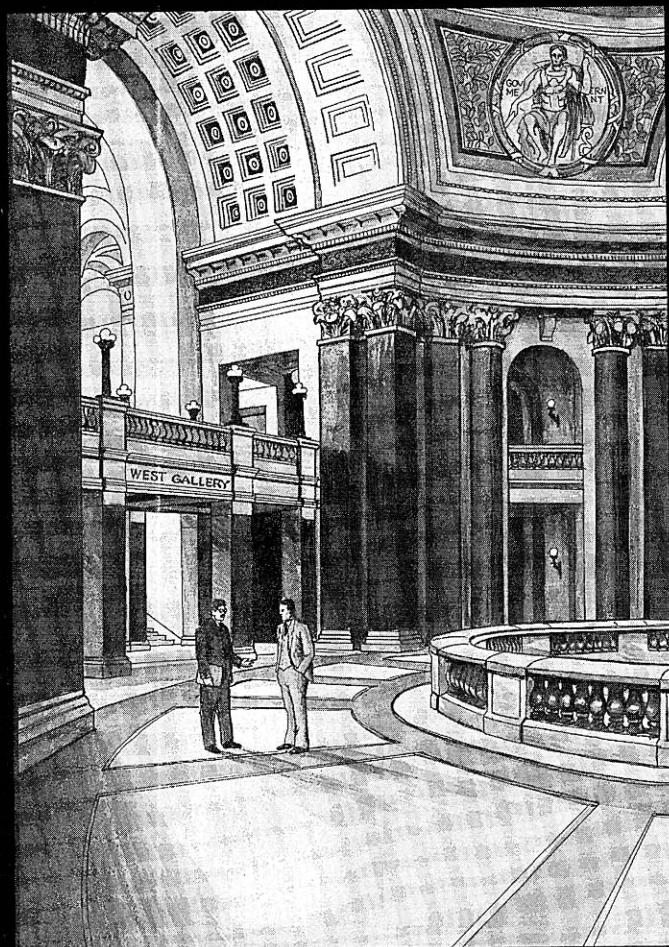


# BIOGRAPHIES

**Biographies and pictures:** Wisconsin constitutional executive officers, Supreme Court justices, legislators, and members of the U.S. Congress from Wisconsin (including legislative and congressional district maps)



## ALPHABETICAL INDEX TO BIOGRAPHIES

	Page		Page
Abrahamson, Shirley S .....	8	Heffernan, Nathan S .....	8
Adelman, Lynn S .....	76	Helbach, David .....	69
Andrea, Joseph F .....	65	Hephner, Gervase A .....	25
Antaramian, John Martin .....	65	Holperin, James C .....	45
Aspin, Les .....	13	Holschbach, Vernon W .....	39
Bablitch, William A .....	10	Huelsman, Joanne B .....	43
Becker, Dismas .....	27	Jaronitzky, June .....	71
Beilfuss, Bruce F .....	8	Jauch, Robert .....	71
Bell, Jeannette .....	37	Johnson, Gary K .....	51
Bolle, Dale J .....	23	Johnston, Rod .....	28
Bradley, Gordon R .....	57	Kasten, Robert W., Jr .....	12
Brist, Steven C .....	67	Kasten, William A .....	79
Buettner, Carol A .....	59	Kastenmeier, Robert W .....	13
Byers, Francis R .....	49	Kincaid, Lloyd H .....	44
Callow, William G .....	10	Klecza, Gerald D .....	34
Ceci, Louis J .....	10	Kreul, Richard .....	54
Chilsen, Walter J .....	78	Krusick, Margaret Ann .....	37
Chvala, Charles J .....	53	Kunicki, Walter J .....	27
Clarenbach, David E .....	73	La Follette, Bronson C .....	6
Coggs, G. Spencer .....	33	La Follette, Douglas .....	4
Coggs, Marcia P .....	33	Larson, Robert J .....	79
Coleman, Charles W .....	51	Lasee, Alan J .....	22
Cowles, Robert L .....	23	Lee, Mordecai .....	30
Crawford, Thomas J .....	27	Lewis, Mark D .....	83
Cullen, Timothy F .....	50	Loftus, Thomas A .....	53
Czarnecki, Joseph J .....	36	Looby, Joseph .....	67
Davis, J.M. ....	42	Lorge, Gerald D .....	48
Day, Roland B .....	8	Lorman, Barbara K .....	46
Donoghue, Sheehan .....	45	Luckhardt, Esther Doughty .....	57
Duren, Joanne M .....	88	Manske, John T .....	55
Earl, Anthony S .....	4	Matty, Richard P .....	81
Ellis, Michael G .....	58	Maurer, John J .....	64
Engeliter, Susan S .....	86	McCallum, Scott .....	56
Feingold, Russell D .....	74	McEssy, Earl F .....	57
Fields, Daniel B .....	88	Meaux, Thomas W .....	31
Flynn, James T .....	4	Medinger, John D .....	85
Foti, Steven M .....	43	Menos, Gus G .....	29
George, Gary R .....	32	Merkt, John L .....	61
Gerlach, Chester A .....	35	Metz, Sharon .....	81
Gilson, Earl .....	41	Miller, Marjorie (Midge) .....	73
Goetsch, Robert G .....	47	Mittness, Lewis T .....	88
Goodrich, Patricia A .....	49	Moen, Rodney C .....	82
Gronemus, Barbara .....	83	Moody, James P .....	15
Grover, Herbert J .....	6	Moyer, Raymond J .....	77
Gunderson, Steven .....	14	Munts, Mary Lou .....	73
Hanaway, Donald J .....	24	Nelsen, Betty Jo .....	29
Harsdorf, James E .....	40	Neubauer, Jeffrey A .....	63
Hasenohrl, Donald W .....	69	Norquist, John O .....	26
Hauke, Thomas A .....	37	Obey, David R .....	16
		Offner, Paul .....	84

ALPHABETICAL INDEX TO BIOGRAPHIES—Continued

	<i>Page</i>		<i>Page</i>
Opitz, David W. ....	60	Smith, Patricia Spafford .....	71
Otte, Carl.....	38	Steinmetz, Donald W .....	10
<b>P</b> anzer, Mary E .....	61	Stewart, James M .....	47
Petri, Thomas E .....	15	Stitt, Donald K.....	61
Plewa, John R .....	35	Stower, Harry.....	41
Plous, Lois.....	31	Strohl, Joseph A.....	62
Porter, Cloyd A.....	65	Swoboda, Lary J .....	23
Potter, Calvin. ....	39	<b>T</b> esmer, Louise M.....	35
Prosser, David T., Jr .....	59	Theno, Daniel O.....	70
Proxmire, William.....	11	Thompson, Carl W.....	52
<b>Q</b> uackenbush, Robert L.....	83	Thompson, Robert M .....	74
<b>R</b> adtke, Randall J.....	47	Thompson, Tommy G.....	49
Risser, Fred A.....	72	Travis, David M.....	75
Roberts, Virgil D.....	85	Travis, Robert S., Jr .....	55
Robinson, John H.....	79	Tregoning, Joseph E.....	55
Rogers, William J.....	25	Turba, Wilfrid J.....	39
Rooney, James F.....	63	<b>U</b> lichny, Barbara L.....	29
Rosenzweig, Peggy A .....	87	<b>V</b> anderperren, Cletus J. ....	81
Roshell, Marvin J.....	66	Van Gorden, Heron A .....	67
Roth, Toby.....	16	Van Sistine, Jerome.....	80
Rude, Brian D.....	85	Volk, John .....	45
Rutkowski, James A.....	77	<b>W</b> alling, Esther K.....	59
<b>S</b> chneider, Donald J.....	88	Williams, Annette P .....	33
Schneider, Marlin D.....	69	Wimmer, Joseph E .....	43
Schneiders, Lolita .....	87	Wineke, Joseph S.....	53
Schober, John C.....	77	Wood, Wayne W.....	51
Schultz, Dale W.....	75	<b>Y</b> oung, John M.....	87
Seery, Thomas.....	31	<b>Z</b> ablocki, Clement J.....	14
Sell, Ronald A.....	63	Zeuske, Cathy S .....	25
Sensenbrenner, F. James, Jr .....	17		
Shoemaker, Richard A.....	41		
Smith, Charles P.....	6		

## CONSTITUTIONAL EXECUTIVE OFFICERS

### GOVERNOR

**Anthony S. Earl** (Dem.): Born Lansing, Michigan, April 12, 1936; married; 4 children. Graduate La Salle High School, St. Ignace; B.A. Michigan State University 1958; J.D. University of Chicago Law School 1961. Attorney. Secretary, Wisconsin Department of Administration November 1974-October 1975; Secretary, Wisconsin Department of Natural Resources October 1975-November 1980. Served in Navy 1962-65. Marathon County assistant district attorney 1965-66; Wausau City Attorney 1966-69.

Elected to Assembly in October 1969 special election; reelected 1970 and 1972. Majority Leader from December 1971 through December 1974.

Elected governor 1982.

Telephone: Capitol: (608) 266-1212.

Mailing address: Room 115 East, State Capitol, Madison 53702.

### LIEUTENANT GOVERNOR

**James T. Flynn** (Dem.): Born Sept. 25, 1944; married; two children. Grad. Pius XI H.S. B.A. in economics, Marquette Univ. 1970; J.D. 1973. Attorney. Formerly state senator, teacher. Member West Allis-West Milw. Dem. Unit; Amer., Wis., Milw., Milw. Jr. Bar Assns. Served on Spec. Com. on Products Liability Legislation of the State Bar; Supreme Court Trial Court Facilities Project Adv.

Elected to Wisconsin Senate 1972, 1976 and 1980. Assistant Majority Leader (1981, 1979). Biennial committee assignments: 1981 — Jt. Com. on Finance (also 1979, 1977 and chp. of Gen. Govt. Disc. Group) and chp. of Education Disc. Group; Jt. Survey Com. on Debt Management (also 1979); Jt. Com. on Legis. Organization (also 1979); St. Building Comm. (also 1979, 1977, 1975); Legislative Council (also 1979). 1979 — Legis. Coun. Coms. on Constitutional Bail Revision (co-chp.), on Pre-Trial Release (vice chp.), on Courts' Technical Adv. Com. on Court Fees and Costs (co-chp.), and on Law Revision; Sen. Select Com. on Energy; Judicial Council Insanity Defense Com. 1977 — Judiciary and Consumer Affairs (chp., also 1975); Jt. Com. on Revisions, Repeals and Uniform Laws (co-chp., also 1975); Jt. Audit Com. (vice chp., also 1975); Sen. Org. Com.'s Subcom. on Com. Rules (chp., also 1975); Spec. Jt. Com. on Investigation of the Conduct of the Personnel Bd.; Legis. Coun. Coms. on Courts (chp.), on Legis. Oversight, on Product Liability, and on Judiciary (also 1975); Judicial Council (also 1975). 1975 — Legis. Coun. Coms. on Criminal Penalties, on Privacy of Personal Records; Comm. on State-Local Relations and Financing Policies.

Elected lieutenant governor 1982. Appointed Secretary of the Department of Development by the Governor January 1983. Member Community Development Finance Authority (bd. of dir.); Wis. Housing Finance Authority; Governor's Economic Advisory Council.

Telephone (office): (608) 266-3516.

Mailing address (office): Room 22 East, State Capitol, Madison 53702.

### SECRETARY OF STATE

**Douglas J. La Follette** (Dem.): Born Des Moines, Iowa, June 6, 1940; single. B.S. Marietta College 1963; M.S. Stanford University 1964; Ph.D. Columbia University 1967. Formerly director of training and development with an energy marketing company; assistant professor, UW-Parkside; assistant director, Mid-American Solar Energy Center; public affairs director, Union of Concerned Scientists; owner and operator of a small business; research associate, UW-Madison. Member Amer. Solar Energy Society; Audubon Society; Friends of the Earth; Phi Beta Kappa. Former member Council of Economic Priorities; Amer. Federation of Teachers; Federation of American Scientists; Lake Michigan Federation; Southeastern Wis. Coalition for Clean Air.

Elected to Senate 1972.

Elected secretary of state 1974; reelected 1982. Member State Board of Commissioners of Public Lands.

Telephone (office): (608) 266-5801.

Mailing address (office): 201 East Washington Avenue, Madison 53702.



Governor  
ANTHONY S. EARL

## STATE TREASURER

**Charles P. Smith** (Dem.): Born Chicago; married; 4 children. Graduated West High School, Madison; B.S. Milton College 1950. Former corporation production supervisor and insurance field representative. Veteran of World War II; served in Marine Corps 1944-45. Member National Assn. of State Treasurers (secretary-treasurer); National Assn. of Unclaimed Property Administrators (treasurer); Western States Land Commissioners Assn.; Madison Opportunity Center (Board of Directors, past treasurer); Wis. Special Olympics (Board of Directors, past secretary); Big Brothers of Dane County (Board of Directors, past president). Member Madison Rivers and Lakes Commission 1965-71 (past president); McGovern delegate to 1972 Democratic National Convention, Miami; Kennedy delegate to 1980 Democratic National Convention, New York. Served on Dane County Board of Supervisors 1952-53.

Elected state treasurer 1970; reelected 1974, 1978 and 1982. Member State Board of Commissioners of Public Lands; State Board of Canvassers; State Financial Advisory Board; State Depository Selection Board; Citizens Advisory Committee to the Public Intervenor. Treasurer for the State Investment Board and for the Wisconsin Retirement Fund.

Telephone (office): (608) 266-3711.

Mailing address (office): Room 134, 125 S. Webster Street, Madison 53707.

## ATTORNEY GENERAL

**Bronson C. La Follette** (Dem.): Born Washington, D.C., February 2, 1936; married; 2 children. Educated Landon School, Bethesda, Md.; B.A. in political science, UW-Madison 1958, J.D. 1960. Assistant U.S. attorney, Western District of Wis., 1962-1964. Chairman of President's Consumer Advisory Council 1966-69; member, board of directors of Consumers Union 1968-77; president of Wis. Consumer's League 1969; cochairman U.S. Savings Bond Drive for State Employees 1975-78 and 1983-85; Wis. Civil Libertarian of the Year, 1975; honorary chairman 1976 Wis. Assn. for Mental Health Fund Drive; chairman 1978 Dane County State Employees Combined Campaign; Wis. District Attorneys Assn. *Distinguished Service Award*, 1979. President of Suspected Child Abuse and Neglect (S.C.A.N.) Project, Dane County since 1982; member, international board of directors of Sister Cities, Inc. since 1981.

Elected attorney general 1964, reelected 1966, 1974, 1978 and 1982. Grantee, 1965, American Specialists Abroad Program, lecturing in India and Ceylon on *The Administration of Justice in the U.S.* Member Board of Commissioners of Public Lands, Board of State Canvassers, Judicial Council, State Council on Alcohol and Other Drug Abuse, Controlled Substances Board, Group Insurance Board, Council on Criminal Justice.

Telephone (office): (608) 266-1221.

Mailing address (office): Room 114 East, State Capitol, Madison 53702.

## STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

**Herbert J. Grover** (nonpartisan office): Born Fond du Lac, Feb. 5, 1937; married; 8 children. Grad. Shawano H.S.; B.S. St. Norbert Coll. 1959; M.A. American Univ. (Wash., D.C.) 1963; Wis. Teaching Certification UW-Stevens Point 1967; Ph.D. UW-Madison 1975; post-doctorate work 1976. School superintendent-Monona Grove Public Schools 1978-81, Niagara Public Schools 1974-78; special assistant to State Supt. June-Sept. 1974; management analyst with state 1964; mbr. Sen. Wm. Proxmire's staff 1960-63. Mbr. Wis. Assn. of Sch. Dist. Administr. (vice chp. Legis. Com., chp. annual political seminar 1978); Phi Delta Kappa; UW-Stevens Point Fdn.; Council of Chief State Sch. Officers; Wis. Assn. of Teacher Educators; Center for Advancement of Sci. Edn. (bd. of dir.). Former mbr. UW-Green Bay Higher Educ. Programs Need Com.; Northeastern Wis. Health Planning Coun.; Gov.'s Comm. on State-Local Relations; Gov.'s Task Force on Educ. Finance; Gov.'s Judicial Appt. Adv. Comm.; State Supt.'s Task Force on Freedom for Individual Development and Task Force on Sex Role Stereotyping; Dept. of Public Instr. Project "Statewide Educ. for Young Handicapped Children". Recipient *Eagle Scout Award*; Wis. Assn. for Retarded Children's *Distinguished Service Award*; Wis. Elem. Principals' Assn. Honorary Life Membership; St. Norbert Coll. *Alma Mater Award*. Selected as one of 100 of North America's Top Sch. Exec. by *Executive Educator Magazine* 1980 and one of 75 outstanding young educators in the U.S. and Canada by *Phi Delta Kappan* 1981.

Member of the Wisconsin Assembly 1965-1974. Assistant Majority Floor Leader 1971.

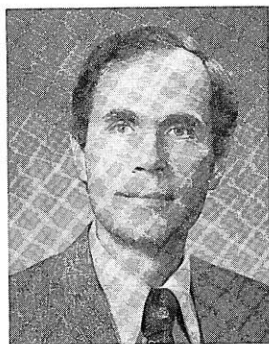
Elected state superintendent April 1981. Mbr. UW Bd. of Regents (pres. 1979-80); Higher Educ. Aids Bd.; Educ. Communications Bd.; Bd. of Voc. Tech. & Adult Educ.; Educ. Comm. of the States; State Job Training Coordinating Council.

Telephone (office): (608) 266-1771.

Mailing address (office): P.O. Box 7841, GEF III, 125 S. Webster Street, Madison 53707.



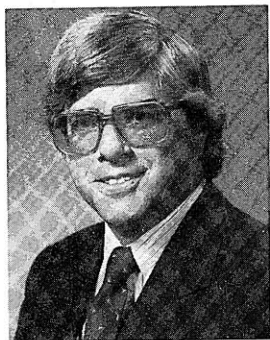
Lieutenant Governor  
FLYNN



Secretary of State  
D. LA FOLLETTE



State Treasurer  
SMITH



Attorney General  
B. LA FOLLETTE



State Superintendent  
of Public Instruction  
GROVER

## SUPREME COURT JUSTICES

Mailing address: Supreme Court, Room 231 East, State Capitol, Madison 53702.

Telephone: (608) 266-1880.

## CHIEF JUSTICE

**Bruce F. Beilfuss:** Born Withee, January 8, 1915; married; 2 children. Graduated Neillsville High School; B.A. UW-Madison 1936; LL.D. 1938. WWII vet.; served in Navy 1943-46. Mbr. Amer., Wis. and Dane Co. Bar Assns.; Amer. Judicature Society; Amer. Law Institute; Institute of Judicial Administration; Natl. Assn. of Appellate Judges; Amer. Legion; V.F.W. (past commander). Former member Big Brothers of Dane Co. (past pres.); Kiwanis (past pres.); Lions; Rotary. Served on Clark Co. Board 1940-41; district attorney 1941-48; appointed circuit judge of 17th Judicial Circuit April 15, 1948; elected 1951 and 1957. Served as chairman of the Governor's Comm. on Law and Crime (now Coun. on Criminal Justice).

Elected to Supreme Court April 1963; reelected April 1973. Became chief justice May 24, 1976, upon the death of Chief Justice Wilkie. Retired from the Supreme Court on July 31, 1983.

**Nathan S. Heffernan:** Born Frederic, August 6, 1920; married; 3 children. Educated Sheboygan public schools; B.A. UW-Madison 1942; LL.B. 1948; attended Harvard Graduate Sch. of Bus. Admin. 1943-44. Lecturer UW Law School 1961-64 and since 1971; faculty, N.Y.U. Appellate Judges Seminar since 1972. Formerly in private law practice 1948-59; counsel, League of Wis. Municipalities; research assistant to Gov. Rennebohm. WWII vet.; served in Navy 1942-46. Member Phi Kappa Phi; Order of Coif; Amer., Wis., Sheboygan and Dane Co. Bar Assns; UW Law School Bd. of Visitors (chm. 1973 to 1976); Amer. Law Institute; Institute of Judicial Admin.; Amer. Judicature Soc. (dir.) and chm. of its Program Com.; Amer. Legion; V.F.W.; Iron Cross; State Historical Society Bd. of Curators; UW-Madison Memorial Union trustee; Natl. Conf. of Christians and Jews (past Wis. chm.), received its *Distinguished Service Award* 1968; Madison Literary Club (pres. 1979-80); ABA Com. on Federal-State Delineation of Jurisdiction; Natl. Center for State Courts' Coun. of State Court Representatives (chm. 1977-78, ex. officio dir.), Adv. Bd. of Appellate Justice Improvement Project, and Appellate Procedures and Practices Study Com. (chm.); UW Foundation; UW Law School Alumni (dir.). Former mbr. ABA Com. for Administration of Criminal Justice. Asst. district attorney Sheboygan Co. 1951-53; Sheboygan City Attorney 1953-59; Deputy Attorney General 1959-62; U.S. Attorney, Western District of Wis. 1962-64.

Appointed to Supreme Court August 1964 to succeed the late Justice Dieterich; elected to full term April 1965; reelected April 1975. Became chief justice August 1, 1983, upon the retirement of Chief Justice Beilfuss.

## JUSTICES

**Roland B. Day:** Born Oshkosh, June 11, 1919; married; 1 daughter. Graduated Eau Claire Senior High School; B.A. UW-Madison 1942; J.D. 1947. Former practicing attorney. WWII vet.; served in Army 1942-46. Member American, Wis. and Dane County Bar Associations; American Judicature Society; American Trial Lawyers Association; Ygdrasil Literary Society (past pres.); Madison Literary Club; Madison Club. Former member Madison Housing Authority 1960-64; first assistant Dane Co. district attorney 1949-52; special counsel to Governor in 1963 Supreme Court reapportionment case; UW System Board of Regents 1972-74.

Appointed to Supreme Court August 1974 to fill vacancy created by retirement of Chief Justice Hallows; elected to full term April 1976.

**Shirley S. Abrahamson:** Born New York City, Dec. 17, 1933; married; 1 child. Grad. Hunter Coll. H.S. 1950; B.A. New York Univ. 1953; J.D. Indiana Univ. Law School 1956; S.J.D. UW Law Sch. 1962; D.L. (honorary) Willamette Univ. 1978, Ripon Coll. 1981, and Beloit Coll. 1982. Professor of law UW Law School. Lecturer Marquette University Law School (1977-81). Former practicing attorney in Madison. Member Amer. Law Inst.; Indiana Univ. Sch. of Law Bd. of Visitors; Univ. of Miami Sch. of Law Bd. of Visitors; Fellow, Wis. Acad. of Sciences, Arts and Letters; Phi Beta Kappa; Order of the Coif; Amer., Wis., Dane Co., and Seventh Circuit Bar Assns.; ABA Coun. of the Section of Legal Educ. and Admissions to the Bar; ABA Com. on Undergraduate Educ. in Law and Humanities (past mbr.); Adv. Com., Civil Litigation Research Project Disputes Processing Research Program (UW and So. Calif.) (past mbr.); Dane Co. League of Women Voters (past dir.); Wis. Civil Liberties Union (past dir.); State Bd. of Bar Commrs. (past vice pres.); Tax Analysts and Advocates (past mbr. of Policy Bd.); Madison Trust for Hist. Preservation (dir. 1976); Center for Public Representation, Inc. (staff atty. 1974-75); YMCA (dir. 1975-76); Wis. Judicial Coun.; Adv. Board of the Natl. Inst. of Justice, U.S. Dept. of Justice, 1980 (Presidential appt.). Served on Mayor's Citizen Adv. Bd. (Madison); Gov.'s Citizens Study Com. on Judicial Organization (1971-72); UW-Madison Chancellor's Com. on Status of Women (1971-73); UW Sch. of Law Com. on Legal Educ'l Opportunities for Minority People (1971-76); Consumer Adv. Coun. of the Wis. Commr. of Insurance (1976).

Appointed to Supreme Court August 1976 to succeed the late Chief Justice Horace W. Wilkie; elected April 1979.

SUPREME COURT JUSTICES

9



Justice  
DAY



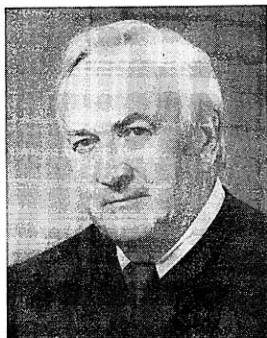
Justice  
ABRAHAMSON



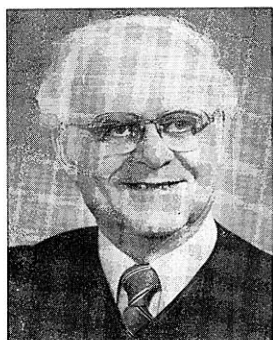
Justice  
CALLOW



Chief Justice  
BEILFUSS  
(retired July 31, 1983)



Chief Justice  
HEFFERNAN  
(effective August 1, 1983)



Justice  
STEINMETZ



Justice  
CECI



Justice  
ABLITCH  
(term began August 1, 1983)

**William G. Callow:** Born Waukesha, April 9, 1921; married; 3 children. Grad. Waukesha H.S. 1939; Ph.B. in econ., UW-Madison 1943, J.D. 1948; Air Force U., Montgomery, Ala. 1951; Natl. Coll. of the State Judiciary, Reno, 1972. WW II vet.; served in Marine Corps. 1943-45; Air Force 1951-52. Member Natl. Conf. of Comms. on Uniform State Laws (since 1967, chm. Wis. Com.); Amer. Bar Foundation (fellow); Natl. Conf. of Christians and Jews (state chm. 1980-81); Amer. Bar Assn. Bd. of Elections (chm. 1981 to present). Received *Recognition Award* from Wis. Jr. Achievement; Jr. Chamber of Comm. *Distinguished Service Award*; Dale Carnegie *Good Human Relations Award*; Lawyers Wives of Wis. Assn. *Distinguished Service Award*; U.W. *Outstanding Alumnus Award* 1973; Wis. Sheriffs and Deputy Sheriffs Assn. *Certificate of Appreciation*; Waukesha Co. Humane Society *Distinguished Service Award*; city of Waukesha *Outstanding Community Service Recognition*; Wis. Fed. of Women's Clubs' *Certificate of Appreciation for Invaluable Services*; Amer. Judges Assn. *Distinguished Service Award*; V.F.W. *Award Citation*; Natl. Lawyers Wives' *Certificate of Merit*; State of Wis. *Dedicated Service Award*; Citation by the 1977 Wis. Legislature in recognition for service as a Waukesha Co. judge. In conjunction with AAA, Wis. Div. of Motor Vehicles and Wis. Group Dynamics, initiated an education and rehabilitation program for drunk drivers. Also initiated "Volunteers in Probation" and "Victim-Offender Confrontation Program" for Waukesha Co., and a TV series on "Responsibilities under the Law". Asst. Waukesha city attorney 1948-52. Elected Waukesha City Attorney 1952-60; Waukesha Co. Court judge 1961-77. Elected to Supreme Court April 1977.

**Donald W. Steinmetz:** Born Milwaukee, Sept. 19, 1924; married; 5 children. B.A. UW-Madison 1949; J.D. 1951; Natl. Coll. of State Judiciary 1966. Formerly practicing attorney; claims adjuster and examiner 1951-58; teacher, Wis. Judicial Coll. 1974-78. WW II vet.; served in Air Force 1943-45. Member Amer., Wis. Bar and Milw. Bar Assns.; Amer. Judicature Society; Centurions of St. Joseph's Hosp.; Amer. Legion. Served on Wis. Coun. on Criminal Justice and State Court Reporters Compensation and Qualifications Com. 1979; State Admin. Com. on Courts 1976-79; Chief Judge Study Com. 1974-75; Judicial Election and Selection Com. 1967-68; Com. to Recommend Rules on Use of Sound Camera Equipment in the Courtroom 1969-70; Judicial Code Ethics Com. 1973-74; State Judicial Planning Com. 1977; Career Criminal Com. (chp. 1977); Criminal Jury Instructions Com.; Voluntary Assn. of Trial Judges (exec. bd. 1979-80); Bd. of Milw. Co. Judges, Civil Div. (chp. 1969); Court Admin. Com. 1968; Milw. Bd. of Judges (secy., exec. bd. 1967-70); Wis. Bd. of Co. Judges (secy., vice chp., chp. 1978); St. Bd. of Criminal Court Judges (program chp., secy., treas. 1977-78); Deputy Presiding Judge, Milw. Co. 1977-78. Author of "Disparity in Sentencing" in *Trial Judges' Journal*, January 1968; *Judges Bench Book-Paternity*. Milw. Co. Court judge 1966-78, Circuit Court judge 1978-80, special assistant Wis. attorney general 1965, first assistant Milw. Co. district attorney 1960-65, assistant Milw. city attorney 1958-60. Elected to Supreme Court April 1980.

**Louis J. Ceci:** Born New York City, Sept. 10, 1927; married; 6 children. Ph.B. Marquette Univ. 1951; J.D. 1954; Natl. Judicial Coll. 1970; Amer. Acad. of Judicial Educ., Univ. of Miami 1981; Appellate Judges Inst. of Judicial Admin., N.Y. Univ. 1982. Former practicing attorney. WW II vet.; served in Navy. Received PLAV Wis. *Civic Recognition Award* 1970; Pompeii Men's Club *Community Improvement Award* 1971; Milw. *Jaycees Good Government Award* 1973; Wis. *Outstanding Citizen Award* 1979; Eagles Club *Italian of the Year Award* 1979. Member Amer. Bar Assn. (Judicial Admin. Div.); St. Bar of Wis.; Dane Co. Bar Assn.; Amer. Justinian Soc. of Jurists; Voluntary Assn. of State Judges (exec. bd.); Amer. Legion (past comdr.); V.F.W.; Am. Vets. Former member Milw. Bar Assn. Spec. Com. on Children's Court Survey 1963; Milw. Coun. Boy Scouts of Amer. (assist. dist. commr.) 1962; State Admin. Com. of the Courts 1978-82; Wis. delegate, Nat. Conf. of State Trial Judges (1979-81) and its Exec. Com. on Judicial Educ.; lecturer, Badger Boys State 1961 and 1982; lecturer, Wis. Supreme Court Judicial Confs. and Evidence Seminars 1970-79. Co-author, Amer. Bar Assn. *Standards of Judicial Educ. and Training*, adopted 1982. Milw. asst. city attorney 1958-63.

Elected to the Wisconsin Assembly 1964, representing Milwaukee 18th District. Appointed Milw. Co. Court judge (Branch 3) 1968; elected 1969-73; served as secretary and vice chm., Milw. Co. Bd. of Judges 1970-73. Elected Circuit Court judge (Branch 1, Milw. Co.) 1973-1982; Presiding Judge, Civil Div.-Milw. Co. 1981-1982. Appointed to Supreme Court 1982 to fill vacancy created by resignation of Justice John L. Coffey.

**William A. Bablitch:** Born Stevens Point, March 1, 1941; single. Graduate Pacelli High School; attended UW-Stevens Point; B.S. UW-Madison 1963; J.D. 1968. Former practicing attorney. Served in Peace Corps, 1963-65. Portage County District Attorney 1969-72.

Elected to the Wisconsin Senate 1972-1980, representing the 24th Senate District. President pro tempore 1983 (also 1981, eff. 9/26/82); Majority Leader 1981 (resigned 5/26/82, also 1979, 1977); Asst. Maj. Ldr. 1973. Member of Legis. Leaders Governing Bd. of Dir. Served on Natl. Conf. of St. Legislatures' Executive Bd. (1979) and Midwest Coun. of St. Govts.' Governing Bd. Biennial committee assignments: 1983 — Senate Organization (since 1975); Labor, Business, Veterans Affairs and Tourism; Judiciary and Consumer Affairs; Legis. Council (chp. 1979, mbr. since 1973). 1981 — Spec. Com. on Reapportionment (chp.); Jt. Com. on Legis. Org. (since 1975); Interstate Cooperation Comm. (chp., mbr. since 1975); Jt. Com. on Emp. Relations (since 1975); Educ. Communications Bd. (also 1979). 1979 — Legis. Council Coms. on Constitutional Bill Revision, Legis. Oversight (also 1977), Municipal Collective Bargaining Process (also 1977), State Emp. Relations (also 1977). 1977 — Legis. Council Coms. on Court Reorganization and on Domestic Violence; Tax Reform Comm. 1975 — Jt. Finance; Interim Study Com. on Campus Funding and Faculty UW System (co-chp.). 1973 — Agric. and Rural Development; Judiciary and Insurance; Legis. Council Coms. on Collective Bargaining Impasses in Public Employment, Insurance, and Lobbying Laws. Elected to Supreme Court April 1983 for a term beginning on August 1, 1983.

**WISCONSIN MEMBERS  
OF THE 98TH CONGRESS (1983-1984)**

**MEMBERS OF THE U.S. SENATE**



**U.S. Senator  
PROXMIRE**

**William Proxmire (Dem.)**

Born Lake Forest, Ill.; married. B.A. Yale University 1938; M.B.A. Harvard University 1940; M.P.A. 1948. Formerly newspaperman and part-owner of printing business. Veteran of World War II; served in Army 1941-46. Member of Wisconsin Assembly 1951-52.

Elected to U.S. Senate in special August 1957 election; reelected since 1958. Committee assignments: **98th Congress** — Banking, Housing and Urban Affairs (also 97th Congress, chairman 96th Congress); Appropriations (also 97th and 96th Congresses); Joint Economic Committee (also 97th Congress).

Washington office: (202) 224-5653; district office: (414) 272-0388.

Voting address: 118 Bradford Lane, Madison 53714.

Mailing address: Washington office: SD 531 Dirksen Senate Office Building, Washington, D.C. 20510; district office: 344 Federal Courts Building, 517 E. Wisconsin Avenue, Milwaukee 53202.



**U.S. Senator  
KASTEN**

### **Robert W. Kasten, Jr. (Rep.)**

Born Milwaukee, June 19, 1942; single. B.A. in English, Univ. of Arizona 1964; M.B.A. in finance, Columbia Univ. Graduate School of Business 1966. Formerly vice president and director of shoe manufacturing firm and involved in real estate investment firm. Served in U.S. Air Force; Air National Guard. Member of Wisconsin Society to Prevent Blindness (director); Milwaukee Coalition for Clean Water (past director); Mequon-Thiensville Jaycees (past director); and St. Luke's Hospital Association. Named *Jaycee of the Year* 1972; *Conservation Legislator of the Year* by National and Wisconsin Wildlife Federations 1973. Recipient of National Taxpayers Union 1976 *Fiscal Integrity Award* and National Federation of Independent Business 1976 *Guardian of Small Business Award*. In 1982 was first Republican freshman senator appointed by the President to serve as a voting delegate to the United Nations General Assembly.

Elected to Wis. Senate 1972. Biennial committee assignments: 1973 — Jt. Com. on Finance; Jt. Com. on Tax Exemptions (chp.).

Elected to U.S. House of Representatives 1974; reelected 1976. Elected to U.S. Senate 1980. Committee assignments: 98th Congress — Appropriations; Budget; Commerce, Science and Transportation; and Small Business.

Washington office: (202) 224-5323; district offices: (414) 291-4160 (Milwaukee); (608) 264-5366 (Madison); (715) 842-3307 (Wausau).

Voting address: 2017 N. Terrace Avenue, Milwaukee 53202.

Mailing address: Washington office: SH 110 Hart Senate Office Building, Washington, D.C. 20510; district offices: 517 E. Wisconsin Ave., Milwaukee 53202; 25 West Main, Madison 53703; 317 First Street, Wausau 54401.



**U.S. Representative  
ASPIN**



**U.S. Representative  
KASTENMEIER**

## MEMBERS OF THE U.S. HOUSE OF REPRESENTATIVES

### **Les Aspin (Dem.), 1st Congressional District**

Born Milwaukee, July 21, 1938. Educated Shorewood High School; B.A. Yale University 1960; M.A. Oxford University 1962; Ph.D. Massachusetts Institute of Technology 1965. Formerly economist and professor of economics. Served in Army 1966-68. Served as staff assistant to Walter Heller, Chairman of President Kennedy's Council of Economic Advisors 1963; economic advisor to Secretary of Defense Robert McNamara 1966. Member American Legion, Wisconsin Phi Beta Kappa.

Elected to U.S. House of Representatives since 1970. Committee assignments: **98th Congress** — Armed Services (since 93rd Congress) and chairman of its Subcommittee on Military Personnel and Compensation; Budget (also 97th Congress).

Washington office: (202) 225-3031; district offices: (414) 632-4446 (Racine), (608) 752-9074 (Janesville).

Voting address: East Troy 53120.

Mailing address: Washington office: 442 Cannon House Office Building, Washington, D.C. 20515; district offices: 1661 Douglas Avenue, Racine 53404; 210 Dodge Street, Janesville 53545.

1st Congressional District: Green (part), Jefferson (part), Kenosha, Racine, Rock and Walworth Counties.

### **Robert W. Kastenmeier (Dem.), 2nd Congressional District**

Born Beaver Dam, January 24, 1924; married. Educated Beaver Dam High School; attended UW-Madison 1941-43, 1948-52, LL.B. 1952. Practicing attorney 1952-58, branch office director in Philippines for U.S. War Department Claims Service 1946-48. World War II veteran; served in Army 1943-46. Served as justice of the peace 1955-58.

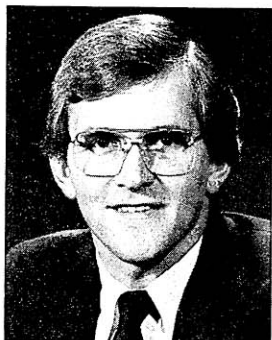
Elected to U.S. House of Representatives since 1958. Committee assignments: **98th Congress** — Judiciary (chairman of its Subcommittee on Courts, Civil Liberties and the Administration of Justice since 1969) and member of its Subcommittee on Civil and Constitutional Rights.

Washington office: (202) 225-2906; district office: (608) 264-5206.

Voting address: 745 Pony Lane, Sun Prairie 53590.

Mailing address: Washington office: 2232 Rayburn House Office Building, Washington, D.C. 20515; district office: Suite 505, 119 Monona Avenue, Madison 53703.

2nd Congressional District: Adams (part), Columbia, Dane, Dodge (part), Grant (part), Green (part), Iowa, Juneau (part), Lafayette, Richland (part) and Sauk Counties.



**U.S. Representative  
GUNDERSON**



**U.S. Representative  
ZABLOCKI**

### **Steven Gunderson (Rep.), 3rd Congressional District**

Born Eau Claire, May 10, 1951; single. Graduate Whitehall Memorial High School; B.A. in political science, UW-Madison 1973; Brown School of Broadcasting 1974. Former state legislator. Member Lions Club; Environmental Study Conference; Northeast-Midwest Coalition; Congressional Rural Caucus; Congressional Travel and Tourism Caucus; Coalition for Peace Through Strength; Coalition Against Reductions in Education; Convention II Founders Committee.

Elected to Wisconsin Assembly 1974, 1976 and 1978. Biennial committee assignments: 1979 — Commerce and Consumer Affairs; Health and Social Services (also 1977, 1975 and its Subcoms. on Medical Assistance and Welfare Reform); Council on Child Labor (also 1977). 1977 — State Affairs; Legislative Council's Spec. Com. on Strengthening the Family. 1975 — Taxation.

Elected to U.S. House of Representatives 1980 and reelected 1982. Committee assignments: 98th Congress — Agriculture (also 97th Congress); Education and Labor (also 97th Congress).

Washington office: (202) 225-5506; district office: (715) 284-7431.

Voting address: Route 2, Osseo 54758.

Mailing address: Washington office: 416 Cannon House Office Building, Washington, D.C. 20515; district office: 438 N. Water Street, Black River Falls 54615.

3rd Congressional District: Barron, Buffalo, Clark (part), Crawford, Dunn, Eau Claire, Grant (part), Jackson, La Crosse, Pepin, Pierce, Polk (part), Richland (part), St. Croix, Trempealeau and Vernon Counties.

### **Clement J. Zablocki (Dem.), 4th Congressional District**

Born Milwaukee, Nov. 18, 1912; widower; 2 children. Ph.B. Marquette Univ. 1936; grad. work in educ.; honorary dr. degrees Marquette Univ. 1966, Alverno Coll. 1969, Sogang Univ., Seoul, Korea 1974, Alliance Coll., Penn. 1975, Jagiellonian Univ., Cracow, Poland 1975, Univ. of Notre Dame 1979. Formerly teacher, church organist, choir dir. Air Force Reserves 1956-65. Mbr. Wis. St. Com. for Millennium of Poland's Christianity (gen. chm.); Marquette Univ. *Alumnus of the Year* 1979; AMVETS' *Silver Helmet Award* 1965; Georgetown University's Center for Strategic Studies (Adv. Bd.); Japan-United States Friendship Com.; Milw. Soc.; PNA; Polish Amer. Fed.; Polish Assn. of Amer.; Polish Roman Catholic Union; honorary mbr. Alpha Sigma Nu; Amer. Legion; delegate to 1960, 1964, 1968 Dem. Natl. Convs. Elected to State Senate 1942; reelected 1946.

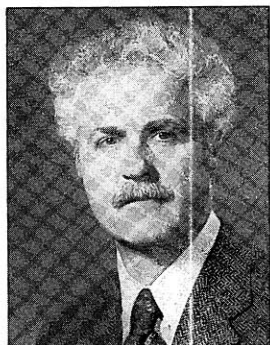
Elected to U.S. House of Representatives since 1948. Committee assignments: 98th Congress — Foreign Affairs (chm., also 97th, 96th and 95th Cong., mbr. since 81st Cong.); Select Com. on Intelligence (also 97th, 96th and 95th Cong.). 93rd Congress — delegate to 14th General Assembly of the UN; Cong'l Advisor, U.S. Delegation to 1973 Session of Com. on Disarmament; mbr. Com. on Org. of Govt. for Conduct of Foreign Policy.

Washington office: (202) 225-4572; district offices: (414) 327-2525 (Milwaukee), (414) 549-5565 (Waukesha).

Voting address: 3245 West Drury Lane, Milwaukee 53215.

Mailing address: (Washington office) 2183 Rayburn House Office Building, Washington, D.C. 20515; (district offices) 4302 W. Forest Home, Milwaukee 53219 and 112 W. Broadway, Waukesha 53186.

4th Congressional District: That part of the county of Milwaukee consisting of the villages of Greendale, Hales Corners and West Milwaukee; and the cities of Cudahy, Franklin, Greenfield, Oak Creek, St. Francis, South Milwaukee and West Allis. That part of the city of Milwaukee lying south of a line commencing where the East-West Freeway (Highway 194) intersects the western city limits; thence easterly on Highway 194, downriver along the Menomonee River, upriver along the Milwaukee River, east on E. Juneau Avenue, south on N. Van Buren Street, east on E. State Street, south on N. Cass Street, and easterly on E. Kilbourn Avenue and E. Kilbourn Avenue extended to Lake Michigan. That part of the county of Waukesha consisting of the towns of Vernon and Waukesha; the village of Big Bend; the cities of Muskego and New Berlin; and that part of the city of Waukesha lying south of a line commencing where the right-of-way of the M.St.P. and S.S.M. Railroad intersects the northern city limits; thence southerly along the right-of-way of M.St.P. and S.S.M. Railroad, easterly on Moreland Boulevard, north on Murray Avenue, east on Catherine Street, north on Highland Avenue, easterly on Josephine Street, northerly on Cardinal Drive, east on Atlantic Drive, and northeasterly on Empire Drive and Wolf Road to the northern city limits.



**U.S. Representative  
MOODY**



**U.S. Representative  
PETRI**

### **James P. Moody (Dem.), 5th Congressional District**

Born Sept. 2, 1935. B.A. Haverford College; Master's public administration, Harvard Univ. JFK School; Ph.D. in economics, Univ. of Calif.-Berkeley. Former employment: railroad locomotive fireman; carpenter-home repairman; insurance co. executive; CARE representative in Yugoslavia and Iran; Peace Corps representative in Pakistan; loan officer, Agency for International Development; economic analyst, U.S. Dept. of Transportation; asst. professor of economics, Univ. of Wisconsin-Milwaukee; visiting lecturer Univ. of Wisconsin-Madison; owner-operator family business. Member American Economics Assn.; National Tax Assn.; Transportation Research Board; Common Cause; League of Women Voters.

State legislative service: one term Assembly 1977; one term Senate 1979. Senate committee assignments: **1981** — State and Local Affairs and Taxation (chp.); Aging, Business and Financial Institutions and Transportation; Jt. Survey Com. on Tax Exemptions. **1979** — Education and Revenue, Tax Reform Subcom. (chp.); Insurance and Utilities; Jt. Com. for Review of Administrative Rules. Assembly committee assignments: **1977** — Health and Social Services; Insurance and Banking; Local Affairs; Revenue.

Elected to U.S. House of Representatives November 1982. Committee assignments: **98th Congress** — Public Works and Transportation; Interior and Insular Affairs.

Washington office: (202) 225-3571; district office: (414) 291-1331.

Voting address: 2723 North Farwell Avenue, Milwaukee 53211.

Mailing addresses: (Washington office) 1721 Longworth House Office Building, Washington, D.C. 20515; (district office) 135 W. Wells, Room 618, Milwaukee 53203.

**5th Congressional District:** That part of the county of Milwaukee consisting of the villages of Brown Deer and Shorewood and the cities of Glendale and Wauwatosa. That part of the city of Milwaukee, located in the county, lying north of a line commencing where the East-West Freeway (Highway I-94) intersects the western city limits; thence easterly on Highway 194, downriver along the Menomonee River, upriver along the Milwaukee River, east on E. Juneau Avenue, south on N. Van Buren Street, east on E. State Street, south on N. Cass Street, and easterly on E. Kilbourn Avenue and E. Kilbourn Avenue extended to Lake Michigan. That part of the county of Washington consisting of that part of the city of Milwaukee located in that county.

### **Thomas E. Petri (Rep.), 6th Congressional District**

Born Marinette, May 28, 1940. Grad. Goodrich H.S.; B.A. Harvard College 1962; J.D. 1965. Attorney. Formerly Peace Corps volunteer, White House aide. Member Fond du Lac County Bar Assn. (former treas.); Y.M.C.A. (former bd. mbr.); State Bar of Wis. Former chp. Fond du Lac County Cancer Crusade.

