequon 53092.

Mailing address: (office) Room 327 West, State Capitol, P.O. Box 8952, Madison 53708.

Michael A. Lehman (Rep.), 59th Assembly District

Born Rice Lake, April 24, 1943; married; 3 children. Graduate Hartford Union H.S.; attended MATC and MPTI. Full-time legislator. Former salesman, hospital and road construction employee. Member Hartford Lions; Hartford Memorial Hospital Volunteers Fund Raisers; Dodge County and Washington County Republican Parties; Wis. Farm Bureau. Former member Hartford Volunteer Fire Dept.; Hospital Engineers Assn.; Laborer local; Operating Engineers local.

Elected to Assembly 1988. Biennial committee assignments: 1989 — Criminal Justice and Public Safety; Excise and Fees; Highways; Housing, Securities and Corporate Policy.

Telephone: Capitol: (608) 267-2367; District: (414) 673-7979.

Voting address: 1317 Honeysuckle Road, Hartford 53027.

Mailing address: (office) Room 310 West, State Capitol, P.O. Box 8952, Madison 53708.

Susan B. Vergeront (Rep.), 60th Assembly District

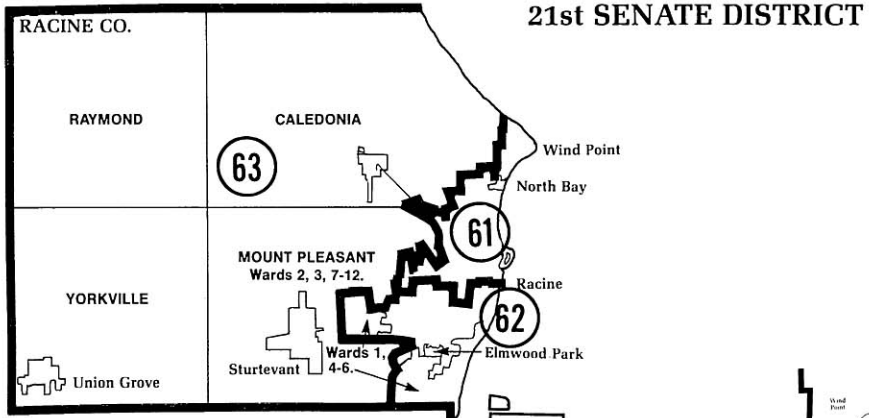
Born Milwaukee, Nov. 30, 1945; married; 3 children. Graduate Manitowoc Lincoln H.S.; B.S. in political science, UW-Madison 1967. Public relations consultant. Former community relations coordinator for chamber of commerce, Wis. Legislative Council research staff. Member Grafton Chamber of Commerce; Ozaukee Council on Alcohol and Drug Abuse (dir.); Grafton Jaycee Women (past vice pres., state dir.); U.S. Jaycee Women's Congress; Ozaukee and Sheboygan Cos. Rep. Party; American Legislative Exchange Council (Wis. chairperson). Former member A.A.U.W.; Ozaukee Day Care Center (bd. vice pres.). Wis. Jaycee *Outstanding Young Wisconsinite* 1981. Served on Grafton Bd. of Education 1981 to 1987.

Elected to Assembly 1984; reelected since 1986. Biennial committee assignments: 1989 — Small Business, Employment and Training (ranking minority member); Urban Education; Ways and Means (also 1987); Forward Wis., Inc.; Women's Council (chp., also 1987); Coastal Management Council (also 1987). 1987 — Labor (ranking minority mbr., mbr. 1985); Colleges and Universities (eff. 4/28/87); Trade, Industry and Small Business; Legis. Coun. Coms. on Child Care Regulation, on Targeted Educational Services. 1985 — Economic Development; Energy; Legis. Coun. Coms. on International Trade, on Pregnancy Options (eff. 1/31/85), on Primary Prevention (eff. 1/3/85).

Telephone: Capitol: (608) 267-2369; District: (414) 377-9617.

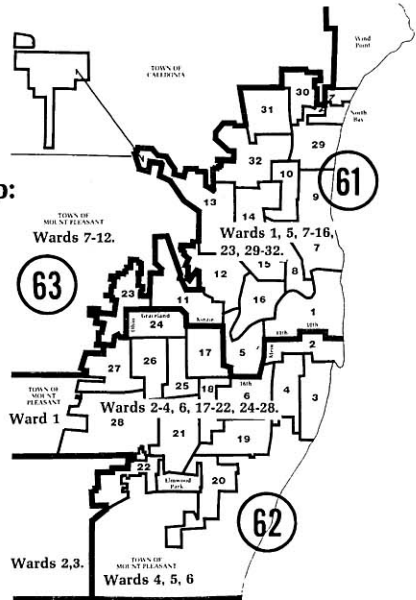
Voting address: 390 Vista View Drive, Cedarburg 53012.

Mailing address: (office) Room 312 West, State Capitol, P.O. Box 8953, Madison 53708; (district) 390 Vista View Dr., Cedarburg 53012.



**Senator
STROHL**

Detail Map: Racine



Joseph A. Strohl (Dem.), 21st Senate District

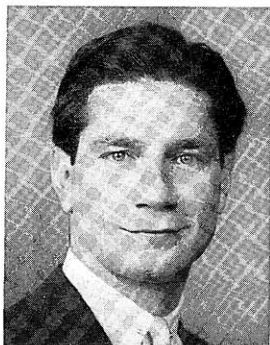
Born Evanston, Ill., March 19, 1946; married; 1 child, 1 stepchild. Grad. Stephenson, Michigan H.S.; B.S. Northern Michigan Univ. 1968; graduate work UW-Milwaukee 1968. Full-time legislator. Former aide to U.S. congressman, teacher.

Elected to Senate since 1978. Majority Leader 1989, 1987. Biennial committee assignments: **1989** — Senate Rules (chp., also 1987); Senate Organization (also 1987); Jt. Com. on Employment Relations (also 1987); Jt. Com. on Legislative Organization (also 1987); Low-Level Radioactive Waste Council (since 1983); Radioactive Waste Review Bd. (chp., also 1981-87); Legislative Council (since 1983). **1987** — Legis. Coun. Com. on Solid Waste Management (co-chp.). **1985** — Energy and Environmental Resources (chp., also 1983); Urban Affairs, Utilities and Elections (vice chp.); Jt. Com. on Finance; Legis. Coun. Coms. on Acid Rain (chp., also 1983, 1981), on Environmental Resource Management, on Telecommunications (chp., also 1983). **1983** — Health, Education, Corrections and Human Services; Urban Affairs and Government Operations; Transportation Projects Comm. (cf. 4/5/84). **1981** — Energy (chp.); Agriculture and Natural Resources; Human Services (also 1979). **1979** — Insurance and Utilities; Jt. Com. on Revisions, Repeals and Uniform Laws; Legis. Coun. Com. on Energy Conservation (co-chp.).

Telephone: Capitol: (608) 266-1832; District: (414) 636-3915.

Voting address: 2710 LaSalle Street, Racine 53402.

Mailing address: (office) Room 210 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) Room 201, 603 Main St., Racine 53401.



**Representative
FERGUS**



**Representative
PLACHE**



**Representative
LADWIG**

Scott C. Fergus (Dem.), 61st Assembly District

Born Racine, January 27, 1955. Graduate Washington Park High School; B.A. Carthage College 1978. Full-time legislator. Former executive dir. of Racine Co. Economic Development Corp. (1987-88), bricklayer and cement finisher, executive dir. of a mental health clinic, policy advisor to Assembly Committees on Education and on Economic Development. Member NAACP; Alliance for the Mentally Ill; Northside Business Assn.; Downtown Racine Development Corp.; Racine Co. Econ. Devel. Corp. Wis. Council on Mental Health Task Force on Homeless; appointed to NCSL's State Federal Assembly and its Committee on Commerce, Labor and Regulation.

Elected to Assembly 1984; reelected since 1986. Biennial committee assignments: **1989** — Housing, Securities and Corporate Policy (chp.); Environmental Resources and Utilities; Financial Institutions and Insurance (also 1987, mbr. 1985); Small Business, Employment and Training; Forward Wisconsin, Inc.; Wis. Housing and Economic Development Authority (also 1987). **1987** — Trade, Industry and Small Business (vice chp.); Employment and Training; Housing and Securities; Legis. Coun. Coms. on Biotechnology, on Nursing Home Reimbursement. **1985** — Elections (vice chp.); Economic Development and chp. Subcom. on Regulations and Permits; Education; Legis. Council Com. on Venture Capital (chp.).

Telephone: Capitol: (608) 266-0731; District: (414) 633-4446.

Voting address: 2142-1/2 Clarence Avenue, Racine 53405.

Mailing address: (office) Room 107 West, State Capitol, P.O. Box 8952, Madison 53708.

Kimberly M. Plache (Dem.), 62nd Assembly District

Born Racine, January 4, 1961; single. Graduate Racine Horlick H.S.; attended UW-Whitewater; B.S. in psychology, UW-Parkside 1984. Full-time legislator. Former legislative aide. Member American Association of University Women; Democratic Party of Wisconsin, Racine County; NAACP; National Organization of Women (NOW); National Women's Political Caucus; UW-Parkside Alumni Assn.; Wisconsin Action Coalition.

Elected to Assembly 1988. Biennial committee assignments: **1989** — Colleges and Universities (vice chp.); Urban Education (vice chp.); Highways; Small Business, Employment and Training; Urban and Local Affairs.

Telephone: Capitol: (608) 266-0634; District: (414) 634-3948.

Voting address: 1128 College Avenue, Racine 53403.

Mailing address: (office) Room 32 West, State Capitol, P.O. Box 8953, Madison 53708.

E. James Ladwig (Rep.), 63rd Assembly District

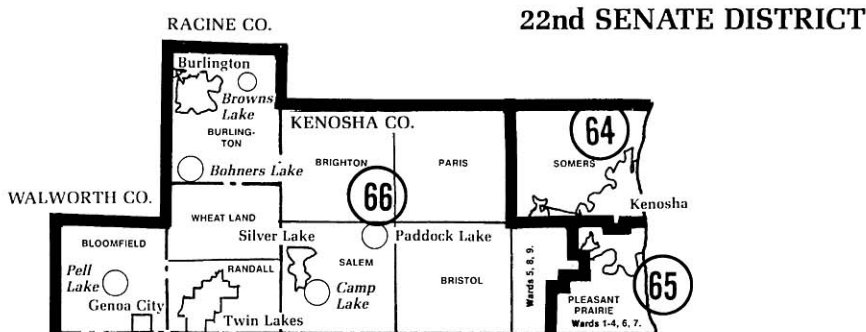
Born Milwaukee, April 13, 1938; married; 3 children. Graduate Milw. Riverside H.S.; B.S. 1960, M.S. 1961 UW-Madison. Legislator and investment broker. Former high school teacher. Served in Army 1962-64. Member Racine Kiwanis Club; Racine Co. Republican Party; American Legion Post 310; Salmon Unlimited; Univ. of Wis. "W" Club; Hoy Nature Club. Former member J.I. Case H.S. Parents Club (pres.); North Park P.T.A. (pres.); Racine Aquatic Club (pres.). Served as town supervisor 1971-73, Racine Co. supervisor 1974-78.

Elected to Assembly 1978, 1980, 1984, 1986 and 1988. Biennial committee assignments: **1989** — Education; Excise and Fees; State Affairs (ranking minority mbr., mbr. 1987, 1981); State Supported Programs Study and Advisory Com. (also 1987); Wis. Housing and Economic Development Authority (also 1987, 1985). **1987** — Financial Institutions and Insurance (also 1985). **1985** — Tourism, Recreation and Forest Products; Legis. Coun. Coms. on Environmental Resource Management, on Regulation of Financial Institutions. **1981** — Consumer and Commercial Credit; Tourism and Recreation. **1979** — Elections; Financial Institutions; Tourism, Recreation and Economic Development; Legis. Coun. Coms. on Constitutional Bail Revision, on Pretrial Release.

Telephone: Capitol: (608) 266-9171; District: (414) 639-0081.

Voting address: 4616 Marcia Drive, Racine 53405.

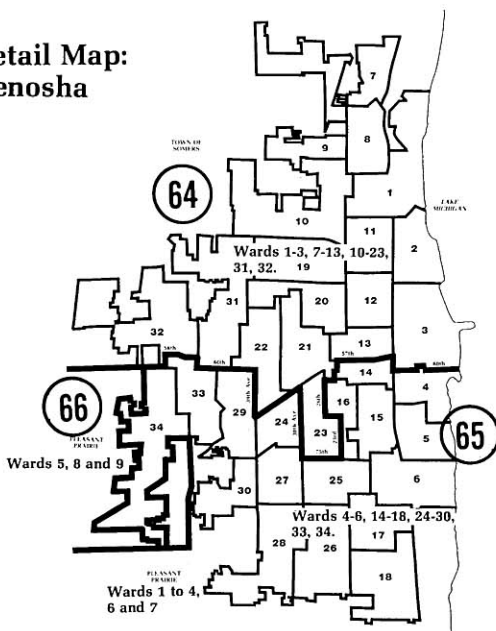
Mailing address: (office) Room 336 North, State Capitol, P.O. Box 8952, Madison 53708.



Detail Map: Kenosha



**Senator
ANDREA**



Joseph F. Andrea (Dem.), 22nd Senate District

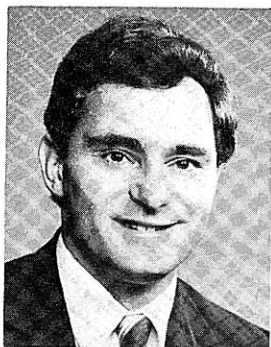
Born Nov. 29, 1927; married; 4 children. Grad. Bradford High School; attended UW-Extension. Full-time legislator. Former telephone company employee for 31 years. Veteran; served in Navy 1946-48. Member Navy Club; Kenosha Achievement Center (bd. mbr.); Amer. Cancer Soc. (bd. mbr.); Holy Name Soc. (pres.); Kenosha Alpine Club; Italian-Amer. Soc. Former member Communication Workers (past pres.); Victory Credit Union (bd. mbr.); Little League; Boy Scouts (com. mbr.); United Fund (com. mbr.); Catholic Youth Org. Served as constable 1966-68; county board supervisor 1968-77.

Elected to Assembly 1976; reelected 1978, 1980, 1982; elected to Senate 1984; reelected 1988. Biennial Senate committee assignments: **1989** — Transportation, Conservation and Mining; Jt. Com. on Finance (also 1987); Jt. Survey Com. on Retirement Systems (also 1987, 1983, co-chp. 1985 and 1981); Retirement Research Com. (since 1981); Transportation Projects Comm. (since 1985); Radiation Protection Council (also 1987). **1987** — Transportation, Tourism and Conservation. **1985** — Jt. Com. on Audit (co-chp.); Transportation. Assembly committee assignments: **1983** — Local Affairs (chp., vice chp. 1981, mbr. since 1977); Government Operations; Veterans and Military Affairs (also 1981); Legis. Coun. Com. on Condominium Issues. **1981** — Job Creation and International Marketing Development (eff. 12/1/81); Legis. Coun. Com. on Contractual Services. **1979** — Enrolled Bills (chp., vice chp. 1977); Revisions, Repeals and Uniform Laws (chp.); Financial Institutions. **1977** — Insurance and Banking; State Affairs; Jt. Com. for Review of Admin. Rules.

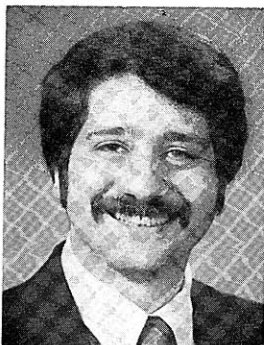
Telephone: Capitol: (608) 267-8979; District: (414) 657-6656.

Voting address: 2405-45th Street, Kenosha 53140.

Mailing address: (office) Room 4 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BARCA**



**Representative
ANTARAMIAN**



**Representative
PORTER**

Peter W. Barca (Dem.), 64th Assembly District

Born Kenosha, August 7, 1955; married; 1 daughter. Graduate Mary D. Bradford High School; B.S. UW-Milwaukee 1977; graduate work Harvard University; M.A. in public admin. and in educational admin., UW-Madison 1982. Full-time legislator. Former employment specialist, teacher of emotionally disturbed, dir. of camp for handicapped children, distribution manager. Member Gateway Enterprise Center Com. (pres.); Kenosha Co. Dem. Party (chp.); AFL-CIO and COPE; Assn. for Retarded Citizens. Former member United Way (unit chm.); Kenosha Legislative Affairs Com.; Multiple Sclerosis Soc. (local coord.); Toastmasters Internatl. (officer); Community Action Prog. for Delinquent Children.

Elected to Assembly 1984; reelected since 1986. Biennial committee assignments: **1989** — Jt. Com. on Audit (co-chp., mbr. 1987); Education; Small Business, Employment and Training; Urban Education; Council on Child Labor (also 1987); Governor's Job Training Coordinating Council (also 1987). **1987** — Employment and Training (chp.); Environmental Resources and Utilities; Transportation; Legis. Coun. Coms. on Health Care Services, on Juvenile Justice Issues; Gov.'s Juvenile Justice Task Force. **1985** — Children and Human Services (vice chp.); Economic Development and chp. of its Subcom. on Import-Export; Environmental Resources; Labor; Legis. Coun. Coms. on Employment Disincentives, on Regulation of Financial Institutions.

Telephone: Capitol: (608) 266-5504; District: (414) 552-8859.

Voting address: 1520 Sheridan Road, Kenosha 53140.

Mailing address: (office) Room 18 North, State Capitol, P.O. Box 8952, Madison 53708.

John M. Antaramian (Dem.), 65th Assembly District

Born Kenosha, September 21, 1954; married; 2 children. Graduate Tremper High School; B.S. in economics and business management, UW-Parkside 1977. Full-time legislator. Former shopping center corporation employee. Member Masons; Historical Society.

Elected to Assembly since 1982. Biennial committee assignments: **1989** — Jt. Com. for Review of Administrative Rules (co-chp., also 1987); Commerce and Consumer Affairs; Family Law and Corrections; Select Com. on Health Care Financing (vice chp.). **1987** — Employment and Training; Environmental Resources and Utilities; Trade, Industry and Small Business; Legis. Coun. Com. on Health Care Services (chp.). **1985** — Jt. Survey Com. on Debt Management (co-chp.); Economic Development (vice chp. 1983); Financial Institutions and Insurance; Wis. Housing and Economic Development Authority; Select Com. on Work Incentives (chp.); Legis. Coun. Com. on International Trade (chp.). **1983** — Labor; Revenue; Transportation.

Telephone: Capitol: (608) 266-0455; District: (414) 694-8536.

