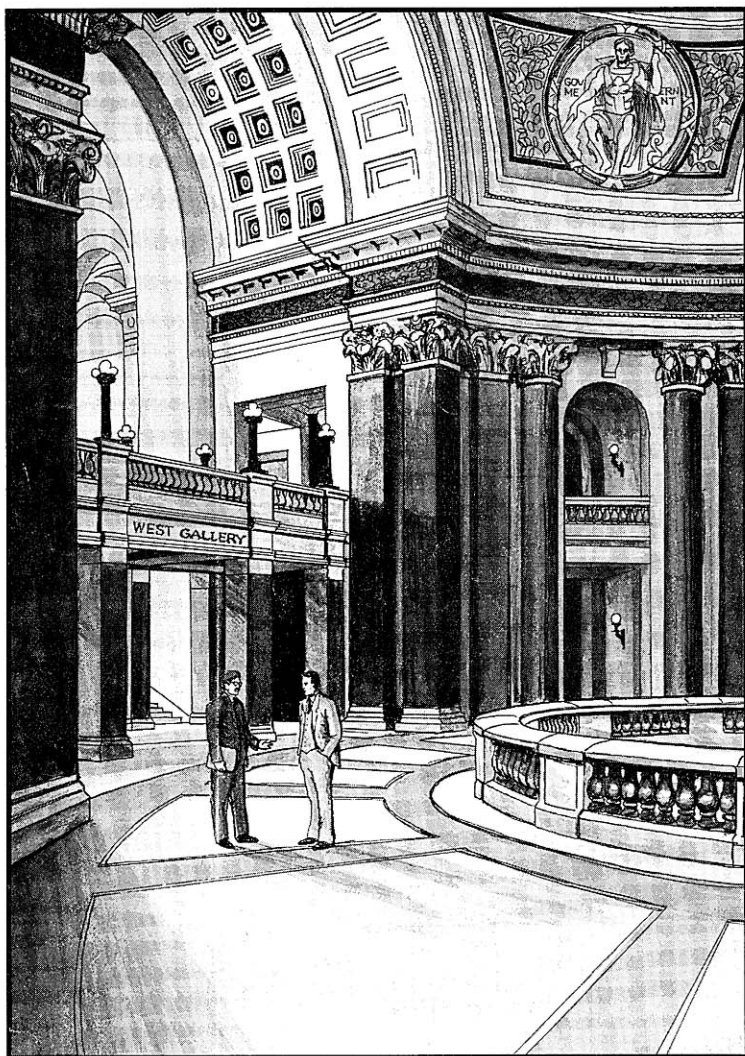


Biographies

Biographies and pictures: Wisconsin constitutional executive officers, Supreme Court justices, members of the U.S. Congress from Wisconsin, and legislators (including legislative and congressional district maps)



ALPHABETICAL INDEX TO BIOGRAPHIES

	<i>Page</i>		<i>Page</i>
Abrahamson, Shirley S.	8	H amilton, Leo Richard	67
Adelman, Lynn S.	76	Hanaway, Donald J.	6
Andrea, Joseph F.	64	Harsdorf, James E.	40
Antaramian, John M.	65	Hasenohrl, Donald W.	69
Aspin, Les.	13	Hauke, Thomas A.	37
B ablitch, William A.	10	Heffernan, Nathan S.	8
Barca, Peter W.	65	Helbach, David W.	68
Barrett, Thomas M.	31	Holperin, James C.	45
Becker, Dismas.	27	Holschbach, Vernon W.	39
Bell, Jeannette.	37	Hubler, Mary.	71
Berndt, William F.	41	Huelsman, Joanne B.	43
Black, Spencer.	73	J auch, Robert.	70
Bock, Peter E.	27	Johnsrud, DuWayne.	85
Bolle, Dale J.	23	K asten, Robert W., Jr.	12
Boyle, Frank.	71	Kastenmeier, Robert W.	13
Bradley, Gordon R.	59	Kincaid, Lloyd H.	44
Brancel, Ben.	49	Klecza, Gerald D.	14
Brandmuehl, David A.	55	Kreul, Richard.	54
Buettner, Carol A.	56	Krug, Shirley.	31
Byers, Francis R.	49	Krusick, Margaret Ann.	37
C allow, William G.	8	Kunicki, Walter J.	27
Carpenter, Timothy W.	35	L adwig, E. James.	63
Ceci, Louis J.	10	La Follette, Douglas J.	4
Charneski, James R.	25	Larson, Robert J.	79
Chilsen, Walter J.	78	Lasee, Alan J.	22
Chvala, Charles J.	52	Lee, Mordecai.	30
Clarenbach, David E.	73	Leean, Joseph.	48
Coggs, G. Spencer.	33	Lepak, David J.	77
Coggs, Marcia P.	33	Lewis, Margaret S.	47
Coleman, Charles W.	51	Lewis, Mark D.	83
Cowles, Robert L.	24	Linton, Barbara J.	71
Czarnecki, Joseph J.	36	Loftus, Thomas A.	53
D avis, J. Mac.	42	Looby, Joseph L.	67
Day, Roland B.	8	Lorman, Barbara K.	46
Deinger, David G.	53	M agnuson, Sue R.	53
E llis, Michael G.	58	Matty, Richard P.	81
Engeliter, Susan Shannon.	86	McCallum, Scott.	4
Essie, Patrick.	88	McEssy, Earl F.	57
F arrow, Margaret A.	87	Medinger, John Donald.	85
Feingold, Russell D.	74	Melvin, Thomas T.	88
Fergus, Scott.	63	Merkt, John L.	61
Fields, Daniel B.	88	Moen, Rodney C.	82
Fortis, Louis G.	29	Moody, James P.	15
Foti, Steven M.	43	Musser, Terry M.	83
G eorge, Gary R.	32	N elsen, Betty Jo.	29
Goetsch, Robert G.	47	Neubauer, Jeffrey A.	63
Grobschmidt, Richard A.	35	Norquist, John O.	26
Gronemus, Barbara.	83	Notestein, Barbara.	29
Grover, Herbert J.	6	O bey, David R.	16
Gruszynski, Stan.	69	Ott, Alvin R.	23
Gunderson, Steven.	14	Ourada, Thomas D.	45

ALPHABETICAL INDEX TO BIOGRAPHIES—Cont.

	<i>Page</i>		<i>Page</i>
Panzer, Mary E.	57	Swoboda, Lary J.	23
Paulson, David E.	41	Tesmer, Louise M.	35
Petri, Thomas E.	15	Te Winkle, William P.	38
Plewa, John R.	34	Thompson, Robert M.	75
Porter, Cloyd A.	65	Thompson, Tommy G.	4
Potter, Calvin J.	39	Travis, David M.	75
Prosser, David T., Jr.	59	Tregoning, Joseph E.	55
Proxmire, William	11	Turba, Wilfrid J.	39
Radtke, Randall J.	47	Ulichny, Barbara L.	28
Risser, Fred	72	Underheim, Gregg	57
Roberts, Virgil	85	Vanderperren, Cletus J.	81
Robinson, John H.	79	Van Dreel, Mary Lou	81
Robson, Judith	51	Van Gorden, Heron A.	67
Rosenzweig, Peggy A.	87	Van Sistine, Jerome	80
Roshell, Marvin J.	66	Vergeront, Susan B.	61
Roth, Toby	16	Volk, John A.	45
Rude, Brian D.	84	Walling, Esther K.	59
Rutkowski, James A.	77	Weeden, Timothy L.	50
Schmidt, Gary J.	25	Welch, Robert T.	49
Schneider, Donald J.	88	Williams, Annette Polly	33
Schneider, Marlin D.	69	Wimmer, Joseph E.	43
Schneiders, Lolita	87	Wineke, Joseph S.	75
Schober, John C.	77	Wood, Wayne W.	51
Schultz, Dale W.	55	York, Dwight A.	61
Seery, Thomas	31	Young, Rebecca	73
Sensenbrenner, F. James, Jr.	17	Zeuske, Cathy S.	25
Shoemaker, Richard A.	41	Zweck, Brad	79
Smith, Charles P.	6		
Steinmetz, Donald W.	10		
Stitt, Donald K.	60		
Strohl, Joseph A.	62		

CONSTITUTIONAL EXECUTIVE OFFICERS

GOVERNOR

Tommy G. Thompson (Rep.): Born Elroy, Nov. 19, 1941; married; 3 children. B.S. UW-Madison 1963; J.D. 1966. Attorney. Served in Army Reserve. Member Juneau Co. Republican Party; St. Bar of Wis.; Juneau Co. Bar Assn. Former mbr. Jaycees. Mbr. Juneau Co. Bd. of Supervisors 1971-74. Former state representative.

Elected to Assembly 1966-1984. Minority Leader 1985 (also 1983, 1981 eff. 12/18/81); Assistant Min. Leader 1973-81; 1971 Min. Caucus Vice Chp. Biennial committee assignments: **1985** — Select Com. on the Future of the UW System (vice chp.); Assembly Organization (since 1981); Rules (since 1973); Jt. Com. on Employment Relations (also 1983, 1981 eff. 12/18/81); Jt. Com. on Legis. Organization (since 1973); Legislative Council (also 1983, 1981 eff. 12/18/81) and its Com. on Interstate Banking (eff. 1/3/85); Disability Bd. (also 1983, 1981 eff. 12/18/81). **1983** — Economic Development (resigned 10/25/83); Wis. Housing and Economic Development Authority (also 1981 eff. 12/5/83); Interstate Cooperation Com. (also 1981 eff. 12/18/81). **1981** — Children and Human Development (resigned 4/2/81); Judiciary (resigned 1/21/82, mbr. 1979, 1977, 1973, 1971, 1967); Reapportionment (eff. 1/15/82); Jt. Com. for the Review of Admin. Rules (also 1975-79, 1971, vice chp. 1967). **1979** — Criminal Justice and Public Safety (also 1977). **1977** — Insurance and Banking (also 1975, 1973); Adv. Bicycle Coordinating Coun.; Legis. Co. Com. on Product Liability. **1975** — Excise and Fees; Legis. Co. Coms. on Native American Study, on Inheritance Taxation, and on Malpractice. **1973** — Legis. Co. Coms. on Liability of Health Professionals and on Lobbying Laws. **1971** — Tourism; Legis. Programs Com.; Legis. Co. Com. on Occupational Safety and Health Act.

Elected governor 1986.

Telephone (Capitol): (608) 266-1212.

Mailing address (office): Room 115 East, State Capitol, Madison 53702.

LIEUTENANT GOVERNOR

Scott McCallum (Rep.): Born Fond du Lac, May 2, 1950; married; two children. Graduate Goodrich H.S.; B.A. Macalester College 1972; M.A. Johns Hopkins University 1974. Property manager and developer. Former state senator, YMCA program director, legislative aide to U.S. congressman. Member Wis. Special Olympics (bd. of dir.); Rotary. Former adviser YMCA Youth in Government (state chair 1976-80).

Elected to Senate 1976; reelected 1980 and 1984. Biennial committee assignments: **1985** — Economic Development; Transportation Projects Com. **1983** — Jt. Com. on Finance (also 1981); Jt. Survey Com. on Retirement Systems; Retirement Research Com.; Legislative Council (also 1981) and its Coms. on Condominium Issues and on Interstate Banking. **1981** — Legis. Coun. Com. on Correctional Services. **1979** — Education and Revenue; Legis. Coun. Coms. on Environmental Health and on Legislative Oversight (also 1977); State Capitol and Executive Residence Bd. **1977** — Agriculture, Aging and Labor; Audit; Tax Reform Com.

Elected lieutenant governor 1986.

Telephone (Capitol): (608) 266-3516.

Mailing address (office): Room 22 South, State Capitol, Madison 53702.

SECRETARY OF STATE

Douglas J. La Follette (Dem.): Born Des Moines, Iowa, June 6, 1940; not married. B.S. Marietta College 1963; M.S. Stanford University 1964; Ph.D. Columbia University 1967. Former director of training and development with an energy marketing company; assistant professor, UW-Parkside; assistant director, Mid-American Solar Energy Center; public affairs director, Union of Concerned Scientists; owner and operator of a small business; research associate, UW-Madison. Member Amer. Solar Energy Society; Audubon Society; Friends of the Earth; Phi Beta Kappa. Former member Council of Economic Priorities; Amer. Federation of Teachers; Federation of American Scientists; Lake Michigan Federation; Southeastern Wis. Coalition for Clean Air.

Elected to Senate 1972.

Elected secretary of state 1974 and 1982; reelected 1986. Member State Board of Commissioners of Public Lands.

Telephone (office): (608) 266-5801.

Mailing address (office): Room 271, 201 East Washington Avenue, Madison 53702.



Governor
TOMMY G. THOMPSON

STATE TREASURER

Charles P. Smith (Dem.): Born Chicago, June 18, 1926; married; 4 children. Graduated West High School, Madison; B.S. Milton College 1950. Former corporation production supervisor. Veteran of World War II; served in Marine Corps 1944-45 in the South Pacific and on Okinawa, awarded Purple Heart and presidential unit citation. Member National Assn. of State Treasurers (secretary-treasurer); National Assn. of Unclaimed Property Administrators (treasurer); Western States Land Commissioners Assn.; Madison Opportunity Center (Board of Directors, vice president, past treasurer); Wis. Special Olympics (Board of Directors, past secretary); Big Brothers of Dane County (Board of Directors, past president). Former member Madison Rivers and Lakes Commission 1965-71 (past president). McGovern delegate to 1972 Democratic National Convention, Miami; Kennedy delegate to 1980 Democratic National Convention, New York; Hart delegate to 1984 Democratic National Convention, San Francisco. Served on Dane County Board of Supervisors 1952-53.

Elected state treasurer since 1970. Member State Board of Commissioners of Public Lands; State Board of Canvassers; State Financial Advisory Board; State Depository Selection Board; Citizens Advisory Committee to the Public Intervenor. Treasurer for the State Investment Board and for the Wisconsin Retirement Fund. Telephone (office): (608) 266-3711.

Mailing address (office): Room 134, 125 S. Webster Street, P.O. Box 7871, Madison 53707.

ATTORNEY GENERAL

Donald J. Hanaway (Rep.): Born Stevens Point, December 25, 1933; married; 4 children. Graduate Edgewood High School; B.B.A. UW-Madison School of Commerce 1958; LL.B. UW-Madison 1961. Attorney. Former state senator. Served in Army 1954-56. Member Wis. Bar Assn.; American Bar Assn. Former member Wis. Academy of Trial Lawyers; Brown Co. Legal Aid (former dir.); De Pere Historical Soc. (former dir.); De Pere Chamber of Commerce (former secy.). Brown Co. assistant district attorney 1963-64; Special Prosecutor 1967-68; De Pere City Attorney 1965-72, 1976-79; Mayor 1972-74.

Elected to Senate in July 10, 1979 special election; reelected 1980 and 1984. Assistant Minority Leader 1981. Biennial committee assignments: 1985 — Economic Development; Energy and Environmental Resources; Judiciary and Consumer Affairs (also 1983, 1981); Community Development Finance Authority (bd. of dir.). 1983 — Jt. Audit Com. (also 1981); Higher Education and Economic Development (eff. 5/24/83); Legis. Coun. Coms. on American Indian Study, on Courts (also 1981, 1979), on Marital Property Implementation. 1981 — Sen. Organization; State and Local Affairs and Taxation; Jt. Com. on Legis. Organization; Legis. Coun. Com. on Taxation of Interstate Corporations; Wis. Council on Criminal Justice; Juvenile Justice and Delinquency Prevention Adv. Com.; Jud. Council Com. on Homicide and Lesser Included Offenses; Governor's Spec. Com. on Transportation Aids. 1979 — Agriculture, Labor and Local Affairs; Legis. Council Coms. on Constitutional Bail Revision and on Unfair Sales Act (secy.); Governor's Ad Hoc Com. on Transportation Finance and Ad Hoc Com. on Solid and Hazardous Waste.

Elected attorney general 1986.

Telephone (Capitol): (608) 266-1221.

Mailing address (office): Room 114 East, State Capitol, Madison 53702.

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

Herbert J. Grover (nonpartisan office): Born Fond du Lac, Feb. 5, 1937; married; 8 children. Grad. Shawano H.S.; B.A. St. Norbert Coll. 1959; M.A. Amer. Univ. (Wash., D.C.) 1963; Wis. Teaching Cert. UW-Stevens Pt. 1967; Ph.D. UW-Madison 1975; post-doctorate work 1976. School supt.-Monona Grove Pub. Sch. 1978-81, Niagara Pub. Sch. 1974-78; Sen. Wm. Proxmire's staff 1960-63. Mbr. The Coll. Bd.; Phi Delta Kappa; Coun. of Chief State Sch. Officers (exec. com.); Ctr. for Advancement of Sci. Edn. (bd. of dir.); Gov.'s Local Property Tax Relief Comm. Former mbr. Gov.'s Comm. on State-Local Relations; Gov.'s Task Force on Educ. Finance; Gov.'s Judicial Appt. Adv. Comm.; Recipient *Eagle Scout Award*; Wis. Assn. for Retarded Children's *Distinguished Service Award*; Wis. Elem. Principals' Assn. Honorary Life Membership; St. Norbert Coll. *Alma Mater Award*; Wis. Assn. for Environmental Educ. *Award* 1983; CESA No. 2 Dist. Admin. *Outstanding Educational Leadership Award* 1983; Wis. Sch. Safety Coordr. Assn. *Public Service Award* 1984; Wis. Future Farmers of Amer. *Honorary State Farmer* 1984; Wis. Educ. Assn. Coun. *President's Award*; Natl. Center for Health Educ. *Distinguished Leadership Award* 1984; Wis. Assn. of Sch. Dist. Administr. *Outstanding Educator Award, Distinguished Friend of Education Award* 1984. Selected one of 100 of North America's Top Sch. Exec. by *Executive Educator Magazine* 1980 and one of 75 outstanding young educators in the U.S. and Canada by *Phi Delta Kappan* 1981. Natl. Future Farmers of Amer. 1985; Honorary Amer. Farmer; Wis. Educ. Assn. Coun. *Friend of Education Award* 1986; Wis. Technology Educ. Assn. *Certificate of Appreciation* 1986. Wis. Assn. of Sch. Bds. Honorary Membership.

Elected to Assembly 1965-1974. Assistant Majority Floor Leader 1971.

Elected state superintendent April 1981; reelected April 1985. Mbr. UW Bd. of Regents (pres. 1979-80); Higher Educ. Aids Bd.; Educ. Comm. Bd.; Bd. of Voc., Tech. & Adult Educ.; Educ. Comm. of the States (Exec. Com.); Coun. of Chief State Sch. Officers (Bd. of Dir.); State Job Training Coordinating Coun.

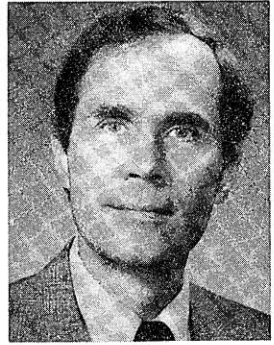
Telephone (office): (608) 266-1771.

Mailing address (office): 125 S. Webster Street, P.O. Box 7841, Madison 53707.

CONSTITUTIONAL OFFICERS



Lieutenant Governor
McCALLUM



Secretary of State
LA FOLLETTE



State Treasurer
SMITH



Attorney General
HANAWAY



State Superintendent
of Public Instruction
GROVER

SUPREME COURT JUSTICES

Mailing address: Supreme Court, Room 231 East, State Capitol, Madison 53702. Telephone: (608) 266-1880.

CHIEF JUSTICE

Nathan S. Heffernan: Born Frederic, August 6, 1920; married; 3 children. Educated Sheboygan public schools; B.A. UW-Madison 1942; LL.B. 1948; attended Harvard Graduate Sch. of Bus. Admin. 1943-44. Lecturer UW Law School 1961-64 and 1971-83; faculty, N.Y.U. Appellate Judges Seminar 1972-86. Formerly in private law practice 1948-59; counsel, League of Wis. Municipalities; research assistant to Gov. Rennebohm. WWII vet.; served in Navy 1942-46. Member Phi Kappa Phi; Order of Coif; Amer., Wis., Sheboygan and Dane Co. Bar Assns; UW Law School Bd. of Visitors (chm. 1973 to 1976); Amer. Law Institute; Institute of Judicial Admin.; Amer. Judicature Soc. (dir. 1977-80) and chm. of its Program Com. 1979-81; Amer. Legion; V.F.W.; Iron Cross; State Historical Society Bd. of Curators 1972-86; UW-Madison Memorial Union trustee; trustee, William Vilas Trust; Natl. Conf. of Christians and Jews (past Wis. chm.), received its *Distinguished Service Award* 1968; Madison Literary Club (pres. 1979-80); ABA Com. on Federal-State Delineation of Jurisdiction; ABA Com. on Appellate Skills Training 1984; Natl. Center for State Courts' Coun. of State Court Representatives (chm. 1977-78, ex. officio dir.); Natl. Conference of Chief Justices (dir.); Adv. Bd. of Appellate Justice Improvement Project; and Appellate Procedures; and Practices Study Com. (chm.); UW Foundation; UW Law School Alumni (dir.); Fellow, Amer. Bar Foundation. Former mbr. ABA Com. for Administration of Criminal Justice. Asst. district attorney Sheboygan Co. 1951-53; Sheboygan City Attorney 1953-59; Deputy Attorney General 1959-62; U.S. Attorney, Western District of Wis. 1962-64.

Appointed to Supreme Court August 1964 to succeed the late Justice William H. Dieterich; elected to full term April 1965; reelected April 1975; reelected April 1985. Became chief justice August 1, 1983, upon the retirement of Chief Justice Bruce F. Beilfuss.

JUSTICES

Roland B. Day: Born Oshkosh, June 11, 1919; married; 1 daughter. Graduated Eau Claire Senior High School; B.A. UW-Madison 1942; J.D. 1947. Former practicing attorney. WW II vet.; served in Army 1942-46. Member American, Wis. and Dane County Bar Associations; American Judicature Society; American Trial Lawyers Association; Ygdrasil Literary Society (past pres.); Madison Torske Klubben; Madison Literary Club; Madison Club. Former member Madison Housing Authority 1960-64; first assistant Dane Co. district attorney 1949-52; special counsel to Governor in 1963 Supreme Court reapportionment case; UW System Board of Regents 1972-74.

Appointed to Supreme Court August 1974 to fill vacancy created by retirement of Chief Justice E. Harold Hallows; elected to full term April 1976; reelected April 1986.

Shirley S. Abrahamson: Born New York City, Dec. 17, 1933; married; 1 child. Grad. Hunter Coll. H.S. 1950; B.A. New York Univ. 1953; J.D. Indiana Univ. Law Sch. 1956; S.J.D. UW Law Sch. 1962; D.L. (honor) Willamette Univ. 1978, Ripon Coll. 1981, Beloit Coll. 1982, Capital Univ. 1983, John Marshall Law Sch. 1984, Northeastern Univ. 1985, Indiana Univ. 1986. Professor of law UW Law Sch. Lecturer Marquette Univ. Law Sch. (1977-81). Former practicing attorney in Madison. Member Amer. Law Inst. (Council); Indiana Univ. Sch. of Law Bd. of Visitors; Univ. of Miami Sch. of Law Bd. of Visitors; Brigham Young Law Sch. Bd. of Visitors; Fellow, Wis. Acad. of Sciences, Arts and Letters; Phi Beta Kappa; Order of the Coif; Amer., Wis., Indiana, Dane Co., Seventh Circuit, and City of N.Y. Bar Assns.; Amer. Judicature Soc. (bd. of directors since 1983, and mbr. of its exec. com. since 1986); ABA Council, Spec. Com. on Youth Education for Citizenship (1982); ABA Action Com. on Tort Liability Reform (1986); ABA Com. on Undergraduate Educ. in Law and Humanities (past mbr.); ABA Council of the Section of Legal Educ. and Admissions to the Bar (past mbr.); Comn. on Accreditation for Law Enforcement Agencies (past mbr.); Adv. Com., Civil Litigation Research Project Disputes Processing Research Program (UW and So. Calif.) (past mbr); Dane Co. League of Women Voters (past dir.); Wis. Civil Liberties Union (past dir.); State Bd. of Bar Commrs. (past vice pres.); Tax Analysts and Advocates (past mbr. of Policy Bd.); Madison Trust for Hist. Preservation (dir. 1976); Center for Public Representation, Inc. (staff atty. 1974-75); YMCA (dir. 1975-76); Wis. Judicial Coun.; Adv. Board of the Natl. Inst. of Justice, U.S. Dept. of Justice, 1980 (Presidential appt.). Served on Mayor's Citizen Adv. Bd. (Madison); Gov.'s Citizens Study Com. on Judicial Organization (1971-72); UW-Madison Chancellor's Com. on Status of Women (1971-73); UW Sch. of Law Com. on Legal Educ'l Opportunities for Minority People (1971-76); Consumer Adv. Coun. of the Wis. Commr. of Insurance (1976).

Appointed to Supreme Court August 1976 to succeed the late Chief Justice Horace W. Wilkie; elected to full term April 1979.

William G. Callow: Born Waukesha, April 9, 1921; married; 3 children. Grad. Waukesha H.S. 1939; Ph.B. in econ., UW-Madison 1943; J.D. 1948; Air Force U., Montgomery, Ala. 1951; Natl. Coll. of the State Judiciary, Reno, 1972. WW II and Korean Conflict vet.; served in Marine Corps 1943-45; Air Force 1951-52. Member Natl. Conf. of Comrs. on Uniform State Laws (chm. Wis. Comn. since 1967); Amer. Bar Foundation (fellow); Natl. Conf. of Christians and Jews (state chm. 1980-81); Amer. Bar Assn. Bd. of Elections (chm. 1981-85). Received *Recognition Award* from Wis. Jr. Achievement; Jr. Chamber of Comm. *Out-*



Justice
DAY



Justice
ABRAHAMSON



Justice
CALLOW



Chief Justice
HEFFERNAN



Justice
STEINMETZ



Justice
CENCI



Justice
BABLITCH

standing Young Man of Year; Dale Carnegie *Good Human Relations Award*; Legal Auxiliary of Wis. *Distinguished Service Award*; U.W. *Outstanding Alumnus Award* 1973; Wis. Sheriffs and Deputy Sheriffs Assn. *Certificate of Appreciation*; Waukesha Co. Humane Society *Distinguished Service Award*; city of Waukesha *Outstanding Community Service Recognition*; Wis. Fed. of Women's Clubs *Certificate of Appreciation for Invaluable Services*; Amer. Judges Assn. *Distinguished Service Award*; V.F.W. *Award Citation*; Natl. Lawyers *Wives Certificate of Merit*; State of Wis. *Dedicated Service Award*; Citation by the 1977 Wis. Legislature in recognition for service as a Waukesha Co. judge. In conjunction with AAA and Wis. Div. of Motor Vehicles, initiated the Group Dynamics Program, an education and rehabilitation program for drunk drivers. Also initiated "Volunteers in Probation" and "Victim-Offender Confrontation Program" for Waukesha Co., and a TV series on "Responsibilities under the Law". Asst. Waukesha city attorney 1948-52. Elected Waukesha City Attorney 1952-60; Waukesha Co. Court judge 1961-77.

Elected to Supreme Court April 1977; reelected April 1987.

Donald W. Steinmetz: Born Milwaukee, Sept. 19, 1924; married; 5 children. B.A. UW-Madison 1949; J.D. 1951; Natl. Coll. of State Judiciary 1966. Former practicing attorney; claims attorney and examiner 1951-58; teacher, Wis. Judicial Coll. 1974-78. WW II vet.; served in Air Force 1943-45. Member Amer., Wis. Bar and Milw. Bar Assns.; Amer. Judiciary Society; Institute of Judicial Administration; Amer. Legion. Served on Wis. Coun. on Criminal Justice and State Court Reporters Compensation and Qualifications Com. 1979; State Admin. Com. on Courts 1976-79; Chief Judge Study Com. 1974-75; Judicial Election and Selection Com. 1967-68; Com. to Recommend Rules on Use of Sound Camera Equipment in the Courtroom 1969-70; Judicial Code Ethics Com. 1973-74; State Judicial Planning Com. 1977; Career Criminal Com. (chp. 1977); Criminal Jury Instructions Com.; Voluntary Assn. of Trial Judges (exec. bd. 1979-80); Bd. of Milw. Co. Judges, Civil Div. (chp. 1969); Court Admin. Com. 1968; Milw. Bd. of Judges (secy., exec. bd. 1967-70); Wis. Bd. of Co. Judges (secy., vice chp., chp. 1978); St. Bd. of Criminal Court Judges (program chp., secy., treas. 1977-78); Deputy Presiding Judge, Milw. Co. 1977-78. Author of "Disparity in Sentencing" in *Trial Judges' Journal*, January 1968; *Judges Bench Book-Paternity*. Milw. Co. Court judge 1966-78; Milw. Co. Circuit Court judge 1978-80; special assistant Wis. attorney general 1965; first assistant Milw. Co. district attorney 1960-65; assistant Milw. city attorney 1958-60.

Elected to Supreme Court April 1980.

Louis J. Ceci: Born New York City, Sept. 10, 1927; married; 6 children. Ph.B. Marquette Univ. 1951; J.D. 1954; Natl. Judicial Coll. 1970; Amer. Acad. of Judicial Educ., Univ. of Miami 1981; Appellate Judges Inst. of Judicial Admin., N.Y. Univ. 1982. Former practicing attorney. WW II vet.; served in Navy. Received PLAW Wis. *Civic Recognition Award* 1970; Pompeii Men's Club *Community Improvement Award* 1971; Milw. *Jaycees Good Government Award* 1973; Wis. *Outstanding Citizen Award* 1979; Eagles Club *Italian of the Year Award* 1979. Member Amer. Bar Assn. (Judicial Admin. Div.), Judicial Educ. Com.; St. Bar of Wis.; Dane Co. Bar Assn.; Amer. Justinian Soc. of Jurists; St. Thomas More Lawyers' Soc.; The Inst. of Judicial Admin., Inc.; Justinian Soc. of Lawyers (Wis. Chapter); Amer. Legion (past comdr.); V.F.W.; Am. Vets. Former member Ozaukee Co. and Milw. Bar Assn. and its Spec. Com. on Children's Court Survey 1963; Voluntary Assn. of State Judges (exec. bd.) 1977-82; Milw. Coun. Boy Scouts of Amer. (assist. dist. comr. 1962); State Admin. Com. of the Courts 1978-81; Wis. delegate, Nat. Conf. of State Trial Judges (1979-81) and its Exec. Com. on Judicial Educ.; Wis. Judicial Conf., Appellate Practice and Procedure Section (chp. 1984-85, sec. 1983-84, exec. com. mbr. 1982-83); Wis. Court System Personnel Review Board 1984; Com. to Draft Standards of Courtroom Decorum 1981; Ad Hoc Com. on Judicial Discipline 1978; Natl. Conference of Metropolitan Courts, Judicial Study Team to Review New York Civil Courts 1978; lecturer, Badger Boys State 1961 and 1982-84; lecturer, Wis. Supreme Court Judicial Confs. and Evidence Seminars 1970-79. Co-author, Amer. Bar Assn. *Standards of Judicial Educ. and Training*, adopted 1982. Milw. asst. city attorney 1958-63.

Elected to the Wisconsin Assembly 1964, representing Milwaukee 18th District.

Appointed Milw. Co. Court judge (Branch 3) 1968; elected 1969-73; served as secretary and vice chm., Milw. Co. Bd. of Judges 1970-73. Elected Milw. Co. Circuit Court, Branch 1, judge 1973-1982; Presiding Judge, Civil Div.-Milw. Co. 1980-82.

Appointed to Supreme Court 1982 to fill vacancy created by resignation of Justice John L. Coffey; elected to full term 1984.

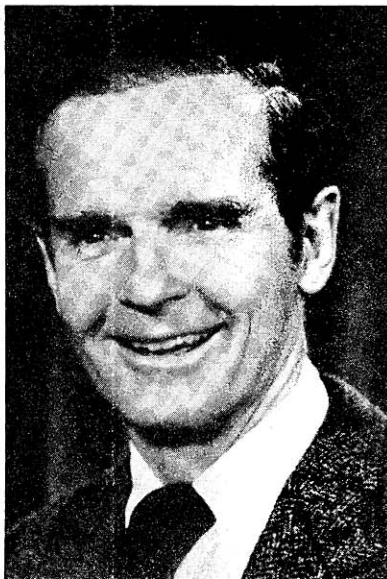
William A. Bablitch: Born Stevens Point, March 1, 1941; married. Graduate Pacelli High School; attended UW-Stevens Point; B.S. UW-Madison 1963; J.D. 1968. Former practicing attorney. Served in Peace Corps, 1963-65. Portage County District Attorney 1969-72.

Elected to the Wisconsin Senate 1972-1980, representing the 24th Senate District. President pro tempore 1983 (eff. 9/26/82); Majority Leader 1981 (resigned 5/26/82, also 1979, 1977); Asst. Maj. Ldr. 1975. Member of Legis. Leaders Foundation Bd. of Dir. Served on Natl. Conf. of St. Legislatures' Executive Bd. (1979) and Midwest Coun. of St. Govts.' Governing Bd. Biennial committee assignments: 1983 — Senate Organization (since 1975); Labor, Business, Veterans Affairs and Tourism; Judiciary and Consumer Affairs; Legis. Council (chp. 1979, mbr. since 1973). 1981 — Spec. Com. on Reapportionment (chp.); Jt. Com. on Legis. Org. (since 1975); Interstate Cooperation Comn. (chp., mbr. since 1975); Jt. Com. on Emp. Relations (since 1975); Educ. Communications Bd. (also 1979). 1979 — Legis. Council Coms. on Constitutional Bail Revision, Legis. Oversight (also 1977), Municipal Collective Bargaining Process (also 1977), State Emp. Relations (also 1977). 1977 — Legis. Council Coms. on Court Reorganization and on Domestic Violence; Tax Reform Comn. 1975 — Jt. Finance; Interim Study Com. on Campus Funding and Faculty UW System (co-chp.). 1973 — Agric. and Rural Development; Judiciary and Insurance; Legis. Council Coms. on Collective Bargaining Impasses in Public Employment, on Insurance, and on Lobbying Laws.

Elected to Supreme Court April 1983.

**WISCONSIN MEMBERS
OF THE 100TH CONGRESS
1987-1988**

MEMBERS OF THE U.S. SENATE



**U.S. Senator
PROXMIRE**

William Proxmire (Dem.)

Born Lake Forest, Ill.; married. B.A. Yale University 1938; M.B.A. Harvard University 1940; M.P.A. 1948. Former newspaperman and part-owner of printing business. Veteran of World War II; served in Army 1941-46.

State legislative service: Elected to Assembly 1950 for 1951-52 session.

Elected to U.S. Senate in special August 1957 election; reelected since 1958. Committee assignments: **100th Congress** — Banking, Housing and Urban Affairs (chairman) (also member 99th, 98th and 97th Congresses, chairman 96th Congress); Appropriations (also 99th, 98th, 97th and 96th Congresses); Joint Economic Committee (also 99th, 98th, 97th Congresses).

Washington office: (202) 224-5653; district offices: (414) 272-0388 (Milwaukee); (608) 264-5472 (Madison).
Voting address: 118 Bradford Lane, Madison 53714.

Mailing address: Washington office: SD-530 Dirksen Senate Office Building, Washington, D.C. 20510; district offices: 344 Federal Courts Building, 517 E. Wisconsin Avenue, Milwaukee 53202; 131 W. Wilson Street, Madison 53703.



U.S. Senator
KASTEN

Robert W. Kasten, Jr. (Rep.)

Born Milwaukee, June 19, 1942; married. B.A. in English, Univ. of Arizona 1964; M.B.A. in finance, Columbia Univ. Graduate School of Business 1966. Former vice president and director of shoe manufacturing company. Served in U.S. Air Force; Air National Guard. Member of Wisconsin Society to Prevent Blindness (past director); Milwaukee Coalition for Clean Water (past director); Mequon-Thiensville Jaycees (past director); and St. Luke's Hospital Association. Named *Jaycee of the Year 1972*; *Conservation Legislator of the Year 1976*, 1978, 1982, 1984, 1986 *Guardian of Small Business Award*. In 1982 was first Republican freshman senator appointed by the President to serve as a voting delegate to the United Nations General Assembly.

State legislative service: Elected to Senate 1972. Biennial committee assignments: 1973 — Jt. Com. on Finance; Jt. Com. on Tax Exemptions (chp.).

Elected to U.S. House of Representatives 1974; reelected 1976. Elected to U.S. Senate 1980; reelected 1986. Committee assignments: **100th Congress** — Appropriations (also 99th, 98th Congresses); Budget (also 99th, 98th Congresses); Commerce, Science and Transportation (also 99th, 98th Congresses); Small Business (also 99th, 98th Congresses).

Washington office: (202) 224-5323; district offices: (414) 291-4160 (Milwaukee); (608) 264-5366 (Madison); (715) 842-3307 (Wausau).

Voting address: 2017 N. Terrace Avenue, Milwaukee 53202.

Mailing address: Washington office: SH-110 Hart Senate Office Building, Washington, D.C. 20510; district offices: 517 E. Wisconsin Ave., Milwaukee 53202; 4601 Hammersley Rd., Madison 53711; Federal Building, Room 107, Wausau 54401.



**U.S. Representative
ASPIN**



**U.S. Representative
KASTENMEIER**

MEMBERS OF THE U.S. HOUSE OF REPRESENTATIVES

Les Aspin (Dem.), 1st Congressional District

Born Milwaukee, July 21, 1938. Educated Shorewood High School; B.A. Yale University 1960; M.A. Oxford University 1962; Ph.D. Massachusetts Institute of Technology 1965. Formerly economist and professor of economics. Served in Army 1966-68. Served as staff assistant to Chairman of President Kennedy's Council of Economic Advisors Walter Heller 1963; economic advisor to Secretary of Defense Robert McNamara 1966. Member American Legion, Wisconsin Phi Beta Kappa.

Elected to U.S. House of Representatives since 1970. Committee assignments: **100th Congress** — Armed Services (chairman, also 99th Congress; member since 93rd Congress); House Select Committee to Investigate Covert Arms Transactions with Iran.

Washington office: (202) 225-3031; district offices: (414) 632-4446 (Racine), (608) 752-9074 (Janesville).

Voting address: East Troy 53120.

Mailing address: Washington office: 2336 Rayburn House Office Building, Washington, D.C. 20515; district offices: 1661 Douglas Avenue, Racine 53404; 210 Dodge Street, Janesville 53545.

1st Congressional District: Green (part), Jefferson (part), Kenosha, Racine, Rock and Walworth Counties.

Robert W. Kastenmeier (Dem.), 2nd Congressional District

Born Beaver Dam, January 24, 1924; married. Educated Beaver Dam High School; attended UW-Madison 1941-43, 1948-52, LL.B. 1952. Practicing attorney 1952-58, branch office director in Philippines for U.S. War Department Claims Service 1946-48. World War II veteran; served in Army 1943-46. Served as justice of the peace 1955-58.

Elected to U.S. House of Representatives since 1958. Committee assignments: **100th Congress** — Judiciary (chairman of its Subcommittee on Courts, Civil Liberties and the Administration of Justice since 1969) and member of its Subcommittee on Civil and Constitutional Rights; House Select Committee on Intelligence.

Washington office: (202) 225-2906; district office: (608) 264-5206.

Voting address: 745 Pony Lane, Sun Prairie 53590.

Mailing address: Washington office: 2328 Rayburn House Office Building, Washington, D.C. 20515; district office: Suite 505, 119 Monona Avenue, Madison 53703.

2nd Congressional District: Adams (part), Columbia, Dane, Dodge (part), Grant (part), Green (part), Iowa, Juneau (part), Lafayette, Richland (part) and Sauk Counties.



U.S. Representative
GUNDERSON



U.S. Representative
KLECZKA

Steven Gunderson (Rep.), 3rd Congressional District

Born Eau Claire, May 10, 1951; single. Graduate Whitehall Memorial High School; B.A. in political science, UW-Madison 1973; Brown School of Broadcasting 1974. Former state legislator. Member Lions Club; Environmental and Energy Study Conference; Northeast-Midwest Coalition; National Republican Congressional Committee (vice chp.); Congressional Human Rights Caucus; 92 Group (co-chair); Congressional Rural Caucus; Congressional Travel and Tourism Caucus; Congressional Caucus for Women's Issues; Coalition for Peace Through Strength; Coalition Against Reductions in Education; Convention II Founders Committee; Future Business Leaders of America-Phi Beta Lambda Congressional Advisory Committee.

State legislative service: Elected to Assembly 1974-78. Biennial committee assignments: 1979 — Commerce and Consumer Affairs; Health and Social Services (also 1977, 1975 and its Subcoms. on Medical Assistance and Welfare Reform); Council on Child Labor (also 1977). 1977 — State Affairs; Legislative Council's Spec. Com. on Strengthening the Family. 1975 — Taxation.

Elected to U.S. House of Representatives since 1980. Committee assignments: 100th Congress — Agriculture (also 99th, 98th and 97th Congresses); Education and Labor (also 99th, 98th and 97th Congresses).

Washington office: (202) 225-5506; district office: (715) 284-7431; (800) 472-6612 (toll-free).

Voting address: Route 2, Osseo 54758.

Mailing address: Washington office: 227 Cannon House Office Building, Washington, D.C. 20515; district office: 438 N. Water Street, Black River Falls 54615.

3rd Congressional District: Barron, Buffalo, Clark (part), Crawford, Dunn, Eau Claire, Grant (part), Jackson, La Crosse, Pepin, Pierce, Polk (part), Richland (part), St. Croix, Trempealeau and Vernon Counties.

Gerald D. Kleczka (Dem.), 4th Congressional District

Born Milwaukee, Nov. 26, 1943; married. Grad. Don Bosco H.S.; attended UW-Milw. Former legislator. Medic in Wis. Air Natl. Guard 1963-69. Mbr. Holy Name Soc. (former pres., vice pres.); Wilson Park Advancement Assn.; Wilson Park July 4th Assn. (former pres., vice pres.); Milw. Soc. of Polish Natl. Alliance; Polish Assn. of Amer.; South Side Businessmen's Club; 19th Dist. Dem. Unit. Former mbr. AFL-CIO; Milw. Co. Dem. Council; delegate to Dem. Natl. Conv.

State legislative service: Elected to Assembly 1968-72. Vice chp. Dem. Caucus 1969 and 1971. Elected to Senate 1974-82. Assistant Majority Leader 1977. Biennial committee assignments: 1983 — Joint Com. on Finance (co-chp., also 1981, 1979, vice chp. 1977, mbr. 1975).

Elected to U.S. House of Representatives in April 1984 special election; reelected in November 1984 and 1986. Committee assignments: 100th Congress: Banking, Finance and Urban Affairs (also 99th, 98th Congresses) and its Subcommittees on: Financial Institutions Supervision, Regulation and Insurance; Housing and Community Development; and International Finance, Trade, and Monetary Policy; Government Operations (also 99th, 98th Congresses) and its Subcommittees on: Legislation and National Security; and Government Activities and Transportation.

Washington office: (202) 225-4572; district offices: (414) 291-1140 (Milwaukee), (414) 549-6360 (Waukesha).

Voting address: 3268 South 9th Street, Milwaukee 53215.

Mailing address: Washington office: 226 Cannon House Office Building, Washington, D.C. 20515; district offices: 5032 West Forest Home Avenue, Milwaukee 53219 and 817 Clinton Street, Waukesha 53186.

4th Congressional District: That part of the county of Milwaukee consisting of the villages of Greendale, Hales Corners and West Milwaukee; and the cities of Cudahy, Franklin, Greenfield, Oak Creek, St. Francis, South Milwaukee and West Allis. That part of the city of Milwaukee lying south of a line commencing where the East-West Freeway (Highway I 94) intersects the western city limits; thence easterly on Highway I 94, downriver along the Menomonee River, upriver along the Milwaukee River, east on E. Juneau Avenue, south on N. Van Buren Street, east on E. State Street, south on N. Cass Street, and easterly on E. Kilbourn Avenue and E. Kilbourn Avenue extended to Lake Michigan. That part of the county of Waukesha consisting of the towns of Vernon and Waukesha; the village of Big Bend; the cities of Muskego and New Berlin; and that part of the city of Waukesha lying south of a line commencing where the right-of-way of the Soo Line Railroad intersects the northern city limits; thence southerly along the right-of-way of Soo Line Railroad, easterly on Moreland Boulevard, north on Murray Avenue, east on Catherine Street, north on Highland Avenue, easterly on Josephine Street, northerly on Cardinal Drive, east on Atlantic Drive, and northeasterly on Empire Drive and Wolf Road to the northern city limits.



U.S. Representative
MOODY



U.S. Representative
PETRI

Jim Moody (Dem.), 5th Congressional District

Born Sept. 2, 1935. B.A. Haverford College; M.P.A. Harvard Univ. JFK School; Ph.D. in economics, Univ. of Calif.-Berkeley. Former employment: railroad locomotive fireman; carpenter-home repairman; insurance co. executive; Care representative in Yugoslavia and Iran; Peace Corps representative in Pakistan; loan officer, Agency for International Development; economic analyst, U.S. Dept. of Transportation; asst. professor of economics, Univ. of Wisconsin-Milwaukee; visiting lecturer Univ. of Wisconsin-Madison; owner-manager family business. Member American Economics Assn.; National Tax Assn.; Transportation Research Board; Common Cause; League of Women Voters.

State legislative service: Elected to Assembly 1976 and to Senate 1978. Senate committee assignments: **1981** — State and Local Affairs and Taxation (chp.); Aging, Business and Financial Institutions and Transportation; Jt. Survey Com. on Tax Exemptions. **1979** — Education and Revenue and its Tax Reform Subcom. (chp.); Insurance and Utilities; Jt. Com. for Review of Administrative Rules. Assembly committee assignments: **1977** — Health and Social Services; Insurance and Banking; Local Affairs; Revenue.

Elected to U.S. House of Representatives since 1982. Committee assignments: **100th Congress** — Ways and Means. **99th Congress** — Public Works and Transportation (also 98th Congress); Interior and Insular Affairs (also 98th Congress).

Washington office: (202) 225-3571; district office: (414) 291-1331.

Voting address: 2413 North Fratney St., Milwaukee 53212.

Mailing addresses: Washington office: 1721 Longworth House Office Building, Washington, D.C. 20515; district office: 135 W. Wells, Room 618, Milwaukee 53203.

5th Congressional District: That part of the county of Milwaukee consisting of the villages of Brown Deer and Shorewood and the cities of Glendale and Wauwatosa. That part of the city of Milwaukee, located in the county, lying north of a line commencing where the East-West Freeway (Highway I 94) intersects the western city limits; thence easterly on Highway I 94, downriver along the Menomonee River, upriver along the Milwaukee River, east on E. Juneau Avenue, south on N. Van Buren Street, east on E. State Street, south on N. Cass Street, and easterly on E. Kilbourn Avenue and E. Kilbourn Avenue extended to Lake Michigan. That part of the county of Washington consisting of that part of the city of Milwaukee located in that county.

Thomas E. Petri (Rep.), 6th Congressional District

Born Marinette, May 28, 1940; married. Grad. Goodrich H.S.; B.A. Harvard College 1962; J.D. 1965. Attorney. Former Peace Corps volunteer, White House aide. Member Fond du Lac County Bar Assn. (former treas.); Y.M.C.A. (former bd. mbr.); State Bar of Wis. Former chp. Fond du Lac County Cancer Crusade.

State legislative service: Elected to Senate 1972-76. Biennial committee assignments: **1979** — Human Services (also 1977); Jt. Com. on Audit; Jt. Survey Com. on Tax Exemptions (also 1977). **1977** — Commerce; Governmental and Veterans Affairs (also 1973); Legis. Co. Spec. Com. on Solid Waste Mgt. (vice chp., mbr. 1975). **1975** — Audit; Education; Council on Drug Abuse (also 1971). **1973** — Industry, Labor, Taxation and Banking (vice chp.); Urban Affairs; Legis. Co. Spec. Com. on Wis. Guaranteed Higher Education Plan; Education Comn. of the States; Council on Emergency Govt.

Elected to U.S. House of Representatives in April 3, 1979 special election and reelected since 1980. Committee assignments: **100th Congress** — Education and Labor (also 99th, 98th, 97th and 96th Congresses); Ethics; Public Works and Transportation (also 99th, 98th Congresses).