Elected to Wisconsin Senate 1972 and 1976. Biennial committee assignments: **1979** — Human Services (also 1977); Jt. Com. on Audit; Jt. Survey Com. on Tax Exemptions (also 1977). **1977** — Commerce; Governmental and Veterans Affairs (also 1973); Legis. Co. Spec. Com. on Solid Waste Mgt. (vice chp., mbr. 1975). **1975** — Audit; Education; Council on Drug Abuse (also for 1971). **1973** — Industry, Labor, Taxation and Banking (vice chp.); Urban Affairs; Legis. Co. Spec. Com. on Wis. Guaranteed Higher Education Plan; Education Comm. of the States; Council on Emergency Govt.

Elected to U.S. House of Representatives in April 3, 1979 special election and reelected 1980 and 1982. Committee assignments: **98th Congress** — Education and Labor (also 97th and 96th Congresses); Public Works and Transportation.

Washington office: (202) 225-2476; district office: (414) 922-1180; (800) 242-4883 (toll-free).

Voting address: (Town of Empire) Rt. 3, Fond du Lac 54935.

Mailing address: Washington office: 1024 Longworth House Office Building, Washington, D.C. 20515; district office: 14 Western Avenue, Fond du Lac 54935.

**6th Congressional District:** Adams (part), Calumet, Fond du Lac (part), Green Lake, Juneau (part), Manitowoc, Marquette, Monroe, Sheboygan (part), Waupaca, Waushara, Winnebago and Wood (part) Counties.



**U.S. Representative  
OBEY**



**U.S. Representative  
ROTH**

### **David R. Obey (Dem.), 7th Congressional District**

Born Oct. 3, 1938; married. Educated Wausau High School; B.S. UW-Madison 1960, M.A. 1962. Former real estate broker. Elected to Wis. Assembly 1962, 1964, 1966 and 1968. Asst. Minority Leader 1967 and 1969.

Elected to Congress in April 1, 1969 special election; reelected since 1970. Committee assignments: **98th Congress** — Appropriations (also 97th, 96th, 95th, 94th, 93rd, 92nd and 91st Cong.); Joint Economic Committee. **97th Congress** — Budget (also 96th and 95th Cong.).

Washington office: (202) 225-3365; district office: (715) 842-5606.

Voting address: 317 First Street, Wausau 54401.

Mailing address: Washington office: 2217 Rayburn House Office Building, Washington, D.C. 20515; district office: Federal Building, Wausau 54401.

7th Congressional District: Ashland, Bayfield, Burnett, Chippewa, Clark (part), Douglas, Iron, Lincoln, Marathon, Oneida (part), Polk (part), Portage, Price, Rusk, Sawyer, Taylor, Washburn and Wood (part) Counties.

### **Toby Roth (Rep.), 8th Congressional District**

Born October 10, 1938; married; 3 children. B.A. Marquette Univ. 1961. Realtor. Served in Army Reserve 1962-1969. Member American Legion; Optimists (honorary); Kiwanis (honorary). Former member Jaycees; Outagamie County Young Republicans; Fox Valley Board of Realtors; Northside Businessmen's Assn.; Wisconsin Exchange Club.

Elected to Wisconsin Assembly 1972; reelected 1974 and 1976. Selected 1978 *Wisconsin Legislator of the Year* by Wisconsin Towns Assn.

Elected to U.S. House of Representatives 1978 and reelected 1980 and 1982. Committee Assignments: **98th Congress** — Foreign Affairs (also 97th Congress) and its Subcommittee on International Economic Policy and Trade and Subcommittee on Africa; Small Business (also 96th Cong.) and its Subcommittee on Export Opportunities and Special Small Business Problems and its Subcommittee on Energy, Environment, and Safety Issues Affecting Small Business. **96th Congress** — Science and Technology. Member Congressional Rural Caucus and Environmental Study Conference; U.S. Congressional Travel and Tourism Caucus Steering Com.

Washington office: (202) 225-5665; district offices: (414) 739-4167 (Appleton); (414) 433-3931 (Green Bay); (715) 735-6288 (Marinette).

Voting address: 419 E. Longview, Appleton 54911.

Mailing address: (Washington office) 215 Cannon House Office Building, Washington D.C. 20515; (district offices) 126 N. Oneida St., Appleton 54911; Room 207, 325 E. Walnut St., Green Bay 54305; Room 101, 844 Pierce Ave., Marinette 54143.

8th Congressional District: Brown, Door, Florence, Forest, Kewaunee, Langlade, Marinette, Menominee, Oconto, Oneida (part), Outagamie, Shawano and Vilas Counties.



**U.S. Representative  
SENSENBRENNER**

**F. James Sensenbrenner, Jr. (Rep.), 9th Congressional District**

Born Chicago, June 14, 1943; married; one child. Graduate Milwaukee Country Day School 1961; A.B. Stanford Univ. 1965; J.D. UW-Madison Law School 1968. Attorney. Former assistant to ex-state Sen. Maj. Ldr. Leonard and to the late Cong. Arthur Younger. Mbr. State Bar of Wis.; Friends of Museum; Riveredge Nature Center. Former mbr. Whitefish Bay Jaycees; Shorewood Men's Club.

Elected to Wis. Assembly 1968-1974; elected to Wis. Senate in April 1975 special election; reelected 1976. Assistant Minority Leader 1977. Biennial Senate committee assignments: 1977 — Review of Administrative Rules; Education and Revenue; Senate Organization; Urban Affairs (also 1975); Special Committee on Personnel Board; Bicycle Coordinating Council. 1975 — Governmental and Veterans Affairs; Legis. Council's Special Com. on Recycled Paper. Assembly committee assignments: 1975 — Elections (also 1973, 1971; chp. 1969); Judiciary (also 1973 and Jt. Interim Com., 1969 and Jt. Interim Com.). 1973 — Special Com. on Telephone and Electricity Rate Disparities; Council on Child Labor. 1971 — Jt. Com. on Revisions, Repeals and Uniform Laws (chp. 1969); Taxation; Legis. Council's Adv. Com. on the Milw. Public School System. 1969 — Legis. Council's Age of Majority Study Com. (co-chp.).

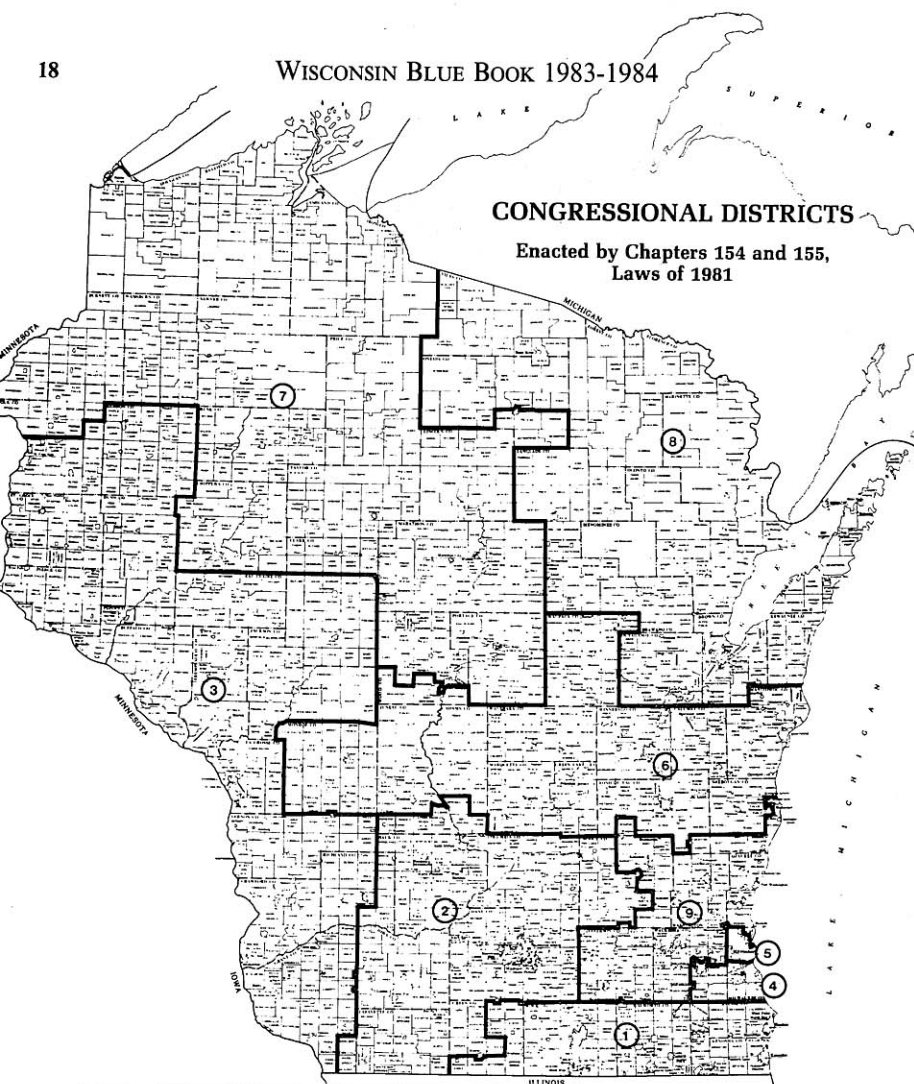
Elected to U.S. House of Representatives 1978 and reelected 1980 and 1982. Committee assignments: 98th Congress — Judiciary (also 97th and 96th Cong.); Science and Technology (also 97th Cong.). 96th Congress — Standards of Official Conduct.

Washington office: (202) 225-5101; district office: (414) 784-1111.

Voting address: N76 W14726 North Point Drive, P.O. Box 186, Menomonee Falls 53051.

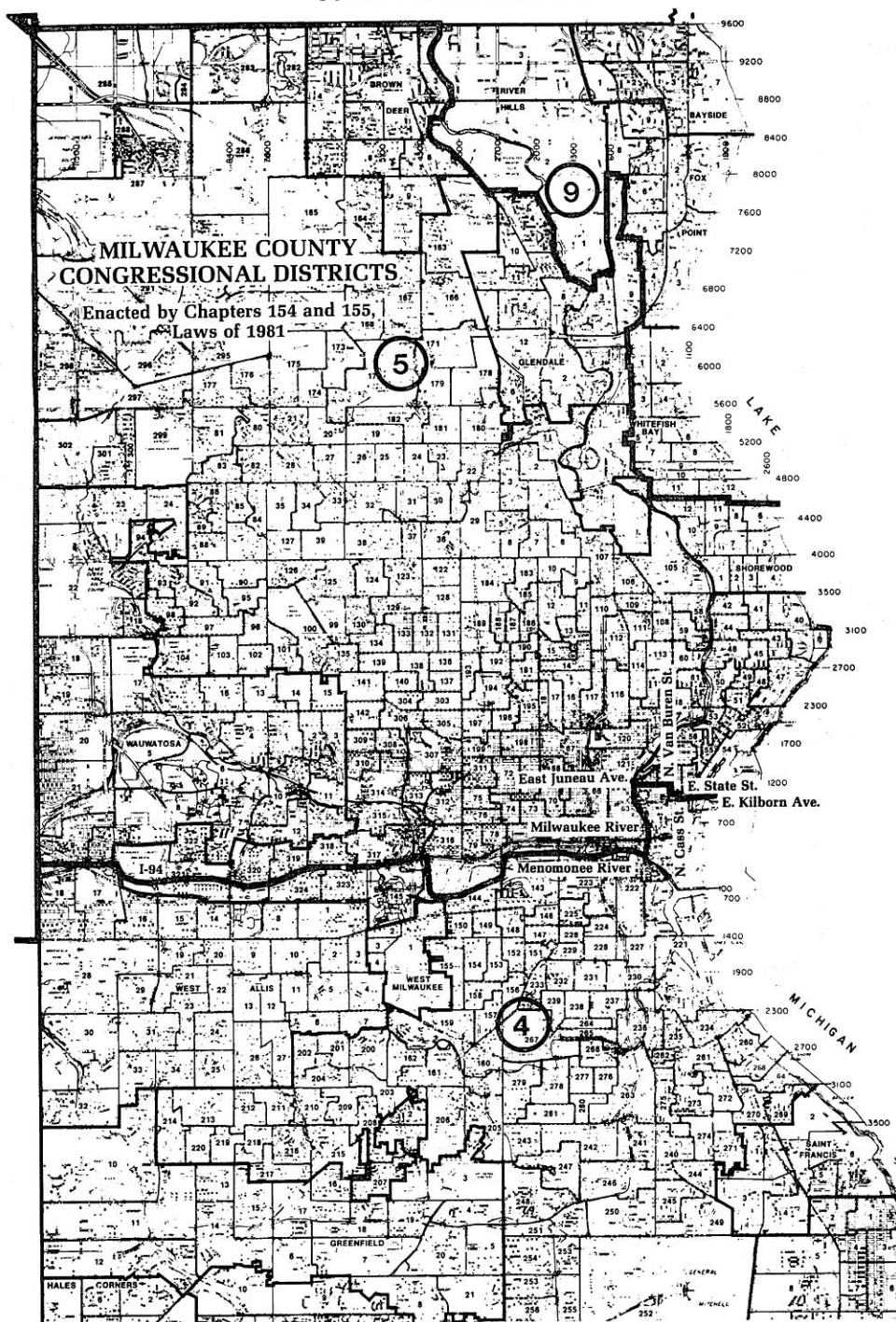
Mailing address: Washington office: 315 Cannon House Office Building, Washington, D.C. 20515; district office: 120 Bishops Way, Brookfield 53005.

9th Congressional District: Dodge (part), Fond du Lac (part), Jefferson (part), Milwaukee (part), Ozaukee, Sheboygan (part), Washington (part) and Waukesha (part) Counties.



Congressional District	1980 Population		
	Population*	Deviation	Percent
State	4,705,521		
CD-1	522,838	+ 2	+ 0.00
CD-2	523,011	+ 175	+ 0.03
CD-3	522,909	+ 73	+ 0.01
CD-4	522,880	+ 44	+ 0.01
CD-5	522,854	+ 18	+ 0.00
CD-6	522,546	- 290	- 0.06
CD-7	522,623	- 213	- 0.04
CD-8	522,156	- 320	+ 0.06
CD-9	522,704	- 132	- 0.03
Total Misrepresentation		+ 1,267	
Average District	522,836	+ 141	+ 0.03

\*Wisconsin's congressional districts based on the results of the 1980 Census of Population are established by Chapter 154, Laws of 1981, as affected by Chapter 155, Laws of 1981. A correction note in U.S. Census publication, *PC80-1-B51* (p. 6; published August 1982), shows a 1980 Wisconsin population of "4,705,642". However, all redistricting is based on information furnished to the states under federal P.L. 94-171. For Wisconsin, the tape received on 3/23/81 showed a statewide population of "4,705,335". On 11/16/81, the Census Bureau certified corrections bringing the total to "4,705,767"; on 5/24/82, to "4,705,521". Since that is the final corrected figure certified by the Census Bureau to the Wisconsin Secretary of State, all redistricting, including the legislative districts promulgated on 6/17/82 by the U.S. Court for the Eastern District of Wisconsin, is based on a statewide total of "4,705,521".



## 1983 STATE SENATE OFFICERS



**President  
RISSER**



**President pro tempore  
BABLITCH**  
(resigned August 1, 1983)



**Majority Leader  
CULLEN**



**Assistant Majority Leader  
OFFNER**



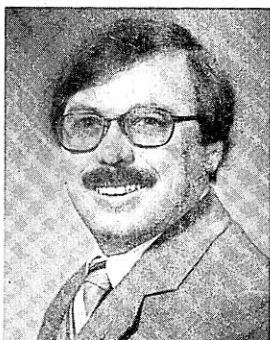
**Minority Leader  
HARSDORF**



**Assistant Minority Leader  
ENGELEITER**



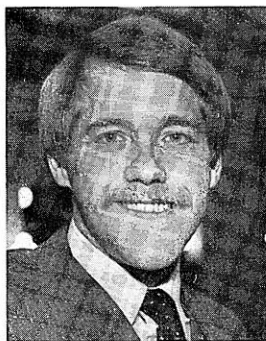
**Chief Clerk  
SCHNEIDER**



**Sergeant at Arms  
FIELDS**



Speaker  
LOFTUS



Speaker pro tempore  
CLARENBACH



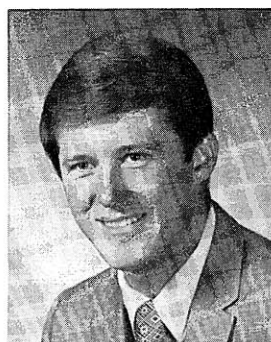
Majority Leader  
JOHNSON



Assistant Majority Leader  
SHOEMAKER



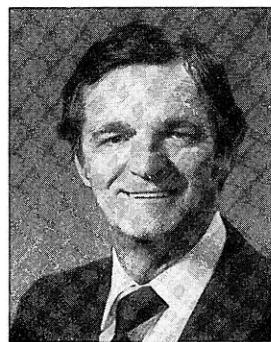
Minority Leader  
T. THOMPSON



Assistant Minority Leader  
R. TRAVIS, JR.

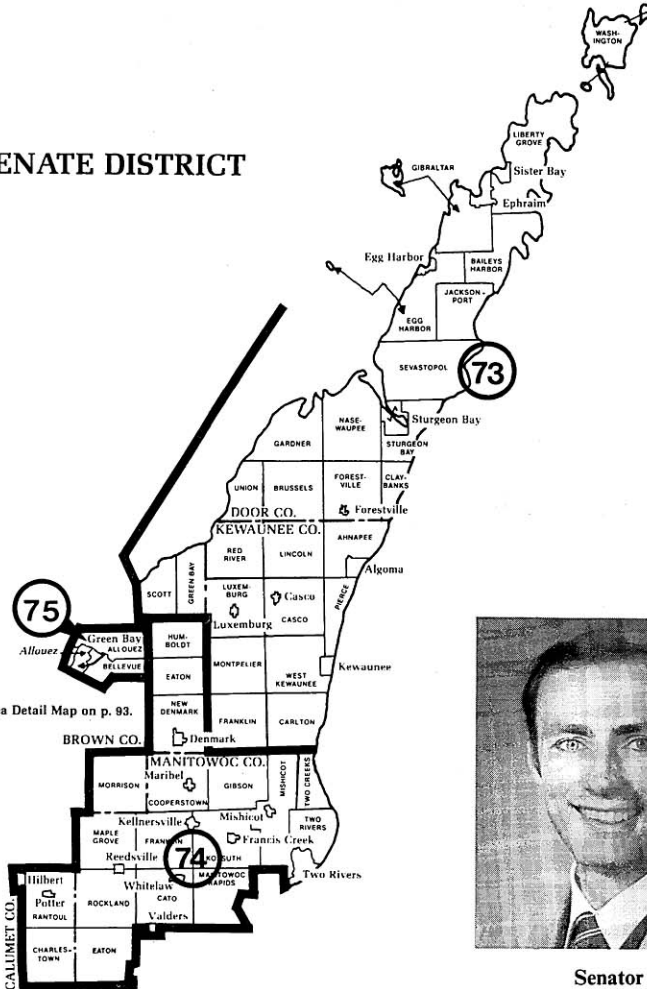


Chief Clerk  
DUREN

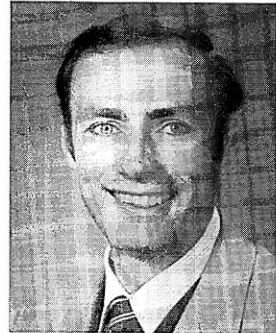


Sergeant at Arms  
MITTNESS

## 1st SENATE DISTRICT



See Green Bay Area Detail Map on p. 83.



**Senator  
LASEE**

### Alan J. Lasee (Rep.), 1st Senate District

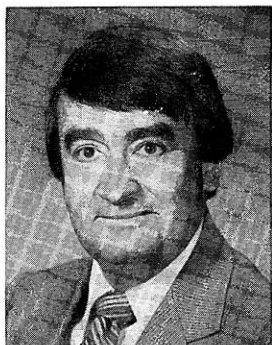
Born Town of Rockland, Brown County, July 30, 1937; married; 7 children. Attended St. Norbert High School. Farmer. Member Brown Co. Farm Bureau (bd. of dir. 1972-1975); Way-Mor Lions (dir. 1976); Brown County Republican Party. Former member Wisconsin Towns Assn.; former Brown Co. 4-H leader (licensed gun safety instructor). Town supervisor (1971-73); town chairman (1973-82); De Pere school district fiscal control bd. mbr. (1973-82).

Elected to Assembly 1974. Elected to Senate in May 3, 1977 special election; reelected 1978 and 1982. Minority Caucus Chairman 1979 and 1981. Biennial committee assignments: 1983 — Jt. Com. on Audit (also 1981); State Capitol and Executive Residence Bd. 1981 — State and Local Affairs and Taxation; Council on Child Labor (also 1979 and 1977); Leg. Council's Com. on Revision of Town Laws. 1979 — Governmental and Veteran's Affairs (also 1977); Leg. Council's Coms. on Education, on Hearing Examiner System and on Law Revision.

Telephone: Capitol: (608) 266-3512; District: (414) 336-8830.

Voting address: 3525 S. Webster, Green Bay 54301.

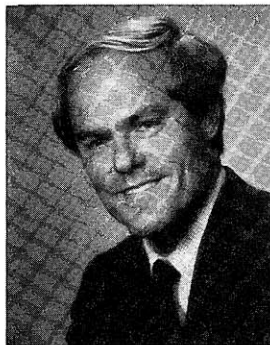
Mailing address: (office) Room 419 Southwest, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
SWOBODA**



**Representative  
BOLLE**



**Representative  
COWLES**

### **Lary J. Swoboda (Dem.), 73rd Assembly District**

Born Luxemburg, May 28, 1939; married. B.S. in speech and education, UW-Milw. 1963; M.S. in political science 1968. Legislator. Former teacher. Member Phi Kappa Phi Natl. Honor Soc.; Kappa Delta Phi Natl. Honor Soc. in education; Luxemburg-Casco Jaycees; Casco Men's Club; Holy Name Soc.; K. of C.; county Dem. Party; Luxemburg Chamber of Commerce; Phi Eta Sigma Natl. Freshman Honor Soc.

Elected to Assembly since 1970. Biennial committee assignments: 1983 — Agriculture (chp., vice chp. 1979, mbr. 1971-1977); Tourism and Recreation (also 1981); Veterans and Military Affairs (also 1981, 1977 and 1975). 1981 — Highways (vice chp.); Jt. Survey Com. on Tax Exemptions (Assembly vice chp.); Agriculture and Nutrition; Building Commission; Legis. Co. Spec. Com. on Alien Land Ownership. 1979 — State Supported Programs Study Advisory Com. (co-chp.); Tourism, Recreation and Economic Development (vice chp. 1977, mbr. 1975); Commerce and Consumer Affairs; Legis. Co. Com. on Educ. 1977 — Jt. Com. on Revisions, Repeals and Uniform Laws (chp.); 1975 — Enrolled Bills (vice chp.). 1973 — Excise and Fees; Legis. Co. Com. on Recreation Industry. 1971 — Environmental Quality; Legis. Co. Coms. on Agriculture and on Private Retirement Plans.

Telephone: Capitol: (608) 266-5350; District: (414) 845-2295.

Voting address: (Town of Luxemburg) Rt. 1, Luxemburg 54217.

Mailing address: (office) Room 11 West, State Capitol, P.O. Box 8953 Madison 53708.

### **Dale J. Bolle (Dem.), 74th Assembly District**

Born Manitowoc County, June 12, 1923; married; Grad. Lincoln H.S. Cheese company employee. Former president and owner of trucking company. World War II and Korean Conflict veteran; Army (member of U.S. Army Reserve for 23 years, retired from reserve with rank of captain). Member Chamber of Commerce; Manitowoc Elks; Disabled American Vets.; Master Builders. Former member Wis. County Boards Assn. (dir.); Wis. Counties Utility Tax Assn. (chm.). Former member Bay-Lake Regional Planning Comm.; Manitowoc Co. Bd. mbr. 1970-1980 (chm. 1976-1978).

Elected to Assembly 1982. Biennial committee assignments: 1983 — Veterans and Military Affairs (vice chp.); Economic Development; Highways; Local Affairs; Small Business.

Telephone: Capitol: (608) 266-9870; District (home): (414) 732-3133 or (414) 682-4284.

Voting address: Route 1, Whitelaw 54247.

Mailing address: (office) Room 16 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Robert L. Cowles (Rep.), 75th Assembly District**

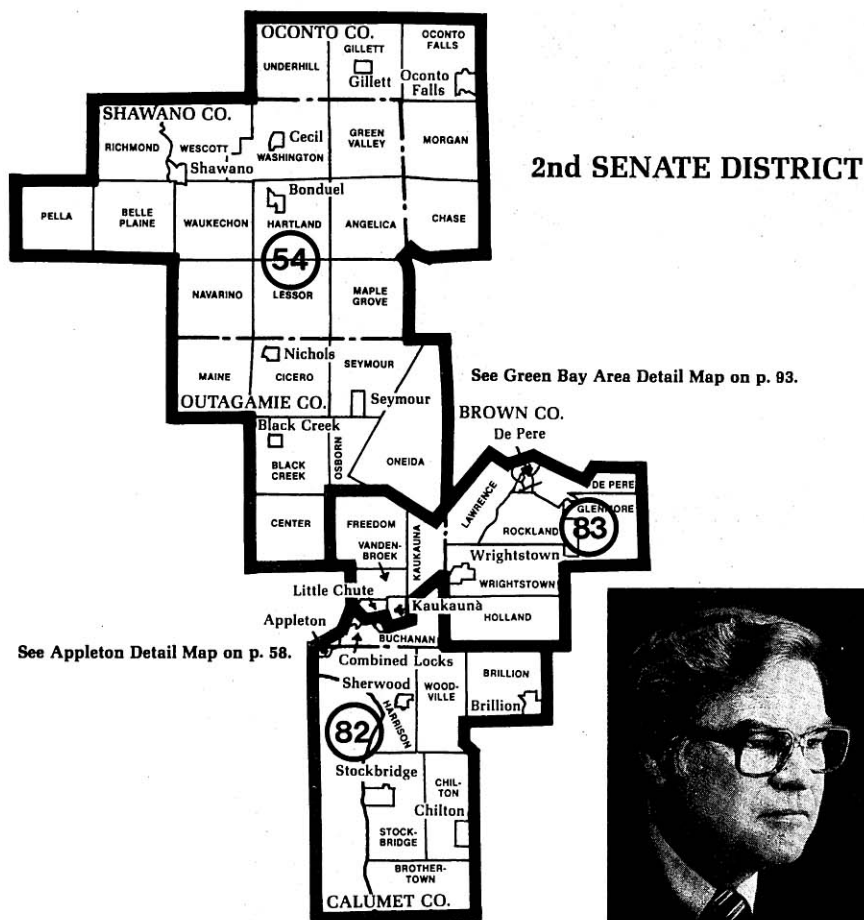
Born Green Bay, July 31, 1950; single. Graduated Wayland Academy; B.S. UW-Green Bay 1975; graduate work UW-Green Bay. Director of an alternative energy division for a communications construction company. Member state Air Pollution Control Council; Door Co. Environmental Council. Former member Allouez Jaycees.

Elected to Assembly 1982. Biennial committee assignments: 1983 — Energy and Utilities; Family and Economic Assistance; Revenue.

Telephone: Capitol: (608) 266-2343; District: (414) 468-4649.

Voting address: 1673 Windsor Drive, Green Bay 54302.

Mailing address: (office) Room 312 West, State Capitol, P.O. Box 8952, Madison 53708.



**Senator  
HANAWAY**

### **Donald J. Hanaway (Rep.), 2nd Senate District**

Born Stevens Point, December 25, 1933; married; 4 children. Graduate Edgewood High School; B.B.A. UW-Madison School of Commerce 1958; LL.B. UW-Madison 1961. Attorney. Served in Army 1954-56. Member De Pere Optimists; Wis. Bar and Brown Co. Bar Assn.; American Trial Lawyers Assn.; Wis. School Attorneys Assn. Former member Metropolitan Sewerage Adv. Com.; Brown Co. Legal Aid (former dir.); De Pere Historical Soc. (former dir.); De Pere Chamber of Commerce (former secy.). Brown Co. assistant district attorney 1963-64; Brown Co. Special Prosecutor 1967-68; De Pere City Attorney 1965-72, 1976-79; De Pere Mayor 1972-74.

Elected to Senate in July 10, 1979 special election; reelected 1980. Assistant Minority Leader 1981. Biennial committee assignments: 1983 — Jt. Audit Com. (also 1981); Higher Education and Economic Development (eff. 5/24/83); Judiciary and Consumer Affairs (also 1979); Legis. Coun. American Indian Study Com. (appt. 1/11/83). 1981 — Sen. Organization; State and Local Affairs and Taxation; Jt. Com. on Legis. Organization; Legis. Coun. Coms. on Courts (also 1979) and on Taxation of Interstate Corporations; Wis. Council on Criminal Justice; Juvenile Justice and Delinquency Prevention Adv. Com.; Jud. Council Com. on Homicide and Lesser Included Offenses (appt. 1982); Governor's Spec. Com. on Transportation Aids. 1979 — Agriculture, Labor and Local Affairs; Legis. Council Coms. on Constitutional Bill Revision and on Unfair Sales Act (secy.); Governor's Ad Hoc Com. on Transportation Finance and Ad Hoc Com. on Solid and Hazardous Waste.

Telephone: Capitol: (608) 266-1324; District: (414) 432-2114.

Voting address: 830 W. St. Francis Road, De Pere 54115.

Mailing address: (office) Room 315 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) 801 East Walnut Street, P.O. Box 908, Green Bay 54305.



**Representative  
ZEUSKE**



**Representative  
HEPHNER**



**Representative  
ROGERS**

### **Cathy S. Zeuske (Rep.), 54th Assembly District**

Born Clintonville, December 4, 1958; single. Graduated Shawano High School; attended McGill University; B.A. UW-Madison 1981. Legislator. Former insurance agent. Member Shawano County League of Women Voters; Shawano County Republican Party.

Elected to Assembly in 1982. Biennial committee assignments: 1983 — Children and Human Development; Financial Institutions and Insurance; Tourism and Recreation.

Telephone: Capitol: (608) 266-1526; District: (715) 524-2100.

Voting address: 205 W. Lieg Avenue, Shawano 54166.

Mailing address: (office) Room 326 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Gervase A. Hephner (Dem.), 82nd Assembly District**

Born Town of Rantoul, Calumet Co., Feb. 5, 1936; married. Grad. Chilton H.S.; attended St. Norbert Coll.; B.S. UW-Oshkosh 1960. Legislator and farmer. Former systems analyst. Korean Conflict vet.; Army 1954-56. Member Eagles; Knights of Columbus; Amer. Legion. Served as secy. of Calumet Co. Dem. Party 2 years.

Elected to Assembly since 1966. Biennial committee assignments: 1983 — Excise and Fees (chp., vice chp. 1981, 1979, 1977, mbr. 1975, 1971); Agriculture (vice chp., also 1977, 1971, mbr. 1979, 1975, 1973); Consumer and Commercial Credit (chp. 1981); Veterans and Military Affairs. 1981 — Agriculture and Nutrition; Insurance, Cooperatives and Risk Management; Revenue; Legis. Coun. Spec. Com. on Groundwater Management. 1979 — Jt. Survey Com. on Debt Management (Assem. chp.); Gov.'s Coun. on Rural Area and Community Dev. 1977 — Enrolled bills (chp., mbr. 1975, 1973); Insurance and Banking; State Capitol and Executive Residence Bd. (also 1975, 1973). 1975 — Taxation (mbr. since 1967, vice chp. 1971). 1973 — Printing (also 1969, 1967); Special Com. on Telephone and Electricity Rate Disparities (chp.); Legis. Co. Adv. Com. to Natural Resources Com. on Perpetuation of Canada Goose Flock (chp.).

Telephone: Capitol: (608) 266-0645; District: (414) 849-2033.

Voting address: 219 Oak Street, Chilton 53014.

Mailing address: (office) Room 6A West, State Capitol, P.O. Box 8952, Madison 53708.

### **William J. Rogers (Dem.), 83rd Assembly District**

Born Appleton, Dec. 9, 1930; married; 10 children. Grad. Kaukauna H.S.; attended Mexico City Coll.; B.S. St. Norbert Coll. 1958. Legislator. Former teacher. Korean vet.; Army 1952-54. Member V.F.W.. City councilman 1960-70.

Elected to Assembly since 1962. Majority Caucus Chp. 1975, 1973, 1971. Biennial committee assignments: 1983 — Jt. Com. for Review of Admin. Rules (co-chp., also 1981, 1979 and 1977, mbr. 1975, 1971); Primary and Secondary Education; Higher and Vocational Education; Revenue (also 1979). 1981 — Commerce and Consumer Affairs; Education (since 1973, also 1967); Legis. Coun. Coms. on Educ. (since 1975), and on American Indian Study. 1979 — Legis. Coun. Coms. on Legis. Oversight (also 1977) and on Native Amer. Study (chp., also 1977, 1975). 1977 — Vet. and Mil. Affairs (vice chp., mbr. 1975, 1973); Internal Mgt. 1975 — Hwys. (vice chp., also 1973, mbr. 1971 and Jt. Interim Com.); Legis. Coun. Com. on Motor Vehicle Code (also 1973). 1973 — Legis. Coun. Coms. on Educ., on Certification and Licensing of School Personnel (chp.), on Highways, and on Menominee Indians (also 1971, 1965).

Telephone: Capitol: (608) 266-0610; District: (414) 766-2684.

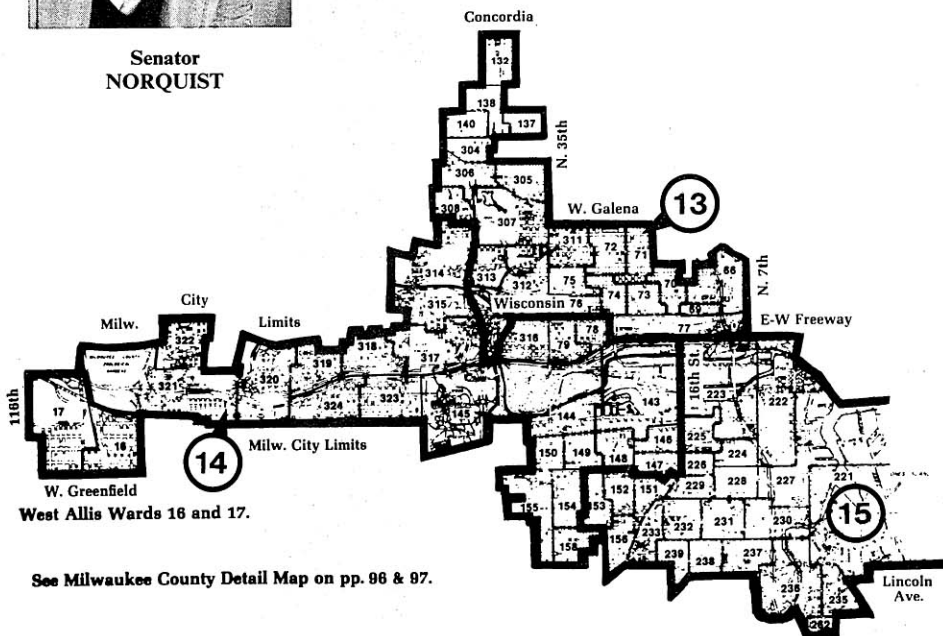
Voting address: 1800 Peters Road, Kaukauna 54130.

Mailing address: (office) Room 113 North, State Capitol, P.O. Box 8953, Madison 53708.



**Senator  
NORQUIST**

### 3rd SENATE DISTRICT



See Milwaukee County Detail Map on pp. 86 & 87.

#### **John O. Norquist (Dem.), 3rd Senate District**

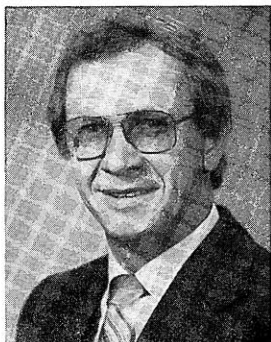
Born Princeton, N.J., October 22, 1949; single. Grad. Springfield (Ill.) High Sch.; attended Augustana Coll. (Ill.) 1967-69; B.A. in political science, U.W. 1971. Legislator. Formerly lathe operator, community worker. Served in Army Reserves. Member Natl. Ave. Advancement Assn., Westside Dem. Unit. Former mbr. Neighborhood Centers Council.

Elected to Assembly 1974-80; elected to Senate 1982. Milwaukee Caucus chairperson 1978-1980. Biennial committee assignments: 1983 — Jt. Com. on Finance (Assem. co-chp. 1981, 1980, mbr. 1977); Jt. Com. for Review of Administrative Rules; Jt. Survey Com. on Tax Exemptions; Health, Education, Corrections and Human Services. Assembly committee assignments: 1981 — Jt. Com. on Employment Relations; Claims Board; Legislative Council (also 1979) and its Spec. Com. on Investment Policies and Procedures. 1979 — Joint Survey Com. on Debt Management (Assem. vice chp.). 1977 — Legis. Co. Com. on Changing Enrollments. 1975 — Commerce and Consumer Affairs; Municipalities; Jt. Audit Com.; Legis. Co. Com. on Occupational Licensing (chp.); Comm. on State-Local Relations and Financing Policies.

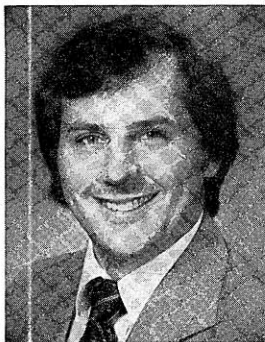
Telephone: Capitol: (608) 266-8535; District: (414) 383-0608.

Voting address: 736 South 32nd Street, Milwaukee 53215.

Mailing address: (office) Room 10 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
BECKER**



**Representative  
CRAWFORD**



**Representative  
KUNICKI**

### **Dismas Becker (Dem.), 13th Assembly District**

Born Milwaukee, Sept. 16, 1936; married; 4 stepchildren. Graduate St. Francis Seminary; B.A. in philosophy, Carmelite Seminary 1960, B.A. and M.A. in religious education 1962 and 1964; M.A. in sociology, Marquette Univ. 1968. Legislator. Formerly research and program director, Council on Urban Life; community college research director; executive director of redevelopment project.

Elected to Assembly in October 1977 special election; reelected since 1978. Biennial committee assignments: **1983** — Jt. Com. on Finance. **1981** — Health and Human Services (chp.); Children and Human Development; Criminal Justice and Public Safety (vice chp. 1979, mbr. 1977); Urban Affairs and Housing; Leg. Council Coms. on Public Health Needs and on Sexual Assault and Abuse (also 1979). **1979** — Jt. Survey Com. on Tax Exemptions (Assem. vice chp.); Education (also 1977); State Affairs; Legis. Coun. Coms. on Determinate Sentencing (also 1977) and on Education. **1977** — Legis. Coun. Com. on Strengthening the Family.

Telephone: Capitol: (608) 266-0654; District: (414) 933-6133.

Voting address: 1533 North 23rd Street, Milwaukee 53205.

Mailing address: (office) Room 123 West, State Capitol, P.O. Box 8952, Madison 53708.

### **Thomas James Crawford (Dem.), 14th Assembly District**

Born Kenosha, July 25, 1952; married. Graduate Kenosha Tremper High School; B.A. UW-Milwaukee 1975; J.D. UW-Madison 1978. Public interest attorney. Formerly dir. of research and deputy general counsel for Citizens for a Better Environment, overhead crane operator, waiter, Great Lakes seaman. Member Citizens for a Better Environment (adv. com.); State Bar of Wis.; Dem. Party of Wis. (Westside Unit). Former member Citizens — Environmental Assess. Com. to Milw. Metro Sewage Comm. (chp. of subcom.); DNR's Ad Hoc Com. Drafting Hazardous Waste Disposal Rules; Steelworkers Union; AFL-CIO Hotel and Restaurant Union; Machinists and Aerospace Workers Union.

Elected to Assembly in 1980; reelected 1982. Biennial committee assignments: **1983** — Elections (chp., mbr. 1982); Environmental Resources (vice chp. 1981); Energy and Utilities; Judiciary; Jt. Com. for Review of Administrative Rules (also 1981); Uniform State Laws. **1981** — Energy; Reapportionment; Legis. Council Coms. on Acid Rain and on Groundwater Management.

Telephone: Capitol: (608) 266-0660; District: (414) 258-6693.

Voting address: 1539 North 50th Street, Milwaukee 53208.

Mailing address: (office) Room 107 West, State Capitol, P.O. Box 8952, Madison 53708.

### **Walter J. Kunicki (Dem.), 15th Assembly District**

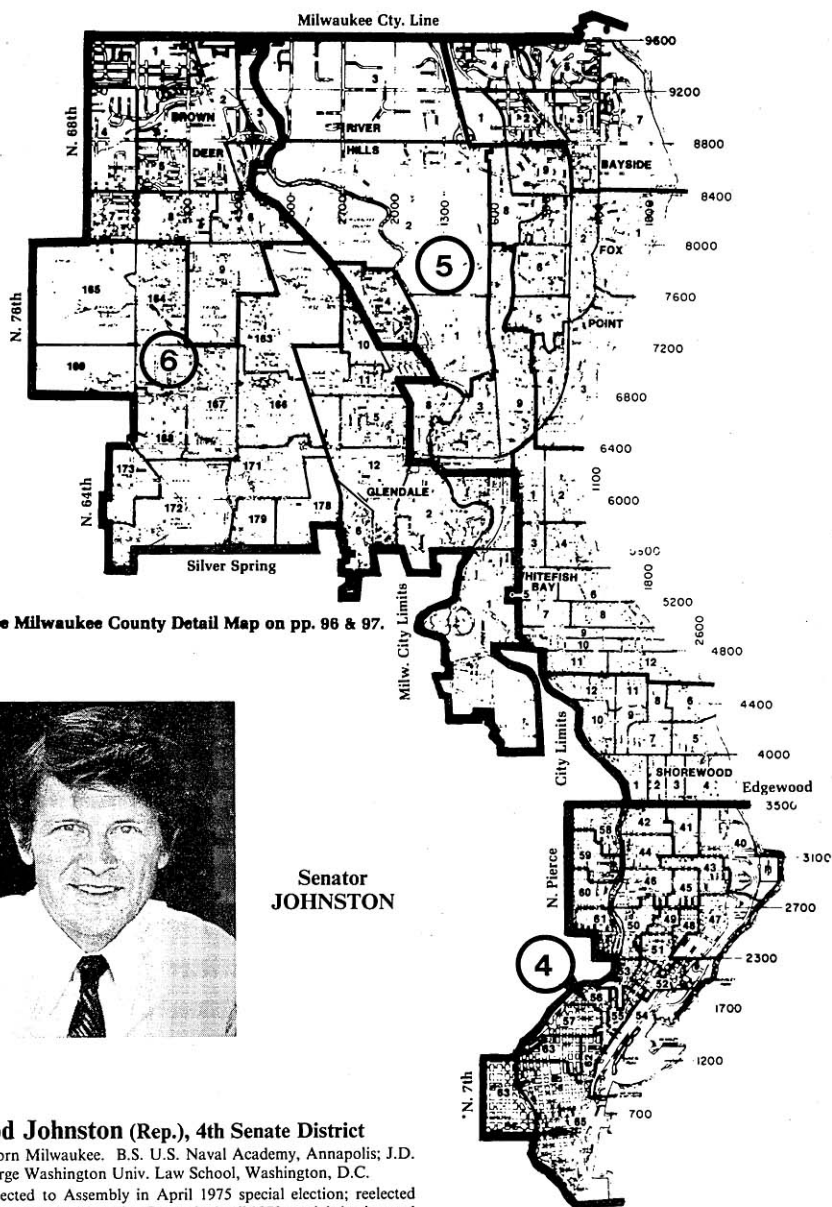
Born Milwaukee, June 9, 1958; single. Grad. Milwaukee Technical High School; B.S. UW-Milwaukee 1980. Legislator. Former occupational health nurse. Member Amer. Nurses Assn.; Holy Name Society; Milwaukee Society; Wisconsin Democratic Party; UW-Milwaukee Alumni Assn.; South Side Businessmen's Assn.; Milwaukee Tech Alumni Assn.

Elected to the Assembly 1980; reelected 1982. Majority Caucus Vice Chairperson. Biennial committee assignments: **1983** — Health and Human Services (chp., mbr. 1981); Criminal Justice and Public Safety (also 1981); Family and Economic Assistance; Rules. **1981** — Children and Human Development (vice chp.); Energy (vice chp.).

Telephone: Capitol: (608) 267-7669; District: (414) 383-6798.

Voting address: 1550 South 4th Street, Milwaukee 53204.

Mailing address: (office) 232 North, State Capitol, P.O. Box 8952, Madison 53708.



### Rod Johnston (Rep.), 4th Senate District

Born Milwaukee. B.S. U.S. Naval Academy, Annapolis; J.D. George Washington Univ. Law School, Washington, D.C.

Elected to Assembly in April 1975 special election; reelected 1976 and 1978. Elected to Senate in April 1979 special election and reelected 1980. Biennial Senate committee assignments: 1983 — Aging, Financial Institutions and State Institutions (resigned 5/17/83); Higher Education and Economic Development (eff. 5/24/83); Urban Affairs and Government Operations.

Telephone: Capitol: (608) 266-2511; District: (414) 271-1122.

Voting address: Glendale.

Mailing address: (office) Room 314 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) 829 N. Marshall St., Milwaukee 53202.

**4th SENATE DISTRICT**



**Representative  
ULICHNY**



**Representative  
NELSEN**



**Representative  
MENOS**

### **Barbara L. Ulichny (Dem.), 4th Assembly District**

Born Milwaukee, June 10, 1947. Grad. Milw. Lutheran H.S.; B.A. in economics, Northwestern Univ. 1969. Legislator. Formerly YWCA program dir.; Bicentennial admin., City of Milw.; high school teacher. Member district Dem. unit; Common Cause; ESHAC, Wisconsin Women's Network; Lake East Community Coun.; Watertown Landmark Trust; Metro Milwaukee Fair Housing Coun.; Lakefront Design Com.; Government Lawyers Division-State Bar; League of Women Voters. Former mbr. Governor's Commission on the Status of Women; *Public Interest Award*-Center for Public Representation 1977; *YWCA Women in Politics Award* 1979; *N.O.W. Woman of the Year Award* 1980; *National Organization for Victim Assistance Award* 1981.