Voting address: 8318-25th Avenue, Kenosha 53140.

Mailing address: (office) Room 117 West, State Capitol, P.O. Box 8952, Madison 53708.

Cloyd A. Porter (Rep.), 66th Assembly District

Born Huntley, Ill., May 22, 1935; married; 4 children. Elem. educ. Elkhorn, Wis.; Wis. State Sch. for the Deaf and Burlington H.S. Full-time legislator. Former independent trucking business. Member Rotary; K. of C.; Wis. State Fire Fighters Award 1988; Wis. State Fire Chiefs Award 1988; Wis. State Amer. Legion Award 1984; Burlington VFW Outstanding Citizen Award 1972; Outstanding Young Men in Wis. 1970. Delegate to NCSL State-Fed. Assembly Energy Com. (1985-88); CSG Midwestern Conf. Bus. Development (1981-88). Town chm. 1970-75.

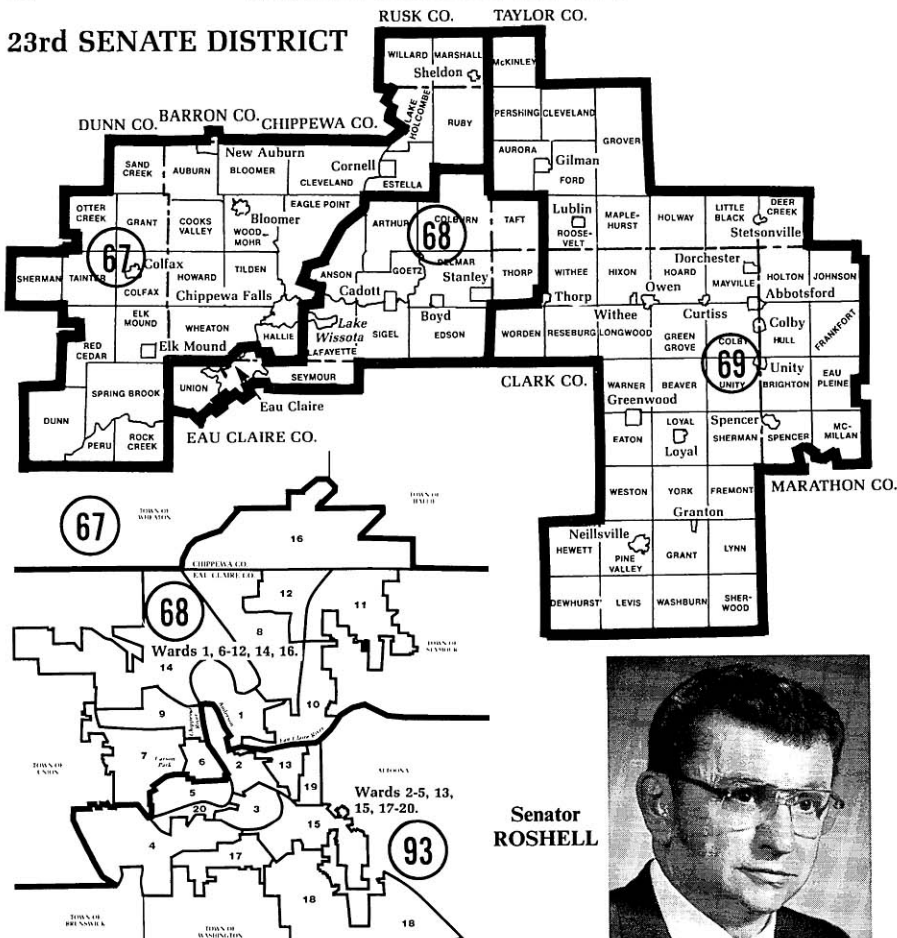
Elected to Assembly since 1972. Biennial committee assignments: **1989** — Environmental Resources and Utilities (also 1987); Highways; Natural Resources (also 1987, 1977, 1975); State Affairs. **1987** — Excise and Fees (also 1985); Legis. Coun. Com. on Biotechnology. **1985** — Energy (also 1981, 1979); Environmental Resources (since 1979); Legis. Coun. Coms. on Private Sewage Systems (also 1983), on Well Contamination. **1983** — Air Resources Allocation Coun. (also 1981). **1981** — Job Creation and International Marketing Development (eff. 12/11/81); Legis. Coun. Com. on Contractual Services. **1979** — Legis. Coun. Coms. on Energy Conservation, on Reduction and Recycling of Solid Waste (also 1977).

Telephone: Capitol: (608) 266-2530; District: (414) 763-6827.

Voting address: 28322 Durand Avenue, Burlington 53105.

Mailing address: (office) Room 320 North, State Capitol, P.O. Box 8953, Madison 53708.

23rd SENATE DISTRICT



Senator
ROSHELL



Detail Map: Eau Claire

Marvin J. Rosshell (Dem.), 23rd Senate District

Born Chippewa Falls, Oct. 27, 1932; married. Graduate Cadott High School; Coyne Electrical College, Chicago. Legislator and president of electrical contracting firm. Korean Conflict veteran; served in Air Force 1950-54. Member Lions; Masons; Shriners; Amer. Legion; VFW; AFL-CIO; Indianhead Towns Assn. (past vice pres.); Chippewa Falls Ind. Develop. Corp.; Natl. Electrical Contractors Assn. (past vice pres.); Chippewa Area Fire Protection Dist., Inc. (past secy.-treas.); Chippewa Falls Fiscal Bd. (past chp.); Jt. Apprenticeship Training Com. (past bd. mbr.); Lafayette Minor League Baseball Org. (past bd. mbr.); Wis. Lions Fdn. (past vice pres., treas.). Supervisor Lafayette Town Bd. 1969-79 (chp. 1975-79).

Elected to Senate since 1978. Majority Caucus Chairperson since 1985; Majority Caucus Secretary 1983. Biennial committee assignments: 1989 — Labor, Business, Insurance, Veterans and Military Affairs (vice chp., also 1987); Transportation, Conservation and Mining; Jt. Com. on Finance (vice chp. since 1985, mbr. 1983, 1981); Jt. Survey Com. on Debt Management (also 1987); Transportation Projects Comm. (also 1987). 1987 — Tourism and Conservation; Transportation (also 1985); Select Com. on the Regulation of Gambling (co-chp.). 1985 — Labor, Business, Veterans Affairs and Insurance (vice chp., mbr. 1983); Legis. Coun. Com. on Municipal Collective Bargaining Law (also 1983). 1983 — Jt. Survey Com. on Tax Exemptions (co-chp.); Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. (chp. 1981, 1979); Traffic Law Enforcement Council (also 1981, 1979). 1981 — Aging, Business and Financial Institutions and Transportation (also 1979). 1979 — Agriculture, Labor and Local Affairs (vice chp.); Governmental and Veterans Affairs (vice chp.); Jt. Com. for Review of Admin. Rules Subcom. on State-Federal Gov't Operations (chp.); Legis. Coun. Coms. on Watershed Management (chp.), on Highways.

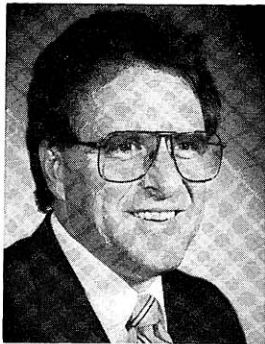
Telephone: Capitol: (608) 266-7511; District: (715) 723-2081.

Voting address: (Town of Lafayette) 5722 Stewart Lane, Chippewa Falls 54729.

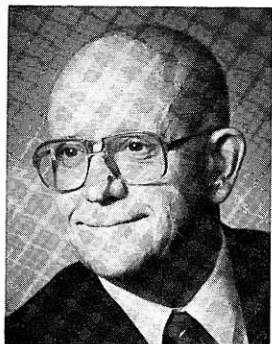
Mailing address: (office) Room 134 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HAMILTON**



**Representative
ZIEN**



**Representative
VAN GORDEN**

Leo Richard Hamilton (Dem.), 67th Assembly District

Born St. Paul, MN, December 13, 1927; married; 3 children. Grad. St. Thomas Military Acad., St. Paul, MN; B.A. Univ. of Notre Dame 1949. Former public relations officer, tavern owner, utility salesman and automobile dealer. Korean Conflict veteran; served in Army 1951-53. Member Rotary Club (bd. mbr.); American Legion; D.A.V.; Chamber of Commerce; Industrial Development Corp.; Metropolitan Planning Organization; Chippewa Valley Ecumenical Housing Bd. Former member Toastmasters; Elks. Member Chippewa Co. Emergency Planning Comm.; Wis. Retirement Bd. 1984-86; Mayor of Chippewa Falls 1981-87.

Elected to Assembly 1986; reelected 1988. Biennial committee assignments: 1989 — Excise and Fees (vice chp., also 1987); Urban and Local Affairs (vice chp., also 1987); Financial Institutions and Insurance (also 1987); State Affairs; Jt. Survey Com. on Retirement Systems (also 1987); Retirement Research Com. (also 1987). 1987 — Legis. Coun. Com. on School District Boundary Changes.

Telephone: Capitol: (608) 266-1194; District: (715) 723-3300.

Voting address: 1008 West Spruce Street, Chippewa Falls 54729.

Mailing address: (office) Room 34 West, State Capitol, P.O. Box 8952, Madison 53708.

David A. Zien (Rep.), 68th Assembly District

Born Chippewa Falls, March 15, 1950; married; 6 children. Grad. Cadott H.S.; B.S. UW-Eau Claire 1974; M.S. UW-Stout 1975; attended UW-Superior and UW-Madison. Full-time legislator. Former campus administrator at North Central Tech. College, job service manager and counselor, veterans counselor, longshoreman and roofer. Vietnam veteran; served in Marines 1968-70. Member Eau Claire Chamber of Commerce (legis. com.); Eau Claire Blue Ribbon Com.; Wis. Vietnam Veterans Mem. Project (bd. of dir.); Central Wis. World Trade Assn. (bd. of dir.); Wis. Community Education (bd. of dir.); Stanley Industrial Devel. Corp. (bd. of dir.); Eau Claire Public Affairs Com. (bd. of dir.); Cadott, Stanley and Taylor Co. Historical Societies; Toastmasters; NRA; Masons; DAV; Amer. Legion; Wis. Vocational Assn.; Harley Owners Group; Indian-Head Track Club; Eau Claire Child Care Task Force; Amer. Motorcycle Assn.; Chippewa Valley Marine Club; Wis. Assn. of Concerned Veterans; Forward Wis. Regional Marketing Group; Eau Claire Rod and Gun Club; Western Wis. 2000; Veterans Preference Com.; Natl. Mgt. Assn.; Medford Area Improvement and Long Range Planning Comm.; Medford Natl. Bank Adv. Com.; Motorcycle Safety Technical Com.; Internatl. Assn. of Personnel in Employment Security (Internatl. Veterans chm. 1982-83); VFW (state officer); Council of Veterans Programs (legis. program and review com.); church council member. State Veterans Day Chm. 1987-89; Gov.'s Coun. on Business and Education Partnerships 1987-present.

Elected to Assembly 1988. Biennial committee assignments: 1989 — Excise and Fees; Rural Development and Forestry; Urban and Local Affairs; Veterans and Military Affairs; Legislative Council.

Telephone: Capitol: (608) 266-9172; District: (715) 447-8429.

Voting address: (Town of Taft) W15153 CTH S, Gilman 54433.

Mailing address: (office) Room 324 North, State Capitol, P.O. Box 8953, Madison 53708.

Heron A. "Pink" Van Gorden (Rep.), 69th Assembly District

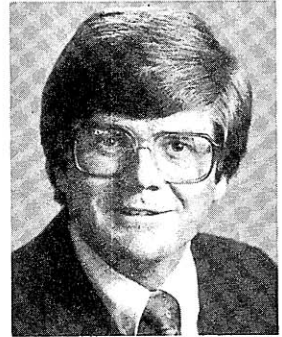
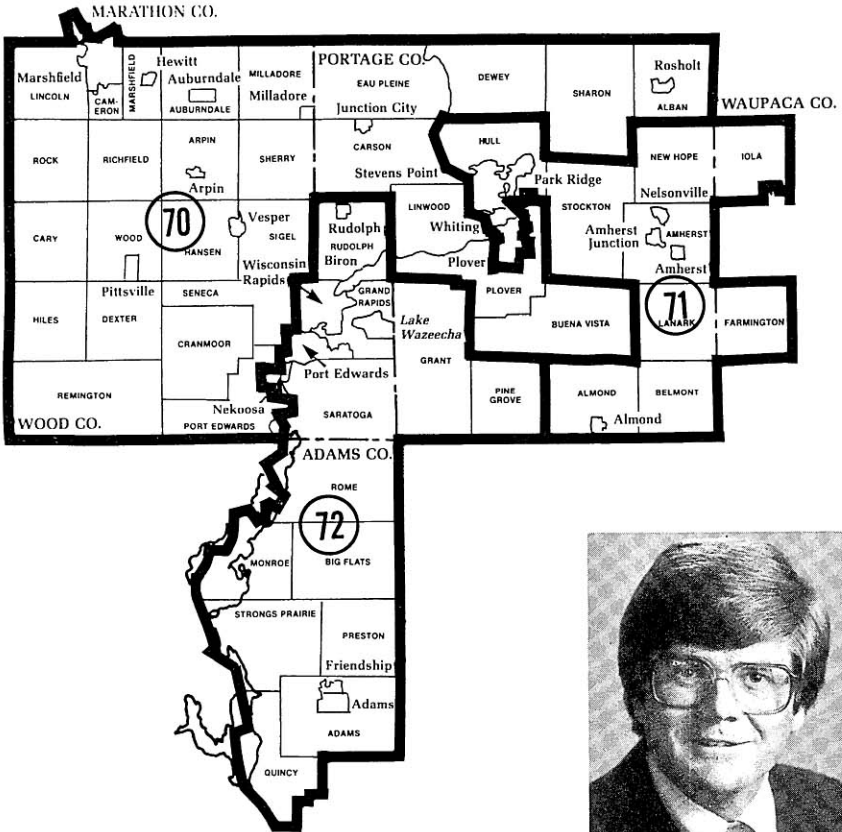
Born Alma Center, October 9, 1926; married; one child. Graduate Neillsville High School. Feed dealer. Veteran; Army 1945-47; National Guard 1947-65. Member Wisconsin Feed, Seed and Farm Supply Assn. (past secy-treas. and director); American Legion (past commander); VFW (past commander); National Rifle Assn.; National Muzzle-Loading Rifle Assn.; director of industrial development group.

Elected to Assembly since 1982. Biennial committee assignments: 1989 — Agriculture (since 1983); Health (also 1987); Highways (ranking minority mbr., also 1987, mbr. 1985, 1983); Veterans and Military Affairs (since 1983); Transportation Projects Comm. (also 1987). 1987 — Legis. Coun. Com. on Nursing Home Reimbursement. 1985 — Select Com. on Work Incentives.

Telephone: Capitol: (608) 266-7461; District: (715) 743-3633.

Voting address: 7 Huron Street, Neillsville 54456.

Mailing address: (office) Room 302 West, State Capitol, P.O. Box 8953, Madison 53708.



24th SENATE DISTRICT

Senator
HELBACH

David Helbach (Dem.), 24th Senate District

Born Stevens Point, Dec. 8, 1948; 2 children. Graduate Pacelli High School; B.A. in communications, UW-Stevens Point 1972; graduate work UW-Stevens Point.

Elected to Assembly 1978-1982 (resigned 8/12/83); elected to Senate in August 1983 special election; re-elected since 1984. Assistant Majority Leader 1989. Biennial Senate committee assignments: **1989** — Jt. Com. on Finance (since 1983); Jt. Com. on Legis. Organization; Education, Economic Development, Financial Institutions and Fiscal Policies; Senate Organization; Senate Rules; State Supported Programs Study and Advisory Com. (also 1987); Legislative Council (also 1987). **1987** — Jt. Survey Com. on Tax Exemptions; Economic Development, Financial Institutions and Fiscal Policies; Education; Legis. Coun. Coms. on Child Care Regulation (vice chp.), on Health Care Services (vice chp.); Gov.'s Local Property Tax Relief Comm. **1985** — Aging, Banking, Commercial Credit and Taxation; Education and Government Operations; Tourism, Revenue, Financial Institutions and Forestry; Select Com. on Radioactive Waste; Minn.-Wisconsin Boundary Area Comm.'s Legis. Adv. Com.; Legis. Coun. Coms. on Crimes Against Children, on International Trade, on Medical Malpractice (also 1983). **1983** — Judiciary and Consumer Affairs (vice chp., eff. 10/11/83); Energy and Environmental Resources (eff. 10/27/83, and chp. of its Subcom. on Groundwater); Tourism and Revenue (eff. 10/27/83); Transportation Projects Comm. Assembly committee assignments: **1983** — Jt. Com. on Finance. **1981** — Elections (chp., eff. 10/29/81); State Affairs (vice chp.); Reapportionment; Revenue (also 1979); Tourism and Recreation (eff. 3/31/83); Jt. Com. for Review of Administrative Rules; Legis. Coun. Com. on Groundwater Management. **1979** — Commerce and Consumer Affairs; Health and Social Services.

Telephone: Capitol: (608) 266-3123; District: (715) 341-6536.

Voting address: 1650 Clark Street, Stevens Point 54481.

Mailing address: (office) Room 33 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HASENOHRL**



**Representative
GRUSZYNSKI**



**Representative
SCHNEIDER**

Donald W. Hasenohrl (Dem.), 70th Assembly District

Born Marshfield, Nov. 25, 1935; married; 3 children. Graduate Marshfield High School. Full-time legislator. Former stainless steel fabricator, farmer, production expeditor, fire fighter. Member Democratic Party of Wood County (chp. 1963-64); Eau Pleine Boat Club; Business and Professional Women's Club; United Commercial Travelers; Marshfield Elks; Eagles; Central Wis. Sportsmen's Club; K. of C. Former member Boiler-makers Union local; Marshfield Central Labor Body; Wood Co. Farm Bureau; Wis. Fair Assn. (former dir.). Marshfield City Planning Comm. 1966-67.

Elected to Assembly since 1974. Biennial committee assignments: **1989** — Transportation (chp. since 1983); Excise and Fees (since 1983); Highways (since 1979); Council on Traffic Law Enforcement (since 1983); Tourism, Recreation and Government Operations; Transportation Projects Comm. **1987** — Agriculture (also 1985, 1983, 1981). **1985** — Rural Development. **1983** — Forest Productivity and Rural Development; Legis. Coun. Com. on Condominium Issues (vice chp.). **1981** — Small Business and Economic Development (chp.); Agriculture and Nutrition; Tourism and Recreation.

Telephone: Capitol: (608) 266-8366; District: (715) 676-3666.