Washington office: (202) 225-2476; district office: (414) 922-1180; (800) 242-4883 (toll-free).

Voting address: (Town of Empire) Rt. 3, Fond du Lac 54935.

Mailing address: Washington office: 2443 Rayburn House Office Building, Washington, D.C. 20515; district office: 14 Western Avenue, Fond du Lac 54935.

6th Congressional District: Adams (part), Calumet, Fond du Lac (part), Green Lake, Juneau (part), Manitowoc, Marquette, Monroe, Sheboygan (part), Waupaca, Waushara, Winnebago and Wood (part) Counties.



**U.S. Representative
OBEY**



**U.S. Representative
ROTH**

David R. Obey (Dem.), 7th Congressional District

Born Oct. 3, 1938; married; educated St. James Grade School; Wausau High School; B.S. UW-Madison 1960, M.A. 1962. Former real estate broker.

State legislative service: Elected to Assembly 1962-68. Asst. Minority Leader 1967 and 1969.

Elected to Congress in April 1, 1969 special election; reelected since 1970. Committee assignments: **100th Congress** — Joint Economic Committee; Appropriations (chairman of its Subcommittee on Foreign Operations) and member of its Subcommittee on Labor, Health and Human Services, and Education.

Washington office: (202) 225-3365; district office: (715) 842-5606.

Voting address: 923 Ross Avenue, Wausau 54401.

Mailing address: Washington office: 2217 Rayburn House Office Building, Washington, D.C. 20515; district office: Federal Building, Wausau 54401.

7th Congressional District: Ashland, Bayfield, Burnett, Chippewa, Clark (part), Douglas, Iron, Lincoln, Marathon, Oneida (part), Polk (part), Portage, Price, Rusk, Sawyer, Taylor, Washburn and Wood (part) Counties.

Toby Roth (Rep.), 8th Congressional District

Born October 10, 1938; married; 3 children. B.A. Marquette Univ. 1961. Realtor. Served in Army Reserve 1962-1969. Member American Legion; Optimists (honorary); Kiwanis (honorary). Former member Jaycees; Outagamie County Young Republicans; Fox Valley Board of Realtors; Northside Businessmen's Assn.; Wisconsin Exchange Club.

State legislative service: Elected to Assembly 1972-76. Selected 1978 *Wisconsin Legislator of the Year* by Wisconsin Towns Assn.

Elected to U.S. House of Representatives since 1978. Committee Assignments: **100th Congress** — Banking, Finance and Urban Affairs and its Subcommittees on: Financial Institutions Supervision, Regulation and Insurance; Economic Stabilization; and Housing and Community Development; Foreign Affairs (also 98th and 97th Cong.); and its Subcommittees on: International Economic Policy and Trade (also 98th Cong.); Asian and Pacific Affairs; U.S. Travel and Tourism Caucus (vice-chairman). **98th Congress** — Small Business (also 96th Cong.); its Subcommittee on Export Opportunities and Special Small Business Problems; its Subcommittee on Energy, Environment, and Safety Issues Affecting Small Business. **96th Congress** — Science and Technology, Member Congressional Rural Caucus and Environmental Study Conference; U.S. Congressional Travel and Tourism Caucus Steering Com.

Washington office: (202) 225-5665; district offices: (414) 739-4167 (Appleton); (414) 433-3931 (Green Bay). Voting address: 419 E. Longview, Appleton 54911.

Mailing address: Washington office: 2352 Rayburn House Office Building, Washington D.C. 20515; district offices: 126 N. Oneida St., Appleton 54911; Room 505, 333 Main Street, Green Bay 54301.

8th Congressional District: Brown, Door, Florence, Forest, Kewaunee, Langlade, Marinette, Menominee, Oconto, Oneida (part), Outagamie, Shawano and Vilas Counties.



**U.S. Representative
SENSENBRENNER**

F. James Sensenbrenner, Jr. (Rep.), 9th Congressional District

Born Chicago, June 14, 1943; married; 2 children. Graduate Milwaukee County Day School 1961; A.B. Stanford Univ. 1965; J.D. UW-Madison Law School 1968. Attorney. Former assistant to ex-state Sen. Maj. Ldr. Leonard and to the late Cong. Arthur Younger. Member State Bar of Wis.; Friends of Museum; River-edge Nature Center; American Philatelic Society; Waukesha County Republican Party. Former mbr. Whitefish Bay Jaycees; Shorewood Men's Club.

State legislative service: Elected to Assembly 1968-74; elected to Senate in April 1975 special election; re-elected 1976. Assistant Minority Leader 1977. Biennial Senate committee assignments: **1977** — Review of Administrative Rules; Education and Revenue; Senate Organization; Urban Affairs (also 1975); Special Committee on Personnel Board; Bicycle Coordinating Council. **1975** — Governmental and Veterans Affairs; Legis. Council's Special Com. on Recycled Paper. Assembly committee assignments: **1975** — Elections (also 1973, 1971; chp. 1969); Judiciary (also 1973 and Jt. Interim Com., 1969 and Jt. Interim Com.). **1973** — Special Com. on Telephone and Electricity Rate Disparities; Council on Child Labor. **1971** — Jt. Com. on Revisions, Repeals and Uniform Laws (chp. 1969); Taxation; Legis. Council's Adv. Com. on the Milw. Public School System. **1969** — Legis. Council's Age of Majority Study Com. (co-chp.).

Elected to U.S. House of Representatives since 1978. Committee assignments: **100th Congress** — Judiciary (also 99th, 98th, 97th and 96th Congresses); Science, Space and Technology (also 99th, 98th and 97th Congresses); House Select Committee on Narcotics Abuse and Control. **96th Congress** — Standards of Official Conduct.

Washington office: (202) 225-5101; district office: (414) 784-1111.

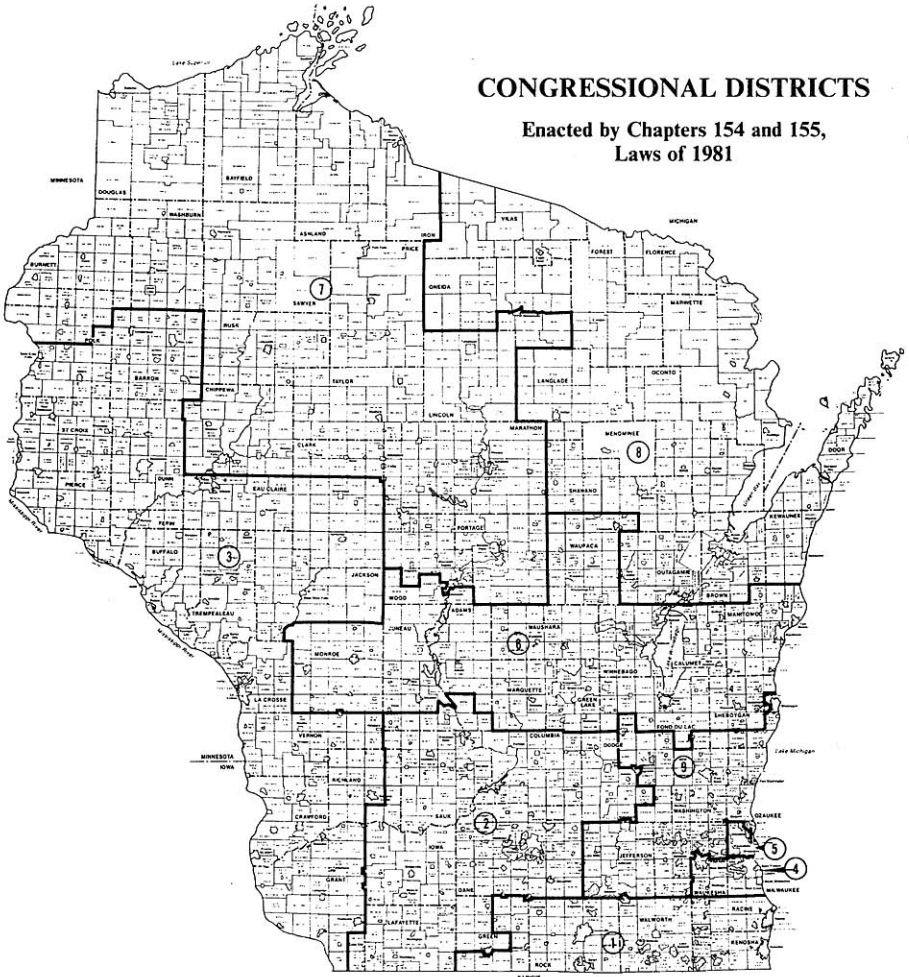
Voting address: N76 W14726 North Point Drive, P.O. Box 186, Menomonee Falls 53051-0186.

Mailing address: Washington office: 2444 Rayburn House Office Building, Washington, D.C. 20515-4909; district office: 120 Bishops Way, Brookfield 53005-6294.

9th Congressional District: Dodge (part), Fond du Lac (part), Jefferson (part), Milwaukee (part), Ozaukee, Sheboygan (part), Washington (part) and Waukesha (part) Counties.

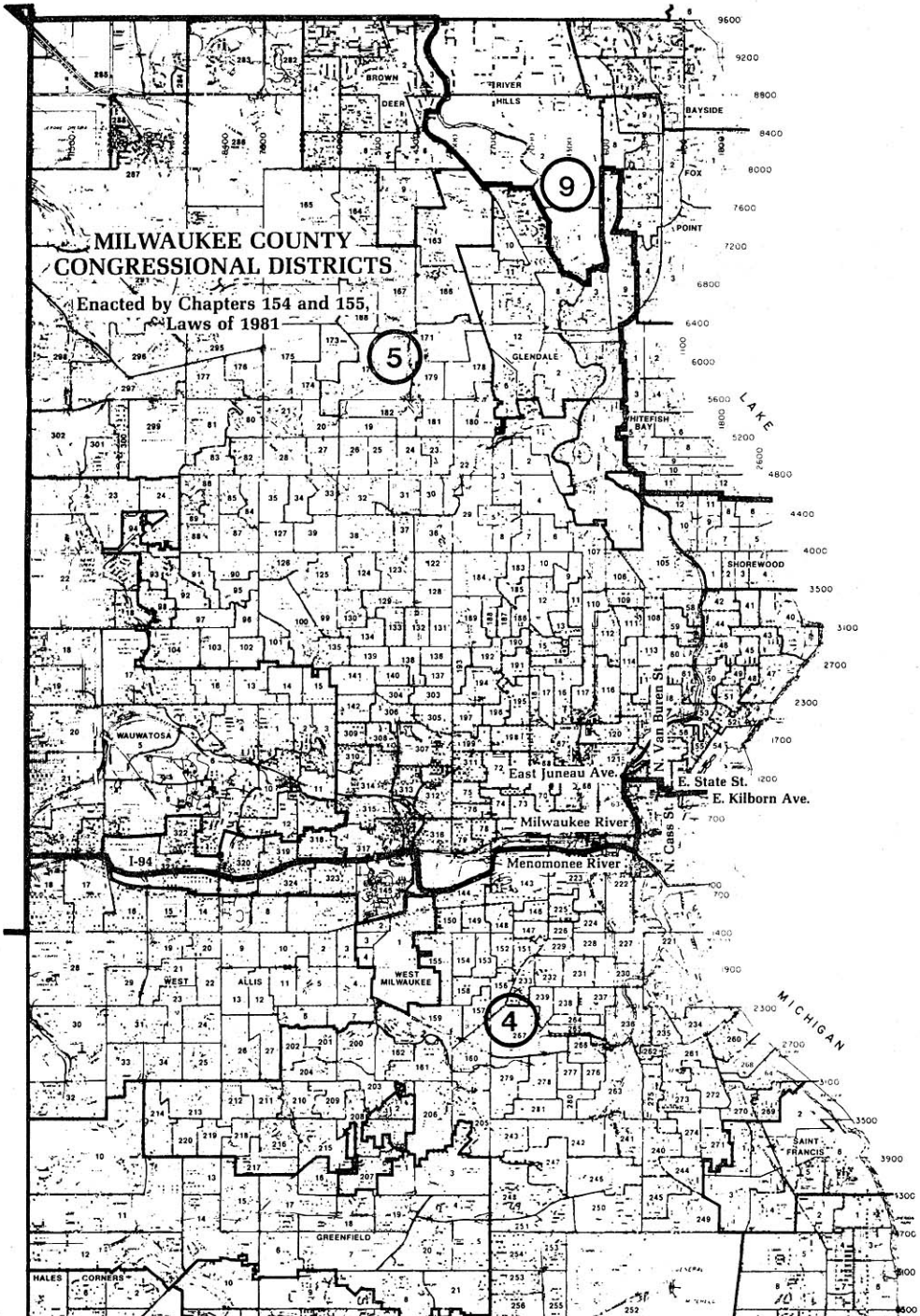
CONGRESSIONAL DISTRICTS

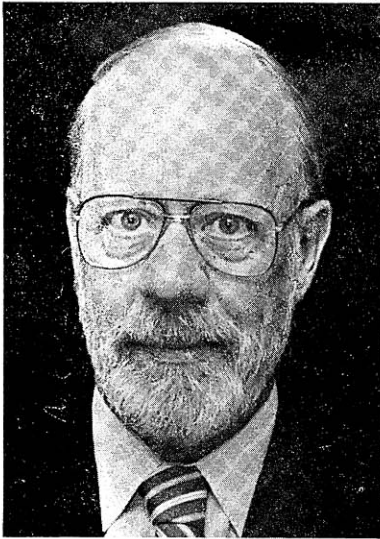
Enacted by Chapters 154 and 155,
Laws of 1981



Congressional District	1980 Population		
	Population*	Deviation	Percent
State	4,705,521		
CD-1	522,838	+ 2	+ 0.00
CD-2	523,011	+ 175	+ 0.03
CD-3	522,909	+ 73	+ 0.01
CD-4	522,880	+ 44	+ 0.01
CD-5	522,854	+ 18	+ 0.00
CD-6	522,546	- 290	- 0.06
CD-7	522,623	- 213	- 0.04
CD-8	522,156	- 320	+ 0.06
CD-9	522,704	- 132	- 0.03
Total Misrepresentation		+ 1,267	
Average District	522,836	+ 141	+ 0.03

*Wisconsin's congressional districts based on the results of the 1980 Census of Population are established by Chapter 154, Laws of 1981, as affected by Chapter 155, Laws of 1981. A correction note in U.S. Census publication, *PC80-1-B51* (p. 6; published August 1982), shows a 1980 Wisconsin population of "4,705,642". However, all redistricting is based on information furnished to the states under federal P.L. 94-171. For Wisconsin, the tape received on 3/23/81 showed a statewide population of "4,705,335". On 11/16/81, the Census Bureau certified corrections bringing the total to "4,705,767"; on 5/24/82, to "4,705,521". Since that is the final corrected figure certified by the Census Bureau to the Wisconsin Secretary of State, all redistricting, including the legislative districts promulgated on 6/17/82 by the U.S. Court for the Eastern District of Wisconsin, is based on a statewide total of "4,705,521".





**President
RISSER**



**Majority Leader
STROHL**



**Assistant Majority Leader
NORQUIST**



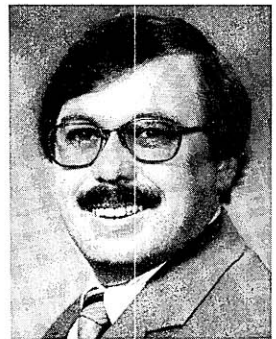
**Minority Leader
ENGELEITER**



**Assistant Minority Leader
ELLIS**



**Chief Clerk
SCHNEIDER**



**Sergeant at Arms
FIELDS**



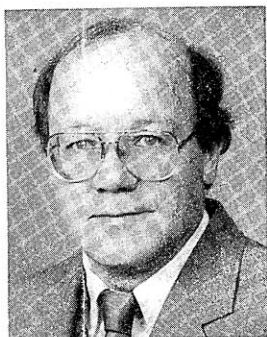
**Speaker
LOFTUS**



**Speaker pro tempore
CLARENBACH**



**Majority Leader
HAUKE**



**Assistant Majority Leader
MEDINGER**



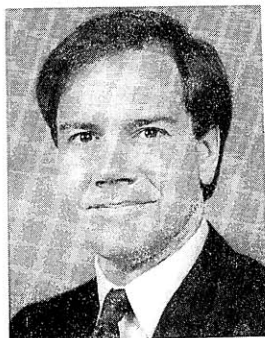
**Minority Leader
NELSEN**



**Assistant Minority Leader
TREGONING**



**Chief Clerk
MELVIN**

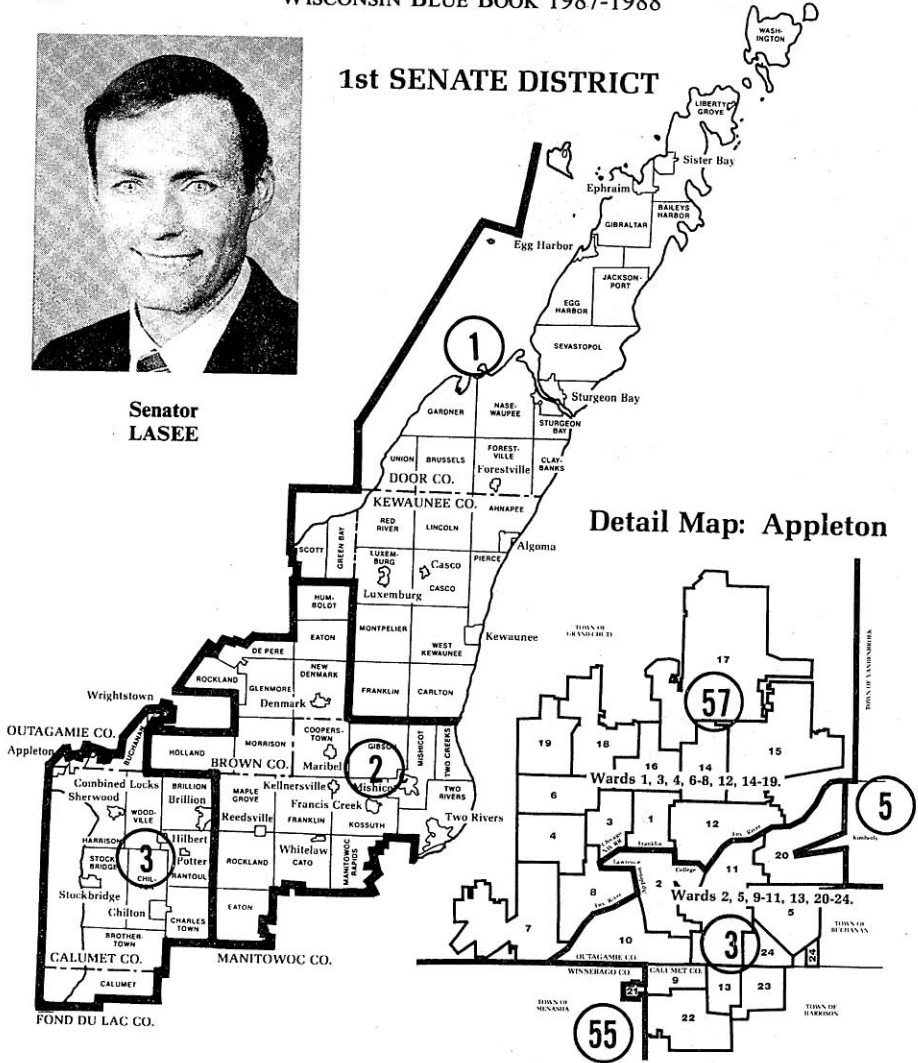


**Sergeant at Arms
ESSIE**



**Senator
LASEE**

1st SENATE DISTRICT



Alan J. Lasee (Rep.), 1st Senate District

Born Town of Rockland, Brown County, July 30, 1937; married; 7 children. Attended St. Norbert High School. Farmer. Member Brown Co. Farm Bureau (bd. of dir. 1972-1975); Way-Mor Lions (dir. 1976); Brown County Republican Party; Wisconsin Towns Assn. Former Brown Co. 4-H leader (licensed gun safety instructor). Town supervisor (1971-73); town chairman (1973-82, since 1985); De Pere school district fiscal control bd. mbr. (1973-82).

Elected to Assembly 1974. Elected to Senate in May 3, 1977 special election; reelected since 1978. Minority Caucus Chairperson 1987, 1981 and 1979. Biennial committee assignments: 1987 — Jt. Com. on Audit (mbr. since 1981); Urban Affairs, Energy, Environmental Resources and Elections; State Capitol and Executive Residence Bd. (mbr. since 1983); State Supported Programs Study and Advisory Com. (also 1985); Transportation Projects Comn. 1985 — Urban Affairs; Utilities and Elections; Leg. Council's Com. on Primary Prevention. 1983 — Leg. Council's Com. on American Indian Study. 1981 — State and Local Affairs and Taxation; Council on Child Labor (also 1979 and 1977); Leg. Council's Com. on Revision of Town Laws. 1979 — Governmental and Veteran's Affairs (also 1977); Leg. Council's Coms. on Education, on Hearing Examiner System, and on Law Revision.

Telephone: Capitol: (608) 266-3512; District: (414) 336-8830.

Voting address: (Town of Rockland) Rt. 2, De Pere 54115.

Mailing address: (office) Room 419 Southwest, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
SWOBODA**



**Representative
BOLLE**



**Representative
OTT**

Lary J. Swoboda (Dem.), 1st Assembly District

Born Luxemburg, May 28, 1939; married. B.S. in speech and education, UW-Milw. 1963; M.S. in political science 1968. Full-time legislator. Member Phi Kappa Phi Natl. Honor Soc.; Kappa Delta Phi Natl. Honor Soc. in education; Phi Eta Sigma Natl. Freshman Honor Soc; Luxemburg-Casco Jaycees; Casco Community Club; St. Mary's Holy Name Soc.; K. of C. Council 5844; K. of C. Marquette Assembly; Kewaunee County Dem. Party; Luxemburg Chamber of Commerce; NCSL's Agriculture and Food Policy Com.

Elected to Assembly since 1970. Biennial committee assignments: 1987 — Tourism, Recreation and Forest Productivity (chp., mbr. 1985); Veterans and Military Affairs (vice chp., mbr. 1981-1985, 1977, 1975); Agriculture (chp. 1985, 1983, vice chp. 1979, mbr. 1971-1977); Education; Education Com. of the States; State Supported Programs Study and Advisory Com. (also 1985, co-chp. 1979). 1985 — Rural Development (vice chp.); Leg. Council's Com. on International Trade, on Property Tax Collection. 1983 — Tourism and Recreation (also 1981). 1981 — Highways (vice chp.); Jt. Survey Com. on Tax Exemptions (Assembly vice chp.); Agriculture and Nutrition; Building Commission; Legis. Coun. Spec. Com. on Alien Land Ownership. 1979 — Tourism, Recreation and Economic Development (vice chp. 1977, mbr. 1975); Commerce and Consumer Affairs; Legis. Coun. Com. on Educ. 1977 — Jt. Com. on Revisions, Repeals and Uniform Laws (chp.). 1975 — Enrolled Bills (vice chp.).

Telephone: Capitol: (608) 266-5350; District: (414) 845-2295.

Voting address: (Town of Luxemburg) Rt. 1, Box 268, Luxemburg 54217.

Mailing address: (office) Room 13 West, State Capitol, P.O. Box 8953 Madison 53708.

Dale J. Bolle (Dem.), 2nd Assembly District

Born Manitowoc County, June 12, 1923; married; 2 children. Grad. Manitowoc Lincoln H.S. Full-time legislator. Former president and owner of trucking company. World War II and Korean Conflict veteran; Army (member of U.S. Army Reserve for 23 years, retired from reserve with rank of captain). Member Two Rivers Elks; Disabled American Vets.; Master Builders. Former member Wis. County Boards Assn. (dir.); Chamber of Commerce; Wis. Counties Utility Tax Assn. (chm.). Former member Bay-Lake Regional Planning Comm.; Manitowoc Co. Bd. mbr. 1970-1980 (chm. 1976-1978).

Elected to Assembly since 1982. Biennial committee assignments: 1987 — Veterans and Military Affairs (chp., vice chp. 1985, 1983); Highways (also 1985, 1983); Judiciary; Urban and Local Affairs (also 1985). 1985 — Aging (chp.); 1983 — Economic Development; Local Affairs; Small Business.

Telephone: Capitol: (608) 266-9870; District (home): (414) 732-3133 or (414) 682-4284.

Voting address: 10018 Reif Mills Road, Whitelaw 54247.

Mailing address: (office) Room 107 North, State Capitol, P.O. Box 8952, Madison 53708.

Alvin R. Ott (Rep.), 3rd Assembly District

Born Green Bay, June 19, 1949; married; 3 children. Grad. Brillion H.S.; Grad. UW-Madison Farm and Industry Short Course, 1968; Grad. of 1st Class of Participants in Wis. Rural Leadership Program, 1986. Agri-business salesman. Former owner/operator of independent agri-business, tenant dairy farmer and cash crop farmer. Member Forest Junction Volunteer Fire Dept.; Forest-Ever Ready 4-H Club (adult leader); Calumet Co. Republican Party; Republican Party of Wis.; Calumet Co. Agricultural Assn.; Wis. Counties Assn.; National Rifle Assn.; Calumet Co. Holstein Breeders Assn. Former member Brillion F.F.A. Alumni Assn.; Brillion Public Library Adv. Bd. (chp.). Member Calumet Co. Bd. 1973-present (vice chp.), chp. of its Ag/Extension Educ. Com. and vice chp. of its Land Conservation and Planning/Zoning Coms.; Wis. Land Conservation Bd. 1984-present (sec.); East Central Wis. Regional Plan. Comm. Former member Calumet Co. Comm. on Aging (vice chp.); Calumet Co. Solid Waste Mgt. Bd. (sec.); Protection of Persons and Property Com.

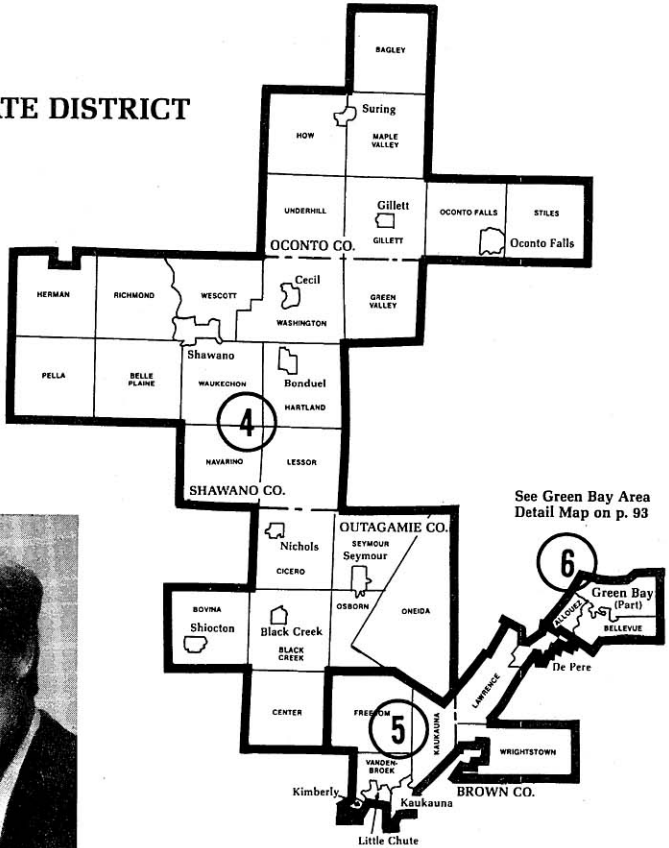
Elected to Assembly 1986. Biennial committee assignments: 1987 — Agriculture; Natural Resources; Transportation; Council on Highway Safety.

Telephone: Capitol: (608) 266-5831; District: (414) 989-1240.

Voting address: Town of Brillion (N8855 Church Street, Forest Junction).

Mailing address: (office) Room 411 North, State Capitol, P.O. Box 8953, Madison 53708; (district) P.O. Box 112, N8855 Church Street, Forest Junction 54123.

2nd SENATE DISTRICT



See Green Bay Area Detail Map on p. 93



Senator COWLES

Robert L. Cowles (Rep.), 2nd Senate District

Born Green Bay, July 31, 1950; single. B.S. UW-Green Bay 1975; graduate work UW-Green Bay. Former director of an alternative energy division for a communications construction company. Member Allouez Kiwanis; Brown Co. Taxpayers Alliance; Trout Unlimited. Former member Forward Wisconsin; Air Pollution Control Council.

Elected to Assembly 1982-1986 (resigned 4/21/87); elected to Senate in April 1987 special election. Biennial Senate committee assignments: 1987 — Economic Development, Financial Institutions and Fiscal Policies; Housing, Government Operations and Cultural Affairs; Jt. Com. for Review of Administrative Rules. Assembly committee assignments: 1987 — Jt. Com. for Review of Administrative Rules (mbr. since 1983); Trade, Industry and Small Business. 1985 — Jt. Com. on Debt Management; Energy; Legis. Coun. on Environmental Resource Management. 1983 — Energy and Utilities; Economic Development (eff. 10/25/83); Family and Economic Assistance; Revenue.

Telephone: Capitol: (608) 266-0484; District: (414) 468-4228.

Voting address: 1586 Amy Street, Green Bay 54302.

Mailing address: (office) Room 410 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
ZEUSKE**



**Representative
SCHMIDT**



**Representative
CHARNESKI**

Cathy S. Zeuske (Rep.), 4th Assembly District

Born Clintonville, December 4, 1958; married; 1 daughter. Graduated Shawano High School; attended McGill University; B.A. UW-Madison 1981. Legislator and insurance agent. Member Shawano County League of Women Voters; Shawano County Republican Party; Shawano Business and Professional Women's Club; Shawano Gun Club; American Legion Auxiliary; American Assn. of University Women; Wis. Trust for Historic Preservation.

Elected to Assembly since 1982. Biennial committee assignments: **1987** — Government Operations and Aging (ranking minority mbr.); Tourism, Recreation and Forest Productivity (also 1985); Trade, Industry and Small Business; Jt. Com. for Review of Administrative Rules (eff. 4/28/87). **1985** — Economic Development; State Affairs; Legis. Coun. Coms. on American Indian Study (also 1983), on Mentally Ill Inmates; Historic Preservation Task Force. **1983** — Children and Human Development; Financial Institutions and Insurance; Tourism and Recreation.

Telephone: Capitol: (608) 266-3097; District: (715) 524-2100.

Voting address: 132 South Bartlett, Shawano 54166.

Mailing address: (office) Room 304 North, State Capitol, P.O. Box 8953, Madison 53708.

Gary J. Schmidt (Rep.), 5th Assembly District

Born Kaukauna, January 26, 1947; married; 3 children. Graduate Sacred Heart Seminary High School (Oneida) 1965; B.A. St. Paul Seminary (Minn.) 1969; J.D. William Mitchell College of Law (St. Paul) 1975; attended Mankato St. Univ. 1977-79. Full-time legislator. Former business manager, insurance claims examiner and assistant county attorney. Vietnam veteran; U.S. Marines 1969-71. Member Heart of Valley Chamber of Commerce; American Legion; Veterans of Foreign Wars; American and Wisconsin State Bar Assns. Member Kaukauna Area School Board 1984 to present.

Elected to Assembly 1984 and 1986. Biennial committee assignments: **1987** — Criminal Justice and Public Safety; (also 1985); Health; Housing and Securities; Judiciary (also 1985); Select Com. on Regulation of Gambling. **1985** — Labor; Legis. Coun. Com. on Crimes Against Children.

Telephone: Capitol: (608) 266-2418; District: (414) 766-7796.

Voting address: 1424 Hillcrest Drive, Kaukauna 54130.

Mailing address: (office) Room 325 West, State Capitol, P.O. Box 8953, Madison 53708.

James R. Charneski (Rep.), 6th Assembly District

Born Green Bay, July 1, 1935; married; 4 children. Graduate Green Bay Central Catholic H.S.; attended UW-Green Bay, UW-Platteville, UW-Madison and UW-Whitewater. Full-time legislator. Former Brown County Sheriff Dept. officer. Veteran; served in U.S. Coast Guard 1954-1958. Member Heritage Hill Corp. (pres., former treas.); Assn. of Retarded Citizens; Brown Co. Historical Soc.; League of Municipalities; Brown Co. Republican Party; Allouez Business and Prof. Assn.; Wis. County Police Assn.; Wis. Sheriff and Deputy Assn.; Brown Co. Taxpayers Assn.; Brown Co. Affirmative Action; ADVANCE-Green Bay Chamber of Commerce. Former member United Way Priority Study Com.; Brown Co. Ag. and Fair Assn.; Brown Co. Emergency Medical Assn. (chp.); Wis. State Emergency Telephone Number (911) System Bd. (vice chp.). Allouez Town Supervisor 1979-83, chairperson 1983-86; Allouez Village President 1986-present.

Elected to Assembly in June 1987 special election. Biennial committee assignments: **1987** — Commerce and Consumer Affairs; Criminal Justice and Public Safety; Judiciary.

Telephone: Capitol: (608) 266-0485; District: (414) 336-2880.

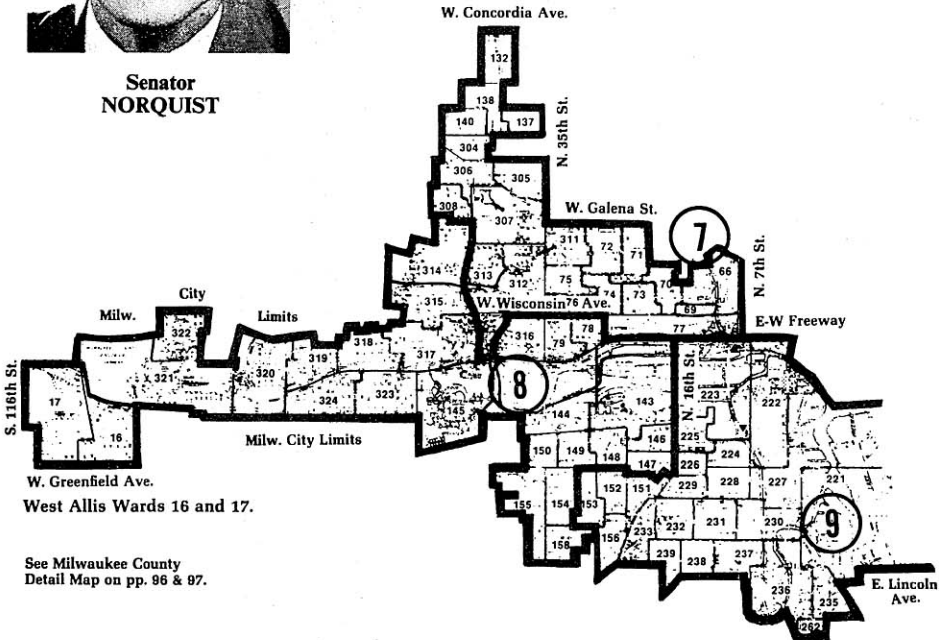
Voting address: 2921 Grande Rue, Allouez.

Mailing address: (office) Room 325 West, State Capitol, P.O. Box 8952, Madison 53708; (district) 2921 Grande Rue, Green Bay 54301.



**Senator
NORQUIST**

3rd SENATE DISTRICT



See Milwaukee County
Detail Map on pp. 86 & 87.

John O. Norquist (Dem.), 3rd Senate District

Born October 22, 1949; married. Attended Augustana Coll. (Ill.) 1967-69; B.A. in political science, U.W. 1971. Legislator. Former lathe operator, community worker. Served in Army Reserves. Member Natl. Ave. Advancement Assn.; Dem. Party of Wisconsin (State Administrative Committee); Westside Dem. Party; Co-operation Westside Assn.

Elected to Assembly 1974-80; elected to Senate 1982 and 1986. Assistant Majority Leader 1987 (also 1985 and 1984). Biennial committee assignments: **1987** — Joint Com. on Finance (also 1985 and 1983, Assem. co-chp. 1981, 1980, mbr. 1977); Jt. Com. on Legislative Organization (also 1985); Senate Organization (also 1985, 1984 eff. 1/11/84); Senate Rules; Urban Affairs, Energy, Environmental Resources and Elections. **1985** — Jt. Survey Com. on Tax Exemptions (also 1983); Jt. Com. for Review of Administrative Rules (also 1983); Agriculture, Health and Human Services; Energy and Environmental Resources; Women's Council; Legislative Council and its Coms. on Environmental Resource Management, on Long-Term Health Care Insurance, on Private Sewage Systems.

Telephone: Capitol: (608) 266-8535; District: (414) 383-0608.

Voting address: 736 South 32nd Street, Milwaukee 53215.

Mailing address: (office) Room 11 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BECKER**



**Representative
BOCK**



**Representative
KUNICKI**

Dismas Becker (Dem.), 7th Assembly District

Born Milwaukee, Sept. 16, 1936; married; 4 stepchildren. Graduate St. Francis Seminary; B.A. in philosophy, Carmelite Seminary 1960, B.A. and M.A. in religious education 1962 and 1964; M.A. in sociology, Marquette Univ. 1968. Full-time legislator. Former research and program director, Council on Urban Life; community college research director; executive director of redevelopment project.

Elected to Assembly in October 1977 special election; reelected since 1978. Majority Leader 1985. Biennial committee assignments: **1987** — Housing and Securities (chp.); Criminal Justice and Public Safety (mbr. 1981, 1977, chp. eff. 4/17/80, vice chp. 1979); Elections; Employment and Training; Community Development Finance Authority (also 1985); Select Com. on Regulation of Gambling (chp.). **1985** — Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization; Rules (chp.); Assembly Organization (vice chp.); Select Com. on the Future of the University System; Select Com. on Work Incentives (eff. 12/2/85); Legislative Council and its Spec. Coms. on Pregnancy Options, on Mentally Ill Inmates, and on Community Corrections Issues (chp.). **1983** — Jt. Com. on Finance. **1981** — Health and Human Services (chp.); Children and Human Development; Urban Affairs and Housing; Leg. Council Coms. on Public Health Needs and on Sexual Assault and Abuse (also 1979). **1979** — Jt. Survey Com. on Tax Exemptions (Assem. vice chp.); Education (also 1977); State Affairs; Legis. Coun. Coms. on Determinate Sentencing (also 1977), on Community Correctional Programs, on Education. **1977** — Legis. Coun. Coms. on Strengthening the Family, on Eminent Domain.

Telephone: Capitol: (608) 266-0645; District: (414) 933-6133.

Voting address: 1533 North 23rd Street, Milwaukee 53205.

Mailing address: (office) Room 4 West, State Capitol, P.O. Box 8952, Madison 53708.

Peter E. Bock (Dem.), 8th Assembly District

Born Milwaukee, December 12, 1948; single. Graduate Marquette High School (Milwaukee); attended University of Notre Dame; B.A. UW-Milwaukee 1977; graduate work UW-Milwaukee 1981. Full-time legislator. Former parcel company employe and laborer. Member Democratic Party of Wisconsin (former Milwaukee County chp. and member of its Administrative Committee). Former member Westside News (board member).

Elected to Assembly 1986. Biennial committee assignments: **1987** — Health (vice chp., and chp. of its Subcom. on Health Insurance for the Uninsured); Children and Human Services; Criminal Justice and Public Safety; Education; Labor; Council on Migrant Labor (chp.).

Telephone: Capitol: (608) 266-8580; District: (414) 476-2625.

Voting address: 5323 West Vliet Street, Milwaukee 53208.

Mailing address: (office) 109 North, State Capitol, P.O. Box 8952, Madison 53708.

Walter J. Kunicki (Dem.), 9th Assembly District

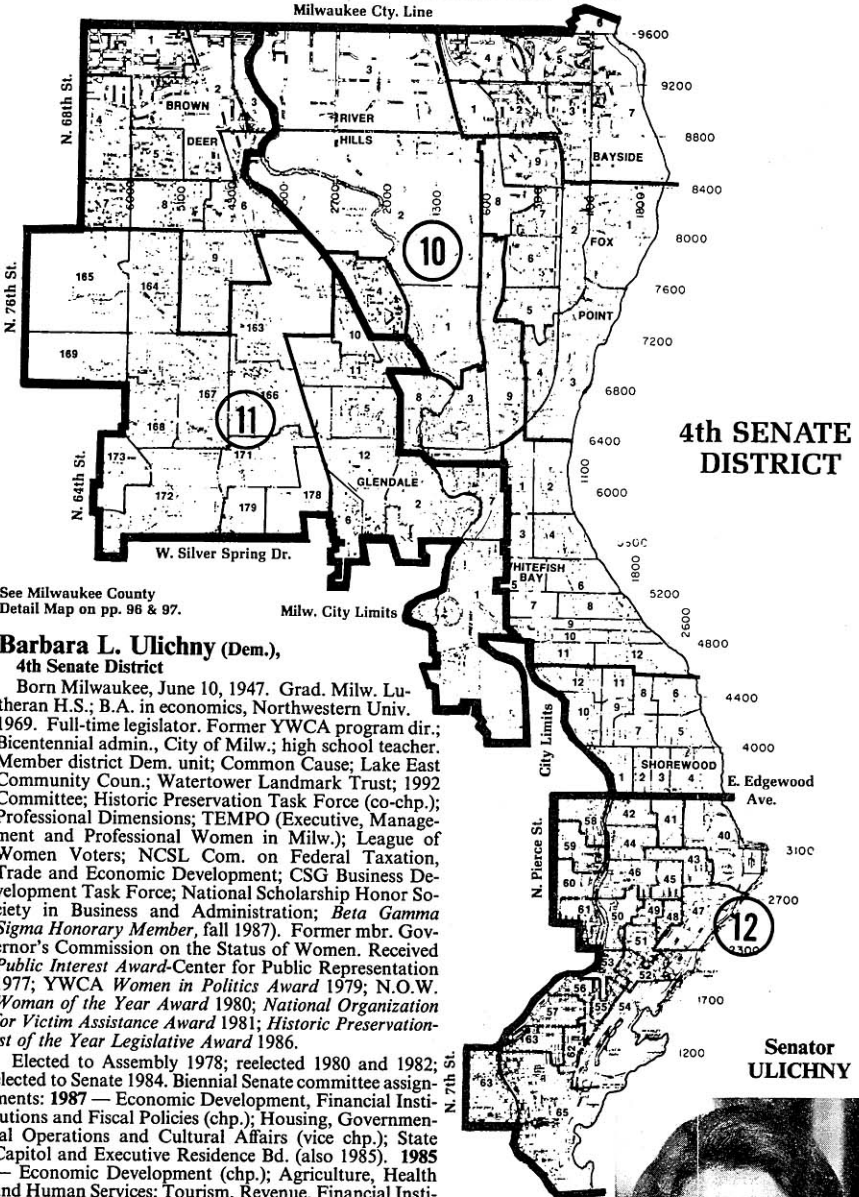
Born Milwaukee, June 9, 1958; single. Grad. Milwaukee Technical High School; B.S. UW-Milwaukee 1980. Full-time legislator. Former occupational health nurse. Member Amer. Nurses Assn.; Holy Name Society; Milwaukee Society; Wisconsin Democratic Party; UW-Milwaukee Alumni Assn.; South Side Businessmen's Assn.; Milwaukee Tech Alumni Assn.

Elected to the Assembly since 1980. Majority Caucus Vice Chairperson 1983. Biennial committee assignments: **1987** — Jt. Com. on Finance (also 1985); Ways and Means (also 1985). **1985** — Council on Migrant Labor; Legis. Coun. Coms. on Bioethics (chp., also 1983), on Regulation of Financial Institutions (chp.). **1983** — Health and Human Services (chp., mbr. 1981); Criminal Justice and Public Safety (also 1981); Family and Economic Assistance; Rules; Leg. Council Com. on Health Care Provider Systems; Transportation Projects Commission (1984). **1981** — Children and Human Development (vice chp.); Energy (vice chp.).

Telephone: Capitol: (608) 267-7669; District: (414) 383-6798.

Voting address: 1550 South 4th Street, Milwaukee 53204.

Mailing address: (office) 232 North, State Capitol, P.O. Box 8952, Madison 53708.



4th SENATE DISTRICT

Senator ULICHNY

See Milwaukee County Detail Map on pp. 96 & 97.

**Barbara L. Ulichny (Dem.),
4th Senate District**

Born Milwaukee, June 10, 1947. Grad. Milw. Lutheran H.S.; B.A. in economics, Northwestern Univ. 1969. Full-time legislator. Former YWCA program dir.; Bicentennial admin., City of Milw.; high school teacher. Member district Dem. unit; Common Cause; Lake East Community Coun.; Watertower Landmark Trust; 1992 Committee; Historic Preservation Task Force (co-chp.); Professional Dimensions; TEMPO (Executive, Management and Professional Women in Milw.); League of Women Voters; NCSL Com. on Federal Taxation, Trade and Economic Development; CSG Business Development Task Force; National Scholarship Honor Society in Business and Administration; *Beta Gamma Sigma Honorary Member*, fall 1987). Former mbr. Governor's Commission on the Status of Women. Received *Public Interest Award*-Center for Public Representation 1977; *YWCA Women in Politics Award* 1979; *N.O.W. Woman of the Year Award* 1980; *National Organization for Victim Assistance Award* 1981; *Historic Preservationist of the Year Legislative Award* 1986.

Elected to Assembly 1978; reelected 1980 and 1982; elected to Senate 1984. Biennial Senate committee assignments: **1987** — Economic Development, Financial Institutions and Fiscal Policies (chp.); Housing, Governmental Operations and Cultural Affairs (vice chp.); State Capitol and Executive Residence Bd. (also 1985). **1985** — Economic Development (chp.); Agriculture, Health and Human Services; Tourism, Revenue, Financial Institutions and Forestry; Wis. Crime Victims Council (chp.); Child Abuse and Neglect Prevention Bd.; Legis. Coun. Coms. on Crimes Against Children (chp.), on International Trade, on Venture Capital. Assembly committee assignments: **1983** — Economic Development (chp.); Criminal Justice and Public Safety; Elections; Transportation (also 1981 and 1979). **1981** — Jt. Audit Com. (co-chp.); Revenue (vice chp. 1979 and chp. its Subcom. on Tax Reform); Urban Affairs and Housing; Legis. Coun. Coms. on Sexual Assault and Abuse (chp.).

Telephone: Capitol: (608) 266-5830; District: (414) 962-2864.
Voting address: 3063 North Murray Avenue, Milwaukee 53211.
Mailing address: (office) Room 34 South, State Capitol, P.O. Box 7882, Madison 53707-7882.





**Representative
NELSEN**



**Representative
FORTIS**



**Representative
NOTESTEIN**

Betty Jo Nelsen (Rep.), 10th Assembly District

Born Boston, Mass., Oct. 11, 1935; married; 3 children. Graduate Dedham (Mass.) High School 1953; B.S.E. Mass. State College 1957. Legislator. Member Wisconsin Bicentennial Committee on the Constitution.

Elected to Assembly in July 10, 1979 special election; reelected since 1980. Minority Leader 1987. Biennial committee assignments: 1987 — Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization; Assembly Organization; Rules; Disability Board; Legislative Council (also 1985). 1985 — Jt. Com. on Finance (also 1983); Ways and Means; Legis. Coun. Com. on Municipal Collective Bargaining Law (also 1983). 1983 — Environmental Resources; Judiciary; Jt. Com. for Review of Administrative Rules; Community Development Finance Authority. 1981 — Local Affairs (also 1979); Urban Affairs and Housing; Jt. Audit; Legis. Coun. Com. on Elderly Abuse. 1979 — Commerce and Consumer Affairs; Legis. Coun. Com. on Unfair Sales Act.

Telephone: Capitol: (608) 266-7671; District: (414) 964-1842.

Voting address: 2640 E. Newton Avenue, Shorewood 53211.

Mailing address: (office) Room 205 West, State Capitol, P.O. Box 8953, Madison 53708.

Louis G. Fortis (Dem.), 11th Assembly District

Born Chicago, April 5, 1947. B.A. UW-Stevens Point 1969; M.A. and Ph.D. in economics, Univ. of Massachusetts. Legislator and adjunct professor of economic development, UW-Milwaukee. Former executive director, Wis. Community Development Finance Authority; president, Wis. Community Capital; economics professor, high school teacher and VISTA Volunteer. Member State Job Training Coordinating Council; Wis. Partnership for Housing Development (mbr. exec. com.); Wis. Cooperative Development Council (mbr. exec. com.); Friends of Havenwood; Sierra Club; Jobs with Peace. Founding member ESHAC, Inc.