Elected to Assembly 1978; reelected 1980 and 1982. Biennial committee assignments: 1983 — Economic Development (chp.); Criminal Justice and Public Safety; Elections; Transportation (also 1981 and 1979). 1981 — Jt. Audit Com. (co-chp.); Revenue (vice chp. 1979 and chp. its Subcom. on Tax Reform); Urban Affairs and Housing. Legis. Coun. Coms. on Sexual Assault and Abuse (chp.) and on Structure of Corrections System (co-chp.); Victim/Witness Adv. Council (chp.). 1979 — State-Federal Relations; Legis. Coun. Com. on Changing Enrollments.

Telephone: Capitol: (608) 266-5830; District: (414) 962-2864.

Voting address: 2945 North Prospect, Milwaukee 53211.

Mailing address: (office) Room 104 West, State Capitol, P.O. Box 8953, Madison 53708.

### **Betty Jo Nelsen (Rep.), 5th Assembly District**

Born Boston, Mass., Oct. 11, 1935; married; 3 children. Graduate Dedham (Mass.) High School 1953; B.S.E. Mass. State College 1957. Legislator and community volunteer. Member Citizens' Governmental Research Bureau; Junior League of Milw. (past pres.); Shorewood Civic Improvement Foundation (trustee); Goals for Milwaukee 2000 (board member); North Shore Republican Club. Member Council on Domestic Abuse, 1980-83; Adv. Com. to the U.S. Comm. on Civil Rights.

Elected to Assembly in July 10, 1979 special election; reelected 1980 and 1982. Biennial committee assignments: 1983 — Environmental Resources; Judiciary; Jt. Com. for Review of Administrative Rules. 1981 — Local Affairs (also 1979); Urban Affairs and Housing; Jt. Audit; Legis. Coun. Com. on Elderly Abuse. 1979 — Commerce and Consumer Affairs; Legis. Co. Com. on Unfair Sales Act.

Telephone: Capitol: (608) 266-7671; District: (414) 964-1842.

Voting address: 2640 E. Newton Avenue, Shorewood 53211.

Mailing address: (office) Room 310 West, State Capitol, P.O. Box 8953, Madison 53708.

### **Gus G. Menos (Dem.), 6th Assembly District**

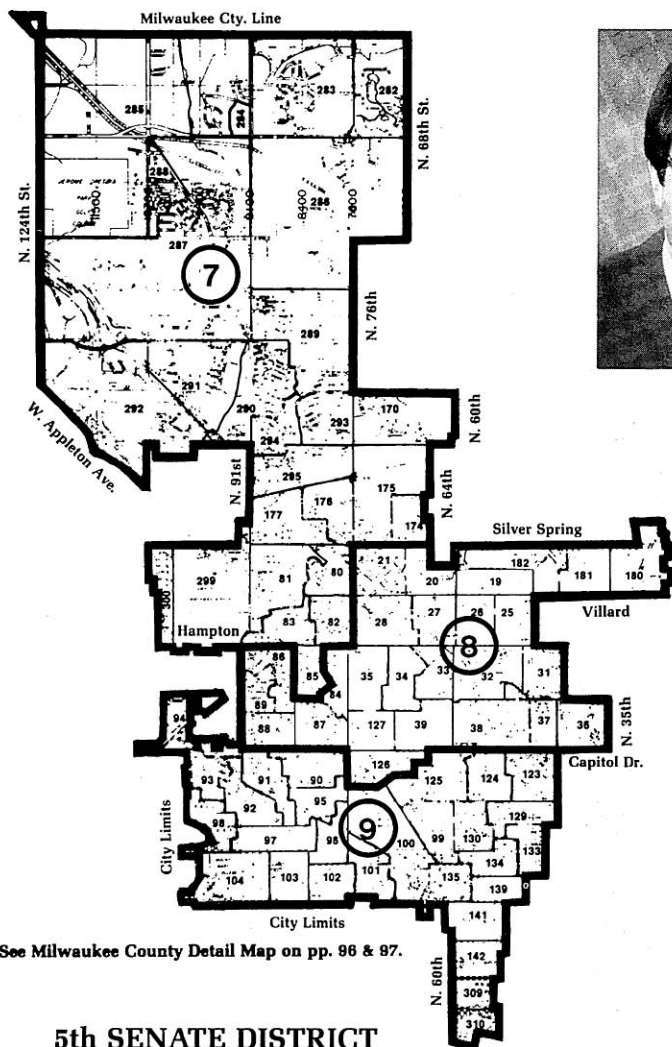
Born Milwaukee, December 5, 1920; married; 2 children. Graduate Milw. Lincoln High School; Gemological Institute of America. President jewelry and carpet firm; decorator; certified gem appraiser. Formerly air conditioning service and metal finisher and turbine assembly work. Served in Army Air Corps. Lifetime member U.A.W. and AFL-CIO; member West Allis Toastmaster's Club; Villard Ave. Business Assn. Former mbr. Civil Air Patrol; Milw. Journal Golden Gloves Team; St. Nicholas Holy Name Soc. (past treas.).

Elected to Assembly in September 1971 special election; reelected since 1972. Biennial committee assignments: 1983 — Veterans and Military Affairs (chp., also 1981, mbr. 1971); Excise and Fees (vice chp.); Highways (vice chp., also 1981, 1979, mbr. 1977); Transportation (also 1971). 1981 — State Supported Programs Study Adv. Com. (co-chp.); Small Business and Econ. Devel. (also 1979 and 1977); Vietnam Era Veterans Educ. Grants Council; Legis. Coun. Com. on Taxation of Interstate Corporations. 1979 — Third Reading (chp., also 1977); Tourism, Recreation and Economic Development (also 1977); Interstate Co-operation Comm. (also 1977, 1975). 1977 — Elections (vice chp., mbr. 1975, 1973); Legis. Co. Com. on Elections and Highways (also 1975). 1975 — Printing (vice chp.); Labor (also 1973, 1971).

Telephone: Capitol: (608) 266-0486; District: (414) 354-6424.

Voting address: 8900 North Park Plaza Court, Brown Deer 53223.

Mailing address: (office) Room 48D North, State Capitol, P.O. Box 8953, Madison 53708.



See Milwaukee County Detail Map on pp. 96 & 97.

## 5th SENATE DISTRICT

### Mordecai Lee (Dem.), 5th Senate District

Born Milwaukee, Aug. 27, 1948. B.A. Phi Beta Kappa, UW-Madison; M.P.A. and Ph.D. in public administration, Syracuse Univ. Legislator and Adjunct Professor of Government, Department of Governmental Affairs, UW-Extension. Formerly Assistant Professor of Political Science, UW-Parkside; legislative assistant to Congressman Henry Reuss; Guest Scholar, Brookings Institution, Washington, D.C.

Elected to Assembly 1976; reelected 1978 and 1980; elected to Senate 1982. Biennial committee assignments: 1983 — Urban Affairs and Government Operations (chp.); Energy and Environmental Resources; Jt. Audit Com. (Sen. vice chp., Assem. vice chp. 1979); Interstate Cooperation Commission. Assembly committee assignments: 1981 — Urban Affairs and Housing (chp.); Consumer and Commercial Credit; Government Operations; Local Affairs (also 1979); Legislative Council Com. on Courts (also 1979). 1979 — State Affairs (vice chp., also 1977); Criminal Justice and Public Safety (also 1977); Legis. Coun. and its Coms. on Legislative Oversight (also 1977) and on Law Revision. 1977 — Transportation; Legis. Coun. Com. on Fiscal Estimates (chp.).

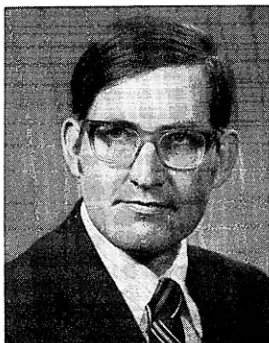
Telephone: Capitol: (608) 266-2512; Residence: (414) 466-2983.

Voting address: (residence) 4627 North 52nd Street, Milwaukee 53218.

Mailing address: (office) Room 310 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Senator  
LEE



**Representative  
SEERY**



**Representative  
PLOUS**



**Representative  
MEAUX**

### **Thomas Seery (Dem.), 7th Assembly District**

Born Milwaukee, February 19, 1945; single. Graduated Quigley Seminary H.S.; B.D. St. Francis Seminary 1971. Legislator. Formerly field director Citizens Utility Board; Senior Citizen Advocate, Family Service Assn.

Elected to Assembly 1982. Biennial committee assignments: 1983 — Environmental Resources (vice chp.); Economic Development; Energy and Utilities; Jt. Committee for Review of Administrative Rules.

Telephone: Capitol: (608) 266-7690; District: (414) 461-9347.

Voting address: 8016 West Sheridan Avenue, Milwaukee 53218.

Mailing address: (office) Room 7 East, State Capitol, P.O. Box 8953, Madison 53708.

### **Lois Plous (Dem.), 8th Assembly District**

Born Milwaukee, August 14, 1938; single; 2 children. Graduated Milw. Washington H.S.; B.S. UW-Milwaukee 1966; M.S. 1973. Legislator. Former learning disabilities supervisor. Member Junior Academy of Medicine (bd. mbr.); League of Women Voters; Nat. Order of Women Legislators; Wis. Women's Political Caucus; UW-M Alumni Assn.; Wilderness Society; Sierra Club; 8-9 Dist. Dem. Unit.

Elected to Assembly in April 29, 1980 special election; reelected Nov. 1980 and 1982. Biennial committee assignments: 1983 — Commerce and Consumer Affairs (chp.); Criminal Justice and Public Safety (vice chp. 1979, mbr. 1977); Health and Human Services; Primary and Secondary Education. 1981 — Children and Human Development; Education (also 1979); Legislative Council and its Coms. on Child Care and Early Education, on School Dropout Prevention (also 1979) and on Structure of Corrections System. 1979 — Government Operations (vice chp.); Legis. Co. Com. on Pretrial Release (secy.).

Telephone: Capitol: (608) 266-5813; District: (414) 527-4067.

Voting address: 4240 North 68th St., Milwaukee 53216.

Mailing address: (office) Room 10 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Thomas W. Meaux (Dem.), 9th Assembly District**

Born Milwaukee, September 15, 1954; single. Graduated Marquette U. H.S.; attended UW-Eau Claire 1972-75; B.S. in business administration, California State-Fullerton 1976; attending UW-Milwaukee, M.B.A. program. Self-employed insurance agent. Formerly state Senate legislative assistant, Milwaukee County deputy county clerk and claims manager for an insurance company. Member Dem. Party; Milwaukee Co. Community Youth and Family Aids Planning Commission.

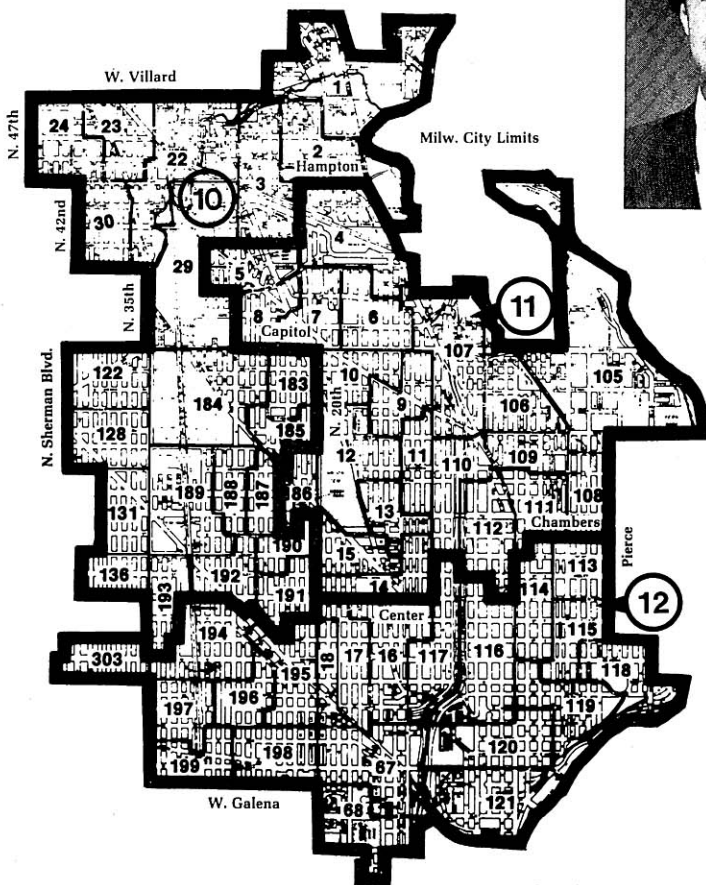
Elected to Assembly in January 12, 1982 special election; reelected November 1982. Biennial committee assignments: 1983 — Jt. Audit Committee (co-chp.); Financial Institutions and Insurance (vice chp.); Consumer and Commercial Credit (vice chp. 1981); Local Affairs (also 1981). 1981 — Legis. Coun. Com. on Close Corporations.

Telephone: Capitol: (608) 267-9836; District: (414) 445-3712.

Voting address: 3952-A North 52nd Street, Milwaukee 53216.

Mailing address: (office) Room 28 West, State Capitol, P.O. Box 8953, Madison 53708.

## 6th SENATE DISTRICT



Senator  
GEORGE

See Milwaukee County Detail Map on pp. 96 & 97.

### Gary R. George (Dem.), 6th Senate District

Born Milwaukee, March 8, 1954; married; 1 son. Graduate Marquette University High School; B.B.A. in accounting, UW-Madison 1976; J.D. University of Michigan 1979. Attorney. Formerly tax attorney in C.P.A. firm. Member Wisconsin State Bar; NAACP; Democratic Party of Wisconsin.

Elected to Senate 1980. Biennial committee assignments: 1983 — Jt. Audit Committee (co-chairperson, also 1981); Jt. Committee on Finance; Committee on Uniform State Laws (also 1981); Educational Communications Board (also 1981); Council on Alcohol and Other Drug Abuse; State Supported Programs Study and Adv. Com. 1981 — Education and State Institutions; Judiciary and Consumer Affairs; Jt. Com. for Review of Administrative Rules; Legislative Co. Coms. on Investment Policies and Procedures (vice chp.), on Public Health Needs, and on Sexual Assault and Abuse (vice chp., also 1979, eff. 11/20/80).

Telephone: Capitol: (608) 267-9695; District: (414) 445-9565.

Voting address: 3874 N. 42nd Street, Milwaukee 53216.

Mailing address: (office) Room 329 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
G. COGGS**



**Representative  
WILLIAMS**



**Representative  
M. COGGS**

### **G. Spencer Coggs (Dem.), 10th Assembly District**

Born Milwaukee, August 6, 1949; married; 2 children. Graduated Riverside H.S.; A.A. Milw. Area Technical College 1975; B.S. UW-Milwaukee 1976. Legislator. Formerly City of Milwaukee health officer, postal worker and industrial printer. Member Citizen Advisory Board, Isaac Coggs Community Health Center; Community Development Advisory Board of Milwaukee Urban League; NAACP. Former member Legislative Action Committee, local AFSCME (chm.); local of District Council of AFSCME (chief steward and vice pres.); Federation of Black City Employees (pres.); Apollo Village Tenant League (pres.).

Elected to Assembly 1982. Biennial committee assignments: 1983 — Local Affairs (vice chp.); Children and Human Development; Commerce and Consumer Affairs; Economic Development.

Telephone: Capitol: (608) 266-5580; District: (414) 442-0739.

Voting address: 3761 North 24th Street, Milwaukee 53206.

Mailing address: (office) Room 9 East, State Capitol, P.O. Box 8952, Madison 53708.

### **Annette P. Williams (Dem.), 11th Assembly District**

Born Belzoni, Miss., Jan. 10, 1937; 4 children. Grad. Milw. North Div. H.S.; attended Milw. Area Tech. College 1971-73; B.S. UW-Milwaukee 1975. Full-time legislator. Formerly mental health assistant, counselor, cashier/clerk, keypunch operator, typist. Mbr. Bd. of Dir. of Urban Day School and of Inner City Council on Alcoholism; Education Block Grant Com. (3-yr. term); Wis. Black Women's Network (bd. of dir.); Central City Bicycle Safety Program (coordinator); Fabulous 50's Civic Org. (co-chm.); Family Services of Milw. (adv. bd.); No. Central. Y.M.C.A.; Black Women on the Move (consultant/advisor); Northside (Milw.) Dem. Party.

Elected to Assembly 1980; reelected 1982. Biennial committee assignments: 1983 — Small Business (chp.); Commerce and Consumer Affairs (vice chp. 1981); Primary and Secondary Education; State Affairs. 1981 — Aging, Women and Minorities; Consumer and Commercial Credit; Education; Small Business and Economic Development; Legis. Coun. Com. on Correctional Services (secy.).

Telephone: Capitol: (608) 266-0960; District: (414) 374-7474.

Voting address: 3237 North 14th Street, Milwaukee 53206.

Mailing address: (office) Room 103 West, State Capitol, P.O. Box 8953, Madison 53708.

### **Marcia P. Coggs (Dem.), 12th Assembly District**

Born Kansas City, Kan., April 5, 1928; widow; 4 children. B.S. UW-Milw. Full-time legislator. Mbr. Milw. NAACP; Wis. Black Polit. Caucus (chp.); Harambee Revit. Proj.; Milw. United Sch. Integ. Com. (exec. bd.); Metro. Integ. Research Ctr. (exec. bd.); Greater Milw. YWCA (bd. of dir.); Citizens for Justice for J.P. Stevens Workers (exec. com.); Doll-Shi Adv. Coun.; Inner City Arts Coun.; Natl. Assn. of Black Women Legis.; Natl. Order of Women Legis.; Afro-Amer. Educ. Action Com.; Milw. Fair Housing Coun.; Triangle Community Group; Wis. Black Women's Network; Natl. Caucus of Black State Legis.; Operation PUSH; Wis. Dem. Party (coord. affirm. action); district Dem. Party unit (past chp., treas., secy.); delegate st. Dem. convs.; Pre-retirement Options Prog. (bd. mbr.); Women's Community Correctional Ctr. (bd. mbr.); State Adv. Com. for Career Educ.

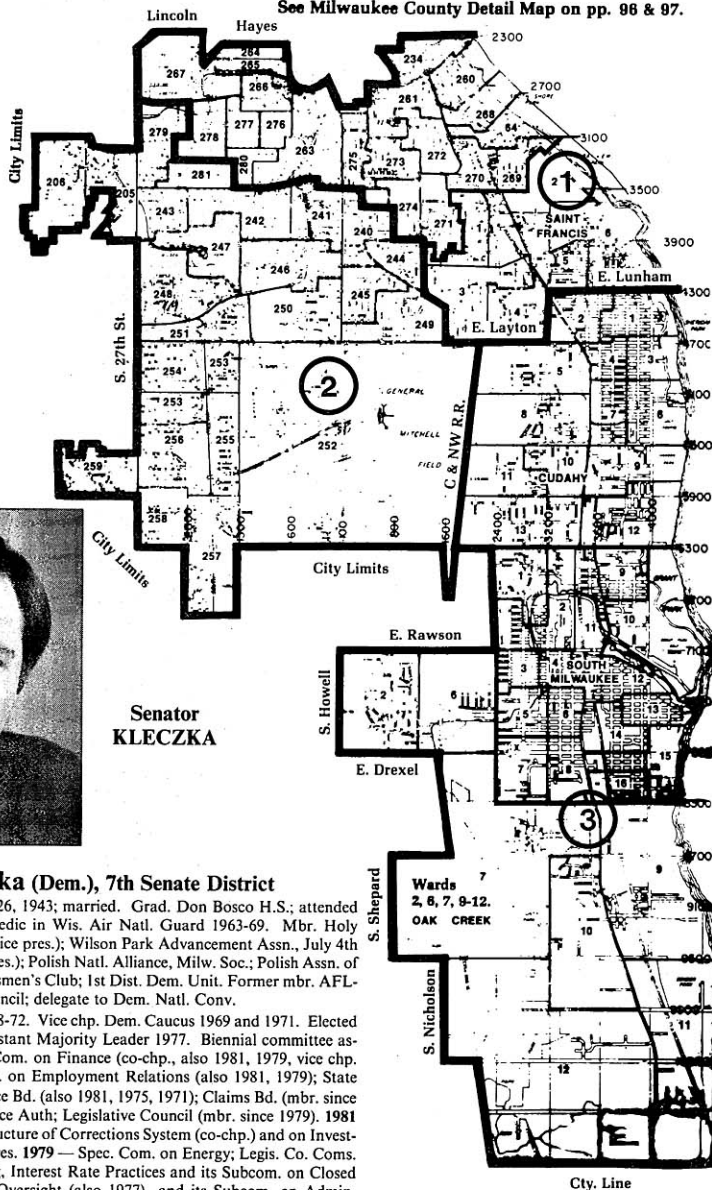
Elected to Assembly since 1976. Biennial committee assignments: 1983 — Family and Economic Assistance (chp.); Criminal Justice and Public Safety (also 1981); Elections (also 1981); Health and Human Services (mbr. since 1977 and its 1979 Subcom. on Welfare Reform); Council on Child Labor (mbr. since 1977). 1981 — Aging, Women and Minorities (chp.); Reapportionment; Urban Affairs and Housing; Adult Educ. Center Coun. (also 1979, 1977); Coun. on Labor Standards; Legis. Co. Coms. on Elderly Abuse, on School Dropout Prevention (also 1979), and on Structure of Corrections System. 1979 — Education (vice chp., mbr. 1977) and its Subcom. on V.T.A.E. Structure; Small Business (also 1977); Vet. and Military Affairs (also 1977).

Telephone: Capitol: (608) 266-3786; District: (414) 374-6528.

Voting address: 2351 North Richards Street, Milwaukee 53212.

Mailing address: (office) Room 329 West, State Capitol, P.O. Box 8952, Madison 53708.

See Milwaukee County Detail Map on pp. 96 &amp; 97.



**Senator  
KLECZKA**

### Gerald D. Kleczka (Dem.), 7th Senate District

Born Milwaukee, Nov. 26, 1943; married. Grad. Don Bosco H.S.; attended UW-Milw. Legislator. Medic in Wis. Air Natl. Guard 1963-69. Mbr. Holy Name Soc. (former pres., vice pres.); Wilson Park Advancement Assn., July 4th Assn. (former pres., vice pres.); Polish Natl. Alliance, Milw. Soc.; Polish Assn. of Amer.; South Side Businessmen's Club; 1st Dist. Dem. Unit. Former mbr. AFL-CIO; Milw. Co. Dem. Council; delegate to Dem. Natl. Conv.

Elected to Assembly 1968-72. Vice chp. Dem. Caucus 1969 and 1971. Elected to Senate since 1974. Assistant Majority Leader 1977. Biennial committee assignments: 1983 — Joint Com. on Finance (co-chp., also 1981, 1979, vice chp. 1977, mbr. 1975); Jt. Com. on Employment Relations (also 1981, 1979); State Capitol and Exec. Residence Bd. (also 1981, 1975, 1971); Claims Bd. (mbr. since 1975); Wis. Housing Finance Auth.; Legislative Council (mbr. since 1979). 1981 — Legis. Co. Coms. on Structure of Corrections System (co-chp.) and on Investment Policies and Procedures. 1979 — Spec. Com. on Energy; Legis. Co. Coms. on Determinate Sentencing, Interest Rate Practices and its Subcom. on Closed End Credit (chp.), Legis. Oversight (also 1977) and its Subcom. on Admin. Rules, Municipal Collective Bargaining Process (co-chp.) and its Subcom. on Screening, State Employment Relations, and UW System Funding Formula. 1977 — Jt. Com. on Legis. Org.; Sen. Org. (also 1975); Urban Affairs (also 1975); Legis. Co. Com. on Municipal Collective Bargaining Process (co-chp.). 1975 — Bd. on Govt. Operations, Hwy. Safety Council; Comm. on State-Local Relations and Financing Policy.

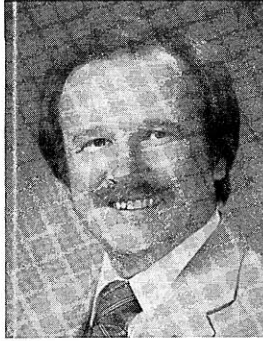
Telephone: Capitol: (608) 266-2500; District: (414) 482-1747.

Voting address: 3268 South 9th Street, Milwaukee 53215.

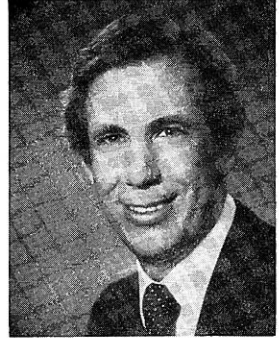
Mailing address: (office) Room 115 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
TESMER**



**Representative  
PLEWA**



**Representative  
GERLACH**

### **Louise M. Tesmer (Dem.), 1st Assembly District**

Born Milwaukee, Dec. 25, 1942; single. Grad. Bay View High Sch.; B.A. UW-Milw. 1964; J.D. UW-Madison 1967. Attorney. Former assist. dist. atty. Milw. Co. Member State Bar; Dem. Party; Natl. Order of Women Legislators; Natl. and Milw. Women's Political Caucus; Kappa Beta Pi (internatl. legal assn.); Municipal Justice Assn. (honorary mbr.); AFL-CIO; Amer. Co. for Young Political Leaders (1974 del. to Soviet Union); Sigma Tau Delta (honorary English frat.); NCSL's Arts, Tourism and Cultural Resources Com. Former mbr. NCSL's Criminal Justice and Consumer Affairs Com. and State-Federal Law and Justice Com.; Milw. Bd. YWCA.

Elected to Assembly since 1972. Deputy Speaker 1981. Biennial committee assignments: **1983** — Consumer and Commercial Credit (chp.); Financial Institutions and Insurance; Judiciary (vice chp. 1979, mbr. since 1973); State Supported Programs Study and Adv. Com. **1981** — Assembly Organization; Aging, Women and Minorities; Criminal Justice and Public Safety (mbr. 1979, vice chp. 1977); Reapportionment; Rules; Legis. Council (eff. Jan. 1981) and its Coms. on Elderly Abuse (chp.), on Prosecutorial System and on Sexual Assault and Abuse (also 1979). **1979** — State-Federal Relations (chp.). **1977** — Legis. Co. Coms. for Investigation of the Conduct of the Personnel Bd., on Criminal Justice, and on the Physically and Devel. Disabled. **1975** — Commerce and Consumer Affairs (vice chp., mbr. 1973).

Telephone: Capitol: (608) 266-8588; District: (414) 482-3655.

Voting address: 2314 East Rusk Avenue, Milwaukee 53207.

Mailing address: (office) Room 102 West, State Capitol, P.O. Box 8953, Madison 53708.

### **John R. Plewa (Dem.), 2nd Assembly District**

Born Milwaukee, Sept. 22, 1945, married. Grad. Don Bosco H.S. 1963; B.S. UW-Whitewater 1968; candidate for Master's degree UW-Whitewater. Legislator. Former teacher. Member Milw. Society Polish Natl. Alliance (former mbr. bd. of dir.); Federation Life Assn. (former vice-pres., Group 3); Southside Businessmen's Assn. (former Civic Affairs chm.); Wilson Park Advancement Assn. and 4th of July Assn.; 2nd Assembly Dem. Unit (chm. and former vice chm.); Catholic Knights Ins.-Branch 306; AFL-CIO-WFT Local 212 (former leg. chm.); Eleemosynarians of St. Frances Hospital (former mbr. bd. of directors). Former mbr. Cudahy Jaycees; Steelworkers Union.

Elected to Assembly since 1972. Biennial committee assignments: **1983** — State Affairs (chp. since 1977, mbr. 1975, 1973); Consumer and Commercial Credit; Financial Institutions and Insurance; Government Operations. **1981** — Insurance, Cooperatives and Risk Management; State-Federal Relations (also 1979); Building Comm.; Legis. Co. Com. on Economic Development. **1979** — Revenue (also 1977); Rules; Legis. Council (also 1977, 1975 and its Com. on Hearing Examiner System). **1977** — Tourism and Economic Development; Legis. Co. Com. on Juvenile Correctional Facilities (chp.). **1975** — Education (vice chp., mbr. 1973, and Jt. Interim Com.); Jt. Com. on Revisions, Repeals and Uniform Laws (Assem. chp.). **1973** — Tourism.

Telephone: Capitol: (608) 266-7505; District: (414) 282-2659.

Voting address: 5269 South 20th Street, Milwaukee 53221.

Mailing address: (office) Room 107 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Chester A. Gerlach (Dem.), 3rd Assembly District**

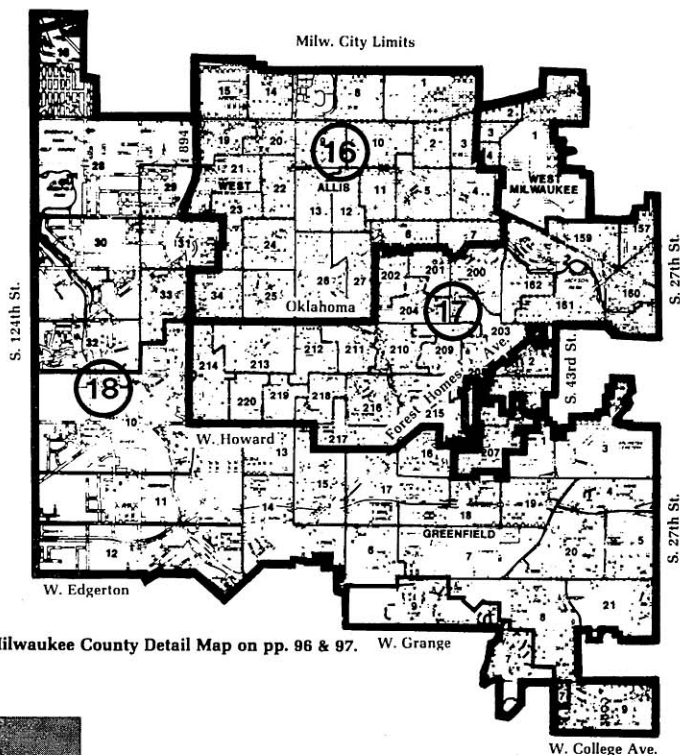
Born Milwaukee, June 26, 1947; married; 3 children. Graduate Don Bosco High School; B.A. St. Norbert College 1969. Legislator. Former teacher. Member Common Cause; Oak Creek — South Milwaukee Dem. Party.

Elected to Assembly since 1974. Assistant Majority Leader 1981. Biennial committee assignments: **1983** — Energy and Utilities (chp.); Health and Human Services; Labor; Tourism and Recreation. **1981** — Elections; Energy; Reapportionment; Rules; Jt. Com. on Legis. Organization; Jt. Audit Com. (Assembly vice chp.); State Capitol and Executive Res. Bd.

Telephone: Capitol: (608) 266-8580; District: (414) 764-2082.

Voting address: 307 Menomonee Avenue, South Milwaukee 53172.

Mailing address: (office) Room 108 West, State Capitol, P.O. Box 8952, Madison 53708.



See Milwaukee County Detail Map on pp. 96 & 97.



## 8th SENATE DISTRICT

Senator  
CZARNECKI

### Joseph J. Czarnecki (Dem.), 8th Senate District

Born Milwaukee, Sept. 27, 1954; married; 2 children. Grad. Milw. Marshall H.S.; B.A. in economics, UW-Milwaukee 1975; M.A. in public administration, U.W.-Milwaukee 1977. Full-time legislator. Member Democratic Party; Amer. Soc. for Public Admin.; Milw. Area Soc. for Public Admin.; UW-M Alumni Assn.; Citizens Utility Board. Delegate to 1980 Dem. Natl. Convention.

Elected to Assembly 1980-82 (resigned eff. 4/13/83); elected to Senate in April 1983 special election (oath administered 4/13/83). Biennial Senate committee assignments: 1983 — Higher Education and Economic Development (chp.); Jt. Com. for Review of Administrative Rules; Aging, Financial Institutions and State Institutions. Assembly committee assignments: 1983 — Jt. Com. on Audit (co-chp.); Governmental Operations (vice chp.); Primary and Secondary Education (vice chp.); Higher and Vocational Education. 1981 — Revenue (vice chp.); Commerce and Consumer Affairs; Education; Health and Social Services; Job Creation and International Marketing Development Com. (vice chp.); Legis. Coun. Com. on Taxation of Interstate Corporations.

Telephone: Capitol: (608) 266-5810; District (414) 545-5009.

Voting address: 7004 West Van Beck Avenue, Milwaukee 53220.

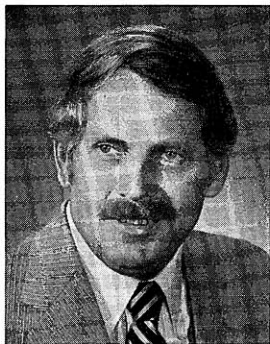
Mailing address: (office) Room 334 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
BELL**



**Representative  
KRUSICK**



**Representative  
HAUKE**

### **Jeannette Bell (Dem.), 16th Assembly District**

Born Milwaukee, September 2, 1941; married; 3 children. Graduated Rufus King High School; attended UW-Milwaukee. Legislator. Former nursing home activity aide. Member League of Women Voters (former bd. mbr.); Dem. Party West Allis-West Milwaukee Unit; Wis. Environmental Network (vice chp.); Milwaukee Harbor Estuary Com. Former member Neighborhood Centers Council (secy.); Citizen's Environmental Assessment Com. (C.E.A.C.) for Milw. Sewerage District.

Elected to Assembly 1982. Biennial committee assignments: 1983 — State Affairs (vice chp.); Children and Human Development; Environmental Resources; Health and Human Services.

Telephone: Capitol: (608) 266-0620; District: (414) 771-7170.

Voting address: 1415 South 60th Street, West Allis 53214.

Mailing address: (office) 9 East, State Capitol, P.O. Box 8952, Madison 53708.

### **Margaret Ann Krusick (Dem.), 17th Assembly District**

Born October 26, 1956; single. Graduated Milwaukee Hamilton H.S.; B.A. in political science and a certificate in law studies, UW-Milwaukee 1978; masters study in public administration, UW-Madison 1979-82. Full-time legislator. Formerly Assembly legislative aide; administrative assistant Higher Educational Aids Board; staff member Governor's Ombudsman Program for the Aging and Disabled; teaching assistant UW-Milwaukee; legal assistant Milwaukee law office; pharmacy technician. Member 17th Assembly District Democratic Unit; Citizens Utility Board; Citizens for a Better Environment; League of Women Voters of Greater Milwaukee; American Society for Public Administration; Phi Eta Sigma Honor Society; UWM Alumni Association; St. Gregory the Great Fall Festival Volunteer. Former delegate to 4th Congressional District and state Democratic conventions.

Elected to Assembly in June 1983 special election.

Telephone: District: (414) 543-5506.

Voting address: 3426 South 69th Street, Milwaukee 53219.

Mailing address: 3426 South 69th Street, Milwaukee 53219.

### **Thomas A. Hauke (Dem.), 18th Assembly District**

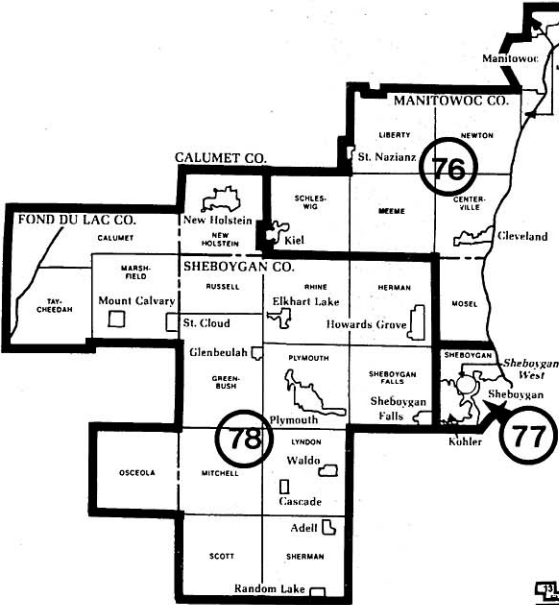
Born Detroit, May 4, 1938; married; 2 children. Graduate Pulaski High School; B.S. Marquette Univ. 1960; J.D. 1967; M.S. Milw. School of Engineering 1971. Attorney. Former electrical engineer. Member Lions; State Bar of Wis.; Milw. Bar Assn. Former mbr. Amer. Bar Assn.; Citizens for Menominee River Restoration.

Elected to Assembly since 1972. Biennial committee assignments: 1983 — Financial Institutions and Insurance (chp.); Labor. 1981 — Reapportionment (co-chp.); Judiciary (vice chp., also 1979, 1977, mbr. 1975, 1973); Consumer and Commercial Credit; Criminal Justice and Public Safety (also 1977); Legislative Coun. Coms. on Courts (also 1979, 1977), on Contractual Services and on Prosecutorial System. 1979 — Financial Institutions (chp.); Legis. Coun. Com., on Interest Rate Practices and its Subcom. on Mortgage Loans (chp.). 1977 — Elections (chp.); Insurance and Banking (vice chp. 1975, mbr. 1973); Rules; Legis. Coun. Com. on Ins. Laws Revision (also 1975). 1975 — Legis. Coun. Com. on Criminal Penalties (also 1973), on Judiciary (also 1973). 1973 — Natural Resources; Legis. Coun. Com. on Natural Resources.

Telephone: Capitol: (608) 266-0631; District: (414) 476-6449.

Voting address: 1133 South 122nd Street, West Allis 53214.

Mailing address: (office) Room 9 West, State Capitol, P.O. Box 8952, Madison 53708.



Senator  
OTTE

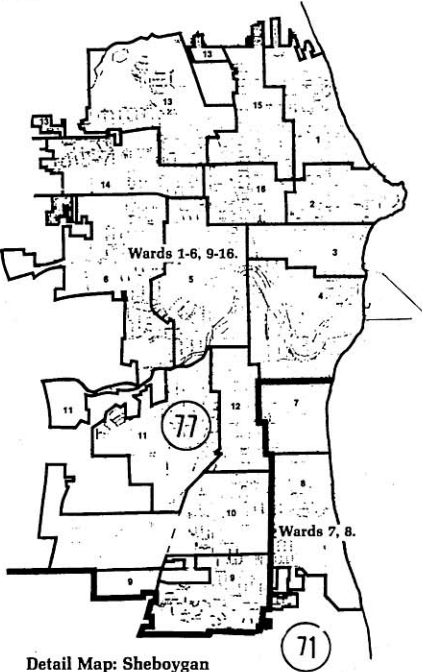
9th SENATE DISTRICT

Carl Otte (Dem.), 9th Senate District

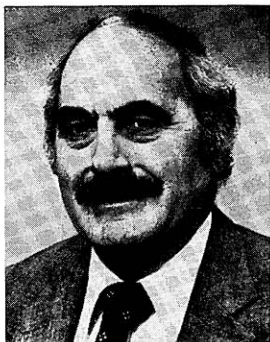
Born Sheboygan, June 24, 1923; married; 4 children. Graduate Sheboygan Central H.S. Legislator. Former leather company employee. World War II veteran; Army 1943-45. Member U.F.C.W. local (former exec. bd. pres.); Amer. Fed. of Musicians; Sheboygan County Labor Council (former COPE chp.); V.F.W.; Amer. Legion; Lutheran Layman's League; NCSL Task Force on Arts. Mbr. Police and Fire Comm. 1962-72; county board supervisor 1962-68.

Elected to Assembly in October 1967 special election; reelected 1968 to 1980; elected to Senate 1982. Biennial committee assignments: 1983 — Jt. Com. for Review of Administrative Rules (co-chp.); Jt. Survey Com. on Retirement Systems (co-chp.); Transportation (chp.); Council on Migrant Labor (chp. also 1981, 1979, mbr. since 1977); Labor, Business, Veterans Affairs and Insurance (eff. 5/24/83); Aging, Financial Institutions and State Institutions (resigned 5/12/83); Jt. Com. on Finance (served temporarily for consideration of 1983-85 budget bill); Rustic Roads Board. Assembly committee assignments: 1981 — Jt. Com. on Finance (Assem. vice chp. since 1977, mbr. since 1971); State Supported Programs Study and Adv. Com. (since 1975); Legis. Coun. Com. on Acid Rain. 1979 — Legis. Coun. Coms. on Care of the Mentally Ill (vice chp., also 1977), on UW System Enrollment Funding Formula (vice chp.). 1975 — Jt. Legis. Com. on Institution Closings; Legis. Coun. Alternate Care Placements Study Com.; Gov.'s Com. on Migratory Labor. 1973 — Jt. Legis. Com. to Visit State Properties; Legis. Coun. Com. on Employee Protection in Business Closings.

Telephone: Capitol: (608) 266-2056; District: (414) 457-3280.  
Voting address: 1440 S. 22nd Street, Sheboygan 53081.  
Mailing address: (office) Room 31 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Detail Map: Sheboygan



**Representative  
HOLSCHBACH**



**Representative  
POTTER**



**Representative  
TURBA**

### **Vernon W. Holschbach (Dem.), 76th Assembly District**

Born Manitowoc, Oct. 17, 1926; married; 11 children. Grad. Manitowoc Lincoln High School; attended Lakeshore Tech. Institute. Bricklayer and mason. Member of B.A.C.I.U. of America (local past president); National Conference of State Legislatures' Pension Board. Manitowoc Co. Bd. of Supervisors 1968-1980.

Elected to Assembly 1980; reelected 1982. Biennial committee assignments: **1983** — Jt. Survey Com. on Retirement Systems (co-chp.); Labor (vice chp., also 1981); Highways (also 1981); Local Affairs (also 1981); Council on Child Labor (also 1981). **1981** — Urban Affairs and Housing; Legis. Coun. Coms. on Elderly Abuse and on Mobile Home Taxation and Zoning (vice chp.).

Telephone: Capitol: (608) 266-0315; District: (414) 684-6458.

Voting address: 1313 South 11th Street, Manitowoc 54220.

Mailing address (office): Room 110 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Calvin Potter (Dem.), 77th Assembly District**

Born Sheboygan, Nov. 3, 1945; married. Graduate Sheboygan North High School; attended UW-Sheboygan; B.A. Lakeland College 1968; graduate work U.W. Full-time legislator. Former teacher. Member Sheboygan County Democratic Party (exec. bd., former chp.); Sheboygan County Historical Society; Izaak Walton League. Former member Plymouth Educators Politically Active and Concerned (chp.); Plymouth Education Assn. (exec. bd. and treas.); Wis. and Natl. Education Assns.

Elected to Assembly since 1974. Biennial committee assignments: **1983** — Primary and Secondary Education (chp.); Consumer and Commercial Credit; Higher and Vocational Education; Labor (also mbr. 1975-1979). **1981** — Insurance, Cooperatives and Risk Management (chp.); Education (also 1979, vice chp. 1977, mbr. 1975); Reapportionment; Education Comm. of the States. **1979** — Elections (chp.); Small Business (also 1977); Legis. Council Education Com. (also 1977, 1975). **1977** — Legis. Council Coms. on Library Laws (chp.) and on Eminent Domain.

Telephone: Capitol: (608) 266-0656; District: (414) 452-5859.

Voting address: 808 Green Tree Road, Kohler 53044.

Mailing address (office): Room 10 West, State Capitol, P.O. Box 8953, Madison 53708.

### **Wilfrid J. Turba (Rep.), 78th Assembly District**

Born town of Russell, Sheboygan, County, January 18, 1928; married; 9 children. Educated St. Anna Parochial Elem.; grad. valedictorian New Holstein H.S.; grad. UW-Madison Agriculture Short Course 1946. Dairy and seed grain farmer. Member Wisconsin Farm Bureau (former state dir.); Sheboygan Co. 4-H Leaders Assn. (past pres.); 4-H Club (general leader); North Central Seed Producers Assn. (secy); Sheboygan Co. Republican Party (mbr. executive com.); Wis. Citizens Concerned for Life. Former member Gov. Dreyfus' Study Com. on Evaluation of DNR (Sheboygan Co.); Congressman Steiger's Commission for Appointments to Military Academies. Town of Russell Republican Party Ward Committeeman (1970-80); Wis. Agriculture Stabilization and Conservation Service (state chairman 1981-82); New Holstein School Bd. mbr. since 1977 (pres. since 1979).

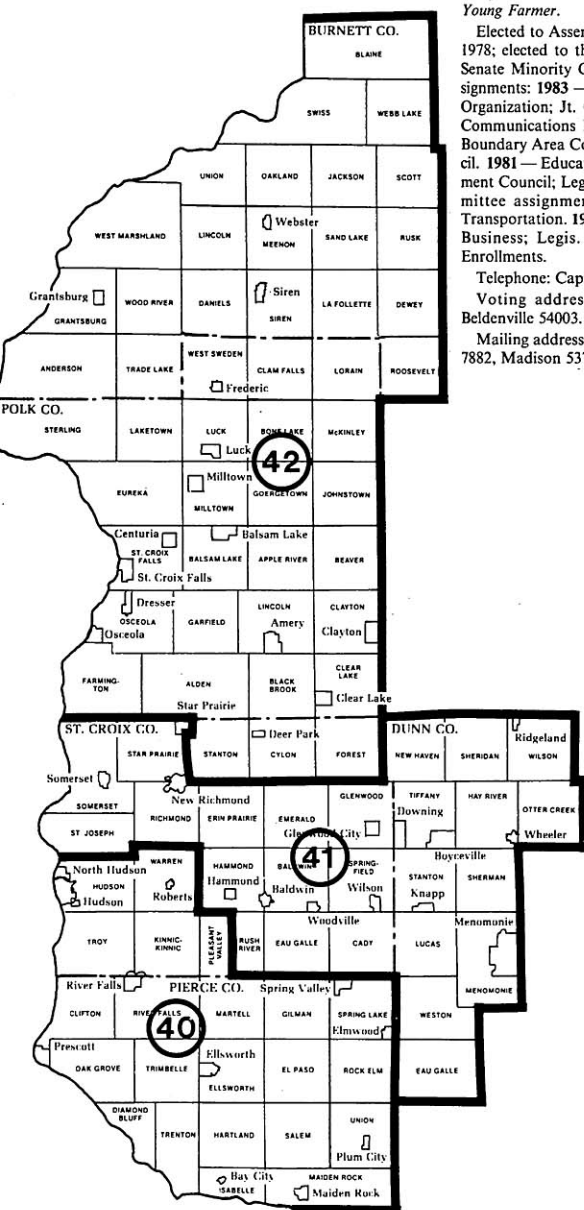
Elected to Assembly 1982. Biennial committee assignments: **1983** — Agriculture; Health and Human Services; Primary and Secondary Education.

