

# Biographies

**Biographies and pictures:** Wisconsin constitutional executive officers, Supreme Court justices, legislators, and members of the U.S. Congress from Wisconsin

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**Vocational, Technical and Adult Education Education in Wisconsin:**

**Career Information — Careermobile**



*Western Wisconsin Technical Institute's "Careermobile" is the first mobile career information unit of its type in the state. The unit travels to high schools, fairs and other events providing information on occupational fields and career education programs at state vocational-technical schools.*

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## CONSTITUTIONAL EXECUTIVE OFFICERS

## GOVERNOR

**Lee Sherman Dreyfus** (Rep.): Born Milwaukee, June 20, 1926; married; 2 children. Grad. Washington H.S., Milwaukee; B.A. UW-Madison 1949, M.A. 1952; Ph.D. 1957 (plus honorary degrees). Former instructor UW-Madison 1949-52; gen. mgr., radio station WDET, Wayne State Univ. 1952-56; instructor, asst. prof., assoc. prof. and assoc. dir. of mass communications, Wayne State 1952-62; gen. mgr. WHA-TV, UW-Madison 1962-65; chm. State ETV Com. 1962-65; prof. of speech and radio-TV education and film, UW-Madison 1962-67; chm. Div. of Radio-TV-Film, UW-Madison 1965-67; president Wis. State Univ.-Stevens Point 1967-72; and chancellor UW-Stevens Point 1972-79. WW II veteran; served in Navy 1944-46. Member Amer. Legion; Portage Co. Rep. Party; Phi Beta Kappa; Phi Eta Sigma; Phi Kappa Phi; Phi Tau Phi (honor soc. of Rep. of China); Amer. Assn. of State Coll. and Univ. (bd. of dir. and mbr. exchange mission to Poland and the People's Rep. of China); Army Command Sergeants Major Academy (bd. of advisors); Mason; Assn. of the U.S. Army (adv. bd. of dir.); Natl. Adv. Panel of Army ROTC Affairs (chm.); Natl. Amer. Energy Week 1981 (co-chm.); Natl. Governors' Assoc. (exec. com.). Former member Natl. Assn. of Educational Broadcasters (bd. of dir.); Speech Assn. of Amer.'s Radio/TV/Film Div. (chm. 1964-65); Council of Chancellors, UW System (chm. 1976); Council of Presidents of Wis. State Univ. (past pres.); Gov.'s Blue Ribbon Comn. on Cable Communication; former bd. mbr.: Winnebago Children's Home, Stevens Point YMCA, Stevens Point St. Michael's Hospital, Natl. Assn. of Educ'l Broadcasters, Wis. Health Care Review Bd.; former chief of mission under Vietnam Contract for Higher Education — Wis. State Univ.-Stevens Point Fdn., Inc.; educ'l advisor to Sec. of the Army (1970-73). Recipient of: President's Medallion Assn. of the U.S. Army, the Cross of St. Luke for "outstanding contributions to Christian education", Intl. Supreme Council of DeMolay's *Legion of Honor*. Author of "Education of Eagles and Dragons — Education in the People's Republic of China", Milwaukee Journal 1975; "The Ruropolitan Network", a chapter in *It's A Big Responsibility* by Ryerson; "The Development and Promise of Technology in Education", *Journal of Animal Science* (spring, 1968); "The University Station", a chapter in *The Farther Vision: Educational Television Today*, Univ. of Wis. Press (spring, 1967); and *Televised Instruction*, by Dreyfus and Bradley, published by RCA and WSU Press (1962).

Elected governor 1978.

Mailing address: Room 115 East, State Capitol, Madison 53702.

## LIEUTENANT GOVERNOR

**Russell A. Olson** (Rep.): Born Chicago, Feb. 19, 1924; married; 4 children. Educated Chicago public school; attended Univ. of Illinois 2 years. Farmer (beef). Veteran of World War II; served in Marine Corps 1942-46. Treasurer Kenosha County Fair Assn.; member Farm Bureau, American Legion, V.F.W., Wis. Cattlemen's Assn., Twin Lakes Businessmen's Assn., Eagles.

Elected to Assembly 1960, 1962, 1966, 1968, 1972, 1974 and 1976. Biennial committee assignments: 1977 — Agriculture; Insurance and Banking (also 1975, 1973 and 1961); Small Business. 1975 — Labor (also 1973, 1961); Transportation (also 1973); Board on Government Operations (also 1969, 1967). 1969 — Jt. Com. on Finance (also 1967); Legislative Programs Study Com. (chp. 1967). 1963 — Commerce and Manufactures; State Affairs; Legislative Council's UW Medical Center Com. (secy.). 1961 — Building Commission.

Elected lieutenant governor 1978.

Mailing address (office): Room 22 East, State Capitol, Madison 53702.

## SECRETARY OF STATE

**Vel Phillips** (Dem.): Born Milwaukee, February 18, 1924; married; 2 children. Grad. North Division High School, Milwaukee; B.S. Howard University 1946; LL.B. UW-Madison 1951. Attorney. Former lecturer U.W.-Milwaukee, and visiting professor Carroll College and UW Law School. Member Amer. Assn. of Univ. Women; League of Women Voters; Lawyers Assn. of Women; Wis. Women's Political Caucus; Wis. State Bar and Milwaukee Bar Assn.; People's Theatre; Natl. Council of Juvenile Court Judges; Milwaukee County Crime Com.; WUWM Adv. Com. (pres.); Wis. Women's Network (founding mother); Wis. Women for Soviet Jewry; Milwaukee Council on Alcoholism; Milwaukee Community Pride Expo (adv. bd.); Wis. Epilepsy Assn.; Milwaukee YWCA (Bd. of Trustees); UW Law School Alumni Assn. (Bd. of Trustees); International Women's Year Continuing Com. (chp., Wis. delegation); Milwaukee LINKS, Inc. (charter mbr.); Delta Sigma Theta Sorority; U.S. delegate U.N. Mid-Decade World Conference for Women.

Milwaukee alderwoman, 1956-71; appointed and served as county court judge (juvenile court), Branch 13, 1971-73.

Elected secretary of state 1978. Member Commissioners of Public Lands.

Mailing address (office): P.O. Box 7848, Madison 53707.





Governor  
LEE SHERMAN DREYFUS

## STATE TREASURER

**Charles P. Smith** (Dem.): Born Chicago; married; 4 children. Graduated West High School, Madison; B.S. Milton College 1950. Former corporation production supervisor and insurance field representative. Veteran of World War II; served in Marine Corps 1944-45. Member National Assn. of State Treasurers (secretary-treasurer); National Assn. of Unclaimed Property Administrators; Western States Land Commissioners Assn.; board of trustees of Milton College; Madison Opportunity Center (Board of Directors' treasurer); Wis. Special Olympics (Board of Directors' secretary); Big Brothers of Dane County (Board of Directors' president). Madison Rivers and Lakes Commission 1965-71 (past president); McGovern delegate to 1972 Democratic National Convention, Miami; Kennedy delegate to 1980 Democratic National Convention, New York. Served on Dane County Board of Supervisors 1952-53.

Elected state treasurer 1970; reelected 1974 and 1978. Member State Board of Commissioners of Public Lands, State Board of Canvassers, State Financial Advisory Board, State Depository Selection Board; Citizens Advisory Committee to the Public Intervenor; treasurer for State Investment Board and Wisconsin Retirement Fund.

Mailing address (office): Room 134, 125 S. Webster Street Madison 53707.

## ATTORNEY GENERAL

**Bronson C. La Follette** (Dem.): Born Washington, D.C., February 2, 1936; married; 2 children. Educated Landon School, Bethesda, Md.; B.A. in political science UW-Madison 1958, J.D. 1960. Attorney. Chairman of President's Consumer Advisory Council 1966-69; elected to board of directors of Consumers Union 1968, reelected 1974; president of Wisconsin Consumers' League 1969; cochairman U.S. Savings Bond Drive for State Employees 1975, 1976, 1977, 1978; honorary chairman 1976 Wis. Assn. for Mental Health Fund Drive; chairman 1978 Dane County State Employees Combined Campaign. Assistant U.S. attorney, Western District of Wisconsin, 1962-64.

Elected attorney general 1964, reelected 1966, 1974 and 1978. Grantee, 1965, American Specialists Abroad Program, lecturing in India and Ceylon on *The Administration of Justice in the U.S.* Member of Board of Commissioners of Public Lands, Board of State Canvassers, Judicial Council, State Council on Alcohol and Other Drug Abuse, Controlled Substances Board, Group Insurance Board, Council on Criminal Justice.

Mailing address (office): Room 114 East, State Capitol, Madison 53702.

## STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

**Barbara Thompson** (nonpartisan office): Born McFarland, Oct. 15, 1924; married. Educated McFarland and Madison schools; attended UW-Madison; Edgewood Coll.; B.S. UW-Platteville 1956; Mount Mary Coll. 1959; Univ. of Iowa 1960; M.S. UW-Madison 1959, Ph.D. 1969; honorary Doctor of Humane Letters, Carroll Coll. 1974.

Formerly educ. consultant, DPI; teacher; reading specialist; school psychologist; school administrator. Mbr. Natl. Council of State Consultants in Elem. Educ. (pres.); Amer. Assn. for Supervision/Curriculum Devel.; Natl. Panel on Score Decline-SAT; U.S. Dept. of Educ. Adv. Comm. on Educ. Statistics; Amer. Assn. of School Admin. Resolutions Com. (chp.); Agency for Instructional Television (bd. of dir.); Council of Chief State School Officers; Coordination of Education Information Systems; Corp. for Public Broadcasting (adv.); Natl. Center for Research in Vocational Educ. Ohio State Univ. (faculty adv.); Natl. Adv. Com. on Child Abuse and Neglect; NCATE Council; NEA; Assn. Childhood Education Internatl.; Wis. Assn. School District Admin.; Wis. Research in Educ. Assn.; PTA; WEA; Pi Lambda Theta, (natl. and state); Lioness Club. Recipient *Distinguished Alumnus Award*, UW-Platteville, 1974; *Honorary State Farmer Award* 1975; *Woman of the Year*, Natl. Council of Admin. Women in Educ., 1974; 4-H Natl. Alumni, 1974; Natl. FFA *Honorary Farmer Award*, 1978; *Concerned Educator for Arts* 1978; *Honorary mbr. Distributive Educ. Clubs of America* 1978; recognized in *Who's Who in America*; and *Who's Who of American Women*.

Elected state superintendent April 1973, 1977. Mbr. of Bd. of Regents of UW System; Bd. of Voc., Tech. and Adult Educ.; Educ. Communications Bd.; Higher Educ. Aids Bd.; Manpower Council; Education Comm. of the States (Nominating Com. chp.); Governor's Comm. on Traffic and Highway Safety; Wis. Council on Alcohol and Other Drug Abuse.

Mailing address: 125 S. Webster Street, Madison 53702.

## STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

**Herbert J. Grover** (nonpartisan office): Born Fond du Lac, Feb. 5, 1937; married; 8 children. Grad. Shawano H.S.; B.S. St. Norbert Coll. 1959; M.A. American Univ. (Wash., D.C.) 1963; Ph.D. U.W.-Madison 1975; post-doctorate work completed May 1976. School superintendent-Monona Grove Public Schools 1978-81, Niagara Public Schools 1974-78; special assistant to State Supt. June-Sept. 1974; management analyst with state 1964; mbr. Sen. Wm. Proxmire's staff 1960-63. Mbr. U.W. Bd. of Regents (pres. 1979-80); Higher Educ. Aids Bd.; Wis. Assn. of Sch. District Administrators (vice-chp. Legis. Com. chp., annual pol. seminar 1978); Phi Delta Kappa; U.W.-Stevens Point Fdn. Former mbr. U.W.-Green Bay Higher Educ. Programs Need Com.; Northeastern Wis. Health Planning Coun.; Gov.'s Comm. on State-Local Relations; Gov.'s Task Force on Educ. Finance; Gov.'s Judicial Appoint. Adv. Comm.; State Supt.'s Task Force on Freedom for Individual Development and Task Force on Sex Role Stereotyping; Dept. of Public Instr. Project "Statewide Educ. for Young Handicapped Children". Recipient Eagle Scout Award; Wis. Assn. for Retarded Children's "Distinguished Service Award"; Wis. Elem. Principals' Assn. Honorary Life Membership. Selected as one of 100 of North America's Top Sch. Exec. by *Executive Educator Magazine* 1980 and one of 75 outstanding young educators in the U.S. and Canada by *Phi Delta Kappan* 1981.

Member of the Wisconsin Assembly 1965-1974. Assistant Majority Floor Leader 1971.

Elected state superintendent April 1981.

Mailing address (office): 125 S. Webster Street, Madison 53702.



**Lieutenant Governor  
OLSON**



**Secretary of State  
PHILLIPS**



**State Treasurer  
SMITH**



**Attorney General  
LA FOLLETTE**



**State Superintendent  
of Public Instruction  
THOMPSON  
(1973-1981)**



**State Superintendent  
of Public Instruction  
GROVER  
(1981- )**

## SUPREME COURT JUSTICES

Mailing address:

Supreme Court, State Capitol, Madison 53702.

## CHIEF JUSTICE

**Bruce F. Beilfuss:** Born Withee, January 8, 1915; married; 1 child. Graduated Neillsville High School; B.A. UW-Madison 1936; LL.D. 1938. Veteran of World War II; served in Navy 1943-1946. Mbr. Amer., Wis. and Dane Co. Bar Assns.; Amer. Judicature Society; Amer. Law Institute; Institute of Judicial Administration; Natl. Assn. of Appellate Judges; Amer. Legion; V.F.W. (past commander). Former member Big Brothers of Dane Co. (past pres.), Kiwanis (past pres.), Lions, Rotary. Served on Clark County Board 1940-41; district attorney 1941-48; appointed circuit judge of 17th Judicial Circuit April 15, 1948; elected 1951 and 1957. Served as chairman of the Governor's Commission on Law and Crime (now Council on Criminal Justice).

Elected to Supreme Court April 1963; reelected April 1973. Became chief justice May 24, 1976, upon the death of Chief Justice Wilkie.

## JUSTICES

**Nathan S. Heffernan:** Born Frederic, August 6, 1920; married; 3 children. Educated Sheboygan public schools; B.A. UW-Madison 1942; LL.B. 1948; attended Harvard Graduate School of Business Administration 1943-44. Lecturer UW Law School 1961-64 and since 1971; faculty, N.Y.U. Appellate Judges Seminar since 1972. Formerly in private law practice 1948-59; counsel, League of Wis. Municipalities; research assistant to Gov. Rennebohm. Veteran of World War II; served in Navy 1942-46. Member Phi Kappa Phi; Order of Coif; Amer., Wis., Sheboygan and Dane Co. Bar Assns; UW Law School Bd. of Visitors (chm. 1973 to 1976); Amer. Law Institute; Institute of Judicial Admin.; Amer. Judicature Soc. (dir.) and chm. of its Program Com.; Amer. Legion; V.F.W.; Iron Cross; State Historical Society Bd. of Curators; UW-Madison Memorial Union trustee; National Conference of Christians and Jews (past Wis. chm.), received its *Distinguished Service Award* 1968; Madison Literary Club (pres. 1979-80); ABA Com. on Federal-State Delineation of Jurisdiction; Natl. Center for State Courts' Coun. of State Court Representatives (chm. 1977-78, *ex officio* dir.), Adv. Bd. of Appellate Justice Improvement Project, and Appellate Procedures and Practices Study Com. (chm.). Former mbr. ABA Com. for Administration of Criminal Justice. Asst. district attorney Sheboygan Co. 1951-53; Sheboygan City Attorney 1953-59; deputy attorney general 1959-62; U.S. Attorney, Western District of Wis. 1962-64.

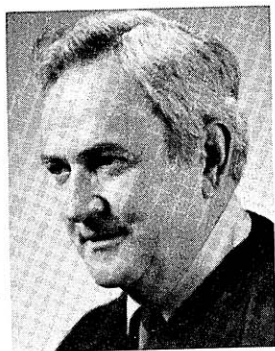
Appointed to Supreme Court August 1964 to succeed the late Justice Dieterich; elected to full term April 1965; reelected April 1975.

**Roland B. Day:** Born Oshkosh, June 11, 1919; married; 1 daughter. Graduated Eau Claire Senior High School; B.A. UW-Madison 1942; J.D. 1947. Former practicing attorney. Veteran of World War II; served in Army 1942-46. Member American, Wis. and Dane County Bar Associations; American Judicature Society; American Trial Lawyers Association; Ygdrasil Literary Society (past pres.); Madison Literary Club; Madison Club. Former member Madison Housing Authority 1960-64; first assistant Dane Co. district attorney 1949-52; special counsel to Governor in 1963 Supreme Court reapportionment case; UW System Board of Regents 1972-74.

Appointed to Supreme Court August 1974 to fill vacancy created by retirement of Chief Justice Hallows; elected to full term April 1976.

**Shirley S. Abrahamson:** Born New York City, Dec. 17, 1933; married; 1 child. Grad. Hunter College H.S. 1950; B.A. New York Univ. 1953; J.D. Indiana Univ. Law School 1956; S.J.D. Univ. of Wisconsin Law School 1962; D.L. (honor) Willamette University 1978. Professor of law UW Law School; lecturer Marquette University Law School. Former practicing attorney in Madison. Member Amer. Law Institute; Indiana Univ. School of Law Board of Visitors; Phi Beta Kappa; Order of the Coif; Amer., Wis., Dane Co., and Seventh Circuit Bar Assns.; ABA Council of the Section of Legal Education and Admissions to the Bar; ABA Comm. on Undergraduate Education in Law and Humanities; Adv. Com., Civil Litigation Research Project Disputes Processing Research Program (UW and So. Calif.); Dane County League of Women Voters (past dir.); Wis. Civil Liberties Union (past dir.); State Board of Bar Commrs. (past vice-pres.); Tax Analysts & Advocates (past mbr. of Policy Board); Madison Trust for Historic Preservation (dir. 1976); Center for Public Representation, Inc. (staff atty. 1974-75); YMCA (dir. 1975-76); Wis. Judicial Council; Adv. Board of the Natl. Institute of Justice, U.S. Dept. of Justice, 1980 (Presidential appointment). Served on Mayor's Citizen Adv. Board (Madison); Gov.'s Citizens Study Com. on Judicial Organization (1971-72); Chancellor's Com. on Status of Women (1971-73); Com. on Legal Educational Opportunities for Minority People (1971-76); Consumer Adv. Council of the Wis. Comr. of Insurance (1976).

Appointed to Supreme Court August 1976 to succeed the late Chief Justice Horace W. Wilkie, elected April 1979.



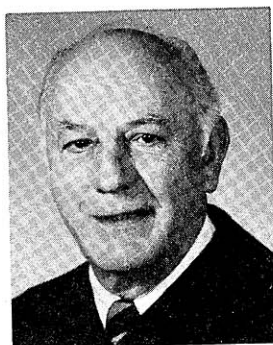
Justice  
HEFFERNAN



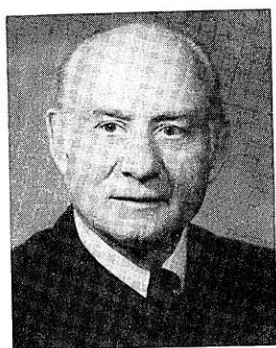
Justice  
DAY



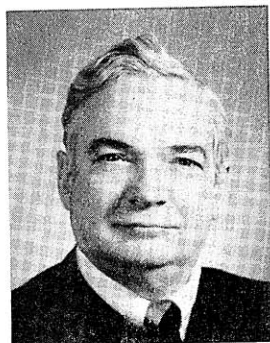
Justice  
ABRAHAMSON



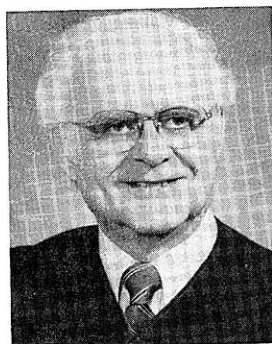
Chief Justice  
BEILFUSS



Justice  
CALLOW



Justice  
COFFEY



Justice  
STEINMETZ

**William G. Callow:** Born Waukesha, April 9, 1921; married; 3 children. Grad. Waukesha H.S. 1939; Ph.B. in econ. UW-Madison 1943; J.D. 1948; Air Force U., Montgomery, Ala. 1951; Natl. Coll. of the State Judiciary, Reno, 1972. WW II vet.; served in Marine Corps. 1943-45; Air Force 1951-52. Member Natl. Conf. of Comrs. on Uniform State Laws (since 1967, chm. Wis. Comm.); Amer. Bar Foundation (fellow); Natl. Conf. of Christians and Jews (state chm., 1980-81). Received *Recognition Award* from Wis. Jr. Achievement; Jr. Chamber of Comm. *Distinguished Service Award*; Dale Carnegie *Good Human Relations Award*; Lawyers Wives of Wis. Assn. *Distinguished Service Award*; U.W. *Outstanding Alumnus Award* 1973; Wis. Sheriffs and Deputy Sheriffs Assn. *Certificate of Appreciation*; Waukesha Co. Humane Society *Distinguished Service Award*; city of Waukesha *Outstanding Community Service Recognition*; Wis. Fed. of Women's Clubs' *Certificate of Appreciation for Invaluable Services*; Amer. Judges Assn. *Distinguished Service Award*; V.F.W. *Award Citation*; Natl. Lawyers Wives' *Certificate of Merit*. In conjunction with AAA, Wis. Div. of Motor Vehicles, and Wis. Group Dynamics, initiated an education and rehabilitation program for drunk drivers. Also initiated "Volunteers in Probation" and "Victim-Offender Confrontation Program" for Waukesha Co., and a TV series on "Responsibilities under the Law". Former asst. Waukesha city attorney 1948-52. Elected Waukesha City Attorney 1952-60; Waukesha Co. judge 1961-77.

Elected to Supreme Court April 1977.

**John L. Coffey:** Born Milwaukee, April 15, 1922; married; 2 children. Grad. Marquette Univ. H.S. 1939; B.A. Marquette Univ. 1943; J.D. 1948; Doctor of Business (honorary), Spencerian Business Coll. 1964. Veteran of World War II; served in Navy 1943-46. Named *Outstanding Young Man of the Year* by Milwaukee Jaycees 1951; *One of the Outstanding Young Men* by Wis. Jaycees 1957; received Amer. Legion *Distinguished Service Award* 1973. Member Amer., Wis., Milwaukee Bar Assns.; Amer. Judicature Society; Amer. Legion; Marquette Univ. Law Alumni; and named 1980 *Alumnus of the Year*; Boy Scouts of Amer. (mbr. Milwaukee Co. Council). Amer. Bar Foundation (fellow); Woolsack Society (bd. of dir.), Marquette Univ.; Alpha Sigma Nu (national honor fraternity). Former member "M" Club (bd. of directors); Advisory Bd. of St. Joseph's Home for Children (chp. 1958-65); Amer. Red Cross (bd. of directors and executive bd. of the Milwaukee-Waukesha Chapter); St. Eugene's School Bd. (chp. 1967-70); Volunteer Services Advisory Committee of the Milwaukee Co. Department of Public Welfare.

Former Milwaukee assistant city attorney 1948-54. Elected Milwaukee Co. civil court judge 1954-60; municipal court judge 1960-62; Milwaukee Co. circuit judge 1962-78. Former member Wis. Bd. of Criminal Court Judges and Wis. Bd. of Circuit Court Judges.

Elected to Supreme Court April 1978. Nominated to U.S. 7th Circuit Court of Appeals June 1981.

**Donald W. Steinmetz:** Born Milwaukee, Sept. 19, 1924; married; 5 children. B.A. UW-Madison 1949; J.D. 1951; Natl. Coll. of State Judiciary 1966. Former practicing attorney, claims adjuster and examiner 1951-58; teacher, Wis. Judicial Coll. 1974-78. World War II veteran; served in Air Force 1943-45. Member State Bar; Milw. Bar Assn.; Amer. Judicature Society; Centurions of St. Joseph's Hosp.; Amer. Legion. Served on Wis. Council on Criminal Justice and State Court Reporters Compensation and Qualifications Com. 1979; State Admin. Com. on Courts 1976-79; Chief Judge Study Com. 1974-75; Judicial Election and Selection Com. 1967-68; Com. to Recommend Rules on Use of Sound Camera Equipment in the Courtroom 1969-70; Judicial Code Ethics Com. 1973-74; State Judicial Planning Com. 1977; Career Criminal Com. (chp. 1977); Criminal Jury Instructions Com.; Voluntary Assn. of Trial Judges (exec. bd. 1979-80); Bd. of Milw. County Judges, Civil Division (chp. 1969); Court Admin. Com. 1968; Milw. Bd. of Judges (secy., exec. bd. 1967-70); Wis. Bd. of County Judges (secy., vice-chp. chp. 1978); St. Bd. of Criminal Court Judges (program chp., secy., treas. 1977-78); Deputy Presiding Judge, Milw. County 1977-78. Author of "Disparity in Sentencing" in *Trial Judges' Journal*, January 1968; *Judges Bench Book-Paternity*. Milwaukee County Court judge 1966-78, Circuit Court judge 1978-80, special assistant Wis. attorney general 1965, first assistant Milw. County district attorney 1960-65, assistant Milw. city attorney 1958-60.

Elected to Supreme Court April 1980.

WISCONSIN MEMBERS  
OF THE  
97TH CONGRESS (1981-82)

MEMBERS OF THE U.S. SENATE



U.S. Senator  
PROXMIRE

**William Proxmire (Dem.).**

Born Lake Forest, Ill.; married. B.A. Yale University 1938; M.B.A. Harvard University 1940; M.P.A. 1948. Former newspaperman and part-owner of printing business. Veteran of World War II; served in Army 1941-46. Member of Wisconsin Assembly 1951-52.

Elected to U.S. Senate in special August 1957 election; reelected since 1958. Committee assignments: **97th Congress** — Banking, Housing and Urban Affairs (chairman 96th Congress); Appropriations (also 96th Congress); Joint Economic Committee.

Washington office: (202) 224-5653; district offices: (414) 272-0388; (608) 264-5338.

Voting address: 118 Bradford Lane, Madison 53714.

Mailing address: 5241 Dirksen Senate Office Building, Washington, D.C. 20510.





U.S. Senator  
KASTEN

**Robert W. Kasten, Jr. (Rep.).**

Born Milwaukee, June 19, 1942; single. B.A. in English Univ. of Arizona 1964; M.B.A. in finance Columbia Univ. Graduate School of Business 1966. Former vice president of real estate investment firm, and vice president and director of shoe manufacturing firm. U.S. Air Force; Air National Guard. Member of Wisconsin Society to Prevent Blindness (director); Milwaukee Coalition for Clean Water (past regional director); Mequon-Thiensville Jaycees (past director); and St. Luke's Hospital Association. Named *Jaycee of the Year* 1972; *Conservation Legislator of the Year* by National and Wisconsin Wildlife Federations 1973. Recipient of National Taxpayers Union 1976 *Fiscal Integrity Award* and National Federation of Independent Business 1976 *Guardian of Small Business Award*.