Voting address: 9516 Bluff Drive, Pittsville 54466.

Mailing address: (office) Room 35 North, State Capitol, P.O. Box 8952, Madison 53708.

Stan Gruszynski (Dem.), 71st Assembly District

Born Marinette, February 6, 1949; married; 4 children. Graduate Marinette Catholic Central; B.S. *magna cum laude* Northland College 1971; graduate work UW-Stevens Point 1983. Full-time legislator. Former farmer, field staff for Neighborhood Reinvestment Corporation, director of state Senate Democratic Caucus, and district representative for former Congressman Robert J. Cornell. Member Democratic Party of Wisconsin-Portage County; Izaak Walton League (Bill Cook Chapter); Wetlands Conservation League. Appointed to Wisconsin Community Development Finance Authority Board 1984; served on Wisconsin Citizens Environmental Council 1978-81.

Elected to Assembly 1984; reelected since 1986. Majority Caucus Chairperson 1989. Biennial committee assignments: **1989** — Assembly Organization; Colleges and Universities (chp. 1987); Housing, Securities and Corporate Policy; Natural Resources (also 1987); Rules; Ways and Means (also 1987); Legislative Council (also 1987). **1987** — Jt. Com. for Review of Administrative Rules (vice chp.); State Affairs; Legis. Coun. Com. on Biotechnology (vice chp.). **1985** — Energy (vice chp.); Aging; Commerce and Consumer Affairs; Education; Rural Development; Spec. Com. on Comparable Worth; Radioactive Waste Review Board.

Telephone: Capitol: (608) 267-9649; District: (715) 344-3958.

Voting address: 2272 Stanley Street, Stevens Point 54481.

Mailing address: (office) Room 39 North, State Capitol, P.O. Box 8952, Madison 53708.

Marlin D. Schneider (Dem.), 72nd Assembly District

Born La Crosse, Nov. 16, 1942; married; 2 children. Grad. Longfellow Elem. Sch.; La Crosse Central H.S.; B.S. UW-La Crosse 1965; M.S.T. UW-Stevens Point 1976; M.S. UW-Madison 1979; certificate from Madison Area Technical College Police Academy 1982. Full-time legislator. Former social studies teacher. Member Amer. Fed. of Musicians; Loyal Order of Moose. Former member Wis. Rapids Education Assn. (pres.-elect).

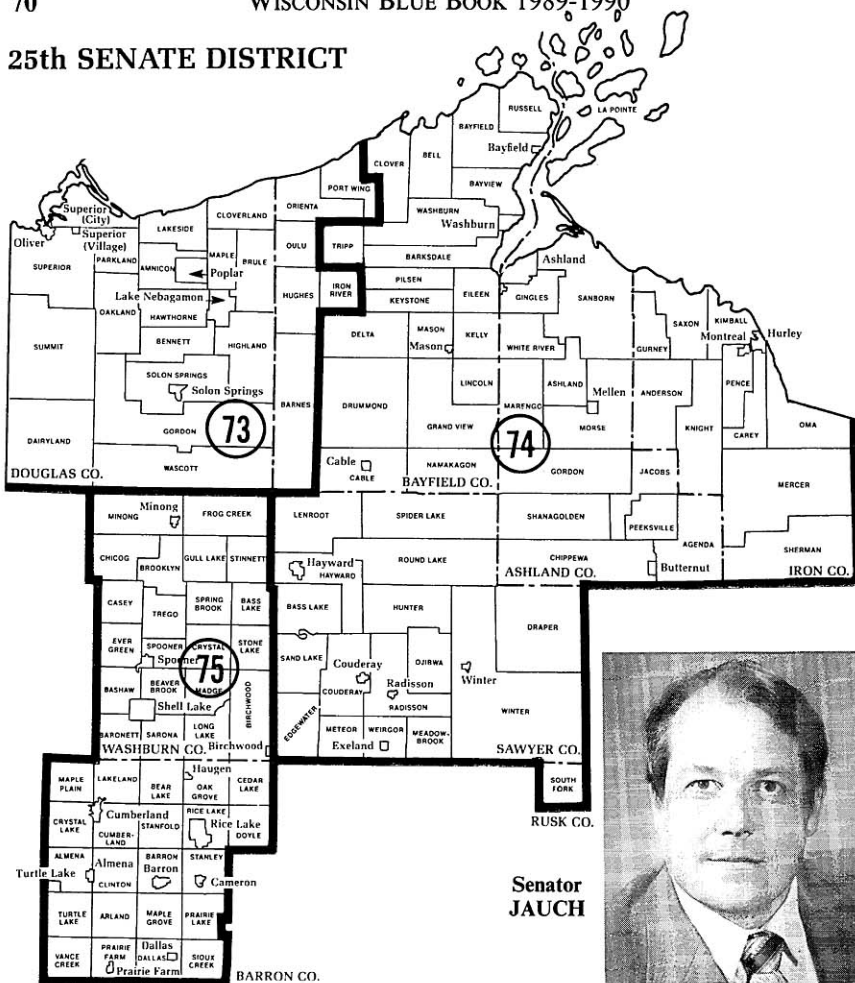
Elected to Assembly since 1970. Assistant Majority Leader 1989. Majority Caucus Vice Chairperson 1973-81. Biennial committee assignments: **1989** — Veterans and Military Affairs (vice chp.); Jt. Com. on Audit (vice chp., mbr. 1987, 1985, co-chp. 1983); Agriculture; Assembly Organization; Rules; Jt. Com. for Review of Administrative Rules; Jt. Com. on Legislative Organization; State Capitol and Executive Residence Bd. **1987** — Jt. Com. on Finance (co-chp., also 1985, mbr. 1983, resigned 10/1/83, also 1975, 1973); Jt. Com. on Employment Relations (also 1985); Legis. Council (also 1985) and its Coms. on Solid Waste Management (co-chp. and chp. of its Subcom. on Landfill Siting), on Fox River System, on Interstate Sales and Use Taxes, on Mining (also 1985, 1983, 1977 and its Subcom. on Reclamation of Nonmetallic Metals), on Surrogate Parenting; Claims Bd. (also 1985, 1983). **1985** — Select Com. on the Future of the University of Wisconsin System.

Telephone: Capitol: (608) 266-0215; District: (715) 423-1223.

Voting address: 3820 Southbrook Lane, Wisconsin Rapids 54494.

Mailing address: (office) Room 4 West, State Capitol, P.O. Box 8953, Madison 53708.

25th SENATE DISTRICT



Senator
JAUCH

Robert Jauch (Dem.), 25th Senate District

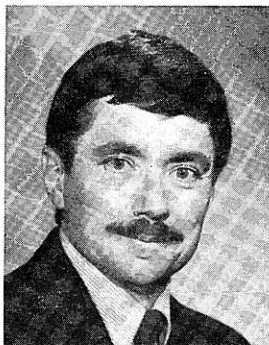
Born Wheaton, Illinois, November 22, 1945; married; 2 children. Graduate Wheaton Central H.S.; attended UW-Eau Claire 1968-71, UW-Superior 1973. Full-time legislator. Former field representative for Congressman David Obey. Veteran; served in Army 1964-68. Member Poplar Volunteer Fire Department; Brule River Sportsmen Club; Douglas County Democratic Party; VFW; American Legion.

Elected to Assembly 1982, 1984; elected to Senate 1986. Biennial Senate committee assignments: **1989** — Educational Financing, Higher Education and Tourism (chp.); Jt. Survey Com. on Retirement Systems (co-chp., also 1987); Retirement Research Com. (co-chp., also 1987); Jt. Com. for Review of Administrative Rules (also 1987); Agriculture, Health and Human Services (vice chp., 1987); Education, Economic Development, Financial Institutions and Fiscal Policies; Council on Tourism. **1987** — Aging, Banking, Commercial Credit and Taxation; Education; Minn.-Wis. Boundary Area Comm.'s Legislative Adv. Com.; Select Com. on the Regulation of Gambling; Legis. Coun. Coms. on Community Aids (chp.), on Natural and Recreational Resources (vice chp.), on School District Boundary Changes (vice chp.). Assembly committee assignments: **1985** — Jt. Com. on Finance (also 1983, effective 10/7/83); Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com.; Legis. Coun. Coms. on Municipal Collective Bargaining Law (chp., also 1983), on Venture Capital. **1983** — Health and Human Services (vice chp., resigned 10/25/83); Higher and Vocational Education (vice chp., resigned 10/25/83); Primary and Secondary Education (resigned 10/25/83); Consumer and Commercial Credit (resigned 10/25/83); Forest Productivity and Rural Development (resigned 10/25/83); Legis. Coun. Com. on Graduate Medical Education; Nursing Home Level of Care Study Group (chp., H. & S.S.); Governor's Task Force on Nursing Home Reimbursement.

Telephone: Capitol: (608) 266-3510; District: (715) 364-2438.

Voting address: Route 1, Box 635, Poplar 54864.

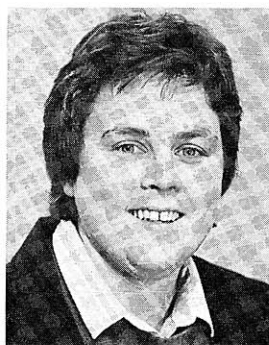
Mailing address: (office) Room 11 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BOYLE**



**Representative
LINTON**



**Representative
HUBLER**

Frank Boyle (Dem.), 73rd Assembly District

Born Phillips, February 20, 1945; married; 2 children. Graduate Phillips H.S.; B.A. UW-Superior 1967; graduate work UW-Superior 1967-68; UW-Madison 1969-70. Full-time legislator. Former residential building contractor and construction worker. Member Douglas Co. Democratic Party (past sec.); International Laborers Union local; Tri-Lakes Civic Assn. (past pres. of the bd.); Summit Volunteer Fire Dept. (past vice pres.); Four Corners School P.T.A. (past legislative reporter); Adv. Committee to local R.E.A.; 7th Congressional Dist. Democratic Party (sub-district chp.); Douglas County Supervisor 1984-87; Amnicon-Dowling Lake Management Commissioner 1978-present.

Elected to Assembly 1986; reelected 1988. Biennial committee assignments: **1989** — Highways (vice chp., also 1987); Environmental Resources and Utilities (also 1987); Labor; Natural Resources (also 1987); Ways and Means; Legislative Adv. Com. to the Minn.-Wis. Boundary Area Comm. **1987** — Tourism, Recreation and Forest Productivity; Trade, Industry and Small Business; Legis. Coun. Com. on Child Care Regulation.

Telephone: Capitol: (608) 266-0640; District: (715) 399-2247.

Voting address: (Town of Summit) Route 1, Box 175, Superior 54880.

Mailing address: (office) Room 5C East, State Capitol, P.O. Box 8952, Madison 53708.

Barbara J. Linton (Dem.), 74th Assembly District

Born Ashland, June 27, 1952; married; 2 children. Graduate Ashland H.S.; attended Northland College 1983-86. Legislator. Former farmer and accountant. Member Veritas Honor Society; Alpha Chi Honor Society; National Dean's List of College Students; Associate Member Vietnam Veterans of America; University Extension Homemakers (pres.); Ashland Co. 4-H Leaders; Ashland Co. Democratic Party; Mellen Area Chamber of Commerce. Received *4-H Alumni Award*. Former member Chequamegon E-Z Riders Saddle Club (sec.); Friends of the Mellen Legion Library; Wisconsin Coastal Management Council; Great Lakes Fisheries Adv. Council; Bass Lake Recreational. Member Ashland County Board 1984-88 (chp. of its Finance Com. and vice chp. of its Executive Com.).

Elected to Assembly 1986; reelected 1988. Majority Caucus Sergeant at Arms 1989. Biennial committee assignments: **1989** — Agriculture (vice chp.); Family Law and Corrections; Housing, Securities and Corporate Policy; Rural Development and Forestry; Tourism, Recreation and Government Operations. **1987** — Natural Resources (vice chp.); Colleges and Universities; Employment and Training; Tourism, Recreation and Forest Productivity; Legis. Coun. Com. on Natural and Recreational Resources.

Telephone: Capitol: (608) 266-7690; District: (715) 278-3731.

Voting address: Town of Ashland.

Mailing address: (office) Room 5B East, State Capitol, P.O. Box 8952, Madison 53708; (district) Rt. 1, Box 299, Bass Lake Road, Highbridge 54846.

Mary Hubler (Dem.), 75th Assembly District

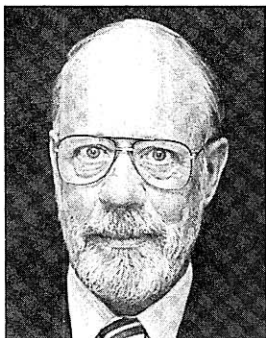
Born Milwaukee, July 31, 1952; single. Graduate Rice Lake High School; B.S. UW-Superior 1973; J.D. UW-Madison 1980. Full-time legislator, attorney. Former teacher, legislative assistant. Member State Bar of Wisconsin; Wisconsin Farmers Union; Barron Co. Historical Society; Barron Co. Business and Professional Women; American Assn. of University Women.

Elected to Assembly 1984; reelected since 1986. Biennial committee assignments: **1989** — Jt. Com. on Finance; Select Com. on Health Care Financing. **1987** — Select Com. on Rural Development (chp.); Tourism, Recreation and Forest Productivity (vice chp., also 1985); Agriculture (vice chp., mbr. 1985); Highways (also 1985); Judiciary (also 1985); Ways and Means (eff. 10/22/87); Select Com. on Regulation of Gambling; Legis. Coun. Coms. on Community Aids, on Law Revision, on Marital Property Implementation.

Telephone: Capitol: (608) 266-2519; District: (715) 234-7421.

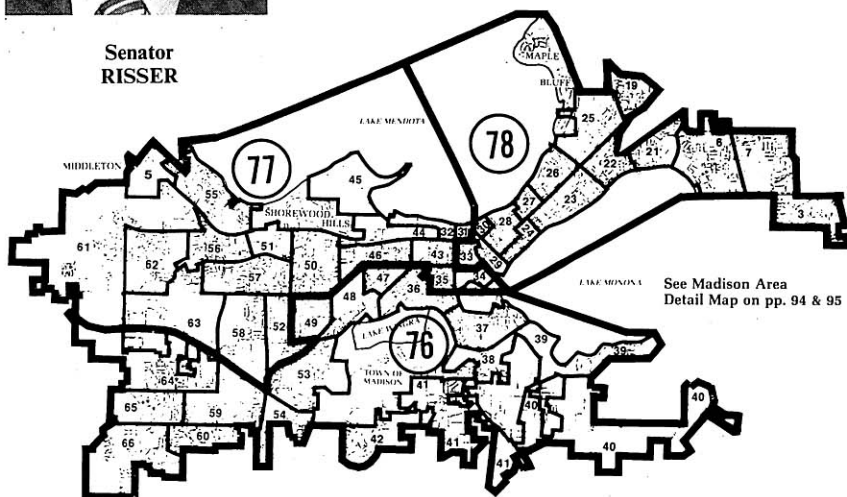
Voting address: 1966 Hawthorne Lane, Rice Lake 54868.

Mailing address: (office) Room 104 West, State Capitol, P.O. Box 8952, Madison 53708.



**Senator
RISSER**

26th SENATE DISTRICT



Fred Risser (Dem.), 26th Senate District

Born Madison, May 5, 1927; married; 3 children. Educ. Carleton College (Minn.), UW-Madison; B.A. 1950 and LL.B. 1952 Univ. of Oregon. Attorney. WW II vet.; Navy. Mbr. Oregon, Wis., and Dane County Bar Assns.; State Legislative Leaders Foundation (bd. of dir.); NCSL (past mbr. Nat'l. Exec. Com.); CSG (mbr. Nat'l. Exec. Com., former chp., Midwestern Conf.). Delegate 1960, 1964 Dem. Nat'l. Conv.; chp. state Electoral College 1964.

Elected to Assembly 1956-60; elected to Senate in 1962 special election; reelected since 1964. President of the Senate since 1979; Sen. Pres. pro tem 1977, 1975; Min. Ldr. 1967-73; Assist. Min. Ldr. 1965. Biennial committee assignments: 1989 — Senate Org. (chp., also 1987, 1977-81, mbr. since 1967); Jt. Com. on Employment Relations (co-chp. since 1979, mbr. since 1973); Jt. Com. on Legis. Org. (co-chp. since 1977, mbr. since 1967); Jt. Com. on Debt Management (co-chp.); Legis. Coun. (chp. 1989, 1985, 1983, vice chp. 1987, mbr. since 1967); Senate Rules (also 1987); State Building Comm. (vice chp. 1971-89, mbr. since 1969); State Bond Bd. (vice chp.); Disability Board (since 1971); State Capitol and Executive Residence Bd. (co-chp., mbr. since 1983); Adv. Com. on the Capitol Master Plan (co-chp.); Board of Curators, State Historical Society (since 1983); Historic Sites Foundation, Inc. (vice pres.). 1987 — Select Com. on the Regulation of Gambling; Com. on the Management of the Yahara Watershed; Wis. Bicentennial Com. on the Constitution; Legis. Coun. Coms. on Law Revision (co-chp. since 1979), on Surrogate Parenting (co-chp.), on Uniform Anatomical Gift Act (vice chp.). 1985 — Legis. Coun. Com. on Mental Health Issues (chp.). 1983 — Interstate Coop. Comm. (chp., mbr. since 1967); Legis. Coun. Com. on Courts (since 1977). 1981 — Legis. Coun. Coms. on Adoption Laws (vice chp.), on the Prosecutorial System (vice chp.), on Legis. Oversight (also 1979, 1977). 1979 — Legis. Coun. Coms. on State Employment Relations (co-chp., also 1977), on Determinate Sentencing (vice chp., also 1977), on Mun. Collective Bargaining Process (also 1977), on Pretrial Release. 1977 — Legis. Coun. Com. on Definition of Death (chp.). 1975 — Legis. Coun. Coms. on Criminal Penalties (chp. since 1971), on Recycled Paper (chp.), on Insurance Laws Revision (since 1969). 1973 — Legis. Coun. Coms. on Review of Performance and Program Audit Procedures (chp.), on Preserving Agric. and Conservancy Lands. 1971 — Bond Bd. (vice chp., mbr. 1969). 1969 — Judiciary; Legis. Coun. Judiciary Com.; Task Force on Local Bldg. Codes. 1967 — Bd. on Govt. Oper. (mbr. 1965, 1961, chp. 1959). 1965 — Jt. Finance (also 1963, Assembly chp. 1959).

Telephone: Capitol: (608) 266-1627; District: (608) 238-5008.

Voting address: 5008 Risser Road, Madison 53705.