Telephone: Capitol: (608) 266-8530; District: (414) 894-2855.

Voting address: Route 2, Box 106, Elkhart Lake 53020.

Mailing address (office): Room 335A North, State Capitol, P.O. Box 8953, Madison 53708.

## 10th SENATE DISTRICT

**James E. Harsdorf (Rep.), 10th Senate District**

Born St. Paul, Minn., Nov. 7, 1950; married; 2 children. Graduated Stillwater High School; B.S. in animal science, Univ. of Minn. 1973. Legislator and dairy farmer. Former teacher UW-River Falls. Member River Falls Moose; Wis. Holstein Friesian Assn. (legislative com.); Citizens for a Clean Mississippi; Pierce Co. Rep. Party. Former Pierce Co. 4-H dairy coach; Jaycees *Outstanding Young Farmer*.

Elected to Assembly in October 1977 special election; reelected 1978; elected to the Senate 1980. Senate Minority Leader 1983; Senate Minority Caucus Secretary 1981. Biennial committee assignments: 1983 — Senate Organization; Jt. Com. on Legislative Organization; Jt. Com. on Employment Relations; Educational Communications Bd.; Legis. Advisory Com. of the Minn.-Wis. Boundary Area Commission (mbr. since 1979); Legislative Council. 1981 — Education and State Institutions; Traffic Law Enforcement Council; Legis. Coun. Com. on Acid Rain. Assembly committee assignments: 1979 — Agriculture; Engrossed Bills; Transportation. 1977 — Criminal Justice and Public Safety; Small Business; Legis. Council Special Committee on Changing Enrollments.

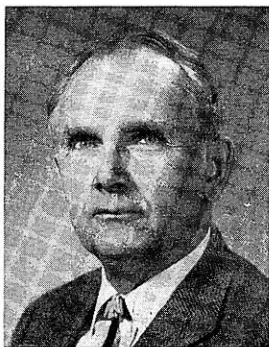
Telephone: Capitol: (608) 267-9693; District: (715) 425-2138.

Voting address: (Town of River Falls) Rural Route 1, Beldenville 54003.

Mailing address: (office) Room 213SE, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Senator  
HARSDORF**



**Representative  
GILSON**



**Representative  
SHOEMAKER**



**Representative  
STOWER**

### **Earl Gilson (Dem.), 40th Assembly District**

Born De Pere, July 1, 1923; married; 2 sons. Graduated Fond du Lac Goodrich H.S.; B.S. Colorado State U. 1967, M.Ed. 1968. Legislator. Formerly military serviceman, cabinet maker, university faculty member, owner-operator of construction business and a designer of homes. World War II veteran; Air Force 1942-62. Member V.F.W.; American Legion; Lions Club (former vice pres.); Pierce-St. Croix Humane Society; Nature Conservancy; Wisconsin Civil Liberties Union; Badger Safe Energy Alliance; Pierce Co. Energy Task Force. Former member Boy Scouts of America (cubmaster).

Elected to Assembly 1982. Biennial committee assignments: 1983 — Energy and Utilities (vice chp.); Environmental Resources; Forest Productivity and Rural Development; State Affairs; Legislative Adv. Com. to the Minn.-Wis. Boundary Area Commission.

Telephone: Capitol: (608) 266-5504; District: (715) 425-6850.

Voting address: Cady's Lane, Route 4, Box 273, River Falls 54022.

Mailing address: (office) Room 16 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Richard A. Shoemaker (Dem.), 41st Assembly District**

Born Beloit, June 11, 1951; married; 2 children. Graduated Menomonie High School; B.S. UW-Stout 1975. Legislator. Formerly congressional aide, menswear retailer. Member Menomonie Chamber of Commerce; Menomonie Jaycees; Moose lodge; Masonic lodge; Farmers Union; Menomonie Lions Club; Dunn Co. Historical Society; Dunn Co. Democratic Party. Dunn County Board supervisor 1976-77.

Elected to Assembly since 1978; Assistant Majority Leader. Biennial committee assignments: 1983 — Agriculture; Assembly Organization; Financial Institutions and Insurance; Forest Productivity and Rural Development; Local Affairs (also 1981); Rules; Jt. Com. on Legislative Organization; Legislative Adv. Com. to the Minn.-Wis. Boundary Area Commission (co-chp., also 1981; vice chp. 1979); State Capitol and Executive Residence Board. 1981 — Agriculture and Nutrition (vice chp.); Small Business and Economic Development (vice chp.); Elections; Reapportionment; State Affairs (also 1979); Legis. Coun. Coms. on Revision of Town Laws (chp.) and on Mobile Home Taxation and Zoning. 1979 — Small Business (vice chp.); Revisions, Repeals and Uniform Laws (vice chp.); Agriculture; Revenue; Legis. Coun. Coms. on Unfair Sales Act (vice chp.) and on Interest Rate Practices.

Telephone: Capitol: (608) 266-7745 District: (715) 235-0267.

Voting address: 209-3rd Street, West, Menomonie 54751.

Mailing address: (office) Room 112 West, State Capitol, P.O. Box 8953, Madison 53708.

### **Harvey Stower (Dem.), 42nd Assembly District**

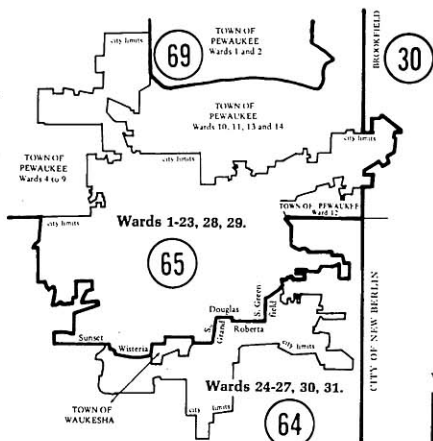
Born Frederic, September 17, 1944; married; 1 child. Educated Amery H.S.; B.S. UW-River Falls 1967; attended St. Andrews U., Scotland 1975; M. Div. Wesley Theological Seminary, Washington, D.C. 1977. Legislator and clergyman. Former teacher. Member Wisconsin Conference-United Methodist Church; Clergy and Laity Concerned; Burnett, Polk and St. Croix County Democratic Parties; Burnett and Polk County Historical Societies; Amery Community Club. Former member Pride Community Center (bd. mbr.); Gamaliel Chair (bd. mbr.). *Outstanding Young Men of America* award.

Elected to Assembly 1982. Biennial committee assignments: 1983 — Forest Productivity and Rural Development (co-chp., co-chp. of its Subcom. on Wisconsin Conservation Corps, chp. of its Subcom. on Rural Economic Development and mbr. of its Subcom. on the Family Farm); Family and Economic Assistance (vice chp.); Agriculture; Revenue; Tourism and Recreation; Rural Caucus.

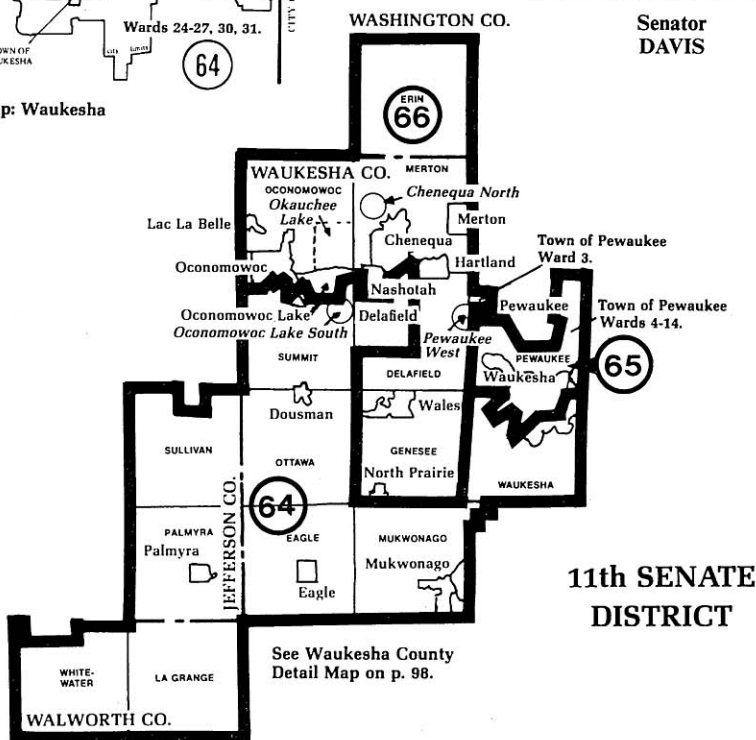
Telephone: Capitol: (608) 266-0484; District: (715) 268-6740.

Voting address: 515 South Keller, Amery 54001.

Mailing address: (office) Room 12 North, State Capitol, P.O. Box 8953, Madison 53708.



Detail Map: Waukesha

Senator  
DAVIS11th SENATE  
DISTRICT**J.M. Davis (Rep.), 11th Senate District**

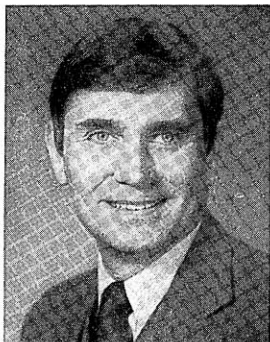
Born Washington, D.C., April 5, 1952; married; one child. B.A. UW-Madison (honors) 1973; J.D. U. Michigan *cum laude* 1976. Legislator and attorney. Member Waukesha Kiwanis (1982-83 president); Mental Health Association in Waukesha Co. (director, former president); Waukesha Co. Republican Party (former mbr. executive committee); Waukesha and Oconomowoc Chambers of Commerce; The Women's Center; Glenn Davis Charitable Foundation (director); Boy Scouts of America (adult leader).

Elected to Senate 1982. Biennial committee assignments: 1983—Health, Education, Corrections and Human Services; Urban Affairs and Government Operations; Uniform State Laws Commission; Education Block Grant Advisory Committee; Mental Health Block Grant Advisory Committee.

Telephone: Capitol: (608) 266-2635; District: (414) 544-9998.

Voting address: 916 Maitland Drive, Waukesha 53186.

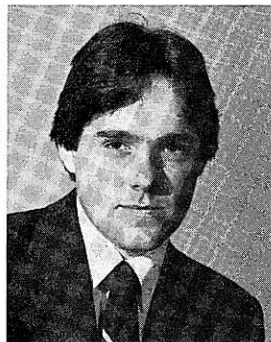
Mailing address: (office) Room 410 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) 615 W. Moreland Boulevard, Waukesha 53186.



**Representative  
WIMMER**



**Representative  
HUELSMAN**



**Representative  
FOTI**

### **Joseph E. Wimmer (Rep.), 64th Assembly District**

Born Watertown, July 21, 1934; married; 4 children. Graduated Watertown H.S.; B.B.A. in accounting, UW-Madison 1959; LL.B. 1961 (now holds J.D. degree). Legislator and attorney. Veteran; served in Army 1954-56. Member Waukesha County Republican Party; International Assn. of Lions Clubs (former international dir. and dist. governor); Waukesha Noon Lions Club (dir., former president); State Bar of Wisconsin; Waukesha County Bar Association; Waukesha, Wis.-Granada, Nicaragua Partners of America Program (dir., former treasurer and organizer); Let's Dance, Inc. (president, former director). Former member Waukesha County Junior Bar Assn. (past president); March of Dimes; Waukesha County Anti-Poverty Committee. Muskego assistant city attorney 1968-73; Waukesha Co. assistant district attorney 1964-67.

Elected to Assembly 1982. Biennial committee assignments: 1983 — Children and Human Development; Consumer and Commercial Credit; Judiciary; State Supported Programs Study and Advisory Committee.

Telephone: Capitol: (608) 266-9650; District: (414) 542-8519 (home), (414) 542-4217 (office).

Voting address: 1020 Downing Drive, Waukesha 53186.

Mailing address: (office) Room 335E North, State Capitol, P.O. Box 8953, Madison 53708.

### **Joanne B. Huelsman (Rep.), 65th Assembly District**

Born Harvey, Illinois, March 21, 1938; married; 2 children. Graduated Northwood H.S.; B.S. UW-Madison 1959; J.D. Marquette U. Law School 1980. Legislator, attorney, realtor and owner of small business. Formerly teacher and manager of small businesses. Member American, Wis. and Waukesha Co. Bar Assns.; Waukesha Chamber of Commerce; United Way of Waukesha Co. (bd. of dir.); Waukesha Symphony, Inc. (bd. of dir.); Altrusa; Waukesha Co. Home Econ. Grad Club (pres.); Waukesha County Republican Party. Former member Governor's Task Force on Problems of Sole Proprietors; Waukesha Training Center Board; American Assn. of University Women; 4-H Club (assist. ldr. and project ldr.). Waukesha Board of Education 1966-72; Waukesha Co. Bd. of Supervisors 1965-66.

Elected to Assembly 1982. Biennial committee assignments: 1983 — Financial Institutions and Insurance; Higher and Vocational Education; Small Business; Council on Traffic Law Enforcement.

Telephone: Capitol: (608) 266-5719; District: (414) 542-0701.

Voting address: Waukesha 53186.

Mailing address: (office) Room 308 West, State Capitol, P.O. Box 8952, Madison 53708; (district) 1915 MacArthur Road, Waukesha 53186.

### **Steven M. Foti (Rep.), 66th Assembly District**

Born Oconomowoc, December 3, 1958; married. Graduate Oconomowoc High School; attended UW-Whitewater 1978-81. Legislator and insurance salesman. Member Jaycees; Waukesha County Republican Party.

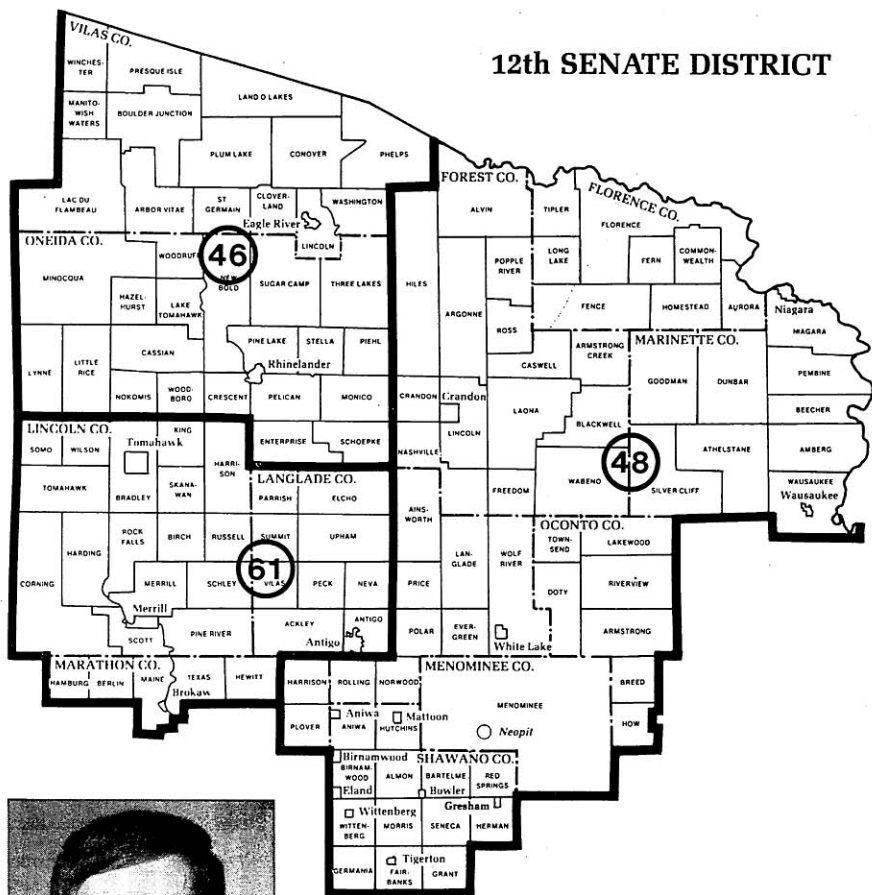
Elected to Assembly 1982. Biennial committee assignments: 1983 — Commerce and Consumer Affairs; Small Business; State Affairs.

Telephone: Capitol: (608) 266-8551; District: (414) 567-4581.

Voting address: 811 State Street, Oconomowoc 53066.

Mailing address: (office) Room 329 North, State Capitol, P.O. Box 8952, Madison 53708.

## 12th SENATE DISTRICT



**Senator  
KINCAID**

### Lloyd H. Kincaid (Dem.), 12th Senate District

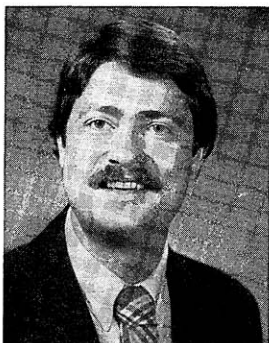
Born Sault St. Marie, Mich., May 8, 1925; married. Educated in Crandon elementary and high schools. Legislator, cabinetmaker, retail meat and grocery businessman. World War II vet.; Army 1943-45. Member church council; Amer. Legion; Lions; bd. of dir. Nicolet College and Technical Institute 1970-73. Alderman 1970-73; county board supervisor 1970-73.

Elected to Assembly 1972-82 (resigned eff. 4/13/83); elected to Senate in April 1983 special election (oath administered 4/13/83). Assembly Majority Caucus Sergeant at Arms since 1979 (resigned 4/13/83). Biennial Senate committee assignments: 1983 — Tourism and Revenue (chp.); Aging, Financial Institutions and State Institutions (eff. 6/3/83); Agriculture and Rural Affairs (eff. 6/3/83); American Indian Study Com.; Legis. Coun. Com. on Mining (appt. chp. 1983, vice chp. 1981, 1979). Assembly committee assignments: 1983 — Revenue (chp., mbr. 1981); Excise and Fees (also 1981); Forest Productivity and Rural Development; Tourism and Recreation (1981 chp.). 1981 — Veterans and Military Affairs; Legis. Coun. Com. on Alien Land Ownership. 1979 — Tourism, Recreation and Economic Development (vice chp.); Small Business (also 1977); Highways; State Affairs (also 1977). 1977 — Revision (vice chp.); Natural Resources (also 1975, 1973); Legis. Coun. Com. on Natural Resources (also 1975, 1973). 1975 — Tourism (also 1973).

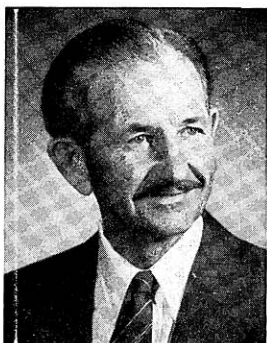
Telephone: Capitol: (608) 266-2509; District: (715) 478-3979.

Voting address: 110 N. Crandon Ave., Crandon 54520.

Mailing address: (office) Room 140C South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
HOLPERIN**



**Representative  
VOLK**



**Representative  
DONOGHUE**

### **James C. Holperin (Dem.), 46th Assembly District**

Born Eagle River, December 18, 1950; married; one child. Graduate Eagle River High School; B.S. UW-Whitewater 1973; graduate work in public administration, UW-Madison and Oshkosh. Legislator. Formerly Assembly legislative analyst; Senate Assistant Chief Clerk; director, Vilas County aging programs; radio and TV news announcer. Member White Pine Public Radio, WXPR (bd. of dir.); Vilas Co. Dem. Party (vice chp.).

Elected to Assembly 1982. Biennial committee assignments: 1983 — Forest Productivity and Rural Development (co-chp.); Tourism and Recreation (vice chp.); Energy and Utilities; Health and Human Services; Radioactive Waste Review Board.

Telephone: Capitol: (608) 266-7141; District: (715) 479-7874.

Voting address: 103 N. Third Street, Eagle River 54521.

Mailing address: (office) Room 12 North, State Capitol, P.O. Box 8952, Madison 53708; (district) P.O. Box 1256, Eagle River 54521.

### **John Volk (Dem.), 48th Assembly District**

Born Wabeno, September 28, 1915; married; 6 children. Graduated Wabeno High School. Legislator and farmer. Formerly shipyard worker, aircraft factory worker, truck driver. Member Associated Milk Producers; Antigo Co-op Oil; Experimental Aircraft Association; International Aerobatics Club. Former member Lions Club; Antigo Milk Products Cooperative. Served as town chairman 1947 to 1949, school board member 1952 to 1975, county board supervisor 1947 to 1949 (vice chairman 1948).

Elected to Assembly in June 1983 special election.

Telephone: District: (715) 473-5441.

Voting address: Town of Freedom.

Mailing address: Route 1, Wabeno 54566.

### **Sheehan Donoghue (Rep.), 61st Assembly District**

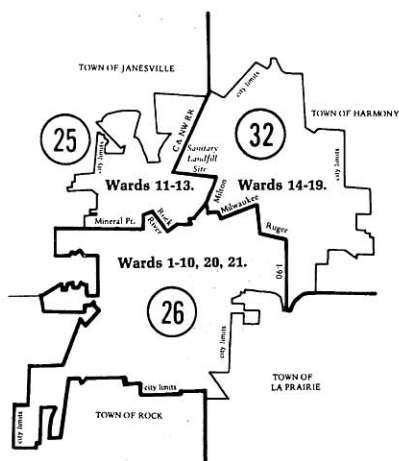
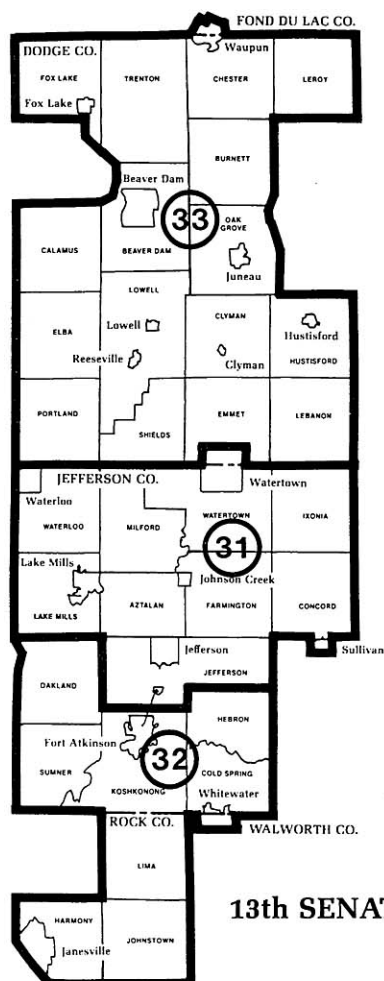
Born Hamilton, Ohio, Dec. 13, 1943; single. Grad. Merrill H.S.; attended Univ. of Colorado 1962-63; B.S. UW-Madison 1967. Legislator. Formerly research assoc. Rep. Natl. Com.; asst. coordinator White House Conf. on Food, Nutrition and Health; mgt. analyst N.Y.C. Dept. of Health. Member Merrill Business and Prof. Women's Club; Lincoln Co. Sportsmen's Club; Howard Young Medical Center (bd. of trustees).

Elected to Assembly since 1972. Biennial committee assignments: 1983 — Criminal Justice and Public Safety (also 1981, 1979); Economic Development; Forest Productivity and Rural Development; Local Affairs (since 1977). 1981 — Revenue (also 1979, 1977); Urban Affairs and Housing; Legis. Coun. Com. on Mobile Home Taxation and Zoning; State Capitol and Executive Residence Bd. (also 1979). 1979 — Legis. Coun. Com. on Constitutional and Statutory Review (also 1977), and the Advisory Panel to the Subcom. on Uranium Exploration Safety of the Mining Com. 1977 — Natural Resources (also 1973); Legis. Coun. Com. on Natural Resources (also 1973); Coun. on Rural Area and Community Development (also 1975); Gov.'s Blue Ribbon Tax Reform Comm. 1978. 1975 — Municipalities; State Affairs. 1973 — Enrolled Bills; Legis. Coun. Com. on Employee Protection in Business Closings (secy.) and its Drafting Subcom. on Insurance (chp.).

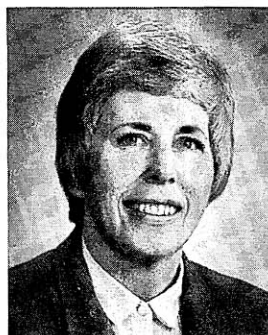
Telephone: Capitol: (608) 266-7671; District: (715) 536-4758.

Voting address: 102 Cottage Street, Merrill 54452.

Mailing address: (office) Room 310 West, State Capitol, P.O. Box 8952, Madison 53708.



Detail Map: Janesville



Senator  
LORMAN

### Barbara K. Lorman (Rep.), 13th Senate District

Born Madison, July 31, 1932; 3 children. Grad. Madison West High School 1950; attended UW-Madison and UW-Whitewater. President of iron and metal recycling firm. Member Ft. Atkinson Bd. of Milw. Symphony (former chm.); Ft. Atkinson Development Coun. (former pres.); Sinnissippi Coun. of Boy Scouts; American Field Service; New Republican Conf.; Dodge Co. Rep. Women; Women's Club; Fort Atkinson Historical Society; Nature Conservancy; Jefferson Co. Business and Professional Women.

Elected to Senate in December 1980 special election; reelected 1982. Minority Caucus Secretary 1983. Biennial committee assignments: 1983 — Aging, Financial Institutions and State Institutions; Health, Education, Corrections and Human Services; Migrant Labor Council (also 1981). 1981 — Energy, Insurance and Utilities; Legis. Coun. Coms. on Child Care and Early Education, on Medical Assistance and on Structure of Corrections System; H&SS Post-Moratorium Advisory Com.

Telephone: Capitol: (608) 266-5660; District: (414) 563-3798.

Voting address: 712 Frederick Avenue, Fort Atkinson 53142.

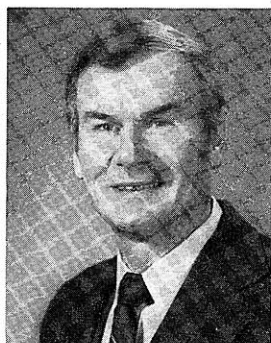
Mailing address: (office) Room 140A South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
RADTKE**



**Representative  
STEWART**



**Representative  
GOETSCH**

### **Randall J. Radtke (Rep.), 31st Assembly District**

Born Watertown, October 23, 1951; married; 2 children. Graduated Watertown High School; B.S.E. UW-Whitewater 1973; attended UW-Whitewater and UW-Milwaukee graduate schools. Legislator. Former social studies teacher. Member Lake Mills Area Jaycees (pres.); Lake Mills-Aztalan Historical Society; Lake Mills Booster Club; The Washington Seminar (assoc. dir.); Lake Mills Rotary Club; Jefferson Co. and Wis. Rep. Party; Knights of Columbus. Former member Lake Mills Education Assn. (treas.); Wis. Education Assn.; Wis. Coun. for Social Studies; Wis. Cross Country Assn.

Elected to Assembly since 1978. Minority Caucus Vice Chairperson 1983. Biennial committee assignments: **1983** — Elections (also 1981, 1979); Environmental Resources (also 1981, 1979); Government Operations. **1981** — Reapportionment; Legis. Coun. Com. on Acid Rain.

Telephone: Capitol: (608) 266-3790; District: (414) 648-8248.

Voting address: 310 East Washington, Lake Mills 53551.

Mailing address: (office) Room 307 North, State Capitol, P.O. Box 8953, Madison 53708.

### **James M. Stewart (Rep.), 32nd Assembly District**

Born Kilmarnock, Scotland, March 20, 1936; married; 5 children. Graduate Edgewood H.S., Madison; B.S. UW-Madison 1959; M.A. UW-Whitewater 1975, M.S. 1978. Legislator. Formerly university assistant registrar, assistant school business manager, U.S. Army officer. Veteran of Viet Nam, served in Army, 1959-79 (retired Lt. Colonel). Member American Legion; Wis. School Boards Assn.; The Assn. of University Faculty; Jefferson Co. and Walworth Co. Rep. Party. Whitewater School Board member since April 1981.

Elected to Assembly 1982. Biennial committee assignments: **1983** — Children and Human Development; Higher and Vocational Education; Labor.

Telephone: Capitol: (608) 266-3790; District: (414) 473-5630.

Voting address: 745 Center Street, Whitewater 53190.

Mailing address: (office) Room 307 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Robert G. Goetsch (Rep.), 33rd Assembly District**

Born Juneau, August 5, 1933; married; 2 children. Graduate Juneau High School; attended Wayland Jr. College, Beaver Dam, 1950-51; B.S. in agronomy, UW-Madison 1975. Farmer. Served in Army 1954-56. Member Wis. Towns Assn. (county unit chp.); American Legion; NFO; Wis. Independent Businessmen's Assn.; U.W. Alumni Assn.; Dodge Co. Rep. Party; Wis. Agri. and Life Sciences Alumni Assn.; Internatl. Farm Youth Exchange Alumni Assn.; Kappa Eta Kappa Natl. Honor Society. Former member Dodge Co. Sheltered Workshop (dir.); Big Brothers of Dodge Co. (dir.); Beaver Dam Community Theater, Inc. (dir., vice pres.). Supervisor Oak Grove Town Bd. since 1971 (chp. 1975-83); Dodge Co. Bd. since 1972.

Elected to Assembly 1982. Biennial committee assignments: **1983** — Criminal Justice and Public Safety; Local Affairs; Veterans and Military Affairs.

Telephone: Capitol: (608) 266-2530; District: (414) 887-7413.

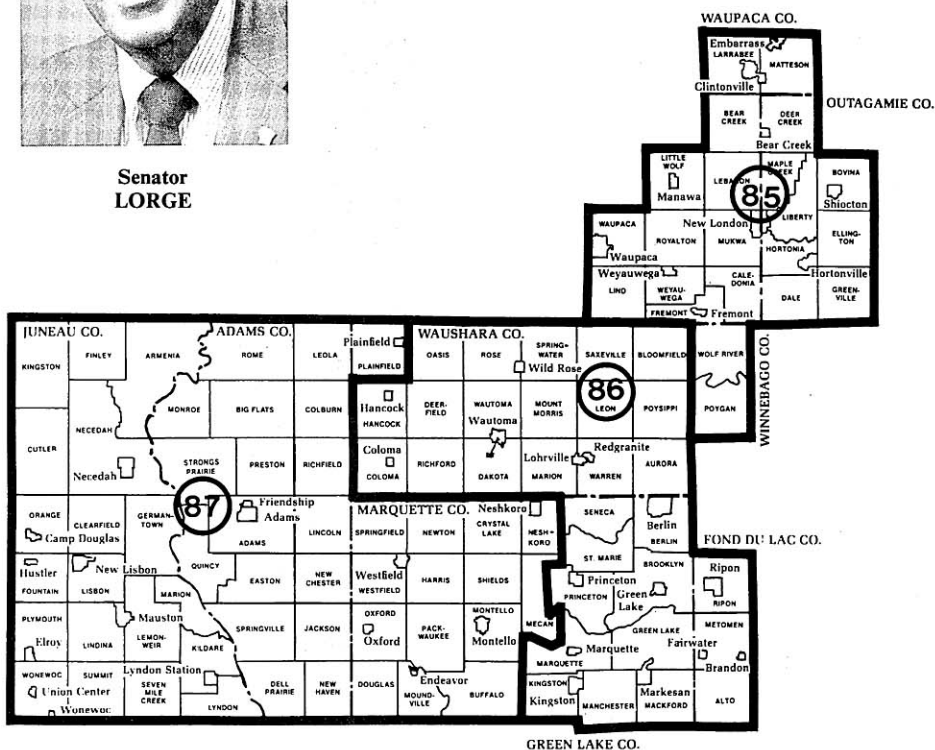
Voting address: Town of Oak Grove.

Mailing address: (office) Room 320 North, State Capitol, P.O. Box 8952, Madison 53708; (district) Route 1, Box 174, Juneau 53039.



**Senator  
LORGE**

## 14th SENATE DISTRICT



Born Bear Creek, July 9, 1922; married; 5 children. Grad. Bear Creek High School; J.D. Marquette Univ. 1952. Legislator, attorney. Veteran; served in U.S. Marine Corps in South Pacific during World War II. President of Natl. Conference of Insurance Legislators 1973-74 (former vice pres. and present member of Executive Com.); chairman, Justice and Law Enforcement Com. of the Midwestern Council of State Governments 1970-72.

Elected to Assembly 1950 and 1952; elected to Senate in special election 1954; reelected since 1956. Most senior member of Wis. Legislature (1983 is 17th session). Biennial committee assignments: 1983 — Judiciary and Consumer Affairs; Interstate Cooperation Commission. Legislative Council.

Telephone: Capitol: (608) 266-2514; District: (715) 752-4474.

Voting address: P.O. Box 47, Route 1, Bear Creek, 54922.

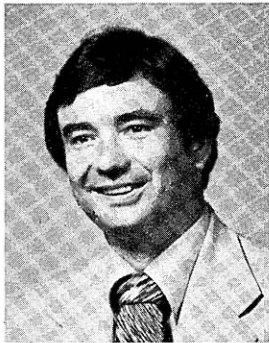
Mailing address: (office) Room 337 South, State Capitol, P.O. Box 7882, Madison 53707-7822.



**Representative  
BYERS**



**Representative  
GOODRICH**



**Representative  
T. THOMPSON**

### **Francis R. Byers (Rep.), 85th Assembly District**

Born Marion; married; 3 children. Educ. Marion Elementary and H.S.; Ph.B. UW-Madison. Businessman. Former newspaper editor. Purple Heart veteran of Navy in World War II; awarded 7 battle stars, Navy Citation. Member V.F.W.; Amer. Legion (past commander); D.A.V.; Marion Rotary (former pres.); United Fund; Conservation Club; Masons. Member of Waupaca Co. Board 10 years.

Elected to Assembly since 1968. Biennial committee assignments: 1983 — Small Business (also 1979, 1977); State Affairs (since 1973); Veterans and Military Affairs (since 1977, also 1969); Educational Communications Bd. (since 1971). 1981 — Small Business and Economic Development. 1979 — Ad Hoc Com. on Second Veterans Home; Governor's Task Force on County Govt. Organization and Admin; Leg. Coun. Com. on Recodification of Alcoholic Beverage Laws. 1975 — Environmental Quality (since 1971). 1973 — Legis. Coun. Com. on Preserving Agric. and Conservancy Lands. 1971 — Natural Resources; Legis. Coun. Com. on Natural Resources; Conference Com. on Energy. 1969 — Conservation; Labor; Legis. Coun. Com. on Conservation.

Telephone: Capitol: (608) 266-3794; District: (715) 823-5411.

Voting address: 160 North 12th Street, Clintonville 54929.

Mailing address: (office) Room 325 West, State Capitol, P.O. Box 8952, Madison 53708; (district) P.O. Box 146, Clintonville 54929.

### **Patricia A. Goodrich (Rep.), 86th Assembly District**

Born Jefferson City, Mo., Jan. 13, 1933; married; 3 sons. Educated Jefferson City, Mo. public schools; attended Jefferson City Junior College; Park College, Parkville, Mo. Homemaker and legislator. Member Athena Club; Berlin MS Investors; Friends of the Library-Berlin; Green Lake Co. Republican Party and Green Lake Co. Republican Women's Club; Izaak Walton League. Former member Berlin Jayettes (pres.) and Berlin PTO (secy.).

Elected to Assembly since 1974. Minority Caucus Secretary 1981 (also 1979). Biennial committee assignments: 1983 — Higher and Vocational Education; Labor (since 1977); Primary and Secondary Education; Education Block Grant Adv. Com.; Jt. Survey Com. on Retirement Systems; Retirement Research Coun.; Coun. on Migrant Labor (since 1977). 1981 — Education (since 1975); Elections; Reapportionment; Legis. Coun. Com. on Groundwater Management. 1979 — Commerce and Consumer Affairs; Legis. Coun. Coms. on Care of Mentally Ill (also 1977), on Education (since 1975), and on School Dropout Prevention. 1977 — Tourism and Economic Development; Legis. Coun. Com. on Library Laws; Wis. Citizens Environmental Coun. (also 1975); Arthritis Adv. Bd. (H. & S.S.). 1975 — Enrolled Bills.

Telephone: Capitol: (608) 266-8077; District: (414) 361-2687.

Voting address: 159 Oak Street, Berlin 54923.

Mailing address: (office) Room 309 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Tommy G. Thompson (Rep.), 87th Assembly District**

Born Elroy, Nov. 19, 1941; married; 3 children. B.S. UW-Madison 1963; J.D. 1966. Attorney, legislator. Served in Army Reserve. Member Juneau Co. Republican Party; St. Bar of Wis.; Juneau Co. Bar Assn. Former mbr. Jaycees. Mbr. Juneau Co. Bd. of Supervisors 1971-74.

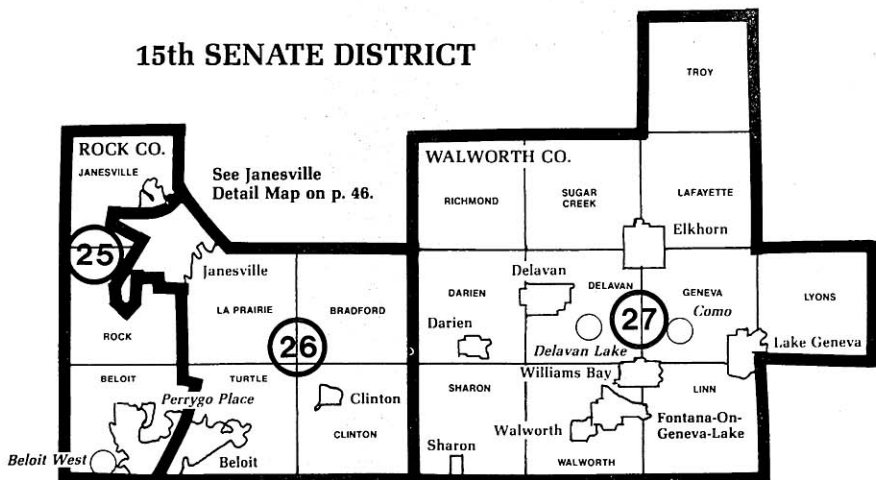
Elected to Assembly since 1966. Minority Leader 1983 (also 1981, eff. 12/18/81); 1973-81 Assistant Minority Leader; 1971 Min. Caucus Vice Chp. Biennial committee assignments: 1983 — Assembly Organization (also 1981); Economic Development; Rules (since 1973); Jt. Com. on Employment Relations (also 1981, eff. 12/18/81); Jt. Com. on Legis. Organization (since 1973); Interstate Cooperation Comm. (also 1981, eff. 12/18/81). 1981 — Children and Human Development (resigned 4/2/81); Judiciary (resigned 1/21/82, mbr. 1979, 1977, 1973, 1971, 1967); Reapportionment (eff. 1/15/82); Jt. Com. for the Review of Admin. Rules (also 1975-79, 1971, vice chp. 1967); Disability Bd.; Legislative Council (eff. 12/18/81). 1979 — Criminal Justice and Public Safety (also 1977). 1977 — Insurance and Banking (also 1975, 1973); Adv. Bicycle Coordinating Coun.; Legis. Co. Com. on Product Liability. 1975 — Excise and Fees; Legis. Co. Coms. on Native American Study, on Inheritance Taxation, and on Malpractice 1973 — Legis. Co. Coms. on Liability of Health Professionals and on Lobbying Laws. 1971 — Tourism; Legis. Programs Com.; Legis. Co. Com. on Occupational Safety and Health Act.

Telephone: Capitol: (608) 266-7746; District: (608) 847-4198.

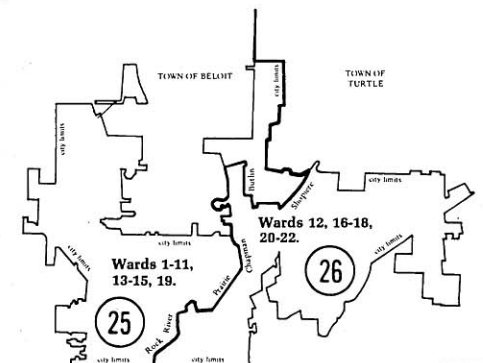
Voting address: 609 Academy Street, Elroy 53929.

Mailing address: (office) Room 205 West, State Capitol, P.O. Box 8952, Madison 53708.

## 15th SENATE DISTRICT



**Senator  
CULLEN**



**Detail Map: Beloit**

### Timothy F. Cullen (Dem.), 15th Senate District

Born Janesville, February 25, 1944. Graduate Janesville Senior High School; B.S. in political science, UW-Whitewater 1966; graduate work at Northern Illinois University 1967. Former ombudsman on staff of Congressman Les Aspin. Member Janesville YMCA (bd. of dir.). Former Big Brother and member Bd. of Directors Big Brothers. Elected to Janesville City Council 1970.

Elected to Senate since 1974; Majority Leader 1983 (also 1981, eff. 5/26/82). Biennial committee assignments: 1983 — Senate Organization (chp., mbr. 1981, eff. 5/26/82); Committee on Committees; Jt. Com. on Employment Relations (also 1981, eff. 5/26/82); Jt. Com. on Legislative Organization (also 1981, eff. 5/26/82); Interstate Cooperation Comm. (since 1979); Legislative Council (since 1975). 1981 — Aging, Business, and Financial Institutions and Transportation (chp., resigned 5/26/82, also 1979); Labor, Government, Veterans Affairs and Tourism (vice chp., resigned 5/26/82); State Supported Prog. Study and Adv. Com. (since 1975); Legis. Coun. Coms. on Mining (chp. since 1975), on Courts (also 1979), on Investment Policies and Procedures. 1979 — Human Services; Migrant Labor Coun. (also 1977); Legis. Coun. Coms. on Highways (co-chp.) and on Interest Rate Practices (chp.); Rustic Roads Bd. 1977 — Agriculture, Aging and Labor (chp.); Tourism (vice chp.); Education and Revenue; Legis. Coun. Coms. on Solid Waste Management and on Definition of Death.

Telephone: Capitol: (608) 266-1007; District: (608) 752-8124.

Voting address: 40 S. Blackhawk Street, Janesville 53545.

Mailing address: (office) Room 241 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
JOHNSON**



**Representative  
WOOD**



**Representative  
COLEMAN**

### **Gary K. Johnson (Dem.), 25th Assembly District**

Born Grand Forks, N.D., Sept. 14, 1939; married; 3 sons. Grad. Beloit Memorial H.S.; B.A. Beloit College 1963; graduate work UW-Whitewater. Legislator. Former teacher. Member Kiwanis Club of Greater Beloit; Rock Co. and Beloit Hist. Soc.; included in *Outstanding Young Men of America* (1971). Former mbr. Beloit Educ. Assn. (pres.) and W.E.A. (3rd vice pres.).

Elected to Assembly since 1970. Majority Leader 1983 (also 1980). Biennial committee assignments: **1983** — Rules (chp., mbr. 1980); Assembly Organization (vice chp., mbr. 1980); Jt. Com. on Employment Relations (vice chp., mbr. 1979, 1977); Jt. Com. on Legislative Organization (vice chp., mbr. 1980); Interstate Cooperation Comm. (vice chp. 1979); Legislative Council (chp., mbr. since 1973). **1981** — Jt. Survey Com. on Tax Exemptions (co-chp., resigned 8/1/81); Commerce and Consumer Affairs; Environmental Resources; Local Affairs; State Affairs; Legis. Coun. Com. on Prosecutorial System (chp.). **1979** — Jt. Com. on Finance (co-chp., resigned 1/28/80, also 1977, mbr. since 1972); Legis. Coun. Coms. on Municipal Collective Bargaining Process (co-chp., also 1977) and on Legis. Oversight. **1977** — Legis. Coun. Com. on State Employment Relations. **1975** — Adult Educ. Center Coun.; Governor's Comm. on State-Local Relations and Financing Policies. **1973** — Revision (vice chp.); Legis. Coun. Coms. on Collective Bargaining Impasses in Public Employment and on Education Program Review Project; 1974 Budget Review Conference Com. (chp.). **1971** — Education; Taxation.

Telephone: Capitol: (608) 266-2401; District: (608) 365-1044.

Voting address: 1818 Fayette Street, Beloit 53511.

Mailing address: (office) Room 220 West, State Capitol, P.O. Box 8952, Madison 53708.

### **Wayne W. Wood (Dem.), 26th Assembly District**

Born Janesville, Jan. 21, 1930; married; 6 children. Graduate Stoughton High School. Legislator. Formerly builder, contractor, factory worker. Member U.A.W.; Rock Co. Democratic Party; Children's Service Soc. Adv. Bd. Former member Sinitissippi Coun. Boy Scouts; Rock Co. Senior 4-H Council. Member Janesville Housing Authority 1971-77; Janesville City Council 1972-76 (pres. 1974-75); State VTAE Board 1975-76.

Elected to Assembly in April 1976 special election; reelected since November 1976. Biennial committee assignments: **1983** — Jt. Com. on Finance (also 1981, eff. 4/21/81). **1981** — Resigned from other legislative coms. 4/21/81 because of appt. to Jt. Com. on Fin.: Local Affairs (chp., mbr. 1979, 1977); Energy (also 1979); Labor (mbr. since 1975); Small Business and Economic Development; Urban Affairs and Housing; Unemployment Comp. Adv. Coun.; Wis. Housing Fin. Auth. (resigned 4/21/81); Legis. Coun. Coms. on Correctional Services and on Revision of Town Laws. **1979** — Small Business (vice chp., also 1977); Labor (also 1977, 1976); Local Affairs (also 1977); Government Operations; Jt. Survey Com. on Retirement Systems (co-chp.); Retirement Research Com. (co-chp.); Legis. Coun. Coms. on Community Correctional Centers, on Energy Conservation, on Small Business (also 1977); Worker's Comp. Adv. Coun. **1976** — Commerce and Consumer Affairs; Municipalities.

Telephone: Capitol: (608) 266-7503; District: (608) 752-5485.

Voting address: 2429 Rockport Road, Janesville 53545.

Mailing address: (office) Room 121 West State Capitol, P.O. Box 8953, Madison 53708.