Elected to Wis. Senate 1972. Biennial committee assignments: 1973 — Jt. Com. on Finance; Jt. Com. on Tax Exemptions (chm.)

Elected to U.S. House of Representatives 1974; reelected 1976. Elected to U.S. Senate 1980. Committee assignments: **97th Congress** — Appropriations; Budget; Commerce, Science and Transportation; and Veterans Affairs.

Washington office: (202) 224-5323; state offices: (414) 784-5315 (Brookfield); (608) 264-5366 (Madison).

Voting address: 2017 N. Terrace Avenue, Milwaukee 53202.

Mailing address (office): 328 Russell Senate Office Building, Washington, D.C. 20510.



**U.S. Representative  
ASPIN**



**U.S. Representative  
KASTENMEIER**

### MEMBERS OF THE U.S. HOUSE OF REPRESENTATIVES

#### **Les Aspin (Dem.), 1st Congressional District.**

Born Milwaukee, July 21, 1938. Educated Shorewood High School; B.A. Yale University 1960; M.A. Oxford University 1962; Ph.D. Massachusetts Institute of Technology 1965. Economist and professor of economics. Served in Army 1966-68. Member American Legion, Wisconsin Phi Beta Kappa.

Elected to U.S. House of Representatives since 1970. Committee assignments: 97th Congress — Armed Services (also 96th, 95th, 94th and 93rd Congresses); Budget.

Washington office: (202) 225-3031; district offices: (414) 632-4446 (Racine); (608) 752-9074 (Janesville).

Voting address: East Troy 53120.

Mailing address (office): 442 Cannon House Office Building, Washington, D.C. 20515.

1st Congressional District: Green (part), Jefferson (part), Kenosha, Racine, Rock and Walworth Counties.

#### **Robert W. Kastenmeier (Dem.), 2nd Congressional District.**

Born Beaver Dam, January 24, 1924; married. Educated Beaver Dam High School; attended UW-Madison 1941-43, 1948-52, LL.B. 1952. Practicing attorney 1952-58, branch office director in Philippines for U.S. War Department Claims Service 1946-48. World War II veteran; served in Army 1943-46. Served as justice of the peace 1955-58.

Elected to U.S. House of Representatives since 1958. Committee assignments: 97th Congress — Interior and Insular Affairs (also 96th, 95th Congresses); Judiciary (also 96th, 95th Congresses and chairman its Subcommittee on Courts, Civil Liberties and the Administration of Justice).

Washington office: (202) 225-2906; district office: (608) 252-5206.

Voting address: 745 Pony Lane, Sun Prairie 53590.

Mailing address (office): 2232 Rayburn House Office Building, Washington, D.C. 20515.

2nd Congressional District: Columbia, Dane, Dodge (part), Fond du Lac (part), Green (part), Iowa, Lafayette and Sauk Counties.



**U.S. Representative  
GUNDERSON**



**U.S. Representative  
ZABLOCKI**

**Steven Gunderson (Rep.), 3rd Congressional District.**

Born Eau Claire, May 10, 1951; single. Graduate Whitehall Memorial High School; B.A. in political science UW-Madison 1973; Brown School of Broadcasting 1974. Former state legislator. Member Lions club, Wisconsin State Society (Washington, D.C.).

Elected to Wisconsin Assembly 1974, 1976 and 1978. Biennial committee assignments: 1979 — Commerce and Consumer Affairs; Health and Social Services (also 1977, 1975 and its Subcoms. on Medical Assistance and Welfare Reform); Council on Child Labor (also 1977). 1977 — State Affairs; Legislative Council's Spec. Com. on Strengthening the Family. 1975 — Taxation.

Elected to U.S. House of Representatives 1980. Committee assignments: 97th Congress — Agriculture.

Washington office: (202) 225-5506; district office: (800) 472-6612 (Black River Falls).

Voting address: Route 2, Osseo 54758.

Mailing address (office): 416 Cannon House Office Building, Washington, D.C. 20515.

3rd Congressional District: Barron, Buffalo, Crawford, Dunn, Eau Claire, Grant, Jackson, La Crosse, Monroe (part), Pepin, Pierce, Polk, Richland, St. Croix, Trempealeau and Vernon Counties.

**Clement J. Zablocki (Dem.), 4th Congressional District.**

Born Milwaukee, Nov. 18, 1912; widower; 2 children. Ph.B. Marquette Univ. 1936; grad. work in educ.; honorary dr. degrees Marquette Univ. 1966, Alverno Coll. 1969, Sogang Univ., Seoul, Korea 1974, Alliance Coll., Penn. 1975, Jagiellonian Univ., Cracow, Poland 1975, Univ. of Notre Dame 1979. Former teacher, church organist, choir dir. Air Force Reserves 1956-65. Mbr. Wis. St. Com. for Millennium of Poland's Christianity (gen. chm.); Marquette Univ. *Alumnus of the Year* 1979; AMVETS' *Silver Helmet Award* 1965; Georgetown University's Center for Strategic Studies (Adv. Bd.); Japan-United States Friendship Com.; Milw. Soc., PNA; Polish Amer. Fed.; Polish Assn. of Amer.; Polish Roman Catholic Union; honorary mbr. Alpha Sigma Nu, Amer. Legion; delegate to 1960, 1964, 1968 Dem. Natl. Convs. Elected to State Senate 1942; reelected 1946.

Elected to U.S. House of Representatives since 1948. Committee assignments: 97th Congress — Foreign Affairs (chm.), also 96th and 95th Cong., mbr. since 81st Cong.; Select Com. on Intelligence (also 96th and 95th Cong.). 93rd Congress — delegate to 14th General Assembly of the UN; Cong'l Advisor, U.S. Delegation to 1973 Session of Com. on Disarmament; mbr. Com. on Org. of Govt. for Conduct of Foreign Policy.

Washington office: (202) 225-4572; district office: (414) 383-4000.

Voting address: 3245 West Drury Lane, Milwaukee 53215.

Mailing address (office): 2183 Rayburn House Office Building; Washington, D.C. 20515.

4th Congressional District: villages of Greendale, Hales Corners, West Milwaukee; cities of Cudahy, Franklin, Greenfield, Oak Creek, St. Francis, South Milwaukee, Wauwatosa, West Allis and that part of Milwaukee south of St. Paul Ave.



**U.S. Representative  
REUSS**



**U.S. Representative  
PETRI**

### **Henry S. Reuss (Dem.), 5th Congressional District.**

Born Milwaukee, February 22, 1912; married. Educ. Milwaukee schools; B.A. Cornell Univ. 1933; LL.B. Harvard Univ. 1936. Former practicing attorney, college lecturer, magazine writer. Veteran of World War II; served in Army 1943-45. Author of *The Critical Decade: Revenue Sharing, Crutch or Catalyst; To Save Our Cities — What Needs to Be Done*; and *On the Trail of the Ice Age*. Milw. County asst. corp. counsel 1939-40; asst. general counsel OPA 1941-42; deputy general counsel Marshall Plan, Paris, France 1949; mbr. Milw. School Board 1953-54; special prosecutor Milw. County Grand Jury 1950; counsel to Wis. Secy. of State in 1953 Supreme Court reapportionment case.

Elected to U.S. House of Representatives since 1954. Committee assignments: **97th Congress** — Banking, Finance and Urban Affairs (ranking mbr., and chm. 96th, 95th and 94th Cong. and chm. its Subcom. on the City in 95th and 96th Cong.); Joint Economic Com. (chm.) and chm. its International Economic Subcom. **93rd Congress** — Joint Budget Com.; Government Operations.

Washington office: (202) 225-3571; district office: (414) 291-1331.

Voting address: 1301 North Astor, Milwaukee 53202.

Mailing address (office): 2413 Rayburn House Office Building, Washington, D.C. 20515.

5th Congressional District: that part of the city of Milwaukee between West Allis and Wauwatosa, the Wood Veterans Administration Center, and that part of the city of Milwaukee north of St. Paul Avenue.

### **Thomas E. Petri (Rep.), 6th Congressional District.**

Born Marinette, May 28, 1940. Grad. Goodrich H.S.; B.A. Harvard College 1962; J.D. 1965. Attorney; former Peace Corps volunteer, White House aide. Member Fond du Lac County Bar Assn. (former treas.), Y.M.C.A. (former bd. mbr.), State Bar of Wis.. Former chp. Fond du Lac County Cancer Crusade.

Elected to Wisconsin Senate 1972 and 1976. Biennial committee assignments: **1979** — Human Services (also 1977); Jt. Com. on Audit; Jt. Survey Com. on Tax Exemptions (also 1977). **1977** — Commerce; Governmental and Veterans Affairs (also 1973); Legis. Co. Spec. Com. on Solid Waste Mgt. (vice-chp., mbr. 1975). **1975** — Audit; Education; Council on Drug Abuse (also for 1971). **1973** — Industry, Labor, Taxation and Banking (vice-chp.); Urban Affairs; Legis. Co. Spec. Com. on Wis. Guaranteed Higher Education Plan; Education Comm. of the States; Council on Emergency Govt.

Elected to U.S. House of Representatives in April 3, 1979 special election and reelected 1980. Committee assignments: **97th Congress** — Education and Labor (also 96th Cong.); Select Committee on Aging.

Washington office: (202) 225-2476; district offices: (414) 922-1180 (Fond du Lac); (414) 231-6333 (Oshkosh); (414) 452-3313 (Sheboygan); (800) 242-4883 (toll-free).

Voting address: (Town of Empire) Rt. 3, Fond du Lac 54935.

Mailing address (office): 1024 Longworth House Office Building, Washington, D.C. 20515.



U.S. Representative  
OBEY



U.S. Representative  
ROTH

**David R. Obey (Dem.), 7th Congressional District.**

Born Oct. 3, 1938; married. Educated Wausau High School; B.S. 1960, M.A. 1962, UW-Madison. Former real estate broker.

Elected to Wis. Assembly 1962, 1964, 1966 and 1968. Asst. Minority Leader 1967 and 1969. Recipient of National Council of Senior Citizens' *Award of Merit* 1976; Council for Exceptional Children's *Legislative Citation* 1976; Mental Health Association's *National Legislative Award* 1977; and *Special Award of the National Association of State Directors of Vocational Education* 1978.

Elected to Congress in April 1, 1969 special election, reelected since 1970. Committee assignments: **97th Congress** — Appropriations (also 96th, 95th, 94th, 93rd, 92nd and 91st Cong.); Budget (also 96th and 95th Cong.) and its Task Force on Economic Policy and Productivity (chairman). **96th Congress** — Democratic Study Group (chairman). **95th Congress** — House Democratic Steering and Policy Com.; Commission on Administrative Review (chairman).

Washington office: (202) 225-3365; district office: (715) 842-5606.

Voting address: 317 First Street, Wausau 54401.

Mailing address (office): 2230 Rayburn House Office Building, Washington, D.C. 20515.

7th Congressional District: Ashland, Bayfield, Burnett, Chippewa, Clark, Douglas, Iron, Lincoln, Marathon, Oneida (part), Portage, Price, Rusk, Sawyer, Taylor, Washburn and Wood Counties.

**Toby Roth (Rep.), 8th Congressional District.**

Born October 10, 1938; married; 3 children. B.A. Marquette Univ. 1961. Realtor. Served in Army Reserve 1962-1969. Member Northside Businessmen's Assn. (former pres.), American Legion, Optimists (honorary), Outagamie County Young Republicans (former chairman). Former member Jaycees, Fox Valley Board of Realtors, Wisconsin Exchange Club.

Elected to Wisconsin Assembly 1972; reelected 1974 and 1976. Selected 1978 *Wisconsin Legislator of the Year* by Wisconsin Towns Assn.

Elected to U.S. House of Representatives 1978 and 1980. Committee assignments: **97th Congress** — Foreign Affairs and its Subcommittee on Europe and the Middle East and Subcommittee on International Operations. **96th Congress** — Science and Technology; Small Business. Member Congressional Rural Caucus and Environmental Study Conference; National Alcohol Fuels Commission Steering Committee; U.S. Congressional Travel and Tourism Caucus.

Washington office: (202) 225-5665; district office: (414) 739-4167.

Voting address: 2624 N. Union, Appleton 54911.

Mailing address: 215 Cannon House Office Building, Washington D.C. 20515.

8th Congressional District: Brown (part), Door, Florence, Forest, Kewaunee, Langlade, Marinette, Menominee, Oconto, Oneida (part), Outagamie, Shawano, Vilas and Waupaca Counties.



**U.S. Representative  
SENSENBRENNER**

**F. James Sensenbrenner, Jr. (Rep.), 9th Congressional District.**

Born Chicago, June 14, 1943; married. Graduate Milwaukee Country Day School 1961; A.B. Stanford Univ. 1965; J.D. U.W.-Madison Law School 1968. Attorney; former assistant to ex-Sen. Maj. Ldr. Leonard and to the late Cong. Younger. Mbr. Shorewood Men's Club, State Bar of Wis., Friends of Museum, Riveredge Nature Center. Former mbr. Whitefish Bay Jaycees.

Elected to Assembly 1968-1974; elected to Senate in April 1975 special election; reelected 1976. Assistant Minority Leader 1977. Biennial Senate committee assignments: 1977 — Review of Administrative Rules; Education and Revenue; Senate Organization; Urban Affairs (also 1975); Special Committee on Personnel Board; Bicycle Coordinating Council. 1975 — Governmental and Veterans Affairs; Legis. Council's Special Com. on Recycled Paper. Assembly committee assignments: 1975 — Elections (also 1973, 1971; chp. 1969); Judiciary (also 1973 and Jt. Interim Com., 1969 and Jt. Interim Com.). 1973 — Special Com. on Telephone and Electricity Rate Disparities; Council on Child Labor. 1971 — Jt. Com. on Revisions, Repeals and Uniform Laws (chp. 1969); Taxation; Legis. Council's Adv. Com. on the Milw. Public School System. 1969 — Legis. Council's Age of Majority Study Com. (co-chp.).

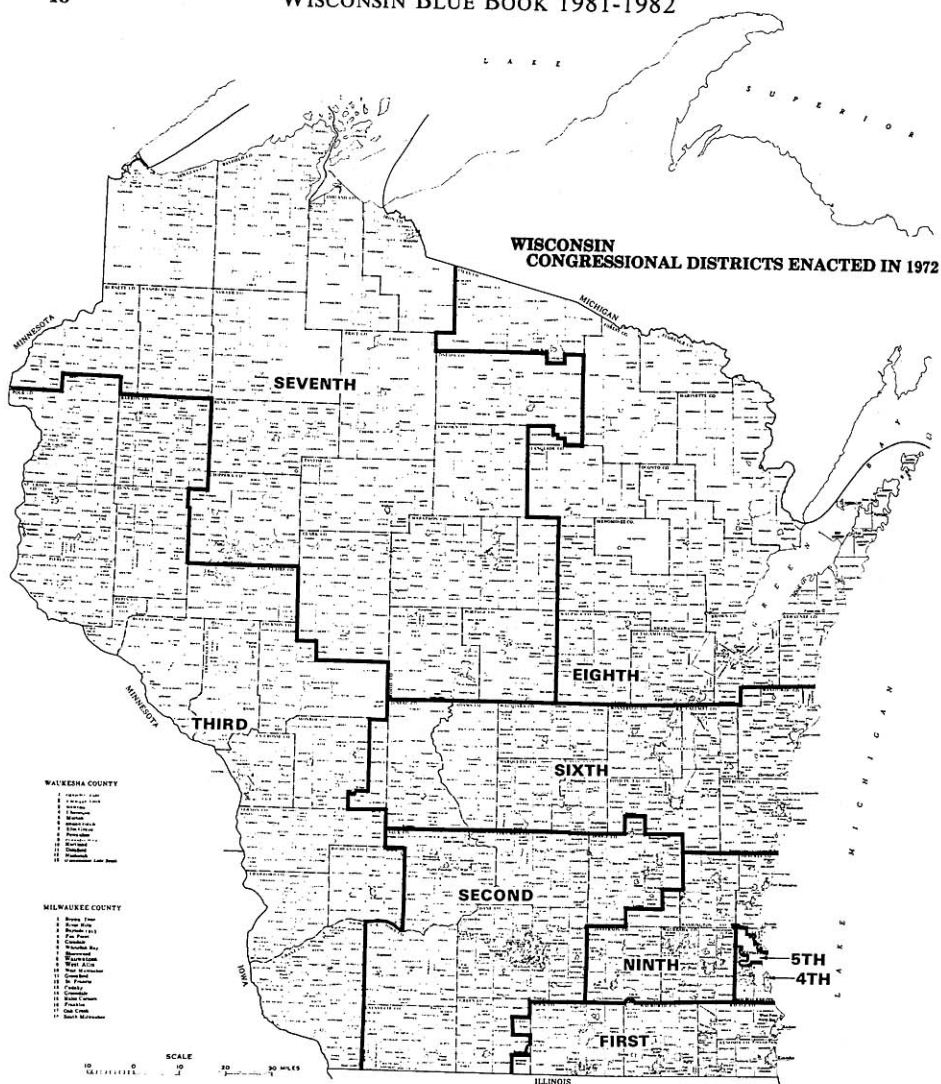
Elected to U.S. House of Representatives 1978 and 1980. Committee assignments: 97th Congress — Judiciary (also 96th Cong.); Science and Technology. 96th Congress — Standards of Official Conduct.

Washington office: (202) 225-5101; district office: (414) 784-1111.

Voting address: 1601 E. Lake Bluff Blvd., P.O. Box 11641, Shorewood 53211.

Mailing address (office): 315 Cannon House Office Building, Washington, D.C. 20515.

9th Congressional District: Dodge (part), Jefferson (part), Milwaukee (part), Ozaukee, Washington and Waukesha Counties.



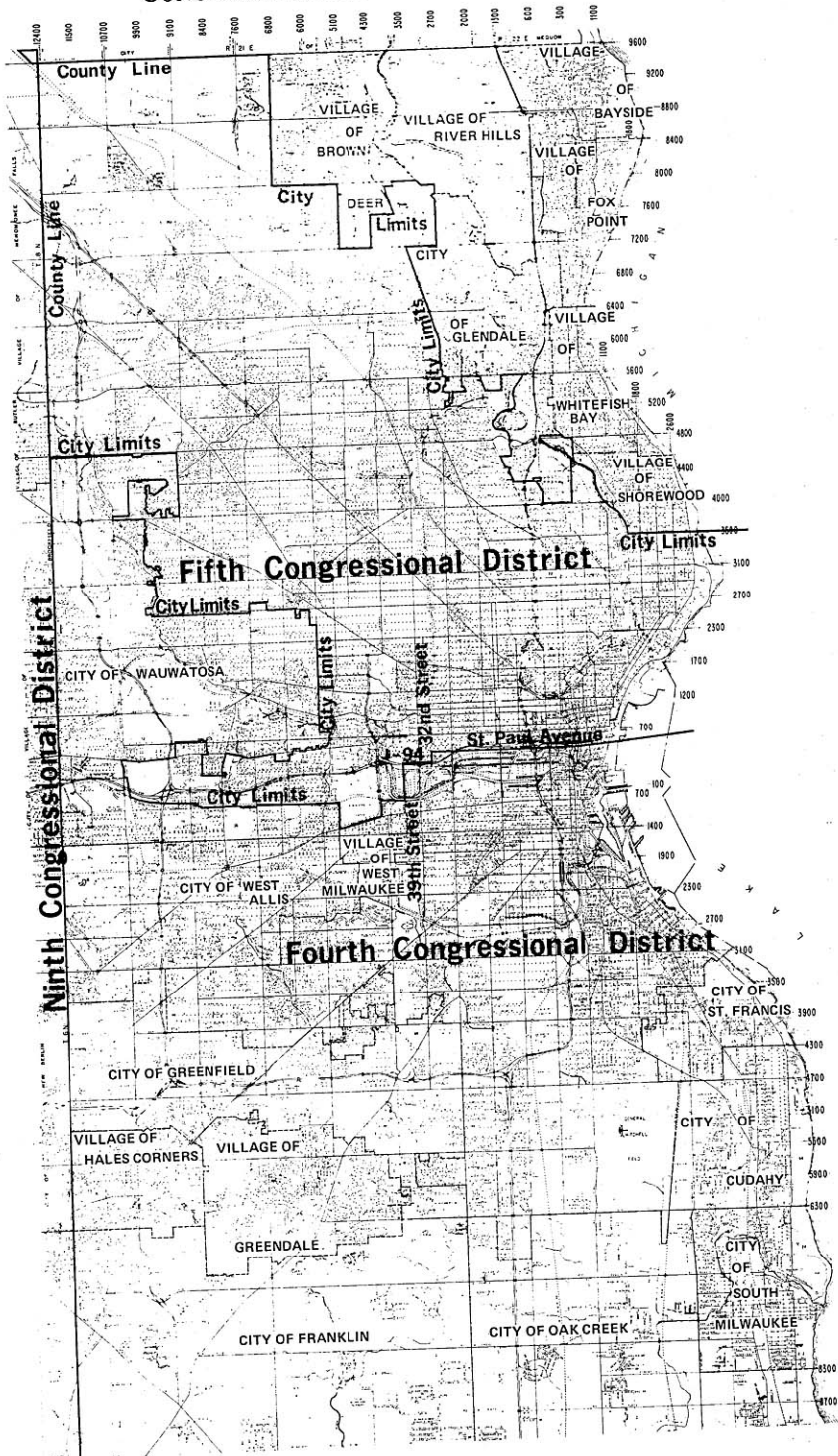
Congressional District	1970	1980 Population of 1970 Districts		
	Population	Population	Deviation	Percent
State	4,417,933	4,705,335		
CD-1	490,817	515,298	- 7,517	- 1.44
CD-2	490,941	537,933	+15,118	+ 2.89
CD-3	491,034	557,065	+34,250	+ 6.55
CD-4	490,698	455,899	-66,916	-12.80
CD-5	490,700	439,126	-83,689	-16.01
CD-6	490,934	520,319	- 2,496	- .48
CD-7	491,030	553,658	+30,843	+ 5.90
CD-8	490,974	547,408	+24,593	+ 4.70
CD-9	490,805	578,629	+65,814	+10.68
Total Misrepresentation	+ 1,012	+321,236		
Aver/Dist	490,881	522,815	+35,693	+6.83

Source: Wisconsin Legislative Reference Bureau.



# CONGRESSIONAL DISTRICTS: ENACTED IN 1972

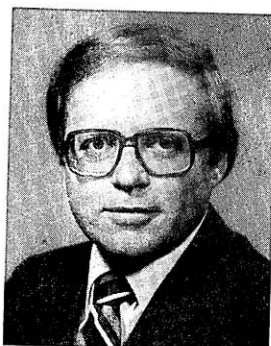
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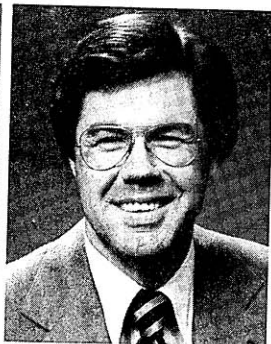
# 1981 STATE SENATE OFFICERS



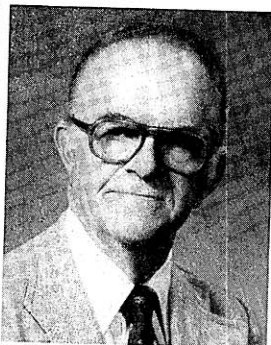
**President  
RISSER**



**Majority Leader  
BABLITCH**



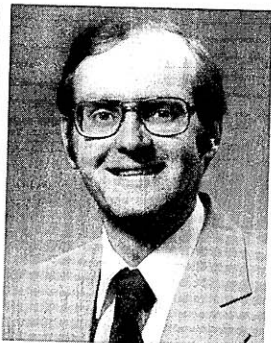
**Asst. Majority Ldr.  
FLYNN**



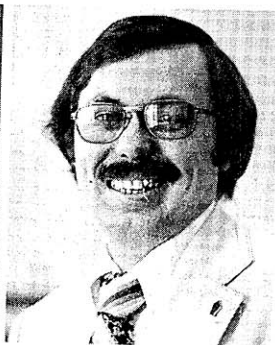
**Minority Leader  
CHILSEN**



**Asst. Minority Ldr.  
HANAWAY**



**Chief Clerk  
SCHNEIDER**



**Sergeant at Arms  
FIELDS**



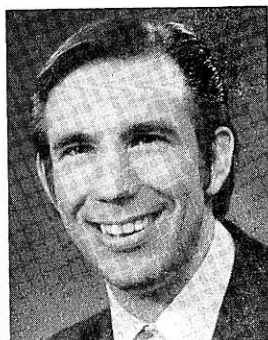
**Speaker  
JACKAMONIS**



**Deputy Speaker  
TESMER**



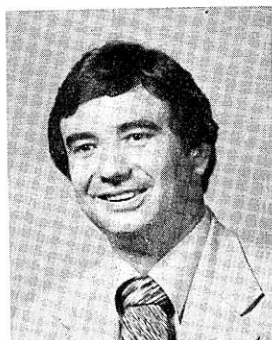
**Majority Leader  
LOFTUS**



**Asst. Majority Ldr.  
GERLACH**



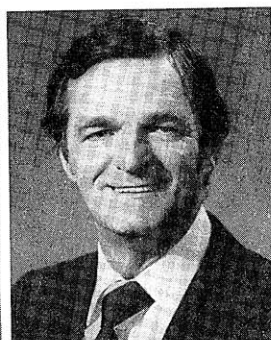
**Minority Leader  
SHABAZ**



**Asst. Minority Ldr.  
THOMPSON**

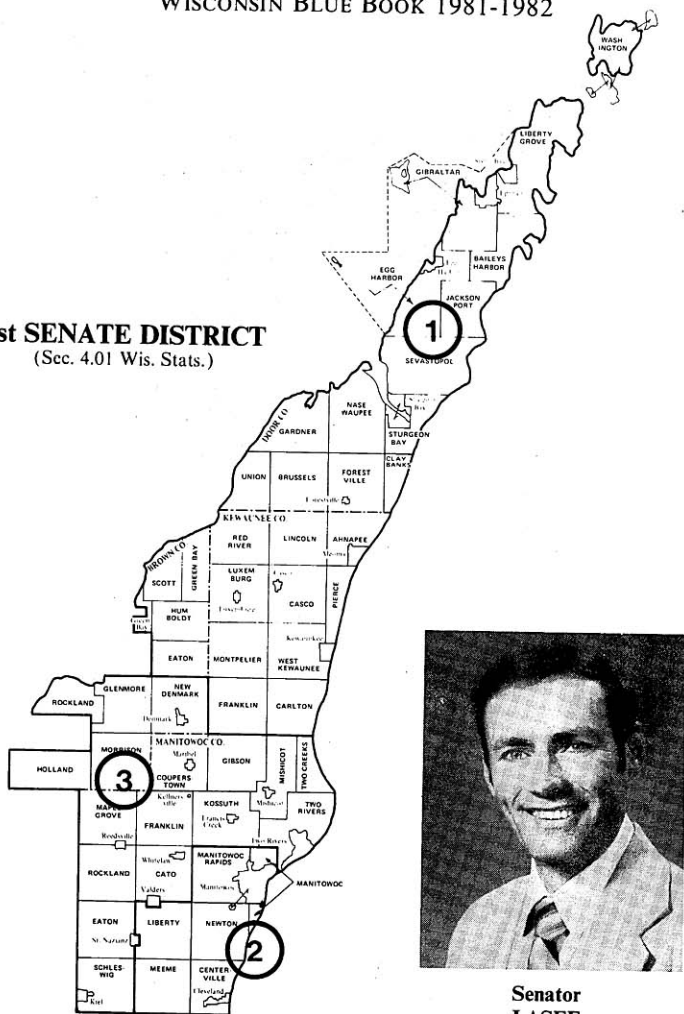


**Chief Clerk  
KEDROWSKI**



**Sergeant at Arms  
MITTNESS**

# 1st SENATE DISTRICT (Sec. 4.01 Wis. Stats.)



**Senator  
LASEE**

## Alan J. Lasee (Rep.), 1st Senate District.

Born Town of Rockland, Brown County, July 30, 1937; married. Attended St. Norbert High School. Farmer. Member various farm organizations; Wis. Towns Assn.; Way-Mor Lions (past dir.). Former member Brown Co. Farm Bureau Young Farmers (chp.); Farm Bureau (bd. of dir.); Brown Co. 4-H leader. Member school district Fiscal Control Bd. since 1973; town chairman since 1973; town supervisor 1971-73.