Elected to Assembly 1986. Biennial committee assignments: 1987 — Environmental Resources and Utilities (vice chp.); Children and Human Services; Financial Institutions and Insurance; Housing and Securities; Trade, Industry and Small Business.

Telephone: Capitol: (608) 266-0486; District: (414) 351-6842.

Voting address: 2123 West Kendall Avenue, Glendale 53209.

Mailing address: (office) Room 111 North, State Capitol, P.O. Box 8952, Madison 53708.

Barbara Notestein (Dem.), 12th Assembly District

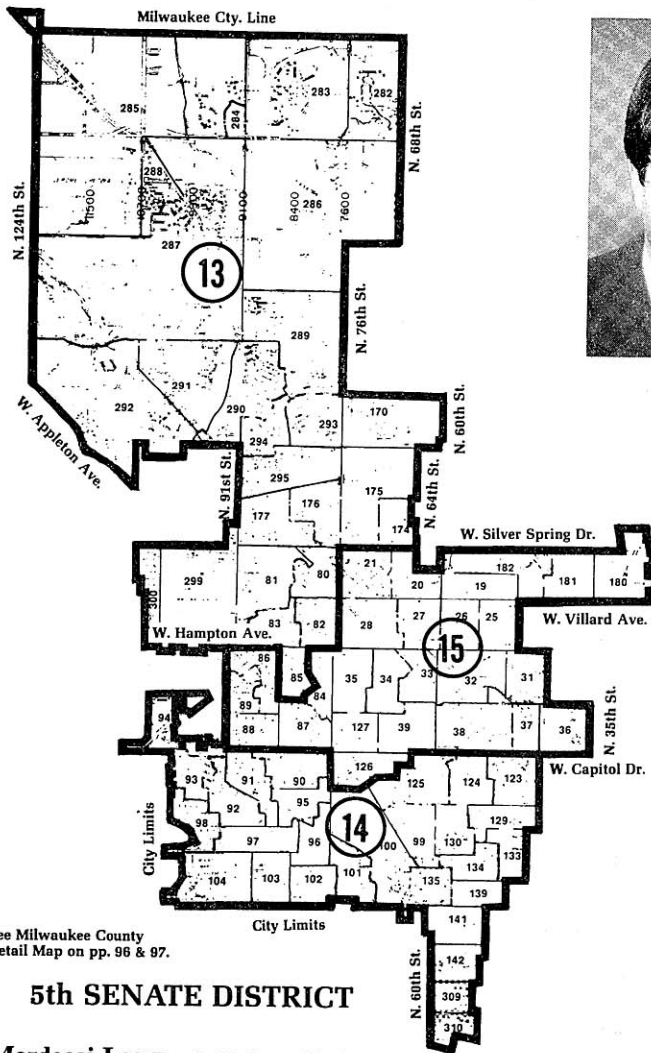
Born Madison, April 14, 1949. Graduate Whitefish Bay H.S.; B.A. Beloit College 1971; M.S.W. University of Michigan 1975. Full-time legislator. Former VISTA volunteer, social worker and executive director of the Hunger Task Force of Milwaukee. Member National Women's Political Caucus of Milwaukee (former pres.); Landmark Water Tower Trust; 12th District Democratic Party Unit; ESHAC; Jobs with Peace; Lower East-side Neighbors; Italian Community Center; Wisconsin Heritages. Former member Goals 2000, Public Safety Committee; Future Milwaukee; Wis. Anti-Hunger Coalition (pres.); Wis. Women's Council (1983-84).

Elected to Assembly 1984; reelected 1986. Biennial committee assignments: 1987 — Children and Human Services (vice chp., mbr. 1985); State Affairs (vice chp.); Colleges and Universities; Education; Natural Resources; Women's Council; VTAE Bd. Advisory Com. on Displaced Homemakers. 1985 — Government Operations (vice chp.); Criminal Justice and Public Safety; Education; Joint Committee on Audit; Select Com. on Work Incentives; Legis. Coun. Com. on Mental Health Issues.

Telephone: Capitol: (608) 266-0650; District (414) 963-2188.

Voting address: 3459 North Bremen Street, Milwaukee 53212.

Mailing address: (office) Room 126 West, State Capitol, Madison, P.O. Box 8953, Madison 53708.



Senator
LEE

See Milwaukee County
Detail Map on pp. 96 & 97.

5th SENATE DISTRICT

Mordecai Lee (Dem.), 5th Senate District

Born Milwaukee, Aug. 27, 1948; married; 3 stepchildren. B.A., Phi Beta Kappa, UW-Madison; M.P.A. and Ph.D. in public administration, Syracuse Univ. Legislator and adjunct professor of governmental affairs, Div. of Outreach and Continuing Education, UW-Milwaukee. Former assistant professor of political science, UW-Parkside; legislative assistant to Congressman Henry Reuss; Guest Scholar, Brookings Institution, Washington, D.C.

Elected to Assembly 1976-1980; elected to Senate since 1982. Biennial Senate committee assignments: 1987 — Jt. Com. on Audit (co-chp., Sen. vice chp. 1985, 1983, Assem. vice chp. 1979); Urban Affairs, Energy, Environmental Resources and Elections (chp.); Judiciary and Consumer Affairs; Legislative Council (also 1985, 1983, 1979). 1985 — Urban Affairs, Utilities and Elections (chp.); Energy and Environmental Resources (vice chp., also 1983); Legislative Council Coms. on Lobby Law Review, on Telecommunications. 1983 — Urban Affairs and Government Operations (chp.). Assembly committee assignments: 1981 — Urban Affairs and Housing (chp.); Consumer and Commercial Credit; Government Operations; Local Affairs (also 1979); Legislative Council Com. on Courts. 1979 — State Affairs (vice chp., also 1977); Criminal Justice and Public Safety (also 1977). 1977 — Transportation.

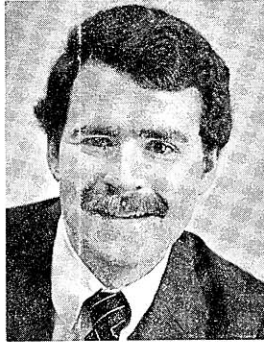
Telephone: Capitol: (608) 266-2512; District: (414) 258-6820.

Voting address: (residence) 2732 N. Menomonee River Parkway, Milwaukee 53222-4543.

Mailing address: (office) Room 329 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
SEERY**



**Representative
BARRETT**



**Representative
KRUG**

Thomas Seery (Dem.), 13th Assembly District

Born Milwaukee, February 19, 1945; single. Graduate Quigley Seminary H.S.; B.D. St. Francis Seminary 1971. Legislator. Former field director Citizens Utility Board; senior citizen advocate, Family Service Assn. Member National Center for Employee Ownership and chp. of the Wisconsin Employee Ownership Bd.

Elected to Assembly 1982; reelected 1984 and 1986. Biennial committee assignments: **1987** — Environmental Resources and Utilities (chp.); Financial Institutions and Insurance; Housing and Securities; Natural Resources; Transportation (also 1985). **1985** — Energy (chp.); Economic Development (also 1983); Environmental Resources (vice chp. 1983); Legis. Coun. Coms. on Liability Law and Insurance, on Private Sewage Systems (also 1983) and on Telecommunications (also 1983). **1983** — Energy and Utilities; Jt. Committee for Review of Administrative Rules.

Telephone: Capitol: (608) 267-7990; District: (414) 461-9347.

Voting address: 6300 North 101st Street, Milwaukee 53225.

Mailing address: (office) Room 23 North, State Capitol, P.O. Box 8953, Madison 53708.

Thomas M. Barrett (Dem.), 14th Assembly District

Born Milwaukee, December 8, 1953; single. Graduate Marquette Univ. H.S. 1972; B.A. in Economics, Phi Beta Kappa, UW-Madison 1976; J.D. with honors UW-Madison 1980. Attorney. Former law clerk for federal district court Judge Robert Warren and assistant bank examiner for Federal Deposit Insurance Corporation. Member State Bar of Wisconsin; Citizens Utility Board; Democratic Party of Wisconsin.

Elected to Assembly in April 3, 1984 special election (oath administered 4/5/84); reelected November 1984 and 1986. Biennial committee assignments: **1987** — Elections (chp., mbr. 1985); Criminal Justice and Public Safety (also 1985, 1983 eff. 4/18/84); Health (vice chp. 1985); Ways and Means; Comm. on Uniform Laws; Legis. Coun. Com. on Law Revision (co-chp., eff. 2/3/87). **1985** — Aging; Energy; Legis. Coun. Coms. on Crimes Against Children, on Juvenile Offender Disposition (also 1983), on Liability Law and Insurance, on Long-Term Health Care Insurance (chp.). **1983** — Commerce and Consumer Affairs (eff. 4/18/84); Health and Human Services (eff. 4/18/84); Judiciary (eff. 4/18/84); Legislative Council Coms. on Uniform Trade Secrets Act, on Condominium Issues.

Telephone: Capitol: (608) 267-9836; District: (414) 444-3535.

Voting address: 2845 North 49th Street, Milwaukee 53210.

Mailing address: (office) Room 9 North, State Capitol, P.O. Box 8952, Madison 53708.

Shirley Krug (Dem.), 15th Assembly District

Born Milwaukee, January 29, 1958; single. Graduate John Marshall H.S. 1975; B.S. in psychology, anthropology and economics UW-Milwaukee 1981; M.A. in economics UW-Milwaukee 1983; Ph.D. work in economics UW-Milwaukee 1983-84. Full-time legislator. Former adjunct professor of economics, UW-Parkside; teaching assistant, UW-Milwaukee; economics lecturer, Lakeland College; staff dir., state Senate office; personnel staffing specialist, U.S. Civil Service Commission. Member Friends of Havenwoods (bd. of dir.); German-American National Congress (bd. of dir.); McGovern Park Community Org.; Jobs with Peace (past vice pres.); Democratic Party of Wis. (past platform com. chp. and 15th-31st unit chp.); Citizens Utility Bd.; UW-Milwaukee Alumni Assn.; Wis. Women's Network. Former member UW-Milwaukee Student Assn. (executive sec.).

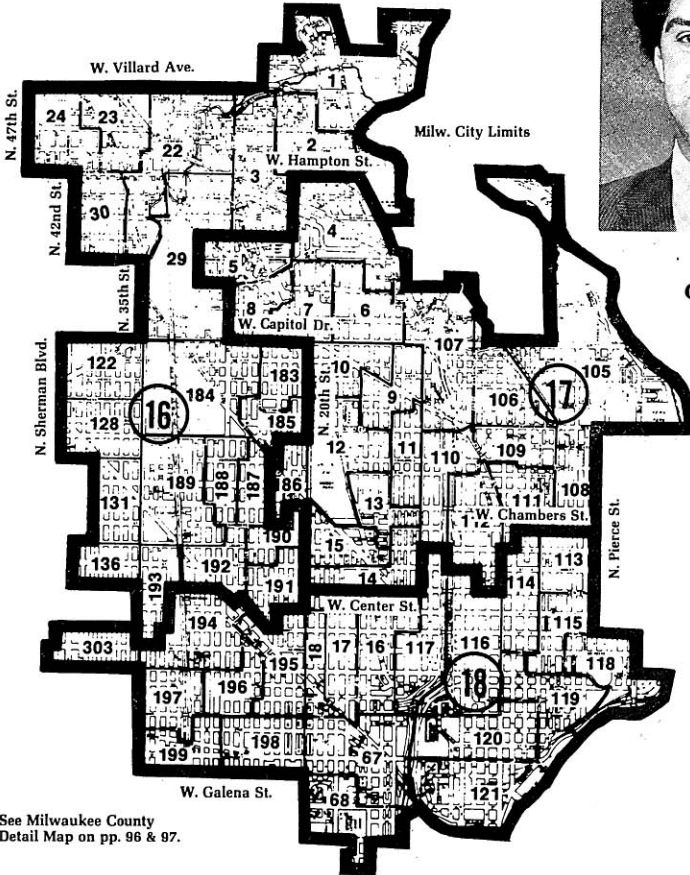
Elected to Assembly 1984; reelected 1986. Biennial committee assignments: **1987** — Jt. Com. on Tax Exemptions (co-chp.); Commerce and Consumer Affairs (also 1985); Elections; Trade, Industry and Small Business. **1985** — Economic Development (vice chp.); Energy; Transportation; Legis. Coun. Com. on International Trade.

Telephone: Capitol: (608) 266-5813; District: (414) 461-2223.

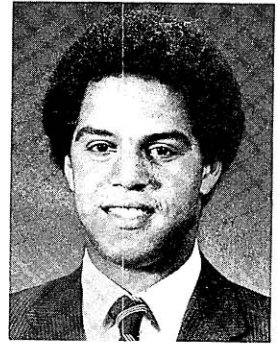
Voting address: 6105 West Hope Avenue, Milwaukee 53216.

Mailing address: (office) Room 108 West, State Capitol, P.O. Box 8952, Madison 53708.

6th SENATE DISTRICT



See Milwaukee County
Detail Map on pp. 96 & 97.



Senator
GEORGE

Gary R. George (Dem.), 6th Senate District

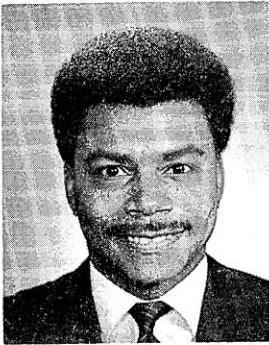
Born Milwaukee, March 8, 1954; married; 2 children. Graduate Marquette University High School 1972; B.B.A. in accounting, UW-Madison 1976; J.D. University of Michigan 1979. Attorney. Former tax attorney in C.P.A. firm. Member Wisconsin State Bar; NAACP; Democratic Party of Wisconsin; Wisconsin Special Olympics. Milwaukee Zoological Gardens Board of Trustees.

Elected to Senate 1980; reelected 1984. Biennial committee assignments: 1987 — Jt. Com. on Finance (co-chp., also 1985, 1983 eff. 12/12/84); Jt. Committee on Audit (also 1985, eff. 7/20/85, co-chp. 1983, 1981); Jt. Com. on Employment Relations (also 1985); Claims Bd. (also 1985, 1983 eff. 12/12/84); Community Development Finance Authority (also 1985, 1983); Educational Communications Bd. (also 1985, 1983, 1981); Commission on Uniform State Laws (also 1985, 1983, 1981); Leg. Council (also 1985, eff. 7/20/85). 1985 — Legis. Coun. Coms. on Juvenile Offender Disposition (also 1983), on Venture Capital, on Law Revision (also 1983). 1983 — Council on Alcohol and Other Drug Abuse; State Supported Programs Study and Adv. Com.; Legislative Council Com. on Uniform Trade Secrets Act (chp.). 1981 — Education and State Institutions; Judiciary and Consumer Affairs; Jt. Com. for Review of Administrative Rules; Legislative Coun. Coms. on Investment Policies and Procedures (vice chp.), on Public Health Needs, on Sexual Assault and Abuse (vice chp., also 1979, eff. 11/20/80).

Telephone: Capitol: (608) 266-2500; District: (414) 445-9565.

Voting address: 3874 N. 42nd Street, Milwaukee 53216.

Mailing address: (office) Room 115 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Representative
G. S. COGGS



Representative
WILLIAMS



Representative
M. COGGS

G. Spencer Coggs (Dem.), 16th Assembly District

Born Milwaukee, August 6, 1949; married; 2 children. Graduate Riverside H.S.; A.A. Milw. Area Technical College 1975; B.S. UW-Milwaukee 1976. Full-time legislator. Former City of Milwaukee health officer, postal worker and industrial printer. Member Isaac Coggs Community Health Center Advisory Bd.; Milwaukee Urban League; NAACP; State Job Training Coordinating Council (executive and coordination coms.); NCSL's Com. on Education. Former member Legislative Action Committee, local AFSCME (chm.); Federation of Black City Employees (pres.).

Elected to Assembly since 1982. Majority Caucus Vice Chairperson 1987, 1985. Biennial committee assignments: 1987 — Urban and Local Affairs (chp., also 1985); Children and Human Services; Colleges and Universities; Criminal Justice and Public Safety; Employment and Training; Rules (also 1985). 1985 — Economic Development (also 1983 and chp. of its Subcom. on Franchise Law); Franchise and Business Opportunity Regulation Adv. Com.; Elections; State Affairs; Legis. Coun. Coms. on American Indian Study, on Community Corrections Issues. 1983 — Local Affairs (vice chp.); Children and Human Development; Commerce and Consumer Affairs; Leg. Coun. Special Com. on Peace Officer Study (chp.).

Telephone: Capitol: (608) 266-5580; District: (414) 442-0739.

Voting address: 3732 North 40th Street, Milwaukee 53216.

Mailing address: (office) Room 15 North, State Capitol, P.O. Box 8952, Madison 53708.

Annette P. Williams (Dem.), 17th Assembly District

Born Belzoni, Miss., Jan. 10, 1937; 4 children. Grad. Milw. North Div. H.S.; attended Milw. Area Tech. College 1971-73; B.S. UW-Milwaukee 1975. Full-time legislator. Former mental health assistant, counselor, cashier/clerk, keypunch operator, typist. Member Natl. Rainbow Coalition (bd. of dir.); Jesse Jackson for Pres. 1984 (Wis. chp.); Urban Day School (bd. of dir.); Natl. Black Caucus of State Legislators (bd. of dir.); Wis. Black Women's Network (bd. of dir.); Black Women on the Move (consultant/advisor); Fabulous 50's Civic Org. (co-chp.); Central City Bicycle Safety Program (coordinator); Commando Academy (bd. of trustees); Midwestern Conf. Business Development Task Force; North Central Y.M.C.A.; Dem. Party of Wis. (adm. and exec. coms.). Delegate to the 1984 Democratic Convention and member of the National Dem. Party platform com.

Elected to Assembly since 1980. Biennial committee assignments: 1987 — Commerce and Consumer Affairs (chp., also 1985, mbr. 1983, vice chp. 1981); Ways and Means (vice chp.); Education (also 1985, 1981); Housing and Securities. 1985 — Aging; Government Operations. 1983 — Small Business (chp.); Primary and Secondary Education; State Affairs.

Telephone: Capitol: (608) 266-0960; District: (414) 374-7474.

Voting address: 3237 North 14th Street, Milwaukee 53206.

Mailing address: (office) Room 18 East, State Capitol, P.O. Box 8953, Madison 53708.

Marcia P. Coggs (Dem.), 18th Assembly District

Born Kansas City, Kan., April 5, 1928; widow; 4 children. B.S. UW-Milw. Full-time legislator. Mbr. Harambee Revit. Proj.; Milw. United Sch. Integ. Com.; Metro. Integ. Research Ctr.; Inner City Arts Coun.; Natl. Assn. of Black Women Legis.; Milw. Fair Housing Coun.; Natl. Caucus of Black State Legis. (bd. of dir.); NCSL State-Fed. Assembly - Health and Human Resource Com.; Wis. Dem. Party; NAACP; Operation PUSH; State Day Care/Child Development Adv. Com.

Elected to Assembly since 1976. Biennial committee assignments: 1987 — Jt. Com. on Finance. 1985 — Children and Human Services (chp.); Criminal Justice and Public Safety (also 1983, 1981); Health; Council on Child Labor; Transportation Projects Comm.; Select Com. on Work Incentives; Legislative Council and its Com. on Employment Disincentives; Women's Council. 1983 — Family and Economic Assistance (chp.); Elections (also 1981); Health and Human Services (vice chp., mbr. since 1977 and its 1979 Subcom. on Welfare Reform); Legis. Coun. Com. on Primary Prevention (vice chp.). 1981 — Aging, Women and Minorities (chp.); Reapportionment; Urban Affairs and Housing. 1979 — Education (vice chp., mbr. 1977); Small Business (also 1977); Veterans and Military Affairs (also 1977).

Telephone: Capitol: (608) 266-3786; District: (414) 374-6528.

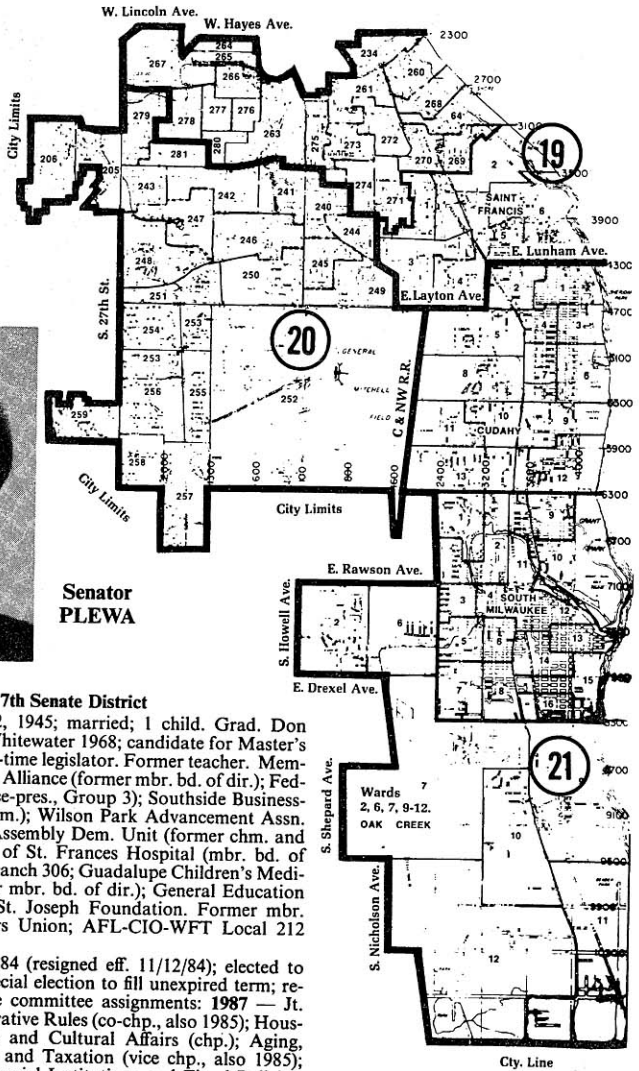
Voting address: 2351 North Richards Street, Milwaukee 53212.

Mailing address: (office) Room 331 West, State Capitol, P.O. Box 8952, Madison 53708.

7th SENATE DISTRICT



Senator PLEWA



John R. Plewa (Dem.), 7th Senate District

Born Milwaukee, Sept. 22, 1945; married; 1 child. Grad. Don Bosco H.S. 1963; B.S. UW-Whitewater 1968; candidate for Master's degree UW-Whitewater. Full-time legislator. Former teacher. Member Milw. Society Polish Natl. Alliance (former mbr. bd. of dir.); Federation Life Assn. (former vice-pres., Group 3); Southside Businessmen's Assn. (Civic Affairs chm.); Wilson Park Advancement Assn. and 4th of July Assn.; 20th Assembly Dem. Unit (former chm. and vice chm.); Eleemosynarians of St. Frances Hospital (mbr. bd. of dir.); Catholic Knights Ins.-Branch 306; Guadalupe Children's Medical and Dental Clinic (former mbr. bd. of dir.); General Education Advisory Com. — MATC; St. Joseph Foundation. Former mbr. Cudahy Jaycees; Steelworkers Union; AFL-CIO-WFT Local 212 (leg. chp.).

Elected to Assembly 1972-84 (resigned eff. 11/12/84); elected to Senate in November 1984 special election to fill unexpired term; reelected 1986. Biennial Senate committee assignments: 1987 — Jt. Com. for Review of Administrative Rules (co-chp., also 1985); Housing, Government Operations and Cultural Affairs (chp.); Aging, Banking, Commercial Credit and Taxation (vice chp., also 1985); Economic Development, Financial Institutions and Fiscal Policies; Labor, Business, Insurance, Veterans' and Military Affairs; State Supported Programs Study and Advisory Com. (also 1985); Housing and Economic Development Authority (also 1985); Select Com. on the Regulation of Gambling. 1985 — Labor, Business, Veterans' Affairs and Insurance; Legis. Coun. Coms. on Regulation of Financial Institutions, on Venture Capital. Assembly committee assignments: 1983 — State Affairs (chp. since 1977, mbr. 1975, 1973); Consumer and Commercial Credit; Financial Institutions and Insurance; Governmental Operations; State Building Com. (also 1981); State Supported Programs Study and Adv. Com. 1981 — Insurance, Cooperatives and Risk Management; State-Federal Relations (also 1979); Legis. Coun. Com. on Economic Development. 1979 — Revenue (also 1977); Rules; Legis. Council (also 1977, 1975) and its Com. on Hearing Examiner System. 1977 — Tourism and Economic Development; Legis. Coun. Com. on Juvenile Correctional Facilities (chp.). 1975 — Education (vice chp., mbr. 1973, and Jt. Interim Com.); Jt. Com. on Revisions, Repeals and Uniform Laws (Assem. chp.). 1973 — Tourism.

Telephone: Capitol: (608) 266-7505; District: (414) 282-2659.

Voting address: 5269 South 20th Street, Milwaukee 53221.

Mailing address: (office) Room 35 South, State Capitol, P.O. Box 7882, Madison 53707-7882.

See Milwaukee County Detail Map on pp. 96 & 97.



**Representative
TESMER**

Louise M. Tesmer (Dem.), 19th Assembly District

Single. Grad. Bay View High Sch.; B.A. UW-Milw. 1964; J.D. UW-Madison 1967. Attorney. Former assist. dist. atty. Milw. Co. Member State Bar; Dem. Party; Natl. Order of Women Legislators; Natl. and Milw. Women's Political Caucus; Kappa Beta Pi (internatl. legal assn.); Municipal Justice Assn. (honorary mbr.); AFL-CIO; Amer. Co. for Young Political Leaders (1974 del. to Soviet Union); Sigma Tau Delta (honorary English frat.); NCSL's Arts, Tourism and Cultural Resources Com. Former mbr. NCSL's Criminal Justice and Consumer Affairs Com. and State-Federal Law and Justice Com.; Milw. Bd. YWCA; Skylight Comic Opera Advisory Bd.

Elected to Assembly since 1972. Deputy Speaker 1981. Biennial committee assignments: **1987** — Financial Institutions and Insurance (chp., mbr. 1985, 1983); Judiciary (also 1985, 1983, vice chp. 1979; mbr. since 1973); Veterans and Military Affairs; Building Comn. (also 1985); State Supported Programs Study and Advisory Com. (also 1985, 1983). **1985** — Criminal Justice and Public Safety (chp., mbr. 1981, 1979, vice chp. 1977); Legislative Council (also 1981) and its Com. on Community Corrections Issues. **1983** — Commercial and Consumer Credit (chp.); Legis. Coun. Coms. on Medical Malpractice, on State Deposit Guarantee Fund; Governor's Task Force on Comparable Worth. **1981** — Assembly Organization; Aging, Women and Minorities; Reapportionment; Rules; Legis. Coun. Coms. on Elderly Abuse (chp.), on Prosecutorial System.

Telephone: Capitol: (608) 266-8588; District: (414) 482-3655.

Voting address: Milwaukee 53207.

Mailing address: (office) Room 102 West, State Capitol, P.O. Box 8953, Madison 53708.

Timothy W. Carpenter (Dem.), 20th Assembly District

Born Milwaukee, February 24, 1960. Graduate Pulaski High School 1978; attended Marquette U. 1978; B.A. UW-Milwaukee 1982; graduate work UW-Milwaukee 1983; UW-Milwaukee seminar trips to U.S.S.R. and China. Full-time legislator. Former delivery service courier. Member Democratic Party of Wisconsin (former 4th Congressional District chp.); Citizens Utility Board; Common Cause; Sierra Club; Eleemosynarians of St. Francis Hospital; Wilson Park Advancement Assn. Former member Committee of 100-Milwaukee Public Schools. Attended the 1978 interim Democratic National Convention and served as alternate to the 1980 Democratic National Convention.

Elected to Assembly 1984; reelected 1986. Biennial committee assignments: **1987** — Elections (vice chp., also 1985); Financial Institutions and Insurance (vice chp. 1985); Health; Housing and Securities; Labor (also 1985). **1985** — Economic Development; Transportation; Urban and Local Affairs; Legis. Coun. Coms. on Environmental Resource Management, on Regulation of Financial Institutions.

Telephone: Capitol: (608) 266-1707; District: (414) 282-2187.

Voting address: 3660 South 20th Place, Milwaukee 53221.

Mailing address: (office) Room 106 West, State Capitol, P.O. Box 8952, Madison 53708.

Richard A. Grobschmidt (Dem.), 21st Assembly District

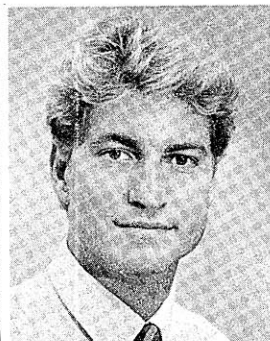
Born Milwaukee, May 3, 1948; married; one child. Graduate South Milwaukee High School 1966; B.S. UW-Oshkosh 1972; M.S. UW-Milwaukee 1979. Full-time legislator. Former high school political science teacher. Member South Milwaukee Historical Society; Southeast Suburban Democratic Unit; Wis. North Central Regional Laboratory State Adv. Council; Utility Regulation Task Force of the Midwest Legis. Conf. of the Council of State Governments. Former member South Milwaukee Bicentennial Committee (chp.); Wisconsin Education Association Council.

Elected to Assembly 1984; reelected 1986. Biennial committee assignments: **1987** — Education (vice chp., mbr. 1985); Government Operations and Aging (vice chp.); Colleges and Universities; Criminal Justice and Public Safety (also 1985 and co-chp. of its Subcom. on the Department of Justice Investigative Capabilities); State Affairs (vice chp. 1985); Educational Communications Bd; Governor's VTAE Study Comn. **1985** — Aging (vice chairperson); Government Operations; Legis. Coun. Coms. on Long-term Health Care Insurance and on Venture Capital.

Telephone: (608) 266-0610; District: (414) 762-8460.

Voting address: 1513 Mackinac Avenue, South Milwaukee 53172.

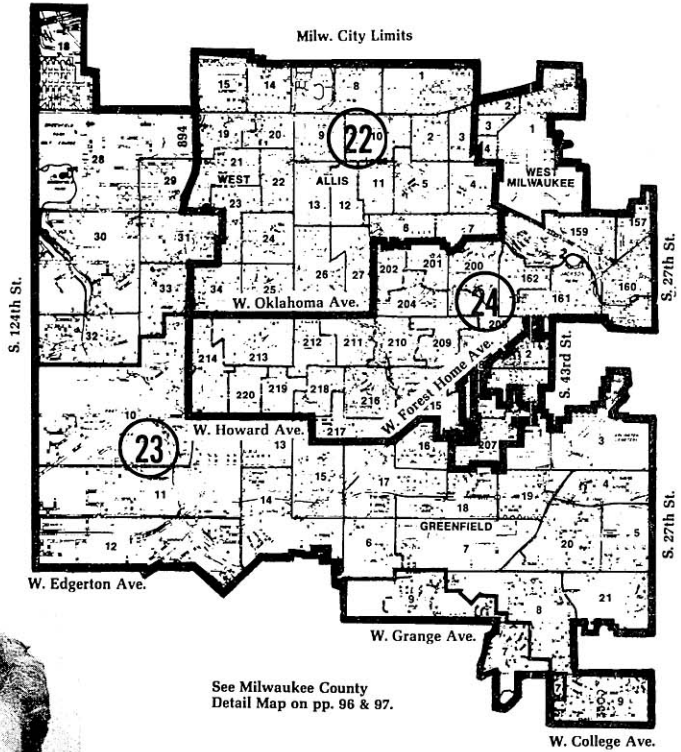
Mailing address: (office) Room 103 West, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
CARPENTER**



**Representative
GROBSCHMIDT**



See Milwaukee County
Detail Map on pp. 96 & 97.



8th SENATE DISTRICT

**Senator
CZARNECKI**

Joseph J. Czarnecki (Dem.), 8th Senate District

Born Milwaukee, Sept. 27, 1954; married; 2 children. Grad. Milw. Marshall H.S.; B.A. in economics, UW-Milwaukee 1975; M.A. in public administration, U.W.-Milwaukee 1977. Full-time legislator. Member Democratic Party; Amer. Soc. for Public Admin.; Milw. Area Soc. for Public Admin.; UW-M Alumni Assn.; Citizens Utility Board; League of Women Voters. Delegate to 1980 Dem. Natl. Convention.

Elected to Assembly 1980-82 (resigned eff. 4/13/83); elected to Senate in April 1983 special election (oath administered 4/13/83); reelected 1984. Biennial Senate committee assignments: 1987 — Education (chp.); Aging, Banking, Commercial Credit and Taxation (also 1985); Jt. Com. For Review of Administrative Rules (also 1983); Jt. Com. on Audit; Legislative Council (eff. 4/28/87); Education Comn. of the States (also 1985). 1985 — Jt. Survey Committee on Tax Exemptions (co-chp.); Education and Government Operations (chp.); Economic Development (vice chp.); Legis. Coun. Coms. on Condominium Issues (chp., also 1983), on Regulation of Financial Institutions, on Time-Share Property. 1983 — Higher Education and Economic Development (chp.); Aging, Financial Institutions and State Institutions; Legis. Coun. Com. on Interstate Banking; Governor's Task Force on Comparable Worth. Assembly committee assignments: 1983 — Jt. Com. on Audit (co-chp.); Governmental Operations (vice chp.); Primary and Secondary Education (vice chp.); Higher and Vocational Education. 1981 — Revenue (vice chp.); Commerce and Consumer Affairs; Education; Health and Social Services; Job Creation and International Marketing Development Com. (vice chp.); Legis. Coun. Com. on Taxation of Interstate Corporations.

Telephone: Capitol: (608) 266-5810; District (414) 545-5009.

Voting address: 7004 West Van Beck Avenue, Milwaukee 53220.

Mailing address: (office) Room 12 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BELL**



**Representative
HAUKE**



**Representative
KRUSICK**

Jeannette Bell (Dem.), 22nd Assembly District

Born Milwaukee, September 2, 1941; married; 3 children. Graduate Rufus King H.S.; attended UW-Milwaukee majoring in law studies. Full-time legislator. Former nursing home activities coordinator and supervisor of a youth employment program. Author and sponsor of the Children's Trust Fund — an innovative approach to decreasing child abuse through prevention programs. Member League of Women Voters (former bd. mbr.); Dem. Party West Allis-West Milwaukee Unit. Former member Community Services Block Grant Com.; Wis. Environmental Network (vice chp.); Milw. Harbor Adv. Estuary Com. to S.E. Reg. Planning Comm.; Neighborhood Centers Council (secy.); Citizen's Environmental Assessment Com. (C.E.A.C.) for Milw. Sewerage District.

Elected to Assembly since 1982. Biennial committee assignments: **1987** — Jt. Com. on Finance; Child Abuse and Neglect Prevention Bd. (also 1985). **1985** — Environmental Resources (chp., mbr. 1983); Children and Human Services; Energy; Health; Legislative Council and its Coms. on Acid Rain (eff. 3/5/85), on Crimes Against Children, on Custody Arrangements (also 1983), on Environmental Resource Management, on Primary Prevention (also 1983), on Well Contamination (chp.); Low-Level Radioactive Waste Council.

Telephone: Capitol: (608) 266-0620; District: (414) 771-7170.

Voting address: 1415 South 60th Street, West Allis 53214.

Mailing address: (office) 11 North, State Capitol, P.O. Box 8952, Madison 53708.

Thomas A. Hauke (Dem.), 23rd Assembly District

Born Detroit, May 4, 1938; married; 2 children. Grad. Pulaski H.S.; B.S. Marquette U. 1960; J.D. 1967; M.S. Milw. School of Engineering 1971. Attorney. Former electrical engineer. Mbr. State Bar of Wis.

Elected to Assembly since 1972. Majority Leader 1987. Biennial committee assignments: **1987** — Rules (chp.); Assembly Organization (vice chp.); Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization; Select Com. on Regulation of Gambling; Legis. Council. **1985** — Financial Institutions and Insurance (chp., also 1983); Labor (also 1983). **1983** — Consumer and Commercial Credit (eff. 10/25/83, also 1981); Legis. Coun. Coms. on State Deposit Guarantee Fund (chp.), on Courts, on Interstate Banking. **1981** — Reapportionment (co-chp.); Judiciary (vice chp., also 1979, 1977, mbr. 1975, 1973); Criminal Justice and Public Safety (also 1977); Legislative Coun. Coms. on Courts (also 1979, 1977), on Contractual Services, on Prosecutorial System. **1979** — Financial Institutions (chp.); Legis. Coun. Com. on Interest Rate Practices and its Subcom. on Mortgage Loans (chp.). **1977** — Elections (chp.); Insurance and Banking (vice chp. 1975, mbr. 1973); Rules; Legis. Coun. Com. on Ins. Laws Revision (also 1975). **1975** — Legis. Coun. Coms. on Criminal Penalties (also 1973), on Judiciary (also 1973). **1973** — Nat. Res.; Legis. Coun. Com. on Nat. Res.

Telephone: Capitol: (608) 266-2401; District: (414) 476-6449.

Voting address: 1133 South 122nd Street, West Allis 53214.

Mailing address: (office) Room 220 West, State Capitol, P.O. Box 8952, Madison 53708.

Margaret Ann Krusick (Dem.), 24th Assembly District

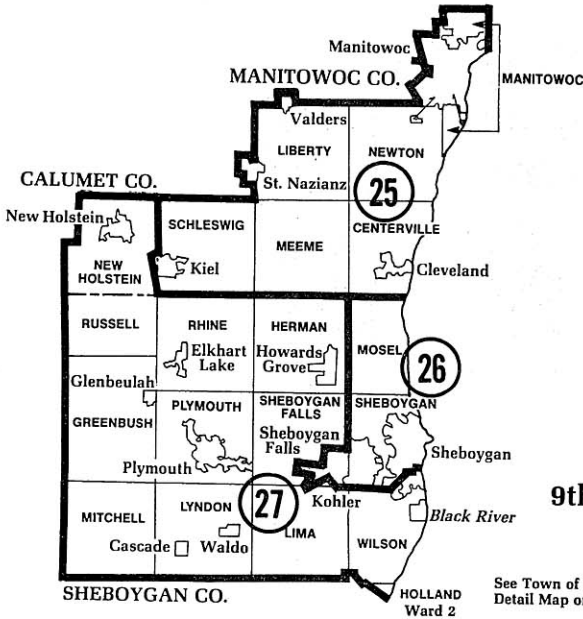
Born Milwaukee, Oct. 26, 1956; single. Grad. Milw. Hamilton H.S. 1974; B.A. in political science with honors, certificate in law studies, UW-Milwaukee 1978; masters study in public administration, UW-Madison 1979-82. Full-time legislator. Former Assembly legislative aide; admin. asst. Higher Educ. Aids Bd.; staff mbr. Gov.'s Ombudsman Program for the Aging and Disabled; teaching asst. UW Milw.; legal asst. Milw. law office. Author of Wis. Youth Suicide Prevention Act and chp. of Wis. Youth Suicide Prevention Council. Recipient *Wis. School Counselors' Legislator of the Year Award*, 1986; *Wis. School Psychologists Award*, 1986; *"Clean 16" Environmental Award*, 1986; *Outstanding Young Woman of America Award*, 1986; *Wis. Chiefs of Police Statesman for Law Enforcement Award*, 1985-86; *Milwaukee Police Retirees Award*, 1985. Mbr. Citizens Utility Bd.; Alzheimer's Disease Assn. (bd. of dir.); Phi Eta Sigma Honor Soc.; UW-Milw. Alumni Assn. (bd. of trustees); Jackson Park Assn.; St. Gregory the Great Fall Festival volunteer.

Elected to Assembly in June 1983 special election; reelected in 1984, 1986. Majority Caucus Secretary 1987, 1985. Biennial committee assignments: **1987** — Debt Management; Criminal Justice and Public Safety (vice chp. since 1983); Children and Human Services (also 1985, 1983); Education (also 1985, 1983).

Telephone: Capitol: (608) 266-1733; District: (414) 543-0017.

Voting address: 6832 West Morgan Avenue, Milwaukee 53220.

Mailing address: (office) Room 5 North, State Capitol, P.O. Box 8952, Madison 53708.



Senator
TE WINKLE

9th SENATE DISTRICT

See Town of Holland
Detail Map on p. 60

William P. Te Winkle (Dem.), 9th Senate District

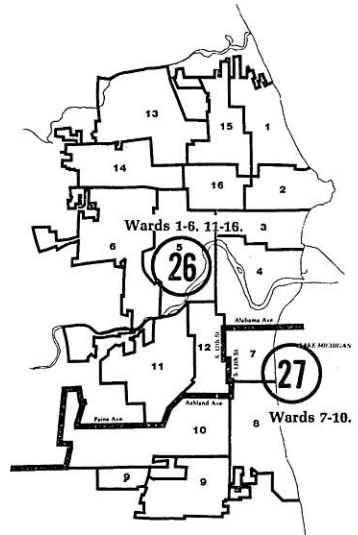
Born Sheboygan, June 30, 1954; married; 2 children. Graduated Sheboygan North H.S.; B.A., *magna cum laude*, Hope College (Michigan) 1976; J.D. UW-Madison 1979. Legislator and attorney. Former part-time instructor at Lakeshore Technical Institute. Member Dem. Party of Wisconsin and Sheboygan County (exec. bd. mbr. and former county chp.); Wisconsin and Sheboygan County Bar Associations; Phi Beta Kappa; Pi Sigma Alpha; Chamber of Commerce. Former member Sheboygan County Mental Health Association (vice pres.); Sheboygan County American Cancer Society (dir.); Boy Scouts/Explorers leader; Community Players (dir.). Former member of Sheboygan City-County Health Service Study Com. and Sheboygan Area School Dist. Needs Assessment Com.

Elected to Senate 1986. Biennial committee assignments: 1987 — Jt. Com. on Tax Exemptions (co-chp.); Economic Development, Financial Institutions and Fiscal Policies (vice chp.); Agriculture, Health and Human Services; Labor, Business, Insurance, Veterans' and Military Affairs; Child Abuse and Neglect Prevention Board; Legislative Council Com. on Liability Law and Insurance.

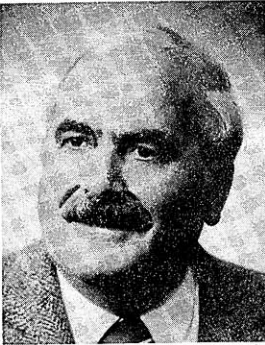
Telephone: Capitol (608) 266-2056; District: (414) 458-5501 (office); (414) 457-0970 (home).

Voting address: (Town of Wilson) 4165 South 14th Street, Sheboygan 53081.

Mailing address: (office) Room 136 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Detail Map: Sheboygan



**Representative
HOLSCHBACH**

Vern W. Holschbach (Dem.), 25th Assembly District

Born Manitowoc, Oct. 17, 1926; married; 11 children. Grad. Manitowoc Lincoln High School; attended Lakeshore Tech. Institute. Full-time legislator. Former bricklayer and mason. Member of Bricklayers and Allied Craftsmen International Union of America (local past president); National Conference of State Legislatures' Committee on Government Operations and Regulation. Manitowoc Co. Bd. of Supervisors 1968-1980; Manitowoc Co. Community Bd. (past chp.).

Elected to Assembly since 1980. Biennial committee assignments: 1987 — Government Operations and Aging (chp.); Labor (vice chp., also 1985, 1983, mbr. 1981); Commerce and Consumer Affairs; Excise and Fees (also 1985); State Affairs (also 1985); Transportation Projects Comm. 1985 — Government Operations (chp.); Jt. Com. for Review of Administrative Rules (vice chp.); Council on Child Labor (also 1983, 1981); Legis. Coun. Com. on Time-Share Property. 1983 — Jt. Survey Com. on Retirement Systems (co-chp.); Retirement Research Com. (co-chp.); Highways (also 1981); Local Affairs (also 1981). 1981 — Urban Affairs and Housing; Legis. Coun. Coms. on Elderly Abuse and on Mobile Home Taxation and Zoning (vice chp.).

Telephone: Capitol: (608) 266-0315; District: (414) 684-6458.

Voting address: 1313 South 11th Street, Manitowoc 54220.

Mailing address (office): Room 36 North, State Capitol, P.O. Box 8952, Madison 53708.

Calvin Potter (Dem.), 26th Assembly District

Born Sheboygan, Nov. 3, 1945; married. Graduate Sheboygan North High School; attended UW-Sheboygan; B.A. Lakeland College 1968; graduate work U.W. Full-time legislator. Former teacher. Member Sheboygan County Democratic Party (exec. bd., former chp.); Sheboygan County Historical Society; Board of Mental Health Assn. in Sheboygan County; State Superintendent's Adv. Council for Japanese Language and Culture; Eagles; Izaak Walton League. Former member Plymouth Educators Politically Active and Concerned (chp.); Plymouth Education Assn. (exec. bd. and treas.); Wis. and Natl. Education Assns.

Elected to Assembly since 1974. Biennial committee assignments: 1987 — Education (chp., also 1985, vice chp. 1977, mbr. 1981, 1979, 1975); Elections (also 1985, chp. 1979); Government Operations and Aging; Labor (also 1985, 1983, 1975-79). 1985 — Government Operations; Education Commission of the States (also 1983, 1981). 1983 — Primary and Secondary Education (chp.); Consumer and Commercial Credit; Higher and Vocational Education; Legis. Coun. Com. on Graduate Medical Education. 1981 — Insurance, Cooperatives and Risk Management (chp.); Reapportionment. 1979 — Small Business (also 1977); Legis. Council Education Com. (also 1977, 1975). 1977 — Legis. Council Coms. on Library Laws (chp.) and on Eminent Domain.

Telephone: Capitol: (608) 266-0656; District: (414) 452-6875.

Voting address: 808 Green Tree Road, Kohler 53044.

Mailing address (office) Room 11 West, State Capitol, P.O. Box 8953, Madison 53708.

Wilfrid J. Turba (Rep.), 27th Assembly District

Born town of Russell, Sheboygan County, January 18, 1928; married; 9 children. Educated St. Anna Parochial Elem.; grad. valedictorian New Holstein H.S.; grad. UW-Madison Agriculture Short Course 1946. Dairy and seed grain farmer. Member Wisconsin Farm Bureau (former state dir.); Sheboygan Co. 4-H Leaders Assn. (past pres.); 4-H Club (past general leader); North Central Seed Producers Assn. (secy.); National Commission on Dairy Policy; Sheboygan Co. Republican Party (past mbr. executive com.); Wis. Citizens Concerned for Life; church lector and eucharistic minister. Former member Gov. Dreyfus' Study Com. on Evaluation of DNR (Sheboygan Co.); Congressman Steiger's Commission for Appointments to Military Academies. Town of Russell Republican Party Ward Committeeman (1970-80); Wis. Agriculture Stabilization and Conservation Service (state chairman 1981-82); New Holstein School Bd. mbr. since 1977 (pres. since 1979).

Elected to Assembly since 1982. Biennial committee assignments: 1987 — Agriculture (ranking minority mbr., mbr. 1985, 1983); Education (also 1985); Elections. 1985 — Legis. Coun. Coms. on Acid Rain (eff. 3/5/85), on Liability Law and Insurance (eff. 8/4/86), on Municipal Collective Bargaining Law. 1983 — Health and Human Services; Primary and Secondary Education; Legislative Council Com. on Municipal Collective Bargaining Law.

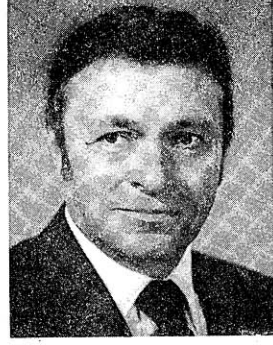
Telephone: Capitol: (608) 266-8530; District: (414) 894-2855.

Voting address: (Town of Russell) Route 2, Box 106, Elkhart Lake 53020.

Mailing address: (office) Room 9 East, State Capitol, P.O. Box 8953, Madison 53708.