### **Charles W. Coleman (Rep.) 27th Assembly District**

Born Milwaukee, August 7, 1932; married; 6 children. Graduate Elkhorn H.S. 1950; B.B.A. UW-Madison 1954, M.S. 1959. Part-time farmer. Formerly Assembly Rep. Caucus Staff (dir.), Wis. Legislative Council staff, political science instructor. Served in Army 1954-56. Member Rep. Party of Walworth Co. (chm.); First Congressional District G.O.P. (vice chm.); Walworth Co. Farm Bureau; American Legion; Tibbets Grange. Former member Rep. Party of Wis. Executive Com. Elected to Whitewater Unified District School Bd. 1978-83.

Elected to Assembly 1982. Biennial committee assignments: **1983** — Highways; Revenue; Tourism and Recreation.

Telephone: Capitol: (608) 266-9650; District: (608) 883-2810.

Voting address: Town of Richmond.

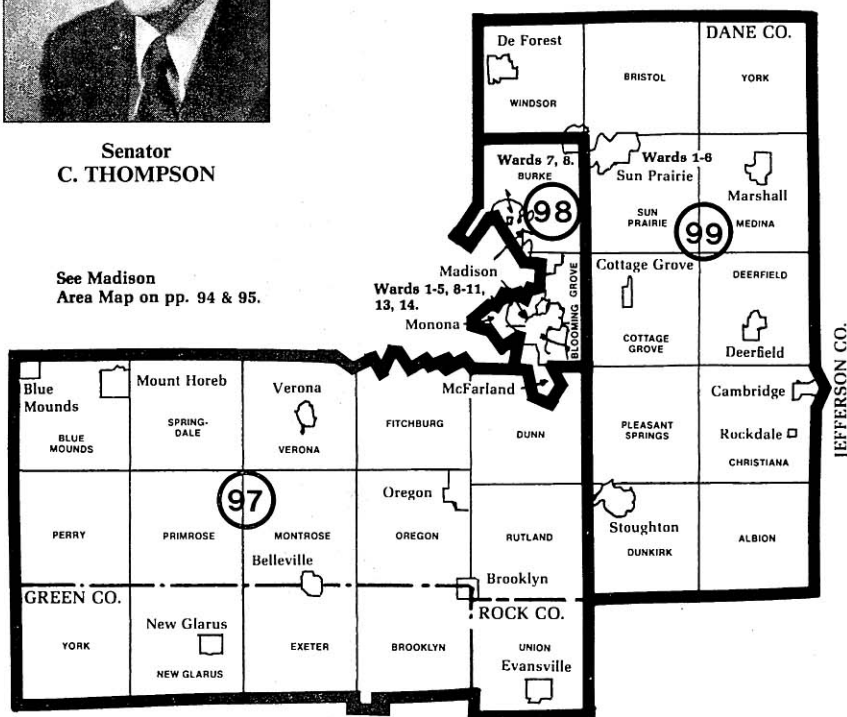
Mailing address: (office) Room 335E North, State Capitol, P.O. Box 8952, Madison 53708; (district) N2430 Krahn Drive, Route 3, Whitewater 53190.



Senator  
C. THOMPSON

See Madison  
Area Map on pp. 94 & 95.

## 16th SENATE DISTRICT



### Carl W. Thompson (Dem.), 16th Senate District

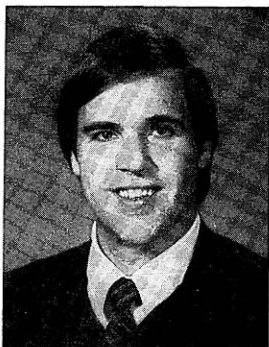
Born Washington, D.C., March 15, 1914; married; 4 children; one grandchild. Grad. Stoughton H.S.; Ph.B. UW-Madison 1936, LL.B. 1939, J.D. 1966. Legislator, attorney, real estate broker. WWII veteran; Army 1942-46. Member V.F.W.; Amer. Legion; Rotary; Sons of Norway. Mbr. Dem. Natl. Com. 1949-56; pres. elector 1948; del. Dem. Natl. Conv. 1952 and 1956. Served as alderman, city atty.

Elected to Assembly 1953-59; elected to Senate in 1959 special election; reelected since 1960. Biennial committee assignments: 1983 — Health, Education, Corrections and Human Services (chp.); Aging, Financial Institutions and State Institutions (eff. 5/24/83); Committee on Committees; Labor, Business, Veterans Affairs and Insurance; Jt. Survey Com. on Debt Management; Council on Housing (also 1981). 1981 — Human Services (chp., also 1979, 1977); Agriculture and Natural Resources; Education and State Institutions; Reapportionment; Legis. Coun. Coms. on Correctional Services (vice chp.) and on Medical Assistance. 1979 — Agriculture, Labor and Local Affairs; Aging, Business and Financial Instit. and Transportation; Legis. Coun. Coms. on Care of the Mentally Ill, on Community Correctional Programs, on Highways.

Telephone: Capitol: (608) 266-3518; District: (608) 873-3616 (home), (608) 873-3352 (office).

Voting address: 3418 Old Stage Road, Stoughton 53589.

Mailing address: (office) Room 28 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) P.O. Box 227, Stoughton 53589.



**Representative  
WINEKE**



**Representative  
CHVALA**



**Representative  
LOFTUS**

### **Joseph S. Wineke (Dem.), 97th Assembly District**

Born Madison, January 5, 1957; married; one child. Graduate Verona High School 1975; B.A. in political science, UW-Madison 1980. Legislator. Formerly researcher for tax organization, service station mechanic. Former member Verona Jaycees. Served on Verona city council 1980-83.

Elected to Assembly 1982. Biennial committee assignments: 1983 — Revenue (vice chp.); Higher and Vocational Education; Judiciary; Local Affairs; Jt. Survey Com. on Tax Exemptions.

Telephone: Capitol: (608) 266-3520; District: (608) 845-9656.

Voting address: 116 Berkley Road, Verona 53593.

Mailing address: (office) Room 13 East, State Capitol, P.O. Box 8953, Madison 53708.

### **Charles J. Chvala (Dem.), 98th Assembly District**

Born Merrill, Wis., December 5, 1954; married; 2 children. Graduate La Follette High School 1973; B.A. in political science, UW-Madison 1978; law degree, UW-Madison 1978. Legislator, attorney. Member State Bar of Wisconsin; Citizens Utility Board; Dane County Bar Association. Former member Vets House (chm., bd. of dir.); The Attic (bd. of dir.). Served on Madison School Board (student mbr.) 1972-73.

Elected to Assembly 1982. Biennial committee assignments: 1983 — Judiciary (vice chp.); Elections; Energy and Utilities; Labor; Transportation.

Telephone: Capitol: (608) 266-9170; District: (608) 222-9109.

Voting address: 5110 Stonehaven Drive, Madison 53716.

Mailing address: (office) 13 East, State Capitol, P.O. Box 8952, Madison 53708.

### **Thomas A. Loftus (Dem.), 99th Assembly District**

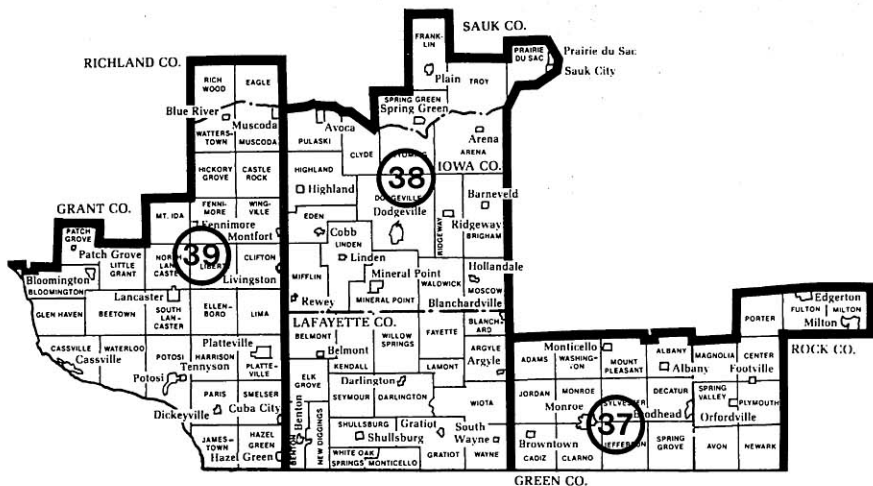
Born Stoughton, April 24, 1945; married; one child. Graduate Sun Prairie Elementary and High Schools; B.S. UW-Whitewater 1970; M.A. UW-Madison 1971. Legislator. Formerly administrative assistant to speaker of Wis. Assembly. Veteran; served in Army 1965-67.

Elected to Assembly 1976; reelected since 1978. Speaker of the Assembly 1983; Majority Leader 1981. Biennial committee assignments: 1983 — Assembly Organization (chp., vice chp. 1981); Rules (vice chp., also 1981); Jt. Com. on Employment Relations (vice chp., also 1981); Jt. Com. on Legislative Organization (vice chp., also 1981); Interstate Cooperation Comn. (also 1981); Housing Finance Authority; Legislative Council (also 1981). 1981 — Legis. Coun. Com. on Medical Assistance. 1979 — Health and Soc. Services (vice chp., also 1977) and its Subcoms. on Welfare Reform (chp., also 1977) and on Cuban Refugees; Energy; Environmental Resources; Transportation (resigned eff. 5/24/79); Ad Hoc Com. on Nursing Home Utilization (co-chp.); Legis. Co. Coms. on Environmental Health, on School Dropout Prevention. 1977 — Environmental Protection; Natural Resources; Legis. Coun. Coms. on Small Business, on Changing Enrollments, on Natural Resources.

Telephone: Capitol: (608) 266-3387; District: (608) 837-8420.

Voting address: 1210 Columbus, Sun Prairie 53590.

Mailing address: (office) Room 211 West, State Capitol, P.O. Box 8952, Madison 53708.



## 17th SENATE DISTRICT



**Senator  
KREUL**

### **Richard Kreul (Rep.), 17th Senate District**

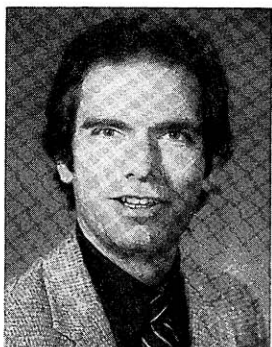
Born town of Mount Ida, April 26, 1924; married; 5 children. Graduate Fennimore High School. Farmer and real estate broker. Member Fennimore Chamber of Commerce; Masonic organization; Grant Co. Farm Bureau. Former member Grant Co. National Farmers Organization (treasurer); Kiwanis; Elks. Member school board 1953-1978; Cooperative Educational Services Agency 14 Board of Control 1970-1978; served as county jury commissioner 1966-78.

Elected to Senate 1978; reelected 1982. Minority Caucus Chairperson 1983. Biennial committee assignments: 1983 — Transportation; Jt. Com. for Review of Administrative Rules (also 1981, 1979); Minn.-Wis. Boundary Area Comm'n's. Legis. Adv. Com.; Highway Safety Coun. (also 1981, 1979); Traffic Law Enforcement Coun. 1981 — Labor, Government, Veterans' Affairs and Tourism; State Capitol and Executive Residence Bd.; Legis. Coun. Coms. on Alien Land Ownership, on Interrelationship of Urban and Rural Policies, on Judgments Against Sheriffs, on Mobile Home Taxation and Zoning, and on School Dropout Prevention (also 1979). 1979 — Agriculture, Labor and Local Affairs; Legis. Coun. Com. on Watershed Management.

Telephone: Capitol: (608) 266-0703; District: (608) 822-6070.

Voting address: 1955 12th Street, Fennimore 53809.

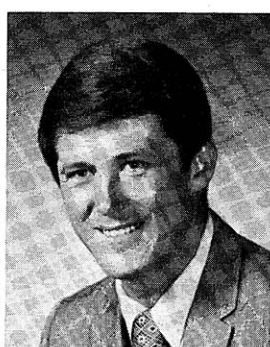
Mailing address: (office) Room 419 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) P.O. Box 90, Fennimore 53809.



**Representative  
MANSKE**



**Representative  
TREGONING**



**Representative  
R. TRAVIS, JR.**

### **John T. Manske (Rep.), 37th Assembly District**

Born Edgerton, November 6, 1952; single. Graduate Milton Union High School; B.S. in education, UW-Whitewater 1975; M.A. in public policy and administration, UW-Madison 1978. Legislator, part-time college instructor. Formerly production worker, retail manager, self-employed painter. Member Milton Historical Society; Milton 4-H (project leader); Northern Rock Co. Amer. Cancer Soc. (steering com.); Milton Jaycees; Rock Runners Club; Rock Co. Republican Party; received the *Outstanding Young Man of America* award in 1975, 1977, 1981. Former member Milton Bicentennial Com.; Milton Ecology Club. Member Milton City Council 1973-77, 1979-81. Former mbr. Milton Planning Com.; Milton Library Board; Milton-Milton Town Jt. Fire Comm.

Elected to Assembly in June 1981 special election (oath administered 6/25/82); reelected 1982. Biennial committee assignments: **1983** — Elections (also 1981, eff. 7/19/82); Local Affairs (also 1981, eff. 7/19/82); Revenue.

Telephone: Capitol: (608) 266-1192; District: (608) 868-2641.

Voting Address: 509 Golden Lane, Milton 53563.

Mailing address: (office) Room 335C North, State Capitol, P.O. Box 8953, Madison 53708.

### **Joseph E. Tregoning (Rep.), 38th Assembly District**

Born Shullsburg, May 26, 1941; married; one child. Grad. Shullsburg H.S.; Sales Training, Inc., Milw.. Farmer. Member Masons; Kiwanis; Lions; Lafayette Co. Rep. (chp. 1964-67); Midwest Conf. of C.S.G.'s Coms. on Transportation and Highway Safety (vice chp.) and on Agriculture; Natl. Com. on Uniform Traffic Laws and Ordinances; Rep. Assembly Campaign Com. 1978-83 (chp.).

Elected to Assembly in April 1967 special election; reelected since 1968. Minority Caucus Chairperson 1983; Vice Chairperson 1981, 1979. Biennial committee assignments: **1983** — Assembly Organization; Agriculture (since 1967); Labor (since 1975); Rules; Transportation (since 1979); Interstate Cooperation Comn. (since 1973). **1981** — Consumer and Commercial Credit (resigned 4/20/82); Legis. Coun. Coms. on Alien Land Ownership and on Mining (also 1979). **1979** — Financial Institutions; Legis. Coun. Com. on Legis. Oversight (also 1977). **1977** — Insurance and Banking (also 1975, 1973). **1975** — Veterans and Mil. Affairs; Com. on Debris Hazard Control Cleanup and Highway Design Construction and Maintenance. **1973** — Legis. Coun. Adv. Com. to the Highway Com. on the Motor Vehicle Code; Assembly Spec. Com. on Telephone and Electricity Rate Disparities. **1971** — Environ. Quality.

Telephone: Capitol: (608) 266-7502; District: (608) 965-3688.

Voting address: Dates Street, Shullsburg 53586.

Mailing address: (office) Room 318 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Robert S. Travis, Jr. (Rep.), 39th Assembly District**

Born Cuba City, August 24, 1947; single. Graduate Platteville High School; attended UW-Platteville 1965-69. Former U.S. Army counterintelligence special agent; served in Army 1969-76. Member of American Legion; V.F.W.; delegate to American Council of Young Political Leaders. Son of former state Senate majority floor leader.

Elected to Assembly since 1976. Assistant Minority Leader 1983; Minority Caucus Chm. 1981 (eff. 12/17/81). Biennial committee assignments: **1983** — Assembly Organization (also 1981, eff. 12/18/81); Economic Development; Primary and Secondary Education; Rules (also 1981, eff. 12/18/81); Jt. Com. on Legislative Organization; Minn.-Wis. Boundary Area Comm. **1981** — Education (also 1979, 1977); Revenue (also 1979, 1977); Legis. Coun. Com. on Mobile Home Taxation and Zoning. **1979** — Government Operations; Legis. Coun. Com. on Education (also 1977). **1977** — Veterans and Military Affairs; Jt. Survey Com. on Tax Exemptions.

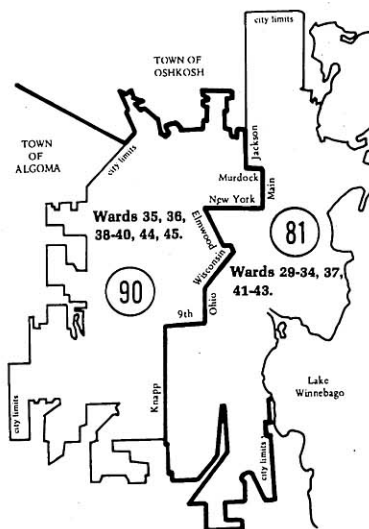
Telephone: Capitol: (608) 266-1170; District: (608) 348-3592.

Voting address: 550 Campbell Avenue, Platteville 53818.

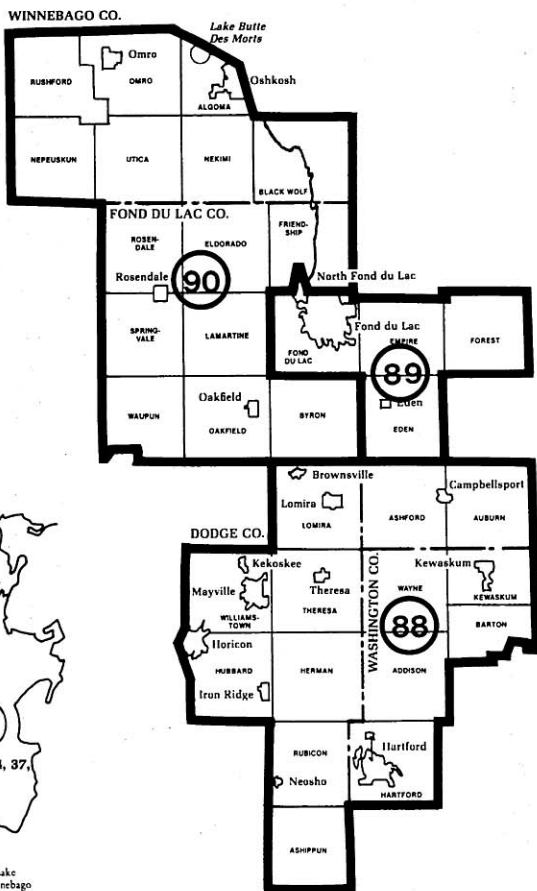
Mailing address: (office) Room 335B North, State Capitol, P.O. Box 8953, Madison 53708.



Senator  
McCALLUM



Detail Map: Oshkosh



18th SENATE DISTRICT

### Scott McCallum (Rep.), 18th Senate District

Born Fond du Lac, May 2, 1950; married; one child. Graduated Goodrich H.S.; B.A. Macalester College 1972; M.A. Johns Hopkins University 1974. Property manager and developer. Formerly YMCA program director, legislative aide to U.S. Congressman. Member Wis. Special Olympics (bd. of dir.); Rotary. Former adviser YMCA Youth in Government (state chair 1976-80).

Elected to Senate 1976; reelected 1980. Biennial committee assignments: **1983** — Joint Committee on Finance (also 1981); Jt. Survey Com. on Retirement Systems; Legislative Council (also 1981). **1981** — Legislative Council Com. on Correctional Services. **1979** — Education and Revenue; Legislative Council Coms. on Environmental Health and on Legislative Oversight (also 1977); State Capitol and Executive Residence Board. **1977** — Agriculture, Aging and Labor; Audit; Tax Reform Commission.

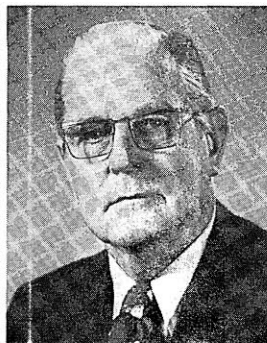
Telephone: Capitol: (608) 266-5300; District: (414) 923-1185.

Voting address: 165 Sixth Street, Fond du Lac 54935.

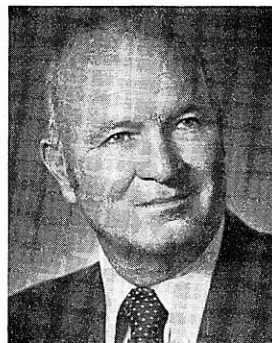
Mailing address: (office) Room 323 South, State Capitol, P.O. Box 7882, Madison 53707 — 7882.



**Representative  
LUCKHARDT**



**Representative  
McESSY**



**Representative  
BRADLEY**

### **Esther Doughty Luckhardt (Rep.), 88th Assembly District**

Born in Wis.; 3 children. Educated Horicon High School. Legislator; background in real estate and insurance. Mbr. Amer. Legion Auxiliary; Farm Bureau; Pork Producers; V.F.W. Auxiliary; Ins. Agents Adv. Bd.; Dodge Co. Rep. Club; Dodge Co. Assn. for Mental Health; Dodge Co. Assn. for Retarded Children; Horicon Hist. Club; Ch. of Commerce; Wis. Women for Agric.; Women's Club.

Elected to Assembly since 1962. Biennial committee assignments: **1983** — Consumer and Commercial Credit (also 1981); Excise and Fees; Labor (also 1979, 1977, 1975); Jt. Com. on Debt Management (also 1981, 1979); State Building Comm. (since 1975). **1981** — Children and Human Development; Legis. Coun. Com. on Child Care and Early Education. **1979** — Financial Institutions. **1977** — Agriculture (also 1975, 1973); Insurance and Banking (since 1963 except 1971, vice chp. 1967); State Supported Programs Study and Adv. Com.; Legis. Coun. Insurance Law Revision Com. (since 1973). **1975** — Traffic Law Enforcement Coun.

Telephone: Capitol: (608) 266-1190; District: (414) 485-2150.

Voting address: 211 N. Hubbard Street, Horicon 53032.

Mailing address: (office) Room 336 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Earl F. McEssy (Rep.), 89th Assembly District**

Born Fond du Lac County; married; 3 children. Grad. Goodrich H.S.; B.S. Marquette Univ. 1939; Honorary Doctor of Laws Degree, Marian College, 1982. Real estate broker. Formerly purchasing agent, undersheriff. WW II vet.; Navy 1942-46; awarded 7 battle stars and 3 citations. Member Eagles; Elks; Amer. Legion; Fond du Lac Condemnation Comm.; UW Citizens Adv. Bd. (vice pres.); Transportation Com. (past.v.p.) of Midwestern Conf. of Coun. of State Govts; chm. Red Cross 1957-58.

Elected to Assembly since 1956. Biennial committee assignments: **1983** — Excise and Fees (since 1961, chp. 1969); Highways (since 1969). **1981** — Legislative Council (since 1971) and its Com. on Elderly Abuse. **1979** — Legis. Coun. Coms. on Courts (also 1977), on Highways (also 1977). **1977** — Highway Safety Coun. **1975** — State Transportation Plan Adv. Com. **1969** — Elections (chp. 1967, mbr. 1963); Legis. Coun. Com. on Age of Majority. **1967** — Education; Gov.'s Comm. on Law Enforcement and Crime.

Telephone: Capitol: (608) 266-3156; District: (414) 921-3418.

Voting address: 361 Forest Avenue, Fond du Lac, 54935.

Mailing address: (office) Room 304 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Gordon R. Bradley (Rep.), 90th Assembly District**

Born town of Utica, July 9, 1921; married. Graduate Omro High School; attended UW-Madison Agriculture Short Course 1940-41. Farmer. Member Elks; Omro volunteer fire department. Former member Kiwanis; Optimists. School clerk Tice-Maple-Plainview 1947-62; town clerk 1962-67; town supervisor 1967-71.

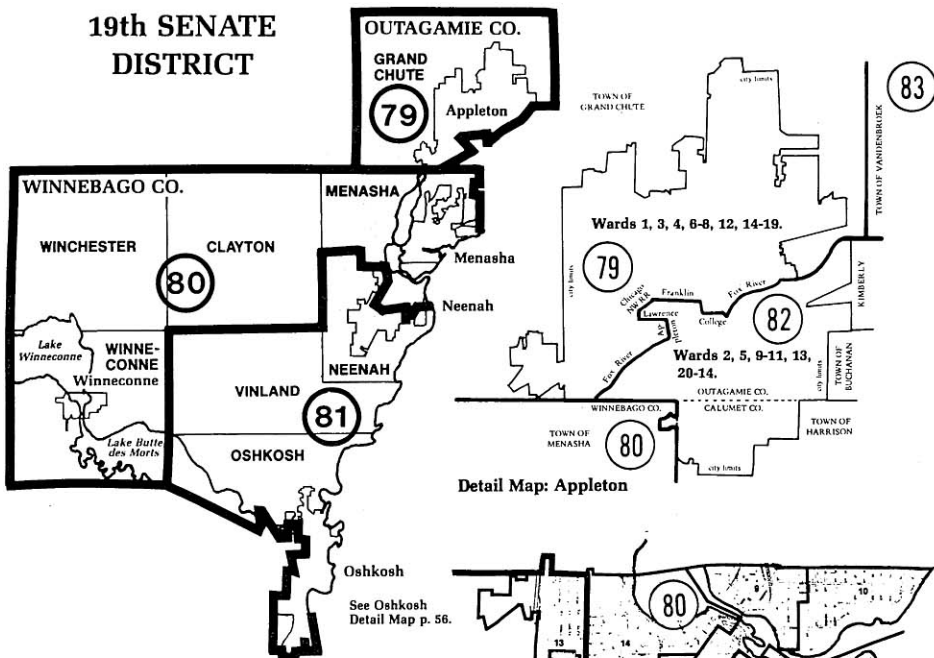
Elected to Assembly since 1968. Biennial committee assignments: **1983** — Consumer and Commercial Credit; Excise and Fees (since 1975); Highways (also 1981, 1979); State Supported Program Study and Adv. Com. (also 1981). **1981** — State Affairs; Legislative Council (off. 1/3/83) and its Com. on Alien Land Ownership. **1979** — Revenue (also 1977 and vice chp. of Subcom. on Drought); Legis. Coun. Coms. on Highways, on Recodification of Alcoholic Beverage Laws (also 1977). **1977** — Natural Resources (mbr. since 1971); Leg. Coun. Natural Resources Com. (also 1975, 1973). **1975** — Taxation. **1973** — Vet. and Mil. Affairs (also 1969); appt. by Gov. to work with Upper Great Lakes Regional Comm. to develop model off-the-road recreation vehicle legislation. **1971** — Commerce and Consumer Affairs. **1969** — Revision (vice chp.); Conservation and Jt. Interim Com.; Labor.

Telephone: Capitol: (608) 266-7500; District: (414) 685-5344.

Voting Address: 2644 Elo Road, Oshkosh 54901.

Mailing address: (office) Room 322 West, State Capitol, P.O. Box 8952, Madison 53708.

## 19th SENATE DISTRICT



**Senator  
ELLIS**

**Detail Map: Neenah**

### Michael G. Ellis (Rep.), 19th Senate District

Born Neenah, February 21, 1941; married. Graduate Neenah High School; B.S. UW-Oshkosh 1965. Legislator. Former teacher. Served as Neenah alderman 1965-75.

Elected to Assembly 1970-1980; elected to Senate 1982. Biennial Senate committee assignments: 1983 — Energy and Environmental Resources; Transportation. Assembly committee assignments: 1981 — Jt. Com. on Finance (also 1979); Legislative Council (also 1979). 1977 — Internal Management; Local Affairs. 1975 — Municipalities (also 1971); Printing. 1973 — Taxation (also 1971); State Affairs; Traffic Law Enforcement Coun. 1971 — Legis. Coun. Com. on Uniform Commercial Code Amendments.

Telephone: Capitol: (608) 266-0718; District: (414) 722-8151.

Voting Address: 315-1/2 N. Commercial, Neenah 54956.

Mailing address: (office) Room 408 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
PROSSER**



**Representative  
WALLING**



**Representative  
BUETTNER**

### **David T. Prosser, Jr. (Rep.), 79th Assembly District**

Born Chicago, Illinois, Dec. 24, 1942; single. Graduate Appleton High School; B.A. DePauw University 1965; J.D. UW Law School 1968. Attorney. Formerly District Attorney Outagamie Co. 1977-78, admin. asst. to Congressman Harold Froehlich 1973-74, attorney U.S. Dept. of Justice 1969-72, law school lecturer 1968-69. Member Fox Cities Chamber of Commerce; DePauw and UW Alumni Assns.; American, Wis. and Outagamie Co. Bar Assns.; Outagamie Co. Republican Party; NCSL Law and Justice Com. 1981, 1983 (vice chp.). Former mbr. Wis. Coun. on Criminal Justice, 1980-83 (exec. com.); Judicial Coun. Com. on Prelim. Examinations 1981.

Elected to Assembly 1978; reelected 1980, 1982. Biennial committee assignments: **1983** — Criminal Justice and Public Safety (also 1981, 1979); Elections (also 1981, 1979); Energy and Utilities; Judiciary (also 1981, 1979); Uniform State Laws Comm. (also 1981); Legis. Coun. Law Revision Com. (appt. 1/83). **1981** — Reapportionment; Legis. Coun. Com. on Prosecutorial System. **1979** — Legis. Coun. Coms. on Constitutional Bail Revision and on Hearing Examiner System.

Telephone: Capitol: (608) 266-3070; District: (414) 731-4404.

Voting address: 2904 N. Meade Street, Appleton 54911.

Mailing address: (office) Room 334 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Esther K. Walling (Rep.), 80th Assembly District**

Born Winnebago Co., April 7, 1940; married; 2 children. Graduate Oshkosh High School; attended UW-Oshkosh and UW-Green Bay. Legislator. Formerly secretary, bookkeeper, sales manager, executive assistant. Member Neenah-Menasha Republican Club; Winnebago Co. Rep. Party. Former mbr. Wis. Towns Assn. (vice chp. Winnebago Co. unit); Wis. Suburban League (bd. of dir.); Fox Valley Tech. Instit. Small Municipality Adv. Com. (chp.); Fox Cities Chamber of Commerce and Industry; Engineers Section, Arch., Prof. Eng., Designers and Land Surveyors Exam. Bd. 1979-82 (public mbr.); Wis. delegate Natl. Coun. of Engineering Examiners 1980-82. Town Clerk 1975-77; Town Chairman 1977-1981.

Elected to Assembly 1982. Biennial committee assignments: **1983** — Elections; Highways; Local Affairs.

Telephone: Capitol: (608) 266-5719; District: (414) 725-9392.

Voting address: Town of Menasha.

Mailing address: (office) Room 308 West, State Capitol, P.O. Box 8953, Madison 53708; (district) 1225 Kluck Street, Neenah 54956.

### **Carol A. Buettner (Rep.), 81st Assembly District**

Born Madison, January 16, 1948; married. Graduate Madison West High School; B.S. UW-Oshkosh 1972; preretirement education leadership training, Univ. of Michigan School of Gerontology. Legislator. Formerly director Winnebago Co. nutrition program for older adults, instructor of preretirement education, Fox Valley Technical Institute. Member Oshkosh Foundation (bd. of dir.); Oshkosh Committee on Aging; Oshkosh Toastmistress (pres.); Altrusa International; Women's Div., Oshkosh Area Merchants and Commerce; Winnebago Co. Republican Party. Former mbr. Wis. Assn. of Nutrition Directors (secy-treas.).

Elected to Assembly 1982. Biennial committee assignments: **1983** — Family and Economic Assistance; Health and Human Services; Small Business; Child Labor Coun.

Telephone: Capitol: (608) 266-9180; District: (414) 233-8400.

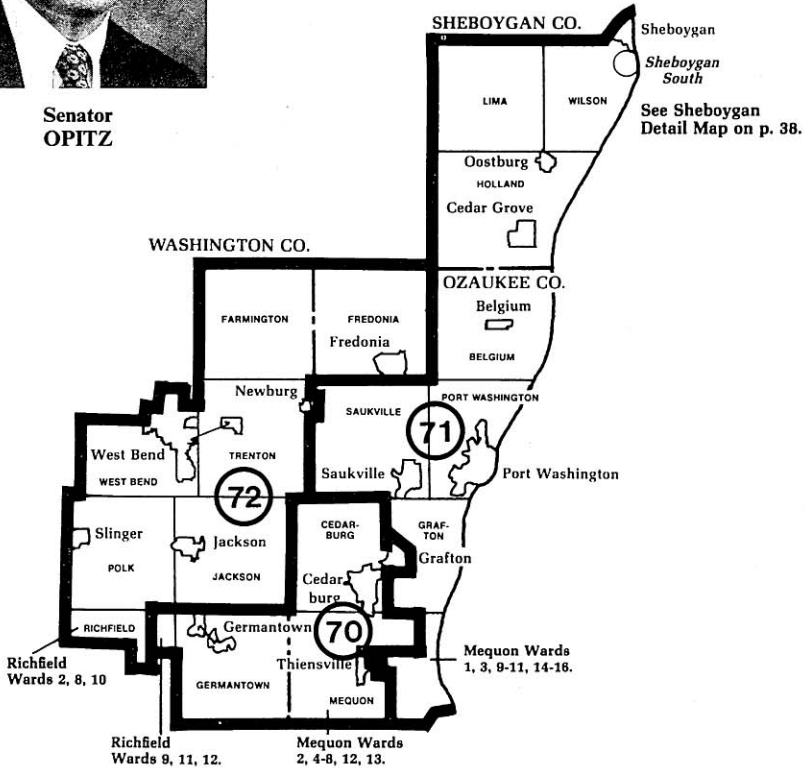
Voting address: 232 Fulton Avenue, Oshkosh 54901.

Mailing address: (office) Room 324 North, State Capitol, P.O. Box 8952, Madison 53708.



**Senator  
OPITZ**

## 20th SENATE DISTRICT



### David W. Opitz (Rep.), 20th Senate District

Born Port Washington, December 15, 1945; married. Graduate Port Washington High School; B.S. Carroll College 1968. Biologist; owner of an environmental consulting firm. Ozaukee Co. Director of Environmental Health 1971-73.

Elected to Assembly 1972-78; elected to Senate in April 1979 special election; reelected 1980. Biennial committee assignments: 1983 — Agriculture and Rural Affairs; Energy and Environmental Resources; Air Resources Allocation Coun. (also 1981). 1981 — Agric. and Natural Resources; Jt. Survey Com. on Tax Exemptions; Legis. Coun. Coms. on Contractual Services and on Groundwater Management. 1979 — Senate — Human Services; Natural Res. and Tourism; Energy; Legis. Coun. Coms. on Reduction and Recycling of Solid Waste (also 1977) and on Air Pollution Permit Program. Assembly — Environmental Resources; Health and Social Services; Small Business (also 1977). 1977 — Environmental Protection; Local Affairs; Legis. Coun. Coms. on Solid Waste Management (also 1975) and on Domestic Violence. 1975 — Environmental Quality (also 1973); Municipalities (also 1973); Third Reading (also 1973); Legis. Coun. Com. on Recycled Paper.

Telephone: Capitol: (608) 266-7513; District: (414) 285-3898 (home), (414) 284-5746 (office).

Voting address: Rt. 1, Box 207B, Port Washington 53074.

Mailing address: (office) Room 417 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
MERKT**



**Representative  
STITT**



**Representative  
PANZER**

### **John L. Merkt (Rep.), 70th Assembly District**

Born Milwaukee, Oct. 2, 1946; married. Graduate Milw. Marquette High School 1964; attended Marquette Univ. 1964-68; B.S. in secondary education, U.W.-LaCrosse 1971. Teacher. Member Ozaukee Co. Republican Party (vice chp.); Amer. Legion; Mequon Men's Club; Thiensville-Mequon Jaycees; Washington Co. Farm Bureau; Knights of Columbus. Served as local ward committeeman 1974-76.

Elected to Assembly since 1976. Biennial committee assignments: **1983** — Labor (also 1981); Primary and Secondary Education; Revenue; Alcohol and Drug Abuse Coun. **1981** — Agriculture and Nutrition; Education (also 1979, 1977); Legis. Coun. Com. on Public Health Needs. **1979** — Agriculture (also 1977); Criminal Justice and Public Safety; Legis. Co. Coms. on Juvenile Correctional Facilities (also 1977) and on Education (also 1977).

Telephone: Capitol: (608) 266-3756; District: (414) 242-4942.

Voting address: 10501 N. O'Connell Lane, Mequon 53092.

Mailing address: (office) Room 306 West, State Capitol, P.O. Box 8953, Madison 53708.

### **Donald K. Stitt (Rep.), 71st Assembly District**

Born Milwaukee, November 26, 1944; married; 3 children. Graduate Whitefish Bay High School; B.S. UW-Madison 1968; J.D. Marquette Law School 1971; LL.M. Georgetown Law Center 1977. Legislator, attorney. Formerly assistant district attorney, securities broker. Member Wis. State Bar and Ozaukee Co. Bar Assn.; Rotary. Former mbr. Lakeshore Farmland Preservation Soc. (vice pres.). Elected to Port Washington Bd. of Education 1978 to present.

Elected to Assembly in July 1979 special election; reelected 1980, 1982. Biennial committee assignments: **1983** — Jt. Com. on Finance; Legislative Council. **1981** — Health and Human Services; Judiciary (eff. 1/21/82); Small Business and Economic Development; Urban Affairs and Housing; Legis. Coun. Coms. on Economic Development and on Medical Assistance. **1979** — Health and Social Services; Small Business.

Telephone: Capitol: (608) 266-1182; District: (414) 284-4592.

Voting address: E 158 Norport Drive, Port Washington 53074.

Mailing address: (office) Room 335D North, State Capitol, P.O. Box 8953, Madison 53708.

### **Mary E. Panzer (Rep.), 72nd Assembly District**

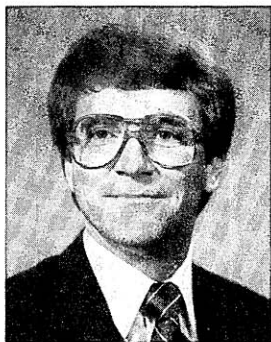
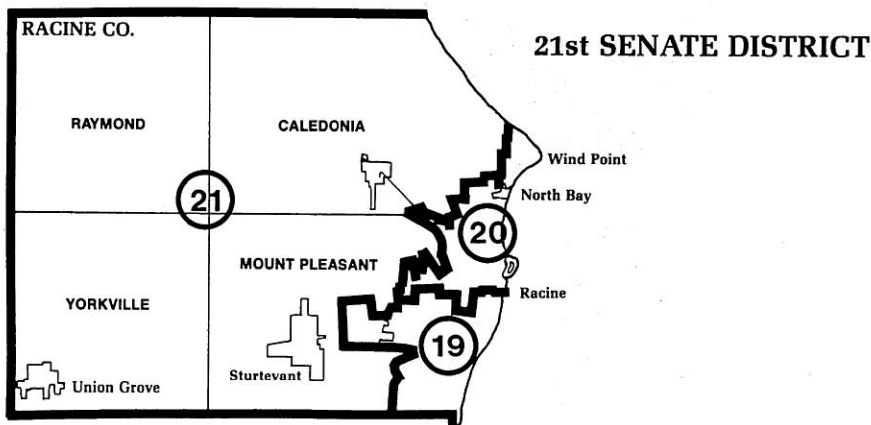
Born Waupun, September 19, 1951; single. Graduate Mayville High School; B.A. UW-Madison. Legislator. Formerly banker, state Senate legislative analyst. Member Wisconsin Farm Bureau; Republican Party of Wis. and Washington Co.; New Republican Conference (past legislative chm.); Order of Women Legislators; PACE.

Elected to Assembly in January 1980 special election; reelected November 1980, 1982. Biennial committee assignments: **1983** — Economic Development; Higher and Vocational Education; Jt. Com. on Audit; St. Adv. Coun. on Displaced Homemakers; Legis. Coun. Com. on Groundwater Management (eff. 1/11/83). **1981** — Consumer and Commercial Credit; Tourism and Recreation; Job Creation and International Marketing Development (eff. 12/11/81); Legis. Coun. Coms. on Correctional Services and on Structure of Corrections System. **1979** — Financial Institutions; Government Operations; Tourism, Recreation and Economic Development; Legislative Council Committee on Correctional Facilities.

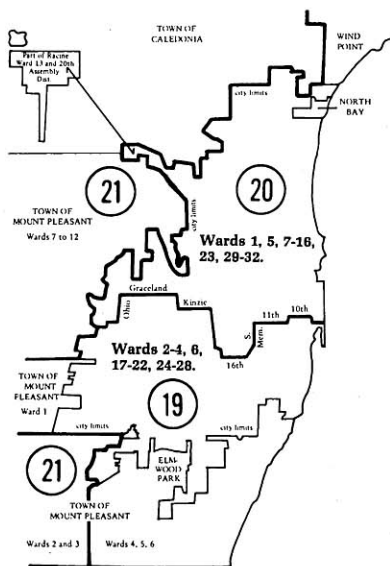
Telephone: Capitol: (608) 266-8551; District: (414) 334-7283.

Voting address: 635 Tamarack Drive West, West Bend 53095.

Mailing address: (office) Room 329 North, State Capitol, P.O. Box 8953, Madison 53708.



**Senator  
STROHL**



**Detail Map: Racine**

### **Joseph A. Strohl (Dem.), 21st Senate District**

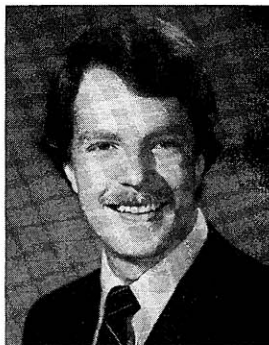
Born Evanston, Illinois, March 19, 1946; single. Graduate Stephenson, Michigan High School; B.S. Northern Michigan University 1968; graduate work UW-Milwaukee 1968. Legislator. Formerly aide to Congressman Les Aspin, teacher. Member of League of Women Voters; Racine Zoological Society; Racine Co. Historical Society; NAACP; Urban League; Sierra Club; Citizens Utility Board; Democratic Party; Root River Restoration Council; Preservation Racine.

Elected to Senate 1978; reelected 1982. Biennial committee assignments: 1983 — Energy and Environmental Resources (chp.); Health, Education, Corrections and Human Services; Urban Affairs and Government Operations; Radioactive Waste Review Bd. (chp., also 1981); Radiation Protection Coun. (also 1981, 1979); Air Resources Allocation Coun. (also 1981); Legislative Council (eff. 1/25/83). 1981 — Energy (chp.); Agriculture and Natural Resources; Human Services (also 1979); Legis. Coun. Coms. on Acid Rain (chp.), on Ground Water Management (vice chp.), and on Economic Development. 1979 — Insurance and Utilities; Jt. Com. on Revisions, Repeals and Uniform Laws; Legis. Coun. Coms. on Air Pollution Permit Program, Criminal Justice and the Physically and Developmentally Disabled, Energy Conservation (co-chp.), and Public Service Comm. Rate Case.

Telephone: Capitol: (608) 266-1832; District: (414) 632-6800.

Voting Address: Suite 318, 4240 North Main Street, Racine 53402.

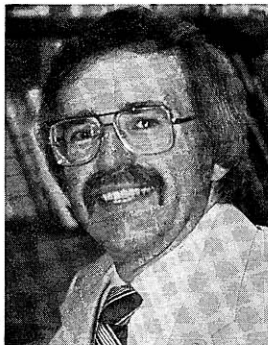
Mailing address: (office) Room 331 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district): Room 201, 603 Main St., Racine 53401.



**Representative  
NEUBAUER**



**Representative  
ROONEY**



**Representative  
SELL**

### **Jeffrey A. Neubauer (Dem.), 19th Assembly District**

Born Racine, December 8, 1955; single. Graduate J.I. Case High School; B.A. and graduate work Stanford University. Legislator and director of family owned business. Formerly congressional and legislative aide. Member The Academy of Political Science; Citizens Utility Board; Common Cause; Democratic Party of Wis. (exec. com.); Environmental Defense Fund; League of Women Voters; NAACP; Downtown Racine Development Corp.; Sierra Club; Wis. Women's Network.

Elected to Assembly 1980; reelected 1982. Biennial committee assignments: 1983 — Environmental Resources (chp., mbr. 1981); Economic Development; Elections (also 1981); Higher and Vocational Education; Air Resources Allocation Coun.; Legis. Coun. Com. on Acid Rain (eff. 1/83). 1981 — Education (vice chp.); Government Operations (vice chp.); Small Business and Economic Development (eff. 8/24/81); Job Creation and International Marketing Development (eff. 12/11/81); Legis. Coun. Com. on Economic Development (vice chp.) and on Close Corporations.

Telephone: Capitol: (608) 266-0634; District: (414) 633-6822.

Voting address: 1130 Main Street, No. 313, Racine 53403.

Mailing address: (office) Room 108 North, State Capitol, P.O. Box 8953, Madison 53708.

### **James F. Rooney (Dem.), 20th Assembly District**

Born Racine, Sept. 29, 1935; married; 4 children. Graduate St. Catherine's High School 1953. Legislator. Former business manager. Served in Army 1954-56. Member Racine Yacht Club (past financial secy. and commodore); Kiwanis Club of Greater Racine. Served on Racine Co. Bd. since 1966, elected chairman 1982 (vice chm. 1980).

Elected to Assembly since 1972. Majority Caucus Chairperson 1983 (also 1981, 1979, 1977). Biennial committee assignments: 1983 — Consumer and Commercial Credit (vice chp., mbr. 1981); Assembly Organization (also 1981); Financial Institutions and Insurance; Rules (since 1977); Interstate Cooperation Comm.; State Building Comm. 1981 — Elections (vice chp.); Insurance, Cooperatives and Risk Management (vice chp.); Legis. Coun. Com. on Investment Policies and Procedures (chp.). 1979 — Elections; Financial Institutions; Highways (since 1973); Jt. Survey Com. on Retirement Systems (vice chp.); Retirement Research Com. (vice chp.); Legis. Coun. Coms. on Constitutional Bill Revision and on Highways (since 1973); Gov's Task Force on Co. Govt. Org. and Admin. 1977 — Insurance and Banking; Legis. Coun. Remedial Legislation Com. (also 1975). 1975 — Judiciary; Legis. Coun. Judiciary Com. 1973 — Taxation; Tourism.

Telephone: Capitol: (608) 266-0731; District: (414) 637-7670.

Voting address: 1500 Michigan Boulevard, Racine 53402.