Elected to Assembly 1974. Elected to Senate in May 3, 1977 special election; reelected 1978. Minority Caucus Chairman 1981 (also 1979). Biennial committee assignments: **1981** — State and Local Affairs and Taxation; **Jt. Com. on Audit**; Council on Child Labor (also 1979 and 1977). **1979** — Governmental and Veterans Affairs (also 1977); Legislative Council's Education Com., Hearing Examiner System Com., and Law Revision Com. Assembly committee assignments: **1975** — Natural Resources; Veterans and Military Affairs.

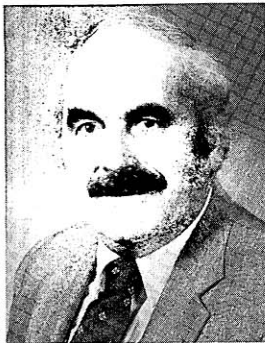
Telephone: Capitol: (608) 266-3512; District: (414) 336-8830.

Voting address: Route 2, Lasee Road, De Pere 54115.

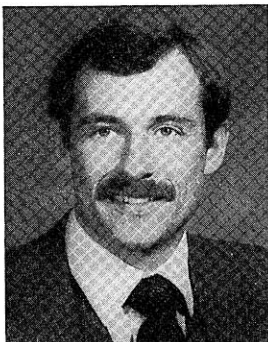
Mailing address (office): Room 419 SW, State Capitol, Madison 53702.



**Representative  
SWOBODA**



**Representative  
HOLSCHBACH**



**Representative  
FISCHER**

### **Lary J. Swoboda (Dem.), 1st Assembly District.**

Born Luxemburg, May 28, 1939; married. B.S. in speech and education UW-Milw. 1963; M.S. in political science 1968. Legislator; former teacher. Member Phi Kappa Phi Natl. Honor Soc.; Kappa Delta Phi Natl. Honor Soc. in education; Luxemburg-Casco Jaycees; Casco Men's Club; Holy Name Soc.; K. of C.; county Dem. Party; Luxemburg Chamber of Commerce; Phi Eta Sigma Natl. Freshman Honor Soc.

Elected to Assembly since 1970. Biennial committee assignments: 1981 — Highways (vice-chp.); Jt. Survey Com. on Tax Exemptions (Assembly vice-chp.); Agriculture and Nutrition; Tourism and Recreation; Veterans and Military Affairs; Building Commission. 1979 — State Supported Programs Study Advisory Com. (co-chp.); Agriculture (since 1971, vice-chp. effective 2/7/80); Commerce and Consumer Affairs; Tourism, Recreation and Economic Development (vice-chp. 1977, mbr. 1975); Legis. Co. Com. on Educ. 1977 — Jt. Com. on Revisions, Repeals and Uniform Laws (chp.); Veterans and Military Affairs (also 1975). 1975 — Enrolled Bills (vice-chp.). 1973 — Excise and Fees; Legis. Co. Com. on Recreation Industry. 1971 — Environmental Quality; Legis. Co. Coms. on Agriculture and on Private Retirement Plans.

Telephone: Capitol: (608) 266-5350; District: (414) 845-2295.

Voting address: (Town of Luxemburg) Rt. 1, Luxemburg 54217.

Mailing address (office): Room 48-D North, State Capitol, Madison 53702.

### **Vernon W. Holschbach (Dem.), 2nd Assembly District.**

Born Manitowoc, Oct. 17, 1926; married; 11 children. Grad. Manitowoc Lincoln High School; attended Lakeshore Tech. Institute. Bricklayer and mason. Manitowoc Co. Bd. Supervisor 1968-1980. Member of B.M. and P.I.U. of America (local past president).

Elected to Assembly 1980. Biennial committee assignments: 1981 — Labor (vice-chp.); Highways; Local Affairs; Child Labor Council; Urban Affairs and Housing.

Telephone: Capitol: (608) 266-5810; District: (414) 684-6458.

Voting address: 1313 South 11th Street, Manitowoc 54220.

Mailing address (office): Room 112 North, State Capitol, Madison 53702.

### **Daniel Fischer (Dem.), 3rd Assembly District.**

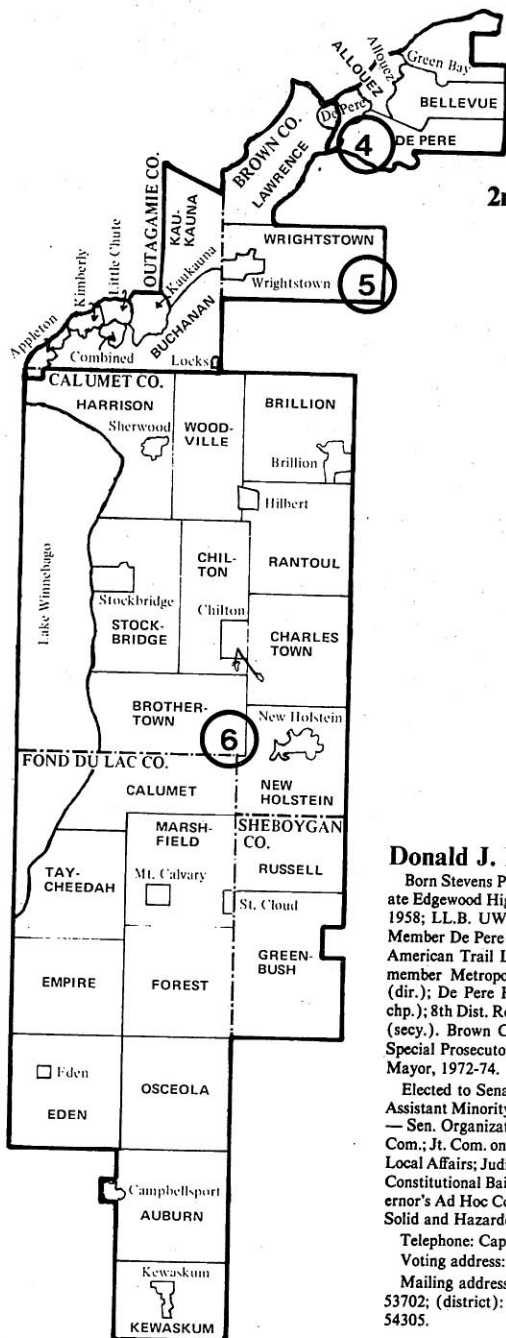
Born Reedsville, March 4, 1952; married; one child. Graduate Reedsville High School 1970; B.S. UW-Oshkosh 1976. Former legislative assistant in state Senate.

Elected to Assembly since 1976. Biennial committee assignments: 1981 — Energy (chp., mbr. 2/7/80); Environmental Resources (vice-chp. 1979); Tourism and Recreation (also 1979); Rules. 1979 — Excise and Fees; Jt. Survey Com. on Debt Management (co-chp.); Legislative Council and its Coms. on Recodification of Alcoholic Beverage Laws and Watershed Management (secy.). 1977 — Environmental Protection; Natural Resources; State Affairs; Legis. Co. Com. on Natural Resources.

Telephone: Capitol: (608) 266-0315; District: (414) 732-4308.

Voting address: 308 West Circle Dr., Whitelaw 54247.

Mailing address (office): Room 111 North, State Capitol, Madison 53702.



## 2nd SENATE DISTRICT

(Sec. 4.02 Wis. Stats.)



Senator  
HANAWAY

### Donald J. Hanaway (Rep.), 2nd Senate District

Born Stevens Point, December 25, 1933; married; 4 children. Graduate Edgewood High School; B.B.A. UW-Madison School of Commerce 1958; LL.B. UW-Madison 1961. Attorney Served in Army 1954-56. Member De Pere Optimists; State Wis. Bar and Brown Co. Bar Assn.; American Trail Lawyers Assn.; Wis. School Attorneys Assn. Former member Metropolitan Sewerage Adv. Com.; Brown Co. Legal Aid (dir.); De Pere Historical Soc. (dir.); Brown Co. Rep. Party (vice-chp.); 8th Dist. Rep. Party (vice-chp.); De Pere Chamber of Commerce (secy.). Brown Co. Assistant District Attorney 1963-64; Brown Co. Special Prosecutor 1967-68; De Pere City Attorney 1965-72, 1976-79; Mayor, 1972-74.

Elected to Senate in July 10, 1979 special election; reelected 1980. Assistant Minority Leader 1981. Biennial committee assignments: 1981 — Sen. Organization; State and Local Affairs and Taxation; Jt. Audit Com.; Jt. Com. on Legis. Organization. 1979 — Agriculture, Labor and Local Affairs; Judiciary and Consumer Affairs; Legis. Council Coms. on Constitutional Bill Revision, Courts, and Unfair Sales Act (sec.); Governor's Ad Hoc Com. on Transportation Finance, and Ad Hoc Com. on Solid and Hazardous Waste.

Telephone: Capitol: (608) 266-1324; District: (414) 432-2114.

Voting address: 830 W. St. Francis Road, De Pere 54115.

Mailing address (office): Room 315 South, State Capitol, Madison 53702; (district): 801 East Walnut Street, P.O. Box 908, Green Bay 54305.



**Representative  
DILWEG**



**Representative  
ROGERS**



**Representative  
HEPHNER**

### **Gary T. Dilweg (Rep.), 4th Assembly District.**

Born Green Bay, Jan. 3, 1937; married; 3 children. B.S. U.S. Naval Academy 1960; attended Univ. of Texas Law School 1964-66. Sales manager; former high school teacher, sales engineer. Marine Corps. 1960-64. Bd. of Dir.: Green Bay Curative Workshop; American Red Cross-Green Bay; Natl. RR Museum. Member Wis. Soc. of Prof. Engineers; Optimists. Former mbr. Lake Michigan Area Agency on Aging (past pres.); Wis. Assoc. of Area Agencies (past pres.); De Pere School Study Com. (former chp.). Mbr. Brown Co. Comm. on Aging 1974-76 (chm.); De Pere school board since 1974.

Elected to Assembly 1978; reelected 1980. Biennial committee assignments: 1981 — Environmental Resources; Health and Social Services (also 1979); Judiciary. 1979 — Small Business; State and Federal Relations; Third Reading.

Telephone: Capitol: (608) 266-3070; District: (414) 336-5982.

Voting address: (Town of De Pere) Route 3, Green Bay 54301.

Mailing address (office): Room 308 West, State Capitol, Madison 53702.

### **William J. Rogers (Dem.), 5th Assembly District.**

Born Appleton, Dec. 9, 1930; married; 10 children. Grad. Kaukauna H.S.; attended Mexico City Coll.; B.S. St. Norbert Coll. 1958. Legislator; former teacher. Korean vet.; Army 1952-54. Member V.F.W.. City councilman 1960-70.

Elected to Assembly since 1962. Majority Caucus Chp. 1975, 1973, 1971. Biennial committee assignments: 1981 — Jt. Com. for Review of Admin. Rules (co-chp., also 1979 and 1977, mbr. 1975, 1971); Commerce and Consumer Affairs; Education (since 1973, also 1967); Legis. Co. Com. on Educ. (since 1975). 1979 — Revenue; Legis. Co. Com. on Legis. Oversight (also 1977), and Native Amer. Study (chp., also 1977, 1975). 1977 — Vet. and Mil. Affairs (vice-chp., mbr. 1975, 1973); Internal Mgt. 1975 — Hwys. (vice-chp., also 1973, mbr. 1971 and Jt. Interim Com.); Legis. Co. Com. on Motor Vehicle Code (also 1973). 1973 — Legis. Co. Coms. on Educ., Certification and Licensing of School Personnel (chp.), Highways, and Menominee Indians (also 1971, 1965).

Telephone: Capitol: (608) 266-0610; District: (414) 766-2684.

Voting address: 1800 Peters Road, Kaukauna 54130.

Mailing address (office): Room 113 North, State Capitol, Madison 53702.

### **Gervase A. Hephner (Dem.), 6th Assembly District.**

Born Town of Rantoul, Calumet Co., Feb. 5, 1936; married. Grad. Chilton H.S.; attended St. Norbert Coll.; B.S. UW-Oshkosh 1960. Legislator and farmer; former systems analyst. Korean Conflict vet.; Army 1954-56. Member Eagles; Knights of Columbus; Amer. Legion. Served as secy. of Calumet Co. Dem. Party 2 years.

Elected to Assembly since 1966. Biennial committee assignments: 1981 — Consumer and Commercial Credit (chp.); Excise and Fees (vice-chp., also 1979, 1977; mbr. 1975, 1971); Agriculture and Nutrition; Insurance, Cooperatives and Risk Management. 1979 — Jt. Survey Com. on Debt Management (Assem. chp.); Agriculture (vice-chp. 1977, mbr. 1975, 1973, vice-chp. 1971); Gov.'s Co. on Rural Area and Community Dev. 1977 — Enrolled bills (chp., mbr. 1975, 1973); Insurance and Banking; State Capitol and Executive Residence Bd. (also 1975, 1973). 1975 — Taxation (mbr. since 1967, vice-chp. 1971). 1973 — Printing (also 1969, 1967); Special Com. on Telephone and Electricity Rate Disparities (chp.); Legis. Co. Adv. Com. to Natural Resources Com. on Perpetuation of Canada Goose Flock (chp.).

Telephone: Capitol: (608) 266-0645; District: (414) 849-2033.

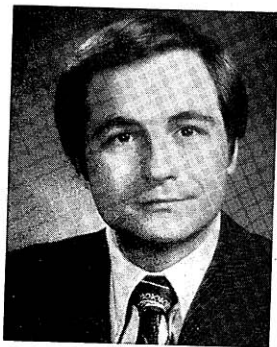
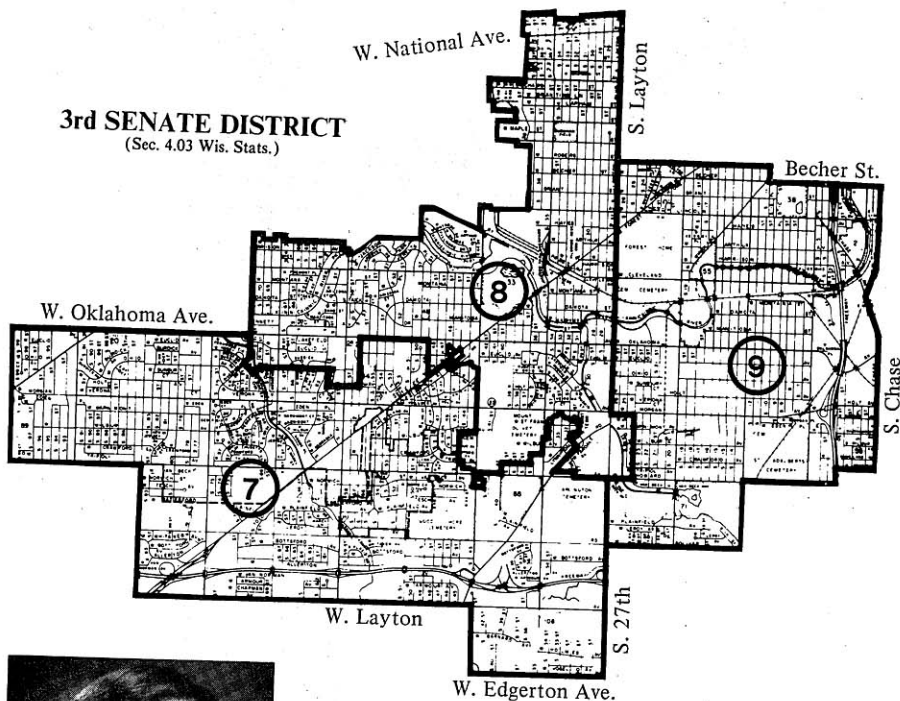
Voting address: Route 4, Box 287, Chilton 53014.

Mailing address (office): Room 18 North, State Capitol, Madison 53702.



### 3rd SENATE DISTRICT

(Sec. 4.03 Wis. Stats.)



Senator  
KLECKA

### Gerald D. Kleczka (Dem.), 3rd Senate District.

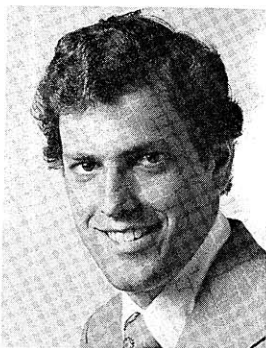
Born Milwaukee, Nov. 26, 1943; married. Grad. Don Bosco H.S.; attended UW-Milw. Legislator. Medic in Wis. Air Natl. Guard 1963-69. Mbr. Holy Name Soc. (former pres., vice-pres.); Wilson Park Advancement Assn., July 4th Assn. (former pres., vice-pres.); Polish Natl. Alliance, Milw. Soc.; Polish Assn. of Amer.; South Side Businessmen's Club; 9th Dist. Dem. Unit. Former mbr. AFL-CIO; Milw. Co. Dem. Council; delegate to Dem. natl. conv.

Elected to Assembly 1968-72. Vice-chp. Dem. Caucus 1969 and 1971. Elected to Senate 1974 and 1978. Assistant Majority Leader 1977. Biennial committee assignments: 1981 — Jt. Com. on Finance (co-chp., also 1979, vice-chp. 1977, mbr. 1975); Jt. Com. on Employment Relations (also 1979); State Capitol and Exec. Residence Bd. (also 1975, 1971). 1979 — Spec. Com. on Energy; Claims Bd. (also 1977); Legis. Co.; Legis. Co. Coms. on Determinate Sentencing, Interest Rate Practices and its Subcom. on Closed End Credit (chp.), Legis. Oversight (also 1977) and its Subcom. on Admin. Rules, Municipal Collective Bargaining Process (co-chp.) and its Subcom. on Screening, State Employ. Relations, and UW System Funding Formula. 1977 — Jt. Com. on Legis. Org.; Sen. Org. (also 1975); Urban Affairs (also 1975); Legis. Co. Com. on Municipal Collective Bargaining Process (co-chp.). 1975 — Bd. on Govt. Operations, Hwy. Safety Council; Comm. on State-Local Relations and Financing Policy.

Telephone: Capitol: (608) 266-2500; District: (414) 482-1747.

Voting address: 3268 South 9th Street, Milwaukee 53215.

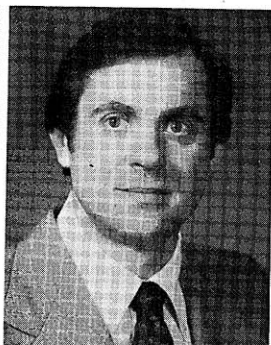
Mailing address (office): Room 115 South, State Capitol, Madison 53702.



**Representative  
CZARNEZKI**



**Representative  
NORQUIST**



**Representative  
TUCZYNSKI**

**Joseph J. Czarnezki (Dem.), 7th Assembly District.**

Born Milwaukee, Sept. 27, 1954; married; 1 child. Grad. Milw. Marshall H.S.; B.A. in economics UW-Milwaukee 1975; M.A. in public administration U.W.-Milwaukee 1977. Full-time Legislator. Member 7th Assem. Dist. Dem. Unit (former chm.); Amer. Soc. for Public Admin.; Milw. Area Soc. for Public Admin.; UW-M Alumni Assn.; Milw. Soc.; Polish Natl. Alliance. Delegate to 1980 Dem. Natl. Convention.

Elected to Assembly 1980. Biennial committee assignments: 1981 — Revenue (vice-chp.); Commerce and Consumer Affairs; Education; Health and Social Services.

Telephone: Capitol: (608) 266-5810; District: (414) 545-5009.

Voting address: 7004 West Van Beck Avenue, Milwaukee 53220.

Mailing address (office): Room 112 North, State Capitol, Madison 53702.

**John O. Norquist (Dem.), 8th Assembly District.**

Born Princeton, N.J., October 22, 1949; single. Grad. Springfield (Ill.) High Sch.; attended Augustana Coll. (Ill.) 1967-69; B.A. in political science U.W. 1971. Legislator; former lathe operator, community worker. Served in Army reserves. Member Natl. Ave. Advancement Assn., 8th District Dem. Unit. Former mbr. Neighborhood Centers Council.

Elected to Assembly since 1974. Milwaukee Caucus chairperson 1978-1980. Biennial committee assignments: 1981 — Jt. Com. on Finance (Assem. co-chp., also 1980, mbr. 1977); Jt. Com. on Employment Relations; Claims Board. 1979 — Joint Survey Com. on Debt Management (Assem. vice-chp.); Legislative Council. 1977 — Legis. Co. Com. on Changing Enrollments. 1975 — Commerce and Consumer Affairs; Municipalities; Jt. Audit Com.; Legis. Co. Com. on Occupational Licensing (chp.); Com. on State-Local Relations and Financing Policies.

Telephone: Capitol: (608) 266-8535; District: (414) 383-0608.

Voting address: 736 South 32nd Street, Milwaukee 53215.

Mailing address (office): Room 122 South, State Capitol, Madison 53702.

**Phillip James Tuczynski (Dem.), 9th Assembly District.**

Born Milwaukee, January 11, 1947; married. Grad. Milw. Tech. H.S. 1965; B.A. UW-Milw. 1970; M.A. in public admin. 1975; attended UW Law Sch. Legislator; former electrical tester, admin. aide for Milw. Co. Bd. of Superv.. Member district Dem. unit; UW-Milw. Alumni Assn.; Milw. Soc. of P.N.A.; South Side Businessmen's Assn.; Milw. Tech. Alumni Assn.; Polish Roman Cath. Union.

Elected to Assembly since 1974. Biennial committee assignments: 1981 — Jt. Audit Committee (Assembly co-chp.); Consumer and Commercial Credit; Government Operations (chp. 1979). 1979 — Financial Institutions (vice-chp.); Commerce and Consumer Affairs; State Supported Programs Study Adv. Com. (Assem. vice-chp.). Legis. Co. Com. on Interest Rate Practices and its Subcom. on Closed End Credit. 1977 — Insurance and Bkg. (vice-chp., mbr. 1975); Judiciary; Internal Mgt.; Jt. Com. on Revisions, Repeals and Uniform Laws (Assem. vice-chp.); Leg. Co. Coms. on Domestic Violence (chp.) and on Judiciary; Nat. Conf. St. Legis'. Legis. Information Needs Com.. 1975 — Municipalities; Legis. Co. Com. on Public Liability of Local Govts.

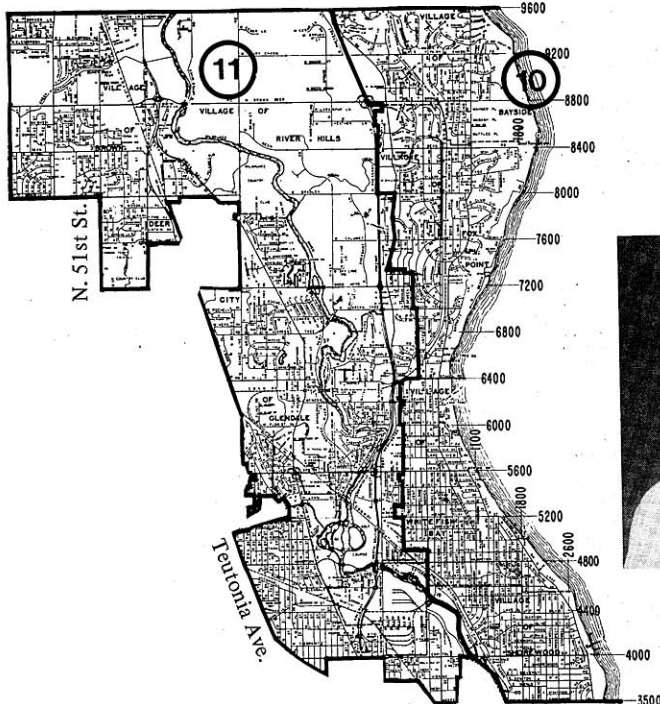
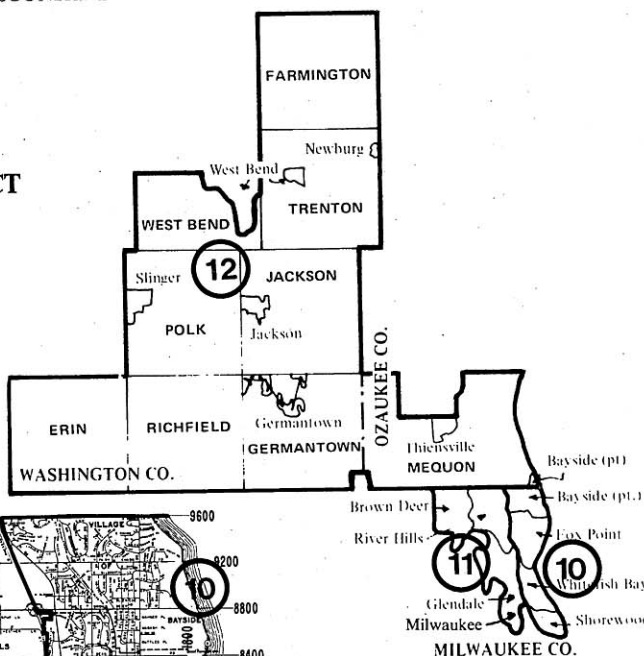
Telephone: Capitol: (608) 266-0484; District: (414) 769-6980.