**Representative
POTTER**



**Representative
TURBA**

10th SENATE DISTRICT

James E. Harsdorf (Rep.), 10th Senate District

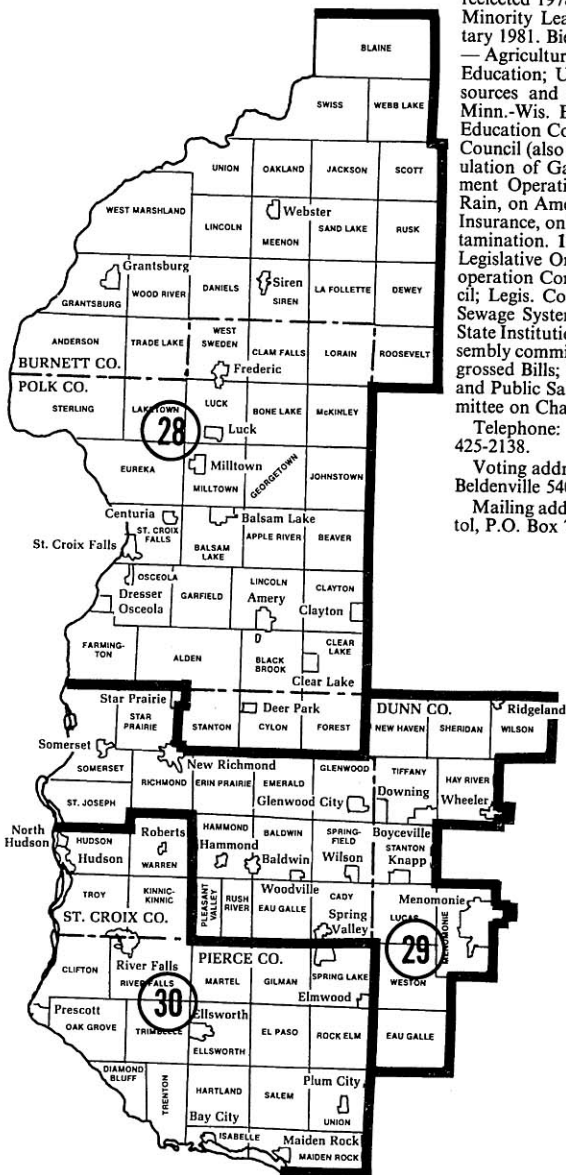
Born St. Paul, Minn., Nov. 7, 1950; married; 4 children. Graduate Stillwater High School; B.S. in animal science, Univ. of Minn. 1973. Legislator and dairy farmer. Former teacher UW-River Falls. Member Eagle Foundation Advisory Bd.; Wis. Holstein Friesian Assn. (legislative com.); Citizens for a Clean Mississippi; Pierce Co. Rep. Party. Former Pierce Co. 4-H dairy coach; *Jaycees Outstanding Young Farmer.*

Elected to Assembly in October 1977 special election; reelected 1978; elected to the Senate since 1980. Senate Minority Leader 1983; Senate Minority Caucus Secretary 1981. Biennial Senate committee assignments: 1987 — Agriculture, Health and Human Services (also 1985); Education; Urban Affairs, Energy, Environmental Resources and Elections; Legis. Advisory Com. to the Minn.-Wis. Boundary Area Comm. (mbr. since 1979); Education Communications Bd. (also 1985); Legislative Council (also 1985, 1983); Select Committee on the Regulation of Gambling. 1985 — Education and Government Operations; Legislative Council Coms. on Acid Rain, on American Indian Study, on Liability Law and Insurance, on Private Sewage Systems and on Well Contamination. 1983 — Senate Organization; Jt. Com. on Legislative Organization; Disability Bd.; Interstate Cooperation Com.; Low Level Radioactive Waste Council; Legis. Coun. Coms. on Acid Rain and on Private Sewage Systems (also 1981). 1981 — Education and State Institutions; Traffic Law Enforcement Council. Assembly committee assignments: 1979 — Agriculture; Engrossed Bills; Transportation. 1977 — Criminal Justice and Public Safety; Small Business; Legis. Council Committee on Changing Enrollments.

Telephone: Capitol: (608) 267-9693; District: (715) 425-2138.

Voting address: (Town of River Falls) Rural Route 1, Beldenville 54003.

Mailing address: (office) Room 314 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



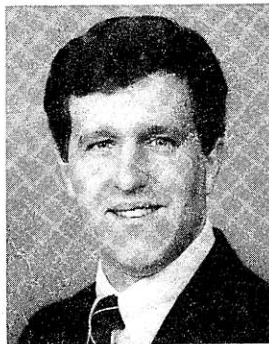
Senator
HARSDORF



Representative
PAULSON



Representative
SHOEMAKER



Representative
BERNDT

David E. Paulson (Rep.), 28th Assembly District

Born Polk County, September 13, 1931; married; 2 children. Graduate Osceola High School. Dairy farmer and legislator. Korean Conflict veteran; served in Navy. Member Amery Area Ambulance Board; American Legion; V.F.W. (post commander); Farm Bureau (director); Farmers Union; National Rifle Assn.; Natl. Fed. of Independent Businesses; Lions Club (charter mbr.); church bd. mbr. Chairman town of Black Brook 1967-79; Polk County Bd. of Supervisors 1968-72.

Elected to Assembly 1978, 1980; reelected since 1984. Biennial committee assignments: 1987 — Children and Human Services (resigned 4/28/87); Education (eff. 4/28/87); Tourism, Recreation and Forest Productivity; Transportation (ranking minority mbr., mbr. 1981, 1979); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (also 1985). 1985 — Agriculture (also 1979); Rural Development; Urban and Local Affairs. 1981 — Agriculture and Nutrition; Veterans and Military Affairs (also 1979); Legislative Council's Com. on Child Care and Early Education. 1979 — Small Business.

Telephone: Capitol: (608) 267-2365; District: (715) 268-2488.

Voting address: (Town of Black Brook) Route 4, Box 75, Amery 54001.

Mailing address: Room 305 West, State Capitol, P.O. Box 8953, Madison 53708.

Richard A. Shoemaker (Dem.), 29th Assembly District

Born Beloit, June 11, 1951; married; 2 children. Graduate Menomonie High School; B.S. UW-Stout 1975. Full-time legislator. Former congressional aide, menswear retailer. Member Menomonie Chamber of Commerce; Menomonie Jaycees; Moose lodge; Masonic lodge; Farmers Union; Menomonie Lions Club; Dunn Co. Historical Society; Dunn Co. Democratic Party; NCSL's International Trade Com. Dunn County Board supervisor 1976-77.

Elected to Assembly since 1978; Assistant Majority Leader 1983. Biennial committee assignments: 1987 — State Affairs (chp. 1985, mbr. 1981, 1979); Elections (also 1981); Financial Institutions and Insurance (also 1983); Trade, Industry and Small Business; Select Com. on Regulation of Gambling; Building Comn. (also 1985); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (co-chp. 1985, 1983, 1981, vice chp. 1979); Legis. Coun. Coms. on Liability Law and Insurance (chp.), on Regulation of Financial Institutions, on Telecommunications (also 1983). 1985 — Commerce and Consumer Affairs; Tourism, Recreation and Forest Productivity; Ways and Means; 1983 — Agriculture; Assembly Organization; Financial Institutions and Insurance; Forest Productivity and Rural Development; Local Affairs (also 1981); Rules; Jt. Com. on Legislative Organization; State Capitol and Executive Residence Board; Legis. Coun. Coms. on Interstate Banking, on Revision of Town Laws (chp. 1981). 1981 — Agriculture and Nutrition (vice chp.); Small Business and Economic Development (vice chp.); Reapportionment; Legis. Coun. Com. on Mobile Home Taxation and Zoning. 1979 — Small Business (vice chp.); Revisions, Repeals and Uniform Laws (vice chp.); Agriculture; Revenue; Legis. Coun. Coms. on Unfair Sales Act (vice chp.) and on Interest Rate Practices.

Telephone: Capitol: (608) 266-7745; District: (715) 235-0267.

Voting address: 2805 Crestview Road, West, Menomonie 54751.

Mailing address (office): Room 112 West, State Capitol, P.O. Box 8953, Madison 53708.

William F. Berndt (Rep.), 30th Assembly District

Born Milwaukee, July 18, 1956; married. Grad. River Falls High School 1974; attended UW-River Falls 1974-76; B.A. University of Minnesota 1982. Full-time legislator. Member River Falls Chamber of Commerce; Pierce County Republican Party.

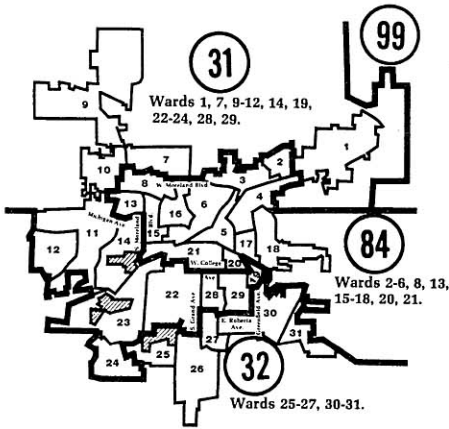
Elected to Assembly 1984; reelected 1986. Biennial committee assignments: 1987 — Colleges and Universities; Education; Housing and Securities; Natural Resources (ranking minority mbr.); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (also 1985). 1985 — Economic Development; Rural Development.

Telephone: Capitol: (608) 266-1526; District: (715) 425-0095.

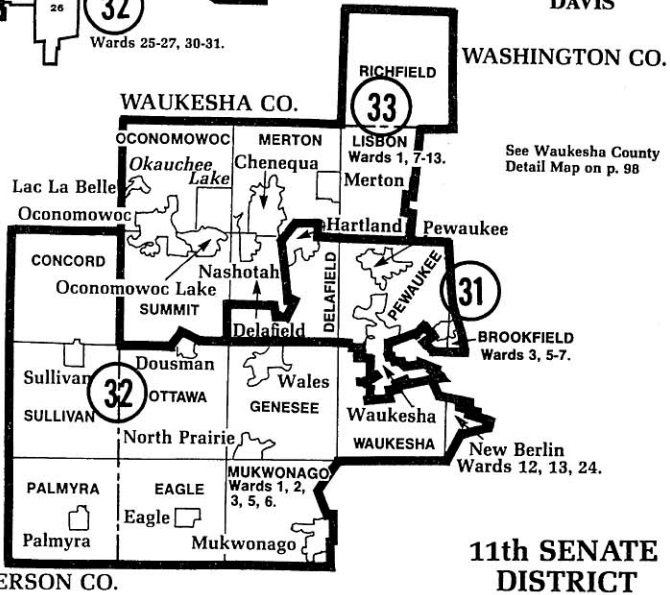
Voting address: (Town of River Falls) Route 1, Box 301, River Falls 54022.

Mailing address: Room 326 North, State Capitol, P.O. Box 8952, Madison 53708.

Detail Map: Waukesha



Senator
DAVIS



See Waukesha County
Detail Map on p. 98

11th SENATE
DISTRICT

J. Mac Davis (Rep.), 11th Senate District

Born April 5, 1952; married; 2 children. B.A. UW-Madison (honors) 1973; J.D. U. Michigan *cum laude* 1976. Legislator and attorney. Member Waukesha Kiwanis (past president); Mental Health Association in Waukesha Co. (past president); Waukesha Co. Republican Party (past mbr. executive committee); Waukesha Chamber of Commerce; Glenn Davis Charitable Foundation (director); Wisconsin and Waukesha County Bar Associations. Waukesha Co. Sheriff's Grievance Com. (chm.) 1979-present.

Elected to Senate 1982; reelected 1986. Biennial committee assignments: 1987 — Jt. Com. on Finance (ranking Senate minority mbr., also 1985); Economic Development, Financial Institutions and Fiscal Policies (resigned 4/21/87); Uniform State Laws (also 1985, 1983); Legislative Council (also 1985). 1985 — Aging, Banking, Commercial Credit and Taxation; Education and Government Operations; Judiciary and Consumer Affairs; Joint Survey Com. on Retirement Systems; Retirement Research Com.; Legislative Council Coms. on Pregnancy Options, on Custody Arrangements (also 1983), on Employment Disincentives, on Time-Share Property. 1983 — Health, Education, Corrections and Human Services; Urban Affairs and Government Operations; Education Block Grant Advisory Committee; Mental Health Block Grant Advisory Committee; Legis. Coun. Coms. on Health Care Provider Systems, on Uniform Trade Secrets Act.

Telephone: Capitol: (608) 266-2635; District: (414) 542-0366.

Voting address: 916 Maitland Drive, Waukesha 53188.

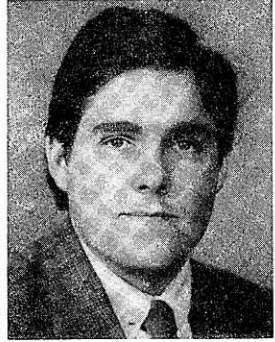
Mailing address: (office) Room 315 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) 358 West Main Street, Waukesha 53186.



**Representative
HUELSMAN**



**Representative
WIMMER**



**Representative
FOTI**

Joanne B. Huelsman (Rep.), 31st Assembly District

Born Harvey, Illinois, March 21, 1938; married; 2 children. Graduate Northwood H.S.; B.S. UW-Madison 1959; J.D. Marquette U. Law School 1980. Legislator, attorney, realtor and owner of small business. Former teacher. Member American, Wis. and Waukesha Co. Bar Assns.; Waukesha Chamber of Commerce; United Way of Waukesha Co. (bd. of dir.); Waukesha Symphony, Inc. (bd. of dir.); Altrusa; Waukesha Co. Home Econ. Grad Club (past pres.); Waukesha County Republican Party. Former member Governor's Task Force on Problems of Sole Proprietors; Waukesha Training Center Board; American Assn. of University Women; 4-H Club (assist. ldr. and project ldr.). Waukesha Board of Education 1966-72; Waukesha Co. Bd. of Supervisors 1965-66.

Elected to Assembly since 1982. Biennial committee assignments: **1987** — Financial Institutions and Insurance (ranking minority mbr., also 1985, mbr. 1983); Judiciary (also 1985); Trade, Industry and Small Business; Council on Domestic Abuse (also 1985). **1985** — Economic Development; Council on Traffic Law Enforcement (also 1983); Law Revision Com. (also 1983); Legis. Coun. Coms. on Liability Law and Insurance, and on Marital Property Implementation (also 1983). **1983** — Higher and Vocational Education; Small Business.

Telephone: Capitol: (608) 266-5719; District: (414) 797-9507.

Voting address: Waukesha 53186.

Mailing address: (office) Room 329 West, State Capitol, P.O. Box 8952, Madison 53708; (district) 600 Larry Court, Waukesha 53186.

Joseph E. Wimmer (Rep.), 32nd Assembly District

Born Watertown, July 21, 1934; married; 4 children. Graduate Watertown H.S.; B.B.A. in accounting, UW-Madison 1959; LL.B. 1961 (J.D. degree). Legislator and attorney. Veteran; served in Army 1954-56. Member Waukesha County Republican Party; International Assn. of Lions Clubs (former international dir. and dist. governor); Waukesha Noon Lions Club (dir., former president); Waukesha Elks Club, B.P.O.E. No. 400; State Bar of Wisconsin; Waukesha County Bar Association; Waukesha, Wis.-Granada, Nicaragua Partners of America Program (dir., former treasurer and organizer); Let's Dance, Inc. (president, former director). Former member Waukesha County Junior Bar Assn. (past president); March of Dimes; Waukesha County Anti-Poverty Committee. Muskego assistant city attorney 1968-73; Waukesha Co. assistant district attorney 1964-67.

Elected to Assembly since 1982. Biennial committee assignments: **1987** — Elections (also 1985); Judiciary (also 1985, 1983); Ways and Means (ranking minority mbr., mbr. 1985). **1985** — State Supported Programs Study and Advisory Committee (also 1983); Legis. Coun. Coms. on Liability Law and Insurance and chp. of its Subcom. on General Tort Law, on Medical Malpractice (also 1983). **1983** — Children and Human Development; Consumer and Commercial Credit.

Telephone: Capitol: (608) 266-9650; District: (414) 542-8519 (home), (414) 542-4217 (office).

Voting address: 1020 Downing Drive, Waukesha 53186.

Mailing address: (office) Room 335D North, State Capitol, P.O. Box 8953, Madison 53708.

Steven M. Foti (Rep.), 33rd Assembly District

Born Oconomowoc, December 3, 1958; married; twin sons. Graduate Oconomowoc High School; attended UW-Whitewater 1978-81. Legislator and salesman. Member Jaycees; Waukesha County Republican Party; Lions Club; St. Jerome Holy Name Society.

Elected to Assembly since 1982. Biennial committee assignments: **1987** — Commerce and Consumer Affairs (also 1983); State Affairs (also 1985, 1983); Trade, Industry and Small Business (ranking minority mbr.). **1985** — Economic Development; Transportation; Select Com. on Work Incentives; Legis. Coun. Com. on International Trade. **1983** — Small Business.

Telephone: Capitol: (608) 266-8551; District: (414) 567-4581.

Voting address: 842 Dante Drive, Oconomowoc 53066.

Mailing address: (office) Room 329 North, State Capitol, P.O. Box 8952, Madison 53708.

Lloyd H. Kincaid (Dem.), 12th Senate District

Born Sault St. Marie, Mich., May 8, 1925; married; 4 children. Educated in Crandon elementary and high schools. Full-time legislator. Former cabinetmaker, meat retailer and grocery businessman. World War II vet.; Army 1943-45. Member church council; Amer. Legion; Lions; Bd. of Dir. Nicolet College and Technical Institute 1970-73; alderman 1970-73; county board supervisor 1970-73.

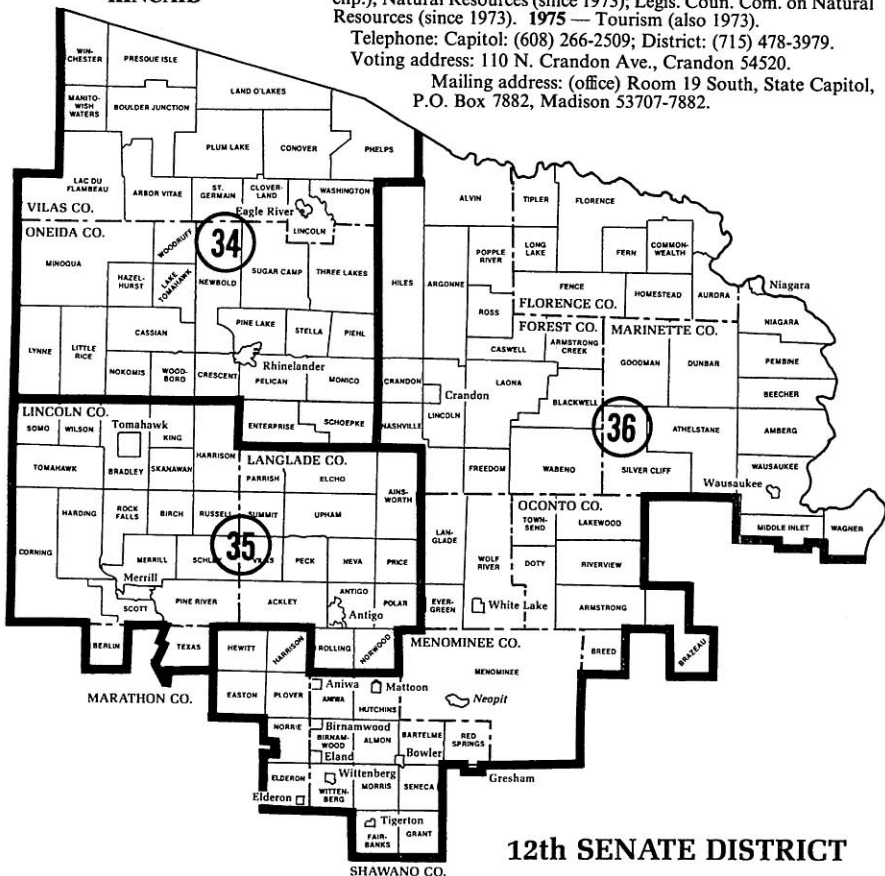


**Senator
KINCAID**

Elected to Assembly 1972-82 (resigned 4/13/83); elected to Senate in April 1983 special election; reelected 1984. Senate Majority Caucus Secretary 1987, 1985; Assembly Majority Caucus Sergeant at Arms 1979-82. Biennial Senate committee assignments: 1987 — Transportation, Tourism and Conservation (chp.); Aging, Banking, Commercial Credit and Taxation (also 1985); Labor, Business, Insurance, Veterans' and Military Affairs; Rustic Roads Bd.; Transportation Projects Comn. (also 1985); Council on Tourism. 1985 — Tourism, Revenue, Financial Institutions and Forestry (chp.); Jt. Com. for Review of Administrative Rules (1983 co-chp., eff. 3/20/84); Select Com. on Radioactive Waste (co-chp.); Legis. Coun. Coms. on American Indian Study, on Mining (chp., also 1983, vice chp. 1981, 1979), on Regulation and Financial Institutions. 1983 — Tourism and Revenue (chp.); Aging, Financial Institutions and State Institutions (eff. 6/3/83); Agriculture and Rural Affairs (eff. 6/3/83); Legis. Coun. Coms. on American Indian and on Peace Officer Study. Assembly committee assignments: 1983 — Revenue (chp., mbr. 1981); Excise and Fees (also 1981); Forest Productivity and Rural Development; Tourism and Recreation (1981 chp.). 1981 — Veterans and Military Affairs; Legis. Coun. Com. on Alien Land Ownership. 1979 — Tourism, Recreation and Economic Development (vice chp.); Highways; Small Business (also 1977); State Affairs (also 1977). 1977 — Revision (vice chp.); Natural Resources (since 1973); Legis. Coun. Com. on Natural Resources (since 1973). 1975 — Tourism (also 1973).

Telephone: Capitol: (608) 266-2509; District: (715) 478-3979.
Voting address: 110 N. Crandon Ave., Crandon 54520.

Mailing address: (office) Room 19 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



12th SENATE DISTRICT



**Representative
HOLPERIN**



**Representative
OURADA**



**Representative
VOLK**

James C. Holperin (Dem.), 34th Assembly District

Born Eagle River, December 18, 1950; married; 2 children. Graduate Eagle River High School; B.S. UW-Whitewater 1973; graduate work in public administration, UW-Madison and Oshkosh. Full-time legislator. Former Assembly legislative analyst; Senate Assistant Chief Clerk; director, Vilas Co. aging programs; radio and TV news announcer. Member White Pine Public Radio, WXPB (bd. of dir. 1981-82); Rotary Internat.; Vilas Co. Historical Society; Northwoods Wildlife Center; Oneida and Vilas Co. Dem. Party; Gov.'s Coun. on Forest Productivity; Northern Arts Coun.

Elected to Assembly since 1982. Biennial committee assignments: 1987 — Jt. Com. on Finance. 1985 — Tourism, Recreation and Forest Productivity (chp.); Health; Highways; Ways and Means; Legis. Coun. Coms. on Acid Rain (eff. 3/5/85), on Amer. Indian Study (eff. 3/5/85), on Lobby Law Review, on Private Sewage Systems (also 1983), on Time-Share Property. 1983 — Forest Productivity and Rural Development (co-chp.); Tourism and Recreation (vice chp.); Energy and Utilities; Health and Human Services; Radioactive Waste Review Bd.

Telephone: Capitol: (608) 266-7141; District: (715) 479-7874.

Voting address: 103 North 3rd Street, Eagle River 54521.

Mailing address: (office) Room 7 West, State Capitol, P.O. Box 8952, Madison 53708; (district) P.O. Box 1256, Eagle River 54521.

Thomas D. Ourada (Rep.), 35th Assembly District

Born Antigo, December 17, 1958; single. Graduate Antigo High School; B.A. in political science, Marquette University 1981; graduate work, University of Kentucky. Legislator and assistant in family-owned restaurant. Member Loyal Order of Moose; Knights of Columbus; Langlade Co. Rep. Party; Lincoln Co. Assn. for Retarded Citizens.

Elected to Assembly 1984; reelected 1986. Biennial committee assignments: 1987 — Health (also 1985); Natural Resources; Trade, Industry and Small Business; Low-Level Radioactive Waste Council; Criminal Justice and Public Safety (eff. 4/28/87); Legis. Coun. Com. on American Indian Study (also 1985); Governor's Council on Forest Productivity. 1985 — Tourism, Recreation and Forest Productivity; Council on Highway Safety; Legis. Coun. Coms. on Long-Term Health Care Insurance, on Mental Health Issues.

Telephone: Capitol: (608) 266-7694; District: (715) 623-5213.

Voting address: 712-4th Avenue, Antigo 54409.

Mailing address: (office) Room 307 North, State Capitol, P.O. Box 8953, Madison 53708.

John Volk (Dem.), 36th Assembly District

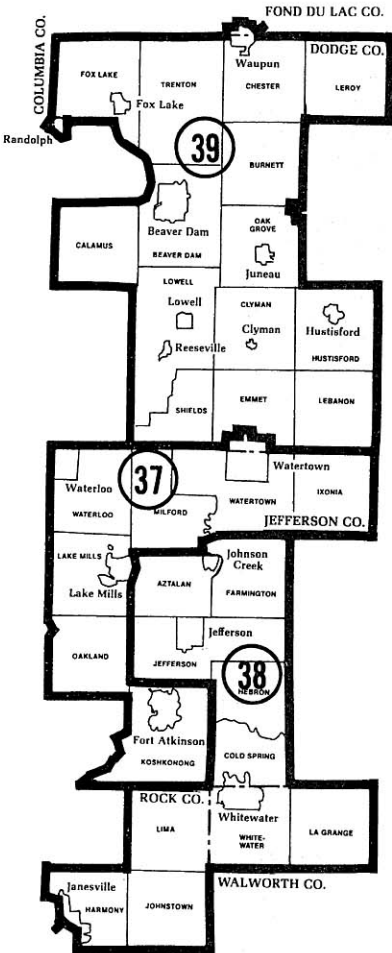
Born Wabeno, September 28, 1915; married; 6 children. Graduate Wabeno High School. Full-time legislator. Former farmer, shipyard worker, aircraft factory worker, truck driver. Member Associated Milk Producers; Antigo Co-op Oil; Experimental Aircraft Assn.; International Aerobatics Club. Former member Lions Club; Antigo Milk Products Cooperative. Served as town chairman 1947-49, school board member 1952-75, county board supervisor 1947-49 (vice chairman 1948).

Elected to Assembly in June 1983 special election; reelected 1984, 1986. Biennial committee assignments: 1987 — Jt. Survey Com. on Retirement Systems (co-chp., also 1985); Agriculture (also 1985); Education (vice chp. 1985); Highways; Tourism, Recreation and Forest Productivity (also 1985); Retirement Research Com. (co-chp., also 1985). 1985 — Rural Development. 1983 — Primary and Secondary Education (vice chp., eff. 7/15/83); Forest Productivity and Rural Development (eff. 7/15/83); Revenue (eff. 7/15/83); Tourism and Recreation (eff. 10/21/83).

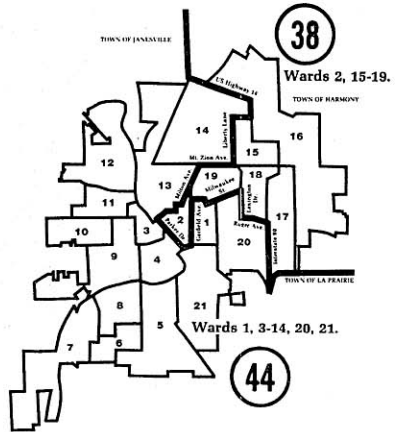
Telephone: Capitol: (608) 266-3780; District: (715) 473-5441.

Voting address: Town of Freedom.

Mailing address: (office) Room 112 North, State Capitol, P.O. Box 8953, Madison 53708; (district) Route 1, Wabeno 54566.



Detail Map: Janesville



Senator LORMAN

13th SENATE DISTRICT

Barbara K. Lorman (Rep.), 13th Senate District

Born Madison, July 31, 1932; 3 children. Grad. Madison West High School 1950; attended UW-Madison and UW-Whitewater. President of iron and metal recycling firm. Member Ft. Atkinson Memorial Hospital (Bd. of Dir.); Smississippi Coun. — Boy Scouts of Amer. (exec. com.); AFS; New Republican Conf.; Ft. Atkinson Historical Soc.; Nature Conservancy; Jefferson Co. Business and Professional Women; Inst. of Scrap Iron and Steel; Wis. Manuf. and Commerce Assn.; Ft. Atkinson Chamber of Commerce; Forward Wisconsin, Inc. (Bd. of Dir.). Former member Ft. Atkinson Development Coun. (past pres.).

Elected to Senate in December 1980 special election; reelected since 1982. Minority Caucus Secretary 1985 (also 1983). Biennial committee assignments: 1987 — Jt. Survey Com. on Retirement Systems; Agriculture, Health and Human Services (also 1985); Education; Judiciary and Consumer Affairs (also 1985); Retirement Research Com.; Transportation Projects Comm.; Educ. Block Grant Adv. Com.; Alcohol and Other Drug Abuse Block Grant; Legis. Coun. Com. on Marital Property Implementation. 1985 — Aging, Banking, Commercial Credit and Taxation; Education and Government Operations; Low Level Radioactive Waste Coun.; Wis. Women's Coun. (also 1983); Minimum Wage Adv. Council; Legis. Coun. Coms. on Bioethics, on Long-Term Care Insurance (Sec.), on Medical Malpractice (also 1983). 1983 — Aging, Financial Institutions and State Institutions; Health, Education, Corrections and Human Services.

Telephone: Capitol: (608) 266-5660; District: (414) 563-3798.

Voting address: 1245 Janette Street, Fort Atkinson 53538.

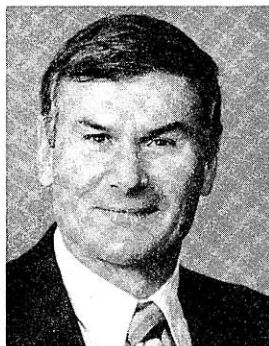
Mailing address: (office) Room 318 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
RADTKE**



**Representative
M. S. LEWIS**



**Representative
GOETSCH**

Randall J. Radtke (Rep.), 37th Assembly District

Born Watertown, October 23, 1951; married; 2 children. Graduate Watertown High School; B.S.E. UW-Whitewater 1973; attended UW-Whitewater and UW-Milwaukee graduate schools. Legislator, sports broadcaster, and small businessman. Former social studies teacher. Member Wis. Jaycees (past state prog. mgr.-govt. affairs); Lake Mills Area Jaycees (past pres.); Lake Mills-Aztalan Historical Soc.; Lake Mills Rotary Club; Lake Mills Booster Club; The Washington Seminar (assoc. dir.); Knights of Columbus; Jefferson Co. (exec. bd.) Wis. Rep. Party; Sinissippi Coun. - Boy Scouts of Amer. (exec. bd.); Jefferson Co. Farm Bureau. Former member Lake Mills Education Assn. (treas.); Wis. Cross Country Coaches Assn.; Wis. Coun. for Social Studies; Phi Alpha Theta. Awards: *Recent Outstanding Alumnus, UW-Whitewater, 1984.*

Elected to Assembly since 1978. Minority Caucus Vice Chairperson 1987, 1985, 1983. Biennial committee assignments: **1987** — Education (also 1985); Elections (ranking minority mbr. since 1983, mbr. since 1979); Employment and Training; Rules; Yahara Watershed. **1985** — Environmental Resources (since 1979); Legis. Coun. Coms. on Acid Rain (sec. 1983, also 1981), on Environmental Resource Management (sec.), on Telecommunications (sec., also 1983). **1983** — Government Operations. **1981** — Reapportionment.

Telephone: Capitol: (608) 266-3790; District: (414) 648-8248.

Voting address: 310 East Washington Street, Lake Mills 53551.

Mailing address: (office) Room 309 North, State Capitol, P.O. Box 8953, Madison 53708.

Margaret S. Lewis (Rep.), 38th Assembly District

Born June 19, 1954; married; 2 children. Graduate Homestead High School; B.A., political science, UW-Madison 1976; graduate work in business, UW-Madison. Legislator and public affairs consultant. Member Jefferson Council for the Performing Arts; American Assn. of University Women; Business and Professional Women; Nature Conservancy; New Republican Conference.

Elected to Assembly 1984; reelected 1986. Biennial committee assignments: **1987** — Children and Human Services (ranking minority mbr., mbr. 1985); Colleges and Universities (ranking minority mbr., eff. 4/28/87); Employment and Training (ranking minority mbr.); Financial Institutions and Insurance. **1985** — Commerce and Consumer Affairs; Education; Legis. Coun. Coms. on Pregnancy Options (eff. 1/31/85), on Venture Capital.

Telephone: Capitol: (608) 266-5715; District: (414) 674-6735 (home), (414) 674-4026 (office).

Voting address: 332 East Linden Drive, Jefferson 53549.

Mailing address: (office) Room 326 North, State Capitol, P.O. Box 8952, Madison 53708.

Robert G. Goetsch (Rep.), 39th Assembly District

Born Juneau, August 5, 1933; married; 2 children. Graduate Juneau High School; attended Wayland Jr. College, Beaver Dam, 1950-51; B.S. in agronomy, UW-Madison 1975. Legislator and farmer. Served in Army 1954-56. Member American Legion; NFO; U.W. Alumni Assn.; Dodge Co. Rep. Party; Wis. Agri. and Life Sciences Alumni Assn.; Internat. Farm Youth Exchange Alumni Assn.; Kappa Eta Kappa Natl. Honor Society. Former member Dodge Co. Sheltered Workshop (dir.); Big Brothers of Dodge Co. (dir.); Beaver Dam Community Theater, Inc. (dir., vice pres.); Wis. Towns Assn. (co. unit chp.). Supervisor Oak Grove Town Bd. 1971-83 (chp. 1975-83); Dodge Co. Bd. 1972-84.

Elected to Assembly since 1982. Biennial committee assignments: **1987** — Criminal Justice and Public Safety (also 1985, 1983); Employment and Training; Urban and Local Affairs (ranking minority mbr., also 1985); State Supported Programs Study and Advisory Com. **1985** — Aging; Legis. Council Com. on Property Tax Collection Laws (sec.). **1983** — Local Affairs; Veterans and Military Affairs; Legis. Coun. Com. on Peace Officer Study.

Telephone: Capitol: (608) 266-2530; District: (414) 887-7413.

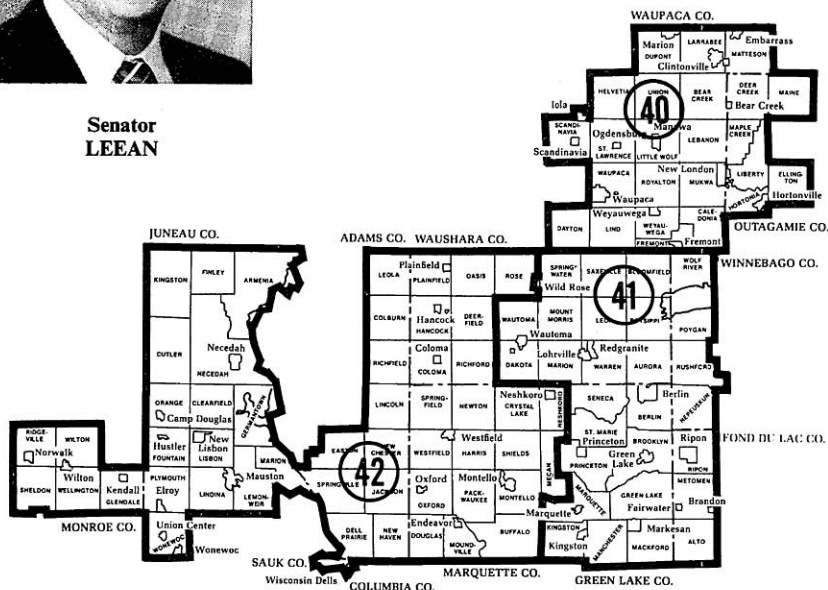
Voting address: Town of Oak Grove.

Mailing address: (office) Room 320 North, State Capitol, P.O. Box 8952, Madison 53708; (district) Route 1, N6485 High Point Road, Juneau 53039.



Senator
LEEAN

14th SENATE DISTRICT



Joseph Leean (Rep.), 14th Senate District

Born Iola, March 10, 1942; married; 3 daughters. Graduate Iola High School; B.A. Augustana College 1964; graduate work, UW-Madison and Western Michigan University. Legislator and businessman. Former high school math and physics teacher, owner-operator of recreational businesses. Member Chain O' Lakes Sanitary District (pres.); Full Gospel Business Men's Fellowship International (past vice pres.).

Elected to Senate 1984. Biennial committee assignments: 1987 — Jt. Com. on Audit (also 1985); Jt. Survey Com. on Tax Exemptions (also 1985); Labor, Business, Insurance, Veterans' and Military Affairs; Transportation, Tourism and Conservation (resigned 4/24/87); Council on Migrant Labor (also 1985); Council on Traffic Law Enforcement (also 1985); Council on Tourism; Governor's Local Property Tax Relief Commission. 1985 — Labor, Business, Veterans' Affairs and Insurance; Tourism, Revenue, Financial Institutions and Forestry; Select Com. on Radioactive Waste; Legis. Coun. Coms. on Liability Law and Insurance, on Property Tax Collection.

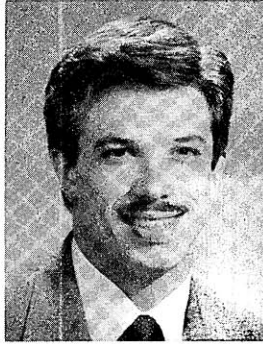
Telephone: Capitol: (608) 266-0751; District: (715) 258-8584.

Voting address: Town of Dayton.

Mailing address: (office) Room 420 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) N2267 Butternut Road, Waupaca 54981.



**Representative
BYERS**



**Representative
WELCH**



**Representative
BRANCEL**

Francis R. Byers (Rep.), 40th Assembly District

Born Marion; married; 2 children. Educ. Marion Elementary and H.S.; Ph.B. UW-Madison. Legislator and bank director. Former newspaper editor. Purple Heart veteran of Navy, World War II; awarded 7 battle stars, Navy Citation. Member V.F.W.; Amer. Legion (past commander); D.A.V.; 40 et 8; Marion Rotary (former pres.); United Fund; Conservation Club; Masons. Served on Waupaca Co. Board 10 years, and on the North-east Wisconsin Regional Planning Commission.

Elected to Assembly since 1968. Biennial committee assignments: 1987 — Commerce and Consumer Affairs; State Affairs (mbr. since 1973); Veterans' and Military Affairs (mbr. since 1977, also 1969); Educational Communications Bd. (mbr. since 1971). 1985 — Government Operations; Legis. Coun. Com. on Lobby Law Review. 1983 — Small Business (also 1979, 1977). 1981 — Small Business and Economic Development. 1979 — Ad Hoc Com. on Second Veterans Home; Gov.'s Task Force on County Govt. Organization and Admin; Leg. Coun. Com. on Recodification of Alcoholic Beverage Laws. 1975 — Environmental Quality (since 1971). 1973 — Legis. Coun. Com. on Preserving Agric. and Conservancy Lands. 1971 — Natural Resources; Legis. Coun. Com. on Natural Resources; Conference Com. on Energy. 1969 — Conservation; Labor; Legis. Coun. Com. on Conservation.

Telephone: Capitol: (608) 266-3794; District: (715) 754-2233.

Voting address: 357 Garfield Avenue, Marion 54950.

Mailing address: (office) Room 327 West, State Capitol, P.O. Box 8952, Madison 53708; (district) P.O. Box 495, Marion 54950.

Robert T. Welch (Rep.), 41st Assembly District

Born Berlin, June 8, 1958; married; 2 children. Graduate Wautoma High School; attended Lawrence University 1976-78; A.A.S. in land surveying, Madison Area Technical College 1980. Legislator and land surveyor. Member Waushara Co. Rep. Club; Redgranite Lion's Club; Knights of Columbus; Green Lake-Ripon Area Bd. of Realtors; 4-H leader; NCSL's Assembly on the Legislature — Legislative Organization and Management Com. Received *Outstanding Young Man in America Award* in 1985 and 1986. Served on state Rep. Party platform com. 1984. Former town assessor.

Elected to Assembly 1984; reelected 1986. Minority Caucus Chairperson 1987. Biennial committee assignments: 1987 — Jt. Com. for Review of Administrative Rules (ranking minority mbr., mbr. 1985); Assembly Organization; Elections; Employment and Training; Rules; Council on Migrant Labor (chp., also 1985). 1985 — Labor; Urban and Local Affairs; Select Com. on Work Incentives; Special Com. on Comparable Worth; Legis. Coun. Com. on Time-Share Property.

Telephone: Capitol: (608) 266-8077; District: (414) 566-4655.

Voting address: Town of Leon.

Mailing address: (office) Room 318 North, State Capitol, P.O. Box 8953, Madison 53708; (district) Route 1, 24th Road, Redgranite 54970.

Ben Brancel (Rep.), 42nd Assembly District

Born Portage, July 31, 1950; married; 3 children. Graduate Portage H.S.; B.S. UW-Platteville 1972. Dairy farmer. Member Wis. Agri-Business Council (past vice pres.); Wis. Dairies (past young farmers' pres.); Marquette Co. 4-H (leader); Marquette Co. Farm Bureau (past dir.); Kilbourn Coop. (past dir.); Congressman Petri Advisory Com.; Marquette Holstein Assn. (past pres.). Former member East Central/Select Sires (by-laws com. chp.). Town of Douglas chairman 1985-present; Marquette Co. Ag. Extension Com. 1980-present. Former member of Portage School Board.

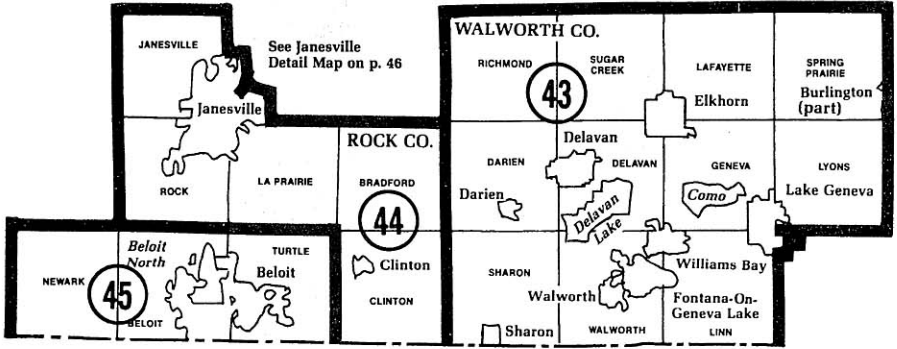
Elected to Assembly 1986. Biennial committee assignments: 1987 — Children and Human Services; Colleges and Universities; Judiciary; Tourism, Recreation and Forest Productivity.

Telephone: Capitol: (608) 266-7746; District: (608) 981-2003.

Voting address: Town of Douglas.

Mailing address: (office) Room 310 West, State Capitol, P.O. Box 8952, Madison 53708; (district) Route 1, Box 229, Endeavor 53930.

15th SENATE DISTRICT



Senator
WEEDEN

Timothy L. Weeden (Rep.), 15th Senate District

Born Beloit, November 13, 1951; married; one child. Graduate Beloit Memorial H.S.; attended UW-Rock Co. Center 1969-71; B.A. in political science, Wheaton College 1973; M.B.A. in management, UW-Whitewater 1982. Former purchasing agent. Member State Line Community Planning Coun.; Rock Co. Republican Party; Beloit Economic Development Corp. (bd. of dir.). Received the *Distinguished Service Award*, by Beloit Jaycees, 1986. Former member Rock River Valley Purchasing Mgt. Assn.; Beloit Parks and Recreation Adv. Com. Served on Beloit Bd. of Education 1982-84 (chp. Finance/Property Com.).

Elected to Assembly 1984 and 1986 (resigned eff. 4/21/87); elected to Senate in April 1987 special election. Biennial Senate committee assignments: 1987 — Aging, Banking, Commercial Credit and Taxation; Economic Development, Financial Institutions and Fiscal Policies; Transportation, Tourism and Conservation; Community Development Finance Authority; Legislative Council Com. on Employment Disincentives (eff. 4/9/87). Assembly committee assignments: 1987 — Commerce and Consumer Affairs (also 1985); Education (also 1985); Environmental Resources and Utilities. 1985 — Criminal Justice and Public Safety; Legis. Coun. Com. on Employment Disincentives.

Telephone: Capitol: (608) 266-2253; District: (608) 362-7877.

Voting address: 2024 Bootmaker Drive, Beloit 53511.

Mailing address: (office) Room 334 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
COLEMAN**



**Representative
WOOD**



**Representative
ROBSON**

Charles W. Coleman (Rep.), 43rd Assembly District

Born Milwaukee, August 7, 1932; married; 6 children. Graduate Elkhorn H.S. 1950; B.B.A. UW-Madison 1954, M.S. UW-Madison 1959. Former Assembly Rep. Caucus Staff (dir.), Wis. Legislative Council Research Associate, university political science instructor, part-time farmer. Korean Conflict veteran, served in Army 1954-56. Member Walworth Co. Farm Bureau; William Graham American Legion Post 173; Elkhorn VFW Post 6375; Tibbets Grange; Walworth-Lakeland Elks Lodge No. 2201; Walworth Co. Rep. Party (past chm.); UW-Extension Home Economics Adv. Com. (Walworth Co.); Gateway Vocational Educ. Farm Training Adv. Com.; First Congressional District G.O.P. (past vice chp.). Former member Rep. Party of Wis. Executive Com. Served on Whitewater Unified District School Bd. 1978-83.

Elected to Assembly since 1982. Biennial committee assignments: 1987 — Agriculture; State Affairs; Ways and Means (also 1985). 1985 — Elections; Rural Development; Legislative Council Com. on Property Tax Collection Laws. 1983 — Highways; Revenue; Tourism and Recreation.

Telephone: Capitol: (608) 266-9650; District: (608) 883-2810.

Voting address: Town of Richmond.

Mailing address: (office) Room 335E North, State Capitol, P.O. Box 8952, Madison 53708; (district) N2430 Krahn Drive, Route 3, Whitewater 53190.

Wayne W. Wood (Dem.), 44th Assembly District

Born Janesville, Jan. 21, 1930; married; 6 children. Graduate Stoughton High School. Full-time legislator. Former builder, contractor, factory worker. Member U.A.W.; Rock Co. Dem. Party; Children's Service Soc. Adv. Bd. Former member Sinnissippi Coun. Boy Scouts of Amer.; Rock Co. Senior 4-H Council. Served on Coun. of State Governments' Legis. Oversight Task Force 1983; Janesville Housing Authority 1971-77; Janesville City Council 1972-76 (pres. 1974-75); State VTAE Board 1975-76.

Elected to Assembly in April 1976 special election; reelected since November 1976. Biennial committee assignments: 1987 — Criminal Justice and Public Safety (chp.); Government Operations and Aging; State Affairs; Ways and Means (vice chp. 1985). 1985 — Jt. Survey Com. on Tax Exemptions (co-chp.); Select Com. on Work Incentives; Legis. Coun. Com. on Property Tax Collection Laws. 1983 — Jt. Survey Com. on Debt Management (vice chp., eff. 10/14/83); Jt. Com. on Finance (also 1981, eff. 4/21/81); Legis. Coun. Com. on Revision of Town Laws (also 1981). 1981 — Resigned from other legislative coms. 4/21/81 because of appt. to Jt. Com. on Fin.; Local Affairs (chp., mbr. 1979, 1977); Energy (also 1979); Labor (since 1975); Small Business and Economic Development; Urban Affairs and Housing; Unemployment Comp. Adv. Coun.; Wis. Housing Fin. Auth. (resigned 4/21/81); Legis. Coun. Com. on Correctional Services. 1979 — Small Business (vice chp., also 1977); Government Operations; Jt. Survey Com. on Retirement Systems (co-chp.); Retirement Research Com. (co-chp.); Legis. Coun. Coms. on Community Correctional Centers, on Energy Conservation, on Small Business (also 1977); Worker's Comp. Adv. Coun. 1976 — Commerce and Consumer Affairs; Municipalities.

Telephone: Capitol: (608) 266-7503; District: (608) 752-5485.

Voting address: 2429 Rockport Road, Janesville 53545.

Mailing address: (office) Room 121 West, State Capitol, P.O. Box 8953, Madison 53708.