Mailing address: (office) Room 240 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Ronald A. Sell (Dem.), 21st Assembly District**

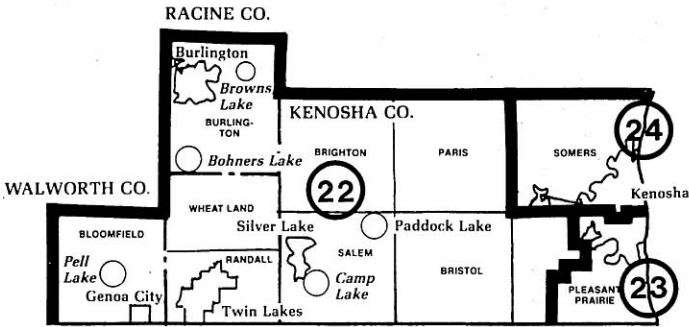
Born Hartford, April 17, 1945; married; 2 children. Graduate Hartford Union H.S.; B.A. UW-Madison 1967; M.Div. Lutheran Sch. of Theology at Chicago 1972; attended Dickinson Sch. of Law. Legislator, clergyman. Former parish pastor.

Elected to Assembly 1982. Biennial committee assignments: 1983 — Children and Human Development (vice chp.); Environmental Resources; Family and Economic Assistance; Primary and Secondary Education.

Telephone: Capitol: (608) 266-0650; District: (414) 639-7965.

Voting address: Town of Caledonia.

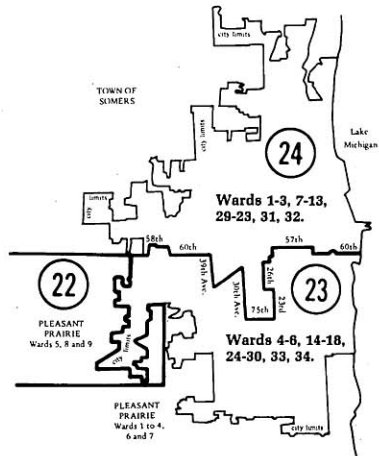
Mailing address: (office) Room 7 East, State Capitol, P.O. Box 8953, Madison 53708; (district) 4612 Erie Street, Racine 53402.



## 22nd SENATE DISTRICT



**Senator  
MAURER**



**Detail Map: Kenosha**

### **John J. Maurer (Dem.), 22nd Senate District**

Born Kenosha, July 11, 1922; married; 2 children. Graduate Kenosha High School; attended Marquette University 1945-49. Legislator, retired commercial airline pilot. Veteran World War II; served in Army Air Corps 1942-45. Member V.F.W.; Air Line Pilots Assn., Internatl. (past chp.); Air Force Assn.; Kenosha Co. Assn. for Retarded Citizens; Kenosha Co. Dem. Party (bd. mbr.). Former mbr. Wis. Coun. of Aeronautics. Pleasant Prairie town supervisor 1961-63; town chp. 1969-75.

Elected to Senate in April 1975 special election; reelected since 1976. Majority Caucus Chairperson 1983 (also 1981). Biennial committee assignments: 1983 — Transportation; Jt. Com. on Finance (since 1977, vice chp. 1979); Jt. Survey Com. on Retirement Systems; Interstate Cooperation Comm.; State Building Comm. 1981 — Aging, Business and Financial Institutions and Transportation (also 1979). 1979 — State Capitol and Executive Residence Bd. (also 1977). 1977 — Urban Affairs (vice chp., mbr. 1975); Legis. Coun. Com. on School Bus Laws; Gov.'s Com. on Problems of Deaf People. 1975 — Commerce; Natural Resources; Legis. Coun. Highway Com. and State Trans. Plan Adv. Com.; Energy Conservation Adv. Coun.

Telephone: Capitol: (608) 266-6920; District: (414) 694-8793.

Voting address: 7900 Cooper Rd., Kenosha 53142.

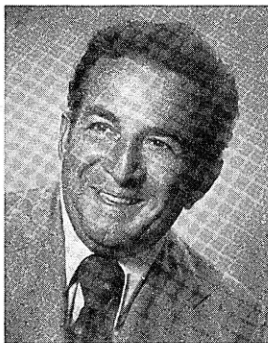
Mailing address: (office) Room 134 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
PORTER**



**Representative  
ANTARAMIAN**



**Representative  
ANDREA**

### **Cloyd A. Porter (Rep.), 22nd Assembly District**

Born Huntley, Ill., May 22, 1935; married; 4 children. Elem. educ. Crystal Lake, Ill.-Elkhorn, Wis.; Wis. State Sch. for the Deaf and Burlington H.S. Legislator. Formerly independent trucking business. Member church H.S. athletic bd.; K. of C.; pres. elector 1980. Awards received: *U.S. Jaycees Senator Membership* 1974; Burlington V.F.W. 1972 *Outstanding Citizen Award*; one of *Five Outstanding Young Men in Wis.* 1970. Former mbr. Racine Co. Solid Waste Disposal Com.; Co. Planning Coun. for Health and Social Serv. (past v.p.); C.S.G. Midwestern Conf. Task Forces on Bus. Development (1981), Energy (1979). Served on town bd. and planning comm.; town chm. 1970-75.

Elected to Assembly since 1972. Biennial committee assignments: 1983 — Energy and Utilities; Environmental Resources (since 1979); Family and Economic Assistance; Air Resources Allocation Coun. (also 1981). 1981 — Aging, Women and Minorities; Energy (also 1979); Job Creation and International Marketing Development (eff. 12/11/81); Legis. Coun. Com. on Contractual Services. 1979 — Tourism, Recreation and Econ. Devel.; Jt. Com. on Audit (since 1977); Legis. Coun. Coms. on Energy Conservation and on Reduction and Recycling of Solid Waste (also 1977). 1977 — Environmental Prot.; Natural Res. (also 1975); Trans. (since 1973); Legis. Coun. Coms. on Nat. Res. (also 1975), Sch. Bus. Laws. 1975 — Taxation (also 1973). 1973 — Municipalities.

Telephone: Capitol: (608) 266-2530; District: (414) 763-6827.

Voting address: Route 3, P.O. Box 331, 28322 Durand Avenue, Burlington 53105.

Mailing address: (office) Room 320 North, State Capitol, P.O. Box 8953, Madison 53708.

### **John M. Antaramian (Dem.), 23rd Assembly District**

Born Kenosha, September 21, 1954; married. Graduate Tremper High School; B.S. in economics and business management, UW-Parkside 1977. Legislator. Former shopping center corporation employee. Member Masons; Conservation Club; Historical Society.

Elected to Assembly 1982. Biennial committee assignments: 1983 — Economic Development (vice chp.); Labor; Revenue; Transportation.

Telephone: Capitol: (608) 266-0455; District: (414) 694-8536.

Voting address: 8318-25th Avenue, Kenosha 53140.

Mailing address: (office) Room 11 East, State Capitol, P.O. Box 8952, Madison 53708.

### **Joseph F. Andrea (Dem.), 24th Assembly District**

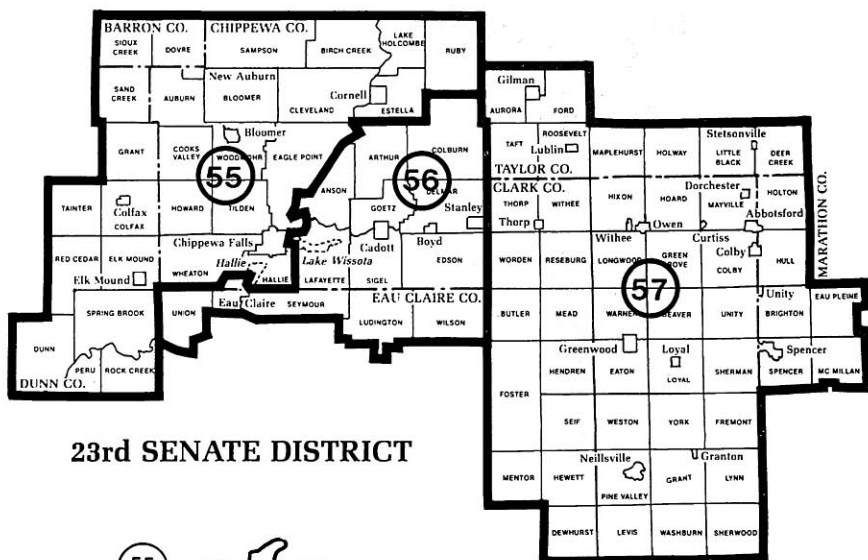
Born Nov. 29, 1927; married; 4 children. Grad. Bradford High School; attended UW-Extension. Telephone cable splicer. Veteran; served in Navy 1946-48. Member Navy Club; Kenosha Achievement Center (bd. mbr.); Amer. Cancer Soc. (bd. mbr.); Holy Name Soc. (pres.); Kenosha Alpine Club; Italian-Amer. Soc. Former member Communication Workers (past pres.), Victory Credit Union (bd. mbr.), Little League, Boy Scouts (com. mbr.), United Fund (com. mbr.). Catholic Youth Org. Served as constable from 1966-68 and county board supervisor 1968-1977.

Elected to Assembly since 1976. Biennial committee assignments: 1983 — Local Affairs (chp., vice chp. 1981, mbr. since 1977); Government Operations; Veterans and Military Affairs (also 1981); Jt. Survey Com. on Retirement Systems (co-chp. 1981); Retirement Research Com. (co-chp. 1981). 1981 — Job Creation and International Marketing Development (eff. 12/11/81); Legis. Coun. Com. on Contractual Services 1979 — Enrolled Bills (chp., vice chp. 1977); Revisions, Repeals and Uniform Laws (chp.); Financial Institutions. 1977 — Insurance and Banking; State Affairs; Jt. Com. for Review of Admin. Rules.

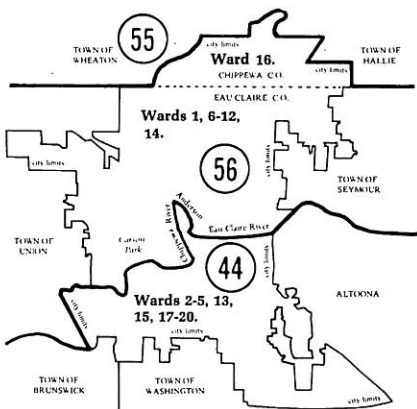
Telephone: Capitol: (608) 267-8979; District: (414) 657-6656.

Voting address: 2405 45th Street, Kenosha 53140.

Mailing address: (office) Room 33 North, State Capitol, P.O. Box 8952, Madison 53708.



## 23rd SENATE DISTRICT



Detail Map: Eau Claire



Senator  
ROSHELL

### Marvin J. Roshell (Dem.), 23rd Senate District

Born Chippewa Falls, Oct. 27, 1932; married. Graduate Cadott High School; Coyne Electrical College, Chicago. Legislator, electrical contractor and registered professional designer of electrical systems. Formerly construction foreman. Korean Conflict veteran; served in Air Force 1950-54. Member Lions; Masons; Shriners; Amer. Legion; VFW; AFL-CIO; Indianhead Towns Assn. (past vice pres.); Chippewa Falls Ind. Develop. Corp. (past bd. mbr.); Natl. Electrical Contractors Assn. (past vice pres.); Chippewa Area Fire Protection Dist., Inc. (past secy.-treas.); Chippewa Falls Fiscal Bd. (past chp.); Jt. Apprenticeship Training Com. (past bd. mbr.); Lafayette Minor League Baseball Org. (past bd. mbr.); Wis. Lions Fdn. (past vice pres., treas.). Supervisor Lafayette Town Bd. since 1969-75 (chp. 1975-79).

Elected to Senate 1978; reelected 1982. Majority Caucus Secretary 1983. Biennial committee assignments: 1983 — Jt. Survey Com. on Tax Exemptions (co-chp.); Jt. Com. on Finance (also 1981); Labor, Business, Veterans Affairs and Insurance; Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. (chp. 1981, 1979); Traffic Law Enforcement Council (also 1981, 1979). 1981 — Aging, Business and Financial Institutions and Transportation (also 1979). 1979 — Agriculture, Labor and Local Affairs (vice chp.); Governmental and Veterans Affairs (vice chp.); Jt. Com. for Review of Admin. Rules Subcom. on State-Federal Gov't'l Operations (chp.); Legis. Council Coms. on Watershed Management (chp.) and on Highways.

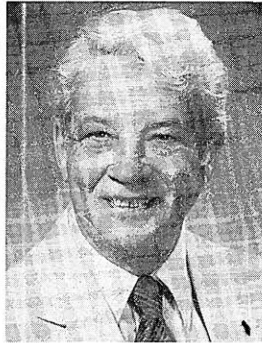
Telephone: Capitol: (608) 266-7511; District: (715) 723-2081.

Writing address: Town of Lafayette.

Mailing address: (office) Room 136 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) Route 6, Box 333, Chippewa Falls 54729.



**Representative  
BRIST**



**Representative  
LOOBY**



**Representative  
VAN GORDEN**

### **Steven C. Brist (Dem.), 55th Assembly District**

Born Eau Claire, Jan. 16, 1954; married. Graduate Chippewa Falls High School; attended Georgetown University; B.S. UW-Madison; J.D. UW Law School 1982. Attorney. Formerly realtor, savings and loan officer, legislative asst., staff to Congressman David Obey. Member American, Wisconsin and Chippewa County Bar Assns.; Wisconsin Farmer's Union; Citizens Utility Bd.; Dem. Party of Wis.; Young Dems. of Wis. (natl. committeeman, former county chp.). Democratic Party ward committeeman 1972-76; county supervisor 1976-77. Served as public member on Legislative Council Study Committee on Correctional Services 1982.

Elected to Assembly 1976, 1982. Majority Caucus Secretary (also 1977). Biennial committee assignments: 1983 — Jt. Survey Com. on Tax Exemptions (co-chp.); Administrative Rules (vice chp.); Judiciary (also 1977); Agriculture; Forest Productivity and Rural Development; Educational Communications Bd. 1977 — Elections; Revenue; Leg. Coun. Spec. Com. on Constitutional and Statutory Review.

Telephone: Capitol: (608) 266-1194; District: (715) 723-8856 (office), (715) 723-5116.

Voting address: 557 South Main Street, Chippewa Falls 54729.

Mailing address: (office) Room 109 North, State Capitol, P.O. Box 8952, Madison 53708; (home office) 220-1/2 N. Bridge Street, Chippewa Falls 53729.

### **Joseph L. Looby (Dem.), 56th Assembly District**

Born Eau Claire, Nov. 24, 1917; married; 7 children. Graduate St. Patrick's H.S. Legislator; retired rubber company employe. Veteran of World War II; Army 1943-46. Member Wis. AFL-CIO executive board; V.F.W.; Amer. Legion; Catholic War Vets; Shamrock Club; Old Timers Baseball. Former mbr. United Rubber Workers (treas. local 1960-68). City councilman 1964-1968, county supervisor 1965-75.

Elected to Assembly 1968-76, 1980, 1982. Biennial committee assignments: 1983 — Labor (chp., also 1973-77; vice chp. 1971; mbr. 1969); Excise and Fees (also 1981, 1977, 1975); Veterans and Military Affairs; Criminal Justice and Public Safety. 1981 — Jt. Survey Com. on Retirement Systems (vice chp., also 1971-77); Retirement Research Com. (vice chp., also 1971-77); Local Affairs; Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. (vice chp.). 1975 — Transportation (vice chp. 1975, mbr. 1973); legis. observer on Council on Unemployment Compensation (also 1971). 1973 — Commerce and Consumer Affairs; Legis. Coun. Com. on Collective Bargaining Impasses in Public Employment (vice chp.). 1971 — Insurance and Banking; Municipalities; Council on Highway Safety.

Telephone: Capitol: (608) 266-9172; District: (715) 834-4048.

Voting address: 1529 Howard Avenue, Eau Claire 54701.

Mailing address: (office) Room 34 West, State Capitol, P.O. Box 8952, Madison 53708.

### **Heron A. Van Gorden (Rep.), 57th Assembly District**

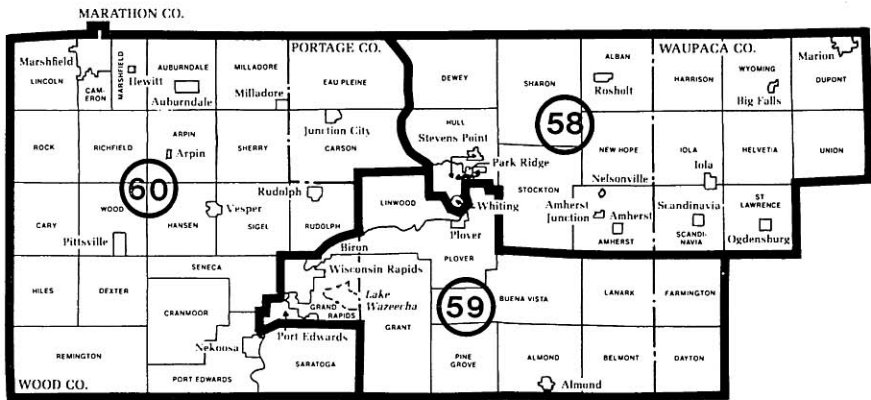
Born Alma Center, October 9, 1926; married; one child. Graduate Neillsville High School. Feed dealer. Veteran; Army 1945-47; National Guard 1947-65. Member Wisconsin Feed, Seed and Farm Supply Assn. (past secy.-treas. and director); American Legion (past commander); VFW (past commander); National Rifle Assn.; National Muzzle-Loading Rifle Assn.; Neillsville Masons; pres. of industrial development group.

Elected to Assembly 1982. Biennial committee assignments: 1983 — Agriculture; Highways; Veterans and Military Affairs.

Telephone: Capitol: (608) 266-7461; District: (715) 743-3633.

Voting address: 7 Huron Street, Neillsville 54456.

Mailing address: (office) Room 302 West, State Capitol, P.O. Box 8953, Madison 53708.



## 24th SENATE DISTRICT



**Senator  
BABLITCH**

### **William A. Bablitch (Dem.), 24th Senate District**

Born Stevens Point, March 1, 1941; single. Graduate Pacelli High School; attended UW-Stevens Point; B.S. UW-Madison 1963; J.D. 1968. Former practicing attorney. Served in Peace Corps 1963-65. Portage County District Attorney 1969-72.

Elected to the Wisconsin Senate 1972-1980, representing the 24th Senate District. President pro tempore 1983 (also 1981, eff. 9/26/82); Majority Leader 1981 (resigned 5/26/82, also 1979, 1977); Asst. Maj. Ldr. 1973. Member of Legis. Leaders Foundation Bd. of Dir. Served on Natl. Conf. of St. Legislatures' Executive Bd. (1979) and Midwest Coun. of St. Govts.' Governing Bd. Biennial committee assignments: 1983 — Senate Organization (since 1975); Labor, Business, Veterans Affairs and Tourism; Judiciary and Consumer Affairs; Legis. Council (chp. 1979, mbr. since 1973). 1981 — Spec. Com. on Reapportionment (chp.); Jt. Com. on Legis. Org. (since 1975); Interstate Cooperation Comm. (chp., mbr. since 1975); Jt. Com. on Emp. Relations (since 1975); Educ. Communications Bd. (also 1979). 1979 — Legis. Council Coms. on Constitutional Bail Revision, Legis. Oversight (also 1977), Municipal Collective Bargaining Process (also 1977), State Emp. Relations (also 1977). 1977 — Legis. Council Coms. on Court Reorganization and on Domestic Violence; Tax Reform Comm. 1975 — Jt. Finance; Interim Study Com. on Campus Funding and Faculty UW System (co-chp.). 1973 — Agric. and Rural Development; Judiciary and Insurance; Legis. Council Coms. on Collective Bargaining Impasses in Public Employment, Insurance, and Lobbying Laws.

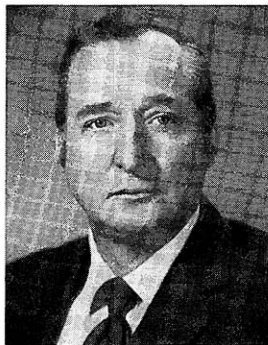
Elected to Supreme Court April 1983 for a term beginning on August 1, 1983.



**Representative  
HELBACH**



**Representative  
SCHNEIDER**



**Representative  
HASENOHRL**

### **David Helbach (Dem.), 58th Assembly District**

Born Stevens Point, Dec. 8, 1948; married; 2 children. Graduated Pacelli High School; B.A. in communications, UW-Stevens Point 1972; graduate work UW-Stevens Point. Legislator.

Elected to Assembly since 1978. Biennial committee assignments: **1983** — Jt. Com. on Finance. **1981** — Elections (chp., effective 10/29/81); State Affairs (vice chp.); Reapportionment; Revenue (also 1979); Tourism and Recreation (effective 3/31/81); Urban Affairs and Housing (effective 5/12/81); Jt. Com. for Review of Administrative Rules (also 1979 and co-chp. Subcom. on State-Federal Governmental Operations); Jt. Finance Subcom. on Low Income Energy Assistance (co-chp.); Legis. Council Coms. on Groundwater Management and on False Representation in Elections. **1979** — Commerce and Consumer Affairs; Health and Social Services; Legis. Council Coms. on Energy Conservation (secy.), on Air Pollution Permit Program, and on Hearing Aid Examiner System.

Telephone: Capitol: (608) 266-3123; District: (715) 341-6536.

Voting address: 1424 Clark Street, Stevens Point 54481.

Mailing address: (office) Room 117A West, State Capitol, P.O. Box 8952, Madison 53708.

### **Marlin D. Schneider (Dem.), 59th Assembly District**

Born La Crosse, Nov. 16, 1942; married; 2 children. Grad. Longfellow Elem. Sch.; La Crosse Central H.S.; B.S. UW-La Crosse 1965; M.S.T. UW-Stevens Point 1976; M.S. UW-Madison 1979; certificate from Madison Area Technical College Police Academy 1982. Legislator. Former social studies teacher. Member Amer. Fed. of Musicians; Loyal Order of Moose; Govt. Affairs Com. of Wisconsin Arthritis Foundation. Former member Wis. Rapids Education Assn. (pres.-elect).

Elected to Assembly since 1970. Majority Caucus Vice Chairperson 1973-81. Biennial committee assignments: **1983** — Jt. Com. on Finance (vice chp.); Debt Management (vice chp.); Legislative Council. **1981** — Revenue (chp., also 1979, 1977); Children and Human Development; Consumer and Commercial Credit; Education (also 1979, 1977); Veterans and Military Affairs (vice chp., mbr. 1979, 1977). **1979** — State Building Comn. (also 1977 and chp. of its Subcom. on Higher Education). **1977** — Jt. Survey Com. on Tax Exemptions (co-chp., resigned 10/7/77); Jt. Audit com. (vice chp.); Legis. Coun. Mining Com. and its Subcom. on Reclamation of Nonmetallic Mining. **1975** — Jt. Com. on Finance (also 1973). **1973** — Engrossed Bills (vice chp.); Legis. Coun. Adv. Com. to the Education Com. on Compulsory Attendance Law. **1971** — Health and Social Services; Taxation.

Telephone: Capitol: (608) 266-0215; District: (715) 423-1223.

Voting address: 3820 Southbrook Lane, Wisconsin Rapids 54494.

Mailing address: (office) Room 112 West, State Capitol, P.O. Box 8953, Madison 53708.

### **Donald W. Hasenohrl (Dem.), 60th Assembly District**

Born Marshfield, Nov. 25, 1935; married; 3 children. Graduate Marshfield High School. Full-time legislator. Formerly stainless steel fabricator, farmer, production expeditor, firefighter. Member Democratic Party of Wood County (chp. 1963-64); Eau Pleine Boat Club; Business and Professional Women's Club; United Commercial Travelers; Marshfield Elks; Central Wis. Sportsmen's Club; K. of C. Former member Boilermakers Union local; Marshfield Central Labor Body; Wis. Fair Assn. (former dir.); Marshfield City Planning Comn. 1966-67.

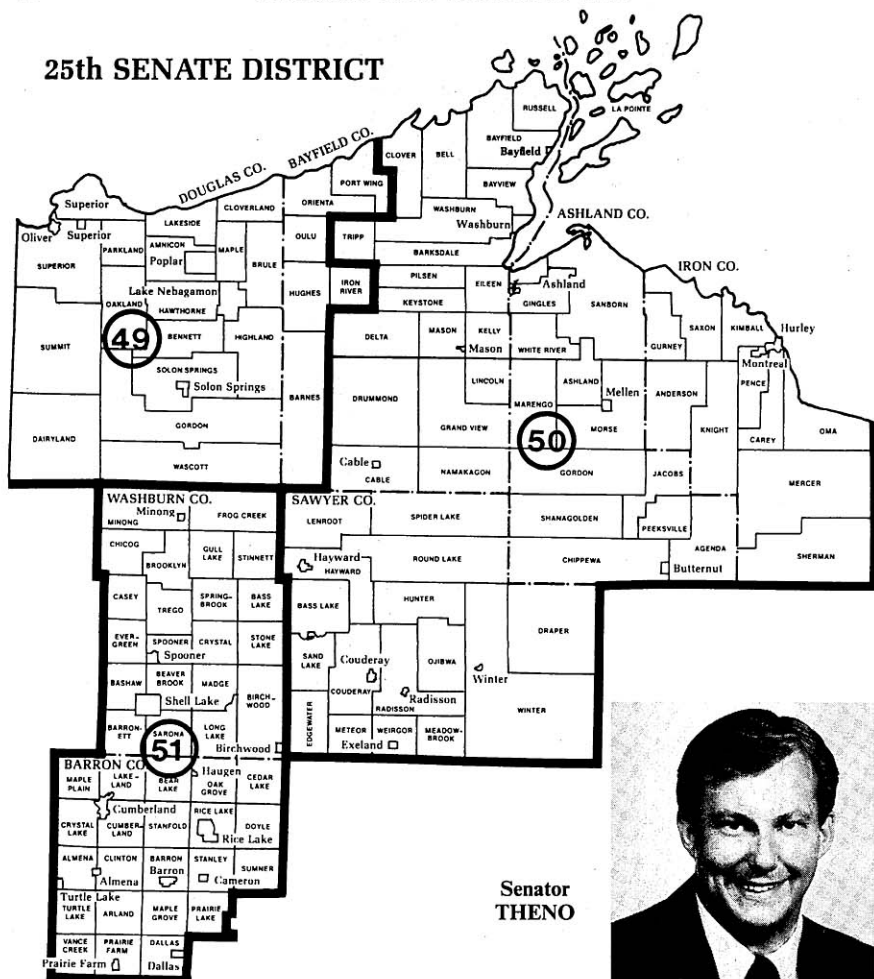
Elected to Assembly since 1974. Biennial committee assignments: **1983** — Transportation (chp.); Agriculture (also 1979); Highways (also 1981, vice chp. 1979); Excise and Fees; Transportation. **1981** — Small Business and Economic Development (chp.); Agriculture and Nutrition; Tourism and Recreation; Legis. Council Com. on Mobile Home Taxation and Zoning (chp.). **1979** — Small Business (chp., mbr. 1977); Labor (vice chp., mbr. 1975); Natural Resources (also 1975); Labor Standards Advisory Com.; Legis. Coun. Natural Resources Com. (also 1975). **1975** — Revisions (vice chp.).

Telephone: Capitol: (608) 266-8366; District: (715) 676-3666.

Voting address: 9516 Bluff Drive, Pittsville 54466.

Mailing address: (office) Room 18 North, State Capitol, P.O. Box 8952, Madison 53708.

## 25th SENATE DISTRICT



Senator  
THENO



### Daniel O. Theno (Rep.), 25th Senate District

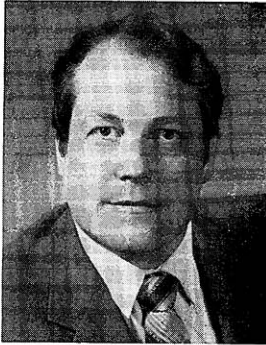
Born Ashland, May 8, 1947; married; 2 children. B.S. UW-Madison 1969; scholarship studies in Brazil; Eagleton fellowship from Rutgers Univ. Former voc. agric. teacher. Awarded *Outstanding Young Man of America* citation; listed in *Who's Who in American Politics*; FFA *Distinguished Service Award*. Member K. of C.; Elks; Ashland Co. Rep. Club; Wis. Rep. Party; New Rep. Conf.; Rod and Gun Club; Apostle Is. Sportfishermen's Assn.; Bay Arts Co.; UW-Mad. Horticultural Adv. Com.; Coastal Mgt. Coun. and chp. of Task Force on Harbor Dredging; L. Superior Coastal Task Force; TV station adv. bd.; UW-Alumni Assn.; Natl. Freshwater Fishing Hall of Fame; Ashland Historical Soc.; honorary mbr. UW-Superior Alumni Assn. and Gamma Sigma Delta (natl. agric. hon. soc.); UW Coll. of Agric. and Life Sciences Alumni Assn.

Elected to Senate in special election 1972; reelected since 1974. Min. Caucus Chp. 1977; Maj. Caucus Secy. 1975, 1973. Biennial committee assignments: 1983 — Agriculture and Rural Affairs; State Building Comm. (also 1981, 1979). 1981 — Human Services; Spec. Com. on Reapportionment; Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. (also 1973). 1979 — Natural Resources and Tourism; Jt. Com. on Audit; Legis. Council Coms. on Changing Enrollments (also 1977), Energy Conservation. 1977 — Tourism; Legis. Council Com. on Remedial Legislation. 1975 — Govt. and Vet. Affairs; Natural Resources (also 1973); Legis. Council Natural Resources Com.; Interstate Port Authority Comm. (Superior-Duluth). 1973 — Transportation; Jt. Com. for Review of Admin. Rules (vice chp.); Legis. Council Highway Com.; Council on Traffic Law Enforcement.

Telephone: Capitol: (608) 266-3510; District: (715) 682-3924.

Voting address: Route 1, Ashland 54806.

Mailing address: (office) Room 415 Southeast, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
JAUCH**



**Representative  
JARONITZKY**



**Representative  
SMITH**

### **Robert Jauch (Dem.), 49th Assembly District**

Born Wheaton, Illinois, November 22, 1945; married; one child. Graduate Wheaton Central H.S.; attended UW-Eau Claire 1968-71, UW-Superior 1973. Legislator. Former field representative for Congressman David Obey. Veteran; served in Army 1964-68. Member Poplar Volunteer Fire Department; Brule River Sportsmen Club; Douglas County Democratic Party; V.F.W.; American Legion.

Elected to Assembly 1982. Biennial committee assignments: **1983** — Health and Human Services (vice chp.); Higher and Vocational Education (vice chp.); Primary and Secondary Education; Consumer and Commercial Credit; Forest Productivity and Rural Development.

Telephone: Capitol: (608) 266-0640; District: (715) 364-2438.

Voting address: Route 1, Box 635, Poplar 54864.

Mailing address: (office) Room 32 West, State Capitol, P.O. Box 8952, Madison 53708.

### **June Jaronitzky (Rep.), 50th Assembly District**

Born Edmonton, Alberta, Canada, June 9, 1938; married; 6 children. Graduated West Jasper Place High School; attended Alberta College; B.E.A. MacTavish College 1960; attended Univ. of Alberta. Legislator, retail cheese business. Formerly teacher, cost accountant, farmer, cheesemaker, housewife. Member P.T.O. (past pres.); Bayfield Co. Rep. Party (past membership chp.).

Elected to Assembly 1980; reelected 1982. Minority Caucus Secretary. Biennial committee assignments: **1983** — Commerce and Consumer Affairs (also 1981); Tourism and Recreation (also 1981); Forest Productivity and Rural Development. **1981** — Children and Human Development; Small Business and Economic Development; Legis. Council Coms. on Acid Rain and on Native Americans; Governor's Council on Forest Productivity; Blue Ribbon Task Force on Tourism.

Telephone: Capitol: (608) 266-2253.

Voting address: Town of Tripp.

Mailing address: (office) Room 314A North, State Capitol, P.O. Box 8952, Madison 53708; (district) Star Route Box 22, Iron River 54847.

### **Patricia Spafford Smith (Dem.), 51st Assembly District**

Born Shell Lake, Aug. 17, 1925; widow; 6 children. Graduated Shell Lake H.S.; attended Superior State Teachers Coll.; B.B.A. U. of Minnesota 1946; attended UW-Eau Claire and Barron Co. Campus. Legislator. Former school bus contractor and accountant. Member Wis. Assn. Women Highway Safety Leaders; Wis. Citizens Concerned for Life (past mbr. bd. of dir.); Wis. School Bus Assn. (mbr. bd. of dir.); Barron Co. Sports Center (former secy.); Barron Co. Health Forum (dir.); Barron Co. "Fish" volunteer. Former Barron Co. Adult 4-H Leaders Assn. (leader); Boy Scouts (leader); Girl Scouts (leader); Barron Co. Democratic Party (former secy.); Washburn County Democratic Party.

Elected to Assembly since 1978. Majority Caucus Sergeant at Arms 1983 (eff. April 13, 1983). Biennial committee assignments: **1983** Tourism and Recreation (chp., vice chp. 1981); Agriculture (also 1979); Forest Productivity and Rural Development; Health and Human Services (also 1981); Highways (also 1981, 1979); Council on Highway Safety (also 1981, 1979). **1981** — Jt. Survey Com. on Tax Exemptions (co-chp. eff. 8/14/81); Aging, Women and Minorities (eff. 2/24/82); Agriculture and Nutrition; Government Operations (resigned 12/16/82); Legis. Council American Indian Study Com. **1979** — Enrolled Bills (vice chp.); Energy; Health and Social Services; Tourism, Recreation and Economic Development; Legis. Coun. Coms. on Highways and on School Dropout Prevention.

Telephone: Capitol: (608) 266-2519; District: (715) 468-7769.

Voting address: 823 Burgs Park, Shell Lake 54871.

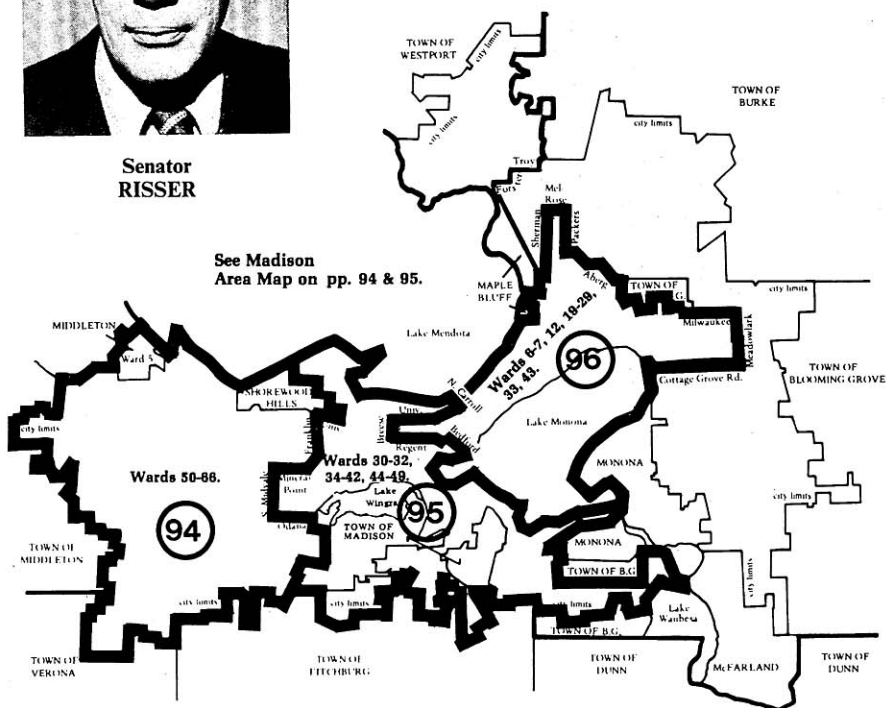
Mailing address: (office) Room 5 West, State Capitol, P.O. Box 8953, Madison 53708.



**Senator  
RISSER**

## 26th SENATE DISTRICT

**See Madison  
Area Map on pp. 94 & 95.**



Born Madison, May 5, 1927; widower; 3 children. Educ. Carleton College (Minn.), UW-Madison; B.A. 1950 and LL.B. 1952 Univ. of Oregon. Attorney. WW II vet.; Navy. Mbr. Oregon, Wis., and Dane County Bar Assns. Delegate 1960, 1964 Dem. Natl. Conv.; chp. state Electoral College 1964; CSG Midwestern Conf. (immed. past chp., former vice chp.); mbr. NCSL and CSG Natl. Exec. Coms.

Elected to Assembly 1956-60; elected to Senate in 1962 special election; reelected since 1964. President of the Senate 1983 (also 1981, 1979); Sen. Pres. pro tem 1977, 1975; Min. Ldr. 1967-73; Assist. Min. Ldr. 1965. Biennial committee assignments: **1983** — Senate Organization (chp. 1981, 1979, 1977, mbr. since 1967); Jt. Com. on Legis. Org. (co-chp. 1981, 1979, 1977, mbr. since 1967); Jt. Survey Com. on Debt Management (co-chp., also 1981, 1979); Jt. Com. on Employment Relations (co-chp., also 1981, 1979, mbr. since 1973); State Bldg. Comm. (vice chp. 1971-81, mbr. since 1969, mbr. 1959) and chp. of its Admin. Affairs Subcomm.; Disability Bd. (mbr. since 1971); Interstate Coop. Comm. (chp., mbr. since 1967); State Capitol and Exec. Res. Bd; Legis. Council (since 1967). **1981** — Legis. Coun. Coms. on Adoption Laws (vice chp.), the Prosecutorial System (vice chp.), Courts (also 1979, 1977) and Legis. Oversight (also 1979, 1977). **1979** — Legis. Coun. Coms. on Law Revision (co-chp.), State Employment Relations (co-chp., also 1977), Determinate Sentencing (vice chp., also 1977), Mun. Collective Bargaining Process (also 1977), Pretrial Release. **1977** — Legis. Coun. Com. on Definition of Death (chp.). **1975** — Legis. Coun. Coms. on Criminal Penalties (chp. since 1971), Recycled Paper (chp.), and Insurance Laws Revision (since 1969). **1973** — Legis. Coun. Coms. on Review of Performance and Program Audit Procedures (chp.), and on Preserving Agric. and Conservancy Lands. **1971** — Bond Bd. (vice chp., mbr. 1969). **1969** — Judiciary; Legis. Coun. Judiciary Com.; Task Force on Local Bldg. Codes. **1967** — Bd. on Govt. Oper. (mbr. 1965, 1961, chp. 1959). **1965** — Jt. Finance (also 1963, Assembly chp. 1959).

Telephone: Capitol: (608) 266-1627; District: (608) 255-2956.

Voting address: 5409 Esther Beach Road, Madison 53713.

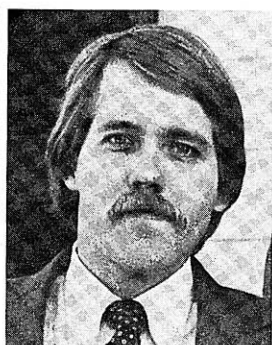
Mailing address: (office) Room 235 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
MUNTS**



**Representative  
MILLER**



**Representative  
CLARENBACH**

### **Mary Lou Munts (Dem.), 94th Assembly District**

Born Chicago, Aug. 21, 1924; married; 3 children. Attended Swarthmore Coll.; M.A. Univ. of Chicago 1947; J.D. UW-Madison 1976. Legislator. Former economist. Mbr. U.S. Dept. of Energy; Natl. Conf. of St. Legis.'s Government Relations Com.; Wis. Mental Health Adv. Coun.

Elected to Assembly since 1972. Biennial committee assignments: **1983** — Jt. Com. on Finance (co-chp.); Jt. Com. on Employment Relations; Legislative Council. **1981** — Environmental Resources (chp. since 1975); Energy (also 1979); Judiciary (since 1975); Urban Affairs and Housing; Air Resource Allocation Coun.; Radioactive Waste Review Bd.; Legis. Coun. Coms. on Groundwater Mgt. (chp.), on Environmental Health (chp., also 1979), on Acid Rain; Ad Hoc Com. on Hazardous Waste Mgt. (chp.); Ad Hoc Com. on Radioactive Waste Mgt. (chp.). **1979** — Legis. Coun. Coms. on Air Pollution Permit Program (chp.), on Care of the Mentally Ill (chp., also 1977), on Community Correctional Programs, on Courts (also 1977), on Reduction and Recycling of Solid Waste (also 1977), on Strengthening the Family (also 1977). **1977** — Criminal Justice and Public Safety; Legis. Coun. Coms. on Judiciary (also 1975) and on Solid Waste Mgt. (chp., also 1975). **1975** — Natural Resources (also 1973); Jt. Com. for Rev. of Admin. Rules (also 1973); Legis. Coun. Coms. on Alternate Care Placements (chp.) and on Inheritance Taxation. **1973** — Health and Soc. Services; Legis. Coun. Coms. on Lobbying Laws and on Preserving Agric. and Conservancy Lands.

Telephone: Capitol: (608) 266-3784.

Voting address: 6102 Hammersley Road, Madison 53711.

Mailing address: (office) Room 122 South, State Capitol, P.O. Box 8953, Madison 53708.

### **Marjorie "Midge" Miller (Dem.), 95th Assembly District**

Born Morgantown, W. Va., June 8, 1922; married; 9 children. Grad. Charleston, W. Va. H.S.; B.A. in sociology, Univ. of Mich. 1944; M.S. in anthropology, UW-Madison 1962; attended Spokane Jr. Coll., Morris Harvey Coll., Ohio St. Univ., Univ. of Ill., Yale Div. Sch. Formerly UW assist. dean, coord. of UW religious activities, YWCA program dir., missionary. Mbr. Natl. Wn.'s Pol. Caucus (adv. council); Wis. Wn.'s Pol. Caucus; Wis. Dem. Party; Dem. Natl. Com. since 1975; Natl. Order of Wn. Legislators; National Council on Alternative Work Patterns.

Elected to Assembly since 1970. Biennial committee assignments: **1983** — Higher and Vocational Education (chp.); Commerce and Consumer Affairs (chp. 1981, 1979, 1977); Family and Economic Assistance; Education Comm. of the States. **1981** — Education (since 1971); Educ. Communications Bd. (since 1975); Health and Human Services; Legis. Coun. Coms. on Law Revision (co-chp., also 1979), on Adoption Laws and on Public Health Needs. **1979** — Legis. Coun. Coms. on Constitutional and Statutory Review (chp., also 1977), on Community Correctional Programs, on Education (also 1977), on Strengthening the Family (also 1977); Gov.'s Bicycle Coord. Coun. (also 1977). **1975** — State Affairs (chp.); Legis. Coun. Com. on Part-Time Employment (chp.). **1973** — Health and Social Serv. (vice chp., mbr. 1971); Taxation. **1971** — Legis. Coun. Com. on Equal Rights (chp.).

Telephone: Capitol: (608) 266-7521; District: (608) 238-7177.

Voting address: No. 16, 340 N. Allen Street, Madison 53705.

Mailing address: (office) Room 105 West, State Capitol, P.O. Box 8953, Madison 53708.

### **David E. Clarenbach (Dem.), 96th Assembly District**

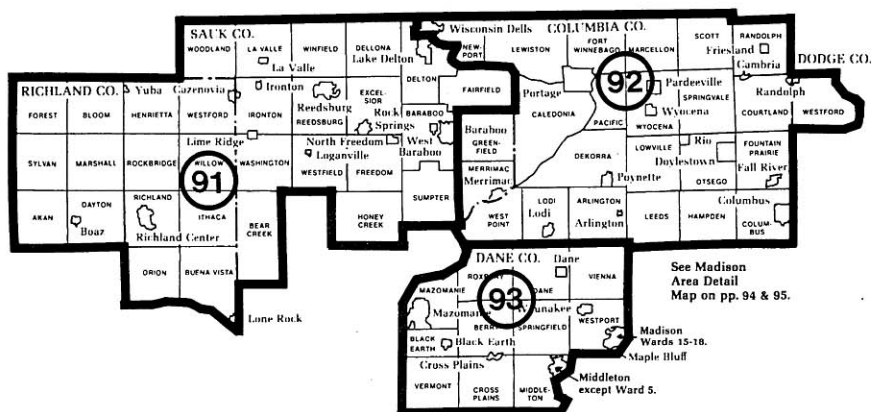
Born St. Louis, Mo., Sept. 26, 1953. Educated Madison public schools; UW-Madison. Full-time legislator. Former member Wis. Civil Liberties Union; Bd. of Directors of Environment Wisconsin, Inc.; Wis. Women's Political Caucus; Capitol Community Citizens; Madison Art Center. Delegate 1980 Democratic Natl. Convention. Dane Co. supervisor 1972-74. Madison alderperson 1974.

Elected to Assembly 1974, 1976, 1978, 1980, 1982. Speaker pro tempore. Biennial committee assignments: **1983** — Labor (also 1981); Agriculture; Economic Development; Rules; Assembly Organization; Legislative Council (also 1981). **1981** — Government Operations (chp.); Agriculture and Nutrition; Legislative Council Special Com. on Economic Development (chp.). **1979** — Jt. Survey Com. on Tax Exemptions (co-chp.); Jt. Com. for Review of Adm. Rules (Assembly vice chp., also mbr. 1977, 1975); Energy (vice chp.); Agriculture; Judiciary (also 1975, 1977). **1977** — Commerce and Consumer Affairs (also 1975); Elections (also 1975); **1975** — Legislative Council's Study Com. on Privacy of Personal Records (chp.).

Telephone: Capitol: (608) 266-8570.

Voting address: 1035 Sherman Avenue, Madison 53703.

Mailing address: (office) Room 422 North, State Capitol, Madison 53702.



## 27th SENATE DISTRICT



**Senator  
FEINGOLD**

### **Russell D. Feingold (Dem.), 27th Senate District**

Born Janesville, March 2, 1953; married; 2 children. Graduate Janesville Craig Senior High 1971; B.A. with honors UW-Madison 1975; B.A. in law with honors Oxford University 1977; J.D. with honors Harvard Law School 1979. Attorney. Former legislative aide. Member Wisconsin and Dane County Democratic Parties; American, Wisconsin and Dane County Bar Assns.; Phi Beta Kappa; American Assn. of Rhodes Scholars.

Elected to Senate 1982. Biennial committee assignments: 1983 — Aging, Financial Institutions and State Institutions (chp.); Agriculture and Rural Affairs; Judiciary and Consumer Affairs; Higher Education and Economic Development (eff. 5/24/83); State Supported Programs Study and Advisory Com.