Voting address: 3364A South 11th Street, Milwaukee 53215.

Mailing address (office): Room 12 North, State Capitol, Madison 53702.

### 4th SENATE DISTRICT

(Sec. 4.04 Wis. Stats.)



**Senator  
JOHNSTON**

**Rod Johnston (Rep.), 4th Senate District.**

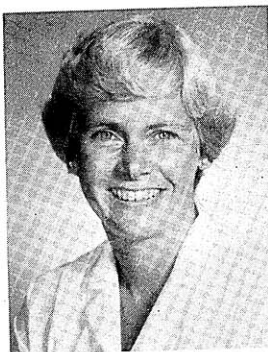
**Rod Johnston (Rep.), 4th Senate District.**  
Born Milwaukee. B.S. U.S. Naval Academy, Annapolis; J.D. George Washington Univ. Law School. Attorney.  
Served in Navy.

Elected to Assembly in April 1975 special election; reelected 1976 and 1978. Elected to Senate in April 1979 special election and reelected 1980. Biennial Senate committee assignments: **1981** — Judiciary and Consumer Affairs.

Telephone: Capitol: (608) 266-2511; District: (414) 271-1122.

Voting address: P.O. Box 17381, Whitefish Bay 53217.

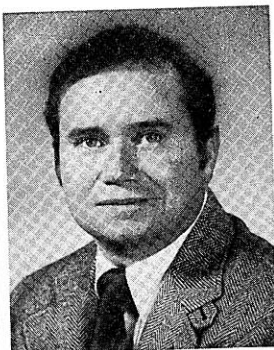
**Mailing address (office):** Room 314 South, State Capitol, Madison 53702.



**Representative  
NELSEN**



**Representative  
MENOS**



**Representative  
MERKT**

**Betty Jo Nelsen (Rep.), 10th Assembly District.**

Born Boston, Mass., Oct. 11, 1935; married; 3 children. Graduate Dedham (Mass.) High School 1953; B.S.E. Mass. State College 1957. Legislator and voluntary community service worker. Member Citizens' Governmental Research Bureau; Junior League of Milw. (past pres.); Milw. Management Support Organization (board member); North Shore Republican Club; Shorewood Civic Improvement Foundation (trustee); United Way of Greater Milw.; Goals for Milwaukee 2000 (board member).

Elected to Assembly in July 10, 1979 special election; reelected 1980. Biennial committee assignments: 1981 — Local Affairs (also 1979); State-Federal Relations (resigned effective 4/14/81); Urban Affairs and Housing; Jt. Audit; Council on Domestic Abuse. 1979 — Commerce and Consumer Affairs; Legis. Co. Com. on Unfair Sales Act.

Telephone: Capitol: (608) 266-7671; District: (414) 964-1842.

Voting address: 2640 E. Newton Avenue, Shorewood 53211.

Mailing address (office): Room 310 West, State Capitol, Madison 53702.

**Gus G. Menos (Dem.), 11th Assembly District.**

Born Milwaukee, December 5, 1920; married; 2 children. Graduate Milw. Lincoln High School; Gemological Institute of America. President jewelry and carpet firm; decorator; certified gem appraiser. Former air conditioning service and metal finisher and turbine assembly work. Served in Army Air Corps. Lifetime member U.A.W. and AFL-CIO; member West Allis Toastmaster's Club, Villard Ave. Business Assn. Former mbr. Civil Air Patrol, Milw. Journal Golden Gloves Team; former treas. St. Nicholas Holy Name Soc (past treas.).

Elected to Assembly in September 1971 special election; reelected since 1972. Biennial committee assignments: 1981 — Veterans and Military Affairs (chp., mbr. 1971); State Supported Programs Study Adv. Com. (co-chp.); Highways (vice-chp., also 1979, mbr. 1977); Small Business and Econ. Devel. (also 1979 and 1977); Vietnam Era Veterans Educ. Grants Council. 1979 — Third Reading (chp., also 1977); Tourism, Recreation and Economic Development (also 1977); Interstate Cooperation Comn. (also 1977, 1975). 1977 — Elections (vice-chp., mbr. 1975, 1973); Legis. Co. Com. on Elections and Highways (also 1975). 1975 — Printing (vice-chp.); Labor (also 1973, 1971). 1971 — Transportation.

Telephone: Capitol: (608) 266-0486; District: (414) 462-7000.

Voting address: 1850 West Daisy Lane, Glendale 53209.

Mailing address (office): Room 32 North, State Capitol, Madison 53702.

**John L. Merkt (Rep.), 12th Assembly District.**

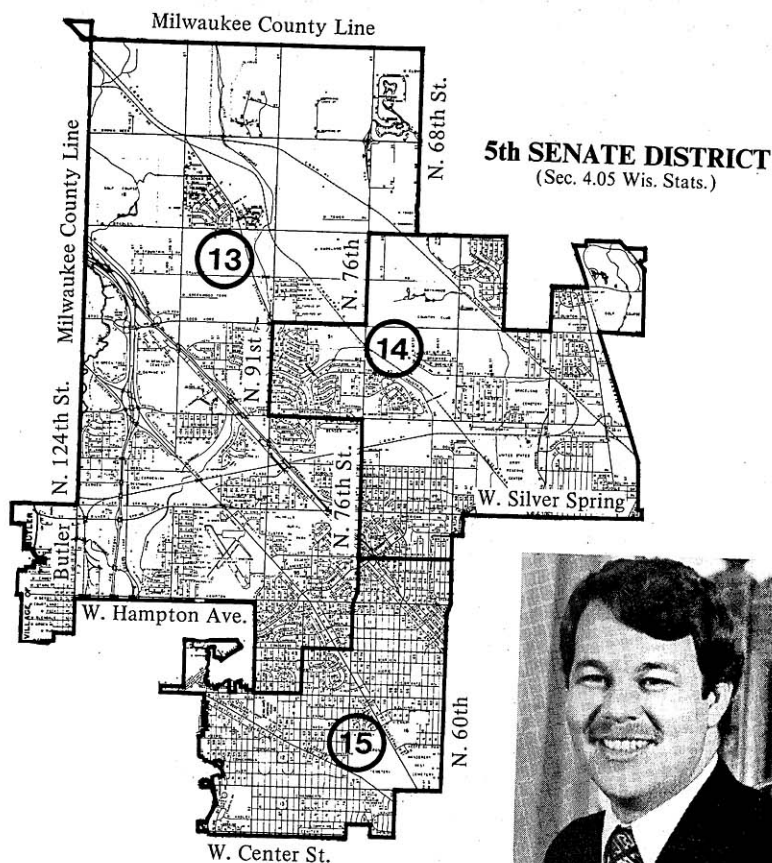
Born Milwaukee, Oct. 2, 1946; married. Graduate Milw. Marquette High School 1964; attended Marquette Univ. 1964-68; B.S. in secondary education U.W.-LaCrosse 1971. Teacher. Member Ozaukee County Republican Party (vice-chp.); Amer. Legion; Mequon Men's Club; Theinsville-Mequon Jaycees; Washington Co. Farm Bureau; Knights of Columbus. Served as local ward committeeman 1974-76.

Elected to Assembly since 1976. Biennial committee assignments: 1981 — Agriculture and Nutrition; Education (also 1979, 1977); Labor. 1979 — Agriculture (also 1977); Criminal Justice and Public Safety; Legis. Co. Coms. on Juvenile Correctional Facilities (also 1977), and Educ. (also 1977).

Telephone: Capitol: (608) 266-2343; District: (414) 242-4942.

Voting address: 12116 Wauwatosa Rd., Mequon 53092.

Mailing address (office): Room 312 West, State Capitol, Madison 53702.



Senator  
**BERGER**

### David G. Berger (Dem.), 5th Senate District.

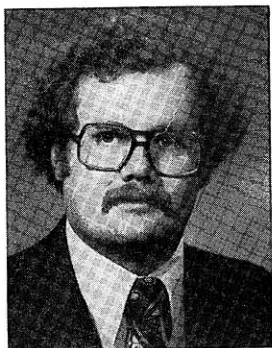
Born Milwaukee, Oct. 27, 1946; single. Grad. John Marshall H.S.; B.A. UW-Madison 1969; M.A. in political science Marquette Univ. Legislator; former college lecturer. Member Natl. Pol. Sci. Honor Soc.; Amer. Pol. Sci. Assn.; K. of C., Jaycees; labor union local; Young Dems.; Dem. Party of Wis.; 13th Dist. Dem. Unit; NCSL Human Resources Com. (vice-chm.). Former mbr. Mid-Continental U.N.; Milw. Co. Library Planning Com. (chp.) and Federated Library Bd. (pres.).

Elected to Assembly 1970 and 1972; elected to Senate 1974 and 1978. Biennial committee assignments: 1981 — Jt. Com. for Review of Administrative Rules (co-chp., also 1979 and 1977); Jt. Audit Com. (also 1979); Energy; Insurance and Utilities (also 1979); State and Local Affairs and Taxation; Spec. Com. on Reapportionment; Interstate Coop. Comm. 1979 — Jt. Com. on Tax Exemptions (also 1977, 1975, chp. 1973 vice-chp., 1971). 1977 — Commerce (also 1975) and subcoms.; Education and Revenue; Legis. Co. Coms. on Educ., Hy., Constitutional and Statutory Review, Legis. Oversight, Library Laws, and Solid Waste Mgt. (also 1975); Educ. Communications Bd. (also 1975). 1975 — Govt. and Vet. Affairs; Sen. Select Com. on Mining Development; Legis. Co. Coms. on Motor Vehicle Code, Inheritance Taxation, Occupational Licensing, Privacy of Personal Records, and Public Liability of Local Govts.

Telephone: Capitol: (608) 266-6670; District: (414) 463-5675.

Voting address: 4443 North 82nd Street, Milwaukee 53218.

Mailing address (office): Room 329 South, State Capitol, Madison 53702.



**Representative  
KIRBY**



**Representative  
BEHNKE**



**Representative  
PLOUS**

### **Michael G. Kirby (Dem.), 13th Assembly District.**

Born Milwaukee, April 2, 1952; single. Graduate Wauwatosa West High School; B.S. in political science UW-Oshkosh 1974. Full-time legislator.

Elected to Assembly since 1974. Biennial committee assignments: 1981 — Jt. Survey Com. on Debt Management (Assembly vice-chp.); Jt. Com. on Finance (also 1979, 1977). 1979 — Legis. Coun. Coms. on Public Service Commission Rate Cases (chp.), and on Legislative Oversight (also 1977). 1977 — State Affairs (vice-chp., mbr. 1975); Highways (also 1975); Jt. Audit Com. (co-chp.); Legis. Coun. Com. on School Bus Laws (chp.). 1975 — Health and Social Services; Legis. Coun. Coms. on Highways and on Public Liability of Local Governments.

Telephone: Capitol: (608) 266-5580; District: (414) 353-4228.

Voting address: 10910 W. Langlade Street, Milwaukee 53225.

Mailing address: Room 9 East, State Capitol, Madison 53702.

### **Robert E. Behnke (Dem.), 14th Assembly District.**

Born Milwaukee, April 7, 1932; married; 5 children. Graduate Wautoma High School 1950. Legislator. Former warehouseman; owner advertising company; bumper sticker specialist. Member Masons; Scottish Rite; Tripoli Temple; Great Lakes Clown Assn.; Old Time Baseball Assn.; Eagles; Elks; 9th Ward Dem. Unit (chp. 1969-71); Milw. Co. Dem. Party (vice-chp. 1971-72); delegate to State Dem. Convention since 1968; AFL-CIO Conservation Com.; United Steelworkers of American local (pres. 1966-72, vice pres. and mbr. Exec. Bd. prior to 1966).

Elected to Assembly since 1972. Biennial committee assignments: 1981 — Labor (chp., vice-chp. 1979 and 1975, mbr. 1977 and 1973); Excise and Fees (also 1977 and 1975); Consumer and Commercial Credit; Insurance, Cooperatives and Risk Management; Transportation. 1979 — Rules (chp.); Elections; Small Business (chp. 1977); Legis. Co. Com. on Small Business (vice-chp., also 1977). 1977 — Tourism and Economic Development. 1975 — Revisions, Repeals and Uniform Laws (vice-chp.). 1973 — Natural Resources; Legis. Co. Com. on Natural Resources.

Telephone: Capitol: (608) 266-9870; District: (414) 352-9537.

Voting address: 4001 West Calumet Road, Milwaukee 53209.

Mailing address: Room 16 North, State Capitol, Madison 53702.

### **Lois Plous (Dem.), 15th Assembly District.**

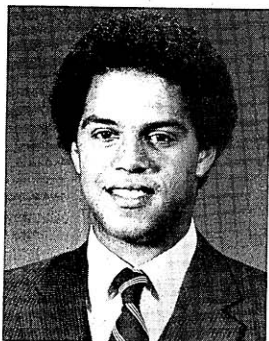
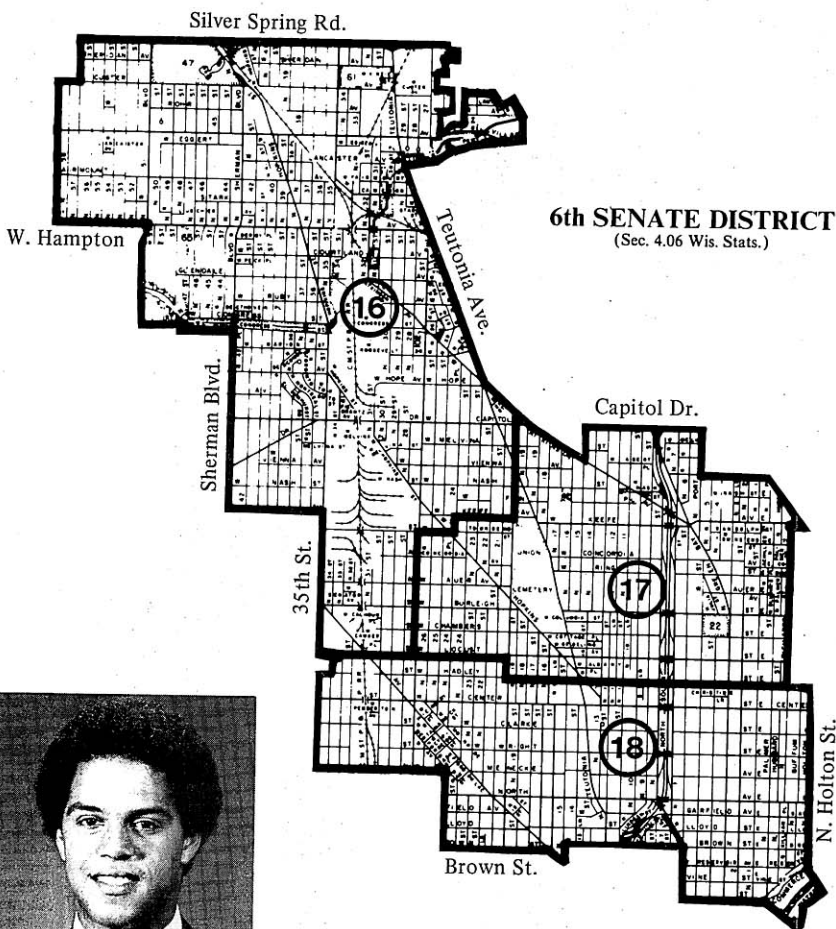
Born Milwaukee, August 14, 1938; single; 2 children. Graduated Milw. Washington H.S.; B.S. UW-Milwaukee 1966; M.S. 1973. Legislator. Former learning disabilities supervisor. Member Junior Academy of Medicine (bd. mbr.); League of Women Voters; Council for Exceptional Children; UW-M Alumni Assn.; Zoological Society; Sierra Club; 15-31 Dist. Dem. Unit.

Elected to Assembly in April 29, 1980 special election; reelected Nov. 1980. Biennial committee assignments: 1981 — Criminal Justice and Public Safety (vice-chp., mbr. 1979); Children and Human Development; Education (also 1979); Legislative Council. 1979 — Government Operations (vice-chp.); Legis. Co. Coms. on Pretrial Release (secy.) and School Dropout Prevention.

Telephone: Capitol: (608) 266-0660; District: (414) 527-4067.

Voting address: 4240 North 68th St., Milwaukee 53216.

Mailing address: (office): Room 48-B North, State Capitol, Madison 53702.



Senator  
**GEORGE**

**Gary R. George (Dem.), 6th Senate District.**

Born Milwaukee, March 8, 1954; married; 1 son. Graduate Marquette University High School; B.B.A. in accounting UW-Madison 1976; J.D. University of Michigan 1979. Attorney. Formerly tax attorney in C.P.A. firm. Member State Bar; Milwaukee Urban League; Democratic Party of Wisconsin.

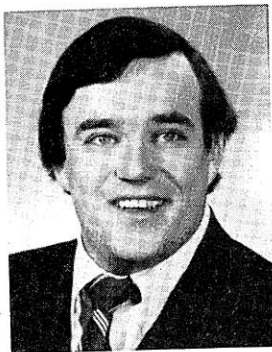
Elected to Senate 1980. Biennial committee assignments: 1981 — Jt. Audit Committee (co-chairperson); Education and State Institutions; Judiciary and Consumer Affairs; Jt. Committee for the Review of Administrative Rules; Committee on Uniform State Laws; Educational Communications Board. 1979 — Legislative Council Committee on Sexual Assault and Child Abuse (eff. 11/20/80, vice-chairperson).

Telephone: Capitol: (608) 267-9695; District: (414) 527-2724.

Voting address: 5301 North Teutonia Avenue, Apt. 209, Milwaukee 53209.

Mailing address (office): Room 319 South, State Capitol, Madison 53702.





**Representative  
BROYDRICK**



**Representative  
WILLIAMS**



**Representative  
COGGS**

### **William B. Broydrick (Dem.), 16th Assembly District.**

Born Boston, Mass., Oct. 30, 1948; married; 1 child. B.A. in govt. Cornell Univ. 1970; attended Johns Hopkins 1970-71. Legislator; former legislative and gubernatorial admin. asst. Member district Dem. Party unit (exec. com.); Bd. of Dir.: Inner City Development Project and Milwaukee Council on Alcoholism.

Elected to Assembly in January 1978 special election; reelected since 1978. Biennial committee assignments: **1981** — Elections (chp., vice-chp. 1979); Reapportionment (co-chp.); Environmental Resources (also 1979); Local Affairs; Revenue; State-Federal Relations (also 1979); Urban Affairs and Housing; State Capitol and Executive Residence Bd.; Interstate Cooperation Comn. **1979** — Education (also 1977); Legis. Co. Coms. on Air Pollution Permit Programs, Criminal Justice, Physically and Developmentally Disabled (also 1977); Education (also 1977); Environmental Health, and Interest Rate Practices. **1977** — Environmentally Protection; Local Affairs.

Telephone: Capitol: (608) 266-2027; District: (414) 442-0759.

Voting address: 4315 North 40th Street, Milwaukee 53216.

Mailing address (office): Room 232 North, State Capitol, Madison 53702.

### **Annette P. Williams (Dem.), 17th Assembly District.**

Born Belzoni, Miss., Jan. 10, 1937; 4 children. Grad. Milw. North Div. H.S.; attended Milw. Area Tech. College 1971-73; B.S. UW-Milwaukee 1975. Full-time legislator. Former mental health assistant, counselor, cashier/clerk, keypunch operator, typist. Mbr. Bd. of Dir.: Urban Day School; Inner City Council on Alcoholism. Member State Equal Rights Council 1975-1980; S.E. Wj. Health Systems Agency; Wis. Black Women's Network (Milw. Forum coordinator); Central City Bicycle Safety Program (coordinator); Fabulous 50's Civic Org. (co-chm.); Family Services of Milw. (adv. bd.); No. Central. Y.M.C.A.; Wis. Black Women's Assembly; Northside (Milw.) Dem. Party (1st vice-pres. 1977-78, sec. of unit 1975); 5th Cong. Dist. Exec. Com. (1977-78); State Dem. Party Rules Com. (1978). Delegate: 5th Cong. Dist. Conv. (1974-75); State Dem. Party Conv. (1973-79).

Elected to Assembly 1980. Biennial committee assignments: Commerce and Consumer Affairs (vice-chp.); Aging, Women and Minorities; Consumer and Commercial Credit; Education; Small Business and Economic Development.

Telephone: Capitol: (608) 266-0960; District: (414) 374-7474.

Voting address: 3237 North 14th Street, Milwaukee 53206.

Mailing address (office): Room 48 North, State Capitol, Madison 53702.

### **Marcia P. Coggs (Dem.), 18th Assembly District.**

Born Kansas City, Kan., April 5, 1928; widow; 4 children. B.S. UW-Milw. Full-time legislator. Mbr. Milw. NAACP; Wis. Black Polit. Caucus (chp.); Harambee Revit. Proj.; Milw. United Sch. Integ. Com. (exec. bd.); Metro. Integ. Research Ctr. (exec. bd.); Greater Milw. YWCA (bd. of dir.); Citizens for Justice for J.P. Stevens Workers (exec. com.); Doll-Shi Adv. Coun.; Inner City Arts Coun.; Natl. Assn. Black Women Legis.; Natl. Order of Women Legis.; Natl. Caucus of Black State Legis.; Operation PUSH; Pk. West Redevel. Task Force; Wis. Dem. Party (coord. affirm. action); district Dem. Party unit (past chp., treas., secy.); delegate st. Dem. convs.; Pre-retirement Options Prog. (bd. mbr.); Women's Community Correctional Ctr. (bd. mbr.).

Elected to Assembly since 1976. Biennial committee assignments: **1981** — Aging, Women and Minorities (chp.); Criminal Justice and Public Safety; Elections; Health and Human Services (also 1979, 1977, and its 1979 Subcom. on Welfare Reform); Reapportionment; Urban Affairs and Housing; Adult Educ. Center Co. (also 1979, 1977); Couns. on Child Labor and on Labor Standards. **1979** — Education (vice-chp., mbr. 1977) and its Subcom. on V.T.A.E. Structure; Small Business (also 1977); Vet. and Military Affairs (also 1977); Legis. Co. Com. on School Dropout Prevention.

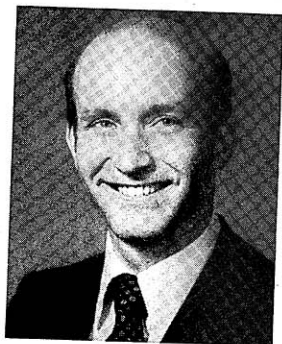
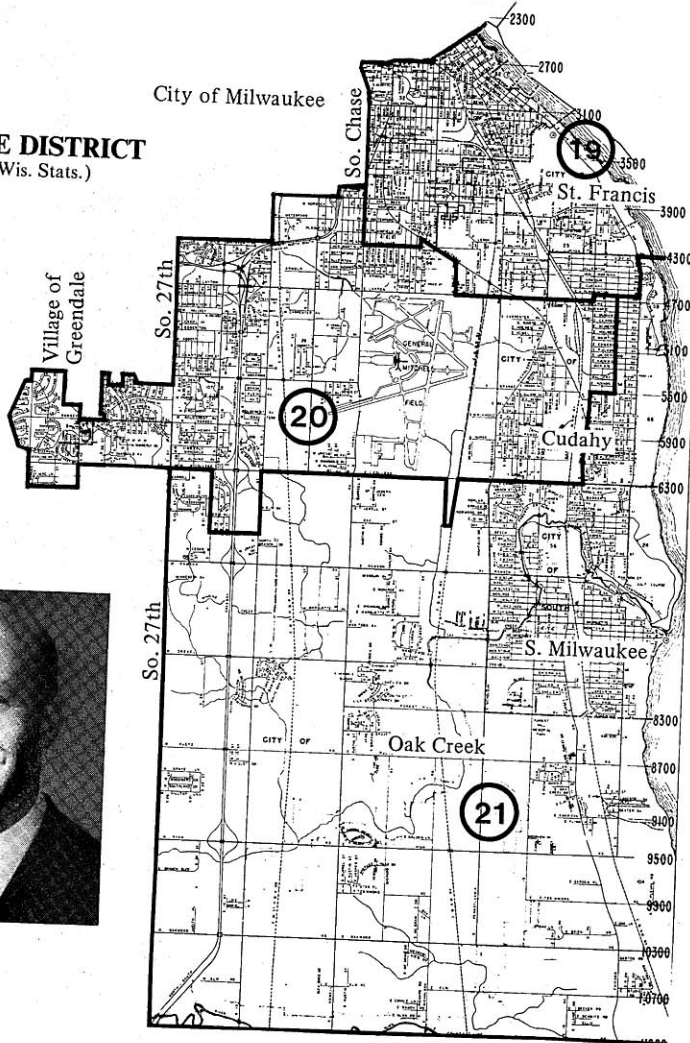
Telephone: Capitol: (608) 266-3786; District: (414) 374-6528.

Voting address: 2351 North Richards Street, Milwaukee 53212.

Mailing address (office): Room 325 West, State Capitol, Madison 53702.



# **7th SENATE DISTRICT** (Sec. 4.07 Wis. Stats.)



**Senator  
FRANK**

## **Kurt A. Frank (Dem.), 7th Senate District.**

Born Milwaukee, March 20, 1945. Graduate Bay View H.S.; B.S. UW-Milw. 1967; J.D. Marquette Univ. 1971. Attorney. Served in Army National Guard 1968-71. Member Bay View Dem. Unit; Bay View Interg. Council; Cudahy and Wis. Jaycees; Cudahy-S. Milw. Isaac Walton League; Milw. Co. Bar Assn.; State Bar. Former member Optimist Int'l; Y.M.C.A.; Concerned Citizens for Proper Expressway Planning; Wis. Allied Council of Senior Citizens; Wis. Consumers' League; Nat. Honorary Adv. Com. of Voices in Vital America; Cudahy Citizens for Decency; Veterans' Educ. Com.

Elected to Senate since 1970. Majority Caucus Secretary 1981 (also 1979, 1977.). Biennial committee assignments: 1981 — Insurance and Utilities (chp., also 1979); Labor, Government, Veterans Affairs and Tourism; Jt. Survey Com. on Retirement Systems (also 1979); Ret. Res. Com. (also 1979). 1977 — Urban Affairs (chp., also 1975); Judiciary and Consumer Affairs (vice-chp., mbr. 1975); Leg. Co. Com. on Judiciary (mbr. since 1971); Housing Finance Authority (also 1975). 1975 — Legis. Co. Insurance Laws Revision Com. (also 1973). 1973 — Judiciary and Insurance; Gov.'s Task Force on the Problems of the Physically Handicapped. 1971 — Judiciary; Legis. Co. Com on Uniform Commercial Code Amendments; Gov.'s Highway Safety Task Force.

Telephone: Capitol: (608) 266-7015; District: (414) 744-6167.

Voting address: 933 East Ohio Avenue, Milwaukee 53207.