Mailing address: (office) Room 235 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
YOUNG**



**Representative
BLACK**



**Representative
CLARENBACH**

Rebecca Young (Dem.), 76th Assembly District

Born Clairton, Pa., Feb. 28, 1934; married; 4 daughters. Grad. Clairton H.S.; B.A. Univ. of Mich. 1955; M.A. in teaching, Harvard Univ. 1963; J.D. UW-Madison 1983. Full-time legislator. Former practicing atty., Dep. Sec. of Wisconsin Dept. of Administration, mbr. of State Highway Commission. Member ACLU; League of Women Voters of Dane Co. (past vice pres.); Nature Conservancy; Friends of the Earth; Dane Co. Bar Assn.; Dane Co. Historical Soc.; Historic Madison, Inc.; Madison Mutual Housing Assn.; NAACP; Planned Parenthood; Women's Political Caucus; Dudgeon-Monroe Neighborhood Assn. (founding mbr.); Child Development, Inc. (past vice chp.). Elected to Dane Co. Bd. 1970, 1972, 1974; Madison School Bd. 1979, 1982; mbr. Madison Library Bd. 1979-85; Dane Co. Health Facilities Review Com. 1980-83.

Elected to Assembly 1984; reelected since 1986. Biennial committee assignments: **1989** — Children and Human Services (chp., also 1987, mbr. 1985); Judiciary (vice chp., also 1985, mbr. 1987); Health (also 1987); Urban Education; Transportation Projects Comm.; Women's Council. **1987** — Urban and Local Affairs; Ways and Means; Legis. Coun. Coms. on Community Aids, on Juvenile Justice Issues (chp.), on Marital Property Implementation.

Telephone: Capitol: (608) 266-3784; District: (608) 233-8364.

Voting address: 639 Crandall Street, Madison 53711.

Mailing address: (office) Room 110 North, State Capitol, P.O. Box 8953, Madison 53708.

Spencer Black (Dem.), 77th Assembly District

Born May 25, 1950; married; one child. Graduate Stuyvesant High School; B.A. in economics and history, State Univ. of N.Y.-Stony Brook 1972; M.S. in urban and regional planning, UW-Madison 1980; M.A. in public policy and administration, UW-Madison 1981. Full-time legislator. Former conservation representative, Sierra Club; curator of education, State Historical Society of Wisconsin; high school teacher. Member Wisconsin Alumni Assn.; West Side (Madison) Coalition for the Aging; Nature Conservancy; Wisconsin Co-operative Housing Assn. (bd. of dir.); Wisconsin Federation of Teachers; Environment Wisconsin (past pres.); Community Support Services (bd. of dir.); National Democratic Party (platform committee).

Elected to Assembly 1984; reelected since 1986. Biennial committee assignments: **1989** — Natural Resources (chp., also 1987); Children and Human Services; Environmental Resources and Utilities (also 1987); Health (since 1985); State Affairs; Low-Level Radioactive Waste Council (also 1987); Radioactive Waste Review Bd. (also 1987); Radiation Protection Council. **1987** — Government Operations and Aging; Jt. Com. for Review of Admin. Rules (also 1985); Legis. Coun. Coms. on Natural and Recreational Resources (chp.), on Solid Waste Management.

Telephone: Capitol: (608) 266-7521; District: (608) 233-0317.

Voting address: 5727 Dogwood Place, Madison 53705.

Mailing address: (office) Room 37 North, State Capitol, P.O. Box 8952, Madison 53708.

David E. Clarenbach (Dem.), 78th Assembly District

Born St. Louis, Mo., Sept. 26, 1953. Educated Madison public schools; UW-Madison. Full-time legislator. Member American Civil Liberties Union of Wisconsin (card-carrying member); Madison AIDS Support Network (bd. of dir.). Delegate 1980, 1984 and 1988 Democratic Natl. Conventions. Dane Co. supervisor 1972-74. Madison alderperson 1974.

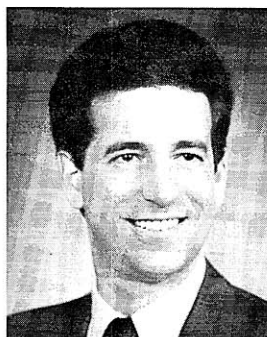
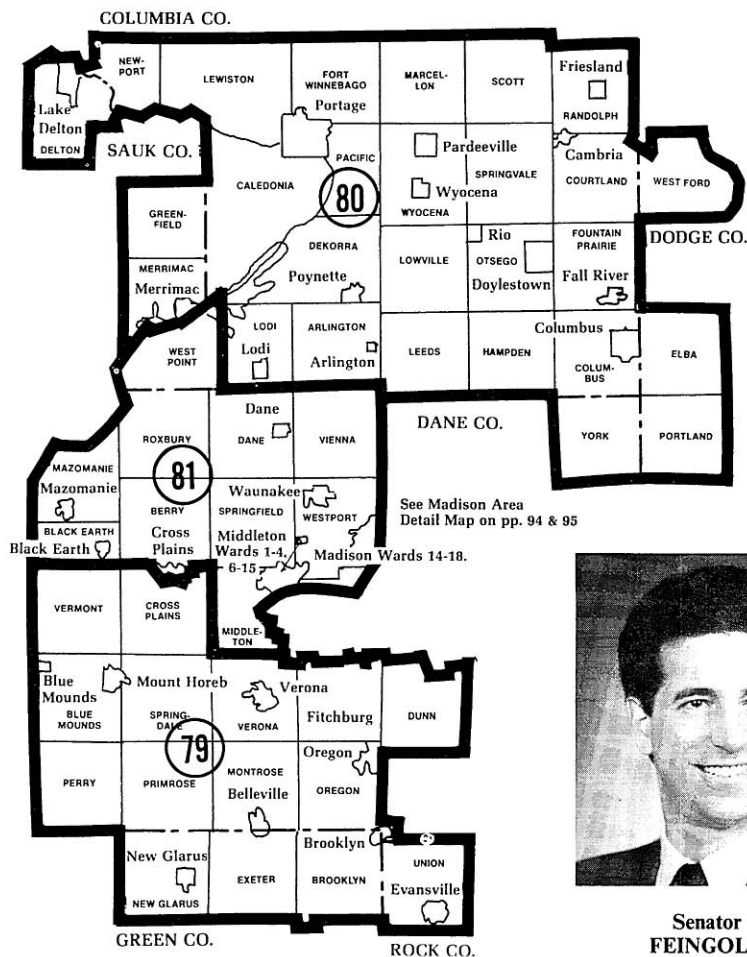
Elected to Assembly 1974, 1976, 1978, 1980, 1982, 1984, 1986, 1988. Speaker pro tempore since 1983. Biennial committee assignments: **1989** — Agriculture (since 1979); Assembly Organization (since 1983); Elections and Constitutional Law; Financial Institutions and Insurance; Labor (since 1983); Rules (since 1983); Legislative Council (since 1981); State Historical Society Bd. of Curators (since 1983); State Capitol and Executive Residence Bd. **1987** — Trade, Industry and Small Business; Management of the Yahara Watershed Com. (chp.). **1985** — Elections (also 1977, 1975); State Affairs; Spec. Com. on Comparable Worth. **1983** — Economic Development. **1981** — Government Operations (chp.); Legis. Coun. Com. on Economic Development (chp.). **1979** — Jt. Survey Com. on Tax Exemptions (co-chp.); Jt. Com. for Review of Adm. Rules (also 1977, 1975); Energy (vice chp.); Judiciary (also 1977, 1975). **1977** — Commerce and Consumer Affairs (also 1975).

Telephone: Capitol: (608) 266-8570.

Voting address: 454 Sidney Street, Madison 53703.

Mailing address: (office) Room 422 North, State Capitol, Madison 53702.

27th SENATE DISTRICT



Senator
FEINGOLD

Russell D. Feingold (Dem.), 27th Senate District

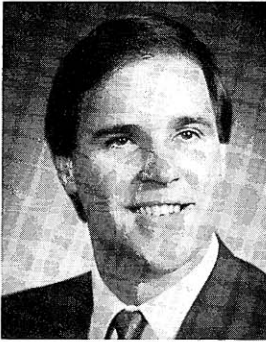
Born Janesville, March 2, 1953; 2 children. Graduate Janesville Craig Senior H.S. 1971; B.A. with honors UW-Madison 1975; B.A. in law with honours Oxford University 1977; J.D. with honors Harvard Law School 1979. Attorney. Former legislative aide. Member Wisconsin and Dane County Democratic Parties; American, Wisconsin and Dane County Bar Assns.; Phi Beta Kappa; American Assn. of Rhodes Scholars.

Elected to Senate 1982; reelected 1986. Biennial committee assignments: **1989** — Aging, Banking, Commercial Credit and Taxation (chp. since 1985); Judiciary and Consumer Affairs (vice chp. since 1985, mbr. 1983); Agriculture, Health and Human Services (since 1985); Women's Council (also 1987). **1987** — Legis. Coun. Coms. on Interstate Sales and Use Taxes (chp.), on Marital Property Implementation (since 1983). **1985** — State Supported Programs Study and Advisory Com. (also 1983). **1983** — Aging, Financial Institutions and State Institutions (chp.); Agriculture and Rural Affairs (vice chp.); Higher Education and Economic Development (eff. 5/24/83); Legis. Coun. Com. on State Deposit Guarantee Fund.

Telephone: Capitol: (608) 266-6670; District: (608) 831-7499.

Voting address: 6717 Century Avenue, Middleton 53562.

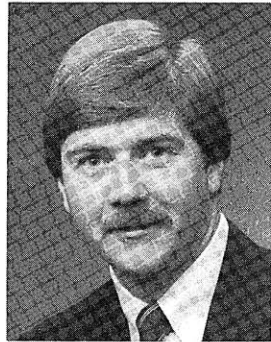
Mailing address: (office) Room 28 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
WINEKE**



**Representative
THOMPSON**



**Representative
TRAVIS**

Joseph S. Wineke (Dem.), 79th Assembly District

Born Madison, January 5, 1957; married; 3 children. Graduate Verona High School 1975; B.A. in political science, UW-Madison 1980. Full-time legislator. Former researcher for tax organization, service station mechanic. Served on Verona City Council 1980-83.

Elected to Assembly since 1982. Biennial committee assignments: **1989** — Ways and Means (chp., mbr. since 1985); Natural Resources (also 1987); Jt. Survey Com. on Tax Exemptions (also 1983); Urban and Local Affairs (since 1985); State Supported Programs Study and Advisory Com. **1987** — Jt. Com. on Audit (co-chp., also 1985); Legis. Coun. Com. on Solid Waste Management; Transportation Projects Commission. **1985** — Environmental Resources; Legis. Coun. Coms. on Property Tax Collection Laws (chp.), on Regulation of Nursing Homes. **1983** — Revenue (vice chp.); Government Operations (vice chp., eff. 7/15/83); Higher and Vocational Education; Judiciary (resigned 7/15/83); Local Affairs; Legis. Coun. Coms. on Regulation of Nursing Homes, on State Deposit Guarantee Fund.

Telephone: Capitol: (608) 266-3520; District: (608) 845-9656.

Voting address: 115 Edward Street, Verona 53593.

Mailing address: (office) Room 232 North, State Capitol, P.O. Box 8953, Madison 53708.

Robert M. Thompson (Dem.), 80th Assembly District

Born Madison, November 25, 1927; married; one child. Graduate Poynette H.S. 1945. Full-time legislator. Former electrician, gunsmith. Former chm. Wisconsin Conservation Congress. Served as Senate Sergeant at Arms 1975-78; U.S. Marshal 1978-82. Dekorra Town Chairman since 1981; served on Columbia County Board since 1982.

Elected to Assembly 1970 and 1982; reelected since 1984. Majority Caucus Chairperson 1987, 1985. Biennial committee assignments: **1989** — Small Business, Employment and Training (chp.); Criminal Justice and Public Safety (also 1987, 1985, vice chp. 1983 and chp. of its Subcom. on Law Enforcement); Tourism, Recreation and Government Operations; Transportation (also 1987); Veterans and Military Affairs (also 1987); Council on Traffic Law Enforcement; Council on Highway Safety (also 1987); Legis. Coun. Com. on Drug Law Enforcement (chp.). **1987** — Assembly Organization (also 1985); Rules (also 1985); Tourism, Recreation and Forest Productivity (also 1985 and chp. of its Subcom. on Promoting Wisconsin); Legis. Coun. Com. on Fox River System. **1985** — Aging; Legis. Coun. Coms. on Time-Share Property, on Well Contamination. **1983** — Revenue (chp.); Tourism and Recreation; Labor; Children and Human Development.

Telephone: Capitol: (608) 266-3404; District: (608) 635-2154.

Voting address: (Town of Dekorra) N4940 Highway 51, Poynette 53955.

Mailing address: (office) Room 13 North, State Capitol, P.O. Box 8953, Madison 53708.

David M. Travis (Dem.), 81st Assembly District

Born September 21, 1948; married. B.A. UW-Milwaukee; M.A. UW-Madison. Licensed private pilot, Bindl Flight School Waunakee; attended Madison Area Technical College. Former private consultant, Senate Democratic staff director, policy analyst, administrative assistant, political science instructor, baker, grocery clerk, truck driver, factory worker, produce clerk, short order cook, and busboy.

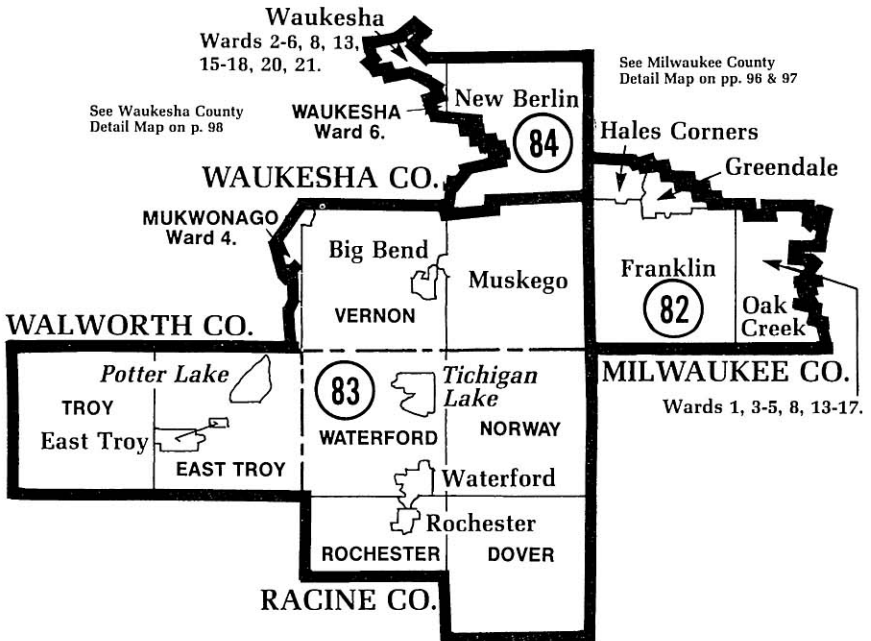
Elected to Assembly since 1978. Biennial committee assignments: **1989** — Joint Com. on Finance (vice chp., mbr. 1987, 1985); Select Com. on the Census; Sentencing Comm. (vice chp., chp. 1983-87). **1987** — Jt. Survey Com. on Debt Management (also 1985); State Capitol and Executive Residence Bd. (also 1983); State Supported Programs Study and Advisory Com. **1985** — Ways and Means; Legis. Coun. Com. on Juvenile Offender Disposition (chp., also 1983). **1983** — Criminal Justice and Public Safety (chp., also 1981, vice chp. 1979); Health and Human Services; Elections (also 1981, 1979); Audit; Interstate Cooperation Com. **1981** — Reapportionment (co-chp. eff. 10/29/81); Judiciary; Radiation Protection Council; Sentencing Guidelines Advisory Committee; Legis. Coun. Com. on Structure of Corrections System. **1979** — Revisions (vice chp.); Health and Social Services; State-Federal Relations; Legis. Coun. Com. on Determinate Sentencing.

Telephone: Capitol: (608) 266-5340; District: (608) 249-4673.

Voting address: 4229 Mandrake Road, Madison 53704.

Mailing address: (office) Room 240 North, State Capitol, P.O. Box 8953, Madison 53708.

28th SENATE DISTRICT



Senator
ADELMAN

Lynn S. Adelman (Dem.), 28th Senate District

Born Milwaukee, October 1, 1939; married, 2 stepdaughters. Graduate Shorewood High School; B.A. Princeton University *cum laude* 1961; LL.B. Columbia Law School *cum laude* 1965. Attorney. Member New Berlin Prospect Lions; New Berlin Friends of the Library; New Berlin Historical Society; Forward Wisconsin, Inc. (bd. of dir.).

Elected to the Senate 1976; reelected since 1980. Biennial committee assignments: 1989 — Judiciary and Consumer Affairs (chp. since 1979, mbr. 1977); Education, Economic Development, Financial Institutions and Fiscal Policies; Urban Affairs, Environmental Resources, Utilities and Elections; Council on Highway Safety; Council on Traffic Law Enforcement; Judicial Council; Legislative Coun. Com. on Law Revision.

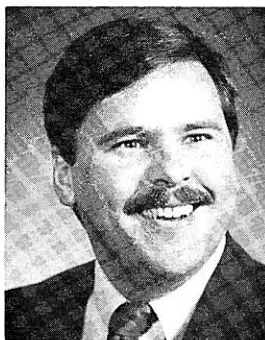
Telephone: Capitol: (608) 266-5400; District: (414) 782-3183.

Voting address: 4380 S. Moorland Road, New Berlin 53151.

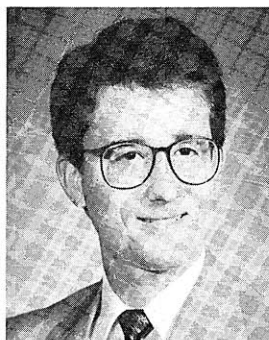
Mailing address: (office) Room 6 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
RUTKOWSKI**



**Representative
LEPAK**



**Representative
DUFF**

James A. Rutkowski (Dem.), 82nd Assembly District

Born Milwaukee, April 6, 1942; married. Grad. Bay View H.S.; B.S. in business, Marquette Univ. 1964; J.D. 1966. Legislator and attorney. Former instructor Marquette Univ., asst. instructor UW-Milw. Army Reserve 1966-72. Mbr. K. of C.; Greendale Jaycee Roosters; Common Cause. Awards: "Clean 16" Award 1988, 1982; *Wis. Man of Achievement* 1976; *Community Leaders & Noteworthy Americans*, 10th ed., 1978; *Outstanding Young Man in America* 1973; *Who's Who in Am. Law*, 2nd ed., 1978. Elected Hales Corners trustee 1970.