Judith Robson (Dem.), 45th Assembly District

Born Cleveland, Ohio, November 21, 1939; married; 3 children. B.S.N. St. John College 1961; attended Beloit College; M.S.N. UW-Madison 1976. Legislator, registered nurse, gerontologist and teacher. Former VTAE teacher and nurse practitioner. Member American Nurses Assn. (state/congressional legislative coordinator, past president-Blackhawk District); American Federation of Teachers; WVAE; League of Women Voters (past vice president); Environmental Decade Group; Who's Who In American Nursing; Sigma Theta Tau; Nursing Honorary Society; Beloit Art League; Beloit Symphony Guild.

Elected to Assembly in June 1987 special election. Biennial committee assignments: 1987 — Commerce and Consumer Affairs; Employment and Training; Health.

Telephone: Capitol: (608) 266-9967; District: (608) 365-6587.

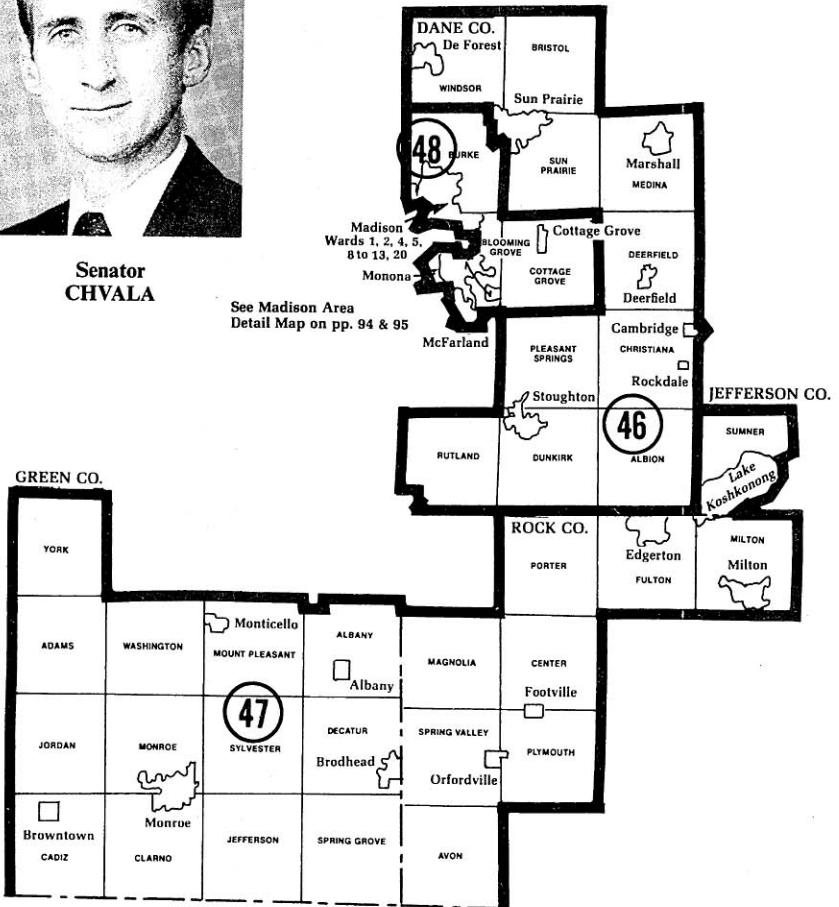
Voting address: 2411 East Ridge Road, Beloit 53511.

Mailing address: (office) Room 5B East, State Capitol, P.O. Box 8953, Madison 53708.

16th SENATE DISTRICT



Senator
CHVALA



See Madison Area
Detail Map on pp. 94 & 95

Charles J. Chvala (Dem.), 16th Senate District

Born Merrill, Wis., December 5, 1954; married; 2 children. Graduate La Follette High School; B.A. in political science, UW-Madison 1978; law degree, UW-Madison 1978. Legislator, attorney. Member State Bar of Wisconsin; Citizens Utility Board; Dane County Bar Association. Former member Vets House (chm., bd. of dir.); The Attic (bd. of dir.). Member Dane Co. Regional Planning Comn. Recycling Com. Served on Madison School Board (student mbr.) 1972-73.

Elected to Assembly 1982; elected to Senate 1984. Biennial Senate committee assignments: 1987 — Urban Affairs, Energy, Environmental Resources and Elections (vice chp.); Judiciary and Consumer Affairs (also 1985); Jt. Com. on Finance (also 1985); State Council on Alcohol and Other Drug Abuse (chp., also 1985). 1985 — Energy and Environmental Resources; Jt. Survey Com. on Debt Management; Legislative Coun. Coms. on Medical Malpractice (eff. 1/3/85, also 1983 Assembly), on Lobby Law Review (chp.); Task Force on Professional and Occupational Discipline; Asbestos Study Com.; Minimum Wage Council; Task Force on Brain Trauma. Assembly committee assignments: 1983 — Judiciary (vice chp.); Consumer and Commercial Credit (eff. 1/24/84); Elections; Energy and Utilities; Labor; Transportation.

Telephone: Capitol: (608) 266-9170; District: (608) 244-9257.

Voting address: 1 Coach House Drive, Madison 53714.

Mailing address: (office) Room 331 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
LOFTUS**



**Representative
DEININGER**



**Representative
MAGNUSON**

Thomas A. Loftus (Dem.), 46th Assembly District

Born Stoughton, April 24, 1945; married; two children. Graduate Sun Prairie Elementary and High Schools; B.S. UW-Whitewater 1970; M.A. UW-Madison 1971. Full-time legislator. Former administrative assistant to speaker of Wis. Assembly; adjunct professor of political science, UW-Whitewater. Veteran; served in Army 1965-67. Chairperson of NCSL's State-Federal Assembly.

Elected to Assembly since 1976. Speaker of the Assembly 1987, 1985, 1983; Majority Leader 1981. Biennial committee assignments: **1987** — Jt. Com. on Employment Relations (co-chp., also 1985, 1983, vice chp. 1981); Jt. Com. on Legislative Organization (co-chp., also 1985, 1983, vice chp. 1981); Assembly Organization (chp., also 1985, 1983, vice chp. 1981); Rules (vice chp., also 1985, 1983, chp. 1981); Legislative Council (chp. 1985, vice chp. 1983, mbr. 1981); Disability Bd. (also 1985, 1983). **1985** — Select Com. on the Future of the UW System (chp.); Legis. Coun. Com. on Employment Disincentives (chp.); Wis. Strategic Development Comm. (also 1984). **1983** — Interstate Cooperation Comm. (also 1981); Housing and Economic Development Authority. **1981** — Legis. Coun. Com. on Medical Assistance. **1979** — Health and Soc. Services (vice chp., also 1977) and its Subcoms. on Welfare Reform (chp., also 1977) and on Cuban Refugees; Energy; Environmental Resources; Transportation (resigned eff. 5/24/79); Ad Hoc Com. on Nursing Home Utilization (co-chp.); Legis. Coun. Coms. on Environmental Health, on School Dropout Prevention. **1977** — Environmental Protection; Natural Resources; Legis. Coun. Coms. on Small Business, on Changing Enrollments, on Natural Resources.

Telephone: Capitol: (608) 266-3387; District: (608) 837-8420.

Voting address: 1210 Columbus Street, Sun Prairie 53590.

Mailing address: (office) Room 211 West, State Capitol, P.O. Box 8952, Madison 53708.

David G. Deininger (Rep.), 47th Assembly District

Born Monroe, July 9, 1947; married; 3 children. Graduate Monroe H.S.; B.S. United States Naval Academy, Annapolis 1969; J.D. UW-Madison 1978. Attorney. Vietnam Era veteran; served in Navy 1969-75. Member Optimist Club of Monroe (past pres.); Green Co. Bar Assn. (past pres.); Green Co. Republican Party (former chm.); American Legion and V.F.W. (legal officer); Rock Co. Republican Party; Monroe Theatre Guild. Green Co. Corporation Counsel 1980-84; Monroe School Board member 1986 to present.

Elected to Assembly 1986. Biennial committee assignments: **1987** — Elections; Environmental Resources and Utilities; Labor; Urban and Local Affairs.

Telephone: Capitol: (608) 266-1192; District: (608) 325-6394.

Voting address: 2116 11th Street, Monroe 53566.

Mailing address: (office) Room 308 West, State Capitol, P.O. Box 8952, Madison 53708.

Sue R. Magnuson (Dem.), 48th Assembly District

Born Appleton, November 23, 1952; 2 children. Graduate Wausau High School; B.S. in education, UW-Madison 1973; graduate work in educational administration, UW-Madison. Former educational diagnostician and consultant, special education teacher. Former member Greater Madison Convention and Visitor's Bureau (bd. of dir.); Phi Lambda Theta (bd. of dir.); National Education Assn.; Wis. Education Assn. Coun.; Madison Teachers, Inc. (elected contract negotiator); Citizens for a Better Environment; League of Women Voters. Member Council of State Governments' Task Force on Education. Served on Madison City Council 1983-85.

Elected to Assembly 1984; reelected 1986. Biennial committee assignments: **1987** — Colleges and Universities (vice chp.); Commerce and Consumer Affairs (vice chp., also 1985); Children and Human Services; Education (also 1985); State Affairs; State Council on Alcohol and Other Drug Abuse; Gov's. Coun. on Business and Education Partnerships (also 1985). **1985** — Economic Development and chp. of its Subcommittee on State-Local Partnership; Environmental Resources; Legis. Coun. Com. on Crimes Against Children.

Telephone: Capitol: (608) 266-5342; District: (608) 246-0423.

Voting address: 504 Grandwood Court, Madison 53714.

Mailing address: (office) Room 123 West, State Capitol, P.O. Box 8953, Madison 53708.



**Representative
BRANDEMUEHL**

David A. Brandemuehl (Rep.), 49th Assembly District

Born Mt. Hope, December 7, 1931; married; 4 children. Graduate Fennimore Community schools; attended UW-Madison farm short course. Legislator and farmer. Korean Conflict veteran; Air Force 1951-55. Member Wis. Assn. of School Boards; American Legion; Farm Bureau; Grant Co. Republican Party. Former member Good Samaritan Center (adv. bd.); Schmitt Woodland Hills Retirement Home (bd. of dir.); Grant Co. Mental Health Assn. (pres.); Fennimore Community Theater. Member Fennimore Community School Bd. 1967-present (currently vice pres.); Regional CESA 3 Board of Control 1978-present (currently pres.).

Elected to Assembly 1986. Biennial committee assignments: 1987 — Criminal Justice and Public Safety; Education; Highways; Council on Traffic Law Enforcement.

Telephone: Capitol: (608) 266-1170; District: (608) 822-3776.

Voting address: Town of Mt. Ida.

Mailing address: (office) Room 331 North, State Capitol, P.O. Box 8952, Madison 53708; (district) 13081 Pine Road, Fennimore 53809-9619.



**Representative
SCHULTZ**

Dale W. Schultz (Rep.), 50th Assembly District

Born Madison, June 12, 1953; married; one child. Graduate Madison West H.S.; B.B.A. UW-Madison 1975. Farm manager and realtor. Former legislative assistant and welfare analyst/administrator (WIN Program). Member Sauk Co. Farm Bureau; Masons; Kiwanis; Jaycees; Hillpoint Rod and Gun Club; Hillpoint Volunteer Fire Dept. (pres.). Natl. Jaycee *Outstanding Young Man of America* 1984, 1986; Wis. Chiefs of Police Assn. *Statesman for Law Enforcement* 1984, 1986. Wis. Counties Assn. *Resolution of Appreciation* 1986; University of Wisconsin Centers *Certificate of Appreciation* 1986. Former member Wis. Soc. of Farm Managers and Rural Appraisers; Wis. and Natl. Assns. of Parliamentarians; Woodland Owners Assn.

Elected to Assembly since 1982. Biennial committee assignments: 1987 — Jt. Com. on Audit (ranking minority mbr., also 1985, mbr. 1983); Environmental Resources and Utilities (ranking minority mbr.); Financial Institutions and Insurance. 1985 — Environmental Resources; Judiciary; Legis. Coun. Com. on Medical Malpractice (also 1983). 1983 — Agriculture; Family and Economic Assistance.

Telephone: Capitol: (608) 266-8531; District: (608) 986-3831.

Voting address: Town of Washington.

Mailing address: (office) 424 Northeast, State Capitol, P.O. Box 8953, Madison 53708; (district) E3576 Hwy. 154, Hillpoint 53937.

Joseph E. Tregoning (Rep.), 51st Assembly District

Born Shullsburg, May 26, 1941; married; one child. Grad. Shullsburg H.S.; Sales Training, Inc., Milw. Legislator and farmer. Member Masons; Zor Shrine; Kiwanis; Lions; Full Gospel Business Men's Fellowship Internatl.; Lafayette Co. Farm Bureau; Lafayette Co. Rep. Party (chp. 1964-67); NCSL's Transportation Com. Former member Midwest Conf. of C.S.G.'s Coms. on Transportation and Highway Safety (vice chp.) and on Agriculture (chp.); Natl. Com. on Uniform Traffic Laws and Ordinances; Rep. Assembly Campaign Com. 1978-83 (chp.).

Elected to Assembly in April 1967 special election; reelected since 1968. Assistant Minority Leader 1987; Minority Caucus Chairperson 1985 (also 1983); Vice Chairperson 1981, 1979. Biennial committee assignments: 1987 — Jt. Com. on Legislative Organization; Agriculture (since 1967); Assembly Organization (since 1983); Labor (since 1975); Rules (since 1983); Transportation (since 1979); Transportation Projects Comn. (also 1983); Disabled Advisory Coun. (also 1985); Dairy Task Force. 1985 — Gov.'s Comn. on Agriculture; Legis. Coun. Com. on Mining (sec., mbr. since 1979). 1983 — Legislative Coun. Com. on Uniform Trade Secrets Act; Interstate Cooperation Comn. (since 1973). 1981 — Consumer and Commercial Credit (resigned 4/20/82); Legis. Coun. Com. on Alien Land Ownership. 1979 — Financial Institutions; Legis. Coun. Com. on Legis. Oversight (also 1977). 1977 — Insurance and Banking (since 1973). 1975 — Veterans and Mil. Affairs. 1973 — Legis. Coun. Adv. Com. to the Highway Com. on the Motor Vehicle Code; Assembly Spec. Com. on Telephone and Electricity Rate Disparities. 1971 — Environ. Quality.

Telephone: Capitol: (608) 266-7502; District: (608) 965-3688.

Voting address: West Oates Street, Shullsburg 53586.

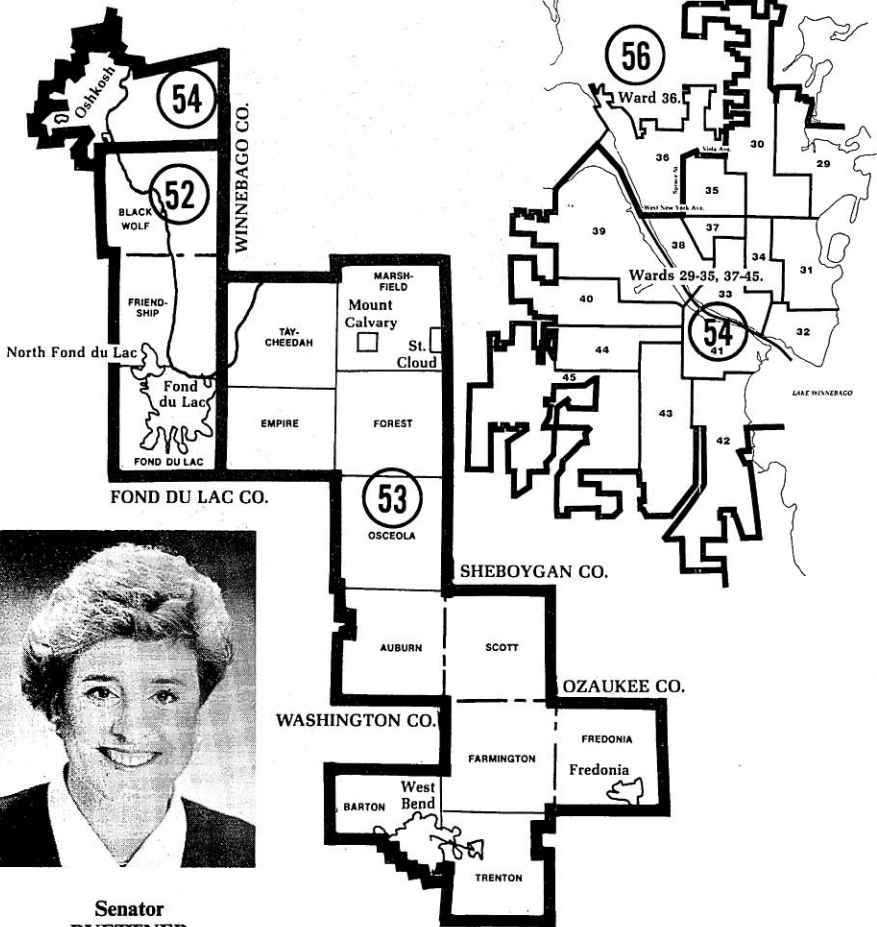
Mailing address: (office) Room 7 East, State Capitol, P.O. Box 8953, Madison 53708.



**Representative
TREGONING**

18th SENATE DISTRICT

Detail Map: Oshkosh



Senator
BUETTNER

Carol A. Buettner (Rep.), 18th Senate District

Born Madison, January 16, 1948; married. Graduate Madison West High School; B.S. UW-Oshkosh 1972; pre-retirement education leadership training, Univ. of Michigan School of Gerontology. Full-time legislator. Former director Winnebago Co. nutrition program for older adults, instructor of pre-retirement education at Fox Valley Technical Institute. Member Oshkosh Com. on Aging; Boys Club of Oshkosh (bd. of dir.); Oshkosh Big Brothers and Big Sisters; Altrusa Internatl.; Winnebago Co. Rep. Party; Oshkosh Toastmistress (past pres.). Former member Oshkosh Foundation (bd. of dir.); Oshkosh Symphony (bd. of dir.); Wis. Assn. of Nutrition Directors (secy.-treas.).

Elected to Assembly 1982-1986 (resigned 4/20/87); elected to Senate in April 1987 special election. Biennial Senate committee assignments: 1987 — Aging, Banking, Commercial Credit and Taxation; Housing, Government Operations and Cultural Affairs; Judiciary and Consumer Affairs; Council on Child Labor. Assembly committee assignments: 1987 — Colleges and Universities; Criminal Justice and Public Safety (also 1985). 1985 — Aging; Economic Development; Legis. Coun. Coms. on Juvenile Offender Disposition, on Mentally Ill Inmates; Gov's. Task Force on Occupational and Professional Discipline. 1983 — Family and Economic Assistance; Health and Human Services; Small Business; Coun. on Child Labor.

Telephone: Capitol: (608) 266-5300; District: (414) 233-8400.

Voting address: 232 Fulton Avenue, Oshkosh 54901.

Mailing address: (office) Room 322 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
McESSY**



**Representative
PANZER**



**Representative
UNDERHEIM**

Earl F. McEssy (Rep.), 52nd Assembly District

Born Fond du Lac County; married; 3 children. Grad. Goodrich H.S.; B.S. Marquette Univ. 1939; Honorary Doctor of Laws Degree, Marian College, 1982. Legislator. Former real estate broker, purchasing agent, undersheriff. WW II vet.; Navy 1942-46; awarded 7 battle stars and 3 citations. Member Eagles; Elks; Amer. Legion; Fond du Lac Condemnation Com.; UW Citizens Adv. Bd. (vice pres.); Transportation Com. of Midwestern Conf. of Coun. of State Govts. (past v.p.); Red Cross 1957-58 (chm.).

Elected to Assembly since 1956. Biennial committee assignments: 1987 — Excise and Fees (ranking minority mbr., chp. 1969, mbr. since 1961); Highways (since 1969). 1985 — Legislative Council (since 1971). 1981 — Legis. Coun. Com. on Elderly Abuse. 1979 — Legis. Coun. Coms. on Courts (also 1977) and on Highways (also 1977). 1977 — Highway Safety Coun. 1975 — State Transportation Plan Adv. Com. 1969 — Elections (chp. 1967, mbr. 1963); Legis. Coun. Com. on Age of Majority. 1967 — Education; Gov.'s Comn. on Law Enforcement and Crime.

Telephone: Capitol: (608) 266-3156; District: (414) 921-3418.

Voting address: 361 Forest Avenue, Fond du Lac 54935.

Mailing address: (office) Room 336 North, State Capitol, P.O. Box 8953, Madison 53708.

Mary E. Panzer (Rep.), 53rd Assembly District

Born Waupun, September 19, 1951; single. Graduate Mayville High School; B.A. UW-Madison. Former banker, state Senate legislative analyst. Member Wisconsin Farm Bureau; Republican Party of Wis. and Washington Co.; New Republican Conference (past legislative chm.); Order of Women Legislators; PACE; Business and Professional Women; Washington Co. Red Cross Board.

Elected to Assembly in January 1980 special election; reelected since 1980. Biennial committee assignments: 1987 — Jt. Com. on Finance (also 1985); Gov.'s Task Force on VTAE Study Com.; H&SS Adv. Com. on Women Offenders (also 1985). 1985 — Legis. Coun. Coms. on Condominium Issues (also 1983), on Venture Capital (sec.); VTAE Bd. Adv. Com. on Displaced Homemakers (also 1983). 1983 — Economic Development; Higher and Vocational Education; Jt. Com. on Audit; Legis. Coun. Com. on Groundwater Management. 1981 — Consumer and Commercial Credit; Tourism and Recreation; Job Creation and International Marketing Development (eff. 12/11/81); Legis. Coun. Coms. on Correctional Services and on Structure of Corrections System. 1979 — Financial Institutions; Government Operations; Tourism, Recreation and Economic Development; Legis. Coun. Com. on Correctional Facilities.

Telephone: Capitol: (608) 266-8551; District: (414) 334-7283.

Voting address: 635 Tamarack Drive West, West Bend 53095.

Mailing address: (office) Room 329 North, State Capitol, P.O. Box 8953, Madison 53708.

Gregg Underheim (Rep.), 54th Assembly District

Born La Crosse, August 22, 1950; single. Graduate La Crosse Central H.S.; B.S. UW-La Crosse 1972. Full-time legislator. Former high school English teacher and congressional aide on the staff of Congressman Thomas Petri. Member Kiwanis Club of Oshkosh (past president); YMCA; Choraliers; Winnebago County Republican Party.

Elected to Assembly in June 1987 special election. Biennial committee assignments: 1987 — Children and Human Services; Colleges and Universities; Trade, Industry and Small Business.

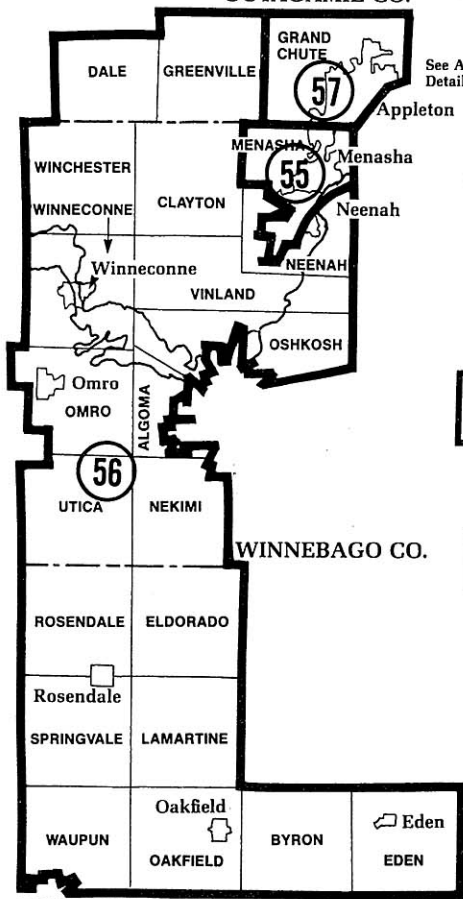
Telephone: Capitol: (608) 266-2254; District: (414) 233-1082.

Voting address: 623 East Irving Street, Oshkosh 54901.

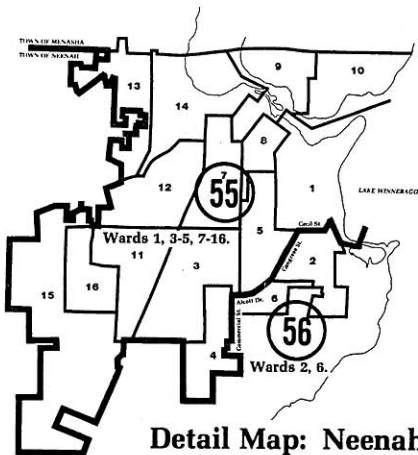
Mailing address: (office) Room 331 North, State Capitol, P.O. Box 8953, Madison 53708.

OUTAGAMIE CO.

19th SENATE DISTRICT



See Appleton
Detail Map on p. 22



Detail Map: Neenah

FOND DU LAC CO.



Senator
ELLIS

Michael G. Ellis (Rep.), 19th Senate District

Born Neenah, February 21, 1941; married. Graduate Neenah High School; B.A. in secondary education, UW-Oshkosh 1965. Legislator and farmer (raises horses). Former high school teacher. Neenah City Council 1969-75.

Elected to Assembly 1970-80; elected to Senate since 1982. Assistant Minority Leader 1987, 1985. Biennial Senate committee assignments: 1987 — Urban Affairs, Energy, Environmental Resources and Elections; Housing, Government Operations and Cultural Affairs (resigned 4/21/87); Senate Organization (also 1985); Senate Rules; Jt. Com. on Legislative Organization (also 1985). 1985 — Energy and Environmental Resources (also 1983); Tourism, Revenue, Financial Institutions and Forestry; Child Labor Coun. 1983 — Transportation; Legis. Coun. Peace Officer Study Com. Assembly committee assignments: 1981 — Jt. Com. on Finance (also 1979); Legislative Council (also 1979). 1977 — Internal Management; Local Affairs. 1975 — Municipalities (also 1971); Printing. 1973 — Taxation (also 1971); State Affairs; Traffic Law Enforcement Coun. 1971 — Legis. Coun. Com. on Uniform Commercial Code Amendments.

Telephone: Capitol: (608) 266-0718; District: (414) 722-0182 (home), (414) 722-9538 (office).

Voting address: 2021 East Mears Road, Neenah 54956.

Mailing address: (office) Room 408 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) 101 West Canal Street, Neenah 54956.



**Representative
WALLING**



**Representative
BRADLEY**



**Representative
PROSSER**

Esther K. Walling (Rep.), 55th Assembly District

Born Winnebago Co., April 7, 1940; married; 2 children. Grad. Oshkosh H.S.; attended UW-Oshkosh and UW-Green Bay. Former secretary, bookkeeper, sales manager, executive asst. Mbr. Neenah-Menasha Rep. Club; Winnebago Co. Rep. Party; Twin City Business and Professional Women; Friends of Menasha Library; Neenah-Menasha Historical Soc.; New Republican Conf.; Winnebago Co. Fedr. of Republican Women. Former mbr. Wis. Towns Assn. (vice chp. Winnebago Co. unit); Wis. Suburban League (bd. of dir.); Fox Valley Tech. Instit. Small Municipality Adv. Com. (chp.); Fox Cities Chamber of Commerce and Industry; Wis. delegate Natl. Coun. of Engineering Examiners 1980-82. Engineers Section, Arch., Prof. Eng., Designers and Land Surveyors Exam. Bd. 1979-82 (public mbr.). Town clerk 1975-77; town chp. 1977-81.

Elected to Assembly since 1982. Biennial committee assignments: **1987** — Labor (also 1985); Transportation; Ways and Means; Joint Survey Com. on Retirement Systems (ranking minority mbr., also 1985); Retirement Research Com. (also 1985). **1985** — Highways; Urban and Local Affairs; Legis. Coun. Coms. on Condominium Issues (also 1983), on Custody Arrangements (also 1983), on Time Share Property. **1983** — Elections; Highways; Local Affairs.

Telephone: Capitol: (608) 266-5719; District: (414) 725-9392.

Voting address: 1225 Kluck Street, Neenah 54956 (Town of Menasha).

Mailing address: (office) Room 329 West, State Capitol, P.O. Box 8953, Madison 53708.

Gordon R. Bradley (Rep.), 56th Assembly District

Born town of Utica, July 9, 1921; married. Graduate Omro High School; attended UW-Madison Agriculture Short Course 1940-41. Cash crop farmer. Member Elks. Former member Kiwanis; Optimists. School clerk Tice-Maple-Plainview 1947-62; town clerk 1962-67; town supervisor 1967-71.

Elected to Assembly since 1968. Biennial committee assignments: **1987** — Excise and Fees (since 1975); Highways (since 1979); Natural Resources (also 1971-1977); Environmental Resources and Utilities; Select Com. on Regulation of Gambling. **1985** — Transportation; Legis. Coun. (also 1983) and its Com. on Well Contamination; State Supported Programs Study and Adv. Com. (since 1981). **1983** — Consumer and Commercial Credit; Legis. Coun. Com. on Private Sewage Systems. **1981** — State Affairs; Legis. Coun. Com. on Alien Land Ownership. **1979** — Revenue (also 1977); Legis. Coun. Coms. on Highways, on Recodification of Alcoholic Beverage Laws (also 1977). **1977** — Leg. Coun. Natural Resources Com. (since 1973). **1975** — Taxation. **1973** — Vet. and Mil. Affairs (also 1969); appt. by Gov. to work with Upper Great Lakes Regional Comm. to develop model off-the-road recreation vehicle legis. **1971** — Commerce and Consumer Affairs.

Telephone: Capitol: (608) 266-7500; District: (414) 685-5344.

Voting address: 2644 Elo Road, Oshkosh 54901.

Mailing address: (office) Room 304 West, State Capitol, P.O. Box 8952, Madison 53708.

David T. Prosser, Jr. (Rep.), 57th Assembly District

Born Chicago, Illinois, Dec. 24, 1942; single. Graduate Appleton H.S.; B.A. DePauw Univ. 1965; J.D. UW-Madison Law School 1968. Attorney. Former District Attorney Outagamie Co. 1977-78, admin. asst. to U.S. congressman 1973-74, attorney-advisor U.S. Dept. of Justice 1969-72, lecturer Indiana Univ.-Indianapolis Law School 1968-69. Member Fox Cities Chamber of Commerce and Industry; American, Wis. and Outagamie Co. Bar Assns.; Outagamie Co. Rep. Party; NCSL Law and Justice Com. 1981, 1983 (vice chp.). Former mbr. Wis. Coun. on Criminal Justice, 1980-83 (exec. com.); Judicial Coun. Com. on Prelim. Examinations 1981.

Elected to Assembly since 1978. Biennial committee assignments: **1987** — Jt. Com. on Finance (also 1985); Legislative Council and its Com. on Law Revision (also 1985, 1983); Uniform State Laws Comn. (also 1985, 1983). **1985** — Legis. Coun. Com. on Community Corrections Issues; Sentencing Comn. (also 1983). **1983** — Criminal Justice and Public Safety (also 1981, 1979); Elections (also 1981, 1979); Energy and Utilities; Judiciary (also 1981, 1979); Legis. Coun. Com. on Uniform Trade Secrets Act. **1981** — Reapportionment; Legis. Coun. Com. on Prosecutorial System.

Telephone: Capitol: (608) 266-3070; District: (414) 731-4404.

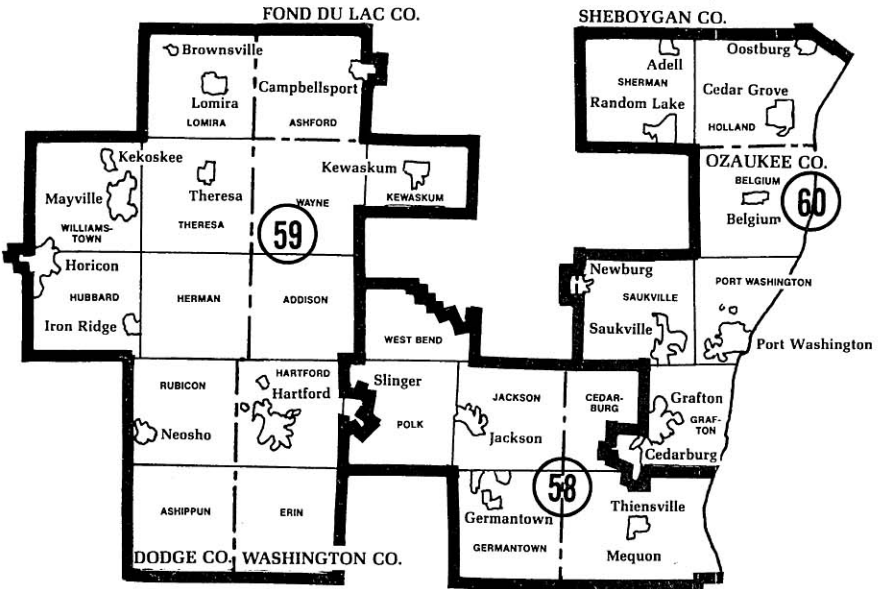
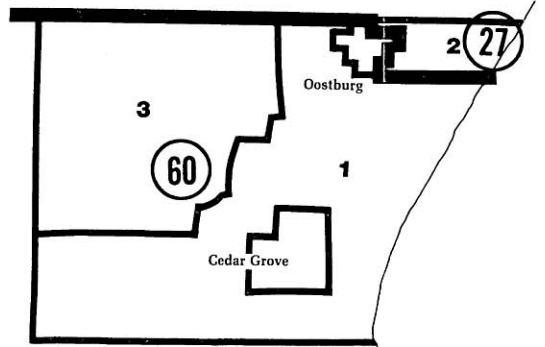
Voting address: 2904 North Meade Street, Appleton 54911.

Mailing address: (office) Room 335B North, State Capitol, P.O. Box 8953, Madison 53708.



Senator STITT

Detail Map: Town of Holland



20th SENATE DISTRICT

Donald K. Stitt (Rep.), 20th Senate District

Born Milwaukee, November 26, 1944; married; 4 children. Graduate Whitefish Bay High School; B.S. UW-Madison 1968; J.D. Marquette Law School 1971; LL.M. Georgetown Law Center 1977. Legislator, attorney. Former assistant district attorney, securities broker. Member Wis. State Bar and Ozaucsee Co. Bar Assn.; Rotary; American Legislative Exchange Council (state chm.). Former mbr. Lakeshore Farmland Preservation Soc. (vice pres.). Served on Port Washington Bd. of Education 1978-84.

Elected to Assembly in July 1979 special election; reelected 1980, 1982; elected to Senate 1984. Biennial Senate committee assignments: 1987 — Jt. Com. on Finance (also 1985, 1983); Jt. Survey Com. on Debt Management; Judiciary and Consumer Affairs (eff. 4/28/87); Governor's Task Force on Great Lakes Water Levels (co-chp.). 1985 — Legis. Council Coms. on Law Revision, on Venture Capital. Assembly committee assignments: 1983 — Legislative Council and its Com. on Primary Prevention. 1981 — Health and Human Services; Judiciary (eff. 1/21/82); Small Business and Economic Development; Urban Affairs and Housing; Legis. Coun. Coms. on Economic Development and on Medical Assistance. 1979 — Health and Social Services; Small Business.

Telephone: Capitol: (608) 266-7513; District: (414) 284-4455.

Voting address: 3682 Norport Drive, Port Washington 53074.

Mailing address: (office) Room 417 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) 114 East Main Street, Port Washington 53074.



**Representative
MERKT**



**Representative
YORK**



**Representative
VERGERONT**

John L. Merkt (Rep.), 58th Assembly District

Born Milwaukee, Oct. 2, 1946; divorced. Graduate Milw. Marquette H.S.; attended Marquette Univ. 1964-68; B.S. in secondary education, U.W.-La Crosse 1971. Teacher. Member Ozaukee Co. Rep. Party (vice chp.); Amer. Legion; Mequon Men's Club; Thiensville-Mequon Jaycees; Washington Co. Farm Bureau; Knights of Columbus. Served as local ward committeeman 1974-76.

Elected to Assembly since 1976. Biennial committee assignments: **1987** — Commerce and Consumer Affairs (also 1985); Ways and Means (also 1985); Select Com. on Regulation of Gambling; Jt. Survey Com. on Tax Exemptions (also 1985); Council on Alcohol and Other Drug Abuse (also 1983). **1985** — Legis. Coun. Com. on Long-Term Health Care Insurance. **1983** — Labor (also 1981); Primary and Secondary Education; Revenue; Legis. Coun. Peace Officer Study Com. **1981** — Agriculture and Nutrition; Education (also 1979, 1977); Legis. Coun. Com. on Public Health Needs. **1979** — Agriculture (also 1977); Criminal Justice and Public Safety; Legis. Co. Coms. on Juvenile Correctional Facilities (also 1977) and on Education (also 1977).

Telephone: Capitol: (608) 266-3756; District: (414) 242-4942.

Voting address: 10501 North O'Connell Lane, Mequon 53092.

Mailing address: (office) Room 306 West, State Capitol, P.O. Box 8953, Madison 53708.

Dwight A. York (Rep.), 59th Assembly District

Born New Lisbon, November 25, 1939; married; 2 children. Graduate New Lisbon High School; B.A. UW-Whitewater 1962; M.A. Colorado State Univ. 1965. Realtor. Former Lomira Superintendent of Schools. Member Lomira Lions; Farm Bureau; Chamber of Commerce; Dodge and Washington Cos.; Republican Party.

Elected to Assembly 1984; reelected 1986. Biennial committee assignments: **1987** — Education (ranking minority mbr., mbr. 1985); Health; Housing and Securities. **1985** — Commerce and Consumer Affairs; Elections; Legis. Coun. Com. on Lobby Law Review.

Telephone: Capitol: (608) 267-2367; District: (414) 269-4259.

Voting address: Town of Lomira.

Mailing address: (office) Room 334 North, State Capitol, P.O. Box 8953, Madison 53708; (district) W641 Maple Drive, Lomira 53048.

Susan B. Vergeront (Rep.), 60th Assembly District

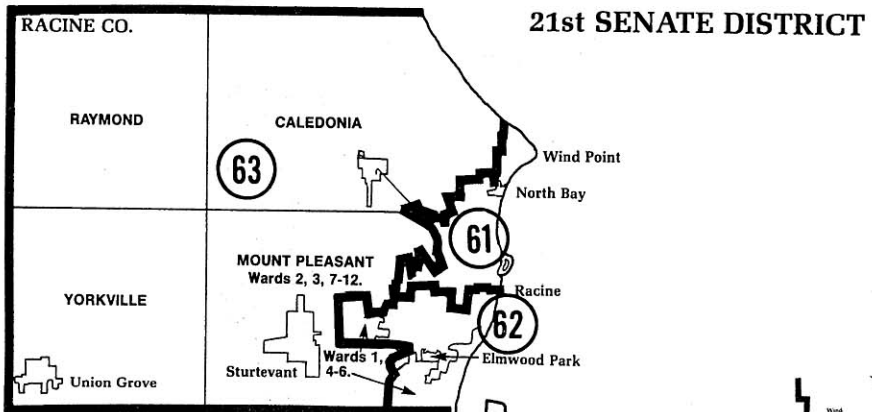
Born Milwaukee, Nov. 30, 1945; married; 3 children. Graduate Manitowoc Lincoln High School; B.S. in political science, UW-Madison 1967. Public relations consultant. Former community relations coordinator for chamber of commerce, Wis. Legislative Council research staff. Member Grafton Chamber of Commerce (past dir., vice pres.); Ozaukee Council on Alcohol and Drug Abuse (dir.); Manitowoc Girl Scout Council (dir.); Grafton Jaycee Women (past vice pres., state dir.); U.S. Jaycee Women's Congress; Ozaukee and Sheboygan Cos. Rep. Party. Former member A.A.U.W.; Ozaukee Day Care Center (bd. vice pres.). Wis. Jaycee *Outstanding Young Wisconsinite* 1981. Served on Grafton Bd. of Education 1981 to present.

Elected to Assembly 1984; reelected 1986. Biennial committee assignments: **1987** — Labor (ranking minority mbr., mbr. 1985); Colleges and Universities (eff. 4/28/87); Trade, Industry and Small Business; Ways and Means; Women's Council; Wisconsin Coastal Management Council. **1985** — Economic Development; Energy; Legis. Coun. Coms. on International Trade, on Pregnancy Options (eff. 1/31/85) and on Primary Prevention (eff. 1/3/85).

Telephone: Capitol: (608) 267-2369; District: (414) 377-9617.

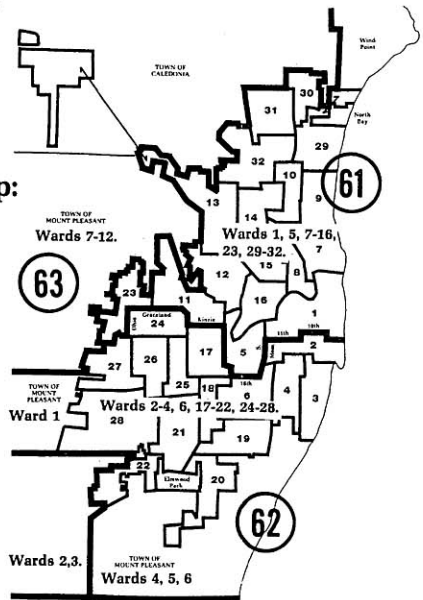
Voting address: 390 Vista View Drive, Cedarburg 53012.

Mailing address: (office) Room 308 West, State Capitol, P.O. Box 8953, Madison 53708; (district) P.O. Box 173, Grafton 53024.



**Senator
STROHL**

**Detail Map:
Racine**



Joseph A. Strohl (Dem.), 21st Senate District

Born Evanston, Ill., March 19, 1946; married; 1 child, 1 stepchild. Grad. Stephenson, Michigan H.S.; B.S. Northern Michigan Univ. 1968; graduate work UW-Milwaukee 1968. Full-time legislator. Former aide to U.S. congressman, teacher.

Elected to Senate since 1978. Majority Leader 1987. Biennial committee assignments: 1987 — Senate Rules (chp.); Senate Organization; Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization; Low-Level Radioactive Waste Council (also 1985, 1983); Radioactive Waste Review Bd. (chp., also 1981-85); Legislative Council (since 1983). 1985 — Energy and Environmental Resources (chp., also 1983); Urban Affairs, Utilities and Elections (vice chp.); Jt. Com. on Finance; Legis. Coun. Coms. on Acid Rain (chp., also 1983, 1981), on Environmental Resource Management, on Telecommunications (chp., also 1983). 1983 — Health, Education, Corrections and Human Services; Urban Affairs and Government Operations; Transportation Projects Comm. (eff. 4/5/84). 1981 — Energy (chp.); Agriculture and Natural Resources; Human Services (also 1979). 1979 — Insurance and Utilities; Jt. Com. on Revisions, Repeals and Uniform Laws; Legis. Coun. Com. on Energy Conservation (co-chp.).

Telephone: Capitol: (608) 266-1832; District: (414) 632-6800.

Voting address: 2710 LaSalle Street, Racine 53402.

Mailing address: (office) Room 210 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) Room 201, 603 Main St., Racine 53401.



**Representative
FERGUS**



**Representative
NEUBAUER**



**Representative
LADWIG**

Scott C. Fergus (Dem.), 61st Assembly District

Born Racine, January 27, 1955. Graduate Washington Park High School; B.A. Carthage College 1978. Full-time legislator. Former bricklayer and cement finisher, executive director of a mental health clinic, policy advisor to Assembly Committees on Education and on Economic Development. Member NAACP; Alliance for the Mentally Ill; Northside Business Assn.; Downtown Redevelopment Corp.; Racine Co. Economic Development Corp.

Elected to Assembly 1984; reelected 1986. Biennial committee assignments: **1987** — Trade, Industry and Small Business (vice chp.); Employment and Training; Financial Institutions and Insurance (also 1985); Housing and Securities; Wis. Housing and Economic Development Authority. **1985** — Elections (vice chp.); Economic Development and chp. Subcom. on Regulations and Permits; Education; Legis. Council Com. on Venture Capital (chp.).

Telephone: Capitol: (608) 266-0731; District: (414) 633-4446.

Voting address: 2142-1/2 Clarence Avenue, Racine 53405.

Mailing address: (office) Room 32 West, State Capitol, P.O. Box 8952, Madison 53708.

Jeffrey A. Neubauer (Dem.), 62nd Assembly District

Born Racine, December 8, 1955; single. Graduate J.I. Case High School; B.A. and graduate work Stanford University. Legislator and director of family-owned business. Former congressional and legislative aide. Member The Academy of Political Science; Citizens Utility Board; Common Cause; Democratic Natl. Com.; Downtown Racine Development Corp.; Environmental Defense Fund; Forward Wis. (bd. of dir.); IMPACT; League of Women Voters; NAACP; Preservation Racine; Sierra Club; Wis. Women's Network; N.C.S.L. Federal Budget and Taxation Com.

Elected to Assembly since 1980. Biennial committee assignments: **1987** — Ways and Means (chp., also 1985); Elections (also 1983, 1981); Jt. Survey Com. on Tax Exemptions (also 1985); Legis. Coun. Com. on Marital Property Implementation (eff. 3/10/87). **1985** — Legis. Coun. Com. on Liability Law and Insurance. **1983** — Environmental Resources (chp., mbr. 1981); Economic Development; Higher and Vocational Education; Legis. Coun. Coms. on Private Sewage Systems (chp.) and on Acid Rain; Air Resources Allocation Coun.; Low Level Radioactive Waste Coun.; Radiation Protection Coun.; Gov.'s Task Force on Solid Waste Recycling (chp.). **1981** — Education (vice chp.); Government Operations (vice chp.); Small Business and Economic Development (eff. 8/24/81); Job Creation and International Marketing Development (eff. 12/11/81); Legis. Coun. Coms. on Economic Development (vice chp.) and on Close Corporations.

Telephone: Capitol: (608) 266-0634; District: (414) 633-6822.

Voting address: 111 Eleventh Street, No. 4BS, Racine 53403.

Mailing address: (office) Room 112 West, State Capitol, P.O. Box 8953, Madison 53708.

E. James Ladwig (Rep.), 63rd Assembly District

Born Milwaukee, April 13, 1938; married; 3 children. Graduate Milw. Riverside H.S.; B.S. 1960, M.S. 1961 UW-Madison. Legislator and investment broker. Former high school teacher. Served in Army 1962-64. Member Racine Kiwanis Club (dir.); Racine Co. Republican Party (chm.); American Legion Post 310; Salmon Unlimited; Univ. of Wis. "W" Club. Former member J.I. Case H.S. Parents Club (pres.); North Park P.T.A. (pres.); Racine Aquatic Club (pres.). Served as town supervisor 1971-73, Racine Co. supervisor 1974-78.

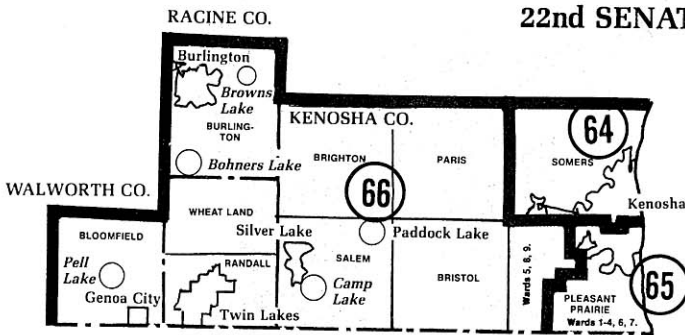
Elected to Assembly 1978, 1980, 1984 and 1986. Biennial committee assignments: **1987** — Financial Institutions and Insurance (also 1985); State Affairs (also 1981); State Supported Programs Study and Advisory Com.; Wisconsin Housing and Economic Development Authority (also 1985). **1985** — Tourism, Recreation and Forest Products; Legis. Coun. Coms. on Environmental Resource Management, on Regulation of Financial Institutions. **1981** — Consumer and Commercial Credit; Tourism and Recreation. **1979** — Elections; Financial Institutions; Tourism, Recreation and Economic Development; Legis. Coun. Coms. on Constitutional Bail Revision and on Pretrial Release.

Telephone: Capitol: (608) 266-9171; District: (414) 639-0081.

Voting address: 4616 Marcia Drive, Racine 53405.

Mailing address: (office) Room 9 East, State Capitol; P.O. Box 8952, Madison 53708.