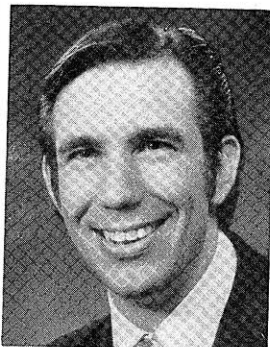
Mailing address (office): Room 8 South, State Capitol, Madison 53702.



**Representative  
TESMER**



**Representative  
PLEWA**



**Representative  
GERLACH**

**Louise M. Tesmer (Dem.), 19th Assembly District.**

Born Milwaukee, Dec. 25, 1942; single. Grad. Bay View High Sch.; B.A. UW-Milw. 1964; J.D. UW-Madison 1967. Attorney. Former assist. dist. atty. Milw. Co. Member State Bar; Dem. Party; Natl. Order of Women Legislators; Natl. and Milw. Women's Political Caucus; Kappa Beta Pi (internatl. legal assn.); Municipal Justice Assn. (honorary mbr.); AFL-CIO; Amer. Co. for Young Political Leaders (1974 del. to Soviet Union); Sigma Tau Delta (honorary English frat.); NCSL's Criminal Justice and Consumer Affairs Com. and State-Federal Law and Justice Com.; Milw. Bd. YWCA.

Elected to Assembly since 1972. Deputy Speaker 1981. Biennial committee assignments: 1981 — Assembly Organization; Aging, Women and Minorities; Criminal Justice and Public Safety (mbr. 1979, vice-chp. 1977); Judiciary (vice-chp. 1979, mbr. since 1973); Reapportionment; Rules; Legis. Council (eff. Jan. 1981). 1979 — State-Federal Relations (chp.); Legis. Co. Com. on Sexual Assault and Abuse. 1977 — Legis. Co. Coms. for Investigation of the Conduct of the Personnel Bd., on Criminal Justice, and on the Physically and Devel. Disabled. 1975 — Commerce and Consumer Affairs (vice-chp., mbr. 1973).

Telephone: Capitol: (608) 266-8588; District: (414) 482-3655.

Voting address: 2314 East Rusk Avenue, Milwaukee 53207.

Mailing address (office): Room 112 West, State Capitol, Madison 53702.

**John R. Plewa (Dem.), 20th Assembly District.**

Born Milwaukee Sept. 22, 1945, married. Grad. Don Bosco H.S.; B.S. UW-Whitewater 1968; candidate for Master's degree UW-Whitewater. Legislator. Former teacher. Member Milw. Soc. Polish Natl. Alliance (bd. of dir.); Federation Life Assn. (former vice-pres., Group 3); Southside Businessmen's Assn. (former Civic Affairs chm.), Wilson Park Advancement Assn. and 4th of July Assn.; 20th Assembly Dem. Unit (former chm. and vice-chm.); Cudahy Jaycees; Catholic Knights Ins.-Br. 306; AFL-CIO-WFT (former leg. chm.); Steelworkers Union; Eleemosynarians of St. Frances Hospital (bd. of directors).

Elected to Assembly since 1972. Biennial committee assignments: 1981 — State Affairs (chp., also 1979, 1977, mbr. 1975, 1973); Insurance, Cooperatives and Risk Management; State-Federal Relations (also 1979); Building Comm. 1979 — Revenue (also 1977); Rules; Legis. Council (also 1977, 1975 and its Com. on Hearing Examiner System). 1977 — Tourism and Economic Development; Legis. Co. Com. on Juvenile Correctional Facilities (chp.). 1975 — Education (vice-chp., mbr. 1973, and Jt. Interim Com.); Jt. Com. on Revisions, Repeals and Uniform Laws (Assem. chp.). 1973 — Tourism.

Telephone: Capitol: (608) 266-7505; District: (414) 282-2659.

Voting address: 5269 South 20th Street, Milwaukee 53221.

Mailing address (office): Room 107 North, State Capitol, Madison 53702.

**Chester A. Gerlach (Dem.), 21st Assembly District.**

Born Milwaukee, June 26, 1947; married; 1 child. Graduate Don Bosco High School; B.A. St. Norbert College 1969; Legislator. Former teacher. Member Common Cause; Oak Creek - South Milwaukee Dem. Party.

Elected to Assembly since 1974. Assistant Majority Leader 1981. Biennial committee assignments: 1981 — Elections; Energy; Reapportionment; Rules; Jt. Com. on Legis. Organization; Jt. Audit Com. (Assembly vice-chp.); State Capitol and Executive Res. Bd.

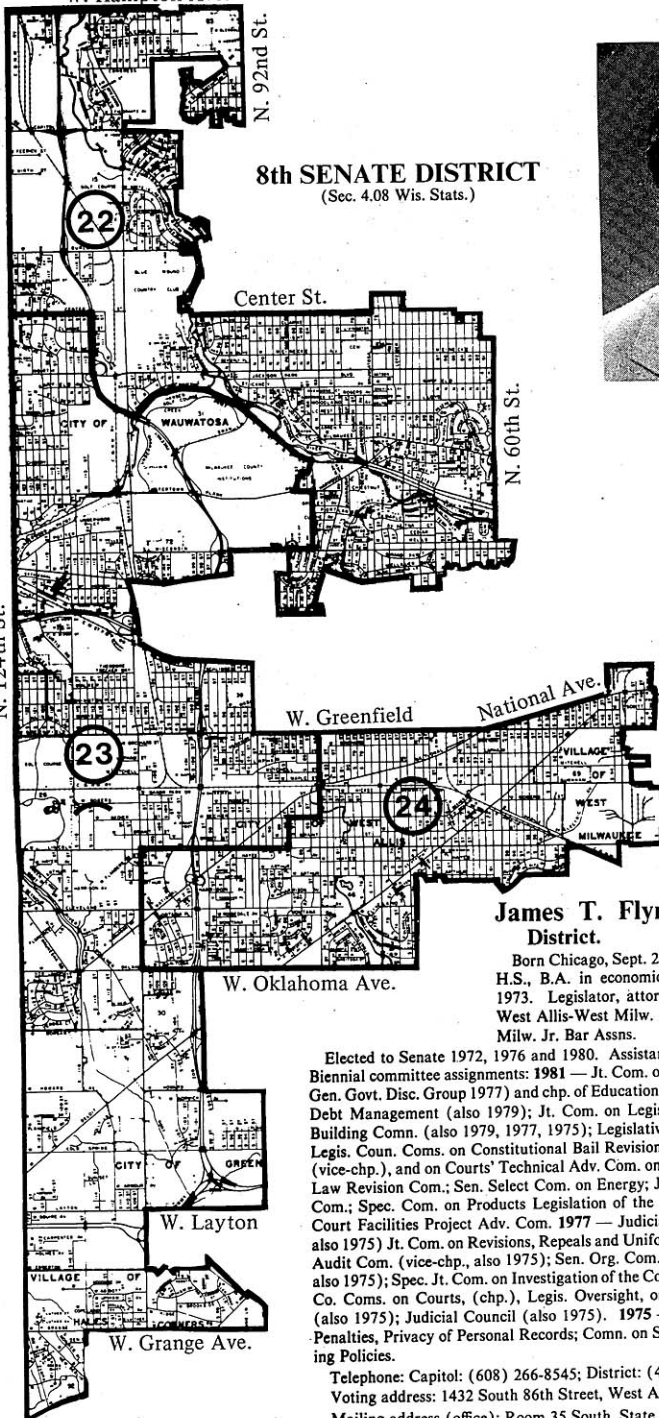
Telephone: Capitol: (608) 266-8580; District: (414) 764-2082.

Voting address: 307 Menomonee Avenue, South Milwaukee 53172.

Mailing address (office): Room 117 West, State Capitol, Madison 53702.

Milwaukee County Line

N. 124th St.



Senator  
FLYNN

### James T. Flynn (Dem.), 8th Senate District.

Born Chicago, Sept. 25, 1944; married. Grad. Pius XI H.S., B.A. in economics Marquette Univ. 1970; J.D. 1973. Legislator, attorney. Former teacher. Member West Allis-West Milw. Dem. Unit; Amer., Wis., Milw., Milw. Jr. Bar Assns.

Elected to Senate 1972, 1976 and 1980. Assistant Majority Leader (also 1979). Biennial committee assignments: 1981 — Jt. Com. on Finance (also 1979 and chp. of Gen. Govt. Disc. Group 1977) and chp. of Education Disc. Group; Jt. Survey Com. on Debt Management (also 1979); Jt. Com. on Legis. Organization (also 1979); St. Building Comm. (also 1979, 1977, 1975); Legislative Council (also 1979). 1979 — Legis. Coun. Coms. on Constitutional Bail Revision (co-chp.), on Pre-Trial Release (vice-chp.), and on Courts' Technical Adv. Com. on Court Fees and Costs (co-chp.), Law Revision Com.; Sen. Select Com. on Energy; Judicial Council Insanity Defense Com.; Spec. Com. on Products Legislation of the State Bar; Supreme Court Trial Court Facilities Project Adv. Com. 1977 — Judiciary and Consumer Affairs (chp., also 1975) Jt. Com. on Revisions, Repeals and Uniform Laws (co-chp., also 1975); Jt. Audit Com. (vice-chp., also 1975); Sen. Org. Com.'s Subcom. on Com. Rules (chp., also 1975); Spec. Jt. Com. on Investigation of the Conduct of the Personnel Bd.; Legis. Co. Coms. on Courts, (chp.), Legis. Oversight, on Product Liability; on Judiciary, (also 1975); Judicial Council (also 1975). 1975 — Legis. Co. Coms. on Criminal Penalties, Privacy of Personal Records; Comm. on State-Local Relations and Financing Policies.

Telephone: Capitol: (608) 266-8545; District: (414) 282-1133.

Voting address: 1432 South 86th Street, West Allis 53214.

Mailing address (office): Room 35 South, State Capitol, Madison 53702.



**Representative  
KLICKA**



**Representative  
HAUKE**



**Representative  
BARCZAK**

**George H. Klicka (Rep.), 22nd Assembly District.**

Born Milwaukee, Dec. 23, 1934. Graduate Washington H.S.; attended Marquette Univ. Art and antiques dealer, title insurance. Served as medic in Army (1960). Member Wauwatosa Police Reserves; Taxpayer's Council; Liberty Lobby; Milw. Com. on Police Support (exec. com.); Amer. Legion; Rep. Club; Chamber of Commerce; Christian Anti-Communism Crusade; Sportsmen Against Firearms Elimination; Ducks Unlimited; Rep. Assem. Campaign Com.. Former mbr. Jaycees; Eagles; Sertoma Internatl; Czech Civic Council (vice-pres.).

Elected to Assembly since 1966. Biennial committee assignments: 1981 — Commerce and Consumer Affairs (mbr. since 1973); Consumer and Commercial Credit; State-Federal Relations; Council on Alcohol and Other Drug Abuse (mbr. since 1975). 1979 — Financial Institutions; Legis. Council Com. on Sexual Assault and Abuse. 1977 — Elections; Insurance and Banking. 1975 — Educ. (mbr. since 1967, vice-chp. 1969); Legis. Co. Com. on Education (mbr. since 1967). 1971 — Vets. and Mil. Affairs; Printing (mbr. since 1967, vice-chp. 1967, 1969); Third Reading.

Telephone: Capitol: (608) 266-2343; District: (414) 784-7470.

Voting address: 8442 Kenyon Avenue, Wauwatosa 53226.

Mailing address (office): Room 312 West, State Capitol, Madison 53702.

**Thomas A. Hauke (Dem.), 23rd Assembly District.**

Born Detroit, May 4, 1938; married; 2 children. Graduate Pulaski High School; B.S. Marquette Univ. 1960; J.D. 1967; M.S. Milw. School of Engineering 1971. Attorney. Former electrical engineer. Member Lions; State Bar of Wis.; Milw. Bar Assn. Former mbr. Amer. Bar Assn.; Citizens for Menominee River Restoration.

Elected to Assembly since 1972. Biennial committee assignments: 1981 — Reapportionment (co-chp.); Judiciary (vice-chp., also 1979, 1977, mbr. 1975, 1973); Consumer and Commercial Credit; Criminal Justice and Public Safety (also 1977). 1979 — Financial Institutions (chp.); Leg. Council Coms. on Courts (also 1977), on Interest Rate Practices and its Subcom. on Mortgage Loans (chp.). 1977 — Elections (chp.); Insurance and Banking (vice-chp. 1975, mbr. 1973); Rules; Legis. Co. Com. on Ins. Laws Revision (also 1975). 1975 — Legis. Co. Com. on Criminal Penalties (also 1973), Judiciary (also 1973). 1973 — Natural Resources; Legis. Co. Com. on Natural Resources.

Telephone: Capitol: (608) 266-0631; District: (414) 476-6449.

Voting address: 1133 South 122nd Street, West Allis 53214.

Mailing address (office): Room 10 North, State Capitol, Madison 53702.

**Gary J. Barczak (Dem.), 24th Assembly District.**

Born West Allis, Sept. 24, 1939; married; two children. Graduate West Allis Central High School; B.A. Marquette Univ. 1961; graduate work George Washington Univ. Advertising executive. Former exec. dir. Wis. Builders Assn.; legislative assistant to Cong. Clement Zablocki. Member Milwaukee Society; West Allis Art Alliance; West Allis Chamber of Commerce; Milw. Co. Dem. Unit; Southwest Kiwanis Club.

Elected to Assembly in April 1972 special election; reelected since 1972. Biennial committee assignments: 1981 — Excise and Fees; Local Affairs (chp., also 1979, mbr. 1977 and chp. 1975 Municipal Com.); Urban Affairs and Housing; Veterans and Military Affairs; Wis. Housing Finance Authority (also 1979, 1977, 1975). 1979 — Highways.

Telephone: Capitol: (608) 266-0620; District: (414) 545-7310.

Voting address: 2726 South 83rd Place, West Allis 53219.

Mailing address (office): Room 6-A West, State Capitol, Madison 53702.

**James P. Moody (Dem.), 9th Senate District.**

Born Sept. 2, 1935. B.A. Haverford College; Masters in public administration Harvard Univ. JFK School of Government; Ph.D. in economics Univ. of Calif.-Berkeley. Former railroad locomotive fireman; carpenter-home repairman; CARE representative in Yugoslavia and Iran; Peace Corps representative in Pakistan; loan officer, Agency for International Development; economic analyst, U.S. Dept. of Transportation; asst. professor of economics, U.W.-Milwaukee; visiting lecturer U.W.-Madison. Member American Economics Assn.; National Tax Assn.; Transportation Research Board; Common Cause; League of Women Voters.

Elected to Assembly 1976; elected to Senate 1978. Biennial committee assignments: 1981 State and Local Affairs and Taxation (chp.); Aging, Business and Financial Institutions and Transportation (vice-chp. 1979); Jt. Survey Com. on Tax Exemptions. 1979 — Education and Revenue (vice-chp.), Tax Reform Subcom. (chp.); Insurance and Utilities; Jt. Com. for Review of Administrative Rules; Legis. Council's Coms. on Energy Conservation and its Subcom. on Transportation, on Public Service Commission Rate Cases, on School Drop Out Prevention, on Unfair Sales Act, on UW System Enrollment Funding Formula; Highway Safety Council.

Telephone: Capitol: (608) 266-0718; District: (414) 962-2266.

Voting address (residence): 2723 North Farwell Avenue, Milwaukee 53211.

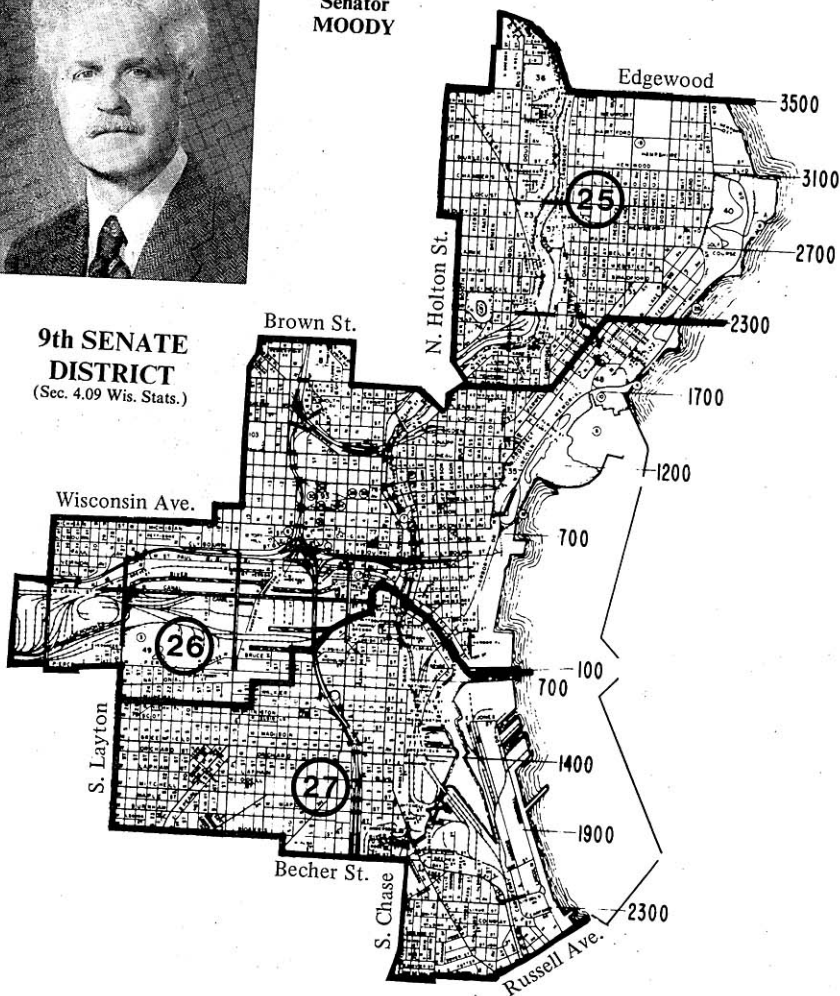
Mailing address (office): 318 South, State Capitol, Madison 53702.



**Senator  
MOODY**

**9th SENATE  
DISTRICT**

(Sec. 4.09 Wis. Stats.)





**Representative  
ULICHNY**



**Representative  
LEOPOLD**



**Representative  
KUNICKI**

**Barbara L. Ulichny (Dem.), 25th Assembly District.**

Born Milwaukee, June 10, 1947; married. Grad. Milw. Lutheran H.S.; B.A. in economics Northwestern Univ. 1969. Legislator. Former YWCA program dir.; Bicentennial admin., City of Milw.; high school teacher. Member district Dem. unit; Common Cause; ESHAC, Wisconsin Women's Network; First Hub Credit Union; Lake East Community Coun.; Watertown Landmark Trust; Governor's Task Force on Marital Economic Reform; Metro Milwaukee Fair Housing Coun.; Lakefront Design Com.; League of Women Voters; *Public Interest Award*-Center for Public Representation 1977; *YWCA Women in Politics Award* 1979; *N.O.W. Women of the Year Award* 1980.

Elected to Assembly 1978; reelected 1980. Biennial committee assignments: 1981 — Transportation (also 1979); Judiciary (also 1979); Revenue (vice-chp. 1979 and chp. its Subcom. on Tax Reform); Urban Affairs and Housing. 1979 — State-Federal Relations; Legis. Coun. Coms. on Changing Enrollments and on Sexual Assault and Abuse.

Telephone: Capitol: (608) 266-9170; District: (414) 962-2864.

Voting address: 2945 North Prospect, Milwaukee 53211.

Mailing address (office): Room 108 North, State Capitol, Madison 53702.

**Stephen R. Leopold (Dem.), 26th Assembly District.**

Born Jefferson City, Mo., June 19, 1944; married; two children. Graduate Shorewood High School; B.A. Stanford Univ. 1966; graduate work UW-Milw. 1975-76. Legislator. Former captain U.S. Army Special Forces. Vietnam veteran 1966-73 (P.O.W. 1968-73). Member Disabled American Veterans; Special Forces Assn.; Phi Beta Kappa, district Democratic Party unit, Wis. Indo-China Refugee Relief; Milwaukee Mental Health Assn.

Elected to Assembly 1976; reelected 1978, 1980. Biennial committee assignments: 1981 — Children and Human Development (chp.); Consumer and Commercial Credit (vice-chp.); Aging, Women and Minorities; Agriculture and Nutrition; Judiciary; Council on Alcohol and Other Drug Abuse (vice-chp., also mbr. 1979, 1977); State Supported Programs Study and Advisory Com. (Assembly vice-chp.). 1979 — Commerce and Consumer Affairs (vice-chp., also mbr. 1977); Veterans and Military Affairs (vice-chp.); Health and Social Services (also 1977). 1977 — Elections; Highways; Legis. Co. Spec. Com. on Recodification of Alcoholic Beverage Laws.

Telephone: Capitol: (608) 266-2512; District: (414) 342-5584.

Voting address: 541 North 32nd Street, Milwaukee 53208.

Mailing address: Room 322 West, State Capitol, Madison 53702.

**Walter J. Kunicki (Dem.), 27th Assembly District.**

Born Milwaukee, June 9, 1958; single. Grad. Milwaukee Technical High School; B.S. UW-Milwaukee 1980. Legislator. Former occupational health nurse. Member Amer. Nurses Assn.; Holy Name Society; Milwaukee Society; Wisconsin Democratic Party; UW-Milwaukee Alumni Assn.; South Side Businessmen's Assn.; Milwaukee Tech Alumni Assn.

Elected to the Assembly 1980. Biennial committee assignments: 1981 — Children and Human Development (vice-chp.); Energy (vice-chp.); Criminal Justice and Public Safety; Health and Human Services.

Telephone: Capitol: (608) 267-7669; District: (414) 383-6798.

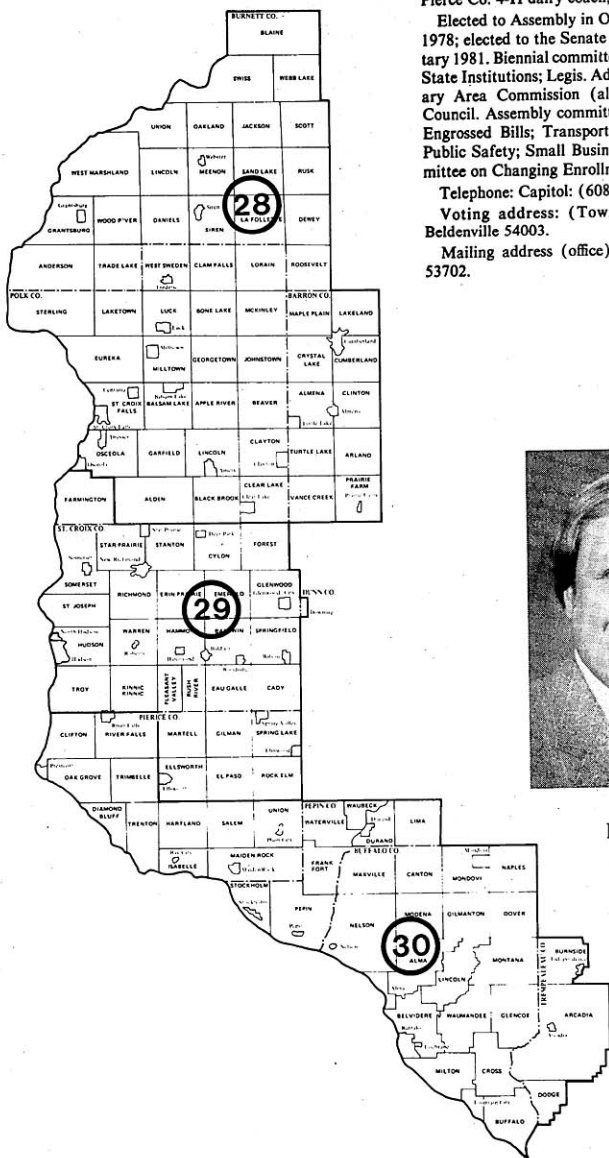
Voting address: 1550 South 4th Street, Milwaukee 53204.

Mailing address (office): 120C West, State Capitol, Madison 53702.



## 10th SENATE DISTRICT

(Sec. 4.10 Wis. Stats.)



## James E. Harsdorf (Rep.), 10th Senate District.

Born St. Paul, Minn., Nov. 7, 1950; married. Graduated Stillwater High School; B.S. in animal science Univ. of Minn. 1973. Legislator and dairy farmer. Former teacher UW-River Falls. Member River Falls Moose; Wis. Holstein Friesian Assn. (legislative com.); Citizens for a Clean Mississippi; Pierce Co. Rep. Party. Former Pierce Co. 4-H dairy coach; Jaycees *Outstanding Young Farmer*.

Elected to Assembly in October 1977 special election; reelected 1978; elected to the Senate 1980. Senate Minority Caucus Secretary 1981. Biennial committee assignments: 1981 — Education and State Institutions; Legis. Advisory Com. of the Minn.-Wis. Boundary Area Commission (also 1979); Traffic Law Enforcement Council. Assembly committee assignments: 1979 — Agriculture; Engrossed Bills; Transportation. 1977 — Criminal Justice and Public Safety; Small Business; Legislative Council Special Committee on Changing Enrollments.

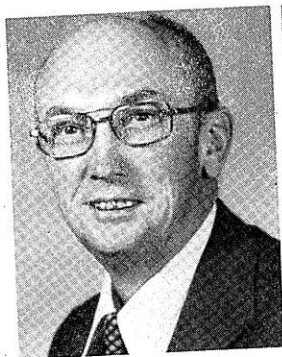
Telephone: Capitol: (608) 267-9693; District: (715) 425-2138.

Voting address: (Town of River Falls) Rural Route 1, Beldenville 54003.

Mailing address (office): 410 South, State Capitol, Madison 53702.



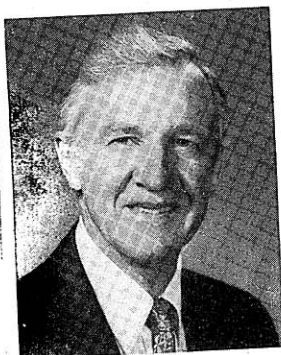
**Senator  
HARSDORF**



**Representative  
PAULSON**



**Representative  
HARER**



**Representative  
BERNDT**

**David E. Paulson (Rep.), 28th Assembly District.**

Born Osceola, Sept. 13, 1931; married; 2 children. Graduate Osceola High School. Farmer. Former trucker. Korean Conflict veteran; served in Navy. Member Amery Area Ambulance Board (dir.); American Legion; Holstein Breeders Association; Amery V.F.W. Former member Amery American Field Service (pres., student liaison); Pleasant View 4-H Club (advisor). Chairman town of Black Brook 1967-79; Polk County Board of Supervisors 1968-72.

Elected to Assembly in 1978; reelected 1980. Biennial committee assignments: 1981 — Agriculture and Nutrition; Transportation (also 1979); Veterans and Military Affairs (also 1979). 1979 — Agriculture; Small Business.