Elected to Assembly since 1970. Biennial committee assignments: **1989** — Judiciary (chp. since 1977, mbr. since 1971); Criminal Justice and Public Safety (since 1977); Environmental Resources and Utilities; Transportation (since 1985); Judicial Council (since 1977). **1987** — Legis. Coun. Coms. on Law Revision (since 1975), on Marital Property Implementation (co-chp., mbr. since 1983). **1985** — Legis. Coun. Com. on Custody Arrangements (also 1983). **1983** — Legis. Coun. Com. on Courts (since 1977). **1981** — State-Federal Relations; Legis. Coun. Coms. on the Prosecutorial System, on Sexual Assault and Abuse. **1979** — Elections (vice chp. 1975); Legis. Coun. Coms. on Constitutional Bail Revision, on Hearing Examiner System (vice chp.), on Pretrial Release (chp.), on Product Liability (vice chp. 1979, mbr. 1977), on Strengthening the Family (also 1977). **1977** — Legis. Coun. Com. on Remedial Legis. (also 1975, 1973). **1975** — Jt. Survey Com. on Ret. Systems (co-chp.); Ret. Research Com. (co-chp.); Joint Audit Com. (co-chp.); Amer. Rev. Bicent. Comm.; Legis. Coun. Com. on Judiciary (also 1973, 1971). **1973** — Tourism (chp.); Jt. Com. on Revisions, Repeals and Uniform Laws (vice chp.); Legis. Coun. Com. on Recreation Industry (chp.).

Telephone: Capitol: (608) 266-8590; District: (414) 425-4227.

Voting address: 11335 W. Woodside Drive, Hales Corners 53130.

Mailing address: (office) Room 128 West, State Capitol, P.O. Box 8953, Madison 53708.

David J. Lepak (Rep.), 83rd Assembly District

Born Milwaukee, April 17, 1959; divorced; one child, son. Graduate Muskego High School; B.A. in political science, Carthage College 1982. Full-time legislator and part-time investment real estate broker. Former staff assistant to U.S. Congressman F. James Sensenbrenner, Jr. Member Muskego Lions; Muskego, Watford, Wind Lake and East Troy Chambers of Commerce; Racine Co. and Waukesha Co. Republican Parties; Tichigan Advancement Assn.; Little Muskego Lake Assn. *Outstanding Young Man in America* 1985-88. Former member Milwaukee Jaycees (vice pres.); Carthage College Alumni Assn. (exec. com.).

Elected to Assembly 1984; reelected since 1986. Biennial committee assignments: **1989** — Commerce and Consumer Affairs (ranking minority mbr., mbr. since 1985); Elections and Constitutional Law; Environmental Resources and Utilities (also 1987); Housing, Securities and Corporate Policy; Select Com. on the Census. **1987** — State Affairs (ranking minority mbr., mbr. 1985); Select Com. on Regulation of Gambling; Legis. Coun. Com. on Solid Waste Management. **1985** — Education; Transportation Projects Comm.

Telephone: Capitol: (608) 266-3363; District: (414) 679-3243.

Voting address: S77 W18497 Janesville Road, P.O. Box 22, Muskego 53150.

Mailing address: (office) Room 329 West, State Capitol, P.O. Box 8952, Madison 53708.

Marc Duff (Rep.), 84th Assembly District

Born Port Washington, July 4, 1961; single. Graduate New Berlin Eisenhower H.S.; B.S. in public policy and administration, UW-Whitewater 1983; M.A. in public policy and administration, UW-Madison, La Follette Institute, 1985. Full-time legislator. Former caucus senior policy analyst. Member Waukesha Co. Rep. Party; New Berlin Roadway Beautification Com. (chm.); New Berlin Rotary Club; American Legislative Exchange Council. Waukesha Co. Bd. of Supervisors April 1988-April 1989.

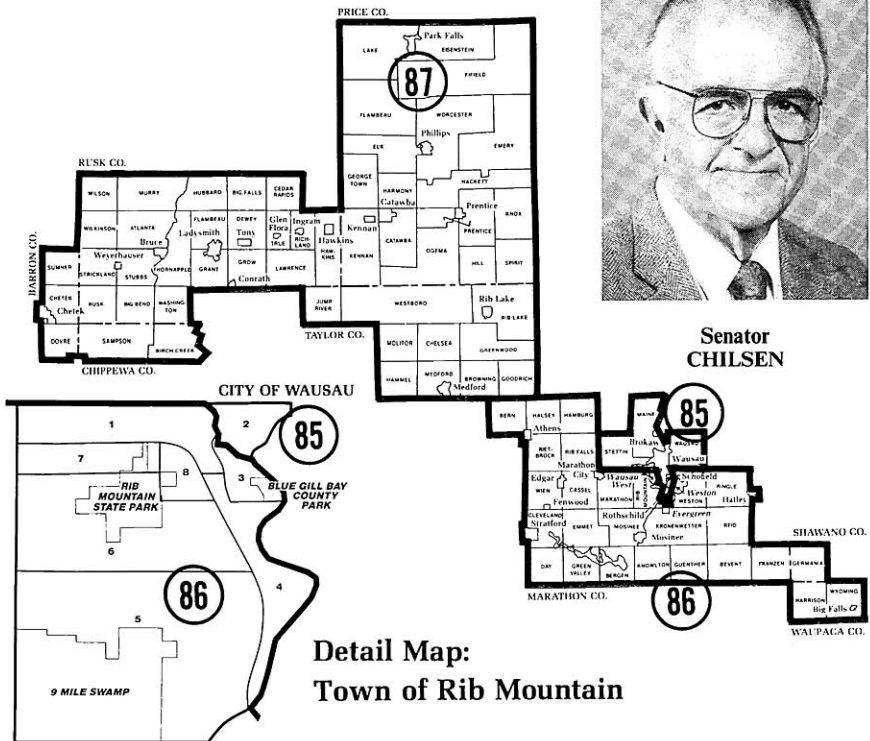
Elected to Assembly 1988. Biennial committee assignments: **1989** — Education; Labor; Natural Resources.

Telephone: Capitol: (608) 266-1190; District: (414) 782-0763.

Voting address: 13455 West Fountain Drive, No. 103, New Berlin 53151.

Mailing address: (office) Room 307 North, State Capitol, P.O. Box 8952, Madison 53708.

29th SENATE DISTRICT

**Walter J. Chilsen (Rep.), 29th Senate District**

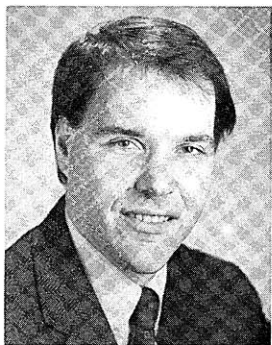
Born Merrill, Nov. 18, 1923; married; 8 children. B.S. Lawrence Univ. 1949; attended Northwestern Univ. Full-time legislator and communications consultant. Former TV news dir. World War II veteran; Army Air Force 1943-45. Mbr. VFW; D.A.V.; K. of C.; Wis. State Rural Dev. Council (vice chp., exec. com. 1973-76). Former mbr. Marathon Co. Workshop for Handicapped (co-founder, mbr. of bd.); Wausau Chamber of Commerce Hwy. 29 Task Force.

Elected to Senate since 1966. Minority Leader 1981; Assistant Minority Leader 1979, 1975; Maj. Caucus Chp. 1971, 1969; Maj. Caucus Secy. 1967. Biennial committee assignments: **1989** — Education, Economic Development, Financial Institutions and Fiscal Policies; Science, Technology, Communications and Energy; Council on Alcohol and Other Drug Abuse (since 1977); Transportation Projects Comn.; Women's Council (also 1987); Legis. Council (also 1975-81). **1987** — Economic Development, Financial Institutions and Fiscal Policies; Labor, Business, Insurance, Veterans and Military Affairs; Select Com. on the Regulation of Gambling; Legis. Coun. Com. on Child Care Regulation (sec.). **1985** — Jt. Survey Com. on Debt Management (since 1979); Jt. Com. on Finance (resigned 7/17/85, also 1979, 1977); Aging, Banking, Commercial Credit and Taxation (eff. 10/8/85); Agriculture, Health and Human Services (eff. 10/8/85); Select. Com. on Radioactive Waste; Legis. Coun. Coms. on Juvenile Offender Disposition (also 1983), on Lobby Law Review, on Municipal Collective Bargaining Law; Gov.'s Task Force on UW Management Flexibility. **1983** — Administrative Rules; Labor, Business, Veterans Affairs and Insurance; Tourism and Revenue (eff. 5/24/83); Council on Child Labor; Rural Caucus (co-chp.). **1981** — Senate Organization (also 1979, 1975); Jt. Com. on Employment Relations; Jt. Com. on Legis. Organization (also 1979); Spec. Com. on Reapportionment; Legis. Council Coms. on Native Amer. Study (since 1975), on Public Health Needs, on Elderly Abuse; Educ. Communications Bd. (since 1973). **1979** — Jt. Com. on Audit; Legis. Coun. Coms. on Care of the Mentally Ill (also 1977), on UW Sys. Enrollment Funding Formula. **1977** — Agric., Aging and Labor; Legis. Coun. Com. on Library Laws. **1975** — Agric., Human Services, Labor and Taxation; Urban Affairs; Legis. Coun. Com. on Public Liability of Local Govts. **1973** — Agric. and Rural Development (chp.); Health, Educ. and Welfare; Legis. Coun. Coms. on Education, on Liability of Health Professionals. **1971** — Agric. (chp.); Educ. (vice chp., mbr. 1967); Adv. Com. on Kerner Report (chp.); Legis. Coun. Adv. Com. on Health and Social Services Laws. **1969** — Labor, Taxation, Ins. and Bkg. (vice chp.); Health and Social Services.

Telephone: Capitol: (608) 266-2502; District: (715) 842-4262.

Voting address: 1821 Town Line Road, Wausau 54401.

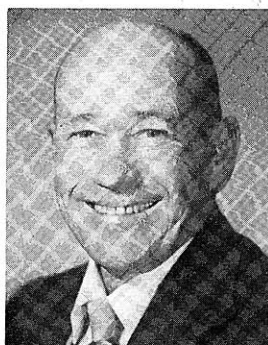
Mailing address: (office) Room 40B South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HUBER**



**Representative
ZWECK**



**Representative
LARSON**

Gregory B. Huber (Dem.), 85th Assembly District

Born Wausau, January 25, 1956; single. Graduate Watertown H.S.; B.A. UW-Madison 1978; J.D. UW-Madison 1981. Full-time legislator. Former Marathon Co. assistant district attorney and Outagamie Co. judicial law clerk. Member Wausau Area Jaycees (past dir.); Wisconsin and Marathon Co. Bar Assns.; Marathon Co. Democratic Party (past vice chp.). Former member American Fed. of State, County, and Municipal Employees (AFSCME) (vice pres. of local).

Elected to Assembly 1988. Biennial committee assignments: **1989** — Criminal Justice and Public Safety (vice chp.); Health; Highways; Ways and Means.

Telephone: Capitol: (608) 266-0654; District: (715) 848-3705.

Voting address: 406 South 9th Avenue, Wausau 54401.

Mailing address: (office) Room 30 West, State Capitol, P.O. Box 8952, Madison 53708.

Brad Zweck (Dem.), 86th Assembly District

Born Wausau, August 16, 1958; married; one son. Graduate Schofield D.C. Everest H.S.; attended UW-Marathon Co. 1976-77; B.A. UW-Eau Claire 1981. Full-time legislator. Former publications editor, newspaper reporter, and staff writer for a public interest organization. Member Wausau Area Chamber of Commerce; Wausau Area Jaycees; Big Brothers/Big Sisters of Marathon Co. Former member United Paperworkers International.

Elected to Assembly 1986; reelected 1988. Biennial committee assignments: **1989** — Rural Development and Forestry (vice chp.); Health (also 1987); Small Business, Employment and Training; Ways and Means. **1987** — Employment and Training (vice chp.); Environmental Resources; Financial Institutions and Insurance; Spec. Com. on Rural Development; Legis. Coun. Com. on Health Care Services.

Telephone: Capitol: (608) 266-1182; District: (715) 359-4509.

Voting address: 1886 Jaynes Road, Mosinee 54455.

Mailing address: (office) Room 28 West, State Capitol, P.O. Box 8953, Madison 53708.

Robert J. Larson (Rep.), 87th Assembly District

Born Osseo, December 4, 1932; married; 4 children, 6 grandchildren. Graduate Osseo High School; B.S. UW-Eau Claire 1959; M.S. in guidance, UW-Stout 1966; Educational Administration Specialist degree, Univ. of Minnesota 1974. Full-time legislator. Former program coordinator UW Center System, high school teacher, counselor, principal. Served in Air Force 1951-55. Member American Legion and VFW.

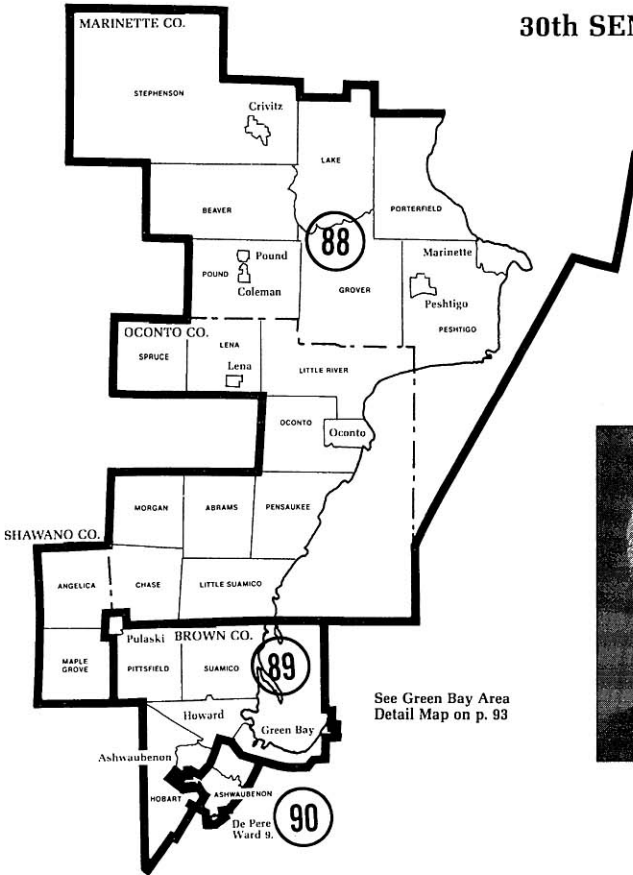
Elected to Assembly since 1978. Biennial committee assignments: **1989** — Aging (also 1985); Colleges and Universities; Education (since 1985); Jt. Survey Com. on Tax Exemptions (ranking minority mbr.). **1987** — Labor; Veterans and Military Affairs (ranking minority mbr., also 1985, 1983, mbr. 1981); Legis. Coun. Coms. on American Indian Study, on Interstate Sales and Use Taxes. **1985** — Legis. Coun. Com. on Regulation of Nursing Homes (also 1983). **1983** — Local Affairs (also 1981, 1979); Forest Productivity and Rural Development; Legis. Coun. Com. on Revision of Town Laws. **1981** — Insurance, Cooperatives and Risk Management. **1979** — Small Business; Transportation.

Telephone: Capitol: (608) 266-7506; District: (715) 748-5488.

Voting address: 228 East Broadway, Medford 54451.

Mailing address: (office) Room 322 West, State Capitol, P.O. Box 8952, Madison 53708.

30th SENATE DISTRICT



See Green Bay Area
Detail Map on p. 93



**Senator
VAN SISTINE**

Jerome Van Sistine (Dem.), 30th Senate District

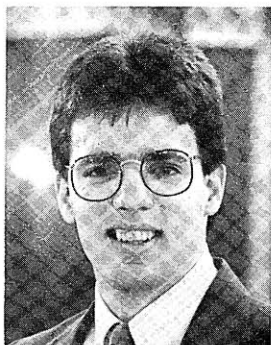
Born Milwaukee, Aug. 16, 1926; married; 3 children. Grad. West De Pere H.S.; B.S. UW-Platteville 1952. Full-time legislator. Former construction worker, teacher and carpenter. World War II veteran; Navy. Mbr. VFW; American Legion; United Brotherhood of Carpenters and Joiners of Amer.; Moose Lodge; Ashwaubenon Bus. Assn.; Dem. Party. Appointed to NCSL Natl. Task Force on Landsat; NCSL Rural Development Com.; NCSL Commerce, Labor and Regulation Com. (vice chp. 1988-89); CSG Public Employer/Employee Labor Relations Task Force (1986-87); Natl. Conference of Insurance Legislators (exec. com.). Served on Ashwaubenon Town Bd.; Brown County Bd.

Elected to Senate since 1976. Assistant Majority Leader (May 16, 1988-Jan. 2, 1989). Biennial committee assignments: 1989 — Labor, Business, Insurance, Veterans and Military Affairs (chp., also 1987); Housing, Government Operations and Cultural Affairs (also 1987); State Building Comm. (since 1984); State Supported Programs Study and Advisory Com. (co-chp. since 1983); Fox River Management Comm. (since 1985). 1987 — Senate Organization (eff. 3/16/88); Senate Rules (eff. 3/16/88); Jt. Com. on Legis. Org. (eff. 3/16/88); Select Com. on the Regulation of Gambling (co-chp.). 1985 — Labor, Business, Veterans Affairs and Insurance (chp., also 1983); Urban Affairs, Utilities and Elections; Jt. Survey Com. on Retirement Systems; Retirement Research Com.; Legis. Coun. Coms. on American Indian Study (eff. 3/5/85), on Liability Law and Insurance (vice chp., and chp. of its Subcom. on Ancillary Issues), on Medical Malpractice (chp.). 1983 — Urban Affairs and Govt. Operations; Tourism and Revenue (eff. 5/24/83); Legis. Coun. Com. on Medical Malpractice (chp.). 1981 — Labor, Business, Veterans Affairs and Tourism (chp.); Insurance and Utilities; State and Local Affairs and Taxation; State Capitol and Executive Residence Bd.; Governor's Blue Ribbon Task Force on Tourism; Council on Vietnam Era Veterans Education Grants; Legis. Coun. Com. on Mobile Home Taxation and Zoning. 1979 — Agriculture, Labor and Local Affairs (chp.); Governmental and Veterans Affairs; Natural Resources and Tourism (vice chp. 1977); Legis. Coun. Coms. on Juvenile Correctional Facilities (also 1977), on Native American Study, on Natural Resources (also 1977), on Recodification of Alcoholic Beverage Laws (also 1977).

Telephone: Capitol: (608) 266-5670; District: (414) 497-3188.

Voting address: 684 Lida Lane, Green Bay 54304.