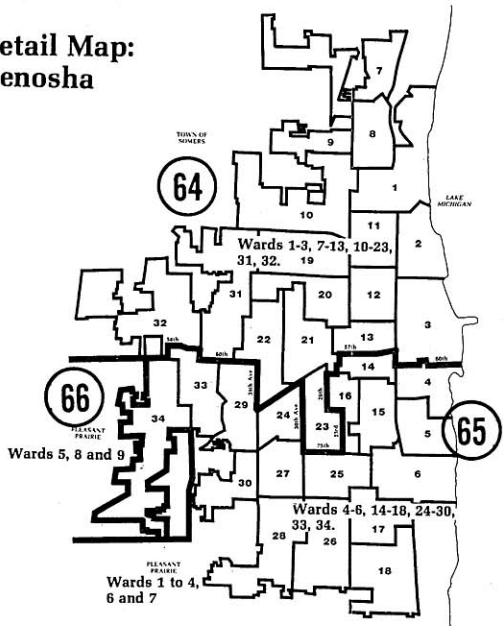
22nd SENATE DISTRICT



Detail Map: Kenosha



Senator ANDREA



Joseph F. Andrea (Dem.), 22nd Senate District

Born Nov. 29, 1927; married; 4 children. Grad. Bradford High School; attended UW-Extension. Former telephone cable splicer. Veteran; served in Navy 1946-48. Member Navy Club; Kenosha Achievement Center (bd. mbr.); Amer. Cancer Soc. (bd. mbr.); Holy Name Soc. (pres.); Kenosha Alpine Club; Italian-Amer. Soc. Former member Communication Workers (past pres.); Victory Credit Union (bd. mbr.); Little League; Boy Scouts (com. mbr.); United Fund (com. mbr.). Catholic Youth Org. Served as constable 1966-68; county board supervisor 1968-77.

Elected to Assembly 1976; reelected 1978, 1980, 1982; elected to Senate 1984. Biennial Senate committee assignments: 1987 — Transportation, Tourism and Conservation; Jt. Com. on Finance; Jt. Survey Com. on Retirement Systems (co-chp. 1985 and 1981, mbr. 1983); Retirement Research Com. (since 1981); Radiation Protection Council; Transportation Projects Comm. (also 1985). 1985 — Jt. Com. on Audit (co-chp.); Transportation. Assembly committee assignments: 1983 — Local Affairs (chp., vice chp. 1981, mbr. since 1977); Government Operations; Veterans and Military Affairs (also 1981); Legis. Coun. Com. on Condominium Issues. 1981 — Job Creation and International Marketing Development (eff. 12/11/81); Legis. Coun. Com. on Contractual Services. 1979 — Enrolled Bills (chp., vice chp. 1977); Revisions, Repeals and Uniform Laws (chp.); Financial Institutions. 1977 — Insurance and Banking; State Affairs; Jt. Com. for Review of Admin. Rules.

Telephone: Capitol: (608) 267-8979; District: (414) 657-6656.

Voting address: 2405-45th Street, Kenosha 53140.

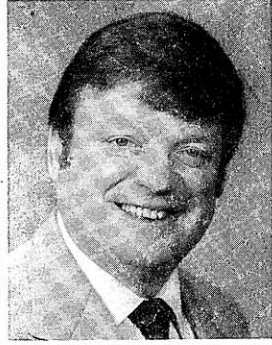
Mailing address: (office) Room 4 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BARCA**



**Representative
ANTARAMIAN**



**Representative
PORTER**

Peter W. Barca (Dem.), 64th Assembly District

Born Kenosha, August 7, 1955; married. Graduate Mary D. Bradford High School; B.S. UW-Milwaukee 1977; graduate work Harvard University; M.A. in public admin. and in educational admin., UW-Madison 1982. Full-time legislator. Former employment specialist, teacher of emotionally disturbed, dir. of camp for handicapped children, distribution manager. Member United Way (unit chm.); Toastmasters Internatl. (officer); Kenosha Co. Dem. Party (chp.); AFL-CIO and COPE; Assn. for Retarded Citizens; Interagency Placement Com. Former member Kenosha Legislative Affairs Com.; Multiple Sclerosis Soc. (local coord.); Coun. on Exceptional Children; Community Action Prog. for Delinquent Children.

Elected to Assembly 1984; reelected 1986. Biennial committee assignments: **1987** — Employment and Training (chp.); Environmental Resources and Utilities; Transportation; Jt. Com. on Audit; Council on Child Labor; Governor's Job Training Coordinating Council. **1985** — Children and Human Services (vice chp.); Economic Development and chp. of its Subcom. on Import-Export; Environmental Resources; Labor; Legis. Coun. Com. on Employment Disincentives, on Regulation of Financial Institutions.

Telephone: Capitol: (608) 266-5504; District: (414) 552-8859.

Voting address: 1520 Sheridan Road, Kenosha 53140.

Mailing address: (office) Room 18 North, State Capitol, P.O. Box 8952, Madison 53708.

John M. Antaramian (Dem.), 65th Assembly District

Born Kenosha, September 21, 1954; married; one child. Graduate Tremper High School; B.S. in economics and business management, UW-Parkside 1977. Legislator. Former shopping center corporation employe. Member Masons; Historical Society.

Elected to Assembly since 1982. Biennial committee assignments: **1987** — Jt. Com. for Review of Administrative Rules (co-chp.); Employment and Training; Environmental Resources and Utilities; Trade, Industry and Small Business. **1985** — Jt. Survey Com. on Debt Management (co-chp.); Economic Development (vice chp. 1983); Financial Institutions and Insurance; Wis. Housing and Economic Development Authority; Select Com. on Work Incentives (chp.); Legis. Coun. Com. on International Trade (chp.). **1983** — Labor; Revenue; Transportation.

Telephone: Capitol: (608) 266-0455; District: (414) 694-8536.

Voting address: 8318-25th Avenue, Kenosha 53140.

Mailing address: (office) Room 117 West, State Capitol, P.O. Box 8952, Madison 53708.

Clloyd A. Porter (Rep.), 66th Assembly District

Born Huntley, Ill., May 22, 1935; married; 4 children. Elem. educ. Elkhorn, Wis.; Wis. State Sch. for the Deaf and Burlington H.S. Full-time legislator. Former independent trucking business. Member Rotary; K. of C.; Wis. State Amer. Legion Award 1984; Burlington V.F.W. Outstanding Citizen Award 1972; Outstanding Young Men in Wis. 1970. Former mbr. Racine Co. Planning Coun. for Health and Social Serv. (past vice pres.). Delegate to NCSL State-Fed. Assembly Energy Com. (1985-88); CSG Midwestern Conf. Bus. Development (1981-88). Town chm. 1970-75.

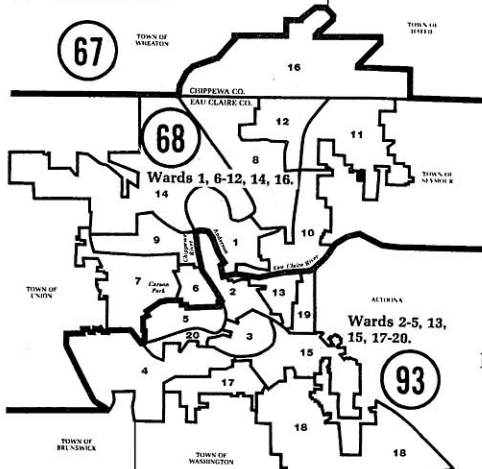
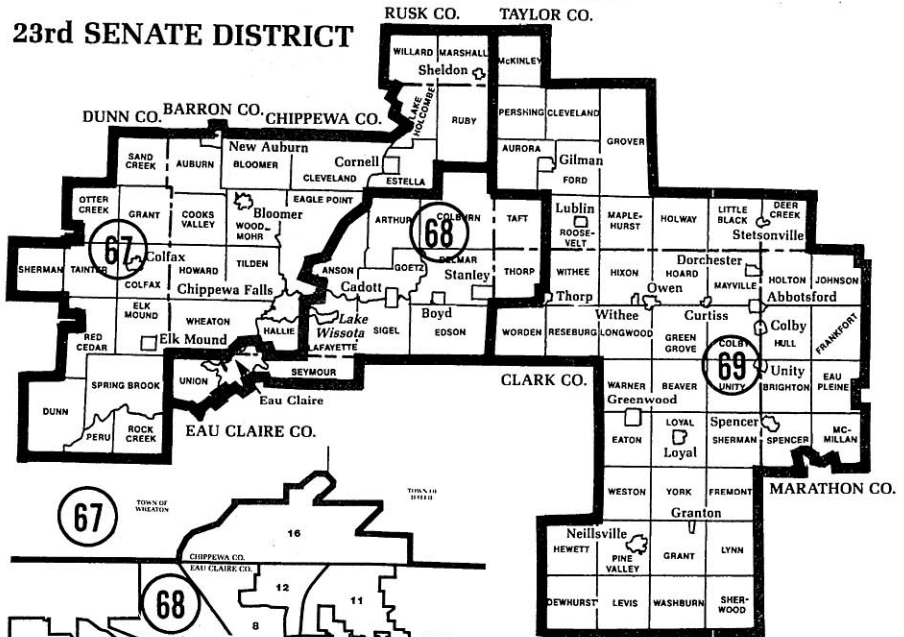
Elected to Assembly since 1972. Biennial committee assignments: **1987** — Environmental Resources and Utilities; Excise and Fees (also 1985); Natural Resources (also 1977, 1975). **1985** — Energy (also 1981, 1979); Environmental Resources (since 1979); Legis. Coun. Coms. on Private Sewage Systems (also 1983), on Well Contamination. **1983** — Energy and Utilities; Family and Economic Assistance; Air Resources Allocation Coun. (also 1981). **1981** — Aging, Women and Minorities; Job Creation and International Marketing Development (eff. 12/11/81); Legis. Coun. Com. on Contractual Services. **1979** — Tourism, Recreation and Econ. Devel.; Jt. Com. on Audit (since 1977); Legis. Coun. Coms. on Energy Conservation and on Reduction and Recycling of Solid Waste (also 1977). **1977** — Environmental Prot.; Trans. (since 1973); Legis. Coun. Coms. on Nat. Res. (also 1975), Sch. Bus. Laws. **1975** — Taxation (also 1973). **1973** — Municipalities.

Telephone: Capitol: (608) 266-2530; District: (414) 763-6827.

Voting address: 28322 Durand Avenue, Burlington 53105.

Mailing address: (office) Room 320 North, State Capitol, P.O. Box 8953, Madison 53708.

23rd SENATE DISTRICT



Senator ROSHELL

Detail Map: Eau Claire

Marvin J. Roshell (Dem.), 23rd Senate District

Born Chippewa Falls, Oct. 27, 1932; married. Graduate Cadott High School; Coyne Electrical College, Chicago. Legislator, electrical contractor and registered professional designer of electrical systems. Korean Conflict veteran; served in Air Force 1950-54. Member Lions; Masons; Shriners; Amer. Legion; VFW; AFL-CIO; Indianhead Towns Assn. (past vice pres.); Chippewa Falls Ind. Develop. Corp.; Natl. Electrical Contractors Assn. (past vice pres.); Chippewa Area Fire Protection Dist., Inc. (past secy.-treas.); Chippewa Falls Fiscal Bd. (past chp.); Jt. Apprenticeship Training Com. (past bd. mbr.); Lafayette Minor League Baseball Org. (past bd. mbr.); Wis. Lions Fdn. (past vice pres., treas.). Supervisor Lafayette Town Bd. 1969-79 (chp. 1975-79).

Elected to Senate since 1978. Majority Caucus Chairperson 1987, 1985; Majority Caucus Secretary 1983. Biennial committee assignments: 1987 — Labor, Business, Insurance, Veterans' and Military Affairs (vice chp.); Tourism and Conservation; Transportation (also 1985); Jt. Com. on Finance (vice chp., also 1985, mbr. 1983, 1981); Jt. Survey Com. on Debt Management; Transportation Projects Comm.; Select Com. on the Regulation of Gambling (co-chp.). 1985 — Labor, Business, Veterans Affairs and Insurance (vice chp., mbr. 1983); Legis. Coun. Com. on Municipal Collective Bargaining Law (also 1983). 1983 — Jt. Survey Com. on Tax Exemptions (co-chp.); Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. (chp. 1981, 1979); Traffic Law Enforcement Council (also 1981, 1979). 1981 — Aging, Business and Financial Institutions and Transportation (also 1979). 1979 — Agriculture, Labor and Local Affairs (vice chp.); Governmental and Veterans Affairs (vice chp.); Jt. Com. for Review of Admin. Rules Subcom. on State-Federal Gov't Operations (chp.); Legis. Coun. Coms. on Watershed Management (chp.) and on Highways.

Telephone: Capitol: (608) 266-7511; District: (715) 723-2081.

Voting address: Route 6, Box 331A, Chippewa Falls 54729 (Town of Lafayette).

Mailing address: (office) Room 134 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HAMILTON**



**Representative
LOOBY**



**Representative
VAN GORDEN**

Leo Richard Hamilton (Dem.), 67th Assembly District

Born St. Paul, MN, December 13, 1927; married; 3 children. Grad. St. Thomas Military Acad., St. Paul, MN; B.A. Univ. of Notre Dame 1949. Public relations officer. Former tavern owner, utility salesman and automobile dealer. Korean Conflict veteran; served in Army 1951-53. Member Rotary Club (bd. mbr.); American Legion; D.A.V.; Chamber of Commerce; Industrial Development Corp.; Metropolitan Planning Organization. Former member Toastmasters; Elks. Mayor of Chippewa Falls 1981-1987.

Elected to Assembly 1986. Biennial committee assignments: 1987 — Excise and Fees (vice chp.); Urban and Local Affairs (vice chp.); Financial Institutions and Insurance; Jt. Survey Com. on Retirement Systems; Retirement Research Com.

Telephone: Capitol: (608) 266-1194; District: (715) 723-3300.

Voting address: 1008 West Spruce Street, Chippewa Falls 54729.

Mailing address: (office) Room 13 East, State Capitol, P.O. Box 8952, Madison 53708.

Joseph L. Looby (Dem.), 68th Assembly District

Born Eau Claire, Nov. 24, 1917; married; 7 children. Graduate St. Patrick's H.S. Full-time legislator; retired rubber company employe. Veteran of World War II; Army 1943-46. Member Wis. AFL-CIO executive board; V.F.W.; Amer. Legion; Catholic War Vets; Shamrock Club; Old Timers Baseball. Former mbr. United Rubber Workers (treas. local 1960-68). City councilman 1964-1968, county supervisor 1965-75.

Elected to Assembly 1968-76, 1980; reelected since 1982. Biennial committee assignments: 1987 — Labor (chp., also 1983, 1973-77, vice chp. 1971, mbr. 1969); Commerce and Consumer Affairs (also 1973); Excise and Fees (vice chp. 1985, mbr. 1983, 1981, 1977, 1975); Veterans and Military Affairs (also 1985, 1983). 1985 — Jt. Survey Com. on Retirement Systems (vice chp. 1981, mbr. 1971-1977); Retirement Research Com. (vice chp. 1981, mbr. 1971-77); Legis. Coun. Com. on Municipal Collective Bargaining Law (also 1983). 1983 — Criminal Justice and Public Safety. 1981 — Local Affairs; Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. (vice chp.). 1975 — Transportation (vice chp. 1975, mbr. 1973); legis. observer on Council on Unemployment Compensation (also 1971). 1973 — Legis. Coun. Com. on Collective Bargaining Impasses in Public Employment (vice chp.). 1971 — Insurance and Banking; Municipalities; Council on Highway Safety.

Telephone: Capitol: (608) 266-9172; District: (715) 834-4048.

Voting address: 1529 Howard Avenue, Eau Claire 54703.

Mailing address: (office) Room 34 West, State Capitol, P.O. Box 8952, Madison 53708.

Heron A. "Pink" Van Gorden (Rep.), 69th Assembly District

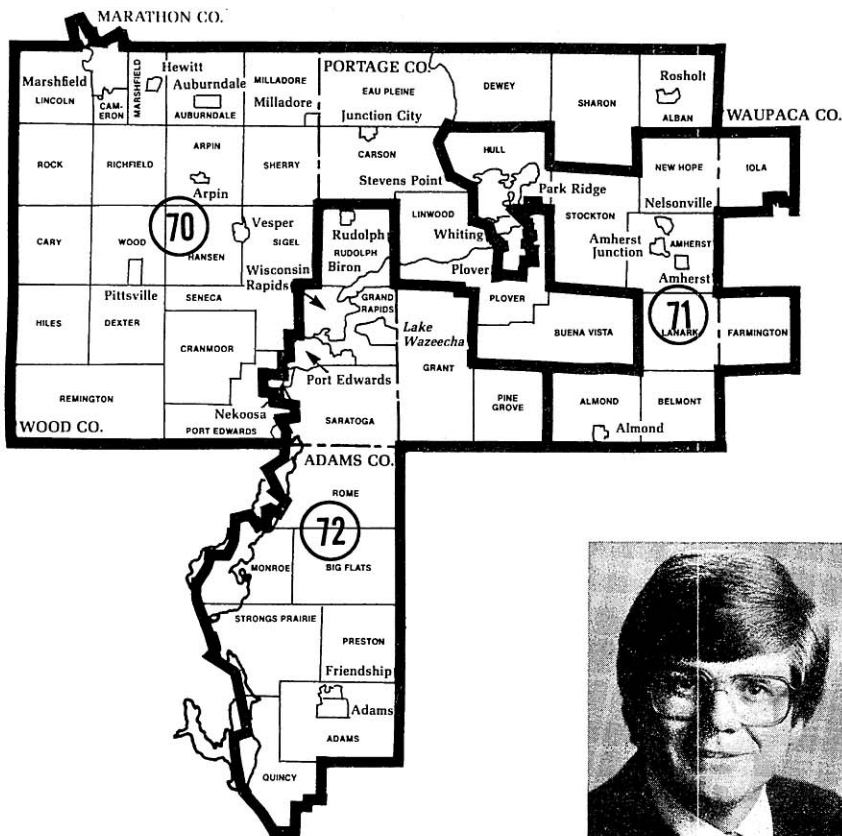
Born Alma Center, October 9, 1926; married; one child. Graduate Neillsville High School. Feed dealer. Veteran; Army 1945-47; National Guard 1947-65. Member Wisconsin Feed, Seed and Farm Supply Assn. (past secy.-treas. and director); American Legion (past commander); VFW (past commander); National Rifle Assn.; National Muzzle-Loading Rifle Assn.; director of industrial development group.

Elected to Assembly since 1982. Biennial committee assignments: 1987 — Agriculture (also 1985, 1983); Health; Highways (ranking minority mbr., mbr. 1985, 1983); Veterans and Military Affairs (also 1985, 1983); Transportation Projects Comm. 1985 — Select Com. on Work Incentives.

Telephone: Capitol: (608) 266-7461; District: (715) 743-3633.

Voting address: 7 Huron Street, Neillsville 54456.

Mailing address: (office) Room 302 West, State Capitol, P.O. Box 8953, Madison 53708.



24th SENATE DISTRICT

**Senator
HELBACH**

David Helbach (Dem.), 24th Senate District

Born Stevens Point, Dec. 8, 1948; married; 2 children. Graduate Pacelli High School; B.A. in communications, UW-Stevens Point 1972; graduate work UW-Stevens Point. Full-time legislator.

Elected to Assembly 1978-1982 (resigned 8/12/83); elected to Senate in August 1983 special election; re-elected 1984. Biennial Senate committee assignments: 1987 — Jt. Com. on Finance (also 1985, 1983 eff. 3/20/84); Jt. Survey Com. on Tax Exemptions; Economic Development, Financial Institutions and Fiscal Policies; Education; State Supported Programs Study and Advisory Com. 1985 — Aging, Banking, Commercial Credit and Taxation; Education and Government Operations; Tourism, Revenue, Financial Institutions and Forestry; Select Com. on Radioactive Waste; Minn.-Wisconsin Boundary Area Comm.'s Legis. Adv. Com.; Legis. Coun. Coms. on Crimes Against Children, on International Trade, on Medical Malpractice (also 1983). 1983 — Judiciary and Consumer Affairs (vice chp., eff. 10/11/83); Energy and Environmental Resources (eff. 10/27/83, and chp. of its Subcom. on Groundwater); Tourism and Revenue (eff. 10/27/83); Transportation Projects Comn. Assembly committee assignments: 1983 — Jt. Com. on Finance. 1981 — Elections (chp. effective 10/29/81); State Affairs (vice chp.); Reapportionment; Revenue (also 1979); Tourism and Recreation (effective 3/31/81); Jt. Com. for Review of Administrative Rules; Legis. Coun. Com. on Groundwater Management. 1979 — Commerce and Consumer Affairs; Health and Social Services.

Telephone: Capitol: (608) 266-3123; District: (715) 341-6536.
 Voting address: 1424 Clark Street, Stevens Point 54481.
 Mailing address: (office) Room 33 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HASENOHRL**

Donald W. Hasenohrl (Dem.), 70th Assembly District

Born Marshfield, Nov. 25, 1935; married; 3 children. Graduate Marshfield High School. Full-time legislator. Former stainless steel fabricator, farmer, production expediter, firefighter. Member Democratic Party of Wood County (chp. 1963-64); Eau Pleine Boat Club; Business and Professional Women's Club; United Commercial Travelers; Marshfield Elks; Eagles; Central Wis. Sportsmen's Club; K. of C. Former member Boiler-makers Union local; Marshfield Central Labor Body; Wood Co. Farm Bureau; Wis. Fair Assn. (former dir.). Marshfield City Planning Comm. 1966-67.

Elected to Assembly since 1974. Biennial committee assignments: **1987** — Transportation (chp., also 1985, 1983); Agriculture (also 1985, 1983, 1981); Excise and Fees (also 1985, 1983); Highways (since 1979); Council on Traffic Law Enforcement (also 1985, 1983). **1985** — Rural Development. **1983** — Forest Productivity and Rural Development; Legis. Coun. Com. on Condominium Issues (vice chp.). **1981** — Small Business and Economic Development (chp.); Agriculture and Nutrition; Tourism and Recreation; Legis. Council Com. on Mobile Home Taxation and Zoning (chp.). **1979** — Small Business (chp., mbr. 1977); Labor (vice chp., mbr. 1975); Natural Resources (also 1975); Labor Standards Advisory Com.

Telephone: Capitol: (608) 266-8366; District: (715) 676-3666.

Voting address: 9516 Bluff Drive, Pittsville 54466.

Mailing address: (office) Room 35 North, State Capitol, P.O. Box 8952, Madison 53708.

Stan Gruszynski (Dem.), 71st Assembly District

Born Marinette, February 6, 1949; married; 4 children. Graduate Marinette Catholic Central; B.S. *magna cum laude* Northland College 1971; graduate work UW-Stevens Point 1983. Full-time legislator. Former farmer, field staff for Neighborhood Reinvestment Corporation, director of state Senate Democratic Caucus, and district representative for former Congressman Robert J. Cornell. Member Democratic Party of Wisconsin-Portage County; Izaak Walton League (Bill Cook Chapter); Wetlands Conservation League. Appointed to Wisconsin Community Development Finance Authority Board 1984; served on Wisconsin Citizens Environmental Council 1978-81.

Elected to Assembly 1984; reelected 1986. Biennial committee assignments: **1987** — Colleges and Universities (chp.); Jt. Com. for Review of Administrative Rules (vice chp.); Natural Resources; State Affairs; Ways and Means. **1985** — Energy (vice chp.); Aging; Commerce and Consumer Affairs; Education; Rural Development; Spec. Com. on Comparable Worth; Radioactive Waste Review Board; Legis. Coun. Coms. on Lobby Law Review, on Mental Health Issues.

Telephone: Capitol: (608) 267-9649; District: (715) 344-3958.

Voting address: 2272 Stanley Street, Stevens Point 54481.

Mailing address: (office) Room 39 North, State Capitol, P.O. Box 8952, Madison 53708.

Marlin D. Schneider (Dem.), 72nd Assembly District

Born La Crosse, Nov. 16, 1942; married; 2 children. Grad. Longfellow Elem. Sch.; La Crosse Central H.S.; B.S. UW-La Crosse 1965; M.S.T. UW-Stevens Point 1976; M.S. UW-Madison 1979; certificate from Madison Area Technical College Police Academy 1982. Full-time legislator. Former social studies teacher. Member Amer. Fed. of Musicians; Loyal Order of Moose. Former member Wis. Rapids Education Assn. (pres.-elect).

Elected to Assembly since 1970. Majority Caucus Vice Chairperson 1973-81. Biennial committee assignments: **1987** — Jt. Com. on Finance (co-chp., also 1985, mbr. 1983, resigned 10/1/83, also 1975, 1973); Jt. Com. on Audit (also 1985, eff. 7/20/85, co-chp. 1983, eff. 11/30/83); Jt. Com. on Employment Relations (also 1985); Legis. Council (also 1985 and chp. of its Com. on Pregnancy Options, 1983); Claims Bd. (also 1985, 1983). **1985** — Select Com. on the Future of the University of Wisconsin System; Leg. Coun. Coms. on Crimes Against Children, on Mining (also 1983, 1977 and its Subcom. on Reclamation of Nonmetallic Metals), on Property Tax Collection Laws, on Telecommunications (vice chp., also 1983). **1983** — Debt Management (vice chp., resigned 10/1/83); Excise and Fees (eff. 2/1/84); Highways (eff. 7/15/83); Primary and Secondary Education (eff. 2/1/84); Revenue (eff. 7/15/83, chp. 1977-81); Transportation (eff. 7/15/83).

Telephone: Capitol: (608) 266-0215; District: (715) 423-1223.

Voting address: 3820 Southbrook Lane, Wisconsin Rapids 54494.

Mailing address: (office) Room 127 South, State Capitol, P.O. Box 8953, Madison 53708.

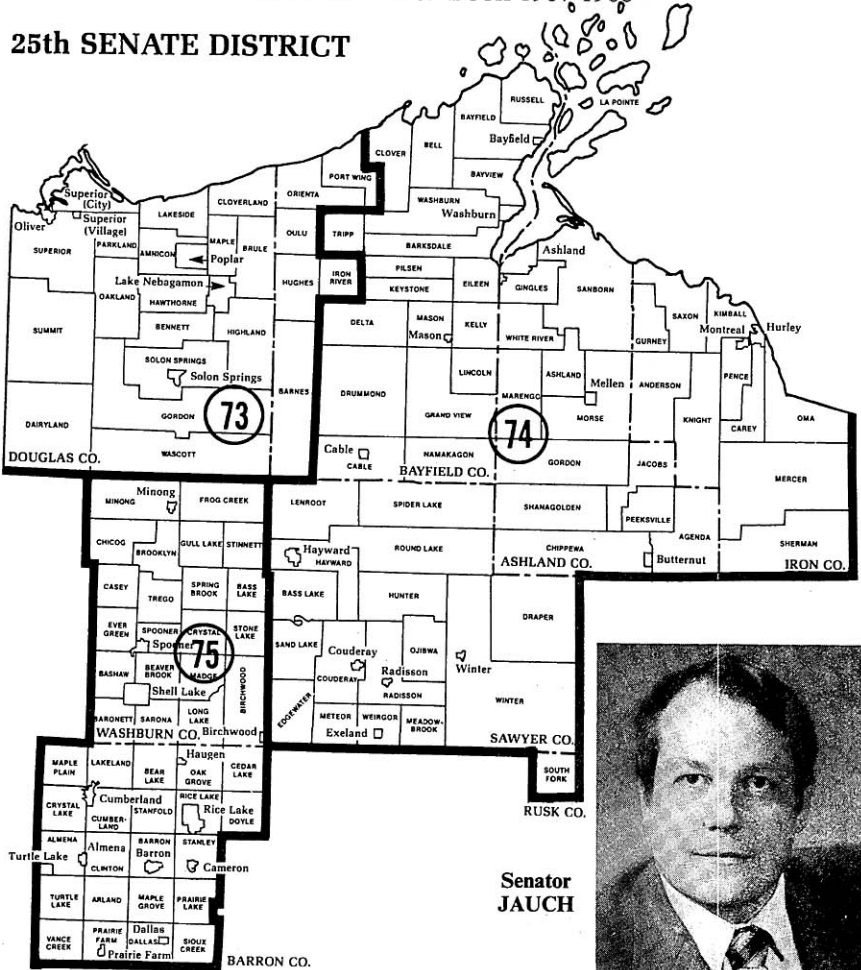


**Representative
GRUSZYNSKI**



**Representative
SCHNEIDER**

25th SENATE DISTRICT



Senator JAUCH

Robert Jauch (Dem.), 25th Senate District

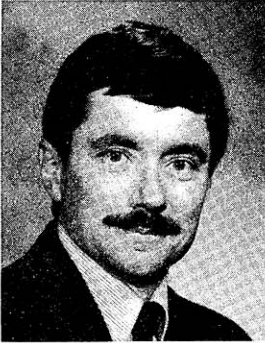
Born Wheaton, Illinois, November 22, 1945; married; 2 children. Graduate Wheaton Central H.S.; attended UW-Eau Claire 1968-71, UW-Superior 1973. Full-time legislator. Former field representative for Congressman David Obey, Veteran; served in Army 1964-68. Member Poplar Volunteer Fire Department; Brule River Sportsmen Club; Douglas County Democratic Party; V.F.W.; American Legion.

Elected to Assembly 1982, 1984; elected to Senate 1986. Biennial Senate committee assignments: **1987** — Jt. Survey Com. on Retirement Systems (co-chp.); Agriculture, Health and Human Services (vice chp.); Jt. Com. for Review of Administrative Rules; Aging, Banking, Commercial Credit and Taxation; Education; Minn.-Wis. Boundary Area Comm.'s Legislative Adv. Com.; Retirement Research Com. (co-chp.); Select Com. on the Regulation of Gambling. Assembly committee assignments: **1985** — Jt. Com. on Finance (also 1983, effective 10/7/83); Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com.; Legis. Coun. Coms. on Municipal Collective Bargaining Law (chp., also 1983), on Venture Capital. **1983** — Health and Human Services (vice chp., resigned 10/25/83); Higher and Vocational Education (vice chp., resigned 10/25/83); Primary and Secondary Education (resigned 10/25/83); Consumer and Commercial Credit (resigned 10/25/83); Forest Productivity and Rural Development (resigned 10/25/83); Legis. Coun. Com. on Graduate Medical Education; Nursing Home Level of Care Study Group (chp., H&SS); Governor's Task Force on Nursing Home Reimbursement.

Telephone: Capitol: (608) 266-3510; District: (715) 364-2438.

Voting address: Route 1, Box 635, Poplar 54864.

Mailing address: (office) Room 337 South, State Capitol, P.O. Box 7882, Madison 53707.



**Representative
BOYLE**



**Representative
LINTON**



**Representative
HUBLER**

Frank Boyle (Dem.), 73rd Assembly District

Born Phillips, February 20, 1945; married; 2 children. Graduate Phillips H.S.; B.A. UW-Superior 1967; graduate work UW-Superior 1967-68; UW-Madison 1969-70. Full-time legislator. Former residential building contractor and construction worker. Member Douglas Co. Democratic Party (past sec.); International Laborers Union local; Tri-Lakes Civic Assn. (past pres. of the bd.); Summit Volunteer Fire Dept. (past vice pres.); Four Corners School P.T.A. (past legislative reporter); Adv. Committee to local R.E.A.; Douglas Co. Nuclear Freeze Com.; 7th Congressional Dist. Democratic Party (sub-district chp.); Douglas County Supervisor 1984-present; Amnicon-Dowling Lake Management Commissioner 1978-present.

Elected to Assembly 1986. Biennial committee assignments: 1987 — Highways (vice chp.); Environmental Resources and Utilities (eff. 4/28/87); Natural Resources; Tourism, Recreation and Forest Productivity; Trade, Industry and Small Business; Minn.-Wis. Boundary Area Comm. Legislative Adv. Com.

Telephone: Capitol: (608) 266-0640; District: (715) 399-2247.

Voting address: Town of Summit.

Mailing address: (office) Room 11 East, State Capitol, P.O. Box 8952, Madison 53708.

Barbara J. Linton (Dem.), 74th Assembly District

Born Ashland, June 27, 1952; married; 2 children. Graduate Ashland H.S.; attended Northland College 1983-1986. Legislator. Former farmer and accountant. Member Veritas Honor Society; Alpha Chi Honor Society; National Dean's List of College Students; Associate Member Vietnam Veterans of America; University Extension Homemakers (pres.); Ashland Co. 4-H Leaders; Ashland Co. Democratic Party (exec. com. chp.). Received *4-H Alumni Award*. Former member Chequamegon E-Z Riders Saddle Club (sec.); Friends of the Mellen Legion Library. Member Wisconsin Coastal Management Council; Great Lakes Fisheries Adv. Council; Bass Lake Recreational; Ashland County Board 1984-present (chp. of its Finance Com. and vice chp. of its Executive Com.).

Elected to Assembly 1986. Biennial committee assignments: 1987 — Natural Resources (vice chairperson); Colleges and Universities; Employment and Training; Tourism, Recreation and Forest Productivity.

Telephone: Capitol: (608) 266-7690; District: (715) 278-3731.

Voting address: Town of Ashland.

Mailing address: (office) Room 11 East, State Capitol, P.O. Box 8952, Madison 53708.; (district) Rt. 1, Box 299, Bass Lake Road, Highbridge 54846.

Mary Hubler (Dem.), 75th Assembly District

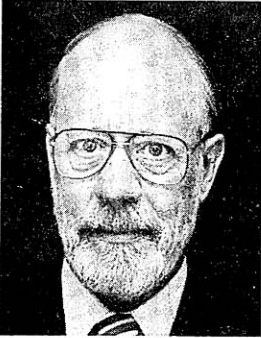
Born Milwaukee, July 31, 1952; single. Graduate Rice Lake High School; B.S. UW-Superior 1973; J.D. UW-Madison 1980. Full-time legislator. Formerly attorney, teacher, legislative assistant. Member State Bar of Wisconsin; Wisconsin Farmers Union; Barron Co. Historical Society; Barron Co. Business and Professional Women; American Assn. of University Women.

Elected to Assembly 1984; reelected 1986. Biennial committee assignments: 1987 — Tourism, Recreation and Forest Productivity (vice chp., also 1985); Agriculture (vice chp., mbr. 1985); Highways (also 1985); Judiciary (also 1985); Legis. Coun. Law Revision Com. (eff. 2/3/87).

Telephone: Capitol: (608) 266-2519; District: (715) 234-7421.

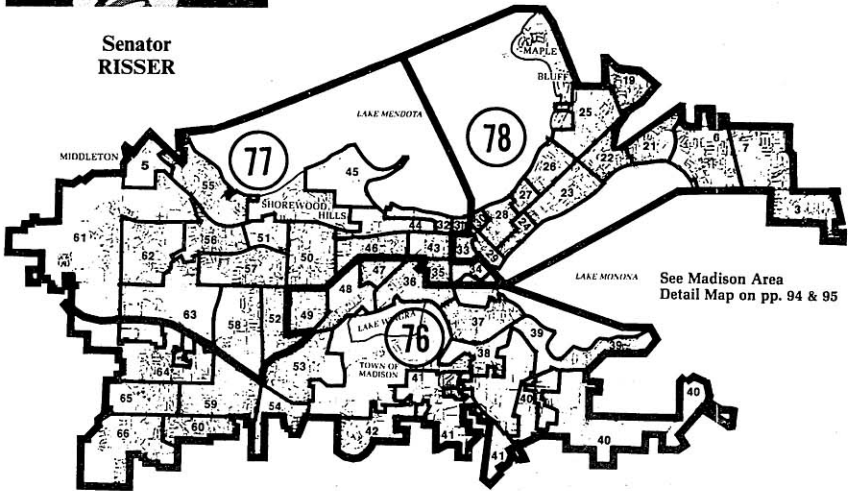
Voting address: 1966 Hawthorne Lane, Rice Lake 54868.

Mailing address: (office) Room 30 West, State Capitol, P.O. Box 8952, Madison 53708.



Senator
RISSER

26th SENATE DISTRICT



Fred Risser (Dem.), 26th Senate District

Born Madison, May 5, 1927; married; 3 children. Educ. Carleton College (Minn.), UW-Madison; B.A. 1950 and LL.B. 1952 Univ. of Oregon. Attorney. WW II vet.; Navy. Mbr. Oregon, Wis., and Dane County Bar Assns. Delegate 1960, 1964 Dem. Natl. Conv.; chp. state Electoral College 1964; CSG Midwestern Conf. (immed. past chp., former vice chp.); mbr. NCSL and CSG Natl. Exec. Coms.

Elected to Assembly 1956-60; elected to Senate in 1962 special election; reelected since 1964. President of the Senate since 1979; Sen. Pres. pro tem 1977, 1975; Min. Ldr. 1967-73; Assist. Min. Ldr. 1965. Biennial committee assignments: 1987 — Senate Org. (chp., also 1977-81, mbr. since 1967); Jt. Com. on Employment Relations (co-chp. since 1979, mbr. since 1973); Jt. Com. on Legis. Org. (co-chp. since 1977, mbr. since 1967); Jt. Com. on Debt Management (co-chp); Legis. Coun. (vice chp., chp. 1985, 1983, mbr. since 1967); Senate Rules; State Building Comm. (vice chp. 1971-87, mbr. since 1969); Disability Board (since 1971); State Capitol and Executive Residence Bd. (also 1985, 1983); Board of Curators, State Historical Society (since 1983); Select Com. on the Regulation of Gambling; Com. on the Management of the Yahara Watershed; Wis. Bicentennial Com. on the Constitution. 1985 — Legis. Coun. Coms. on Law Revision (co-chp. since 1979), on Mental Health Issues (chp.). 1983 — Interstate Coop. Com. (chp., mbr. since 1967); Legis. Coun. Com. on Courts (since 1977). 1981 — Legis. Coun. Coms. on Adoption Laws (vice chp.), the Prosecutorial System (vice chp.) and Legis. Oversight (also 1979, 1977). 1979 — Legis. Coun. Coms. on State Employment Relations (co-chp., also 1977), on Determinate Sentencing (vice chp., also 1977), on Mun. Collective Bargaining Process (also 1977), on Pretrial Release. 1977 — Legis. Coun. Com. on Definition of Death (chp.). 1975 — Legis. Coun. Coms. on Criminal Penalties (chp. since 1971), on Recycled Paper (chp.), and on Insurance Laws Revision (since 1969). 1973 — Legis. Coun. Coms. on Review of Performance and Program Audit Procedures (chp.), and on Preserving Agric. and Conservancy Lands. 1971 — Bond Bd. (vice chp., mbr. 1969). 1969 — Judiciary; Legis. Coun. Judiciary Com.; Task Force on Local Bldg. Codes. 1967 — Bd. on Govt. Oper. (mbr. 1965, 1961, chp. 1959). 1965 — Jt. Finance (also 1963, Assembly chp. 1959).

Telephone: Capitol: (608) 266-1627; District: (608) 238-5008.

Voting address: 5008 Risser Road, Madison 53705.

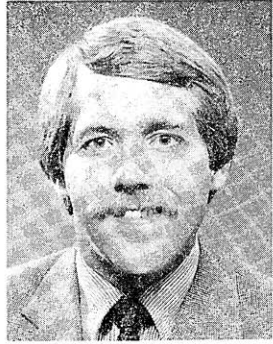
Mailing address: (office) Room 235 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
YOUNG**



**Representative
BLACK**



**Representative
CLARENBACH**

Rebecca Young (Dem.), 76th Assembly District

Born Clairton, Pa., Feb. 28, 1934; married; 4 children. Grad. Clairton H.S.; B.A. Univ. of Michigan 1955; M.A. in teaching, Harvard Univ. 1963; J.D. UW-Madison 1983. Full-time legislator. Formerly attorney, of Wisconsin Dept. of Administration, mbr. of State Highway Commission. Member League of Women Voters of Dane Co. (past vice pres); The Nature Conservancy; Friends of the Earth; Dane Co. Bar Assn.; Dane Co. Historical Society; Historic Madison, Inc.; Madison Mutual Housing Assn.; Dudgeon-Monroe Neighborhood Assn. (founding mbr.); Child Development, Inc. (vice chp.). Elected to Dane Co. Bd. 1970, 1972, 1974; Madison School Bd. 1979, 1982; mbr. Madison Library Bd. 1979-85; Dane Co. Health Facilities Review Com. 1980-83.

Elected to Assembly 1984; reelected 1986. Biennial committee assignments: **1987** — Children and Human Services (chp., mbr. 1985); Health; Judiciary (vice chp. 1985); Urban and Local Affairs; Ways and Means; Legis. Coun. Com. on Marital Property Implementation. **1985** — Criminal Justice and Public Safety; Economic Development; Education; Select Com. on Work Incentives; Legis. Coun. Com. on Employment Disincentives; Gov.'s Advisory Bicycle Coordinating Council.

Telephone: Capitol: (608) 266-3784; District: (608) 233-8364.

Voting address: 639 Crandall Street, Madison 53711.

Mailing address: (office) Room 110 North, State Capitol, P.O. Box 8953, Madison 53708.

Spencer Black (Dem.), 77th Assembly District

Born May 25, 1950; married. Graduate Stuyvesant High School; B.A. in economics and history, State Univ. of N.Y.-Stony Brook 1972; M.S. in urban and regional planning, UW-Madison 1980; M.A. in public policy and administration, UW-Madison 1981. Full-time legislator. Former conservation representative, Sierra Club; curator of education, State Historical Society of Wisconsin; high school teacher. Member Wisconsin Alumni Assn.; West Side (Madison) Coalition for the Aging; Nature Conservancy; Wisconsin Cooperative Housing Assn. (bd. of dir.); Center for Community Technology (bd. of dir.); Wisconsin Federation of Teachers; Environment Wisconsin (past pres.); Wisconsin Women's Network, Community Support Services (bd. of dir.); National Democratic Party (platform committee).

Elected to Assembly 1984; reelected 1986. Biennial committee assignments: **1987** — Natural Resources (chp.); Environmental Resources and Utilities; Government Operations and Aging; Health, (also 1985); Jt. Com. for Review of Admin. Rules (also 1985); Low-Level Radioactive Waste Council; Radioactive Waste Review Bd. **1985** — Environmental Resources (vice chp.); Financial Institutions and Insurance; Judiciary.

Telephone: Capitol: (608) 266-7521; District: (608) 233-0317.

Voting address: 5727 Dogwood Place, Madison 53705.

Mailing address: (office) Room 37 North, State Capitol, P.O. Box 8952, Madison 53708.

David E. Clarenbach (Dem.), 78th Assembly District

Born St. Louis, Mo., Sept. 26, 1953. Educated Madison public schools; UW-Madison. Full-time legislator. Former member Wis. Civil Liberties Union; Bd. of Directors of Environment Wisconsin, Inc.; Wis. Women's Political Caucus; Capitol Community Citizens; Madison Art Center. Delegate 1980 and 1984 Democratic Natl. Conventions. Dane Co. supervisor 1972-74. Madison alderperson 1974.

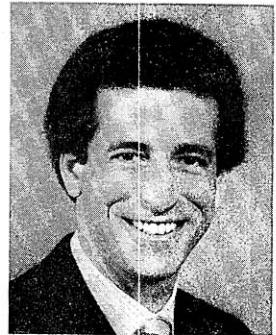
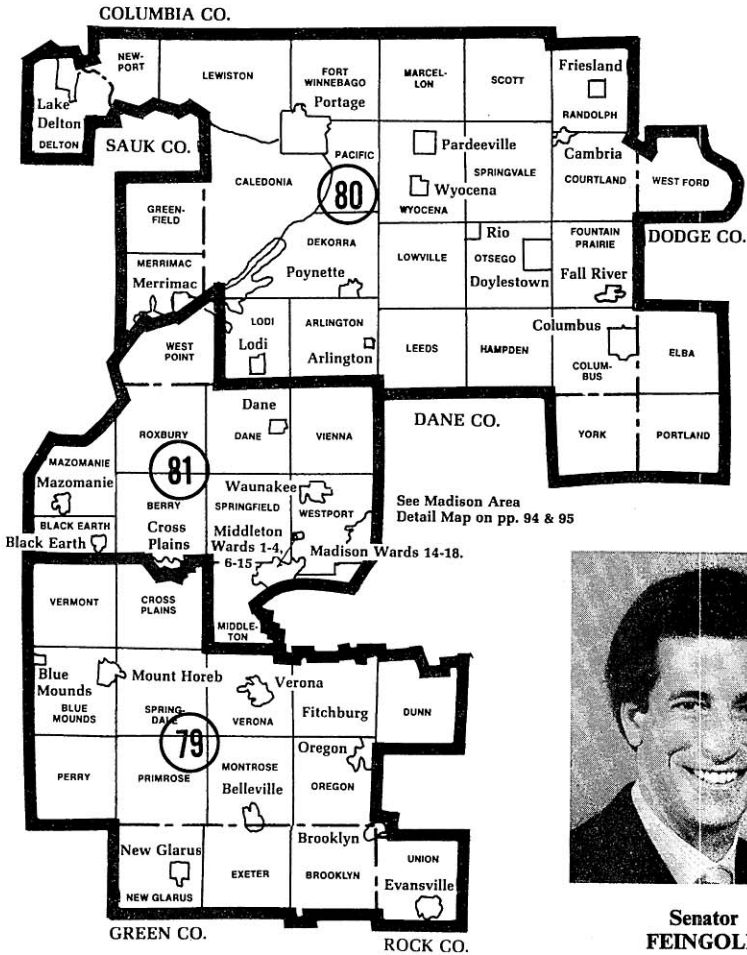
Elected to Assembly 1974, 1976, 1978, 1980, 1982, 1984, 1986. Speaker pro tempore 1987, 1985, 1983. Biennial committee assignments: **1987** — Agriculture (since 1979) and chp. of its Subcom. on Rural Priorities; Assembly Organization (since 1983); Labor (since 1983); Rules (since 1983); Trade, Industry and Small Business; Legislative Council (since 1981); State Historical Society Bd. of Curators (also 1985, 1983); Management of the Yahara Watershed Com. (chp.). **1985** — Elections (also 1977, 1975); State Affairs; Spec. Com. on Comparable Worth. **1983** — Economic Development. **1981** — Govt. Operations (chp.); Legis. Coun. Com. on Economic Development (chp.). **1979** — Jt. Survey Com. on Tax Exemptions (co-chp.); Jt. Com. for Review of Adm. Rules (also 1977, 1975); Energy (vice chp.); Judiciary (also 1975, 1977). **1977** — Commerce and Consumer Affairs (also 1975). **1975** — Legis. Coun. Com. on Privacy of Personal Records (chp.).

Telephone: Capitol: (608) 266-8570.

Voting address: 454 Sidney Street, Madison 53703.

Mailing address: (office) Room 422 North, State Capitol, Madison 53702.

27th SENATE DISTRICT



Senator
FEINGOLD

Russell D. Feingold (Dem.), 27th Senate District

Born Janesville, March 2, 1953; 2 children. Graduate Janesville Craig Senior High 1971; B.A. with honors UW-Madison 1975; B.A. in law with honours Oxford University 1977; J.D. with honors Harvard Law School 1979. Attorney. Former legislative aide. Member Wisconsin and Dane County Democratic Parties; American, Wisconsin and Dane County Bar Assns.; Phi Beta Kappa; American Assn. of Rhodes Scholars.

Elected to Senate 1982; reelected 1986. Biennial committee assignments: **1987** — Aging, Banking, Commercial Credit and Taxation (chp., also 1985); Judiciary and Consumer Affairs (vice chp., also 1985, mbr. 1983); Agriculture, Health and Human Services (also 1985); Women's Council. **1985** — State Supported Programs Study and Advisory Com. (also 1983); Legis. Coun. Com. on Marital Property Implementation (also 1983). **1983** — Aging, Financial Institutions and State Institutions (chp.); Agriculture and Rural Affairs (vice chp.); Higher Education and Economic Development (eff. 5/24/83); Legis. Coun. Com. on State Deposit Guarantee Fund.

Telephone: Capitol: (608) 266-6670; District: (608) 831-7499.

Voting address: 3705 Lynn Street, Middleton 53562.