Telephone: Capitol: (608) 266-9651; District: (715) 268-2488.

Voting address: (Town of Black Brook) Route 4, Box 75, Amery 54001.

Mailing address: Room 335-E North, State Capitol, Madison 53702.

**Robert W. Harer (Rep.), 29th Assembly District.**

Born Baldwin, Aug. 15, 1941; married; 4 children. Graduate Baldwin High School. Legislator and farmer. Former dairy plant worker, truck driver and DHIA fieldman. Member Farm Bureau (former dir.); Farmers Union; Farmers Coop. Elevator, Baldwin; Lone Pine 4-H Club (general leader 1967-78). Former mbr. Teamsters Union. Mbr. Baldwin-Woodville District School Board, 1972-78.

Elected to Assembly in 1978; reelected 1980. Biennial committee assignments: 1981 — Aging, Women and Minorities; Energy (also 1979); Government Operations; Transportation (also 1979); Minnesota-Wisconsin Boundary Area Commission Legislative Advisory Committee. 1979 — Small Business; Jt. Com. on Revisions, Repeals and Uniform Laws.

Telephone: Capitol: (608) 266-1526; District: (715) 684-3717.

Voting address: (Town of Baldwin) Route 1, Woodville 54028.

Mailing address (office): Room 326 North, State Capitol, Madison 53702.

**Jule Berndt (Rep.), 30th Assembly District.**

Born Oshkosh, April 18, 1924; married; 2 children. Grad. Winneconne High School; B.A. UW-Madison 1950; M. Theology Wartburg Seminary 1953. Clergyman. World War II veteran; served in Air Force. Member River Falls Area Hospital Bd. of Dir. (chm.); Tri-county Council on Alcohol and Drug Abuse Bd. of Dir. (former chm.); River Falls Heart Fund (former chm.).

Elected to Assembly 1980. Biennial committee assignments: 1981 — Aging, Women and Minorities; Children and Human Development; Commerce and Consumer Affairs; Insurance, Cooperatives and Risk Management.

Telephone: Capitol: (608) 266-9650; District: (715) 425-6860.

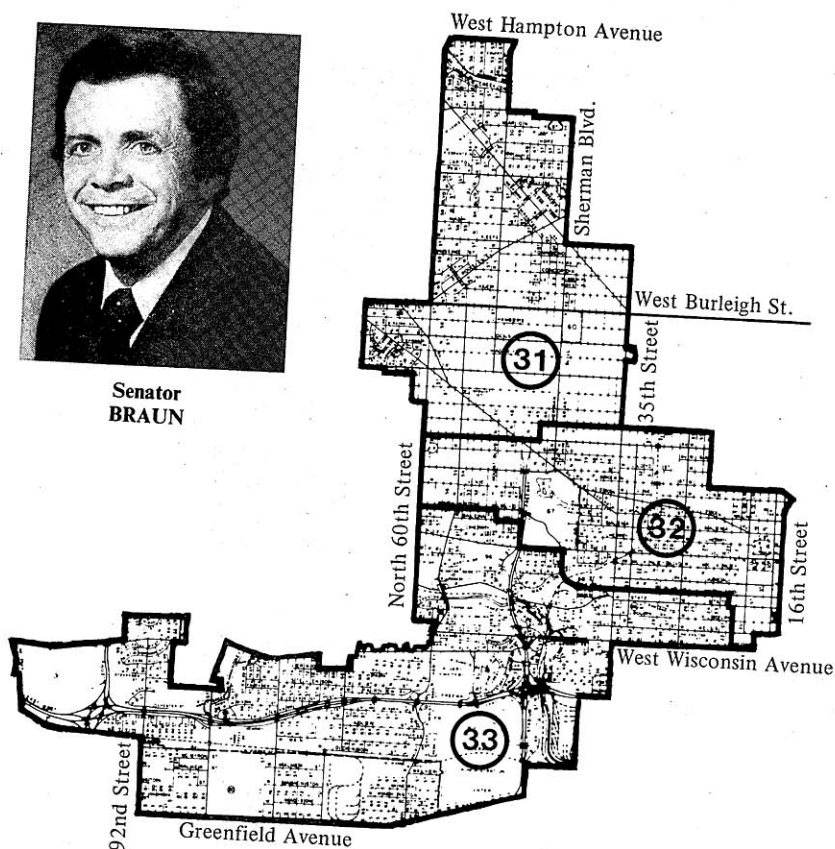
Voting address: 223 Foster Street, River Falls 54022.

Mailing address (office): Room 335-E North, State Capitol, Madison 53702.





Senator  
BRAUN



### 11th SENATE DISTRICT

(Sec. 4.11 Wis. Stats.)

#### Warren D. Braun (Dem.), 11th Senate District.

Born Eden, June 12, 1934; married; 3 children. Graduate St. Mary Springs H.S.; B.S. in political science Marquette University 1956; M.S. in history UW-Milwaukee 1970; attended Marquette Univ. Law School 1971. Former high school teacher and coach. Served in Army Reserve 1957-1963. Former Milwaukee alderman.

Elected to Senate November 1976 to fill unexpired term; reelected 1978. Biennial committee assignments: 1981 — Judiciary and Consumer Affairs (also 1979); Jt. Com. on Finance (also 1979); State Supported Programs Study Advisory Com. (also 1979, 1977). 1979 — Jt. Com. for Review of Administrative Rules; Select Com. on Energy; Spec. Com. on Energy; Legis. Coun. Coms. on Community Correctional Programs (chp.), on Low Income Energy Assistance (co-chp.), on Public Service Commission Rate Cases, on Constitutional Bail Revision, on Strengthening the Family, on Care of the Mentally Ill; Gov.'s Comm. on Prevention and Wellness. 1977 — Education and Revenue (vice-chp.) and Sub-Select Com. on Mining Development; Legis. Co. Coms. on Education, Library Laws (vice-chp.), Care of the Mentally Ill, Strengthening the Family.

Telephone: Capitol: (608) 266-5532; District: (414) 453-7011.

Voting address: 4904 West Woodlawn Court, Milwaukee 53208.

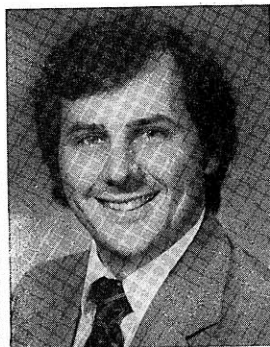
Mailing address: Room 331 South, State Capitol, Madison 53702.



**Representative  
LEE**



**Representative  
BECKER**



**Representative  
CRAWFORD**

### **Mordecai Lee (Dem.), 31st Assembly District.**

Born Milwaukee, Aug. 27, 1948. B.A. UW-Madison; M.P.A. and Ph.D. Syracuse Univ. Legislator and Adjunct Assistant Professor of Government, Department of Governmental Affairs, UW-Extension. Formerly Assistant Professor of Political Science, UW-Parkside; Legislative Assistant to Congressman Henry Reuss; Guest Scholar, Brookings Institution.

Elected to Assembly 1976; reelected 1978 and 1980. Biennial committee assignments: **1981** — Urban Affairs and Housing (chp.); Consumer and Commercial Credit; Government Operations; Local Affairs (also 1979). **1979** — State Affairs (vice-chp., also 1977); Jt. Audit Com. (Assem. vice-chp.); Criminal Justice and Public Safety (also 1977); Legis. Coun. and its Coms. on Legislative Oversight (also 1977); on Law Revision. **1977** — Transportation; Legis. Coun. Com. on Fiscal Estimates (chp.).

Telephone: Capitol: (608) 266-2512; Residence: (414) 466-2983.

Voting address (residence): 4627 North 52nd Street, Milwaukee 53218.

Mailing address (office): Room 120A West, State Capitol, Madison 53702.

### **Dismas Becker (Dem.), 32nd Assembly District.**

Born Milwaukee, Sept. 16, 1936; married; 4 children. Graduate St. Francis Seminary; B.A. in philosophy Carmelite Seminary 1960, B.A. and M.A. in religious education 1962 and 1964; M.A. in sociology Marquette Univ. 1968. Legislator. Former research and program director, Council on Urban Life; community college research director; executive director of redevelopment project.

Elected to Assembly in October 1977 special election; reelected 1978 and 1980. Biennial committee assignments: **1981** — Health and Human Services (chp.); Children and Human Development; Criminal Justice and Public Safety (vice-chp. 1979, mbr. 1977); Urban Affairs and Housing. **1979** — Jt. Survey Com. on Tax Exemptions (Assem. vice-chp.); Education (also 1977); State Affairs; Legis. Coun. Coms. on Determinate Sentencing (also 1977), on Education, and on Sexual Assault and Abuse. **1977** — Legis. Coun. Com. on Strengthening the Family.

Telephone: Capitol: (608) 266-0654; District: (414) 933-6133.

Voting address: 1533 North 23rd Street, Milwaukee 53205.

Mailing address: Room 120B West, State Capitol, Madison 53702.

### **Thomas James Crawford (Dem.), 33rd Assembly District.**

Born Kenosha, July 25, 1952; married. Graduate Kenosha Tremper High School; B.A. UW-Milwaukee 1975; J.D. UW-Madison 1978. Public interest attorney. Former dir. of research and deputy general counsel for Citizens for a Better Environment, overhead crane operator, waiter, Great Lakes seaman. Member Citizens for a Better Environment (adv. com.); Washington Park So. Block Club; State Bar of Wis.; Dem. Party of Wis. (Westside Unit chm.) Former member Citizens Environmental Assess. Com. to Milw. Metro Sewage Comm. (chp. of subcom.); DNR's Ad Hoc Com. drafting Hazardous Waste Disposal Rules; Steelworkers Union; AFL-CIO Hotel and Restaurant Union; Machinists and Aerospace Workers Union.

Elected to Assembly in 1980. Biennial committee assignments: **1981** Environmental Resources (vice-chp.); Energy; Jt. Com. for Review of Administrative Rules.

Telephone: Capitol: (608) 266-0660; District: (414) 933-4139.

Voting address: 1310 North 46th Street, Milwaukee 53208.

Mailing address: (office); Room 48B North, State Capitol, Madison 53702.

**Clifford W. Krueger (Rep.), 12th Senate District.**

Born Madison, June 24, 1918; married. Grad. Merrill High Sch.; attended commercial college. Salesman. Mbr. Lions; Farm Bureau. Alderman 1945-46.

Served in Senate 1947 to 1955; reelected since 1956. Minority Leader in 1979, 1977, 1975). Biennial committee assignments: **1981** — Agriculture and Natural Resources. **1979** — Senate Org. (also 1977, 1975); Jt. Com. on Leg. Org. (also 1977, 1975); Jt. Com. of Employment Relations (also 1977, 1975); Legis. Council (mbr. since 1969) and its Coms. on Juvenile Correctional Facilities (also 1977), on Mining (also 1977), on Municipal Collective Bargaining Process (co-chp. 1977), on State Employment Relations (also 1977); Disability Bd. (also 1977, 1975); Interstate Coop. Comm. (also 1977, 1975). **1977** — Legis. Council Coms. on Fiscal Estimates and Definition of Death. **1975** — Natural Resources (mbr. since 1957, chp. 1957-73); Interstate Coop. Comm.; Sen. Select Com. on Mining Development; Leg. Coms. on Solid Waste Mgt., on Nat. Resources (co-chp., also 1973, 1971) and its Subcom. on Septic Tanks (chp.). **1973** — Agric. and Rural Development; Legis. Procedure (since 1957); Legis. Coun. Coms. on Employee Protection in Business Closings, on Mineral Taxation, on Recreation Industry and on Wetland Legislation.

Telephone: Capitol: (608) 266-2509; District: (715) 536-4181.

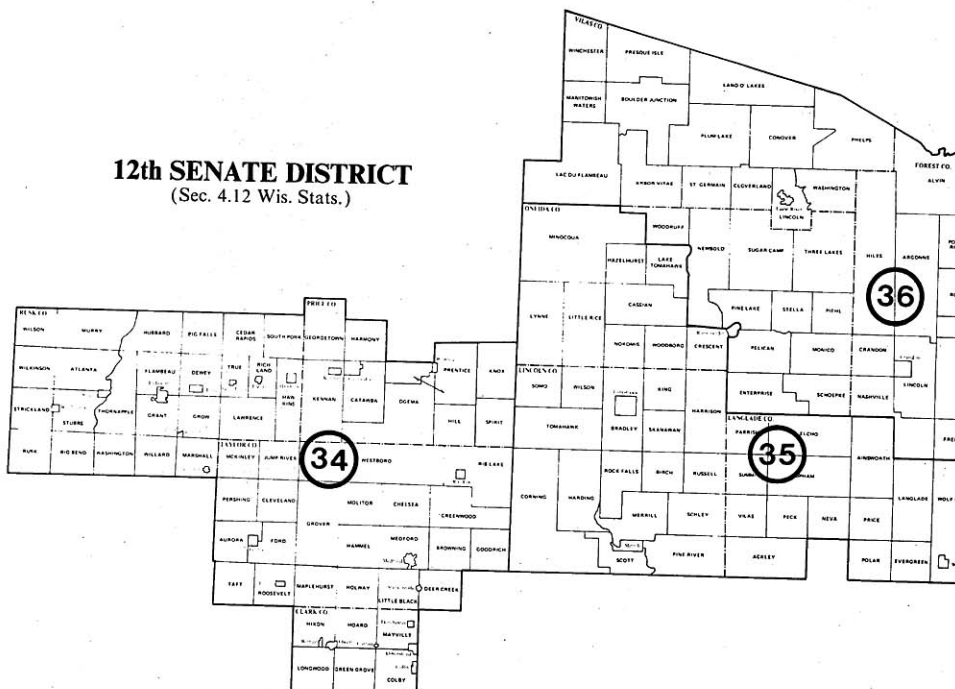
Voting address: 122 N. State Street, Merrill 54452.

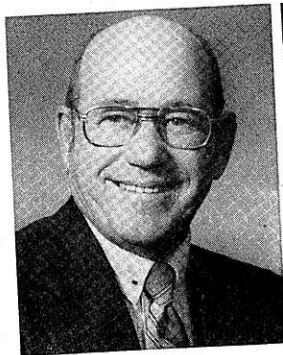
Mailing address: Room 213 SE, State Capitol, Madison 53702.



**Senator  
KRUEGER**

**12th SENATE DISTRICT**  
(Sec. 4.12 Wis. Stats.)





**Representative  
LARSON**



**Representative  
DONOGHUE**



**Representative  
KINCAID**

### **Robert J. Larson (Rep.), 34th Assembly District.**

Born Osseo, December 4, 1932; married; 4 children. Graduate Osseo High School; B.S. UW-Eau Claire 1959; M.S. in guidance UW-Stout 1966; Educational Administration Specialist degree Univ. of Minnesota 1974. Legislator. Former program coordinator UW Center System, high school teacher, counselor, principal. Served in Air Force 1951-1955. Member American Legion and V.F.W. Elected to Assembly 1978; reelected 1980. Biennial committee assignments: 1981 — Insurance, Cooperatives and Risk Management; Local Affairs (also 1979); Veterans and Military Affairs. 1979 — Small Business; Transportation.

Telephone: Capitol: (608) 266-7461; District: (715) 748-5488.

Voting address: 410 E. Ogden, Medford 54451.

Mailing address (office): Room 302 West, State Capitol, Madison 53702.

### **Sheehan Donoghue (Rep.), 35th Assembly District.**

Born Hamilton, Ohio, Dec. 13, 1943; single. Grad. Merrill H.S.; attended Univ. of Colorado 1962-63; B.S. UW-Madison 1967. Legislator. Former research assoc. Rep. Natl. Com.; asst. coordinator White House Conf. on Food, Nutrition and Health; mgt. analyst N.Y.C. Dept. of Health. Member Merrill Business and Prof. Women's Club; Lincoln Co. Sportsmen's Club; Howard Young Medical Center (Bd. of Trustees).

Elected to Assembly since 1972. Biennial committee assignments: 1981 — Criminal Justice and Public Safety (also 1979); Local Affairs (also 1979, 1977); Revenue (also 1979, 1977); Urban Affairs and Housing; State Capitol and Executive Residence Bd. (also 1979); 1979 — Legis. Council Com. on Constitutional and Statutory Review, and the Advisory Panel to the Subcom. on Uranium Exploration Safety of the Mining Com. 1977 — Natural Resources (also 1973); Coun. on Rural Area and Community Development Review, on Natural Resources (also 1973); Coun. on Rural Area and Community Development (also 1975); Gov.'s Blue Ribbon Tax Reform Comm. 1978, 1975 — Municipalities; State Affairs. 1973 — Enrolled Bills; Legis. Coun.'s Spec. Com. on Employee Protection in Business Closings (secy.) and its Drafting Subcom. on Insurance (chp.).

Telephone: Capitol: (608) 266-7671; District: (715) 436-4758.

Voting address: 102 Cottage Street, Merrill 54452.

Mailing address (office): Room 310 West, State Capitol, Madison 53702.

### **Lloyd H. Kincaid (Dem.), 36th Assembly District.**

Born Sault St. Marie, Mich., May 8, 1925; married. Educated in Crandon elementary and high schools. Legislator; cabinetmaker. World War II vet.; Army 1943-45. Member church council; Amer. Legion; Lions; bd. of dir. Nicolet College and Technical Institute 1970-73. Alderman 1970-73 (chp. Coms. on Personnel and Finance, Bonding and Insurance, Industrial Development.); county board supervisor 1970-73 (secy. Housing Authority, secy. Bd. of Social Services, chp. Com. on Aging, member Coms. on Public Property, Bonding and Insurance, Taxation).

Elected to Assembly since 1972. Majority Caucus Sergeant at Arms 1981 (also 1979). Biennial committee assignments: 1981 — Tourism and Recreation (chp.); Excise and Fees; Revenue; Veterans and Military Affairs. 1979 — Tourism, Recreation and Economic Development (vice-chp.); Small Business (also 1977); Highways; State Affairs (also 1977); Legis. Coun. Com. on Mining (vice-chp.). 1977 — Revision (vice-chp.); Natural Resources (also 1975, 1973); Legis. Coun. Com. on Natural Resources (also 1975, 1973). 1975 — Tourism (also 1973); Legis. Coun. Com. on Income Factor in School Aid Formula.

Telephone: Capitol: (608) 266-3780; District: (715) 478-3979.

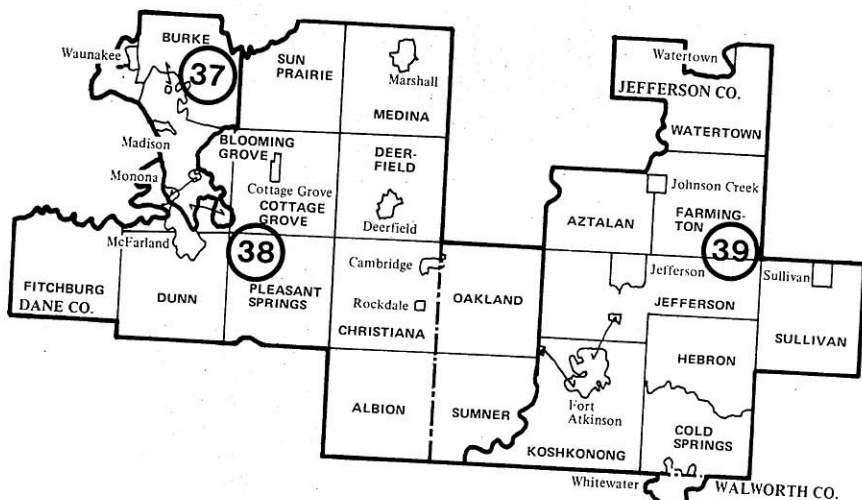
Voting address: 110 N. Crandon Ave., Crandon 54520.

Mailing address: Room 327 West, State Capitol, Madison 53702.



# 13th SENATE DISTRICT

(Sec. 4.13 Wis. Stats.)



**Senator  
LORMAN**

## Barbara K. Lorman (Rep.), 13th Senate District.

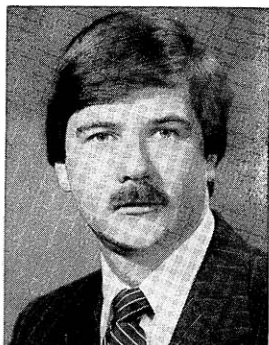
Born Madison, July 31, 1932; 3 children. Grad. Madison West High School 1950; attended UW-Madison and UW-Whitewater. President of iron and metal recycling firm. Formerly homemaker. Member Ft. Atkinson Bd. of Milw. Symphony (secy., former chm.); Ft. Atkinson Development Council (former pres.); Sinitissippi Council of Boy Scouts; American Field Service; New Republican Conf.; Jefferson County Rep. Club.; Chamber of Commerce; Women's Club; Fort Atkinson Historical Society; B'nai B'rith; Hadassah; Nature Conservancy; Wis. Society for Jewish Learning.

Elected to Senate in December 1980 special election. Biennial committee assignments: 1981 — Energy; Migrant Labor Council.

Telephone: Capitol: (608) 266-5660; District: (414) 563-3798.

Voting address: 712 Frederick Avenue, Fort Atkinson 53538.

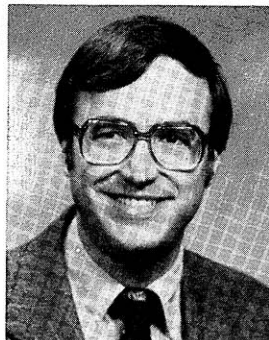
Mailing address: Room 140A South, State Capitol, Madison 53702.



**Representative  
D. TRAVIS**



**Representative  
EVERSON**



**Representative  
KNOX**

### **David M. Travis (Dem.), 37th Assembly District.**

Born September 21, 1948; married. B.A. UW-Milwaukee 1970; graduate work UW-Milwaukee. Formerly director of Senate Democratic Caucus staff; legislative analyst and administrative assistant for the Wisconsin Senate.

Elected to Assembly in 1978; reelected 1980. Biennial committee assignments: 1981 — Criminal Justice and Public Safety (chp., vice-chp. 1979); Elections (also 1979); Judiciary; Reapportionment; Radiation Protection Council; Sentencing Guidelines Advisory Committee. 1979 — Revision (vice-chp.); Health and Social Services; State-Federal Relations; Legislative Council Committee on Determinate Sentencing.

Telephone: Capitol: (608) 266-5340; District: (608) 249-4673.

Voting address: 4229 Mandrake Road, Madison 53704.

Mailing address (office): Room 29 West, State Capitol, Madison 53702.

### **Harland E. Everson (Dem.), 38th Assembly District.**

Born Vernon County, July 16, 1917; married. Grad. Sparta H.S.; attended George Washington Univ.; degree in economics UW-Madison 1946. Newspaper publisher, farmer. Member Bd. of Dir. Albion Historical Soc. Former pres. Rotary. Member Edgerton Board of Education 1970-71.

Elected to Assembly since 1970. Biennial committee assignments: 1981 — Agriculture and Nutrition (chp., also chp. 1979 Agriculture Com. and mbr. since 1971); Environmental Resources; Transportation (also 1979 and its Subcom. on Railroad Abandonment (chp. 1977). 1979 — Government Operations; Legis. Coun. Com. on Watershed Management (chp.). 1977 — Highways; Internal Management; State Supported Programs Study and Adv. Com. (co-chp.); Legis. Coun. Com. on Highways. 1975 — Printing (chp., vice-chp. 1973); Natural Resources (also 1973); Jt. Legis. Com. on Institution Closings; Agr. Com. Subcom. on Drainage Ditch Problems (chp.); Legis. Coun. Natural Resources Com. (also 1973 and Subcom. on Wetland Legislation). 1973 — Assembly Special Com. on Telephone and Electricity Rate Disparities. 1971 — Taxation.

Telephone: Capitol: (608) 266-1194; District: (608) 884-8229.

Voting address: Route 3, 114 Kellogg Road, Edgerton 53534.

Mailing address (office): Room 112 West, State Capitol, Madison 53702.

### **Randall S. Knox (Rep.), 39th Assembly District.**

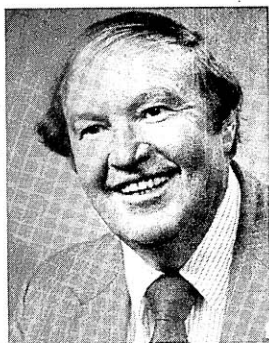
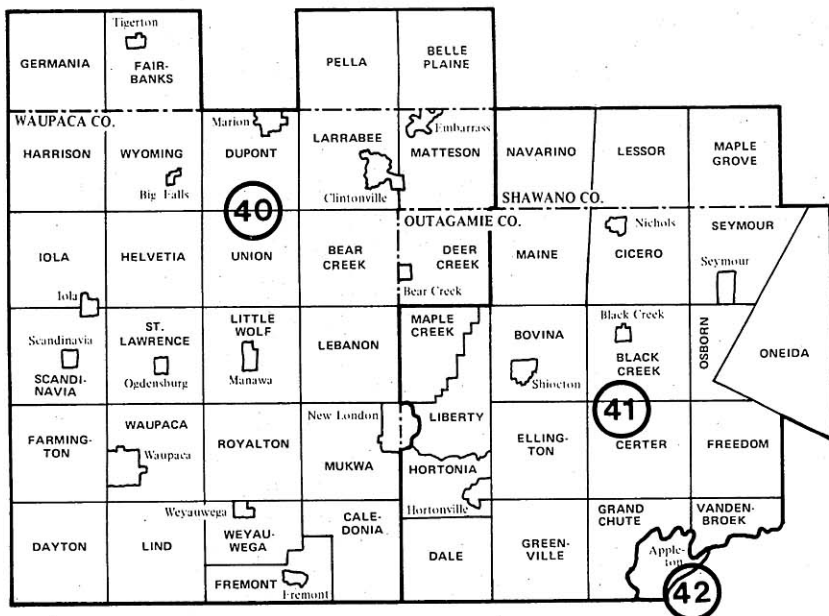
Born Madison, August 30, 1949; married; 1 child. Grad. Fort Atkinson H.S.; B.A. UW-Madison 1971; J.D. *cum laude* 1974. Controller, vice pres.-finance, legal counsel and asst. treas. of publishing company, vice-pres. and secy. of agric. services corp. Former gubernatorial aid and state Senate admin. asst. Member New Rep. Conf. (past co-chp.); Jefferson Co. Taxpayers Assn. (past pres., vice-pres.); Fort Atkinson Jaycees (past dir.); Amer., Wis. and Jefferson Co. Bar Assns.; Institute of Newspaper Controllers and Finance Officers; United Way (past chm. Industrial Div.). Honors: *Congress of Outstanding Young Men Award* from Wis. Jaycees; *Outstanding Young Man of the Year Award* from Ft. Atkinson Jaycees. Member Fort Atkinson City Council 1975-79. Governor's appointee to Jt. Survey Com. on Tax Exemptions (1979).