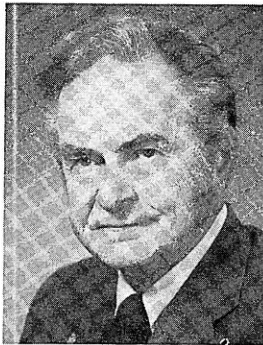
Telephone: Capitol: (608) 266-6670; District: (608) 831-7363.

Voting address: 3705 Lynn Street, Middleton 53562.

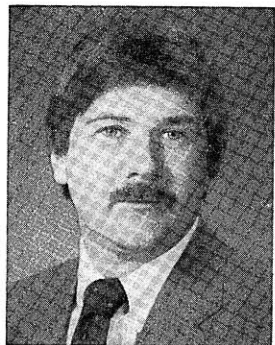
Mailing address: (office) 319 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
SCHULTZ**



**Representative  
R. THOMPSON**



**Representative  
D. TRAVIS**

### **Dale W. Schultz (Rep.), 91st Assembly District**

Born Madison, June 12, 1953; married. Graduate Madison West H.S. 1971; B.B.A. UW-Madison 1975. Farm manager and realtor. Former legislative assistant and welfare analyst/administrator (WIN Program). Member Sauk County Farm Bureau; Masons; Kiwanis; Hillpoint Rod and Gun Club; Wisconsin Woodland Owners Assn. Former member Wis. Society of Farm Managers and Rural Appraisers; Wis. and Natl. Assns. of Parliamentarians.

Elected to Assembly 1982. Biennial committee assignments: 1983 — Agriculture; Family and Economic Assistance; Audit.

Telephone: Capitol: (608) 266-8531; District: (608) 986-4743.

Voting address: Box 8A, Hillpoint 53937.

Mailing address: (office) 335A North, State Capitol, P.O. Box 8953, Madison 53708.

### **Robert M. Thompson (Dem.), 92nd Assembly District**

Born Madison, November 25, 1927; married; one child. Graduate Poynette H.S. 1945. Legislator. Formerly electrician, gunsmith. Former chm. Wisconsin Conservation Congress. Served as Senate Sergeant at Arms 1975-78; U.S. Marshal 1978-82. Dekorra Town Chairman since 1981; served on Columbia County Board since 1982.

Elected to Assembly 1970 and 1982. Biennial committee assignments: 1983 — Revenue (chp.); Criminal Justice and Public Safety (vice chp.) and chp. of Subcom. on Law Enforcement; Tourism and Recreation and chp. of Subcom. on Promoting Wisconsin; Labor; Children and Human Development. 1971 — Environmental Quality (vice chp.); Natural Resources; Environmental Education Council.

Telephone: Capitol: (608) 266-3404; District: (608) 635-2154.

Voting address: Route 1, Box 300 Poynette 53955.

Mailing address: (office) 126 West, State Capitol, P.O. Box 8953, Madison 53708

### **David M. Travis (Dem.), 93rd Assembly District**

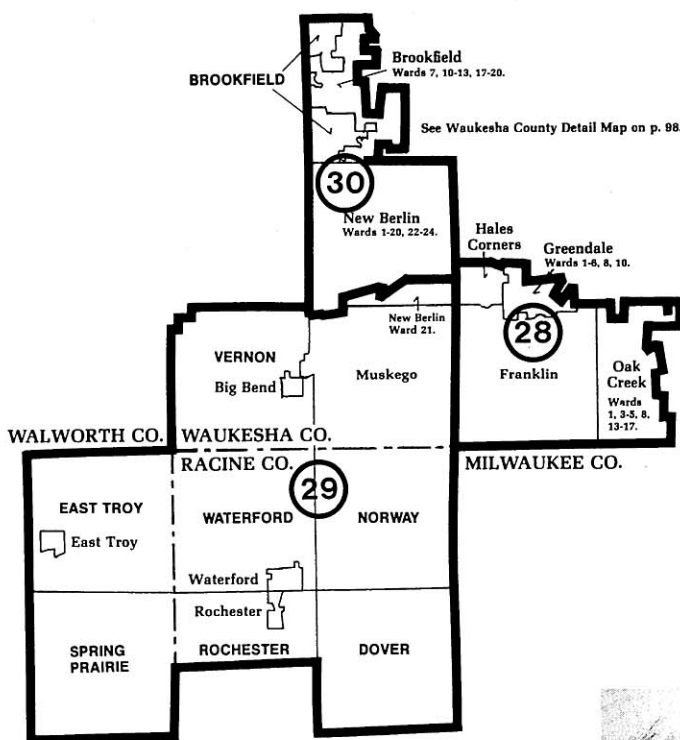
Born September 21, 1948; married. B.A. UW-Milwaukee 1970; graduate work UW-Milwaukee. Formerly director of Senate Democratic Caucus staff, legislative analyst and administrative assistant for the Wisconsin Senate.

Elected to Assembly in 1978; reelected 1980, 1982. Biennial committee assignments: 1983 — Criminal Justice and Public Safety (chp., also 1981, vice chp. 1979); Health and Human Services; Elections (also 1981, 1979); Audit; Interstate Cooperation Comm.; State Capitol and Executive Residence Bd. 1981 — Reapportionment (co-chp. eff. 10/29/81); Judiciary; Radiation Protection Council; Sentencing Guidelines Advisory Committee; Legis. Coun. Com. on Structure of Corrections System. 1979 — Revisions (vice chp.); Health and Social Services; State-Federal Relations; Legislative Council Committee on Determinate Sentencing.

Telephone: Capitol: (608) 266-5340; District: (608) 249-4673.

Voting address: 4229 Mandrake Road, Madison 53704.

Mailing address: (office) Room 106 West, State Capitol, P.O. Box 8953, Madison 53708.



## 28th SENATE DISTRICT

Senator  
ADELMAN



### Lynn S. Adelman (Dem.), 28th Senate District

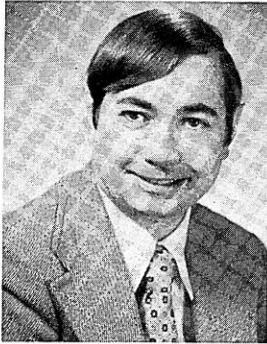
Born Milwaukee, October 1, 1939; married, 2 stepdaughters. Graduated Shorewood High School; B.A. Princeton University *cum laude* 1961; LL.B. Columbia Law School *cum laude* 1965. Attorney. Co-author, "Child Abuse Reporting Legislation: Some Legislative History", *George Washington Law Review* (1966). Member New Berlin Prospect Lions; New Berlin Friends of the Library; New Berlin Historical Soc.; Waukesha Co. Mental Health Assn.; Common Cause.

Elected to the Senate 1976; reelected 1980. Biennial committee assignments: 1983 — Judiciary and Consumer Affairs (chp., also 1981, 1979, mbr. 1977); Energy and Environmental Resources; Labor, Business, Veterans Affairs and Insurance (resigned 5/16/83); Higher Education and Economic Development (eff. 5/24/83); Council on Highway Safety (also 1981); Judicial Council (also 1981, 1979). 1981 — State and Local Affairs and Taxation; Jt. Survey Com. on Retirement Systems (chp.); Retirement Research Com. (chp.); Legis. Coun. Coms. on Elderly Abuse (vice chp.), on Courts (also 1979), on Sexual Assault and Abuse (also 1979). 1979 — Governmental and Veterans Affairs (vice chp. 1977); Legis. Council Coms. on Constitutional and Statutory Revision (vice chp., also 1977), on Remedial Legislation (vice chp.), on Juvenile Correctional Facilities (also 1977), on Law Revision.

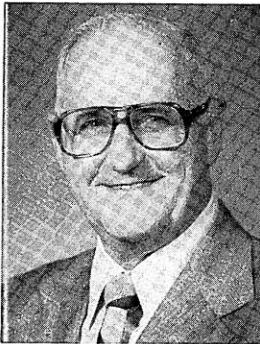
Telephone: Capitol: (608) 266-5400; District: (414) 782-3183.

Voting address: 1945 S. Parkwood Lane, New Berlin 53151.

Mailing address: (office) Room 8 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
RUTKOWSKI**



**Representative  
MOYER**



**Representative  
SCHOBER**

### **James A. Rutkowski (Dem.), 28th Assembly District**

Born Milwaukee, April 6, 1942; married. Grad. Bay View H.S.; B.S. in business, Marquette Univ. 1964; J.D. 1966. Legislator. Former instructor Marquette Univ., asst. instructor UW-Milw. Army Reserve 1966-72. Mbr. K. of C.; Greendale Roosters; Common Cause. Awards: *Wis. Man of Achievement*, 1976; *Community Leaders & Noteworthy Americans*, 10th ed., 1978; *Outstanding Young Man in America*, 1973; *Who's Who in Am. Law*, 2nd ed., 1978. Elected Hales Corners trustee 1970.

Elected to Assembly since 1970. Biennial committee assignments: **1983** — Judiciary (chp. since 1977, mbr. since 1971); Criminal Justice and Public Safety (mbr. since 1977); Judicial Council (mbr. since 1977). **1981** — State-Federal Relations; Legis. Coun. Coms. on Courts (vice chp., also 1979, mbr. 1977), on Elderly Abuse, on Law Revision (also 1979); on the Prosecutorial System, on Sexual Assault and Abuse. **1979** — Elections (vice chp. 1975); Legis. Coun. Com. on Constitutional Bail Revision, on Hearing Examiner System (vice chp.), on Pretrial Release (chp.), on Product Liability (vice chp. 1979, mbr. 1977), on Strengthening the Family (also 1977). **1977** — Legis. Coun. Com. on Remedial Legis. (also 1975, 1973). **1975** — Jt. Survey Com. on Ret. Systems (co-chp.); Ret. Research Com. (co-chp.); Joint Audit Com. (co-chp.); Amer. Rev. Bicent. Comm.; Legis. Coun. Com. on Judiciary (also 1973, 1971). **1973** — Tourism (chp.); Jt. Com. on Revisions, Repeals and Uniform Laws (vice chp.); Legis. Coun. Com. on Recreation Industry (chp.).

Telephone: Capitol: (608) 266-8590; District: (414) 425-4227.

Voting address: 11335 W. Woodside Drive, Hales Corners 53130.

Mailing address: (office) Room 128 West, State Capitol, P.O. Box 8953, Madison 53708.

### **Raymond J. Moyer (Dem.), 29th Assembly District**

Born Milwaukee, March 27, 1926; married; one child. Graduate Racine County School of Agriculture 1944. Legislator. Formerly operated automotive repair business, data processor. Veteran; served in Army 1944-46. Rochester village constable 1950-57. Elected to Watertown High School Board 1960-63, Watertown Grade School Board 1963-72. Racine County Bd. (vice chm., mbr. since 1972). Member Southeastern Wisconsin Regional Planning Comm.; Masons; Scottish Rite Bodies; Rochester Volunteer Fire Dept.

Elected to Assembly 1982. Biennial committee assignments: **1983** — Elections (vice chp.); Local Affairs; Small Business; Highways.

Telephone: Capitol: (608) 266-7694; District: (414) 534-2167.

Voting address: 1620 Heritage Road, Box 175, Rochester 53167.

Mailing address: (office) Room 11 East, State Capitol, P.O. Box 8953, Madison 53708.

### **John C. Schober (Rep.), 30th Assembly District**

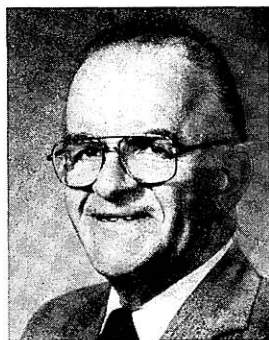
Born Waukesha, June 25, 1951; married; 2 children. Graduate New Berlin H.S.; B.S. Marquette Univ. 1973; J.D. Marquette Univ. Law School 1976. Attorney. Served as City of New Berlin alderman 1973-79 (common council pres. 1978-79); Big Bend Village Attorney since 1981. Member New Berlin Citizens Against M.D. (chm.); Rotary; Jaycees.

Elected to Assembly April 1982 special election; reelected November 1982. Biennial committee assignments: **1983** — Children and Human Development; Consumer and Commercial Credit (also 1981, eff. 5/11/82); Judiciary. **1981** — Urban Affairs and Housing (eff. 5/11/82).

Telephone: Capitol: (608) 266-3070; District: (414) 679-3448.

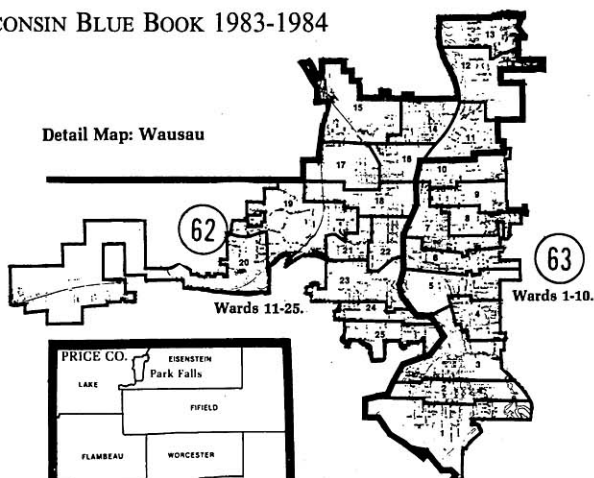
Voting address: 5840 South Vista Drive, New Berlin 53151.

Mailing address: (office) Room 335D North, State Capitol, P.O. Box 8953, Madison 53708.

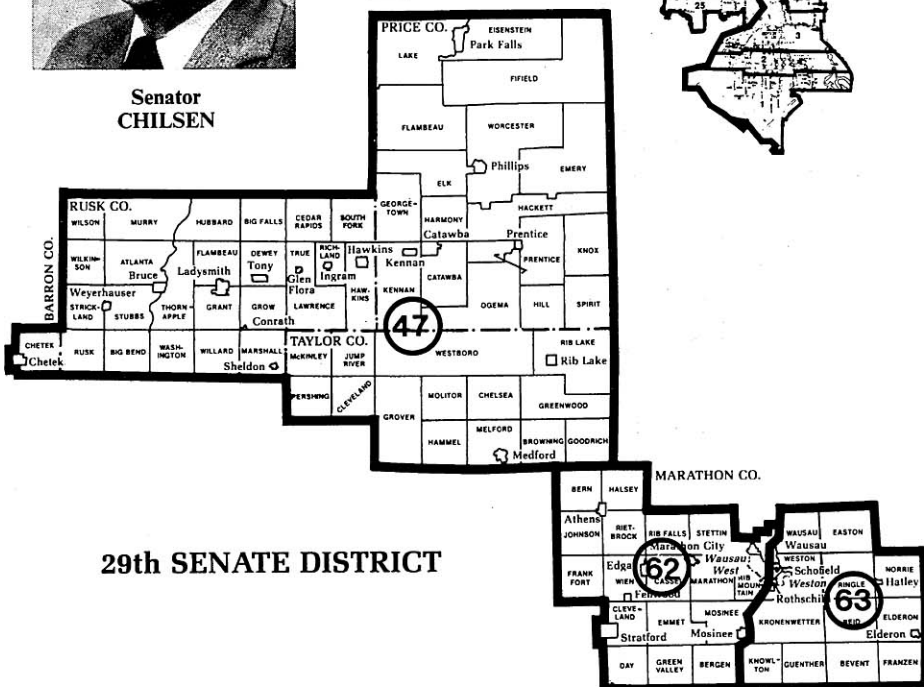


**Senator  
CHILSEN**

**Detail Map: Wausau**



## 29th SENATE DISTRICT



### Walter J. Chilsen (Rep.), 29th Senate District

Born Merrill, Nov. 18, 1923; married; 8 children. B.S. Lawrence Univ. 1949; attended Northwestern Univ. Television account executive. Former TV news dir. World War II veteran; Army Air Force 1943-45. Mbr. Amer. Legion; V.F.W.; D.A.V.; K. of C.; Wis. State Rural Dev. Council (vice chp., exec. com. 1973-76). Former mbr. Marathon Co. Workshop for Handicapped (co-founder, mbr. of bd.).

Elected to Senate since 1966. Minority Leader 1981; Assistant Minority Leader 1979, 1975; Maj. Caucus Chp. 1971, 1969; Maj. Caucus Secy. 1967. Biennial committee assignments: 1983 — Administrative Rules; Labor, Business, Veterans Affairs and Insurance; Tourism and Revenue (eff. 5/24/83); Jt. Survey Com. on Debt Mgt. (also 1981, 1979); Council on Alcohol and Other Drug Abuse (since 1977); Rural Caucus (co-chp.). 1981 — Senate Organization (also 1979, 1975); Jt. Com. on Employment Relations; Jt. Com. on Legis. Organization (also 1979); Spec. Com. on Reapportionment; Legis. Council (since 1975) and its Coms. on Native Amer. Study (since 1975), on Public Health Needs, on Elderly Abuse; Educ. Communications Bd. (since 1973). 1979 — Jt. Com. on Finance (also 1977); Spec. Com. on Energy; Jt. Com. on Audit; Legis. Co. Coms. on Care of the Mentally Ill (also 1977), on Reduction and Recycling of Solid Waste (also 1977), on U.W. Sys. Enrollment Funding Formula. 1977 — Agric., Aging and Labor; Legis. Coun. Com. on Library Laws; Rural Area and Community Devel. Coun. 1975 — Agric., Human Services, Labor and Taxation; Urban Affairs; Legis. Coun. Com. on Public Liability of Local Govts. 1973 — Agric. and Rural Development (chp.); Health, Educ. and Welfare; Legis. Coun. Coms. on Education and on Liability of Health Professionals. 1971 — Agric. (chp.); Educ. (vice chp., mbr. 1967); Adv. Com. on Kerner Report (chp.); Legis. Coun. Adv. Com. on Health and Social Services Laws. 1969 — Labor, Taxation, Ins. and Bkg. (vice chp.); Health and Social Services.

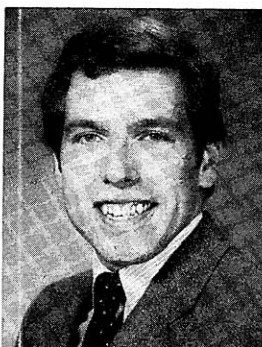
Telephone: Capitol: (608) 266-2502; District: (715) 842-4262.

Voting address: 1821 Town Line Road, Wausau 54401.

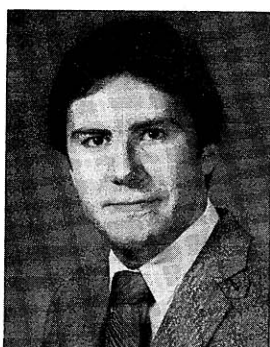
Mailing address: (office) Room 40B South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
LARSON**



**Representative  
KASTEN**



**Representative  
ROBINSON**

### **Robert J. Larson (Rep.), 47th Assembly District**

Born Osseo, December 4, 1932; married; 4 children. Graduate Osseo High School; B.S. UW-Eau Claire 1959; M.S. in guidance, UW-Stout 1966; Educational Administration Specialist degree, Univ. of Minnesota 1974. Legislator. Formerly program coordinator UW Center System, high school teacher, counselor, principal. Served in Air Force 1951-1955. Member American Legion and V.F.W.

Elected to Assembly 1978; reelected 1980, 1982. Biennial committee assignments: **1983** — Local Affairs (also 1981, 1979); Veterans and Military Affairs (also 1981); Forest Productivity and Rural Development. **1981** — Insurance, Cooperatives and Risk Management. **1979** — Small Business; Transportation.

Telephone: Capitol: (608) 266-7461; District: (715) 748-5488.

Voting address: 410 East Ogden Street, Medford 54451.

Mailing address: (office) Room 302 West, State Capitol, P.O. Box 8952, Madison 53708.

### **William A. Kasten (Rep.), 62nd Assembly District**

Born Wausau, September 24, 1956; single. Graduate Mosinee High School; attended U.S. Naval Academy 1974-76; B.S. UW-Madison 1979. Dairy farmer. Former legislative aide. Member Toastmasters International; U.S. Naval Academy Alumni Assn. Former member United Paperworkers International Union.

Elected to Assembly 1982. Biennial committee assignments: **1983** — Agriculture; Transportation; Forest Productivity and Rural Development; Council on Highway Safety.

Telephone: Capitol: (608) 266-1192; District: (715) 693-2219.

Voting address: 1921 Hickory Road, Mosinee 54455.

Mailing address: (office) Room 335C North, State Capitol, P.O. Box 8952, Madison 53708.

### **John H. Robinson (Dem.), 63rd Assembly District**

Born Wausau, July 25, 1955; married; one child. Grad. Wausau Newman High School 1973; attended UW-Marathon 1973-75 and UW-Stevens Point 1975-77. Full-time legislator; insurance agent. Member Wausau Area Jaycees; Wausau Area Chamber of Commerce; Marathon Co. Democratic Party; Wausau Area Youth Unlimited, Inc. (president); Wis. Valley Association of Life Underwriters. Served on Wausau City Council 1974-1981; Marathon Co. Board 1974-81.

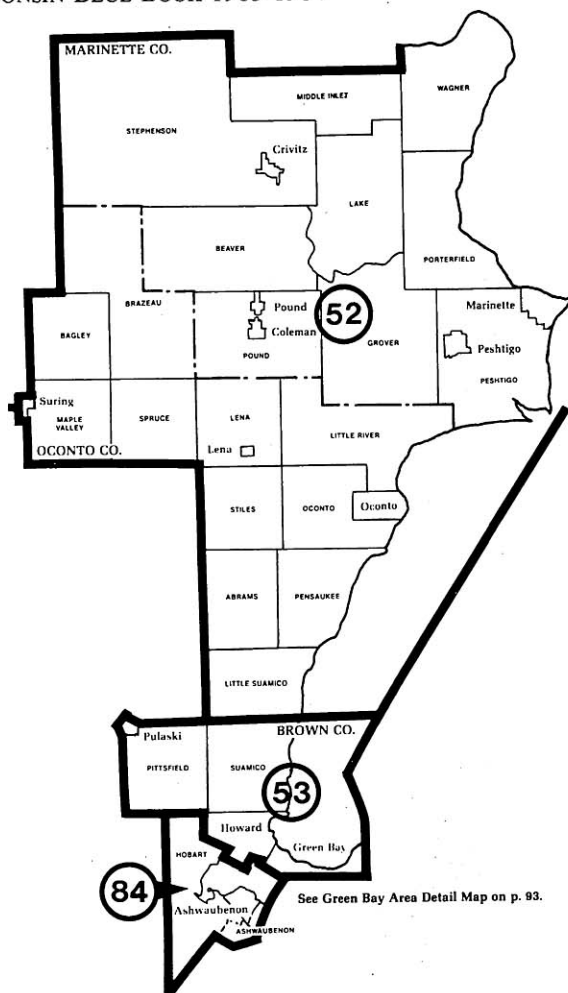
Elected to Assembly 1980; reelected 1982. Biennial committee assignments: **1983** — Debt Management (co-chp.); Health and Human Services (also 1981) and chp. of its Subcom. on Community-Based Care; Local Affairs (also 1981); Small Business; Forest Productivity and Rural Development; Council on Housing (also 1981). **1981** — Urban Affairs and Housing (vice chp.); Commerce and Consumer Affairs; Legis. Coun. Coms. on Public Health (chp.) and on Medical Assistance; Rural Caucus (steering com.); H&SS Post-Moratorium Planning System Advisory Com.

Telephone: Capitol: (608) 267-7990; District: (715) 845-4726.

Voting address: 415 Kolter Street, Wausau 54401.

Mailing address: (office) Room 111 North, State Capitol, P.O. Box 8953, Madison 53708.

## 30th SENATE DISTRICT



Senator  
VAN SISTINE

### Jerome Van Sistine (Dem.), 30th Senate District

Born Milwaukee, Aug. 16, 1926; married; 3 children. Grad. West De Pere H.S.; B.S. UW-Platteville 1952. Full-time legislator. Formerly construction worker, teacher and carpenter. World War II veteran; Navy. Mbr. V.F.W.; United Brotherhood of Carpenters and Joiners of Amer. (secy.); Fox River Valley Dist. Coun. of Carpenters (pres.); Architectural Adv. Com. of North-west Tech. Inst.; Ashwaubenon Bus. Assn.; Dem. Party; NCSL Natl. Task Force on Landsat and Rural Development Com. Former mbr. Town Boards Assn.; Town of Ashwaubenon supervisor 1968-74; Brown County supervisor 1970-76. Former mbr. Brown County Planning Comm. and 51.42 Mental Health Bd.

Elected to Senate 1976; reelected 1980. Biennial committee assignments: 1983 — Labor, Business, Veterans Affairs and Insurance (chp.); Urban Affairs and Govt. Operations; Tourism and Revenue (eff. 5/24/83); Council on Child Labor (mbr. since 1977); State Supported Programs Study and Advisory Com. 1981 — Labor, Business, Veterans Affairs and Tourism (chp.); Insurance and Utilities; State and Local Affairs and Taxation; State Capitol and Executive Residence Bd.; Governor's Blue Ribbon Task Force on Tourism; Council on Vietnam Era Veterans Education Grants; Legis. Coun. Com. on Mobile Home Taxation and Zoning. 1979 — Agriculture, Labor and Local Affairs (chp.); Governmental and Veterans Affairs; Natural Resources and Tourism (vice chp. 1977); Legis. Coun. Coms. on Juvenile Correctional Facilities (also 1977), on Native American Study, on Natural Resources (also 1977), on Recodification of Alcoholic Beverage Laws (also 1977), on Small Business; Coastal Mgt. Coun.; State Energy Conservation Adv. Com.; Wis. Housing Finance Authority. 1977 — Agriculture, Aging and Labor; Human Services.

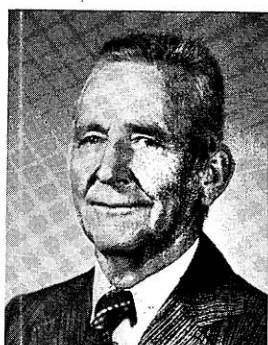
Telephone: Capitol: (608) 266-5670; District: (414) 494-3038.

Voting address: 684 Lida Lane, Green Bay 54304.

Mailing address: (office) Room 19 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) 1521 — 6th Street, Green Bay 54304.



**Representative  
MATTY**



**Representative  
VANDERPERREN**



**Representative  
METZ**

### **Richard P. Matty (Rep.), 52nd Assembly District**

Born Menominee, Mich., Sept. 16, 1932; married. Graduate Crivitz H.S. Legislator. Former operator of small business 25 years. Served in U.S. Air Force 1950-54. Member Crivitz Recreation Assn. (past pres.); Northeast Wis. Conservation Council (former pres.); Amvets Post No. 6 (life mbr.); Amer. Legion; VFW; Marinette Elks Club; Crivitz Lions (past pres.); Boy Scouts (life scout, former scoutmaster); Marinette Jaycees (hon. mbr.); numerous Wis. sportmen's clubs. Former mbr. Wis. Conservation Cong. (3 yrs. vice chm.); Amvets Post No. 68 (comdr.). Served as county coroner 1966-70.

Elected to Assembly since 1972. Biennial committee assignments: **1983** — Excise and Fees; Financial Institutions and Insurance; Tourism and Recreation (also 1981); Forest Productivity and Rural Development. **1981** — Insurance, Cooperatives and Risk Management; State Affairs; Council on Highway Safety (chp., mbr. since 1973); Ad Hoc Com. on Child Care; Legis. Coun. Com. on Structure of Corrections System. **1979** — Energy; Highways (also 1975); Tourism, Recreation and Economic Development; Veterans and Military Affairs (since 1973); Legis. Coun. Com. on Highways. **1977** — Third Reading; Transportation (also 1973); Legis. Coun. Com. on Changing Enrollments. **1973** — Revision.

Telephone: Capitol: (608) 266-2343; District: (715) 854-7288.

Voting address: Box 789, Crivitz 54114 (Town of Stephenson).

Mailing address: (office) Room 312 West, State Capitol, P.O. Box 8953, Madison 53708.

### **Cletus Vanderperren (Dem.), 53rd Assembly District**

Born town of Pittsfield, Brown County, March 4, 1912; married. Educated in Mills Center school; completed 2 short courses UW-Madison. Semiretired farmer. Member town board 30 years, county board 16 years and served on many county committees.

Elected to Assembly since 1958. Biennial committee assignments: **1983** — Highways (chp. since 1973); Transportation (vice chp., mbr. since 1971); Excise and Fees (mbr. since 1971, vice chp. 1973); Council on Highway Safety (mbr. since 1973); State Supported Programs Study and Advisory Com. (co-chp., mbr. 1981, 1977, chp. 1975); Rustic Roads Bd. (mbr. since 1975). **1979** — Legis. Coun. Com. on Highways (co-chp. since 1973). **1977** — State Bldg. Comm. (also 1975, 1973, 1971). **1975** — Legis. Coun. Hwy. Com.'s Adv. Com. on the Motor Vehicle Code (chp., vice chp. 1971), Spec. State Trans. Plan Adv. Com. **1973** — Com. to Visit State Properties (mbr. since 1960, chp. 1971, 1965).

Telephone: Capitol: (608) 266-0616; District: (414) 865-7660.

Voting address: Route 5, Green Bay 54303 (Town of Pittsfield).

Mailing address: (office) Room 23 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Sharon Metz (Dem.), 84th Assembly District**

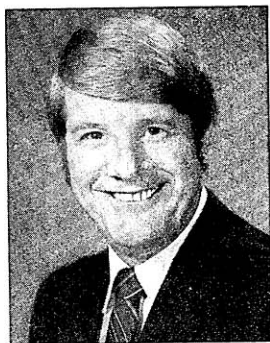
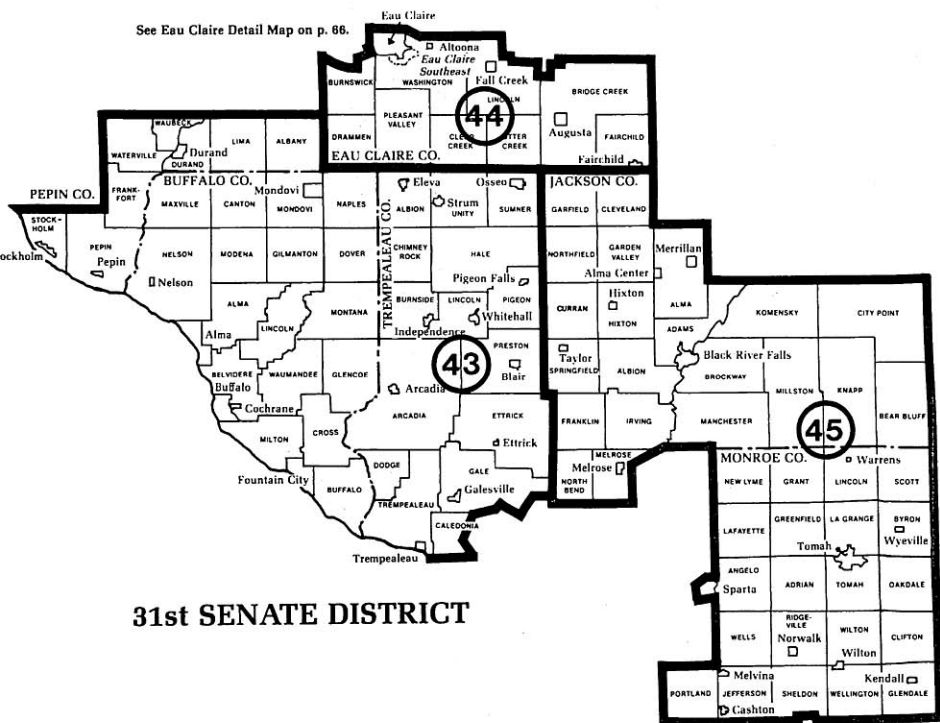
Born Omro, Sept. 13, 1934; married; 4 children. Graduate Winneconne H.S.; attending UW-Green Bay. Legislator. Formerly admin. asst. to dir. of Vista program, salesperson, receptionist, typist. Former member United Way (Bd. of Dir.); Wis. Epilepsy Assn. (Bd. of Dir.); Voluntary Comm. on Human Rights (Bd. of Dir.); Junior Woman's Club (secy.). Member Green Bay Welfare Comm. 1973-75.

Elected to Assembly since 1974. Biennial committee assignments: **1983** — Jt. Com. on Finance (also 1981). **1981** — Legis. Coun. Com. on Child Care and Early Education. **1979** — Energy (chp.); Financial Institutions; State Affairs; Transportation; Council on Child Labor (also 1977, 1975). **1977** — Jt. Audit (co-chp.); Internal Mgt. (resigned as chp. 9/1/77); Environmental Protection; Health and Social Services (also 1975 and co-chp. of its Subcom. on Juvenile Alcoholism and Drug Abuse); Coastal Zone Coord. Council.

Telephone: Capitol: (608) 266-5840; District: (414) 498-3030.

Voting address: 2624 Trojan Drive, Green Bay 54304.

Mailing address: (office) Room 117B West, State Capitol, P.O. Box 8953, Madison 53708.



**Senator  
MOEN**

### Rodney C. Moen (Dem.), 31st Senate District

Born Whitehall, July 26, 1937; married; 5 children. Graduate Whitehall Memorial H.S. 1955; attended Rochester Inst. of Tech. 1960, Syracuse Univ. 1964-65; B.A. in cinematography, Univ. of So. Calif. 1972; grad. work Ball State Univ. 1974-76. General manager, cable television cooperative. Veteran; served in Navy 1955-76. Member Lions (zone chm., former club pres.); American Legion (1st vice commander); V.F.W.; Knights of Columbus, Chamber of Commerce, Trempealeau County Democratic Party.

Elected to Senate 1982. Biennial committee assignments: 1983 — Agriculture and Rural Affairs (chp); Health, Education, Corrections and Human Services; Transportation; Education Commission of the States; Minn.-Wis. Boundary Area Comm.'s Legislative Advisory Committee; State Supported Programs Study and Advisory Com.

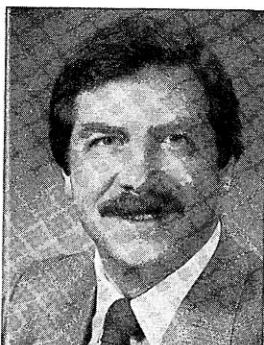
Telephone: Capitol: (608) 266-8546; District: (715) 538-4566.

Voting address: 2119 Dewey Street, Whitehall 54773.

Mailing address: (office) Room 4 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) P.O. Box 295, Whitehall 54773.



**Representative  
GRONEMUS**



**Representative  
LEWIS**



**Representative  
QUACKENBUSH**

### **Barbara Gronemus (Dem.), 43rd Assembly District**

Born Norwalk, November 21, 1931; married; 3 children. Graduate Ontario Public H.S. 1949. Legislator. Formerly nursing home activity director, homemaker. Member Trempealeau County Democratic Party (chp.); Third Congressional District Democratic Party (vice chp.); GFWC Whitehall Women's Study Club (treas.); Tri County Memorial Nursing Home Citizen Advisory Com. (chp.); Trempealeau County Homemakers Club; Girl Scouts (leader); Trempealeau County Mental Health Assn. (past pres.).

Elected to Assembly 1982. Biennial committee assignments: **1983** — Commerce and Consumer Affairs (vice chp.); State Affairs; Agriculture; Small Business; Minnesota-Wisconsin Boundary Comm.'s Legislative Advisory Committee.

Telephone: Capitol: (608) 266-7015; District: (715) 538-4130.

Voting address: 1634 West Street, Whitehall 54773.

Mailing address: (office) Room 30 West, State Capitol, P.O. Box 8952, Madison 53708.

### **Mark D. Lewis (Dem.), 44th Assembly District**

Born Duluth, Minnesota, July 24, 1949; married; one child. Graduate Duluth East H.S. 1967; attended Univ. of Northern Colorado 1968-69; B.S. Univ. of Minnesota 1977. President communications firm. Member Eau Claire Area Convention and Tourism Bureau (pres. 1980-82); Chippewa Valley Communicators; Eau Claire County Democratic Party. Former member Jaycees; Wisconsin Indianhead Country; Eau Claire Chamber of Commerce. Served on Eau Claire City Council 1979-82, Sewer Use Charge Appeals Bd. 1979-82.

Elected to Assembly 1982. Biennial committee assignments: **1983** — Small Business (vice chp.); Judiciary; Local Affairs; Highways.

Telephone: Capitol: (608) 266-5342; District: (715) 832-3662.

Voting address: 1509 South Farwell, Eau Claire 54701.

Mailing address: (office) Room 30 West, State Capitol, P.O. Box 8952, Madison 53708.

### **Robert L. Quackenbush (Rep.), 45th Assembly District**

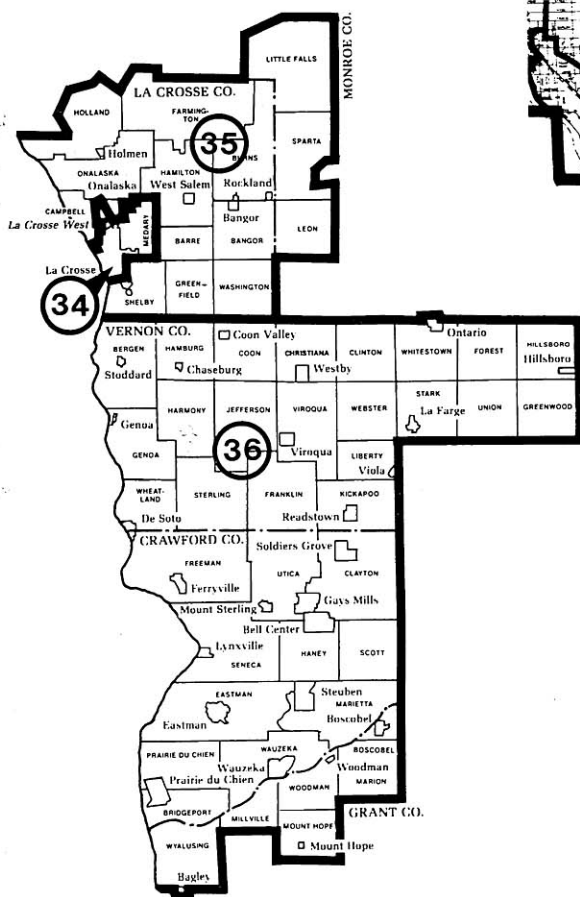
Born Sparta, November 15, 1923; married; 3 children. Educated Sparta public schools; B.A. UW-La Crosse 1950; graduate work UW-La Crosse and St. Mary's in Winona, Minn. Former teacher. Veteran World War II; served in Army Air Corps 1943-46.

Elected to Assembly since 1970. Biennial committee assignments: **1983** — Government Operations; Higher and Vocational Education; Primary and Secondary Education; Jt. Survey Com. on Tax Exemptions (also 1981). **1981** — Education (also 1979, 1973, 1971); Jt. Audit Com. (also 1979). **1977** — Jt. Com. on Finance (also 1975); Legis. Council and its Com. on Educ. **1975** — Jt. Legis. Com. on Institution Closings. **1973** — Legis. Council's Adv. Com. to the Educ. Com. on Certification and Licensing of School Personnel (secy.); Labor. **1971** — Printing.

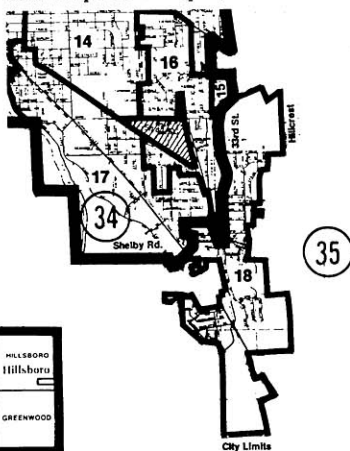
Telephone: Capitol: (608) 266-3756; District: (608) 269-3526.

Voting address: 510 N. Spring Street, Sparta 54656.

Mailing address: (office) Room 305 West, State Capitol, P.O. Box 8953, Madison 53708.



Detail Map: LaCrosse (part)



**Senator  
OFFNER**

## 32nd SENATE DISTRICT

### Paul Offner (Dem.), 32nd Senate District

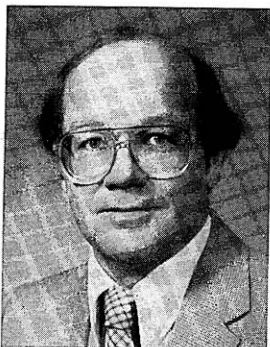
Born Bennington, Vermont, August 7, 1942; single. Graduate Groton School; B.A. Amherst College 1964; Ph.D. Princeton University 1970. Legislator. Former assistant director, Western Wisconsin Health Planning Organization. Member Eagles.

Elected to Assembly 1974; elected to Senate 1976; reelected 1980. Asst. Majority Leader 1983. Biennial committee assignments: 1983 — Joint Com. on Finance (also 1981, 1979); Senate Organization; Jt. Com. on Legislative Organization; Agriculture and Rural Affairs. 1981 — Human Services (vice chp. 1977); Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. (also 1979). 1979 — Education and Revenue (also 1977); Jt. Survey Com. on Retirement System (co-chp.); Retirement Research Com. (co-chp.); Legis. Council Coms. on U.W. System Enrollment Funding Formula (chp.), on Education (since 1975), on Legis. Oversight (also 1977). 1977 — Governmental and Veterans Affairs; Jt. Com. for Review of Administrative Rules. Assembly committee assignments: 1975 — Education; Health and Social Services; State Affairs; Taxation.

Telephone: Capitol: (608) 266-5490; District: (608) 782-3256.

Voting address: 1803 King Street, La Crosse 54601.

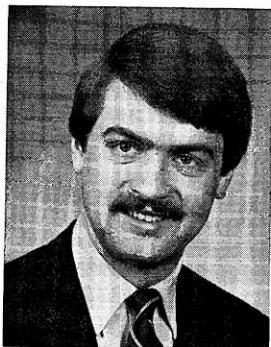
Mailing address: (office) Room 35 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
MEDINGER**



**Representative  
ROBERTS**



**Representative  
RUDE**

### **John Donald Medinger (Dem.), 34th Assembly District**

Born La Crosse, April 26, 1948; married. Grad. Aquinas H.S.; B.S. in political science, history, UW-La Crosse 1970; M.A. in teaching 1972. Legislator. Formerly teacher, service station operator, bus driver, bartender, construction worker, grocery clerk, VISTA volunteer. Member La Crosse County Dem. Party; Knights of Columbus; Wis. Citizens Concerned for Life; League of Women Voters; Legislator. Formerly teacher, service station operator, bus driver, bartender, construction worker, grocery clerk, VISTA volunteer. Member La Crosse County Dem. Party; Knights of Columbus; Wis. Citizens Concerned for Life; League of Women Voters; Logan, Aquinas and Central Booster Clubs; Eagles; Moose; UW-La Crosse Alumni Assn.; Holy Trinity Men's Club; Bread for the World; La Crosse Assn. for Retarded Citizens; Sons of the Amer. Legion; Coulee Coun. on Alcoholism; Shelby Mutual Aid and Benevolent Society; Concordia Aid Society.

Elected to Assembly since 1976. Biennial committee assignments: 1983 — Children and Human Development (chp., mbr. 1981); Family and Economic Assistance; Higher and Vocational Education; Criminal Justice and Public Safety; State Council on Alcohol and Other Drug Abuse (chp.). 1981 — Legis. Coun. Coms. on Medical Assistance and on Public Health Needs.

Telephone: Capitol: (608) 266-5780; District: (608) 784-9211.

Voting address: 1403 South 6th Street, La Crosse 54601.

Mailing address: (office) 48C North, State Capitol, P.O. Box 8953, Madison 53708.

### **Virgil Roberts (Dem.), 35th Assembly District**

Born Mindoro, April 13, 1922; married; 4 children. Grad. Mindoro H.S.; attended Winona State Coll. 1958-60 and Western Wis. Technical Institute 1969-70. Retired train dispatcher, bank director; former farmer. Member Lions (former treas.); Rod and Gun Club; La Crosse Area Fed. of Lutheran Men (former pres.); Amer. Train Dispatchers Assn. (former office chp.); La Crosse Dem. Party (past vice pres.). Former mbr. Order of Rd. Telegraphers. School board clerk 1952-58.

Elected to Assembly since 1970. Biennial committee assignments: 1983 — Govt. Operations (chp.); Primary and Secondary Education; Highways; Minnesota-Wisconsin Boundary Area Commission's Legis. Adv. Com. (vice chp., mbr. since 1971). 1981 — Jt. Com. on Finance (also 1979, 1977, 1975); Claims Bd. (also 1979, 1977, 1975); Legis. Coun. Com. on Taxation of Interstate Corps. (chp.). 1979 — Council on Emergency Govt. (also 1977, 1975). 1977 — Spec. Adv. Com. to the Gov.'s Blue Ribbon Tax Reform Comm.; State Rail Advisory Com. 1975 — Jt. Legis. Com. on Institution Closings. 1973 — State Affairs; Natural Resources (also 1971); Legis. Co. Com. on Natural Resources (secy.) and its Subcom. on Wetland Legis.; Bond Bd. 1971 — Labor.

Telephone: Capitol: (608) 266-3097; District: (608) 526-3435.

Voting address: 308 Park Lane, Holmen 54636.

Mailing address: (office) Room 8 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Brian D. Rude (Rep.), 36th Assembly District**

Born Viroqua, August 25, 1955; married. Graduate Westby High School 1973; B.A. *magna cum laude* Luther College 1977; graduate work UW-Madison 1980-81. Employee communications specialist. Formerly administrative asst. Wisconsin Senate, research analyst Iowa Senate. Member Jaycees; Westby Sons of Norway (youth dir.); Kickapoo Valley Assn.; Lions; Norwegian-American Historical Assn.; Vernon County Republican Party; Crawford County Republican Party; Luther College Alumni Council; New Republican Conference; Friends of Norskedalen; Friends of Villa Louis. Former chm. Vernon County Young Republicans.

Elected to Assembly 1982. Biennial committee assignments: 1983 — Energy and Utilities; Environmental Resources; Transportation; Minnesota-Wisconsin Boundary Area Commission's Legis. Adv. Com.

Telephone: Capitol: (608) 266-1526; District: (608) 452-3305.