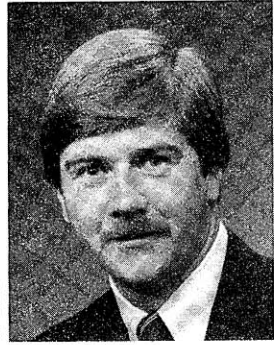
Mailing address: (office) 28 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
WINEKE**



**Representative
THOMPSON**



**Representative
TRAVIS**

Joseph S. Wineke (Dem.), 79th Assembly District

Born Madison, January 5, 1957; married; 3 children. Graduate Verona High School 1975; B.A. in political science, UW-Madison 1980. Legislator. Former researcher for tax organization, service station mechanic. Served on Verona City Council 1980-83.

Elected to Assembly since 1982. Biennial committee assignments: **1987** — Jt. Com. on Audit (co-chp., also 1985); Natural Resources; Urban and Local Affairs (also 1985); Ways and Means (also 1985); Transportation Projects Commission. **1985** — Environmental Resources; Legis. Coun. Coms. on Property Tax Collection Laws (chp.), on Regulation of Nursing Homes. **1983** — Revenue (vice chp.); Government Operations (vice chp., eff. 7/15/83); Higher and Vocational Education; Judiciary (resigned 7/15/83); Local Affairs; Jt. Survey Com. on Tax Exemptions; Legis. Coun. Coms. on Regulation of Nursing Homes, on State Deposit Guarantee Fund.

Telephone: Capitol: (608) 266-3520; District: (608) 845-9656.

Voting address: 115 Edward Street, Verona 53593.

Mailing address: (office) Room 10 West, State Capitol, P.O. Box 8953, Madison 53708.

Robert M. Thompson (Dem.), 80th Assembly District

Born Madison, November 25, 1927; married; one child. Graduate Poynette H.S. 1945. Full-time legislator. Former electrician, gunsmith. Former chm. Wisconsin Conservation Congress. Served as Senate Sergeant at Arms 1975-78; U.S. Marshal 1978-82. Dekorra Town Chairman since 1981; served on Columbia County Board since 1982.

Elected to Assembly 1970 and 1982; reelected 1984, 1986. Majority Caucus Chairperson 1987, 1985. Biennial committee assignments: **1987** — Assembly Organization (also 1985); Criminal Justice and Public Safety (also 1985, vice chp. 1983 and chp. of its Subcom. on Law Enforcement); Rules (also 1985); Tourism, Recreation and Forest Productivity (also 1985 and chp. of Subcom. on Promoting Wisconsin); Transportation; Veterans and Military Affairs; Council on Highway Safety. **1985** — Aging; Legis. Coun. Coms. on Time-Share Property, on Well Contamination. **1983** — Revenue (chp.); Tourism and Recreation and chp. of Subcom. on Promoting Wisconsin; Labor; Children and Human Development; Legis. Coun. Com. on Revision of Town Laws. **1971** — Environmental Quality (vice chp.); Natural Resources; Environmental Education Council.

Telephone: Capitol: (608) 266-3404; District: (608) 635-2154.

Voting address: (Town of Dekorra) Route 1, Box 300, Poynette 53955.

Mailing address: (office) 13 North, State Capitol, P.O. Box 8953, Madison 53708

David M. Travis (Dem.), 81st Assembly District

Born September 21, 1948; married. B.A. UW-Milwaukee; M.A. UW-Madison.

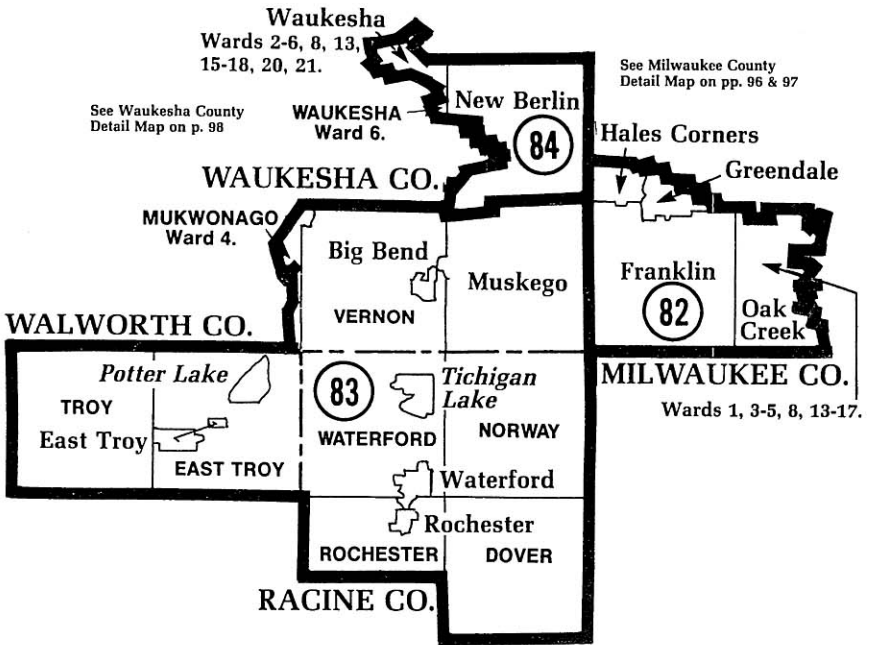
Elected to Assembly since 1978. Biennial committee assignments: **1987** — Jt. Com. on Finance (also 1985); Jt. Survey Com. on Debt Management (also 1985); State Capitol and Executive Residence Bd. (also 1983); State Supported Programs Study and Advisory Com.; Sentencing Comm. (chp., also 1985, 1983). **1985** — Ways and Means; Legis. Coun. Com. on Juvenile Offender Disposition (chp., also 1983). **1983** — Criminal Justice and Public Safety (chp., also 1981, vice chp. 1979); Health and Human Services; Elections (also 1981, 1979); Audit; Interstate Cooperation Comm. **1981** — Reapportionment (co-chp. eff. 10/29/81); Judiciary; Radiation Protection Council; Sentencing Guidelines Advisory Committee; Legis. Coun. Com. on Structure of Corrections System. **1979** — Revisions (vice chp.); Health and Social Services; State-Federal Relations; Legis. Coun. Com. on Determinate Sentencing.

Telephone: Capitol: (608) 266-5340; District: (608) 249-4673.

Voting address: 4229 Mandrake Road, Madison 53704.

Mailing address: (office) Room 240 North, State Capitol, P.O. Box 8953, Madison 53708.

28th SENATE DISTRICT



Senator ADELMAN

Lynn S. Adelman (Dem.), 28th Senate District

Born Milwaukee, October 1, 1939; married, 2 stepdaughters. Graduate Shorewood High School; B.A. Princeton University *cum laude* 1961; LL.B. Columbia Law School *cum laude* 1965. Attorney. Member New Berlin Prospect Lions; New Berlin Friends of the Library; New Berlin Historical Society; Forward Wisconsin, Inc. (bd. of dir.).

Elected to the Senate 1976; reelected 1980, 1984. Biennial committee assignments: 1987 — Judiciary and Consumer Affairs (chp. since 1979, mbr. 1977); Education (vice chp.); Urban Affairs, Energy, Environmental Resources and Elections; Council on Highway Safety (since 1981); Council on Traffic Law Enforcement; Judicial Council (since 1979); Legis. Coun. Com. on Marital Property Implementation (co-chp., also 1985). 1985 — Education and Government Operations; Energy and Environmental Resources (also 1983); Legis. Coun. Coms. on Custody Arrangements, on Law Revision. 1983 — Higher Education and Economic Development (eff. 5/24/83).

Telephone: Capitol: (608) 266-5400; District: (414) 782-3183.

Voting address: 4380 S. Moorland Road, New Berlin 53151.

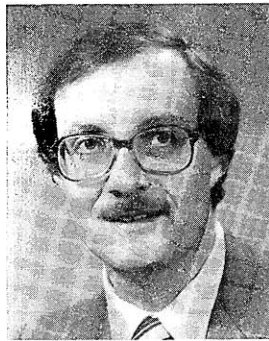
Mailing address: (office) Room 6 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
RUTKOWSKI**



**Representative
LEPAK**



**Representative
SCHOBER**

James A. Rutkowski (Dem.), 82nd Assembly District

Born Milwaukee, April 6, 1942; married. Grad. Bay View H.S.; B.S. in business, Marquette Univ. 1964; J.D. 1966. Legislator and attorney. Former instructor Marquette Univ., asst. instructor UW-Milw. Army Reserve 1966-72. Mbr. K. of C.; Greendale Jaycee Roosters; Common Cause. Awards: *Wis. Man of Achievement, 1976; Community Leaders & Noteworthy Americans*, 10th ed., 1978; *Outstanding Young Man in America, 1973; Who's Who in Am. Law*, 2nd ed., 1978. Elected Hales Corners trustee 1970.

Elected to Assembly since 1970. Biennial committee assignments: 1987 — Judiciary (chp. since 1977, mbr. since 1971); Criminal Justice and Public Safety (since 1977); Transportation (also 1985); Judicial Council (since 1977). 1985 — Legis. Coun. Coms. on Custody Arrangements (also 1983), on Law Revision (since 1979), on Marital Property Implementation (also 1983). 1983 — Legis. Coun. Com. on Courts (since 1977). 1981 — State-Federal Relations; Legis. Coun. Coms. on the Prosecutorial System, on Sexual Assault and Abuse. 1979 — Elections (vice chp. 1975); Legis. Coun. Coms. on Constitutional Bail Revision, on Hearing Examiner System (vice chp.), on Pretrial Release (chp.), on Product Liability (vice chp. 1979, mbr. 1977), on Strengthening the Family (also 1977). 1977 — Legis. Coun. Com. on Remedial Legis. (also 1975, 1973). 1975 — Jt. Survey Com. on Ret. Systems (co-chp.); Ret. Research Com. (co-chp.); Joint Audit Com. (co-chp.); Amer. Rev. Bicent. Comm.; Legis. Coun. Com. on Judiciary (also 1973, 1971). 1973 — Tourism (chp.); Jt. Com. on Revisions, Repeals and Uniform Laws (vice chp.); Legis. Coun. Com. on Recreation Industry (chp.).

Telephone: Capitol: (608) 266-8590; District: (414) 425-4227.

Voting address: 11335 W. Woodside Drive, Hales Corners 53130.

Mailing address: (office) Room 128 West, State Capitol, P.O. Box 8953, Madison 53708.

David J. Lepak (Rep.), 83rd Assembly District

Born Milwaukee, April 17, 1959; married; one child, son. Graduate Muskego High School; B.A. in political science, Carthage College 1982. Full-time legislator and part-time investment real estate broker. Former staff assistant to U.S. Congressman F. James Sensenbrenner, Jr. Member Muskego Jaycees; Muskego Chamber of Commerce; Republican Party of Waukesha County; Little Muskego Lake Assn. *Outstanding Young Man in America* 1985, 1986. Former member Milwaukee Jaycees (vice pres.); Carthage College Alumni Assn. (exec. com.).

Elected to Assembly 1984; reelected 1986. Biennial committee assignments: 1987 — Commerce and Consumer Affairs (also 1985); Environmental Resources and Utilities; State Affairs (ranking minority mbr., mbr. 1985); Select Com. on Regulation of Gambling. 1985 — Education; Transportation Projects Comm.

Telephone: Capitol: (608) 266-3363; District: (414) 534-6658 or (414) 679-3243.

Voting address: (Town of Waterford) 31232 High Drive, P.O. Box 279, Waterford 53185.

Mailing address: (office) Room 307 North, State Capitol, P.O. Box 8952, Madison 53708.

John C. Schober (Rep.), 84th Assembly District

Born Waukesha, June 25, 1951; married; 3 children. Graduate New Berlin H.S.; B.S. Marquette Univ. 1973; J.D. Marquette Univ. Law School 1976. Attorney. Served as city of New Berlin alderman 1973-79 (common council pres. 1978-79); Big Bend Village Attorney since 1981. Member Exec. Bd. of the Southeast Wis. Chapter of Muscular Dystrophy Assn. of America; New Berlin Citizens Against M.D. (chm.); Rotary; Jaycees.

Elected to Assembly April 1982 special election; reelected since 1982. Biennial committee assignments: 1987 — Criminal Justice and Public Safety; Excise and Fees; Judiciary (ranking minority mbr., mbr. 1985, 1983); Urban and Local Affairs. 1985 — Aging; Children and Human Services; Legis. Coun. Coms. on Crimes Against Children (sec.), on Custody Arrangements (also 1983). 1983 — Children and Human Development; Consumer and Commercial Credit (also 1981, eff. 5/11/82). 1981 — Urban Affairs and Housing (eff. 5/11/82).

Telephone: Capitol: (608) 266-1190; District: (414) 679-3448.

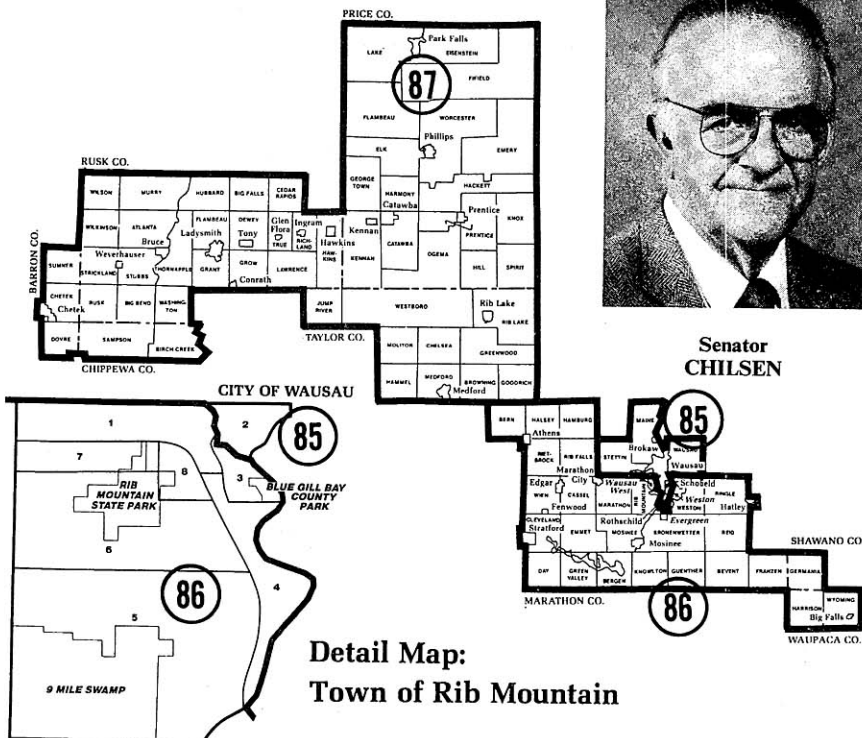
Voting address: 5840 South Vista Drive, New Berlin 53151.

Mailing address: (office) Room 335A North, State Capitol, P.O. Box 8953, Madison 53708.

29th SENATE DISTRICT



Senator
CHILSEN



Detail Map:
Town of Rib Mountain

Walter J. Chilsen (Rep.), 29th Senate District

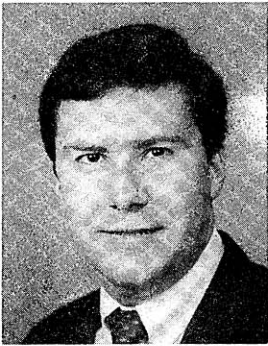
Born Merrill, Nov. 18, 1923; married; 8 children. B.S. Lawrence Univ. 1949; attended Northwestern Univ. Communications consultant. Former TV news dir. World War II veteran; Army Air Force 1943-45. Mbr. V.F.W.; D.A.V.; K. of C.; Wis. State Rural Dev. Council (vice chp., exec. com. 1973-76). Former mbr. Marathon Co. Workshop for Handicapped (co-founder, mbr. of bd.); Wausau Hospital Adv. Bd.; North Central Wis. Displaced Homemaker Adv. Council; Wausau Chamber of Commerce Hwy. 29 Task Force.

Elected to Senate since 1966. Minority Leader 1981; Assistant Minority Leader 1979, 1975; Maj. Caucus Chp. 1971, 1969; Maj. Caucus Sec. 1967. Biennial committee assignments: 1987 — Economic Development, Financial Institutions and Fiscal Policies; Labor, Business, Insurance, Veterans' and Military Affairs; Council on Alcohol and Other Drug Abuse (since 1977); Women's Council; Select Com. on the Regulation of Gambling. 1985 — Jt. Survey Com. on Debt Management (since 1979); Jt. Com. on Finance (resigned 7/17/85, also 1979, 1977); Aging, Banking, Commercial Credit and Taxation (eff. 10/8/85); Agriculture, Health and Human Services (eff. 10/8/85); Select. Com. on Radioactive Waste; Legis. Coun. Coms. on Juvenile Offender Disposition (also 1983), on Lobby Law Review, on Municipal Collective Bargaining Law; Gov.'s Task Force on UW Management Flexibility. 1983 — Administrative Rules; Labor, Business, Veterans Affairs and Insurance; Tourism and Revenue (eff. 5/24/83); Council on Child Labor; Rural Caucus (co-chp.). 1981 — Senate Organization (also 1979, 1975); Jt. Com. on Employment Relations; Jt. Com. on Legis. Organization (also 1979); Spec. Com. on Reapportionment; Legis. Council (since 1975) and its Coms. on Native Amer. Study (since 1975), on Public Health Needs, on Elderly Abuse; Educ. Communications Bd. (since 1973). 1979 — Spec. Com. on Energy; Jt. Com. on Audit; Legis. Co. Coms. on Care of the Mentally Ill (also 1977), on Reduction and Recycling of Solid Waste (also 1977), on U.W. Sys. Enrollment Funding Formula. 1977 — Agric., Aging and Labor; Legis. Coun. Com. on Library Laws; Rural Area and Community Devel. Coun. 1975 — Agric., Human Services, Labor and Taxation; Urban Affairs; Legis. Coun. Com. on Public Liability of Local Govts. 1973 — Agric. and Rural Development (chp.); Health, Educ. and Welfare; Legis. Coun. Coms. on Education and on Liability of Health Professionals. 1971 — Agric. (chp.); Educ. (vice chp., mbr. 1967); Adv. Com. on Kerner Report (chp.); Legis. Coun. Adv. Com. on Health and Social Services Laws. 1969 — Labor, Taxation, Ins. and Bkg. (vice chp.); Health and Social Services.

Telephone: Capitol: (608) 266-2502; District: (715) 842-4262.

Voting address: 1821 Town Line Road, Wausau 54401.

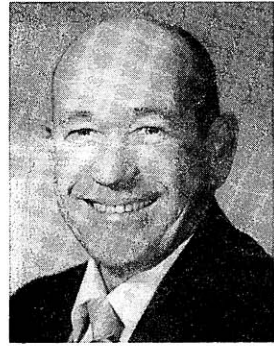
Mailing address: (office) Room 40B South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
ROBINSON**



**Representative
ZWECK**



**Representative
LARSON**

John H. Robinson (Dem.), 85th Assembly District

Born Wausau, July 25, 1955; married; one child. Grad. Wausau Newman High School; attended UW-Marathon County 1973-75 and UW-Stevens Point 1975-77. Full-time legislator. Former insurance agent. Member Wausau Area Jaycees (past state dir.); Wausau Area Chamber of Commerce; Marathon Co. Democratic Party (past treas.). Former mbr. and pres. Wausau Area Youth Unlimited, Inc. Served on Wausau City Council 1974-1981; Marathon Co. Board 1974-81.

Elected to Assembly since 1980. Majority Caucus Sergeant At Arms 1987. Biennial committee assignments: **1987** — Health (chp., also 1985 and chp. of its Subcom. on Long Term and Community Based Care); Children and Human Services (also 1985); Environmental Resources and Utilities; Natural Resources; Select Com. on Regulation of Gambling (vice chp.). **1985** — Environmental Resources; Urban and Local Affairs; Council on Housing (also 1983, 1981); Select Com. on Work Incentives (vice chp.); Legis. Coun. Coms. on Employment Disincentives, on Long-Term Health Care Insurance, on Primary Prevention (also 1983), on Well Contamination. **1983** — Jt. Survey Com. on Debt Management (co-chp.); Health and Human Services (also 1981) and chp. of its Subcom. on Community-Based Care; Local Affairs (also 1981); Small Business (resigned 9/1/83); Forest Productivity and Rural Development; Legis. Coun. Coms. on Graduate Medical Education (chp.), on Health Care Provider Systems. **1981** — Urban Affairs and Housing (vice chp.); Commerce and Consumer Affairs; Legis. Coun. Coms. on Public Health (chp.) and on Medical Assistance; Rural Caucus (steering com.); H&SS Post-Moratorium Planning System Advisory Com.

Telephone: Capitol: (608) 266-0654; District: (715) 845-4726.

Voting address: 821 Franklin Street, Wausau 54401.

Mailing address: (office) Room 118 West, State Capitol, P.O. Box 8953, Madison 53708.

Brad Zweck (Dem.), 86th Assembly District

Born Wausau, August 16, 1958; married. Graduate Schofield D.C. Everest H.S.; attended UW-Marathon Co. 1976-77; B.A. UW-Eau Claire 1981. Full-time legislator. Former publications editor, newspaper reporter, and staff writer for a public interest organization. Member Wausau Area Chamber of Commerce; Wausau Area Jaycees; Big Brothers/Big Sisters of Marathon Co. Former member United Paperworkers International.

Elected to Assembly 1986. Biennial committee assignments: **1987** — Employment and Training (vice chp.); Environmental Resources; Financial Institutions and Insurance; Health.

Telephone: Capitol: (608) 266-1182; District: (715) 359-4509.

Voting address: 1886 Jaynes Road, Mosinee 54455.

Mailing address: (office) Room 28 West, State Capitol, P.O. Box 8953, Madison 53708.

Robert J. Larson (Rep.), 87th Assembly District

Born Osseo, December 4, 1932; married; 4 children. Graduate Osseo High School; B.S. UW-Eau Claire 1959; M.S. in guidance, UW-Stout 1966; Educational Administration Specialist degree, Univ. of Minnesota 1974. Full-time legislator. Former program coordinator UW Center System, high school teacher, counselor, principal. Served in Air Force 1951-1955. Member American Legion and V.F.W.

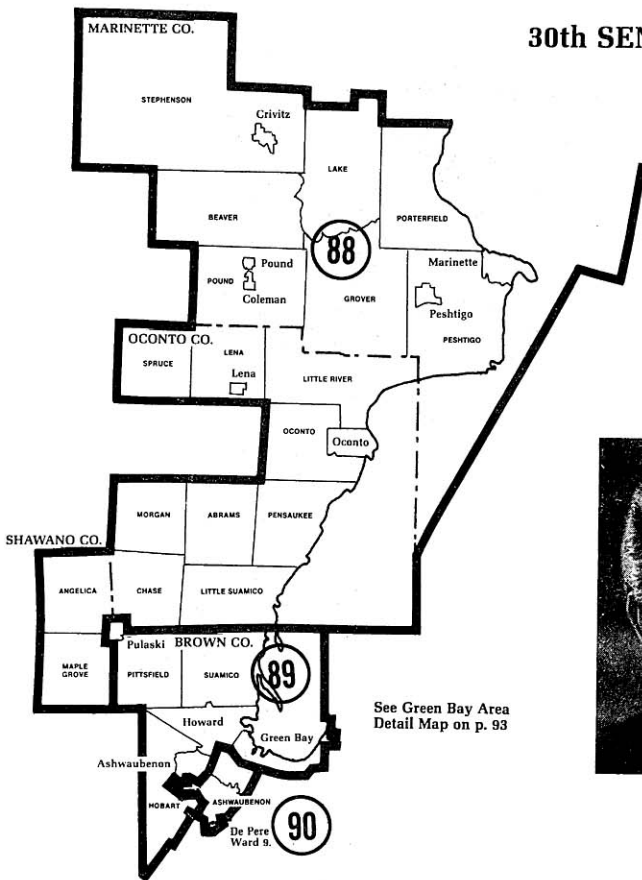
Elected to Assembly since 1978. Biennial committee assignments: **1987** — Education (also 1985); Labor; Veterans and Military Affairs (ranking minority mbr., also 1985, 1983, mbr. 1981). **1985** — Aging; Legis. Coun. Com. on Regulation of Nursing Homes (also 1983). **1983** — Local Affairs (also 1981, 1979); Forest Productivity and Rural Development; Legis. Coun. Com. on Revision of Town Laws. **1981** — Insurance, Cooperatives and Risk Management. **1979** — Small Business; Transportation.

Telephone: Capitol: (608) 266-7506; District: (715) 748-5488.

Voting address: 228 East Broadway, Medford 54451.

Mailing address: (office) Room 322 West, State Capitol, P.O. Box 8952, Madison 53708.

30th SENATE DISTRICT



See Green Bay Area Detail Map on p. 93



Senator
VAN SISTINE

Jerome Van Sistine (Dem.), 30th Senate District

Born Milwaukee, Aug. 16, 1926; married; 3 children. Grad. West De Pere H.S.; B.S. UW-Platteville 1952. Full-time legislator. Former construction worker, teacher and carpenter. World War II veteran; Navy. Mbr. V.F.W.; American Legion; United Brotherhood of Carpenters and Joiners of Amer.; Moose Lodge; Ashwaubenon Bus. Assn.; Dem. Party. Appointed to NCSL Natl. Task Force on Lands; NCSL Rural Development Com.; NCSL Commerce, Labor and Regulation Com. (1987); CSG Public Employer/Employee Labor Relations Task Force (1986-87); Natl. Conference of Insurance Legislators (exec. com.). Served on Ashwaubenon Town Bd.; Brown County Bd.

Elected to Senate since 1976. Biennial committee assignments: **1987** — Labor, Business, Insurance, Veterans' and Military Affairs (chp.); Select Com. on the Regulation of Gambling (co-chp.); Housing, Government Operations and Cultural Affairs; Council on Child Labor (since 1977); Council on Migrant Labor; State Building Comm. (also 1985, 1983, eff. 4/5/84); State Supported Programs Study and Advisory Com. (co-chp., also 1985, 1983). **1985** — Labor, Business, Veterans' Affairs and Insurance (chp., also 1983); Urban Affairs, Utilities and Elections; Jt. Survey Com. on Retirement Systems; Retirement Research Com.; Legis. Coun. Coms. on American Indian Study (eff. 3/5/85), on Liability Law and Insurance (vice chp., and chp. of its Subcom. on Ancillary Issues), on Medical Malpractice (chp.). **1983** — Urban Affairs and Govt. Operations; Tourism and Revenue (eff. 5/24/83); Legis. Coun. Com. on Medical Malpractice (chp.). **1981** — Labor, Business, Veterans Affairs and Tourism (chp.); Insurance and Utilities; State and Local Affairs and Taxation; State Capitol and Executive Residence Bd.; Governor's Blue Ribbon Task Force on Tourism; Council on Vietnam Era Veterans Education Grants; Legis. Coun. Com. on Mobile Home Taxation and Zoning. **1979** — Agriculture, Labor and Local Affairs (chp.); Governmental and Veterans Affairs; Natural Resources and Tourism (vice chp. 1977); Legis. Coun. Coms. on Juvenile Correctional Facilities (also 1977), on Native American Study, on Natural Resources (also 1977), on Recodification of Alcoholic Beverage Laws (also 1977), on Small Business; Coastal Mgt. Coun.; State Energy Conservation Adv. Com.; Wis. Housing Finance Authority. **1977** — Agriculture, Aging and Labor; Human Services.

Telephone: Capitol: (608) 266-5670; District: (414) 494-3038.

Voting address: 684 Lida Lane, Green Bay 54304.

Mailing address: (office) Room 14 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) 1521-6th Street, Green Bay 54304.



**Representative
MATTY**



**Representative
VANDERPERREN**



**Representative
VAN DREEL**

***Richard P. Matty (Rep.), 88th Assembly District**

Born Menominee, Mich., Sept. 16, 1932; married. Graduate Crivitz H.S. Full-time legislator. Former operator of small business 25 years. Served in U.S. Air Force 1950-54. Member Crivitz Recreation Assn. (past pres.); Northeast Wis. Conservation Council (former pres.); Amvets Post No. 6 (life mbr.); Amer. Legion; 40 et 8; V.F.W.; Marinette Elks Club; Crivitz Lions (past pres.); Boy Scouts (life scout, former scoutmaster); Marinette Jaycees (hon. mbr.); numerous Wis. sportsmen's clubs. Former mbr. Wis. Conservation Cong. (3 yrs. state vice chm.); Amvets Post No. 68 (comdr.). Served as county coroner 1966-70.

Elected to Assembly since 1972. Biennial committee assignments: **1987** — Financial Institutions and Insurance (also 1985, 1983); Tourism, Recreation and Forest Productivity (ranking minority mbr., also 1985). **1985** — Ways and Means; Legis. Coun. Com. on Regulation of Financial Institutions. **1983** — Excise and Fees; Tourism and Recreation (also 1981); Forest Productivity and Rural Development; Legis. Coun. Com. on Interstate Banking. **1981** — Insurance, Cooperatives and Risk Management; State Affairs; Council on Highway Safety (chp., mbr. since 1973); Ad Hoc Com. on Child Care; Legis. Coun. Com. on Structure of Corrections System. **1979** — Energy; Highways (also 1975); Tourism, Recreation and Economic Development; Veterans and Military Affairs (since 1973); Legis. Coun. Com. on Highways. **1977** — Third Reading; Transportation (also 1973); Legis. Coun. Com. on Changing Enrollments. **1973** — Revision.

Telephone: Capitol: (608) 266-2343; District: (715) 854-7288.

Voting address: Box 789, Crivitz 54114 (Town of Stephenson).

Mailing address: (office) Room 312 West, State Capitol, P.O. Box 8953, Madison 53708.

Cletus Vanderperren (Dem.), 89th Assembly District

Born town of Pittsfield, Brown County, March 4, 1912; married. Educated in Mills Center school; completed 2 short courses UW-Madison. Semiretired farmer. Member town board 30 years, county board 16 years and served on many county committees.

Elected to Assembly since 1958. Biennial committee assignments: **1987** — Highways (chp. since 1973); Transportation (vice chp., also 1985, 1983, mbr. since 1971); Excise and Fees (mbr. since 1971, vice chp. 1973); Council on Highway Safety (since 1973); Rustic Roads Bd. (since 1975); State Supported Programs Study and Advisory Com. (co-chp., also 1985, 1983, mbr. 1981, 1977, chp. 1975); Transportation Projects Comm. (vice chp., also 1985, 1983); Uniform Traffic Laws and Ordinances (also 1985). **1979** — Legis. Coun. Com. on Highways (co-chp. since 1973). **1977** — State Bldg. Comm. (also 1975, 1973, 1971). **1975** — Legis. Coun. Hwy. Com.'s Adv. Com. on the Motor Vehicle Code (chp., vice chp. 1971), Spec. State Trans. Plan Adv. Com. **1973** — Com. to Visit State Properties (mbr. since 1960, chp. 1971, 1965).

Telephone: Capitol: (608) 266-0616; District: (414) 865-7660.

Voting address: Route 16, Green Bay 54303-9803 (Town of Pittsfield).

Mailing address: (office) Room 32 North, State Capitol, P.O. Box 8953, Madison 53708.

Mary Lou E. Van Dreele (Dem.), 90th Assembly District

Born March 23, 1935; married; 3 children. Graduate Nicolet H.S.; Rural Certificate in Education, UW-Stevens Point 1955; B.A. UW-Oshkosh 1968. Full-time legislator. Former insurance agent, teacher, and owner/manager of a resort. Member Ashwaubenon Business and Professional Assn.; Democratic Party; Ashwaubenon Lioness (past pres., vice pres., treas.); Brown Co. Historical Society; Brown Co. Assn. for Retarded Citizens. Former member Special Olympics Com.; Ashwaubenon Education Assn. (treas.); Ashwaubenon Faculty Wives (treas.). Ashwaubenon Village Bd. 1977 to 1987.

Elected to Assembly 1986. Biennial committee assignments: **1987** — Judiciary (vice chp.); Elections; Labor; Tourism, Recreation and Forest Productivity; Urban and Local Affairs.

Telephone: Capitol: (608) 266-5840; District: (414) 494-7470.

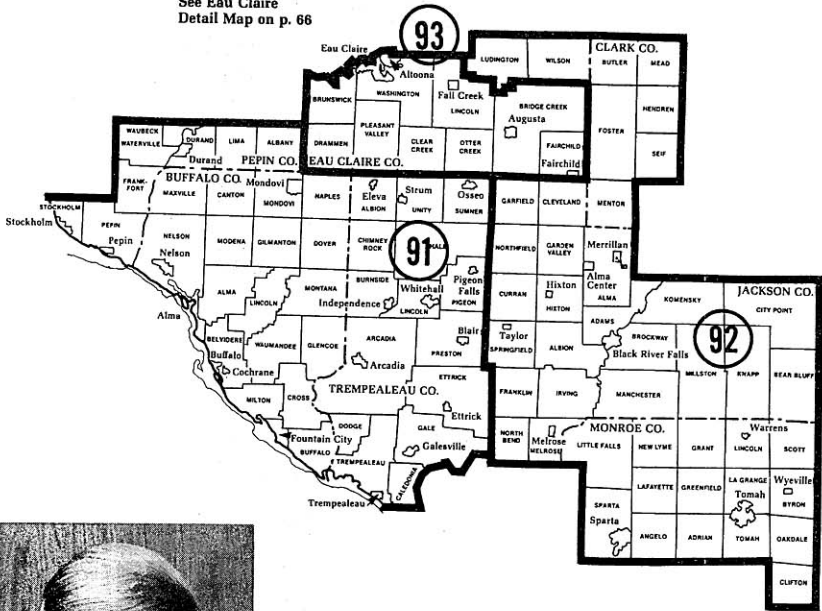
Voting address: 2825 Otto Court, Green Bay 54303.

Mailing address: (office) Room 13 East, State Capitol, P.O. Box 8953, Madison 53708.

*Resigned effective August 4, 1987 to become Administrator of Division of Tourism Development.

31st SENATE DISTRICT

See Eau Claire
Detail Map on p. 66



Senator
MOEN

Rodney C. Moen (Dem.), 31st Senate District

Born Whitehall, July 26, 1937; married; 5 children. Graduate Whitehall Memorial H.S. 1955; attended Rochester Inst. of Tech. 1960; Syracuse Univ. 1964-65; B.A. in cinematography, Univ. of So. Calif. 1972; grad. work Ball State Univ. 1974-76. Retired naval officer, served in Navy (active duty) 1955-76; Vietnam veteran. Member Lions; American Legion; V.F.W.; Knights of Columbus; Chamber of Commerce; Trempealeau County Democratic Party; CSG Ad Hoc Com. on Federal Price Support System; NCSL Com. on Agriculture and Food Policy.

Elected to Senate 1982; reelected 1986. Biennial committee assignments: **1987** — Agriculture, Health and Human Services (chp., also 1985); Transportation, Tourism and Conservation (vice chp.); Education; Minnesota-Wisconsin Boundary Area Comm.'s Adv. Com. (also 1985, 1983); Legislative Council (eff. 1/13/87). **1985** — Aging, Banking, Commercial Credit and Taxation (eff. 10/8/85); Transportation (vice chp., also 1983); Education and Govt. Operations; Governor's Comm. on Agriculture; Child Abuse and Neglect Prevention Bd. (resigned 1/3/86); Select Com. on Radioactive Waste; Legis. Coun. Coms. on Employment Disincentives, on Long-Term Health Care Insurance, on Property Tax Collection Laws, on Regulation of Nursing Homes (chp., also 1983); Education Comn. of the States (also 1983). **1983** — Agriculture and Rural Affairs (chp.); Jt. Com. on Finance (eff. 4/5/84); Health, Education, Corrections and Human Services; State Supported Programs Study and Advisory Com.; Legis. Coun. Coms. on Revision of Town Laws, and American Indian Study Com.

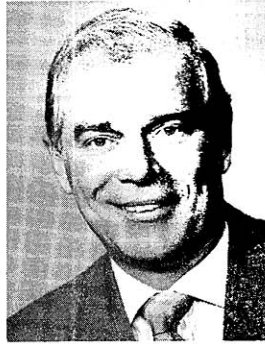
Telephone: Capitol: (608) 266-8546; District: (715) 538-4848.

Voting address: 2119 Dewey Street, Whitehall 54773.

Mailing address: (office) Room 37 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) P.O. Box 295, Whitehall 54773.



**Representative
GRONEMUS**



**Representative
MUSSER**



**Representative
M. D. LEWIS**

Barbara Gronemus (Dem.), 91st Assembly District

Born Norwalk, November 21, 1931; married; 3 children. Graduate Ontario Public H.S. 1949. Full-time legislator. Former farmwife and nursing home activity director. Member Trempealeau County Democratic Party (past chm.); Third Congressional District Democratic Party (past chm.); GFWC Whitehall Women's Study Club; Trempealeau County Homemakers Club; Trempealeau County Mental Health Assn. (past pres.); Council of State Governments' Midwestern Conference Task Force on Agriculture.

Elected to Assembly since 1982. Biennial committee assignments: 1987 — Agriculture (chp., vice chp. 1985, and chp. of its Subcom. on Swine Pseudorabies, mbr. 1983); Commerce and Consumer Affairs (also 1985, vice chp. 1983); Excise and Fees (also 1985); Judiciary; Minnesota-Wisconsin Boundary Area Comm.'s Legis. Adv. Com. (also 1985, 1983). 1985 — Rural Development (chp.); Tourism, Recreation and Forest Productivity. 1983 — State Affairs; Small Business.

Telephone: Capitol: (608) 266-7015; District: (715) 538-4130.

Voting address: 1634 West Street, Whitehall 54773.

Mailing address: (office) Room 105 West, State Capitol, P.O. Box 8952, Madison 53708.

Terry M. Musser (Rep.), 92nd Assembly District

Born Black River Falls, November 15, 1947; married; 2 children. Graduate Melrose High School; attended UW-La Crosse 1973-76. Farmer. Former driver license examiner. Vietnam veteran; paratrooper and Green Beret 1965-68. Member Melrose American Legion (past commander); Monroe County 40 et 8; Cataract Sportsman Club; Sparta V.F.W.; Melrose Rod and Gun Club.

Elected to Assembly 1984; reelected 1986. Biennial committee assignments: 1987 — Agriculture; Highways; Tourism, Recreation and Forest Productivity. 1985 — Children and Human Services; Criminal Justice and Public Safety; Transportation.

Telephone: (Capitol: (608) 266-7461; District: (608) 488-2955.

Voting address: (Town of Irving) Route 1, Box 98, Black River Falls 54615.

Mailing address: (office) Room 5B East, State Capitol, P.O. Box 8953, Madison 53708.

Mark D. Lewis (Dem.), 93rd Assembly District

Born Duluth, Minnesota, July 24, 1949; married; one child. Graduate Duluth East H.S. 1967; attended Univ. of Northern Colorado 1968-69; B.S. Univ. of Minnesota 1977. President communications firm. Member Eau Claire Area Convention and Tourism Bureau (pres. 1980-82); Eau Claire Chamber of Commerce; Eau Claire County Democratic Party; State Democratic Party (platform com.); Lions International; Ducks Unlimited (U.S. and Canada); Ruffed Grouse Society; Council of State Governments Business Development Task Force. Former member Jaycees; Wisconsin Indianhead Country. Served on Eau Claire City Council 1979-82; Sewer Use Charge Appeals Bd. 1979-82 (chp. 1981-82).

Elected to Assembly since 1982. Biennial committee assignments: 1987 — Trade, Industry and Small Business (chp.); Employment and Training; Highways (also 1985, 1983); Urban and Local Affairs (vice chp. 1985). 1985 — Economic Development (chp., mbr. 1983 eff. 7/15/83); Judiciary (also 1983); Legis. Coun. Com. on International Trade. 1983 — Small Business (vice chp.); Local Affairs; Legis. Coun. Com. on Uniform Trade Secrets Act (vice chp.).

Telephone: Capitol: (608) 266-0660; District: (715) 832-3662.

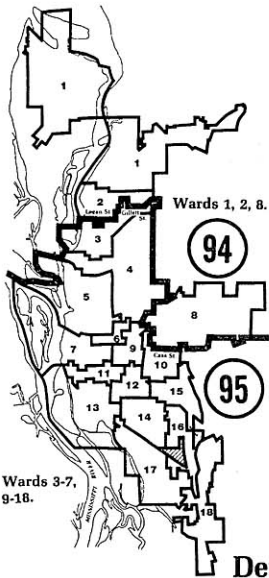
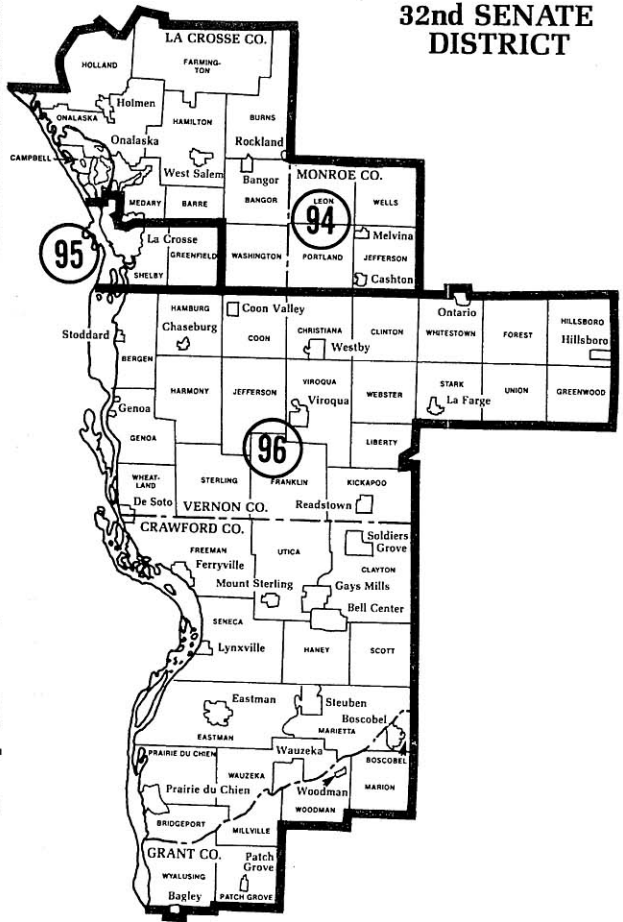
Voting address: 1509 South Farwell, Eau Claire 54701.

Mailing address: (office) Room 107 West, State Capitol, P.O. Box 8952, Madison 53708.



Senator RUDE

32nd SENATE DISTRICT



Detail Map: La Crosse

Brian D. Rude (Rep.), 32nd Senate District

Born Viroqua, August 25, 1955; married; one child. Graduate Westby High School 1973; B.A. magna cum laude Luther College 1977; graduate work UW-Madison 1980-81. Former employe communications specialist, administrative asst. Wisconsin Senate, and research analyst Iowa Senate. Member Jaycees; Sons of Norway; Kickapoo Valley Assn.; Lions; Norwegian-American Historical Assn.; Wisconsin Bicentennial Committee on the Constitution; Luther College Alumni Council; Friends of Nordskedalen; Friends of Villa Louis; Greater La Crosse Chamber of Commerce.

Elected to Assembly 1982 (resigned eff. 4/23/84); elected to Senate in April 1984 special election; reelected November 1984. Biennial Senate committee assignments: 1987 — Agriculture, Health and Human Services (also 1985); Education; Transportation, Tourism and Conservation; Council on Highway Safety; State Historical Society Board of Curators; Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. (also 1985, 1983); State Building Comm. 1985 — Urban Affairs, Utilities and Elections; Jt. Com. for Review of Administrative Rules; Legis. Coun. Coms. on Mental Health Issues (sec.), on Telecommunications (also 1983). 1983 — Labor, Business, Veterans' Affairs and Insurance (eff. 5/24/84); Legis. Coun. Com. on Health Care Provider Systems. Assembly committee assignments: 1983 — Energy and Utilities; Environmental Resources; Transportation; Judiciary (eff. 11/4/83); Minnesota-Wisconsin Boundary Area Commission's Legis. Adv. Com.

Telephone: Capitol: (608) 266-5490; District: (608) 452-3305.

Voting address: 307 Babcock Street, Coon Valley 54623.

Mailing address: (office) Room 319 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) P.O. Box 367, Coon Valley 54623.



**Representative
ROBERTS**



**Representative
MEDINGER**



**Representative
JOHNSRUD**

Virgil Roberts (Dem.), 94th Assembly District

Born Mindoro, April 13, 1922; married; 4 children. Grad. Mindoro H.S.; attended Winona State Coll. 1958-60 and Western Wis. Technical Institute 1969-70. Retired train dispatcher, bank director; former farmer. Member Lions; Rod and Gun Club; La Crosse Area Fed. of Lutheran Men; Amer. Train Dispatchers Assn.; La Crosse Dem. Party. School board clerk 1952-58.

Elected to Assembly 1970-1982, 1986. Biennial committee assignments: **1987** — Excise and Fees (chp.); Agriculture; Education; State Affairs (also 1973); Ways and Means. **1983** — Govt. Operations (chp.); Primary and Secondary Education; Highways; Minnesota-Wisconsin Boundary Area Commission's Legis. Adv. Com. (vice chp., mbr. since 1971). **1981** — Jt. Com. on Finance (also 1979, 1977, 1975); Claims Bd. (also 1979, 1977, 1975); Legis. Coun. Com. on Taxation of Interstate Corps. (chp.). **1979** — Council on Emergency Govt. (also 1977, 1975); Jt. Legis. Com. on Institution Closings. **1973** — Natural Resources (also 1971); Legis. Co. Com. on Natural Resources (sec.) and its Subcom. on Wetland Legis.; Bond Bd. **1971** — Labor.

Telephone: Capitol: (608) 266-0631; District: (608) 526-3435.

Voting address: 308 Park Lane, Holmen 54636.

Mailing address: (office) Room 104 West, State Capitol, P.O. Box 8953, Madison 53708.

John Donald Medinger (Dem.), 95th Assembly District

Born La Crosse, April 26, 1948; married; 2 stepsons; 2 children. Grad. Aquinas H.S.; B.S. in political science, history, UW-La Crosse 1970; M.A. in teaching 1972. Legislator. Former teacher, service station operator, bus driver, bartender, construction worker, grocery clerk, VISTA volunteer. Member La Crosse County Dem. Party; Knights of Columbus; League of Women Voters; Logan, Aquinas and Central Booster Clubs; Eagles; Moose; UW-La Crosse Alumni Assn.; Viterbo College Bd. of Advisors; Retired Seniors Volunteer Program Adv. Bd.; Holy Trinity Men's Club; La Crosse Assn. for Retarded Citizens; Sons of the Amer. Legion; Coulee Coun. on Alcoholism; Alliance for the Mentally Ill; Shelby Mutual Aid and Benevolent Society.

Elected to Assembly since 1976. Assistant Majority Leader 1987, 1985. Biennial committee assignments: **1987** — Agriculture; Assembly Organization; Colleges and Universities; Criminal Justice and Public Safety; Health; Rules; Jt. Com. on Legis. Org.; Select Com. on Regulation of Gambling; Minnesota-Wisconsin Boundary Area Comm.'s Legis. Adv. Com. **1985** — Children and Human Services; Education; Select Com. on Future of the University System; State Council on Alcohol and Other Drug Abuse; Legis. Coun. Coms. on Medical Malpractice, on Mental Health Issues, on Mentally Ill Inmates, on Pregnancy Options.

Telephone: Capitol: (608) 266-5780; District: (608) 788-4594.

Voting address: 1809 South 16th Street, La Crosse 54601.

Mailing address: (office) 9 West, State Capitol, P.O. Box 8953, Madison 53708.

DuWayne Johnsrud (Rep.), 96th Assembly District

Born Boscobel, September 4, 1943; married; 3 children. Graduate Boscobel High School; B.S. in business administration, UW-La Crosse 1970. Farmer. Former feed and grain operations manager. Member Army Reserve 1964-70. Member Prairie Du Chien Lions Club; Delta Sigma Pi (prof. business fraternity) Alumni Assn.; Crawford County Farm Bureau; St. John's Home and School Assn. (past pres.); Crawford County Republican Party; Southwest Wis. Assessor Assn.; Wis. Towns Assn.; Wis. Assn. of School Boards; Wis. Counties Assn.; N.R.A.; American Legion; Police Pistol Assn.; 4-H: F.F.A. Elected assessor 1983-84; Prairie du Chien School Bd. since 1983; Crawford County Board since 1984.