Elected to Assembly in January 31, 1980 special election; reelected Nov. 1980. Biennial committee assignments: 1981 — Environmental Resources; Local Affairs (also 1979); Revenue; Urban Affairs and Housing. 1979 — State Affairs; Tourism, Recreation and Economic Development.

Telephone: Capitol: (608) 266-3790; District: (414) 674-3752.

Voting address: Route 1 Box 160A Jefferson 53549.

Mailing address (office): Room 307 North, State Capitol, Madison 53702.



**Senator  
LORGE**

**14th SENATE DISTRICT**  
(Sec. 4.14 Wis. Stats.)

**Gerald D. Lorge (Rep.), 14th Senate District.**

Born Bear Creek, July 9, 1922; married; 5 children. Grad. Bear Creek High School; J.D. Marquette Univ. 1952. Legislator, attorney. World War II veteran; served in Marine Corps. President of Natl. Conference of Insurance Legislators 1973-74 (former vice-pres. and presently member of Executive Com.); chairman, Justice and Law Enforcement Com. of the Midwestern Council of State Governments 1970-72.

Elected to Assembly 1950 and 1952; elected to Senate in special election 1954; reelected since 1956. Biennial committee assignments: 1981 — Insurance and Utilities (also 1979); Jt. Survey Com. on Retirement Systems (also 1979); Retirement Research (also 1979); Interstate Cooperation Commission (also 1979, 1977, 1975). 1979 — Jt. Com. on Revisions, Repeals and Uniform Laws; Legislative Council (also 1977) and its Com. on Public Service Commission Rate Cases. 1977 — Joint Audit Committee; Legislative Council and its Coms. on Constitutional and Statutory Review and on Insurance Laws Revision.

Telephone: Capitol: (608) 266-2514; District: (715) 752-4474.

Voting address: P.O. Box 47 Route 1, Bear Creek, 54922.

Mailing address (office): Room 335 South, State Capitol, Madison 53702.

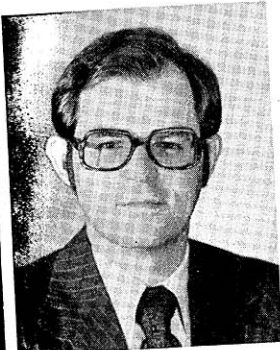




**Representative  
BYERS**



**Representative  
CONRADT**



**Representative  
PROSSER**

### **Francis R. Byers (Rep.), 40th Assembly District.**

Born Marion; married; 3 children. Educ. Marion Elementary and H.S.; Ph.B. UW-Madison. Former newspaper editor. Purple Heart veteran of Navy in World War II; awarded 7 battle stars, Navy Citation. Member V.F.W.; Amer. Legion (past commander); Marion Rotary (former pres.); United Fund; Conservation Club; Masons. Member of Waupaca County Board 10 years.

Elected to Assembly since 1968. Biennial committee assignments: **1981** — Small Business and Economic Development; State Affairs (mbr. since 1973); Veterans and Military Affairs (also 1979, 1977, 1969); Educational Communications Bd. (mbr. since 1971). **1979** — Small Business (also 1977); Ad Hoc Com. on Second Veterans Home; Governor's Task Force on County Govt. Organization and Admin; Leg. Coun. Com. on Recodification of Alcoholic Beverage Laws. **1975** — Environmental Quality (also 1975, 1973, 1971). **1973** — Legis. Council's Com. on Preserving Agric. and Conservancy Lands (secy.). **1971** — Natural Resources; Legis. Coun. Com. on Natural Resources; Conference Com. on Energy. **1969** — Conservation; Legis. Coun. Com. on Conservation; Labor.

Telephone: Capitol: (608) 266-3794; District: (715) 754-2233.

Voting address: 357 Garfield Avenue, Marion 54950.

Mailing address (office): Room 314 North, State Capitol, Madison 53702.

### **Ervin W. Conradt (Rep.), 41st Assembly District.**

Born town of Bovina, Outagamie County, Oct. 4, 1916; widower. Legislator, farmer. Member Shiocton Lions; Greenville Civic Club; Outagamie Co. Farm Bureau; Outagamie Towns Assn. (unit chm.); Wis. Towns Assn. (state dir.). Served as Rep. precinct committeeman and mbr. statutory com. Town board chairman 1953-67, mbr. county bd. 1953-73, county Highway Com. (chp. 1966-73).

Elected to Assembly since 1964. Biennial committee assignments: **1981** — Agriculture and Nutrition; Excise and Fees (mbr. since 1967); Highways (mbr. since 1967); State Supported Program Study & Advisory Com. (also 1979, 1977). **1979** — Veterans and Military Affairs; Legis. Council Highway Com. (mbr. since 1967 and vice-chp. 1967, 1969). **1975** — Worker's Compensation Council observer. **1973** — Legis. Council's Com. on Collective Bargaining Impasses in Public Employment. **1971** — Legis. Council's Insurance Laws Revision Com. **1969** — Printing (chp.); Transportation. **1967** — Education; Veterans' and Military Affairs. **1965** — State Affairs; Legis. Council's Public Welfare Com.

Telephone: Capitol: (608) 266-2253; District: (414) 986-3867.

Voting address: Route 2, Shiocton 54170.

Mailing address (office): Room 314-A North, State Capitol, Madison 53702.

### **David T. Prosser, Jr. (Rep.), 42nd Assembly District.**

Born Chicago, Illinois, Dec. 24, 1942; single. Graduate Appleton High School; B.A. DePauw University 1965; J.D. UW Law School 1968. Former District Attorney Outagamie County 1977-78, admin. asst. to Congressman Harold Froehlich 1973-74, attorney U.S. Dept. of Justice 1969-72, law school lecturer 1968-69. Member Fox Cities Chamber of Commerce; DePauw and UW Alumni Assns.; American, Wis. and Outagamie County Bar Assns.; Outagamie County Republican Party; Save Downtown Com. (Exec. Com. 1979-); Wis. Council on Criminal Justice (Exec. Com. 1980-).

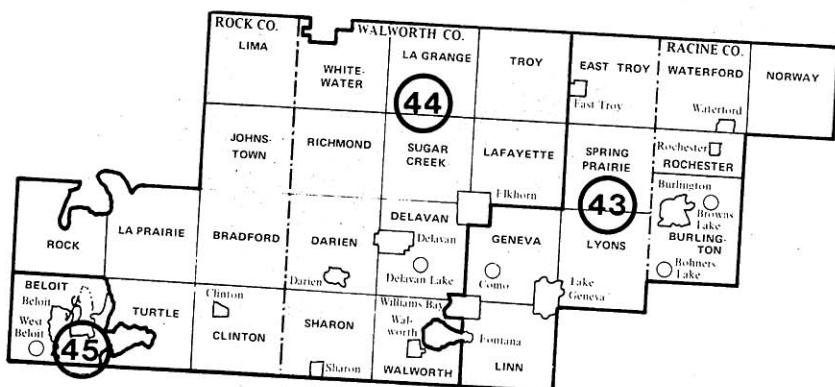
Elected to Assembly 1978; reelected 1980. Biennial committee assignments: **1981** — Criminal Justice and Public Safety (also 1979); Elections (also 1979); Judiciary (also 1979); Reapportionment. **1979** — Legis. Coun. Coms. on Constitutional Bill Revision, and on Hearing Examiner System.

Telephone: Capitol: (608) 266-3070; District: (414) 731-4404.

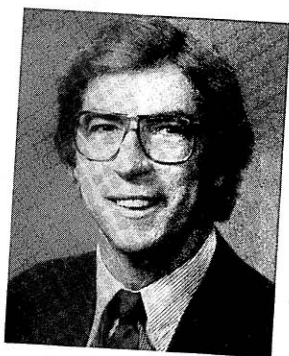
Voting address: 412 Cambridge Drive, Appleton 54911.

Mailing address (office): Room 308 West, State Capitol, Madison 53702.





**15th SENATE  
DISTRICT**  
(Sec. 4.15 Wis. Stats.)



**Senator  
CULLEN**

**Timothy F. Cullen (Dem.), 15th Senate District.**

Born Janesville, February 25, 1944. Graduate Janesville Senior High School; B.S. in political science UW-Whitewater 1966, graduate work at Northern Illinois University 1967. Formerly ombudsman on staff of Congressman Les Aspin. Member Janesville YMCA (bd. of dir.); Fairfield Grange. Former Big Brother and member Bd. of Directors Big Brothers. Elected to Janesville City Council 1970.

Elected to Senate 1974; reelected 1978. Biennial committee assignments: **1981** — Aging, Business, and Financial Institutions and Transportation (chp., also 1979); Labor, Government, Veterans Affairs and Tourism; State Supported Programs Study and Advisory Com. (also 1979, 1977, 1975); Interstate Cooperation Comm. (also 1979). **1979** — Human Services; Migrant Labor Council (also 1977); Legislative Council (also 1977, 1975) and its Coms. on Mining (chp., also 1977, 1975), on Courts, on Highways (co-chp.), on Interest Rate Practices (chp.); Rustic Roads Bd. **1977** — Agriculture, Aging and Labor (chp.); Tourism (vice-chp.); Education and Revenue; Legis. Council Coms. on Solid Waste Management and on Definition of Death. **1975** — Agriculture, Human Services, Labor and Taxation (chp. of its Subcoms. on Aging and on Death With Dignity and Euthanasia and mbr. Subcom. on Preferential Tax Treatment of Lands).

Telephone: Capitol: (608) 266-1007; District: (608) 752-8124.

Voting address: 601 Randall Avenue, Janesville 53545.

Mailing address (office): Room 12 South, State Capitol, Madison 53702.



**Representative  
PORTER**



**Representative  
DeLONG**



**Representative  
JOHNSON**

### **Cloyd A. Porter (Rep.), 43rd Assembly District.**

Born Huntley, Ill., May 22, 1935; married; 4 children. Elementary educ. Crystal Lake, Ill.-Elkhorn, Wis.; Wis. State Sch. for the Deaf and Burlington H.S. 2 years each. Legislator. Former self-employed trucking business. Member church athletic bd.; K. of C.; pres. elector 1980. Awards received: *U.S. Jaycees Senator Membership 1974*; Burlington V.F.W. 1972 *Outstanding Citizen Award*; one of *Five Outstanding Young Men in Wis.*, 1970. Former mbr. Racine Co. Solid Waste Disposal Com.; Co. Planning Council for Health and Social Serv. (former v.p.). Former mbr. town board and planning comm.; town chm. 1970-75.

Elected to Assembly since 1972. Biennial committee assignments: 1981 — Aging, Women and Minorities; Energy (also 1979); Environmental Resources (also 1979); Air Resource Allocation Coun.. 1979 — Tourism, Recreation and Econ. Devel.; Jt. Com. on Audit (mbr. since 1975); Legis. Coun. Coms. on Energy Conservation and Reduction and on Recycling of Solid Waste (also 1977). 1977 — Environmental Protection; Natural Resources (also 1975); Transportation (also 1975, 1973); Legis. Coun. Com. on Nat. Res. (also 1975). 1975 — Taxation (also 1973). 1973 — Municipalities.

Telephone: Capitol: (608) 266-2530; District: (414) 763-6827.

Voting address: 28322 Durand Avenue, Burlington 53105.

Mailing address (office): Room 320 North, State Capitol, Madison 53702.

### **Delmar E. DeLong (Rep.), 44th Assembly District.**

Born Beloit, June 7, 1931; married; 4 children. Educ. in Clinton schools; B.B.A. UW-Madison 1952; J.D. 1966. Attorney, farmer, feed and grain business. Army 1953-55. Member Sinitissippi Council of Boy Scouts (exec. bd.); bar assns; Clinton Kiwanis (former pres.); Amer. and Wis. Polled Hereford Assns.; Wis. Cattlemen's Assn.; Turtle Grange; Amer. Legion; Midwest. Conf. of the Council of State Govts. Educ. Com. Clinton Vill. Bd. 1958-60; Clinton Sch. Bd. 1967-73 (pres. 1968-73); CESA 17 Bd. of Control 1971-73 (vice-chp. 1972-73); Turtle Twp. municipal justice 1967-1975; mbr. Rock Co. Bd. of Adjustment since 1971, Rock Co. Title VII Nutrition Program.

Elected to Assembly since 1972. Minority Caucus Chairman 1981 (also 1979, 1977, 1975) 1981. Biennial committee assignments: 1981 — Education (mbr. since 1973) Organization; Rules (mbr. since 1975); Jt. Com. on Retirement Systems (mbr. since 1975); Ret. Research Com. (also 1979, 1977). 1979 — State Affairs (also 1977); Legis. Coun. Com. on Educ. (since 1973), on Legis. Oversight (also 1977). 1977 — Gov. Com. on Special Needs of Deaf; Rail Service Adv. 1975 — Taxation; Legis. Coun. Coms. on Public Liability of Local Govts. and on Educ. Program Reviews (also 1973). 1973 — Legis. Coun. Adv. Com. on Compulsory Attendance Law (vice-chp.).

Telephone: Capitol: (608) 266-1182; District: (608) 676-2266.

Voting address: Route 2, Clinton 53525.

Mailing address: Room 318 North, State Capitol, Madison 53702.

### **Gary K. Johnson (Dem.), 45th Assembly District.**

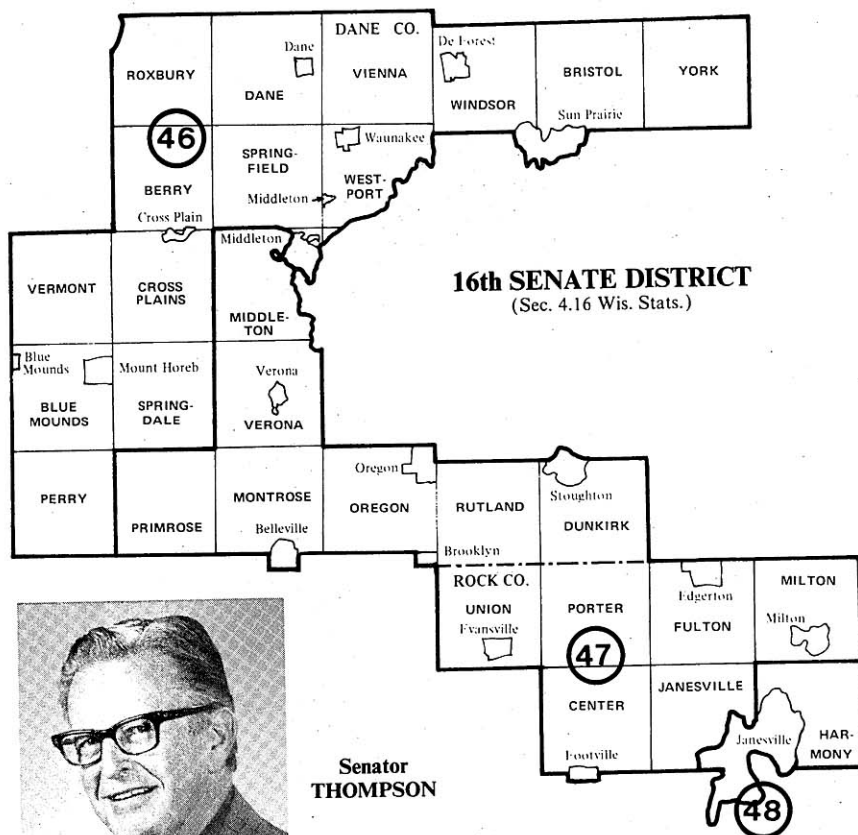
Born Grand Forks, N.D., Sept. 14, 1939; married; 3 sons. Grad. Beloit Memorial H.S.; B.A. Beloit College 1963; graduate work UW-Whitewater. Legislator. Former teacher. Member Kiwanis Club of Greater Beloit; Rock Co. and Beloit Hist. Soc.; included in *Outstanding Young Men of America* (1971). Former mbr. Beloit Educ. Assn. (pres.) and W.E.A. (3rd vice-pres.).

Elected to Assembly since 1970. Majority Leader 1980. Biennial committee assignments: 1981 — Jt. Survey Com. on Tax Exemptions (co-chp.); Commerce and Consumer Affairs; Environmental Resources; Local Affairs; State Affairs. 1979 — Jt. Com. on Finance (co-chp., also 1977, mbr. since 1972); Rules; Jt. Com. on Legis. Organization; Jt. Com. on Employment Relations (also 1977); Interstate Coop. Comm.; Legis. Coun. (mbr. since 1973) and its Coms. on Municipal Collective Bargaining Process (co-chp., also 1977) and on Legis. Oversight. 1977 — Legis. Coun. Com. on State Employment Relations. 1975 — Adult Educ. Center Council; Governor's Comm. on State-Local Relations and Financing Policies. 1973 — Revision (vice-chp.); Legis. Coun. Coms. on Collective Bargaining Impasses in Public Employment, and Education Program Review Project; 1974 Budget Review Conference Com. (chp.). 1971 — Education; Taxation.

Telephone: Capitol: (608) 266-0640; District: (608) 365-1044.

Voting address: 1818 Fayette Street, Beloit 53511.

Mailing address (office): Room 32 West, State Capitol, Madison 53702.



### Carl W. Thompson (Dem.), 16th Senate District.

Born Washington, D.C., March 15, 1914; married; 4 children. Grad. Stoughton H.S.; Ph.B. UW-Madison 1936; LL.B. UW-Madison 1939. Legislator, attorney, real estate broker. WWII veteran; Army 1942-46. Mbr. Dem. Natl. Com. 1949-56; pres. elector 1948; del. Dem. Natl. Conv. 1952 and 1956. Member V.F.W.; Amer. Legion; Rotary; Sons of Norway. Served as alderman, city atty.

Elected to Assembly 1953-59; elected to Senate in special 1959 election; reelected since 1960. Biennial committee assignments: **1981** — Human Services (chp., also 1979, 1977); Agriculture and Natural Resources; Education and State Institutions; Spec. Com. on Reapportionment. **1979** Agriculture, Labor and Local Affairs; Aging, Business and Financial Instit. and Transportation; Legis. Coun. Coms. on Care of the Mentally Ill, Community Correctional Programs, Highways. **1977** — Jt. Survey Com. on Retirement Systems (co-chp., also 1975); Council on Criminal Justice; Retirement Research Com. (co-chp., also 1975). **1975** — Agric., Human Services, Labor and Taxation (chp.); Education; Leg. Coun. Educ. Com. and its Subcom. on Truancy, and Coms. on Alternate Care Placements, Income Factor in School Aid Formula, and Employment Relations. **1973** — Health, Educ. and Welfare; Legis. Coun. Coms. on Educ. and on Preserving Agric. and Conservancy Lands (vice-chp.). **1971** — Educ.; Health and Social Serv.; Educ. Communications Bd.; Gov.'s Task Forces on Educ. Financing and Property Tax Reform, on Corrections, and on Health.

Telephone: Capitol: (608) 266-3518; District: (608) 873-3616 (home), (608) 873-3352 (office).

Voting address: 3418 Old Stage Road, Stoughton 53589.

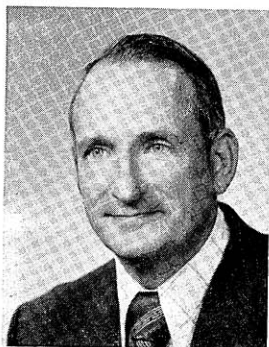
Mailing address (office): Room 31 South, State Capitol, Madison 53702.



**Representative  
LOFTUS**



**Representative  
BARRY\***



**Representative  
WOOD**

**Thomas A. Loftus (Dem.), 46th Assembly District.**

Born Stoughton, April 24, 1945; married. Graduate Sun Prairie Elementary and High School; B.S. UW-Whitewater 1970; M.A. UW-Madison 1971. Legislator. Former administrative assistant to speaker of Wis. Assembly; former analyst Assembly Democratic Caucus staff. Veteran; served in Army 1965-67.

Elected to Assembly 1976; reelected 1978, 1980. Majority Leader 1981. Biennial committee assignments: 1981 — Rules (vice-chp.); Jt. Com. on Employment Relations (Assem. vice-chp.); Jt. Com. on Legis. Organization (Assem. vice-chp.); Legis. Council; Interstate Cooperation Comm. 1979 — Health and Soc. Services (vice-chp., also 1977) and its Subcoms. on Welfare Reform (chp., also 1977) and on Cuban Refugees; Energy; Environmental Resources; Transportation (resigned eff. 5/24/79); Ad Hoc Com. on Nursing Home Utilization (co-chp.); Legis. Co. Coms. on Environmental Health, on School Dropout Prevention. 1977 — Environmental Protection; Natural Resources; Legis. Council Coms. on Small Business, on Changing Enrollments, on Natural Resources.

Telephone: Capitol: (608) 266-2401; District: (608) 837-8420.

Voting address: 1210 Columbus, Sun Prairie 53590.

Mailing address (office): Room 220 West, State Capitol, Madison 53702.

**Jonathan B. Barry\* (Dem.), 47th Assembly District.**

Born Milwaukee, June 20, 1945; single. Graduate Shorewood High School; B.S. UW-Madison 1967. Legislator, farmer. Former farm market manager. A Director of Dane County Conservation League; received *Outstanding Young Man of America* award 1978. Appointed Primrose Township Planning Committee 1975-79; elected Dane County Board of Supervisors 1974, 1976, member Agriculture Zoning Com. (vice-chp.); Handicapped Children's Education Board; Soil and Water Conservation District.

Elected to Assembly 1976; reelected 1978, 1980. Biennial committee assignments: 1981 — Jt. Com. on Finance (also 1979). 1979 — Agriculture (vice-chp., mbr. 1977); Government Operations (vice-chp.); Environmental Resources; Tourism, Recreation and Economic Development. 1977 — Commerce and Consumer Affairs; Natural Resources; Legis. Coun. Com. on Natural Resources.

Voting address: (Tn. of Primrose) 9286 Ness Road, Rt. 1, Mt. Horeb 53572.

**Wayne W. Wood (Dem.), 48th Assembly District.**

Born Janesville, Jan. 21, 1930; married; 6 children. Graduate Stoughton High School. Legislator. Former builder, contractor, factory worker. Member U.A.W.; Rock County Democratic Party; Children's Service Soc. Adv. Bd. Former member Sinissippi Council Boy Scouts; Rock County Senior 4-H Council. Member Janesville Housing Authority 1971-77; Janesville City Council 1972-76 (pres. 1974-75); State VTAE Board 1975-76.

Elected to Assembly in April 1976 special election; reelected November 1976, 1978, 1980. Biennial committee assignments: 1981 — Jt. Com. on Finance (eff. 4/21/81; as a result of this appointment, he resigned from his other legislative coms.); Local Affairs (chp., mbr. 1979, 1977); Energy (also 1979); Labor (mbr. since 1975); Small Business and Economic Development; Urban Affairs and Housing; Unemployment Comp. Adv. Coun.; Wis. Housing Fin. Auth. 1979 — Small Business (vice-chp., also 1977); Labor (also 1977, 1976); Local Affairs (also 1977); Government Operations; Jt. Survey Com. on Retirement Systems (co-chp.); Retirement Research Com. (co-chp.); Legis. Coun. Coms. on Community Correctional Centers, on Energy Conservation, on Small Business (also 1977); Worker's Comp. Adv. Coun. 1976 — Commerce and Consumer Affairs; Municipalities.

Telephone: Capitol: (608) 266-7503; District: (608) 752-5485.

Voting address: 2429 Rockport Road, Janesville 53545.

Mailing address (office): Room 110 North State Capitol, Madison 53702.

\*Resigned April 30, 1981, to assume the position of Dane County executive; special election to fill vacancy June 30, 1981. For results of special election see Addenda.

**Richard Kreul (Rep.), 17th Senate District.**

Born town of Mt. Ida, April 26, 1924; married; 5 children. Graduate Fennimore High School. Farmer and real estate broker. Member Fennimore Chamber of Commerce; Masonic organization; Grant County Farm Bureau. Former member Grant County National Farmers Organization (treasurer); Kiwanis; Elks. Member school board 1953-1978, and Cooperative Educational Services Agency 14 Board of Control 1970-1978; served as county jury commissioner 1966-78.

Elected to Senate 1978. Biennial committee assignments: **1981** — Labor, Government, Veterans' Affairs and Tourism; Jt. Com. for Review of Administrative Rules (also 1979); Highway Safety Council (also 1979); State Capitol and Executive Residence Bd. **1979** — Agriculture, Labor and Local Affairs; Legislative Council Coms. on School Dropout Prevention and on Watershed Management.

Telephone: Capitol: (608) 266-0703; District: (608) 822-6070.

Voting address: 1955 12th Street, Fennimore 53809.

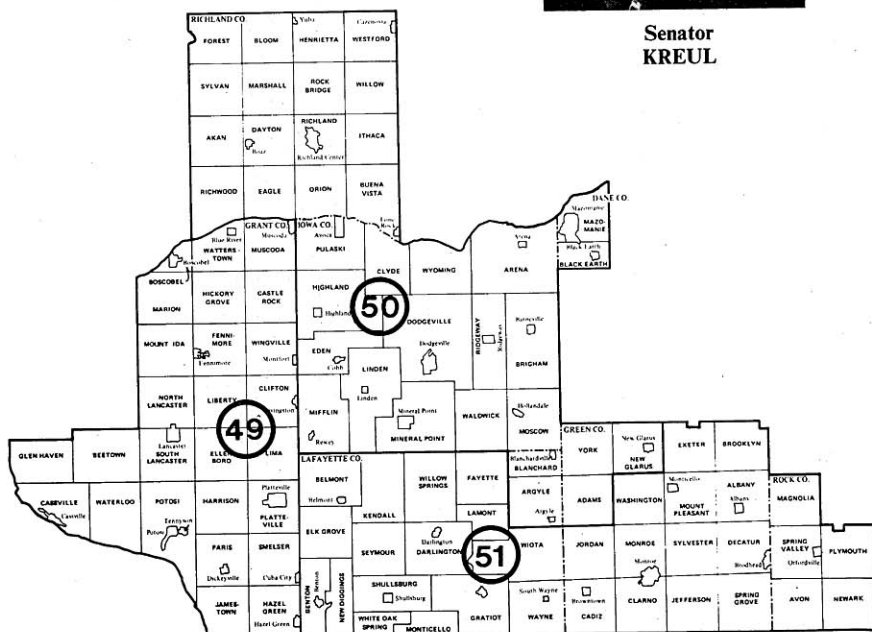
Mailing address (office): Room 419 South, State Capitol, Madison 53702.

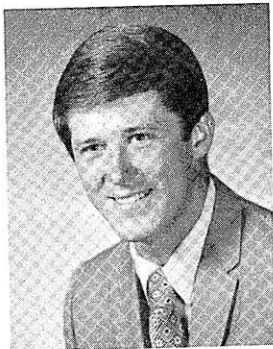


# 17th SENATE DISTRICT

(Sec. 4.17 Wis. Stats.)