Mailing address: (office) Room 14 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
GARD**



**Representative
VANDERPERREN**



**Representative
VAN DREEL**

John Gard (Rep.), 88th Assembly District

Born Milwaukee, August 3, 1963; single. Graduate Lena H.S.; B.A. in political science and public administration, UW-La Crosse 1986. Full-time legislator. Former legislative aide for Rep. David Prosser. Member Lena Knights of Columbus; Coleman-Pound Jaycees.

Elected to Assembly in October 1987 special election; reelected 1988. Biennial committee assignments: **1989** — Excise and Fees (ranking minority mbr.); Rural Development and Forestry; Small Business, Employment and Training; Tourism, Recreation and Government Operations; Council on Alcohol and Other Drug Abuse. **1987** — Criminal Justice and Public Safety; Employment and Training; Tourism, Recreation and Forestry; Legis. Coun. Com. on Natural and Recreational Resources.

Telephone: Capitol: (608) 266-2343; District: (414) 829-6097.

Voting address: 316 Main Street, Lena 54139.

Mailing address: (office) Room 327 West, State Capitol, P.O. Box 8952, Madison 53708.

Cletus Vanderperren (Dem.), 89th Assembly District

Born town of Pittsfield, Brown County, March 4, 1912; married. Educated in Mills Center school; completed 2 short courses UW-Madison. Semiretired farmer. Member town board 30 years, county board 16 years and served on many county committees.

Elected to Assembly since 1958. Biennial committee assignments: **1989** — Highways (chp. since 1973); Transportation (vice chp. since 1983, mbr. since 1971); Excise and Fees (mbr. since 1971, vice chp. 1973); Council on Highway Safety (since 1973); Rustic Roads Bd. (since 1975); State Supported Programs Study and Advisory Com. (co-chp. since 1983, mbr. 1981, 1977, chp. 1975); Transportation Projects Comm. (vice chp. since 1983); Uniform Traffic Laws and Ordinances (since 1985); State Fire Service Legis. Adv. Com. **1987** — Legis. Coun. Com. on Fox River System. **1979** — Legis. Coun. Com. on Highways (co-chp. since 1973). **1977** — State Bldg. Comm. (also 1975, 1973, 1971). **1975** — Legis. Coun. Hwy. Com.'s Adv. Com. on the Motor Vehicle Code (chp., vice chp. 1971); Spec. State Trans. Plan Adv. Com. **1973** — Com. to Visit State Properties (mbr. since 1960, chp. 1971, 1965).

Telephone: Capitol: (608) 266-0616; District: (414) 865-7660.

Voting address: (Town of Pittsfield) 2226 County Road C, Green Bay 54313-4503.

Mailing address: (office) Room 32 North, State Capitol, P.O. Box 8953, Madison 53708.

Mary Lou E. Van Dreel (Dem.), 90th Assembly District

Born March 23, 1935; married; 3 children. Graduate Nicolet H.S.; Rural Certificate in Education, UW-Stevens Point 1955; B.A. UW-Oshkosh 1967. Full-time legislator. Former insurance agent, teacher, and owner/manager of a resort. Member Ashwaubenon Business and Professional Assn.; Democratic Party; Ashwaubenon Lioness Club (past pres., vice pres., treas.); Brown Co. Historical Society; Brown Co. Assn. for Retarded Citizens; League of Women Voters of Greater Green Bay; Wisconsin Women Entrepreneurs. Former member Special Olympics Com.; Ashwaubenon Education Assn. (treas.); Ashwaubenon Faculty Wives (treas.). Member Fox River Management Com.; Remedial Action Plan Implementation Com.; Brown Co. Local Emergency Planning Com. on Hazardous Materials. Served on Ashwaubenon Village Bd. 1977 to 1987.

Elected to Assembly 1986; reelected 1988. Biennial committee assignments: **1989** — Aging (vice chp.); Labor (vice chp., mbr. 1987); Elections and Constitutional Law; Urban and Local Affairs (also 1987). **1987** — Judiciary (vice chp.); Elections; Tourism, Recreation and Forest Productivity; Legislative Coun. Coms. on Fox River System (vice chp.), on Solid Waste Management.

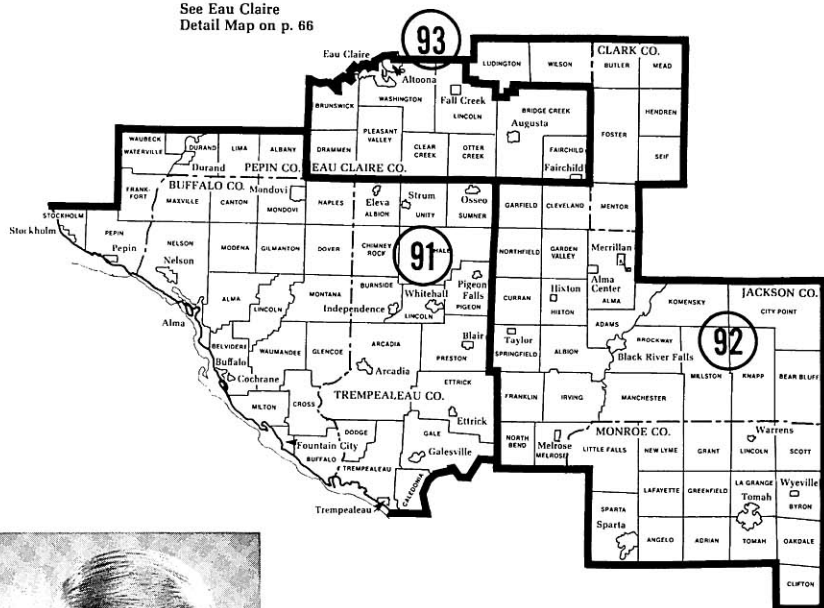
Telephone: Capitol: (608) 266-5840; District: (414) 494-7470.

Voting address: 2825 Otto Court, Green Bay 54313.

Mailing address: (office) Room 111 North, State Capitol, P.O. Box 8953, Madison 53708.

31st SENATE DISTRICT

See Eau Claire
Detail Map on p. 66



**Senator
MOEN**

Rodney C. Moen (Dem.), 31st Senate District

Born Whitehall, July 26, 1937; married; 5 children. Graduate Whitehall Memorial H.S. 1955; attended Rochester Inst. of Tech. 1960; Syracuse Univ. 1964-65; B.A. in cinematography, Univ. of So. Calif. 1972; grad. work Ball State Univ. 1974-76. Retired naval officer, served in Navy (active duty) 1955-76; Vietnam veteran. Member Lions; American Legion; Vietnam Veterans of America; Veterans of Foreign Wars.

Elected to Senate 1982; reelected 1986. Biennial committee assignments: **1989** — Agriculture, Health and Human Services (chp. since 1985); Transportation, Conservation and Mining (vice chp.); Aging, Banking, Commercial Credit and Taxation (since 1985); Educational Financing, Higher Education and Tourism; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comn. (since 1983); Legis. Council (also 1987). **1987** — Transportation, Tourism and Conservation (vice chp.); Education; Legis. Coun. Coms. on Nursing Home Reimbursement (chp.), on Biotechnology, on Surrogate Parenting. **1985** — Transportation (vice chp., also 1983); Education and Govt. Operations; Governor's Comn. on Agriculture; Child Abuse and Neglect Prevention Bd. (resigned 1/3/86); Select Com. on Radioactive Waste; Legis. Coun. Coms. on Employment Disincentives, on Long-Term Health Care Insurance, on Property Tax Collection Laws, on Regulation of Nursing Homes (chp., also 1983); Education Comn. of the States (also 1983). **1983** — Agriculture and Rural Affairs (chp.); Jt. Com. on Finance (eff. 4/5/84); Health, Education, Corrections and Human Services; State Supported Programs Study and Advisory Com.; Legis. Coun. Coms. on Revision of Town Laws, on American Indian Study.

Telephone: Capitol: (608) 266-8546; District: (715) 538-4848.

Voting address: 2119 Dewey Street, Whitehall 54773.

Mailing address: (office) Room 37 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) P.O. Box 215, Whitehall 54773-0215.



**Representative
GRONEMUS**



**Representative
MUSSER**



**Representative
LAHN**

Barbara Gronemus (Dem.), 91st Assembly District

Born Norwalk, November 21, 1931; married; mother and grandmother. Graduate Ontario Public High School 1949. Full-time legislator and homemaker. Former farmwife and nursing home activity director. Member Council of State Governments' Midwestern Conference Task Force on Agriculture and National Policy Steering Committee on Agriculture and Rural Development.

Elected to Assembly since 1982; serving 4th term. Biennial committee assignments: **1989** — Agriculture (chp.); Commerce and Consumer Affairs; Health and co-chp. of its Subcommittee on Rural Health; Rural Development and Forestry; Legis. Adv. Com. to the Minnesota-Wisconsin Boundary Area Comm.

Telephone: Capitol: (608) 266-7015; District: (715) 538-4130.

Voting address: 1634 West Street, Whitehall 54773.

Mailing address: (office) Room 105 West, State Capitol, P.O. Box 8952, Madison 53708.

Terry M. Musser (Rep.), 92nd Assembly District

Born Black River Falls, November 15, 1947; married; 2 children. Graduate Melrose High School; attended UW-La Crosse 1973-76. Farmer. Former driver license examiner. Vietnam veteran, 2 tours; paratrooper and Green Beret, 6th Special Forces, 1965-68. Member Melrose American Legion (past commander); Wisconsin Vietnam Veterans Memorial Project, Inc. (honorary council mbr.); Vietnam Veterans of America (life mbr.); Monroe County 40 et 8; Cataract Sportsman Club; Millston-Knapp Sportsmens Club; Sparta VFW, Post 2112 (life mbr.); Melrose Rod and Gun Club. National Conference of State Legislatures' Committee on Agriculture, Food Policy and Rural Development.

Elected to Assembly 1984; reelected since 1986. Biennial committee assignments: **1989** — Highways (also 1987); Tourism, Recreation and Government Operations; Veterans and Military Affairs (ranking minority member). **1987** — Agriculture; Tourism, Recreation and Forest Productivity; Legislative Council Committee on Developmental Disabilities Laws. **1985** — Children and Human Services; Criminal Justice and Public Safety; Transportation.

Telephone: Capitol: (608) 266-7461; District: (608) 488-2955.

Voting address: (Town of Irving) Route 1, Box 98, Black River Falls 54615.

Mailing address: (office) Room 308 West, State Capitol, P.O. Box 8953, Madison 53708.

Jacquelyn J. Lahn (Rep.), 93rd Assembly District

Born Eau Claire, August 3, 1952; married. Graduate Osseo-Fairchild H.S.; attended UW-Eau Claire. Real estate appraiser. Veteran; served in Army 1972-77. Member Eau Claire County Republican Party; Wis. Holstein Assn.; Fairchild Rod and Gun Club; Eau Claire Area Chamber of Commerce; Eau Claire-Chippewa Bd. of Realtors; Eau Claire Co. Extension Homemakers; American Legion Post 53, National Federation of Republican Women; Eau Claire Women's Network. Former member International Right of Way Assn.; Wis. Assn. of Assessing Officers; Society of Real Estate Appraisers.

Elected to Assembly 1988. Biennial committee assignments: **1989** — Jt. Com. on Audit; Colleges and Universities; Commerce and Consumer Affairs; Small Business, Employment and Training and its Subcom. on Entrepreneurism.

Telephone: Capitol: (608) 266-0660; District: (715) 597-3304.

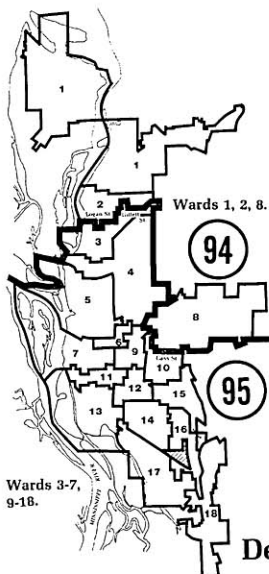
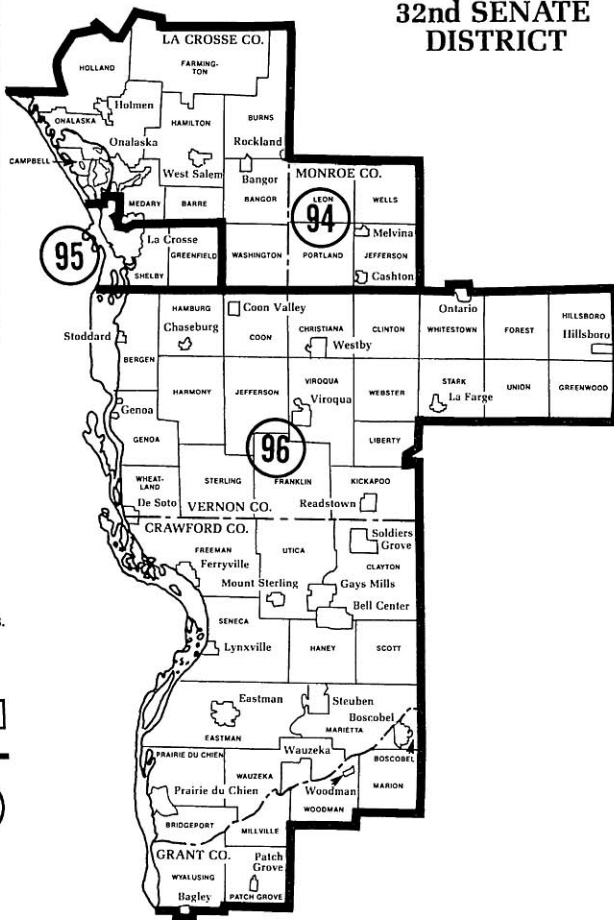
Voting address: (Clear Creek) Route 1, Box 180, Osseo 54758.

Mailing address: (office) Room 312 West, State Capitol, P.O. Box 8952, Madison 53708.



**Senator
RUDE**

32nd SENATE DISTRICT



Detail Map: La Crosse

Brian D. Rude (Rep.), 32nd Senate District

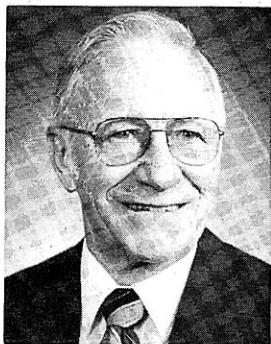
Born Viroqua, August 25, 1955; married; 2 children. Graduate Westby High School 1973; B.A. *magna cum laude* Luther College 1977; graduate work UW-Madison 1980-81. Former employe communications specialist, administrative asst. Wisconsin Senate, and research analyst Iowa Senate. Member Jaycees; Sons of Norway; Kickapoo Valley Assn.; Lions; Norwegian-American Historical Assn.; American Legislative Exchange Council; State Historical Society; Cesty Den; Friends of Norskedalen; Friends of Villa Louis; Greater La Crosse Area Chamber of Commerce.

Elected to Assembly 1982 (resigned eff. 4/23/84); elected to Senate in April 1984 special election; reelected since 1984. Assistant Minority Leader 1989. Biennial Senate committee assignments: 1989 — Housing, Government Operations and Cultural Affairs; Labor, Business, Insurance, Veterans and Military Affairs; Senate Organization; Senate Rules; Jt. Com. on Legis. Organization; State Historical Society Bd. of Curators (also 1987); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (since 1983). 1987 — Agriculture, Health and Human Services (also 1985); Education; Transportation, Tourism and Conservation; State Building Comm. 1985 — Urban Affairs, Utilities and Elections; Jt. Com. for Review of Administrative Rules; Legis. Coun. Coms. on Mental Health Issues (sec.), on Telecommunications (also 1983). 1983 — Labor, Business, Veterans Affairs and Insurance (eff. 5/24/84); Legis. Coun. Com. on Health Care Provider Systems. Assembly committee assignments: 1983 — Energy and Utilities; Environmental Resources; Transportation; Judiciary (eff. 11/4/83).

Telephone: Capitol: (608) 266-5490; District: (608) 452-3305.

Voting address: 307 Babcock Street, Coon Valley 54623.

Mailing address: (office) Room 319 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) P.O. Box 367, Coon Valley 54623.



**Representative
ROBERTS**



**Representative
MEDINGER**



**Representative
JOHNSRUD**

Virgil Roberts (Dem.), 94th Assembly District

Born Mindoro, April 13, 1922; married; 4 children. Grad. Mindoro H.S.; attended Winona State Coll. 1958-60 and Western Wis. Technical Institute 1969-70. Retired train dispatcher, bank director; former farmer. Member Lions; Rod and Gun Club; La Crosse Area Fed. of Lutheran Men; Amer. Train Dispatchers Assn.; La Crosse Dem. Party. School board clerk 1952-58.

Elected to Assembly 1970-1982, 1986, 1988. Biennial committee assignments: **1989** — Excise and Fees (chp., also 1987); Agriculture (also 1987); Education (also 1987); State Affairs (vice chp. 1987, mbr. 1973); Ways and Means (also 1987). **1987** — Legis. Coun. Com. on School District Boundary Changes. **1983** — Govt. Operations (chp.); Primary and Secondary Education; Highways; Legis. Adv. Com. to the Minnesota-Wisconsin Boundary Area Comm. (vice chp., mbr. since 1971). **1981** — Jt. Com. on Finance (also 1979, 1977, 1975); Claims Bd. (also 1979, 1977, 1975); Legis. Coun. Com. on Taxation of Interstate Corps. (chp.). **1979** — Council on Emergency Govt. (also 1977, 1975). **1977** — Spec. Adv. Com. to the Gov.'s Blue Ribbon Tax Reform Comm.; State Rail Advisory Com. **1975** — Jt. Legis. Com. on Institution Closings.

Telephone: Capitol: (608) 266-0631; District: (608) 526-3435.

Voting address: 308 Park Lane, Holmen 54636.

Mailing address: (office) Room 112B West, State Capitol, P.O. Box 8953, Madison 53708.

John Donald Medinger (Dem.), 95th Assembly District

Born La Crosse, April 26, 1948; married; 2 stepsons; 2 adopted children. Grad. Aquinas H.S.; B.S. in political science, history, UW-La Crosse 1970; M.A. in teaching 1972. Full-time legislator. Former teacher, service station operator, bus driver, bartender, construction worker, grocery clerk, VISTA volunteer. Member La Crosse County Dem. Party; Knights of Columbus; NAACP; Logan, Aquinas and Central Booster Clubs; Eagles; Moose; UW-La Crosse Alumni Assn.; Viterbo College Bd. of Advisors; St. Francis Hospital Bd. of Advisors; R.S.V.P.; Holy Trinity Men's Club; La Crosse Assn. for Retarded Citizens; Sons of the Amer. Legion; Coulee Coun. on Alcoholism; Alliance for the Mentally Ill; La Crosse Co. Historical Society; Shelby Mutual Aid and Benevolent Society.