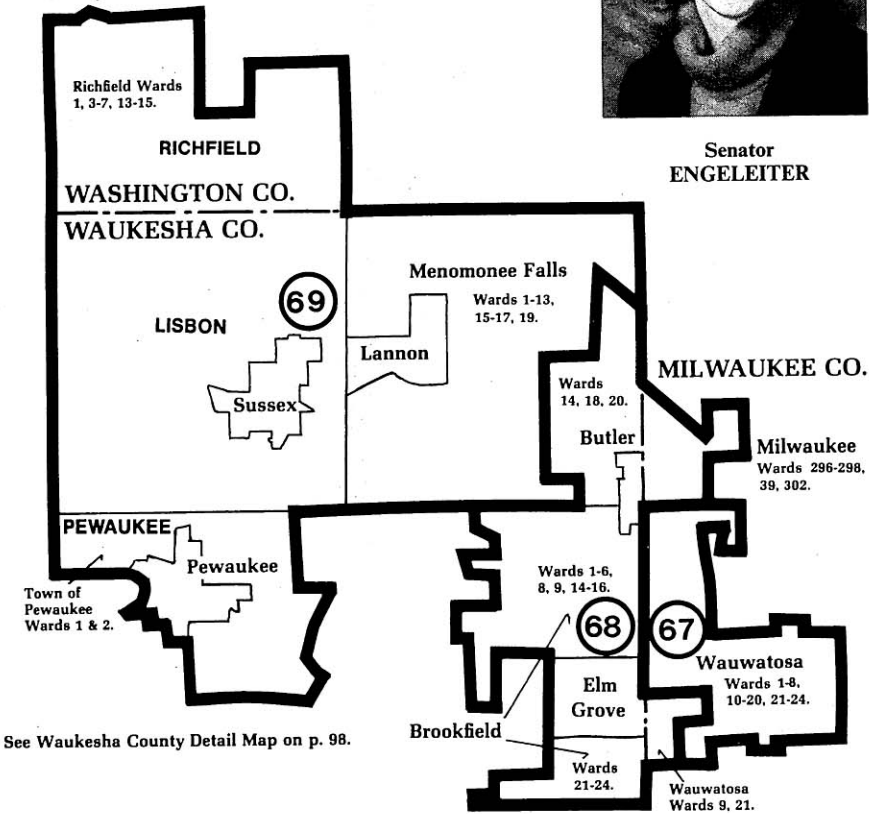
Voting address: 207 Roosevelt Street, Coon Valley 54623.

Mailing address: (office) Room 326 North, State Capitol, P.O. Box 8953, Madison 53708; (district) P.O. Box 115, Coon Valley 54623.

33rd SENATE DISTRICT



Senator  
ENGELEITER



See Waukesha County Detail Map on p. 98.

**Susan Shannon Engeleiter (Rep.), 33rd Senate District**

Born March 18, 1952; married. Graduate Brookfield Central High School; B.S. UW-Madison 1974; J.D. 1981. Legislator, attorney. Former teacher.

Elected to Assembly 1974, 1976; elected to Senate in April 1980 special election. Assistant Minority Leader 1983. Biennial Senate committee assignments: 1983 Labor, Business, Veterans Affairs and Insurance; Aging, Financial Institutions and State Institutions (eff. 5/24/83); Senate Organization; Jt. Survey Com. on Tax Exemptions. 1981 — Aging, Business and Financial Institutions and Transportation (also 1979); Spec. Com. on Reapportionment; Uniform State Laws Comm.; Legis. Coun. Coms. on Economic Development, on the Prosecutorial System and on Sexual Assault and Abuse (also 1979). 1979 — Legislative Council Com. on Community Correctional Programs. Assembly committee assignments: 1977 — Commerce and Consumer Affairs; Engrossed Bills (also 1975); Local Affairs. 1975 — Education; Legislative Council Education Committee and Subcommittee on Truancy; Special Committee on Income Factor in School Aid Formula.

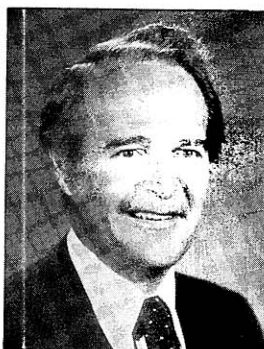
Telephone: Capitol: (608) 266-0390; District: (414) 251-3326.

Voting address: N76 W14416 North Point Drive, Menomonee Falls 53051.

Mailing address: (office) Room 318 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
ROSENZWEIG**



**Representative  
YOUNG**



**Representative  
SCHNEIDERS**

### **Peggy A. Rosenzweig (Rep.), 67th Assembly District**

Born Detroit, Michigan, November 5, 1936; married; 5 children. B.S. political science, UW-Milwaukee 1978; scholarship to Juilliard School of Music 1958; attended Wayne State Univ. 1954-1957. Legislator. Director of community relations, Milwaukee Regional Medical Center; research associate with Medical College of Wisconsin. Member Wauwatosa Chamber of Commerce; Mayor's Civic Celebration Com.; Wauwatosa PTA; (former president, Washington School PTA); Florentine Opera Club; Camp Com. of Jewish Community Center (bd. mbr.); Medical College of Wis. Auxiliary (former pres.); Milwaukee County Medical Society Auxiliary; Wauwatosa Republican Club; League of Women Voters.

Elected to Assembly 1982. Biennial committee assignments: **1983** — Commerce and Consumer Affairs; Health and Human Services; Transportation.

Telephone: Capitol: (608) 266-9180; District: (414) 258-4664.

Voting address: 6236 Upper Parkway North, Wauwatosa 53213.

Mailing address: (office) Room 324 North, State Capitol, P.O. Box 8953, Madison 53708.

### **John M. Young (Rep.), 68th Assembly District**

Born Dubuque, Iowa, Feb. 3, 1926; married; 3 children. Grad. South Division H.S.; B.S. South Dakota Univ. 1953. Pharmaceutical coordinator. Veteran of World War II; served in Marine Corps 1943-46. Member Amer. Pharmaceutical Assn.; Wis. Pharm. Assn. (past bd. dir.); Pharmacists Soc. of Milwaukee Co. (past pres. and bd. chp.); American Inst. for History of Pharmacy; S.D. Pharmaceutical Assn.; Elmbrook Hist. Soc. (charter mbr.); Elmbrook Kiwanis (charter mbr.); Masonic Order of S.D.; Scottish Rite; Tripoli Shrine; Amer. Legion; Elmbrook Humane Soc. Former mbr. West Milwaukee Lions Club (secy.). Member Brookfield Common Council 1972-78 (pres. 1976-78); Planning Comm. 1966-76.

Elected to Assembly 1978; reelected 1980, 1982. Minority Caucus Sergeant at Arms. Biennial committee assignments: **1983** Commerce and Consumer Affairs (also 1981); Health and Human Services (also 1981, 1979); Financial Institutions and Insurance. **1981** — State-Federal Relations; Legis. Coun. Com. on Public Health Needs. **1979** — Government Operations.

Telephone: Capitol: (608) 266-9174; District: (414) 782-7893.

Voting address: Apt. 3, 1390 Greenway Terrace, Brookfield 53005.

Mailing address: (office) Room 304 West, State Capitol, P.O. Box 8953, Madison 53708.

### **Lolita Schneiders (Rep.), 69th Assembly District**

Born Chicago, Ill., March 3, 1931; married; 3 children. Grad. Chicago Lourdes High School; attended Mundelein (Ill.) College 1948-50; B.E. UW-Stevens Point. 1952. Saleswoman. Formerly teacher and insurance agent. Member Amer. Assn. of University Women (past vice pres.); Business and Professional Women; Friends of the Golda Meir Library (bd. of dir.); Falls North Boosters; Republican Party of Waukesha County; Menomonee Falls Historical Society. Former mbr. League of Women Voters (past vice pres.).

Elected to Assembly 1980; reelected 1982. Biennial committee assignments: **1983** — Criminal Justice and Public Safety (also 1981); Health and Human Services; State Affairs; State Capitol and Executive Residence Bd. **1981** — Children and Human Development; Local Affairs; Legis. Coun. Com. on Adoption Laws.

Telephone: Capitol: (608) 266-3794; District: (414) 251-0139.

Voting address: N89 W17151 Highland Court, Menomonee Falls 53051.

Mailing address: (office) Room 325 West, State Capitol, P.O. Box 8953, Madison 53708.



### Donald J. Schneider: Senate Chief Clerk

Born Sheboygan, May 29, 1947; single. Graduate Montello H.S.; attended Sacramento City College and Sacramento State College 1967-70, UW-Madison 1970-71. Served in Air Force 1966-70. Member Amer. Society of Legislative Clerks and Secretaries (vice pres.). Served as Assembly assistant sergeant at arms 1973 and 1975 sessions.

Elected Senate Chief Clerk 1977; reelected by each succeeding Senate.

Telephone: Capitol: (608) 266-2517.

Voting address: Route 1, Turtle Lake 54889.

Mailing address (office): Room 131A South, State Capitol, P.O. Box 7882, Madison 53707-7882.

### Daniel B. Fields: Senate Sergeant at Arms

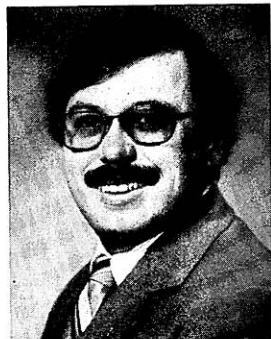
Born Oshkosh, May 22, 1952; single. Graduate Oshkosh High School 1970; B.A. in English literature, UW-Madison 1974. Member National Legislative Service and Security Association (regional chm.). Served as acting Senate sergeant at arms 1978; assistant Senate sergeant at arms 1975-77.

Elected Senate Sergeant at Arms 1979; reelected by each succeeding Senate.

Telephone: Capitol: (608) 266-1801.

Voting address: 712 Mt. Vernon Street, Oshkosh 54901.

Mailing address: Room 204 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



### Joanne M. Duren: Assembly Chief Clerk

Born Cazenovia, Oct. 11, 1931; single. Grad. Cazenovia H.S.; Madison Business College 1950. Formerly legislator, owner secretarial service and secy. for business and public officials. Mbr. Richland Center Ch. of Com. (a dir. 1969-70); Com. for an Effective Legislature, 3rd Dist. (chp. 1969-70); Richland Co. Dem. Party (secy. 1969); 3rd Cong. Dist. Dem. org. (secy. 1967-68); Richland Co. Rec. Devel. Com. (chp. 1969-70). Secy. to Cazenovia sch. bd. 1963-64.

Elected to Assembly 1970; reelected through 1980; served 12 years. Majority Caucus Secretary 1975. Biennial committee assignments: 1981 — State-Federal Relations (chp.); Aging, Women and Minorities (vice chp.); Energy and chp. its Subcom. on Alternative Energy; Small Business and Econ. Devel.; State Affairs (mbr. since 1973 and of 1979 Subcom. on the Arts); Tourism and Recreation. 1979 — Tourism, Rec. and Econ. Devel. (chp.); Education (mbr. since 1971); Interstate Coop. Comn. (also 1977, 1975); Legis. Co. Coms. on Educ. (also 1977, 1975), on Small Business and chp. its Subcom. on Liability of Rec. Facilities. 1977 — Tourism and Econ. Devel. (chp.); State Supported Programs Study and Adv. Com. (also 1975); Legis. Coun. Com. on Small Business. 1975 — Tourism (chp.); Bicentennial Comn.'s Com. on Historic Preservation. 1973 — Health and Social Serv. (also 1971 and Jt. Interim Com.); Assem. Spec. Com. on Telephone and Electricity Rate Disparities.

Elected Assembly Chief Clerk 1983 by the Assembly.

Telephone: Capitol: (608) 266-1108; District: (608) 983-2314.

Voting address: Cazenovia 53924.

Mailing address: Room 327 West, State Capitol, P.O. Box 8952, Madison 53708; (district) Box 234, Cazenovia 53924.



### Lewis T. Mittness: Assembly Sergeant at Arms

Born La Crosse, July 29, 1929; married; 3 children. Grad. Tomah H.S.; attended UW-La Crosse; B.S. UW-Stevens Point 1954; M.E. UW-Madison 1959. Formerly legislator, exec. secy. Wis. Public Service Comn. (1975-80), real estate salesman and teacher. Korean Conflict vet.; Army 1951-53. Mbr. V.F.W.; American Legion; Moose. Former mbr. Lions; Natl. Assn. of Reg. Utility Comnrs. and Subcom. on State-Federal Secretaries (chp. 1979-80).

Elected to Assembly 1964 through 1974 (resigned Dec. 15, 1975). Biennial committee assignments: 1975 — Natural Resources (chp., also 1973 and 1971); Rules (also 1973); Vet. and Mil. Affairs (also 1969); Legis. Co. Natural Resources Com. (co-chp., also 1973 and its 1973 Subcoms. on Trust Lands and on Wetlands Legis.); Envir. Quality. 1965 — Jt. Com. on Finance.

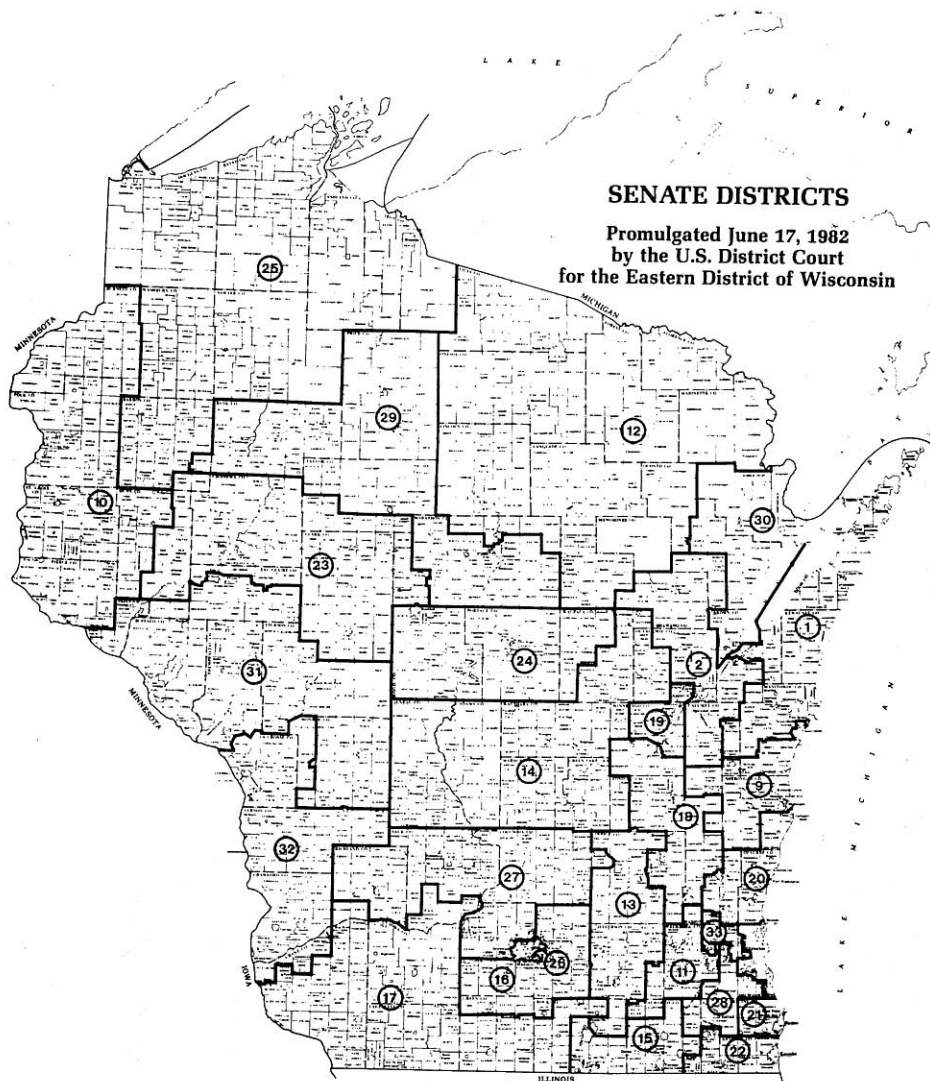
Elected Assembly Sergeant at Arms 1981; reelected 1983 by the Assembly.

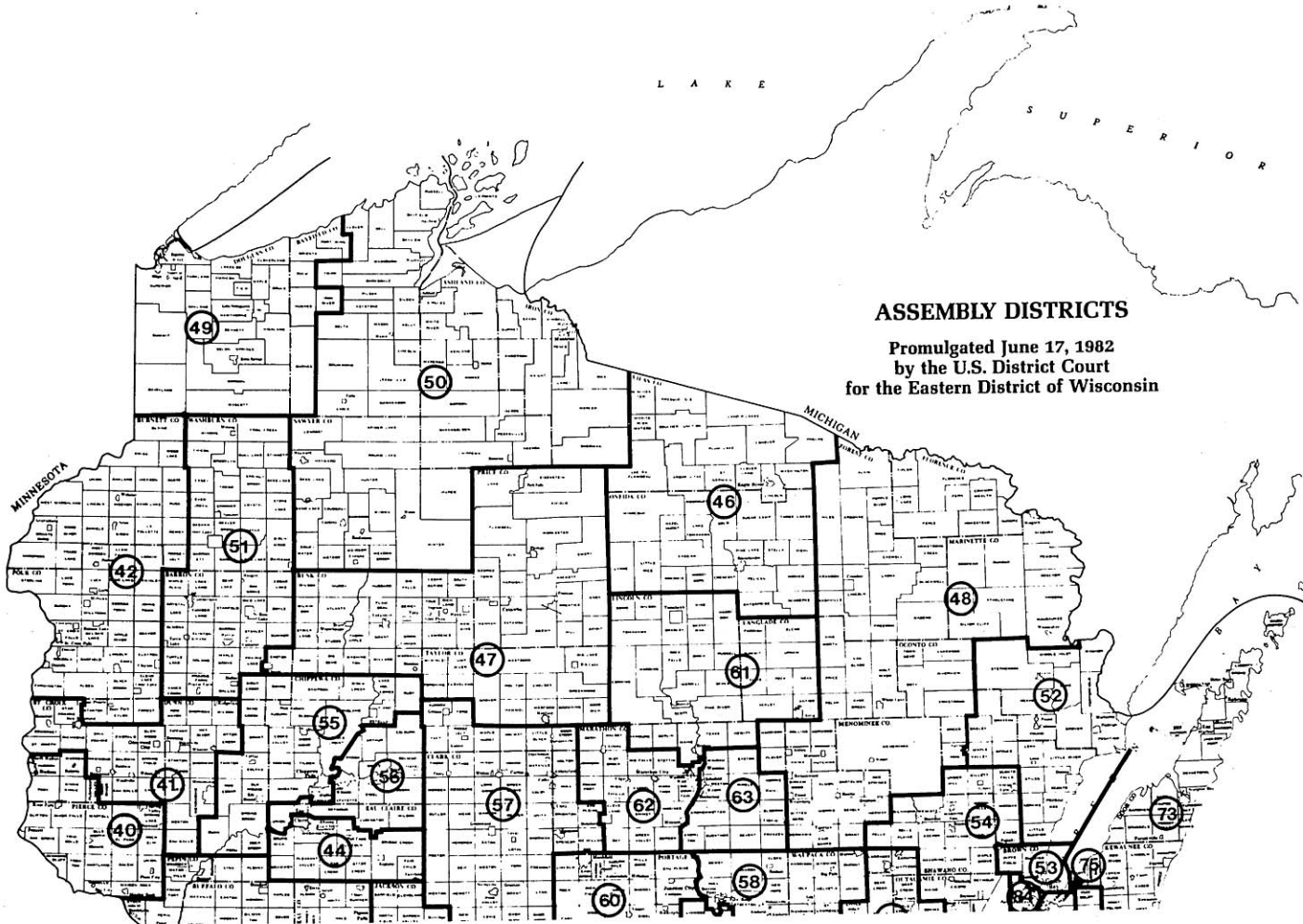
Telephone: Capitol: (608) 266-0124; District: (608) 756-0263.

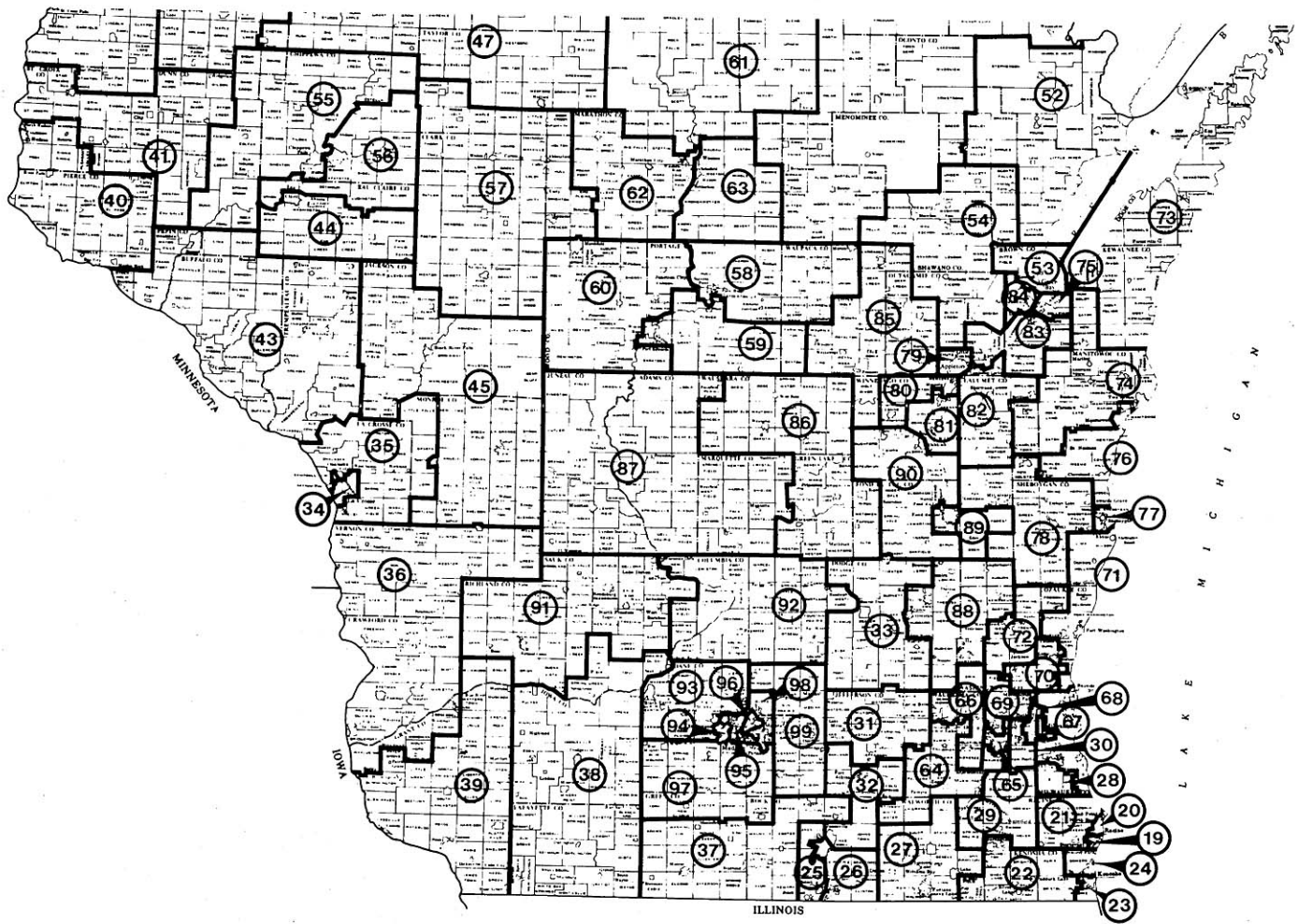
Voting address: 2126 Center Avenue, Janesville 53545.

Mailing address: Room 331 West, State Capitol, P.O. Box 8952, Madison 53708.



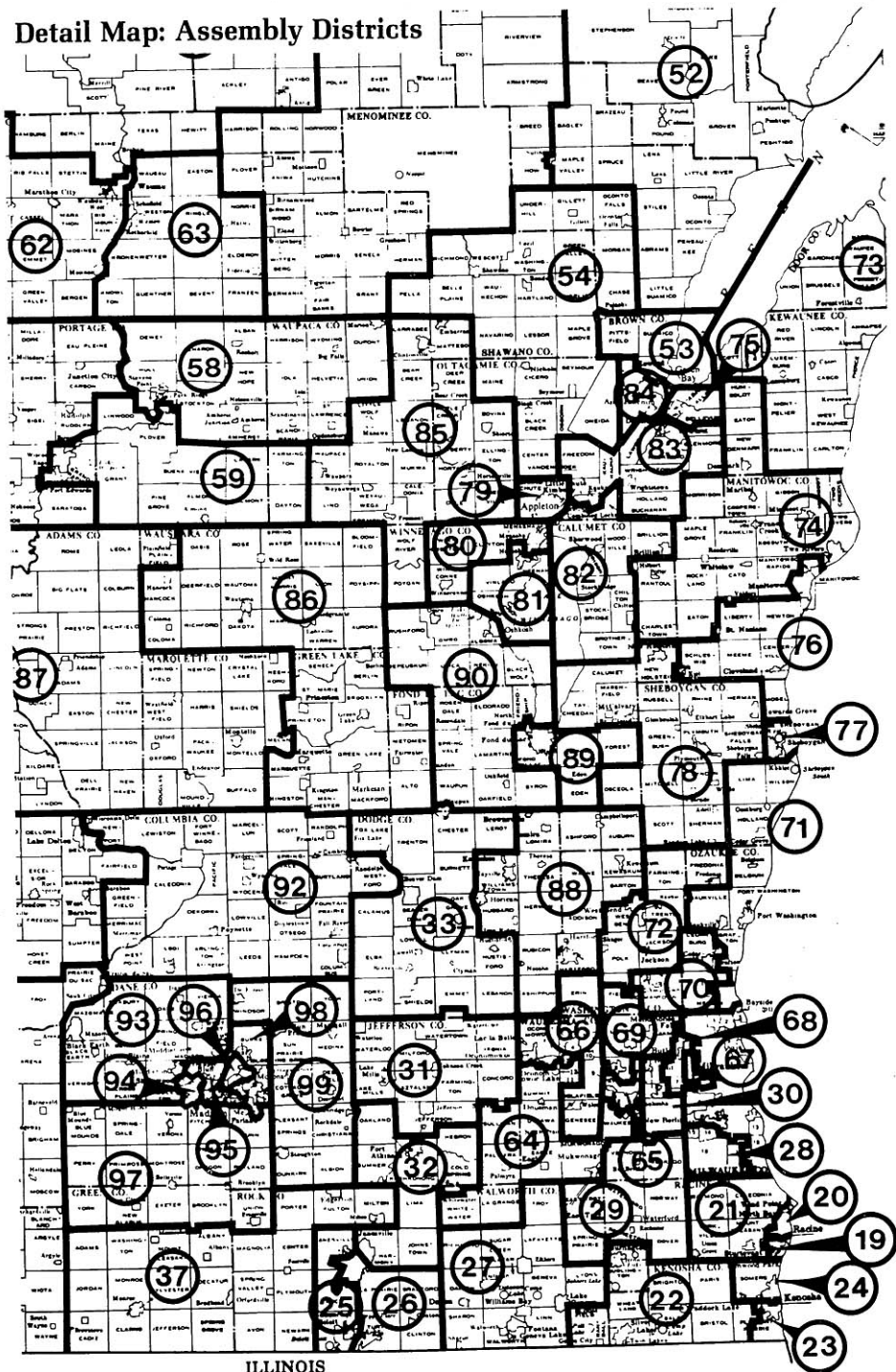




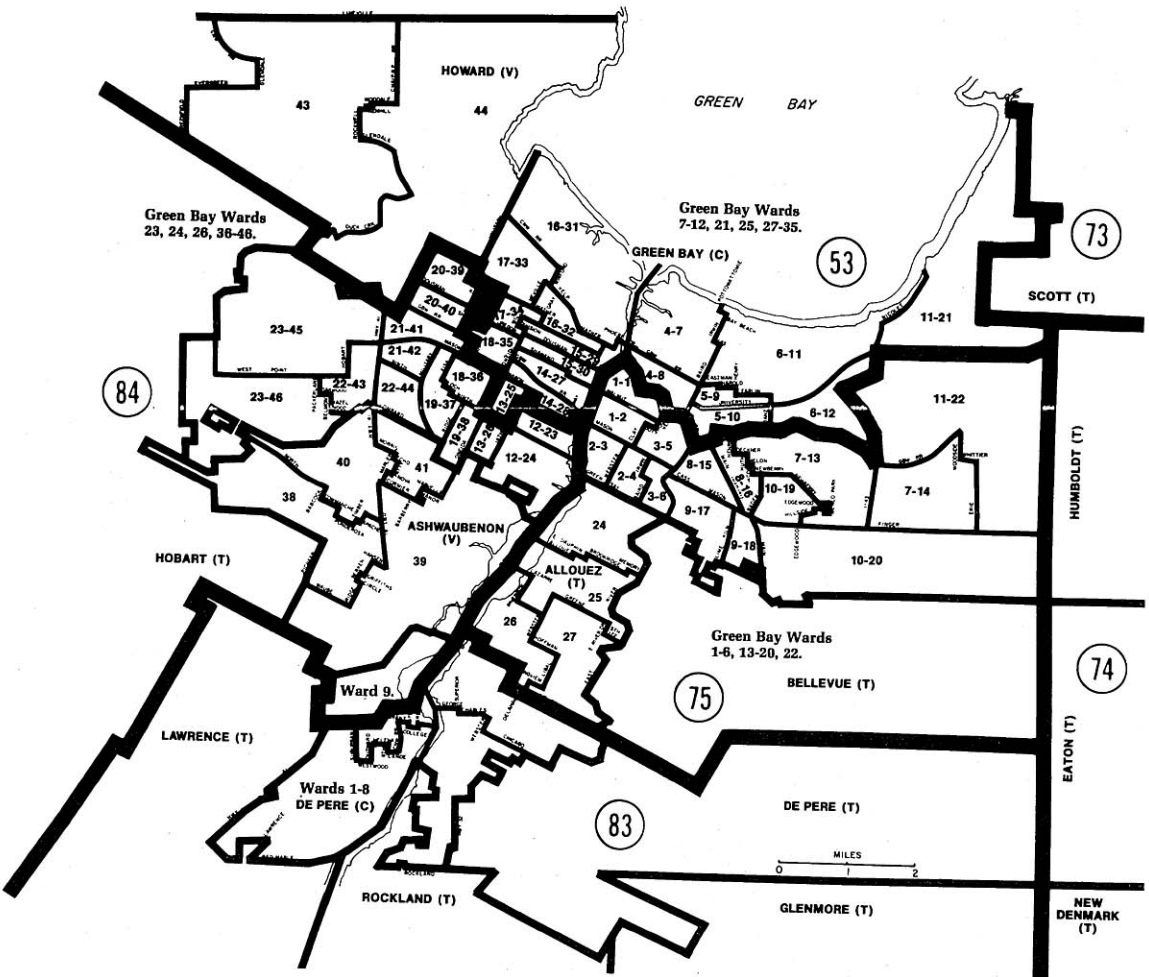


LEGISLATIVE DISTRICT MAPS: DISTRICTS PROMULGATED IN 1982

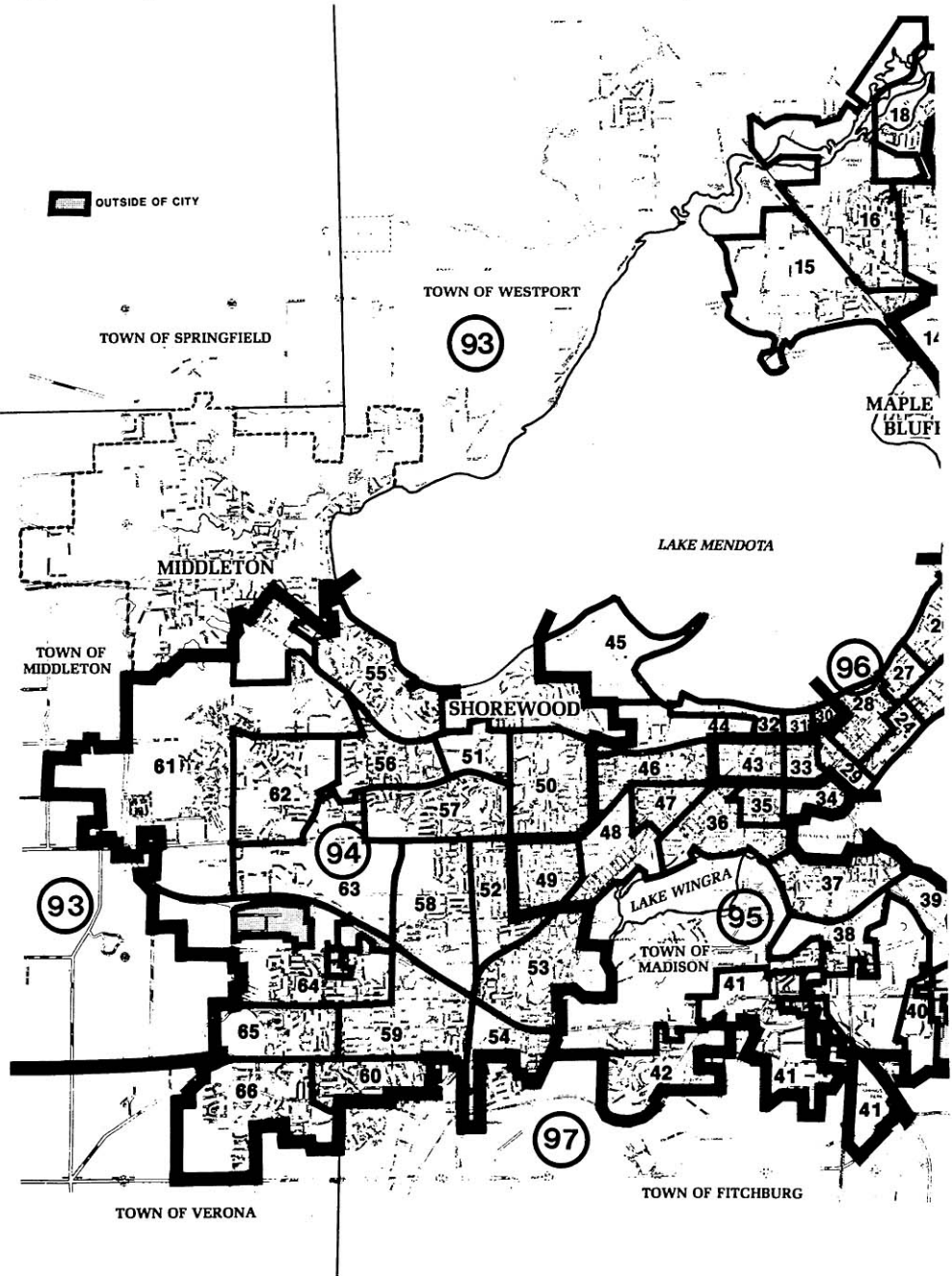
## Detail Map: Assembly Districts

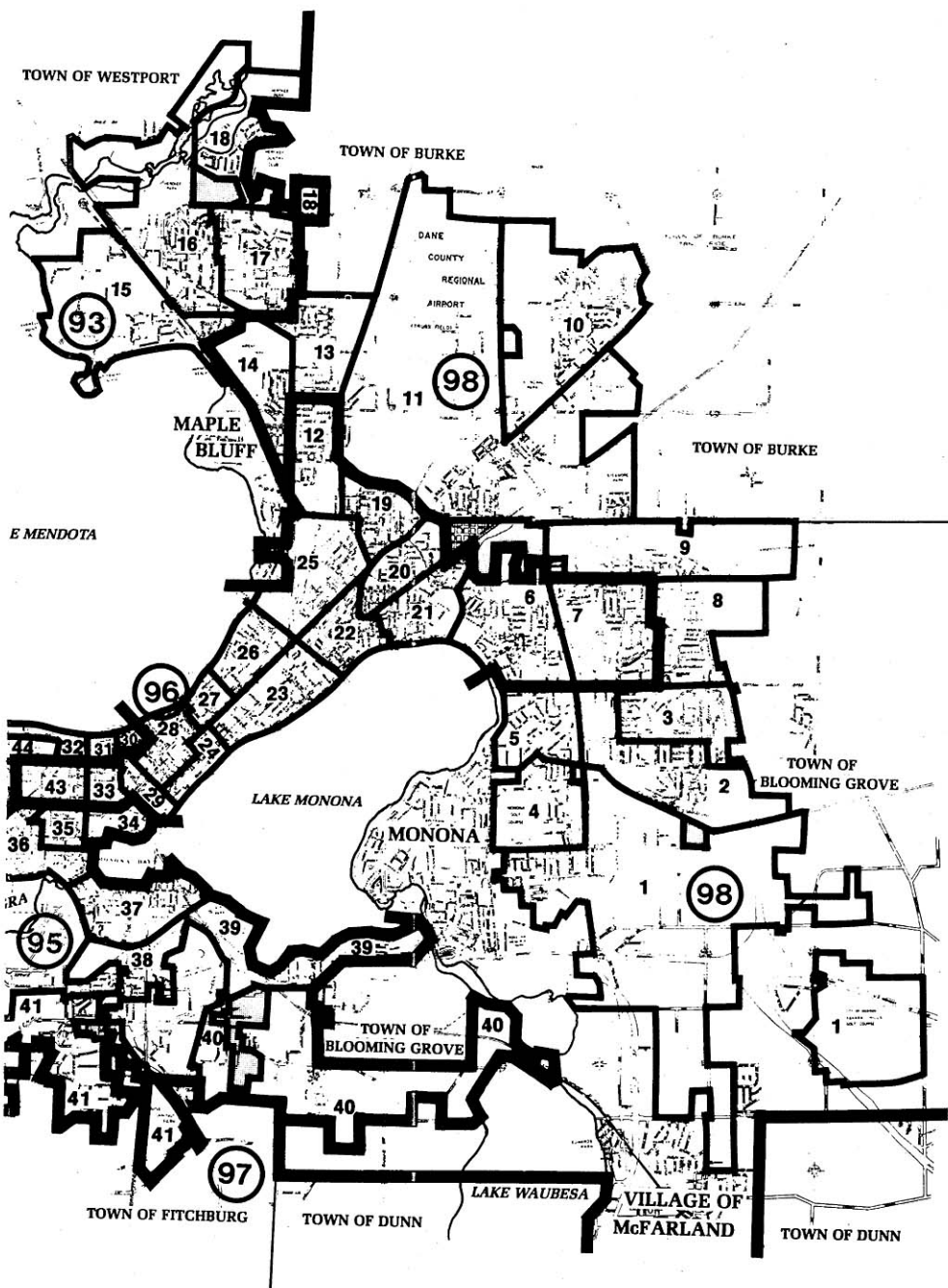


Detail Map: Green Bay

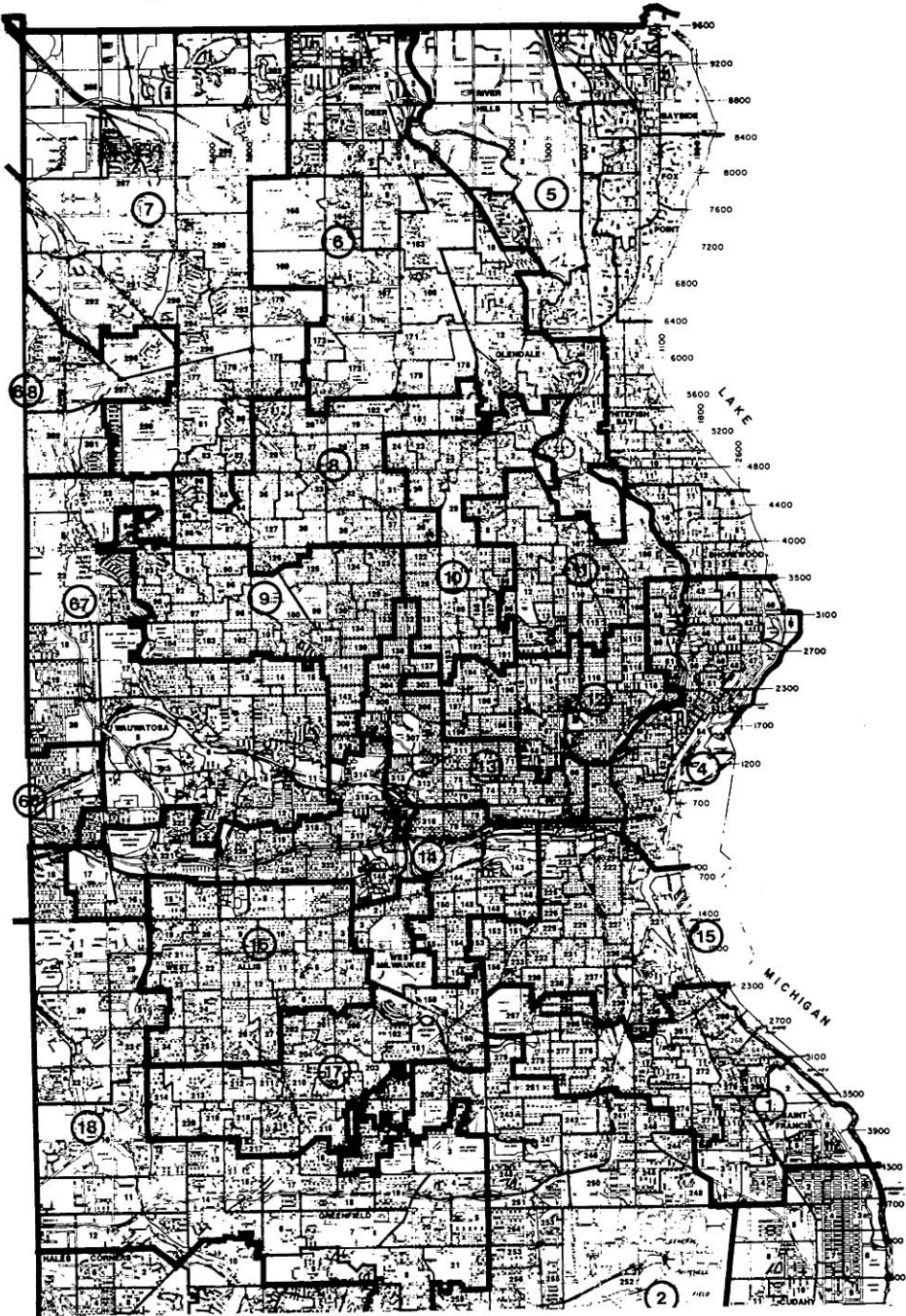


Detail Map: Madison Area

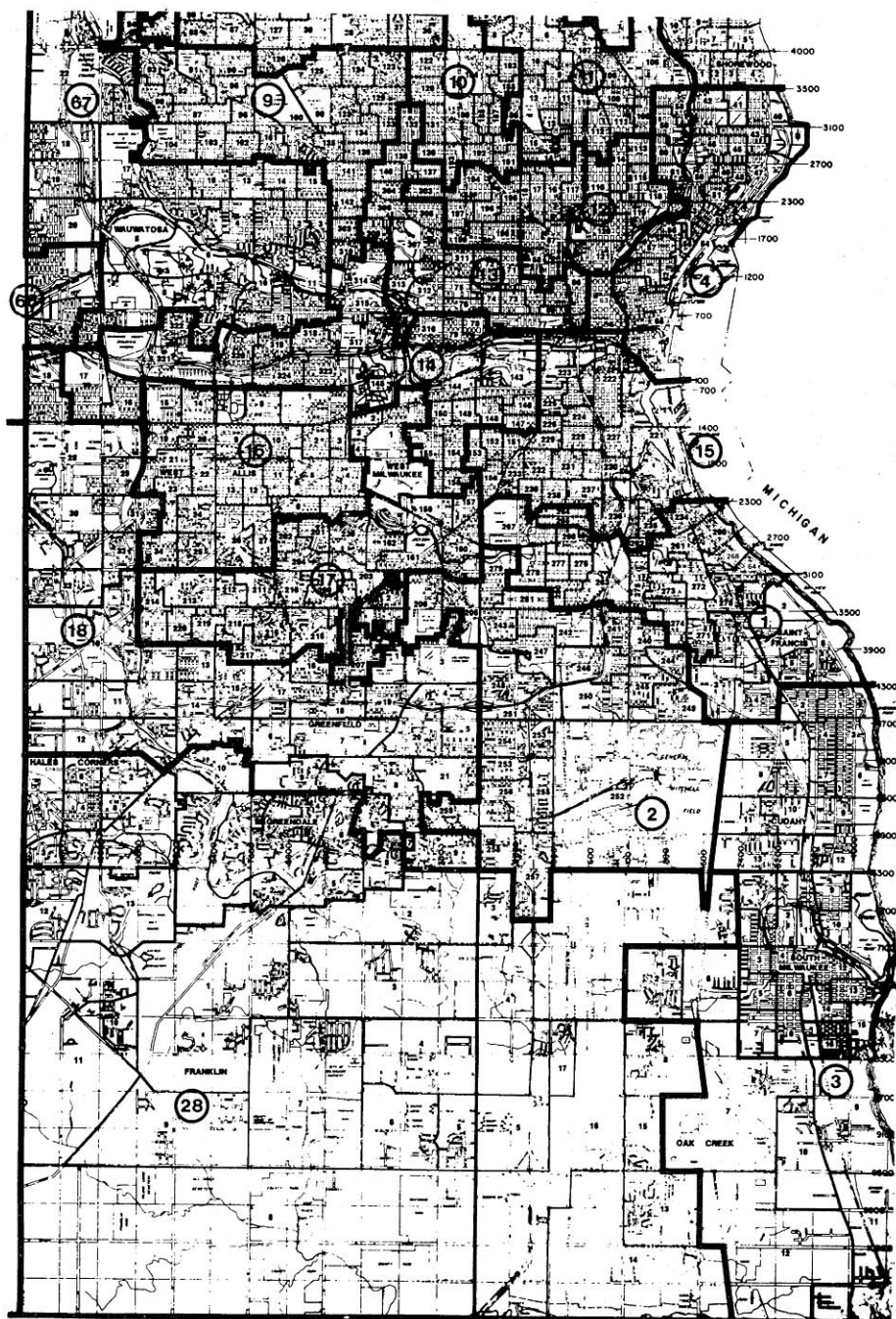




Detail Map: Milwaukee County (North)



## Detail Map: Milwaukee County (South)



Detail Map: Waukesha County