Elected to Assembly 1984; reelected 1986. Biennial committee assignments: **1987** — Children and Human Services (also 1985); Health (also 1985); Housing and Securities (ranking minority mbr.); Urban and Local Affairs; Community Development Finance Authority (also 1985). **1985** — Legislative Council Com. on Crimes Against Children.

Telephone: Capitol: (608) 266-3534; District: (608) 874-4231.

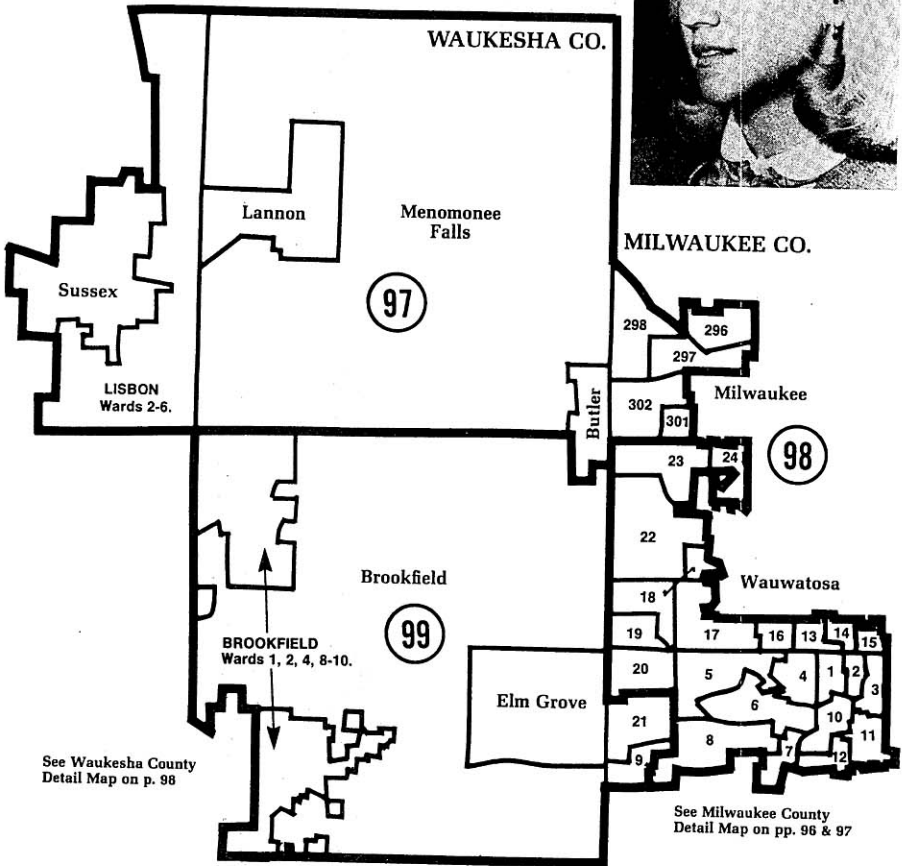
Voting address: (Town of Eastman) Route 1, Box 91A, Ducharme Ridge, Eastman 54626.

Mailing address: (office) Room 411 North, State Capitol, P.O. Box 8952, Madison 53708.

Senator
ENGELEITER



33rd SENATE DISTRICT



Susan Shannon Engeleiter (Rep.), 33rd Senate District

Born Brookfield, March 18, 1952; married; one child. Graduate Brookfield Central High School; B.S. UW-Madison 1974; J.D. 1981. Legislator, attorney. Former teacher.

Elected to Assembly 1974, 1976; elected to Senate in April 1980 special election; reelected since 1982. Minority Leader 1987, 1985; Assistant Minority Leader 1983. Biennial Senate committee assignments: 1987 — Economic Development, Financial Institutions and Fiscal Policies (resigned 4/24/87); Senate Organization (also 1985, 1983); Senate Rules; Jt. Com. on Employment Relations (also 1985); Jt. Com. on Legislative Organization (also 1985); Disability Bd. (also 1985); Legislative Council (also 1985); Gov.'s Comm. on Welfare Reform. 1985 — Strategic Development Comm.; Legis. Coun. Coms. on Law Revision, on Mental Health Issues. 1983 — Labor, Business, Veterans Affairs and Insurance; Aging, Financial Institutions and State Institutions (eff. 5/24/83); Jt. Survey Com. on Tax Exemptions; Legis. Coun. Com. on Interstate Banking. 1981 — Aging, Business and Financial Institutions and Transportation (also 1979); Spec. Com. on Reapportionment; Uniform State Laws Comm.; Legis. Coun. Coms. on Economic Development, on the Prosecutorial System and on Sexual Assault and Abuse (also 1979). 1979 — Legislative Council Com. on Community Correctional Programs. Assembly committee assignments: 1977 — Commerce and Consumer Affairs; Engrossed Bills (also 1975); Local Affairs. 1975 — Education; Legislative Council Education Committee and Subcommittee on Truancy; Special Committee on Income Factor in School Aid Formula.

Telephone: Capitol: (608) 266-0390; District: (414) 786-7724.

Voting address: 14925 Santa Maria Drive, Brookfield 53005.

Mailing address: (office) Room 241 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
SCHNEIDERS**



**Representative
ROSENZWEIG**



**Representative
FARROW**

Lolita Schneiders (Rep.), 97th Assembly District

Born Chicago, Ill., March 3, 1931; married; 3 children. Grad. Chicago Lourdes High School; attended Mundelein (Ill.) College 1948-50; B.E. UW-Stevens Point 1952. Former saleswoman, teacher and insurance agent. Member Amer. Assn. of University Women (past vice pres.); Business and Professional Women; Friends of the Golda Meir Library (bd. of dir.); Falls Boosters; Republican Party of Waukesha County; Menomonee Falls Historical Society. Former mbr. League of Women Voters (past vice pres.).

Elected to Assembly since 1980. Minority Caucus Secretary 1987, 1985. Biennial committee assignments: 1987 — Criminal Justice and Public Safety (ranking minority mbr., also 1985, mbr. 1983, 1981); Financial Institutions and Insurance (also 1985); Jt. Com. on Audit (also 1985); Jt. Survey Com. on Debt Management (ranking minority mbr.); Building Commission; State Capitol and Executive Residence Bd. (also 1985, 1983). 1985 — Spec. Com. on Comparable Worth; Select Com. on Work Incentives; Legis. Coun. Com. on Employment Disincentives; Women's Council. 1983 — Health and Human Services; State Affairs; Wis. Women's Council; Governor's Task Force on Comparable Worth. 1981 — Children and Human Development; Local Affairs; Legis. Coun. Com. on Adoption Laws.

Telephone: Capitol: (608) 266-3796; District: (414) 251-0139.

Voting address: N89 W17151 Highland Court, Menomonee Falls 53051.

Mailing address: (office) Room 314 North, State Capitol, P.O. Box 8953, Madison 53708.

Peggy A. Rosenzweig (Rep.), 98th Assembly District

Born Detroit, Michigan, November 5, 1936; married; 5 children. Graduate Detroit Mumford H.S. 1954; B.S. in political science, UW-Milwaukee 1978; attended Wayne State Univ. 1954-1957. Full-time legislator. Former director of community relations, Milwaukee Regional Medical Center; research associate with Medical College of Wisconsin. Member Wauwatosa Chamber of Commerce; Wauwatosa PTA; (former pres., Washington School PTA); Medical College of Wis. Auxiliary; Milwaukee County Medical Society Auxiliary; Wauwatosa Historical Society; Wauwatosa Republican Club; League of Women Voters.

Elected to Assembly since 1982. Biennial committee assignments: 1987 — Health (ranking minority mbr., mbr. 1985); Children and Human Services; Ways and Means; Trade, Industry and Small Business (eff. 4/28/87); State Historical Society Board of Curators. 1985 — Economic Development; Energy; Legis. Coun. Coms. on Juvenile Offender Disposition (also 1983), on Mental Health Issues, on Venture Capital. 1983 — Commerce and Consumer Affairs; Health and Human Services; Transportation; Legis. Coun. Coms. on Health Care Provider Systems, on Graduate Medical Education.

Telephone: Capitol: (608) 266-9180; District: (414) 258-1508.

Voting address: 6236 Upper Parkway North, Wauwatosa 53213.

Mailing address: (office) Room 324 North, State Capitol, P.O. Box 8953, Madison 53708.

Margaret A. Farrow (Rep.), 99th Assembly District

Born Kenosha, November 28, 1934; married; 5 sons. Graduate St. Catherine H.S., Racine; attended Rosary College, River Forest, Ill. 1952-53; B.S. in political science and education, Marquette Univ. 1956; graduate work Marquette Univ. 1975-77. Full-time legislator. Former teacher, real estate saleswoman, civic and church volunteer. Member Citizens Governmental Research Bureau; Assn. of Marquette Univ. Women (past bd. mbr. and 1st vice pres.); Elmbrook Republican Club (past bd. mbr.); Elm Grove Women's Club; Elmbrook Historical Society. Served on Elm Grove Village Bd. 1976-81; Elm Grove village president 1981-87; Elm Grove Planning Comm. 1974-76; Elm Grove Bd. of Appeals 1971-74.

Elected to Assembly 1986. Biennial committee assignments: 1987 — Employment and Training; Government Operations and Aging; Housing and Securities; Urban and Local Affairs; Environmental Resources and Utilities (eff. 4/28/87).

Telephone: Capitol: (608) 266-9174; District: (414) 782-1261.

Voting address: 14905 Watertown Plank Road, Elm Grove 53122.

Mailing address: (office) Room 310 West, State Capitol, P.O. Box 8952, Madison 53708.



Donald J. Schneider: Senate Chief Clerk

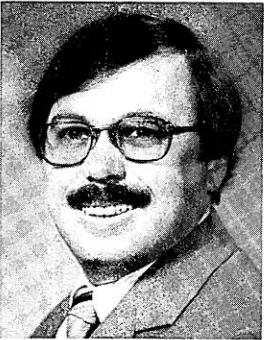
Born Sheboygan, May 29, 1947; single. Graduate Montello H.S.; attended Sacramento City College and Sacramento State College 1967-70, UW-Madison 1970-71. Served in Air Force 1966-70. Member Amer. Society of Legislative Clerks and Secretaries (past president). Served as Assembly assistant sergeant at arms 1973 and 1975 sessions.

Elected Senate Chief Clerk 1977; reelected by each succeeding Senate.

Telephone: Capitol: (608) 266-2517.

Voting address: Route 1, Turtle Lake 54889.

Mailing address (office): Room 131A South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Daniel B. Fields: Senate Sergeant at Arms

Born Oshkosh, May 22, 1952; single. Graduate Oshkosh High School 1970; B.A. in English literature, UW-Madison 1974. Member National Legislative Service and Security Association (exec. bd. mbr.). Served as acting Senate sergeant at arms 1978; assistant Senate sergeant at arms 1975-77.

Elected Senate Sergeant at Arms 1979; reelected by each succeeding Senate.

Telephone: Capitol: (608) 266-1801.

Voting address: 712 Mt. Vernon Street, Oshkosh 54901.

Mailing address: Room 204 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Thomas T. Melvin: Assembly Chief Clerk

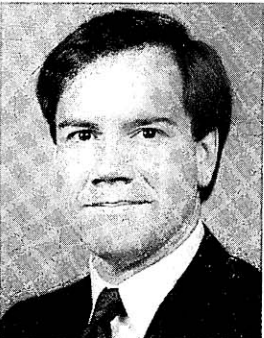
Born Hurley, July 10, 1937; single. Graduate Superior Cathedral H.S. 1955; attended Beloit College; B.S. UW-Madison 1964. Former assistant chief clerk of the Assembly. Member American Society of Legislative Clerks and Secretaries.

Elected Assembly Chief Clerk 1987 by the Assembly.

Telephone: Capitol: (608) 266-1501.

Voting address: 1705 Rutledge Street, Madison 53704.

Mailing address (office): Room 8 West, State Capitol, P.O. Box 8952, Madison 53708.



Patrick Essie: Assembly Sergeant at Arms

Born Madison, May 30, 1953; single. Graduate Monona Grove High School 1971; degree in liberal study, Madison Area Technical College 1974; B.S. in political science UW-Madison 1977. Former Assembly postmaster and legislative aide. Member Big Brothers of Dane County; Wisconsin Screen Writers Forum.

Elected Assembly Sergeant at Arms 1985; reelected 1987.

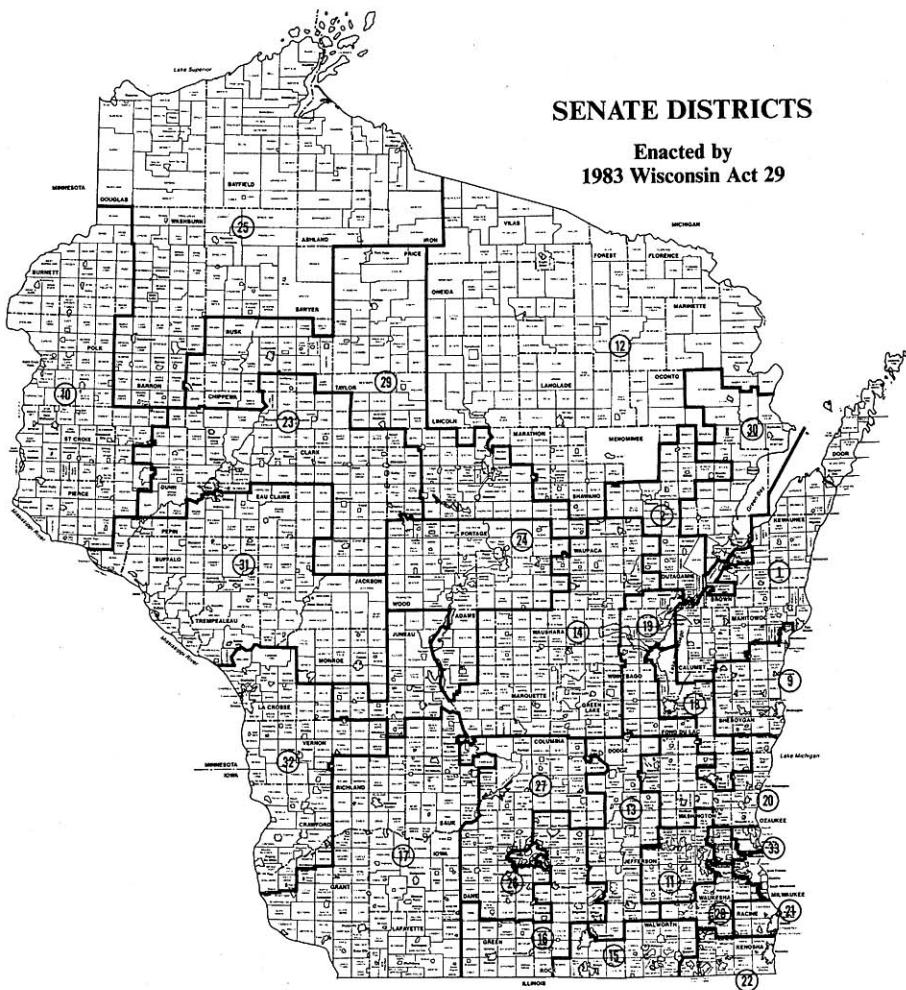
Telephone: Capitol: (608) 266-0124.

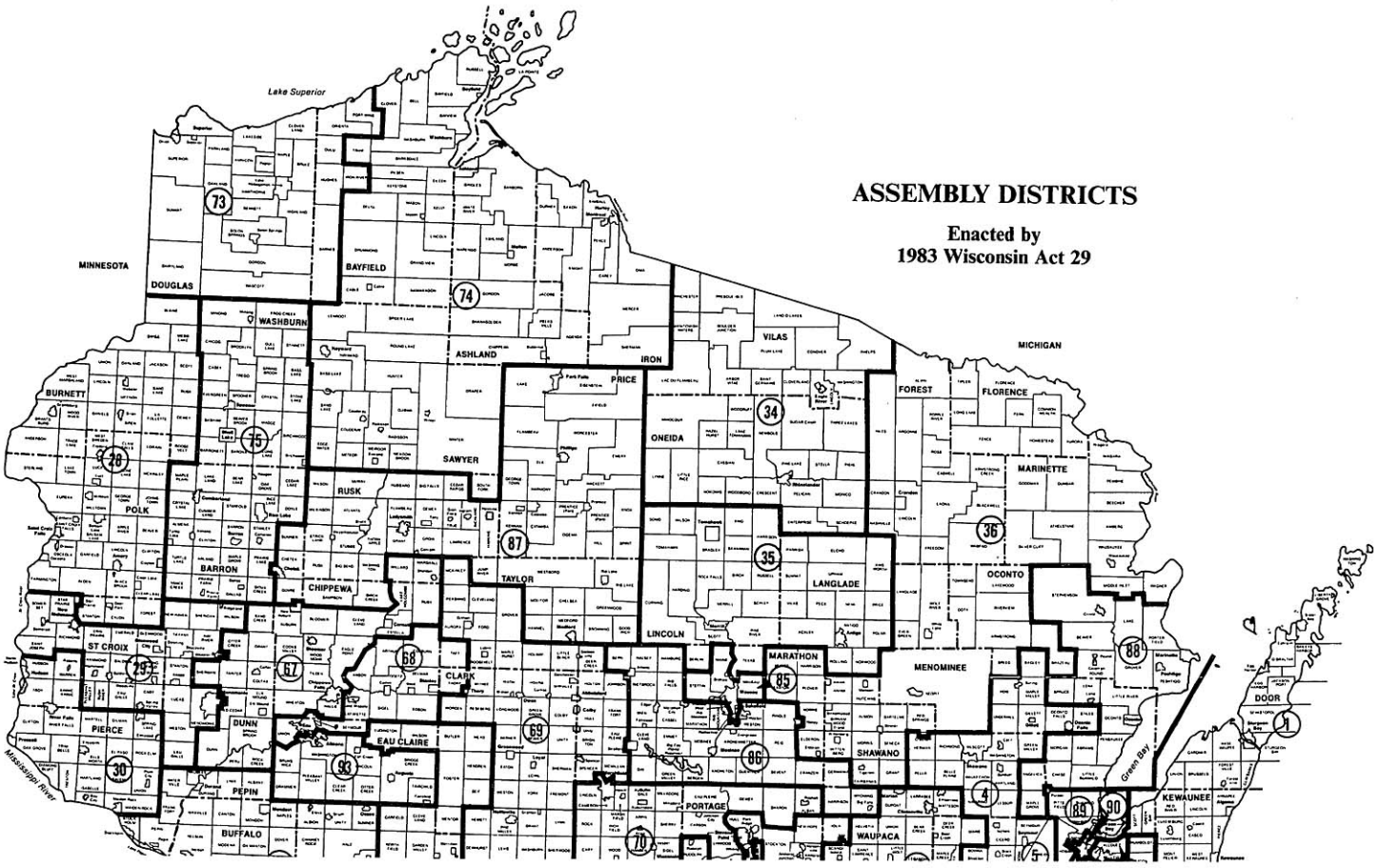
Voting address: 1155 Farwell Drive, Madison 53704.

Mailing address: State Capitol, P.O. Box 8952, Madison 53708.

SENATE DISTRICTS

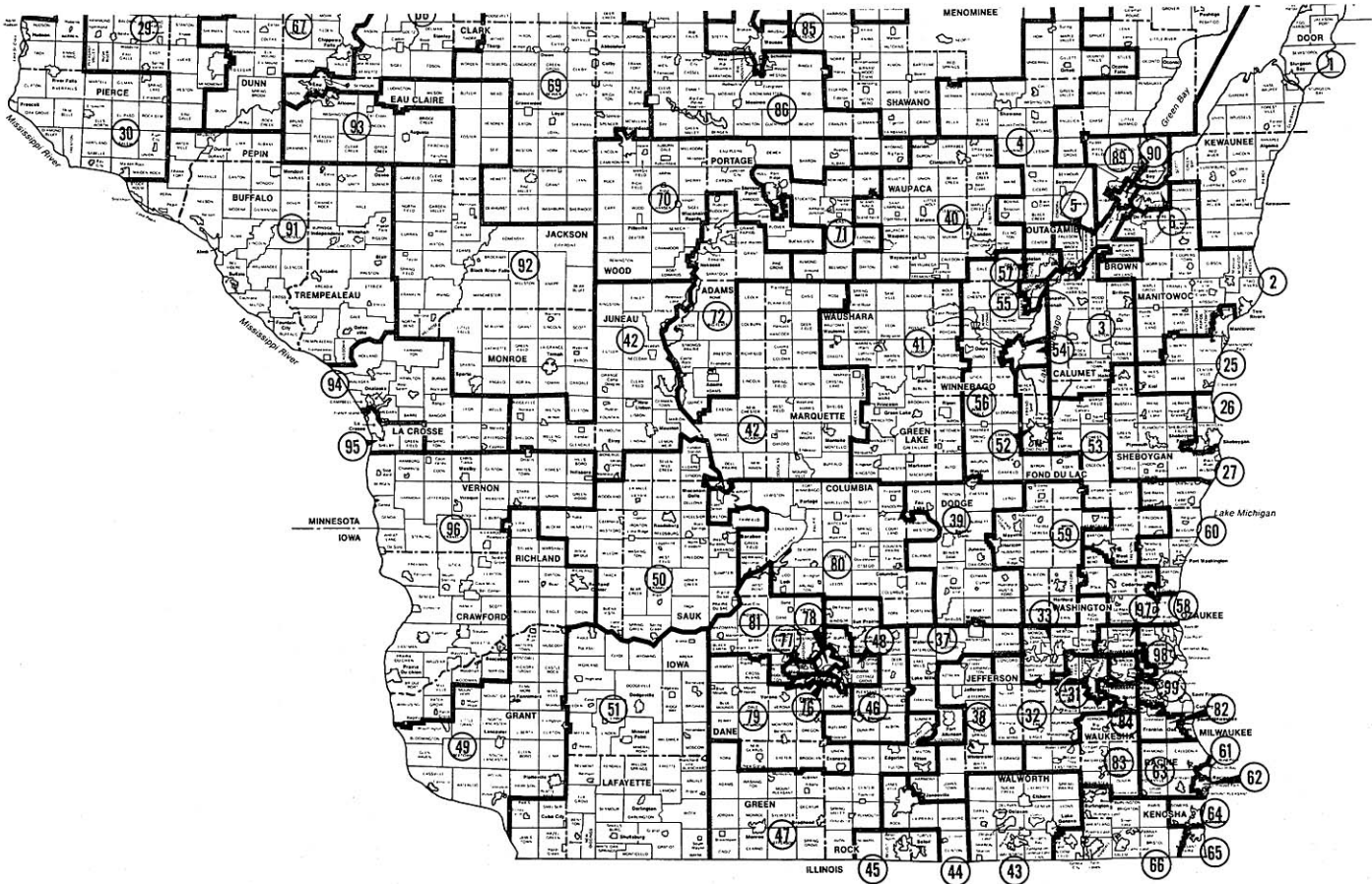
Enacted by
1983 Wisconsin Act 29





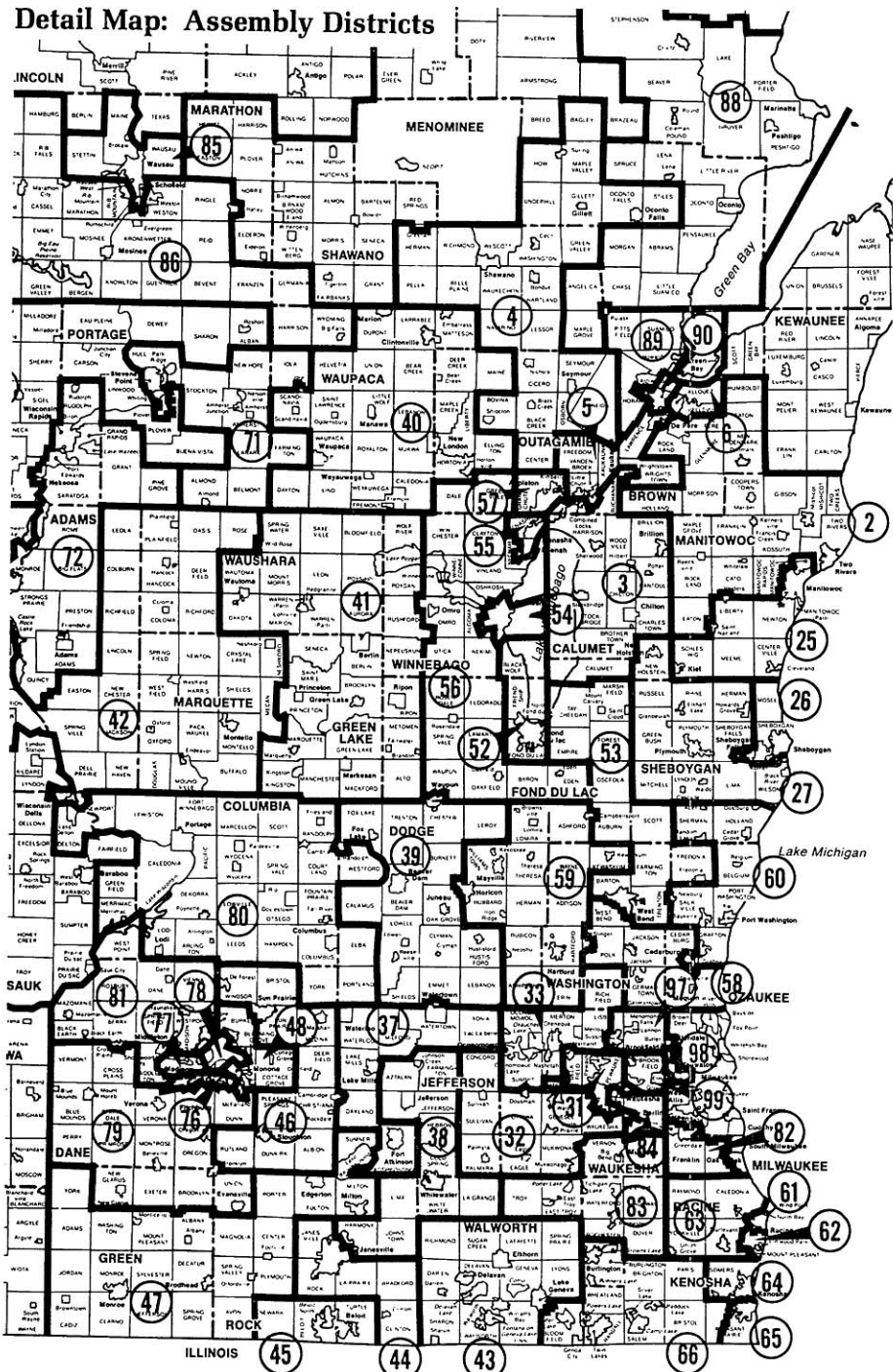
ASSEMBLY DISTRICTS

Enacted by
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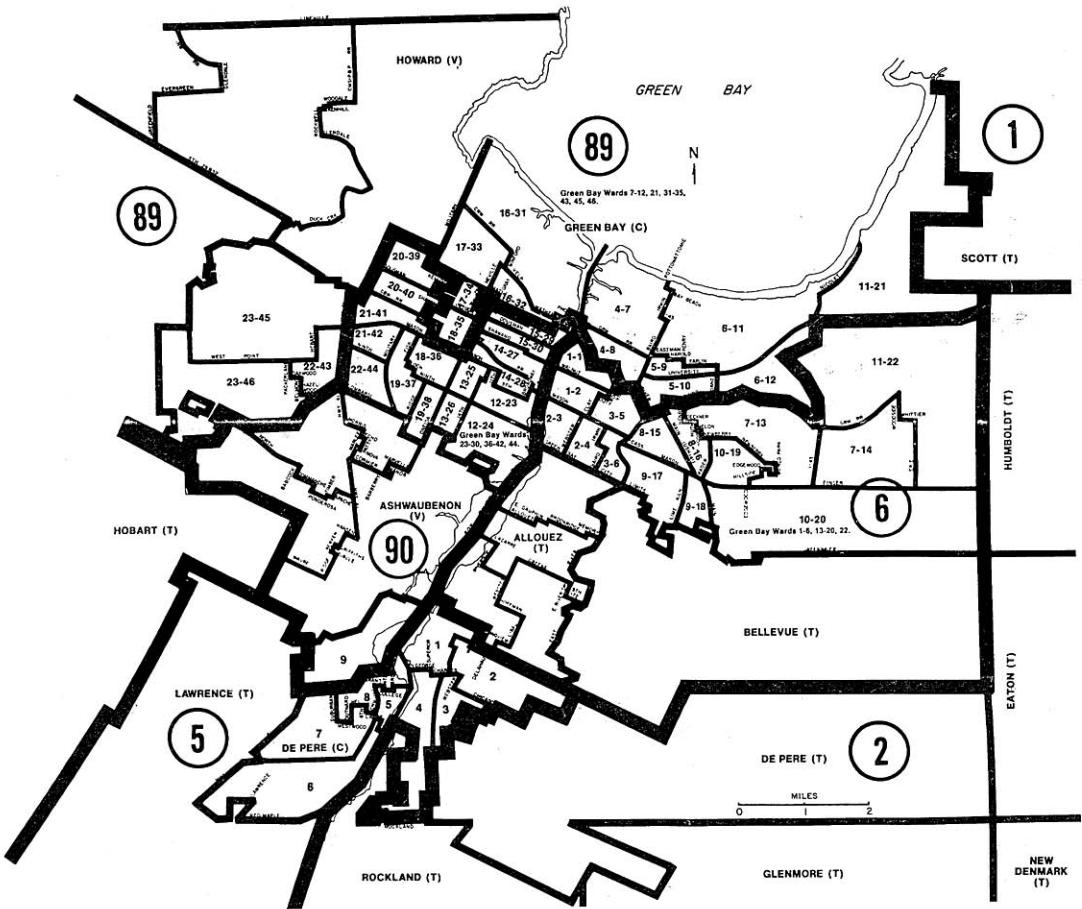


LEGISLATIVE DISTRICT MAPS: DISTRICTS ENACTED IN 1983

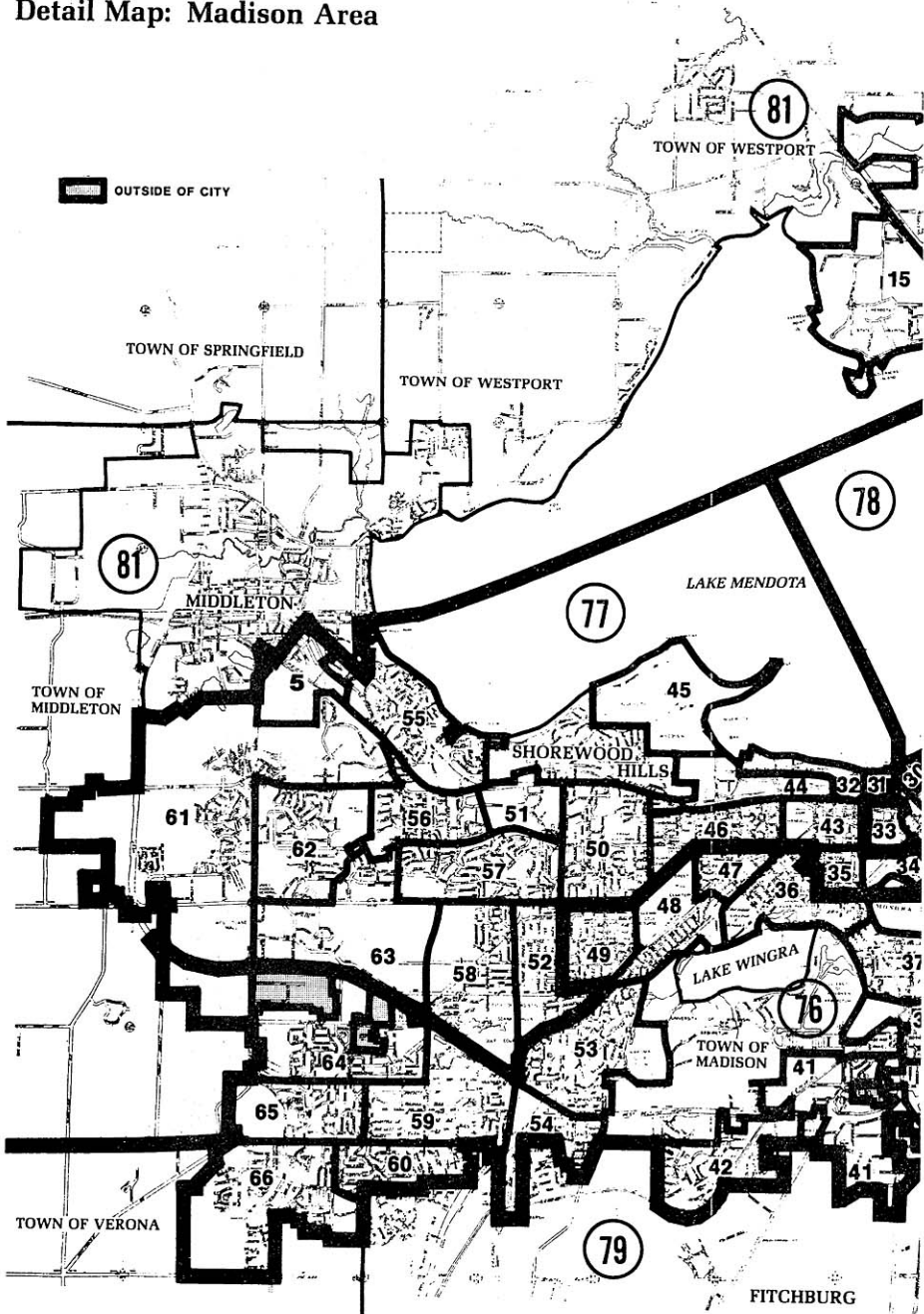
Detail Map: Assembly Districts



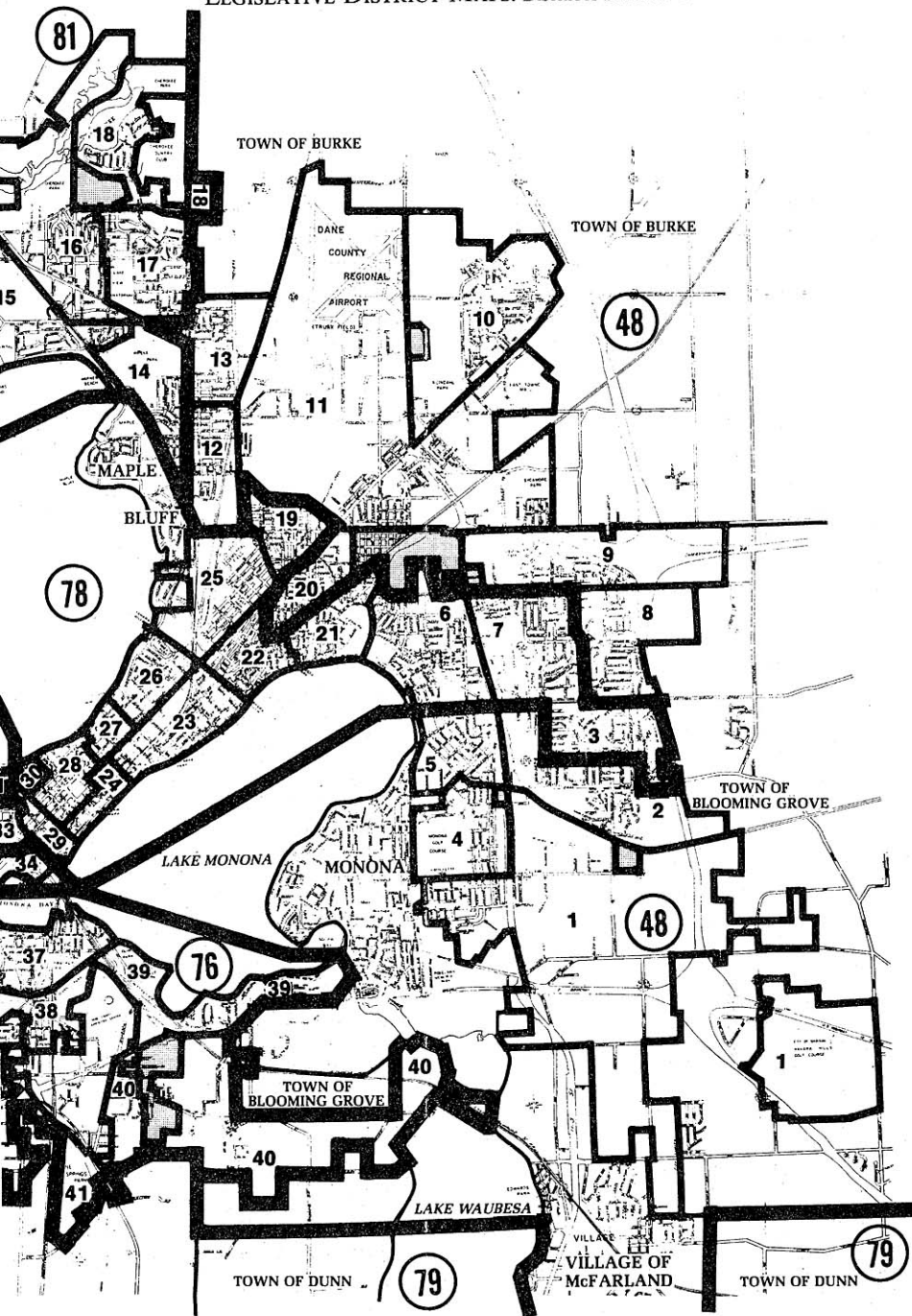
Detail Map: Green Bay Area



Detail Map: Madison Area

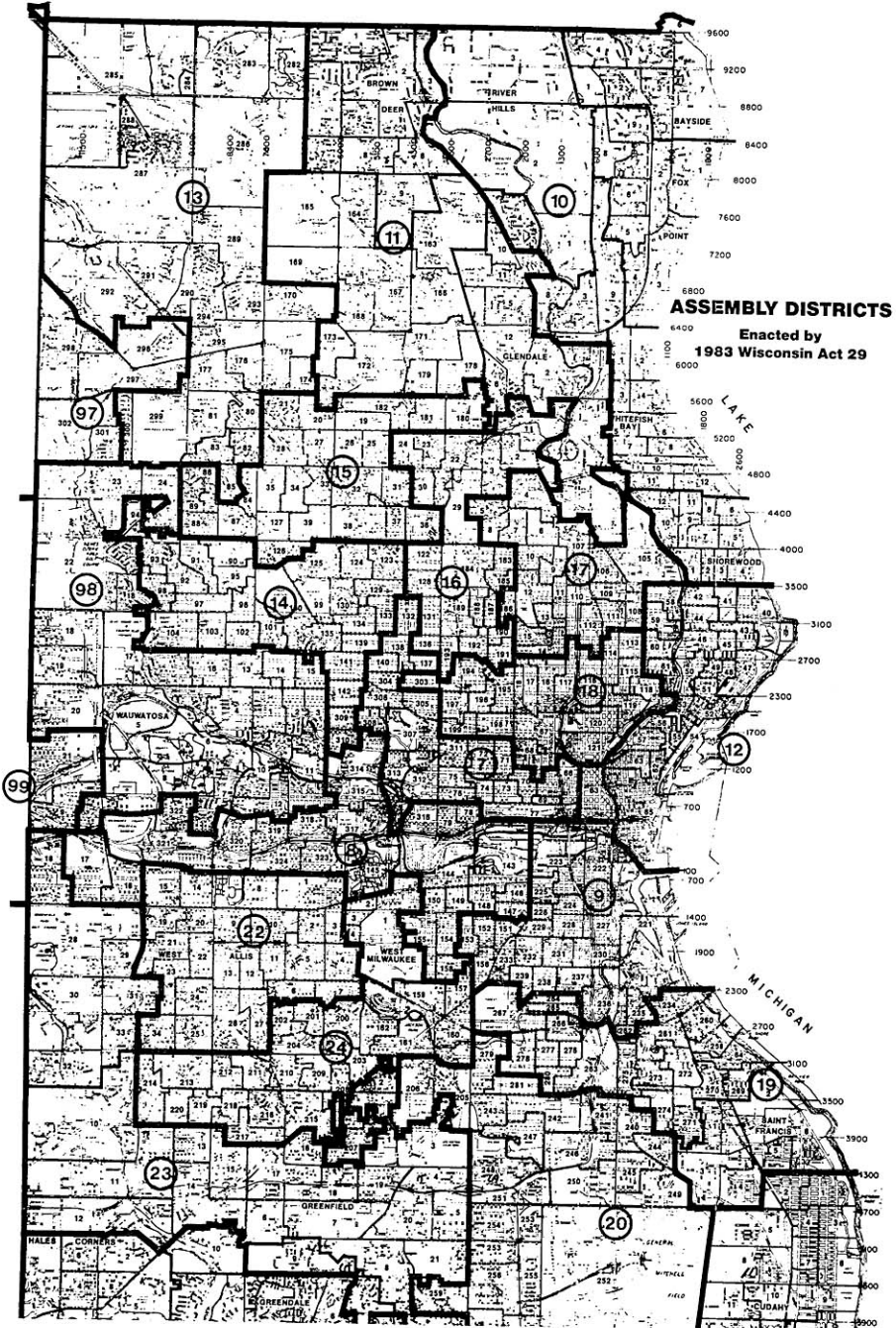


*All parts of the Town of Madison are in the 76th Assembly District. All parts of the Town of Middleton are in the 81st Assembly District.

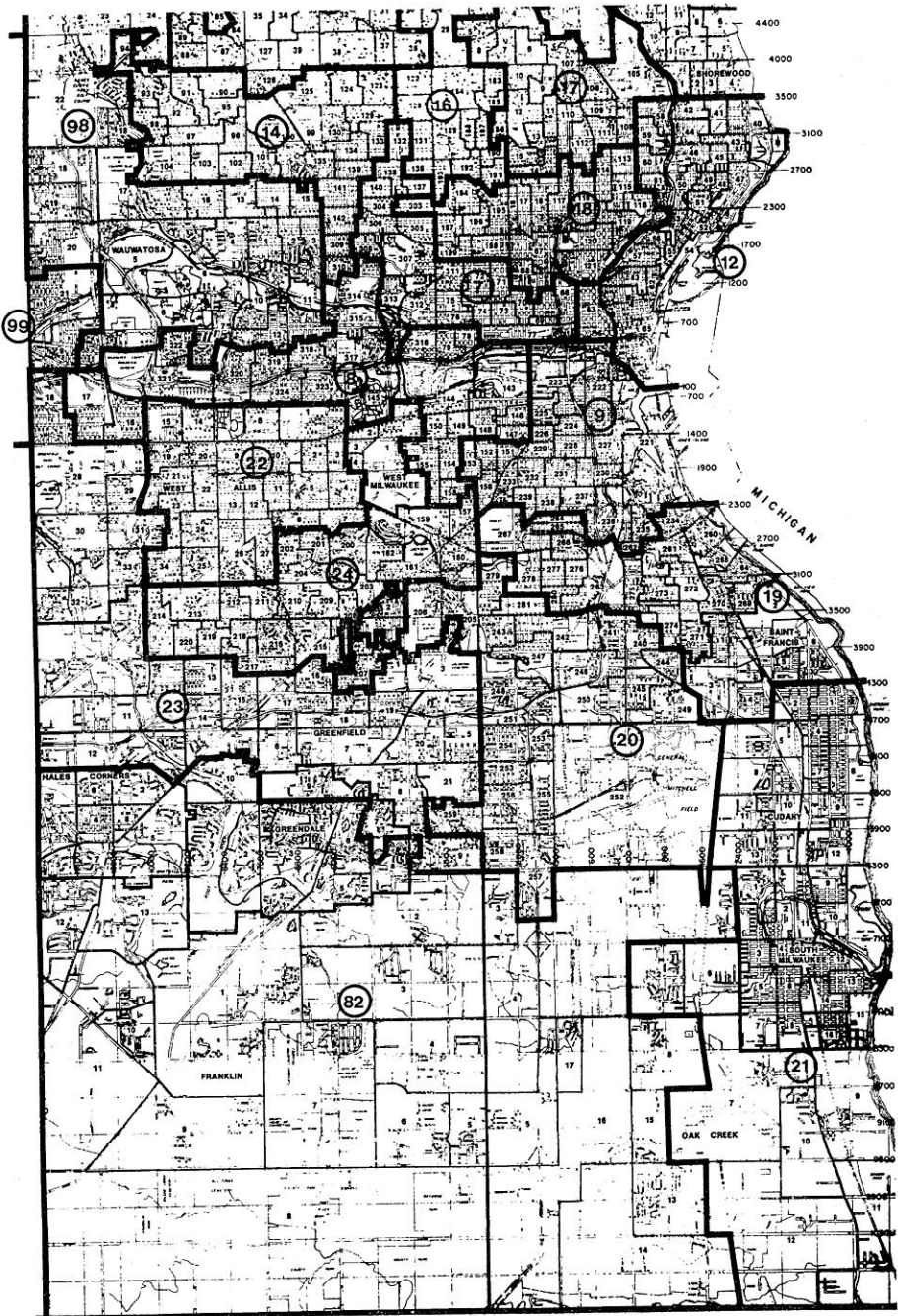


*All parts of the Town of Blooming Grove are in the 48th Assembly District.

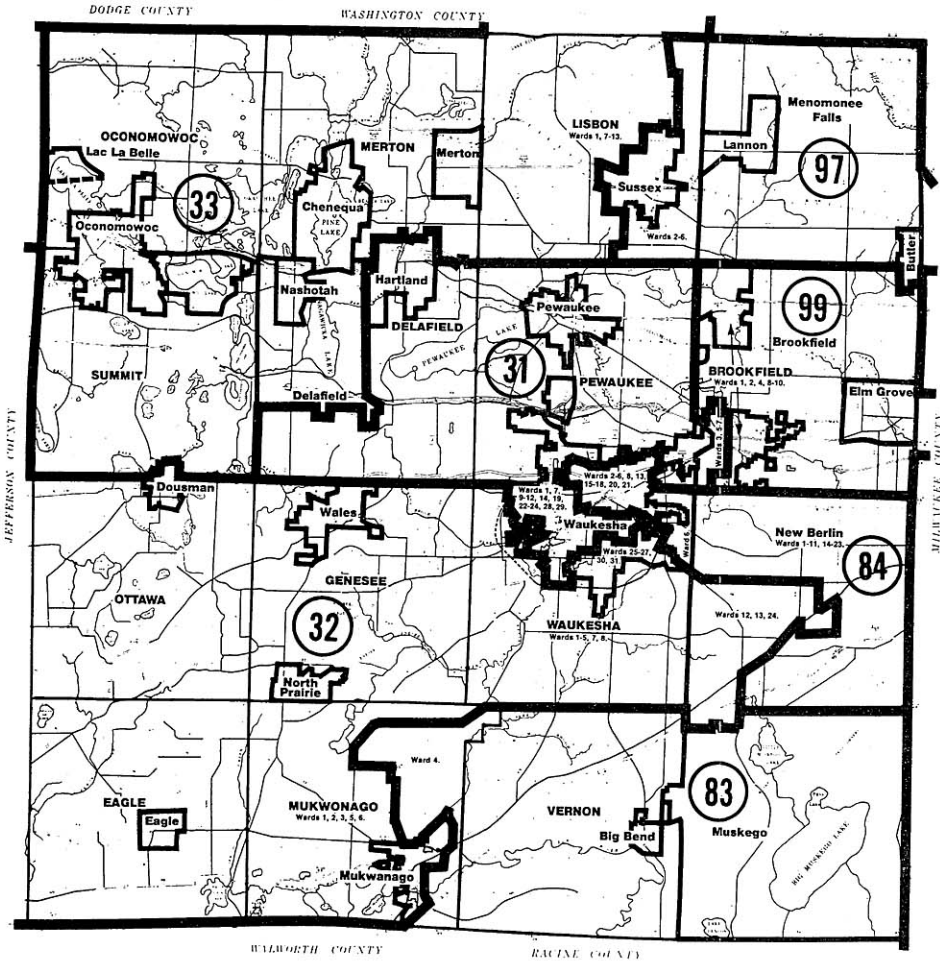
Detail Map: Milwaukee County (North)



Detail Map: Milwaukee County (South)



Detail Map: Waukesha County



WALWORTH COUNTY

RACINE COUNTY

JEFFERSON COUNTY

MILWAUKEE COUNTY