Elected to Assembly since 1976. Assistant Majority Leader 1987, 1985. Biennial committee assignments: **1989** — State Affairs (chp.); Agriculture (also 1987); Colleges and Universities (also 1987); Criminal Justice and Public Safety (also 1987); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (also 1987). **1987** — Health; Rules; Select Com. on Regulation of Gambling.

Telephone: Capitol: (608) 266-5780; District: (608) 788-4594.

Voting address: 1809 South 16th Street, La Crosse 54601.

Mailing address: (office) Room 9 West, State Capitol, P.O. Box 8953, Madison 53708.

DuWayne Johnsrud (Rep.), 96th Assembly District

Born Boscobel, September 4, 1943; married; 3 children. Graduate Boscobel High School; B.S. in business administration, UW-La Crosse 1970. Farmer. Former feed and grain operations manager. Member Army Reserves 1964-70; active duty Oct. 1964-April 1965. Member Prairie du Chien Lions Club; Delta Sigma Pi (prof. business fraternity) Alumni Assn.; Crawford County Farm Bureau; Crawford Co. and Vernon Co. Republican Parties; American Legion. Former member Southwest Wis. Assessor Assn.; Wis. Towns Assn.; Wis. Assn. of School Boards; Wis. Counties Assn.; Police Pistol Assn.; 4-H; FFA. Served as assessor 1982-83; Prairie du Chien School Bd. since 1982; Crawford County Board 1982-86.

Elected to Assembly 1984; reelected since 1986. Biennial committee assignments: **1989** — Children and Human Services (since 1985); Health (since 1985); Housing, Securities and Corporate Policy; Rural Development and Forestry; Urban and Local Affairs (ranking minority mbr., mbr. 1987); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm.; Select Com. on Health Care Financing. **1987** — Housing and Securities (ranking minority mbr.); Community Development Finance Authority (also 1985); Legis. Coun. Coms. on Health Care Services, on Solid Waste Management.

Telephone: Capitol: (608) 266-3534; District: (608) 874-4231.

Voting address: (Town of Eastman) Route 1, Box 91A, Ducharme Ridge, Eastman 54626.

Mailing address: (office) Room 411 North, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
SCHNEIDERS**



**Representative
ROSENZWEIG**



**99th Assembly Dist.
vacancy***

Lolita Schneiders (Rep.), 97th Assembly District

Born Chicago, Ill., March 3, 1931; married; 3 children. Grad. Chicago Lourdes High School; attended Mundelein (Ill.) College 1948-50; B.E. UW-Stevens Point 1952. Full-time legislator. Former saleswoman, teacher and insurance agent. Member Amer. Assn. of University Women (past vice pres.); Business and Professional Women; Friends of the Golda Meir Library (past dir.); Republican Party of Waukesha County; Menomonee Falls Historical Society. Former mbr. League of Women Voters (past vice pres.).

Elected to Assembly since 1980. Minority Caucus Secretary 1989, 1987, 1985. Biennial committee assignments: **1989** — Criminal Justice and Public Safety (ranking minority mbr. 1987, mbr. since 1981); Financial Institutions and Insurance (since 1985); Urban Education; Building Comm. (ranking minority mbr., and chp. of its Subcom. on Higher Education, also mbr. 1987); State Capitol and Executive Residence Bd. (chp., also 1987, mbr. since 1983); Jt. Survey Com. on Debt Management (ranking minority mbr., also 1987); Legis. Coun. Com. on Drug Law Enforcement. **1987** — Financial Institutions and Insurance (also 1985); Jt. Com. on Audit (also 1985); Legis. Coun. Com. on Juvenile Justice Issues. **1985** — Spec. Com. on Comparable Worth; Select Com. on Work Incentives; Legis. Coun. Com. on Employment Disincentives; Women's Council (also 1983). **1983** — Health and Human Services; State Affairs; Governor's Task Force on Comparable Worth. **1981** — Children and Human Development; Local Affairs; Legis. Coun. Com. on Adoption Laws.

Telephone: Capitol: (608) 266-3796; District: (414) 251-0139.

Voting address: N89 W17151 Highland Court, Menomonee Falls 53051.

Mailing address: (office) Room 314 North, State Capitol, P.O. Box 8953, Madison 53708.

Peggy A. Rosenzweig (Rep.), 98th Assembly District

Born Detroit, Michigan, November 5, 1936; married; 5 children. Graduate Detroit Mumford H.S. 1954; B.S. in political science, UW-Milwaukee 1978; attended Wayne State Univ. 1954-57. Full-time legislator. Former director of community relations, Milwaukee Regional Medical Center; research associate with Medical College of Wisconsin. Member Wauwatosa Chamber of Commerce; Medical College of Wis. Auxiliary; Wauwatosa Historical Society; Wauwatosa Republican Club; League of Women Voters; Wauwatosa Village Business Corp.; Professional Dimensions. Former member Washington School PTA (pres.).

Elected to Assembly since 1982. Biennial committee assignments: **1989** — Children and Human Services (also 1987); Financial Institutions and Insurance (also 1987); Health (ranking minority mbr. since 1987, mbr. 1985); Urban Education; Ways and Means (also 1987); State Historical Society Bd. of Curators (also 1987); Select Com. on Health Care Financing. **1987** — Trade, Industry and Small Business (4/28/87-6/16/87); Legis. Coun. Coms. on Community Aids (eff. 7/8/88), on Juvenile Justice Issues (eff. 7/8/88); Gov.'s Juvenile Justice Task Force. **1985** — Economic Development; Energy; Legis. Coun. Coms. on Juvenile Offender Disposition (also 1983), on Mental Health Issues, on Venture Capital. **1983** — Commerce and Consumer Affairs; Health and Human Services; Transportation; Legis. Coun. Coms. on Health Care Provider Systems, on Graduate Medical Education.

Telephone: Capitol: (608) 266-9180; District: (414) 258-4664.

Voting address: 6236 Upper Parkway North, Wauwatosa 53213.

Mailing address: (office) Room 334 North, State Capitol, P.O. Box 8953, Madison 53708.

*Representative Margaret A. Farrow (Rep.) was elected to the Senate in a June 27, 1989, special election, representing the 33rd Senate District. See page 86 for biography.



Donald J. Schneider: Senate Chief Clerk

Born Sheboygan, May 29, 1947; single. Graduate Montello H.S.; attended Sacramento City College and Sacramento State College 1967-70, UW-Madison 1970-71. Served in Air Force 1966-70. Member Amer. Society of Legislative Clerks and Secretaries (past president). Served as Assembly assistant sergeant at arms 1973 and 1975 sessions.

Elected Senate Chief Clerk 1977; reelected by each succeeding Senate.

Telephone: Capitol: (608) 266-2517.

Voting address: Route 1, Turtle Lake 54889.

Mailing address (office): Room 131A South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Daniel B. Fields: Senate Sergeant at Arms

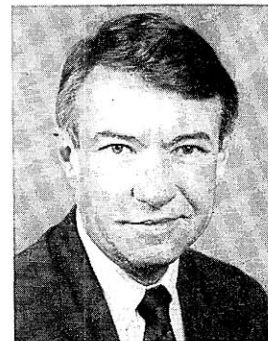
Born Oshkosh, May 22, 1952; single. Graduate Oshkosh High School 1970; B.A. in English literature, UW-Madison 1974. Member National Legislative Service and Security Association (treasurer). Served as acting Senate sergeant at arms 1978; assistant Senate sergeant at arms 1975-77.

Elected Senate Sergeant at Arms 1979; reelected by each succeeding Senate.

Telephone: Capitol: (608) 266-1801.

Voting address: 112 North Brearly Street, Madison 53703.

Mailing address (office): Room 204 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Thomas T. Melvin: Assembly Chief Clerk

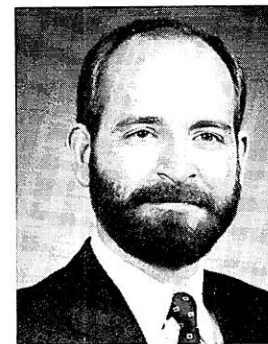
Born Hurley, July 10, 1937; single. Graduate Superior Cathedral H.S. 1955; attended Beloit College; B.S. UW-Madison 1964. Former assistant chief clerk of the Assembly. Veteran; served in Army 1959-62. Member American Society of Legislative Clerks and Secretaries.

Elected Assembly Chief Clerk 1987; reelected 1989.

Telephone: Capitol: (608) 266-1501.

Voting address: 1705 Rutledge Street, Madison 53704.

Mailing address (office): Room 8 West, State Capitol, P.O. Box 8952, Madison 53708.



Robert G. Johnston: Assembly Sergeant at Arms

Born Akron, Ohio, March 21, 1957; single. Graduate Whitewater High School 1975; B.A. cum laude in theatre and international studies, UW-Whitewater 1981; attended UW-Madison Graduate School 1982. Former legislative aide, Assembly head messenger and construction laborer. Member National Legislative Service and Security Association. Former member International Laborer's Union of North America, AFL-CIO.

Elected Assembly Sergeant at Arms 1988; reelected 1989.

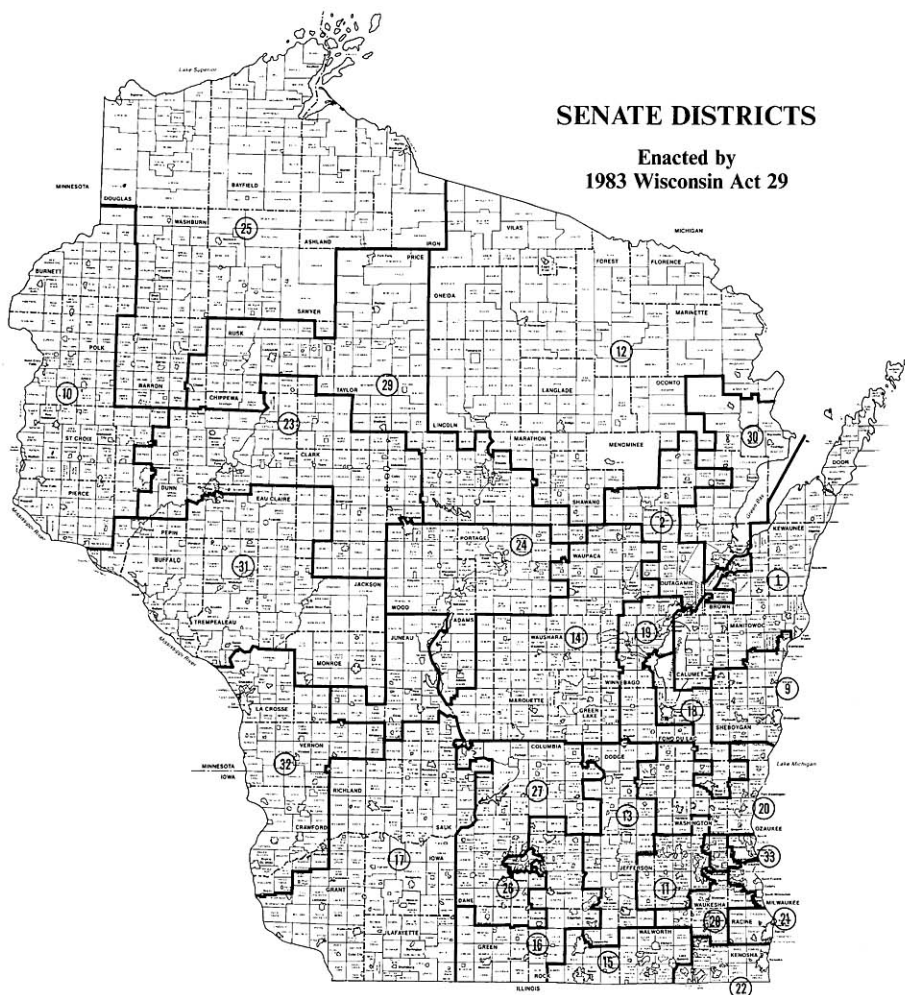
Telephone: Capitol: (608) 266-0124.

Voting address: 1341 Morrison, Madison 53703.

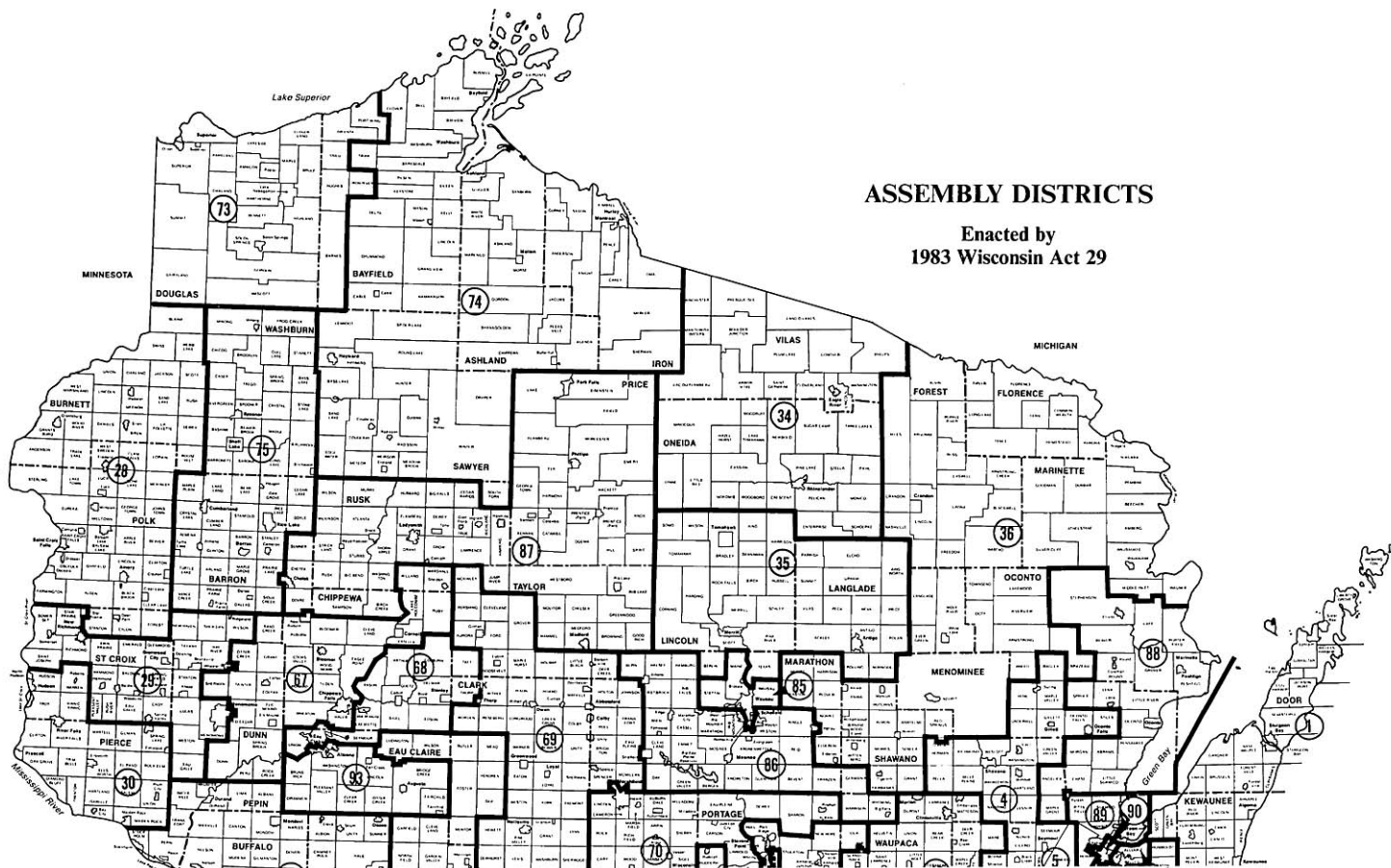
Mailing address (office): Room 108 North, State Capitol, P.O. Box 8952, Madison 53708.

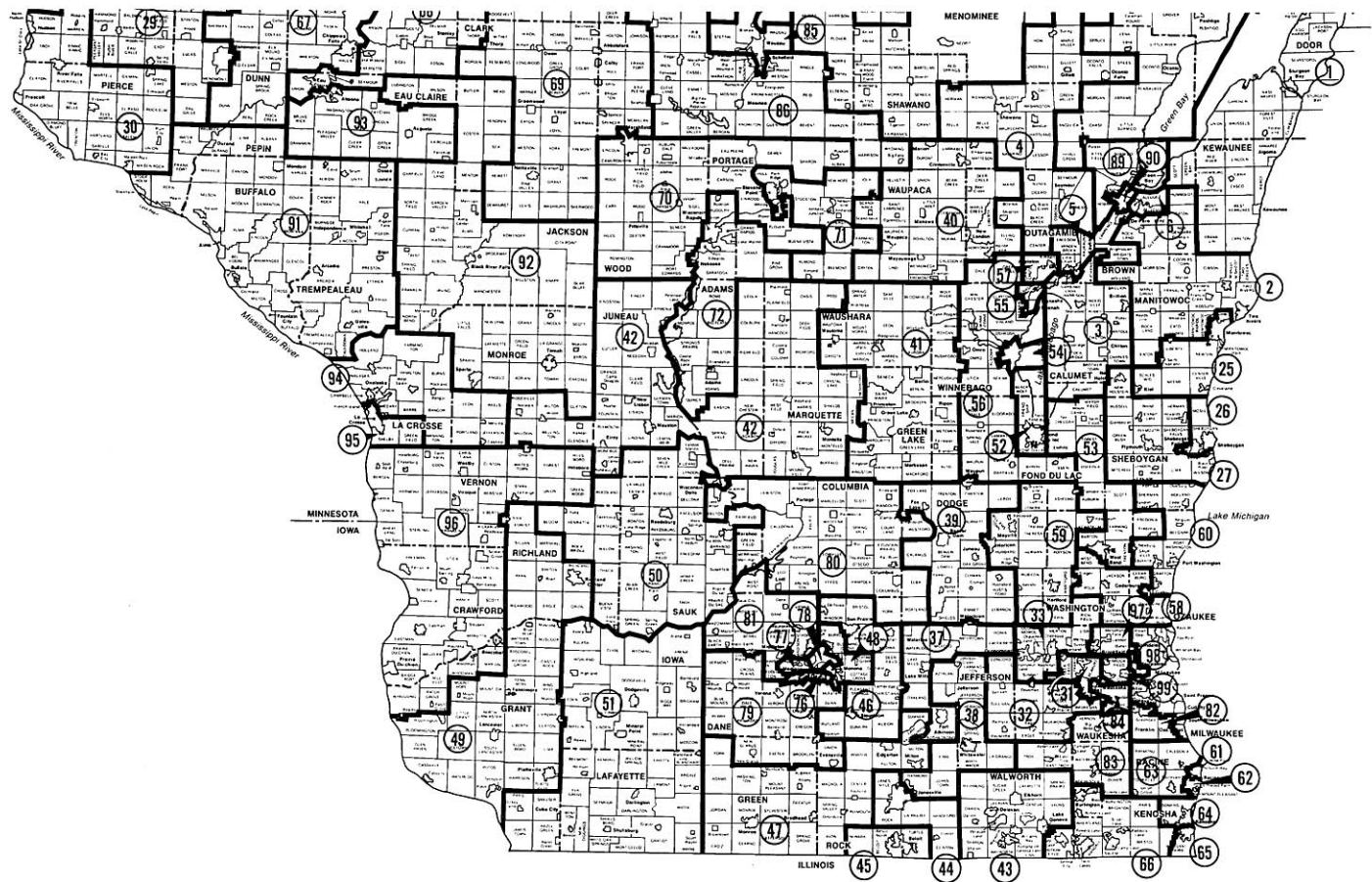
SENATE DISTRICTS

Enacted by
1983 Wisconsin Act 29

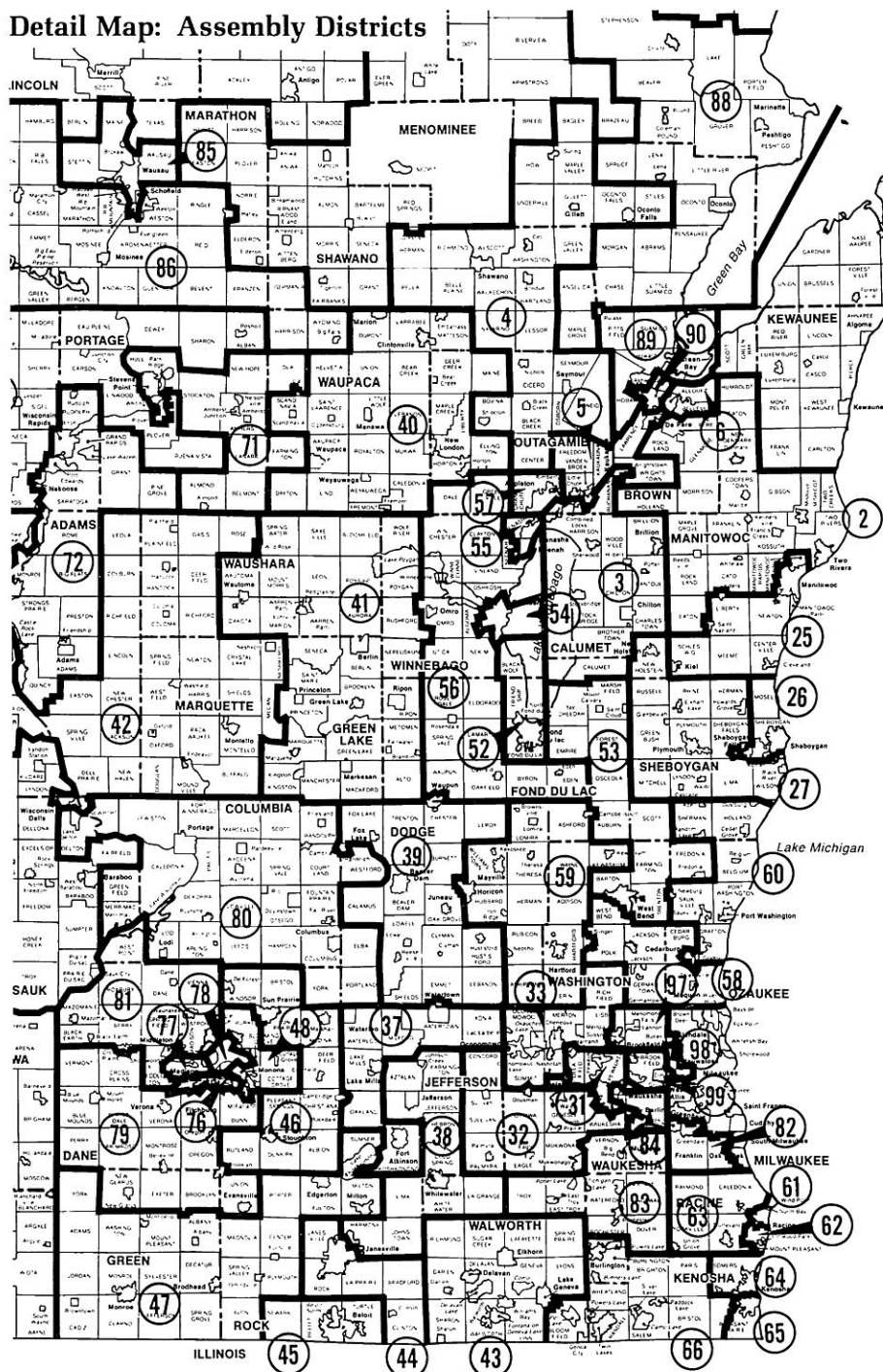


See pages 26-36
for maps of Milwaukee
Senate Districts 3-8.





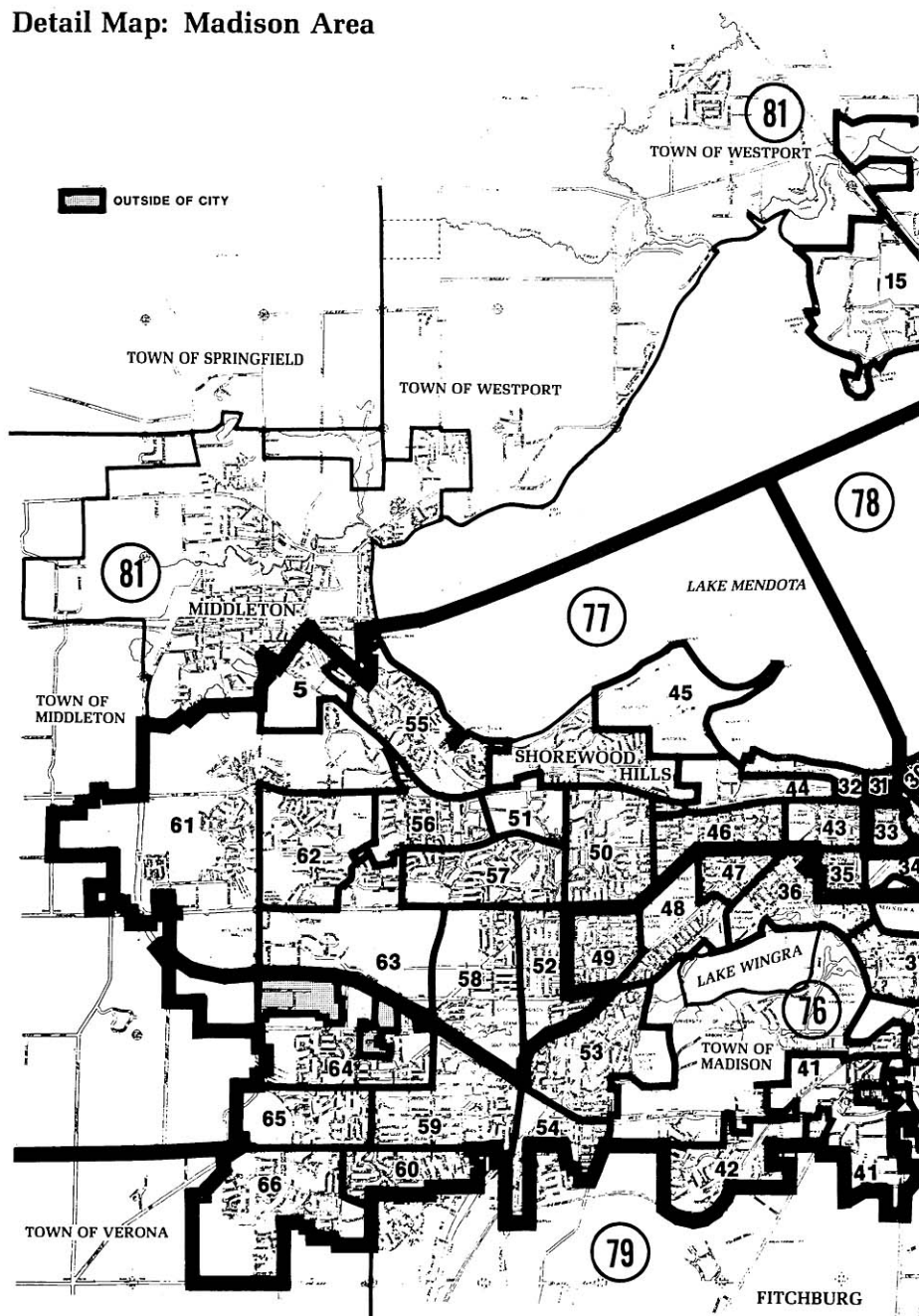
Detail Map: Assembly Districts



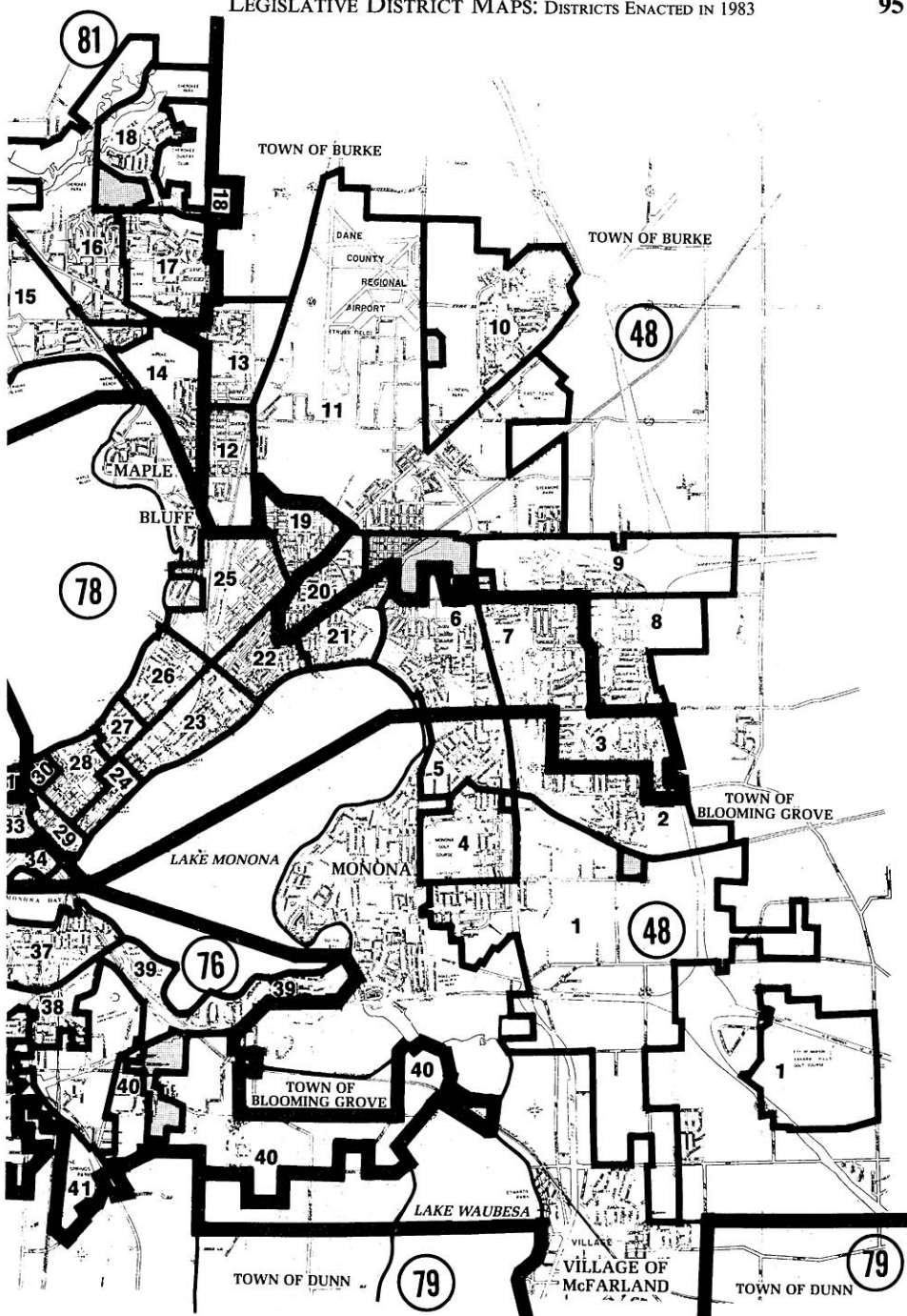
The map displays the following ward numbers in circles: 1, 2, 5, 6, 89, and 90. Ward numbers are also placed directly on the map within their respective boundaries. The map includes a scale bar from 0 to 2 miles and a north arrow. The following table lists the ward numbers shown on the map:

Ward Number	Location / Area
1	Green Bay (C) - North
2	Green Bay (C) - East
3	Green Bay (C) - Central
4	Green Bay (C) - Central
5	Green Bay (C) - Central
6	Green Bay (C) - East
7	Green Bay (C) - Central
8	Green Bay (C) - Central
9	Green Bay (C) - Central
10	Green Bay (C) - Central
11	Green Bay (C) - Central
12	Green Bay (C) - Central
13	Green Bay (C) - Central
14	Green Bay (C) - Central
15	Green Bay (C) - Central
16	Green Bay (C) - Central
17	Green Bay (C) - Central
18	Green Bay (C) - Central
19	Green Bay (C) - Central
20	Green Bay (C) - Central
21	Green Bay (C) - Central
22	Green Bay (C) - Central
23	Green Bay (C) - Central
24	Green Bay (C) - Central
25	Green Bay (C) - Central
26	Green Bay (C) - Central
27	Green Bay (C) - Central
28	Green Bay (C) - Central
29	Green Bay (C) - Central
30	Green Bay (C) - Central
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87	Green Bay (C) - Central
88	Green Bay (C) - Central
89	Green Bay (C) - Central
90	Green Bay (C) - Central

Detail Map: Madison Area



*All parts of the Town of Madison are in the 76th Assembly District. All parts of the Town of Middleton are in the 81st Assembly District.

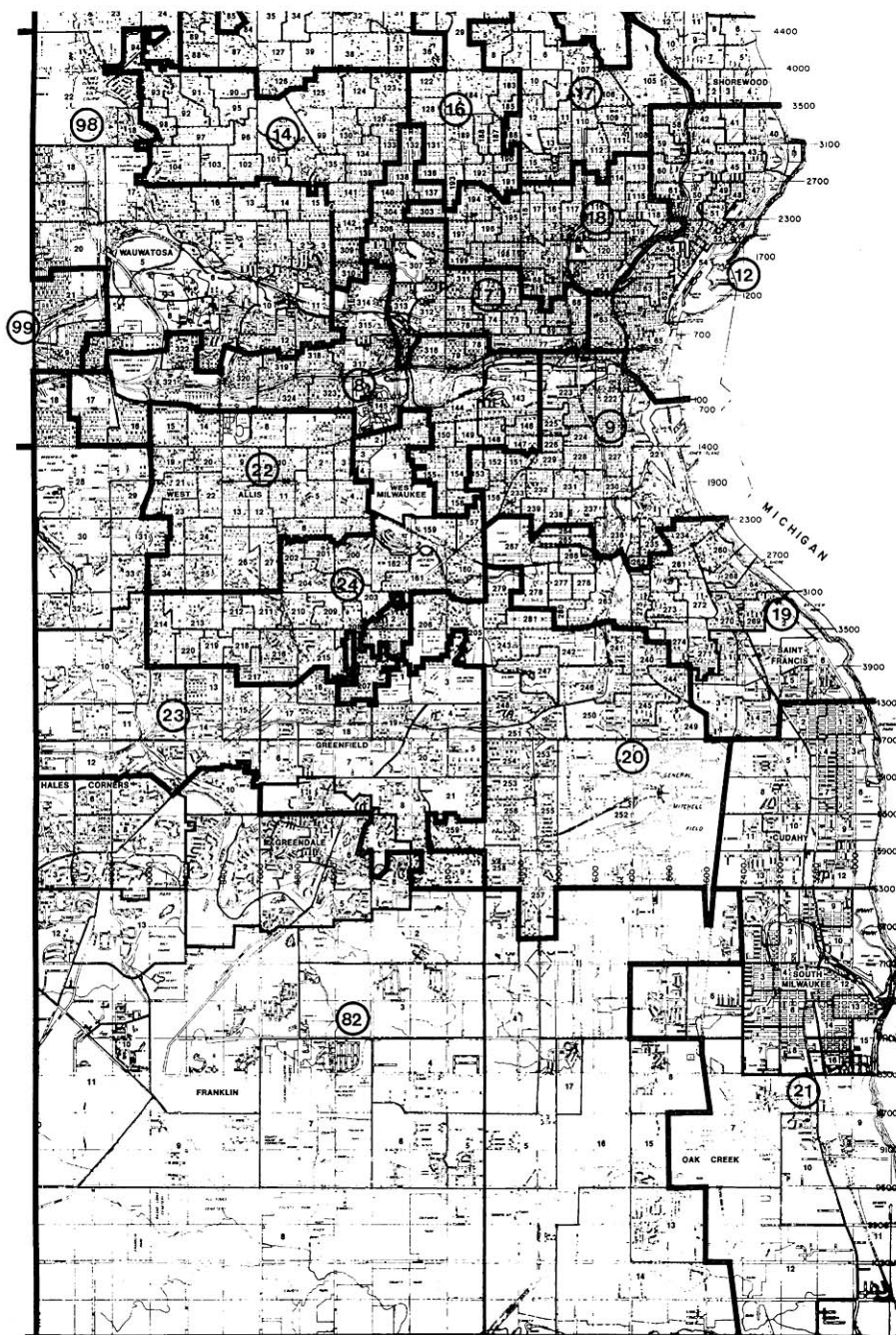


*All parts of the Town of Blooming Grove are in the 48th Assembly District.

ASSEMBLY DISTRICTS
Enacted by
1983 Wisconsin Act 29

The map displays the 99 Assembly Districts of Wisconsin, each numbered in a circle. Major cities and towns are labeled, including Milwaukee, Madison, Green Bay, and Appleton. The map also shows the state's borders with Minnesota, Illinois, and Michigan, and the location of Lake Michigan. A scale bar at the bottom indicates distances in miles and kilometers.

Detail Map: Milwaukee County (South)



Detail Map: Waukesha County