**Senator  
KREUL**

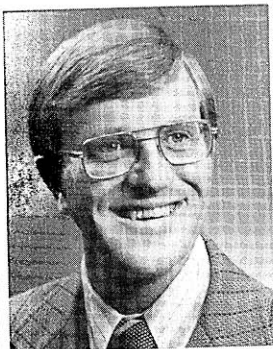




**Representative  
R. TRAVIS**



**Representative  
DUREN**



**Representative  
TREGONING**

### **Robert S. Travis, Jr. (Rep.), 49th Assembly District.**

Born Cuba City, August 24, 1947; single. Graduate Platteville High School; attended UWPlatteville 1965-69. Formerly U.S. Army counterintelligence special agent. Served in Army 1969-76. Member of American Legion; Grant County Farm Bureau; V.F.W.; delegate to American Council of Young Political Leaders. Son of former state Senate majority floor leader.

Elected to Assembly 1976; reelected 1978, 1980. Biennial committee assignments: 1981 — Education (also 1979, 1977); Revenue (also 1979, 1977). 1979 — Government Operations; Legis. Council Com. on Education (also 1977). 1977 — Veterans and Military Affairs; Jt. Survey Com. on Tax Exemptions.

Telephone: Capitol: (608) 266-1170; District: (608) 348-3592.

Voting address: 550 Campbell Avenue, Platteville 53818.

Mailing address (office): Room 335-D North, State Capitol, Madison 53702.

### **Joanne M. Duren (Dem.), 50th Assembly District.**

Born Cazenovia, Oct. 11, 1931; single. Grad. Cazenovia H.S.; Madison Business College 1950. Full time legislator. Former owner secretarial service and secy. for business and public officials. Mbr. Richland Center Ch. of Com. (a dir. 1969-70); Com. for an Effective Legislature, 3rd Dist. (chp. 1969-70); Richland Co. Dem. Party (secy. 1969); 3rd Cong. Dist. Dem. org. (secy. 1967-68); Office Occupations Com. of S.W. Wis. Voc., Tech. and Adult Sch., Dist. 3 (chp. 1969-71); Richland Co. Rec. Devel. Com. (chp. 1969-70). Secy. to Cazenovia sch. bd. 1963-64.

Elected to Assembly since 1970. Majority Caucus Secretary 1975. Biennial committee assignments: 1981 — State-Federal Relations (chp.); Aging, Women and Minorities (vice-chp.); Energy; Small Business and Econ. Devel.; State Affairs (also 1979 and its Subcom. on the Arts, mbr. since 1973); Tourism and Recreation. 1979 — Tourism, Rec. and Econ. Devel. (chp.); Education (mbr. since 1971); Interstate Coop. Com. (also 1977, 1975); Legis. Co. Coms. on Educ. (also 1977, 1975), on Small Business and its Subcom. on Liability of Rec. Facilities (chp.); Leg. Adv. Com. to Minn.-Wis. Boundary Area Comn. 1977 — Tourism and Econ. Devel. (chp.); State Supported Programs Study and Adv. Com. (also 1975); Legis. Coun. Com. on Small Business. 1975 — Tourism (chp.); Bicentennial Comn.'s Com. on Historic Preservation. 1973 — Health and Social Serv. (also 1971 and Jt. Interim Com.); Assem. Spec. Com. on Telephone and Electricity Rate Disparities.

Telephone: Capitol: (608) 266-7694; District: (608) 983-2314.

Voting address: Cazenovia 53924.

Mailing address: Room 48-A North, State Capitol, Madison 53702; (district) Box 234, Cazenovia 53924.

### **Joseph E. Tregoning (Rep.), 51st Assembly District.**

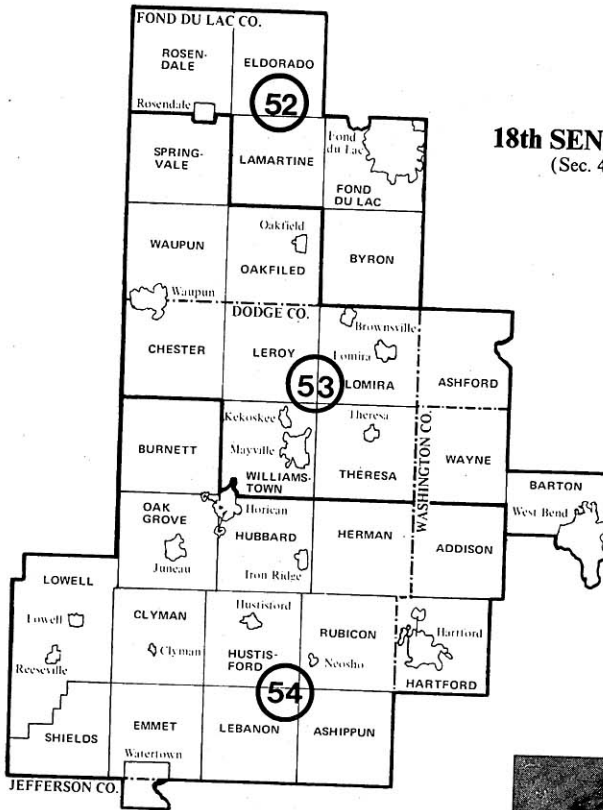
Born Shullsburg, May 26, 1941; married; one child. Grad. Shullsburg H.S.; Sales Training, Inc., Milw.. Farmer. Member Masons; Lions; Lafayette Co. Rep. Chp. 1964-67; Coun. of State Govts. Transportation and Highway Safety Com. 1969 (vice-chp.); Midwest Conf. of C.S.G.'s Com. on Agric. (chp.); Natl. Com. on Uniform Traffic Laws and Ordinances; chp. Rep. Assembly Campaign Com. 1978.

Elected to Assembly in April 1967 special election; reelected since 1968. Minority Caucus Vice Chairperson 1981 (also 1979). Biennial committee assignments: 1981 — Agriculture (mbr. since 1967); Consumer and Commercial Credit; Labor (mbr. since 1975); Transportation (also 1979); Comn. on Interstate Coop. (mbr. since 1973). 1979 Financial Institutions; Legis. Coun. Coms. on Legis. Oversight (also 1977), on Mining. 1977 — Insurance and Banking (also 1975, 1973). 1975 — Veterans and Mil. Affairs; Com. on Debris Hazard Control Cleanup and Highway Design Construction and Maintenance. 1973 — Legis. Coun. Adv. Com. to the Highway Com. on the Motor Vehicle Code; Assembly Spec. Com. on Telephone and Electricity Rate Disparities. 1971 — Environ. Quality.

Telephone: Capitol: (608) 266-7502; District: (608) 965-3688.

Voting address: Shullsburg.

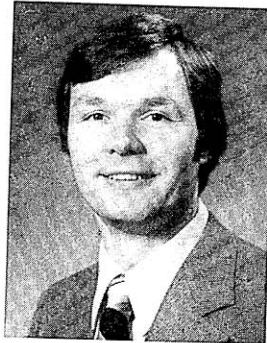
Mailing address (office): Room 335-A North, State Capitol, Madison 53702.



### 18th SENATE DISTRICT

(Sec. 4.18 Wis. Stats.)

**Senator  
McCALLUM**



### Scott McCallum (Rep.), 18th Senate District.

Born Fond du Lac, May 2, 1950; married. Graduated Goodrich H.S.; B.A. Macalester College 1972; M.A. Johns Hopkins University 1974. Property manager and developer. Former YMCA program director, legislative aide to U.S. Congressman. Member Jaycees (former director, parliamentarian); People to People; Oakfield Conservation Club; YMCA; Rotary International.

Elected to Senate 1976; reelected 1980. Biennial committee assignments: 1981 — Joint Committee on Finance; Legislative Council, 1979 — Education and Revenue; Legislative Council Committees on Environmental Health and on Legislative Oversight (also 1977); State Capitol and Executive Residence Board. 1977 — Agriculture, Aging and Labor; Audit; Tax Reform Commission; Legis. Council's Special Com. on Legislative Oversight.

Telephone: Capitol: (608) 266-5300; District: (414) 923-1185.

Voting address: 165 Sixth Street, Fond du Lac 54935.

Mailing address (office): Room 323 South, State Capitol, Madison 53702.





**Representative  
McESSY**



**Representative  
PANZER**



**Representative  
LUCKHARDT**

### **Earl F. McEssy (Rep.), 52nd Assembly District.**

Born Fond du Lac County; married; 3 children. Grad. Goodrich H.S.; B.S. Marquette Univ. 1939. Real estate broker; former purchasing agent, undersheriff. WW II vet.; Navy 1942-46; awarded 7 battle stars and 3 citations. Member Eagles; Elks; Amer. Legion; Fond du Lac Condemnation Comm.; UW Citizens Adv. Bd. (vice-pres.); Transportation Com. (past.v.p.) of Midwestern Conf. of Coun. of State Govts; chm. Red Cross 1957-58.

Elected to Assembly since 1956. Biennial committee assignments: **1981** — Excise and Fees (mbr. since 1961, chp. 1969); Highways (mbr. since 1969); Legis. Council (mbr. since 1971). **1979** — Legis. Coun. Coms. on Courts (also 1977), on Highways (also 1977). **1977** — Coun. on Highway Safety. **1975** — State Transportation Plan Adv. Com. **1969** — Elections (also 1963, chp. 1967); Legis. Coun. Age of Majority Study Com. **1967** — Education; Gov.'s Comm. on Law Enforcement and Crime.

Telephone: Capitol: (608) 266-3156; District: (414) 921-3418.

Voting address: 361 Forest Avenue, Fond du Lac, 54935

Mailing address (office): Room 304 North, State Capitol, Madison 53702.

### **Mary E. Panzer (Rep.), 53rd Assembly District.**

Born Waupun, September 19, 1951; single. Graduated Mayville High School; B.A. UW-Madison. Legislator. Former banker and state Senate legislative analyst. Member Wisconsin Farm Bureau; Republican Party of Wisconsin; New Republican Conference (past legislative chairman); Order of Women Legislators.

Elected to Assembly in January 31, 1980 special election; reelected November 1980. Biennial committee assignments: **1981** — Consumer and Commercial Credit; Tourism and Recreation. **1979** — Financial Institutions; Government Operations; Tourism, Recreation and Economic Development; Legislative Council Committee on Correctional Facilities.

Telephone: Capitol: (608) 266-8551; District: (414) 583-4556.

Voting address: Brownsville.

Mailing address (office): Room 335-C North, State Capitol, Madison 53702; (district): 356 Oakdale Street, Brownsville 53006.

### **Esther Doughty Luckhardt (Rep.), 54th Assembly District.**

Born in Wis.; 3 children. Educated Horicon High School. Legislator; background in insurance and real estate. Mbr. Amer. Legion Auxiliary; Izaak Walton League; Farm Bureau; Pork Producers; V.F.W. Auxiliary; Ins. Agents Adv. Bd.; Dodge Co. Rep. Club; Dodge Co. Assn. for Mental Health; Dodge Co. Assn. for Retarded Children; Horicon Hist. Club; Ch. of Commerce; Wis. Women for Agric.; Women's Club.

Elected to Assembly since 1962. Biennial committee assignments: **1981** — Children and Human Development; Consumer and Commercial Credit; Jt. Survey Com. on Debt Mgt. (also 1979); Building Comm. (mbr. since 1975) and its representative for the Arts Board Adv. Com. **1979** — Labor; Financial Institutions. **1977** — Agriculture (also 1975, 1973); Insurance and Banking (mbr. since 1963, except 1971, vice-chp. 1967); Labor (also 1975); State Supported Programs Study and Adv. Com.; Legis. Coun. Insurance Law Revision Com. (also 1975, 1973). **1975** — Gov.'s Council on Traffic Law Enforcement. **1973** — Legis. Coun. Adv. Com. to the Natural Resources Com. on Perpetuation of Canada Goose Flock (secy.) and Com. on Recreation Industry.

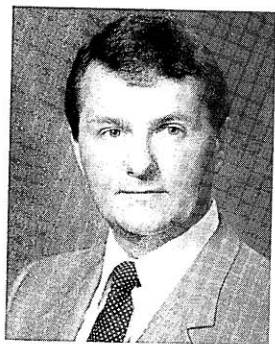
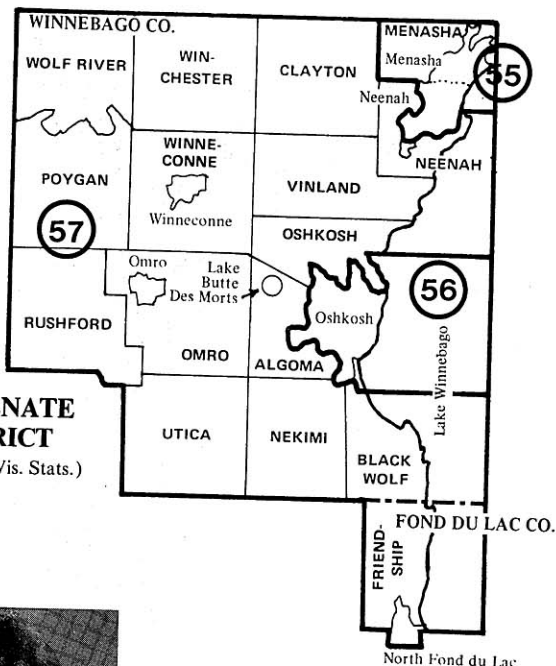
Telephone: Capitol: (608) 266-1190; District: (414) 485-2150.

Voting address: 211 N. Hubbard Street, Horicon 53032.

Mailing address (office): Room 334 North, State Capitol, Madison 53702.



**19th SENATE  
DISTRICT**  
(Sec. 4.19 Wis. Stats.)



**Senator  
GOYKE**

**Gary R. Goyke (Dem.), 19th Senate District.**

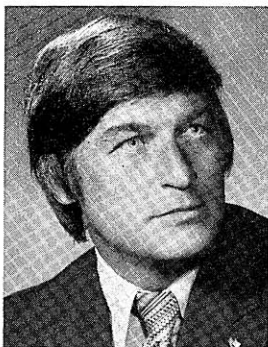
Born Oshkosh, May 9, 1947; married, one son. Graduate Lourdes Academy; B.S. St. Mary's College 1970; graduate work at Univ. of Minnesota. Legislator. Member Oshkosh Jaycees; 4th degree K. of C.; Elks; Eagles; League of Women Voters; Serra Club; Winnebago Conservation Club; Oakfield Conservation Club; YMCA; Friends of the Oshkosh, Neenah and Menasha Public Libraries; 1974 *Distinguished Service Award*; *Wisconsin's Outstanding Young Man Award* 1975 (Jaycees). 1980 *Citizen of the Year-WOADA*; 1981 *Legislator of the Year-Wisconsin VTAE System*. Chr. YMCA Model Legislature 1980 and 1981.

Elected to Senate 1974; reelected 1978. Biennial committee assignments: **1981** — Education and State Institutions (chp.); Jt. Survey Com. on Tax Exemptions (co-chp., also 1977, mbr. 1975); Aging, Business and Financial Institutions and Transportation; Jt. Com. for Review of Administrative Rules; Alcohol and Other Drug Abuse Council (chp., also 1979, 1977, mbr. 1975); Education Comm. of the States (also 1979, 1977); Adult Education Center Council; State Supported Study and Advisory Com. (also 1979, 1977, chp. 1975). **1979** — Education and Revenue (chp. also 1977); Natural Resources and Tourism; Legis. Coun. Coms. on Native American Study (also 1977, 1975), Product Liability (also 1977), Reduction and Recycling of Solid Waste (also 1977), Small Business, UW System Enrollment Funding Formula. **1977** — Commerce and Subcom. on Banking and Insurance (chp.); Legis. Coun. Coms. on Eminent Domain, Library Laws, School Bus Laws; Coun. on Traffic Law Enforcement (also 1975). **1975** — Agriculture, Human Services, Labor and Taxation (vice-chp.); Govtl. and Veterans Affairs (vice-chp.); Jt. Legis. Com. on Institution Closings (co-chp.).

Telephone: Capitol: (608) 266-3520; District: (414) 424-3477.

Voting address: 645 Wisconsin Ave., Oshkosh 54901.

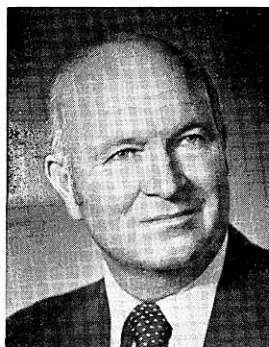
Mailing address: Room 28 South, State Capitol, Madison 53702.



**Representative  
ELLIS**



**Representative  
FLINTROP**



**Representative  
BRADLEY**

### **Michael G. Ellis (Rep.), 55th Assembly District.**

Born Neenah, February 21, 1941; married. Graduate Neenah High School; B.S. UW-Oshkosh 1965. Legislator. Former teacher. Served as Neenah alderman 1965-75.

Elected to Assembly since 1970. Biennial committee assignments: **1981** — Jt. Com. on Finance (also 1979). **1979** — Legis. Council. **1977** — Internal Management; Local Affairs. **1975** — Municipalities (also 1971); Printing. **1973** — Taxation (also 1971); State Affairs; Council on Traffic Law Enforcement. **1971** — Legis. Council's Spec. Com. on Uniform Commercial Code Amendments.

Telephone: Capitol: (608) 266-8530; District: (414) 722-8151.

Voting Address: 315-1/2 N. Commercial, Neenah 54956.

Mailing address (office): Room 5 East, State Capitol, Madison 53702.

### **Richard A. Flintrop (Dem.), 56th Assembly District.**

Born Milwaukee, Dec. 15, 1945; single. Grad. East Troy H.S.; attended UW-Oshkosh, American Univ. and George Washington Univ.; B.S. UW-Oshkosh 1971. Former staff worker for Sen. William Proxmire, field organizer Winnebago Co. Dem. Party. Member of Oshkosh Jaycees; (vice-chm.) Winnebago Co. Democratic Party; Natl. Conference of State Legislatures.

Elected to Assembly since 1972. Biennial committee assignments: **1981** — Education (chp., also 1979, 1977 and chp. of Subcom. on Higher Educ., mbr., 1975); Criminal Justice and Public Safety (also 1979, 1977); Children and Human Development; Health and Human Services; State-Federal Relations; Interstate Coop. Comn. **1979** — Health and Social Services (vice-chp. 1975, mbr. 1977, 1973); Education Comn. of the States; Legis. Coun. Coms. on Changing Enrollments (also 1977), on Education (co-chp., also 1977, mbr. 1975), on Municipal Collective Bargaining Process (also 1977), on School Dropout Prevention (chp.), on UW System Enrollment Funding Formula. **1977** — Legis. Coun. Com. on Reduction and Recycling of Solid Waste. **1975** — Jt. Survey Com. on Tax Exemptions (chp.). **1973** — Commerce and Consumer Affairs.

Telephone: Capitol: (608) 266-7690; District: (414) 235-3380.

Voting Address: 1119 Cherry Street, Oshkosh 54901.

Mailing address (office): Room 128 West, State Capitol, Madison 53702.

### **Gordon R. Bradley (Rep.), 57th Assembly District.**

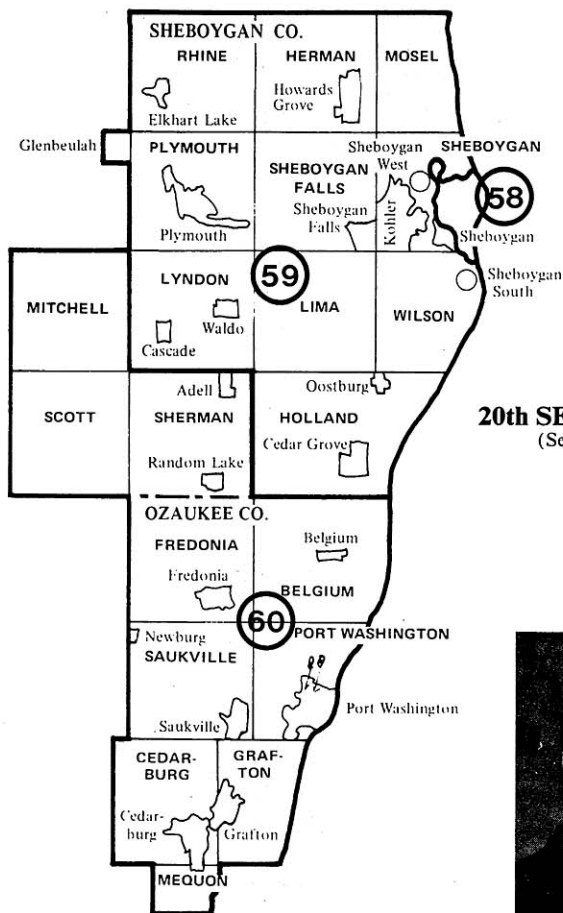
Born town of Utica; married. Graduate Omro High School; attended UW-Madison Agriculture Short Course 1940-41. Farmer. Member Elks; Omro volunteer fire department. Former member Kiwanis; Optimists. School clerk Tice-Maple-Plainview 1947-62; town clerk 1962-67; town supervisor 1967-71.

Elected to Assembly since 1968. Biennial committee assignments: **1981** Excise and Fees (mbr. since 1975); Highways (also 1979); State Affairs; State Supported Program Study and Adv. Com. **1979** — Revenue (also 1977 and vice-chp. of Subcom. on Drought); Legis. Coun. Coms. on Highways, on Recodification of Alcoholic Beverage Laws (also 1977). **1977** — Natural Resources (mbr. since 1971); Leg. Coun. Natural Resources Com. (also 1975 and its Subcom. on Navigability). **1975** — Taxation. **1973** — Vet. and Mil. Affairs (also 1969); Legis. Coun. Nat. Res. Com. Subcom. on Wetland Legislation; appt. by Gov. to work with Upper Great Lakes Regional Comn. to develop model off-the-road recreation vehicle legislation. **1971** — Commerce and Consumer Affairs. **1969** — Revision (vice-chp.); Conservation and Jt. Interim Com.; Labor.

Telephone: Capitol: (608) 266-7500; District: (414) 685-5344.

Voting Address: 2644 Elo Road, Oshkosh 54901.

Mailing address (office): Room 335-B North, State Capitol, Madison 53702.



### 20th SENATE DISTRICT (Sec. 4.20 Wis. Stats.)



**Senator  
OPITZ**

### David W. Opitz (Rep.), 20th Senate District.

Born Port Washington, December 15, 1945; married. Graduate Port Washington High School; B.S. Carroll College 1968. Biologist; owner of an environmental consulting firm; Ozaukee County Director of Environmental Health 1971-73.

Elected to Assembly 1972-78; elected to Senate in April 1979 special election; reelected 1980. Biennial committee assignments: 1981 — Agriculture and Natural Resources; Jt. Survey Com. on Tax Exemptions; Air Resource Allocation Coun. 1979 — Senate — Human Services; Natural Resources and Tourism; Special and Select Coms. on Energy; Legis. Coun. Coms. on Reduction and Recycling of Solid Waste (also 1977), and on Air Pollution Permit Program. Assembly — Environmental Resources; Health and Social Services; Small Business (also 1977). 1977 — Environmental Protection; Local Affairs; Legis. Coun. Coms. on Solid Waste Management (also 1975) and on Domestic Violence. 1975 — Environmental Quality (also 1973); Municipalities (also 1973); Third Reading (also 1973); Legis. Coun. Com. on Recycled Paper.

Telephone: Capitol: (608) 266-7513; District: (414) 285-3898 (home), (414) 284-5746 (office).

Voting address: Rt. 1, Box 207B, Port Washington 53074.

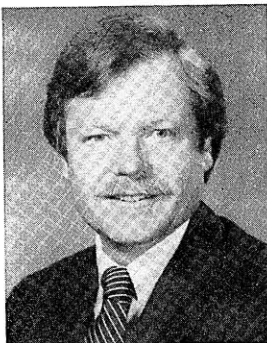
Mailing address (office): Room 417 South, State Capitol, Madison 53702.



**Representative  
OTTE**



**Representative  
POTTER**



**Representative  
STITT**

### **Carl Otte (Dem.), 58th Assembly District.**

Born Sheboygan, June 24, 1923; married; 4 children. Graduate Sheboygan Central H.S. Legislator. Former leather company employee. World War II veteran; Army 1943-45. Member U.F.C.W. local (former exec. bd. pres.); Amer. Fed. of Musicians; Sheboygan County Labor Council (former COPE chp.); V.F.W.; Amer. Legion; Lutheran Layman's League; NCSL Task Force on Arts. Mbr. police and Fire Comm. 1962-72; county board supervisor 1962-68.

Elected to Assembly in October 1967 special election; reelected since 1968. Biennial committee assignments: **1981** — Jt. Com. on Finance (Assem. vice-chp. since 1977, mbr. since 1971); State Supported Programs Study and Adv. Com. (since 1975); Coun. on Migrant Labor (chp., also 1979, vice-chp. 1977). **1979** — Legis. Coun. Coms. on Care of the Mentally Ill (vice-chp., also 1977), UW System Enrollment Funding Formula (vice-chp.). **1975** — Jt. Legis. Com. on Institution Closings; Legis. Coun. Alternate Care Placements Study Com.; Gov.'s Com. on Migratory Labor. **1973** — Jt. Legis. Com. to Visit State Properties; Legis. Coun. Com. on Employee Protection in Business Closings.

Telephone: Capitol: (608) 266-2056; District: (414) 457-3280.

Voting address: 1440 S. 22nd Street, Sheboygan 53081.

Mailing address (office): Room 18 East, State Capitol, Madison 53702.

### **Calvin Potter (Dem.), 59th Assembly District.**

Born Sheboygan, Nov. 3, 1945; married. Graduate Sheboygan North High School; attended UW-Sheboygan; B.A. Lakeland College 1968; graduate work U.W. Full-time legislator. Former teacher. Member Sheboygan County Democratic Party (exec. bd., former chp.); Sheboygan County Historical Society; Lakeland College Bd. of Associates. Former member Plymouth Education Politically Active and Concerned (chp.); Plymouth Education Assn. (exec. bd. and treas.); Wis. and Natl. Education Assns.

Elected to Assembly since 1974. Biennial committee assignments: **1981** — Insurance, Cooperatives and Risk Management (chp.); Education (also 1979, vice-chp. 1977, mbr. 1975); Reapportionment; Education Comn. of the States. **1979** — Elections (chp.); Labor (also 1977, 1975); Small Business (also 1977); Legis. Council Education Com. (also 1977, 1975). **1977** — Legis. Council Coms. on Library Laws (chp.), and on Eminent Domain.

Telephone: Capitol: (608) 266-0656; District: (414) 452-6875.

Voting address: 808 Green Tree Road, Kohler 53044.

Mailing address (office): Room 10 West, State Capitol, Madison 53702.

### **Donald K. Stitt (Rep.), 60th Assembly District.**

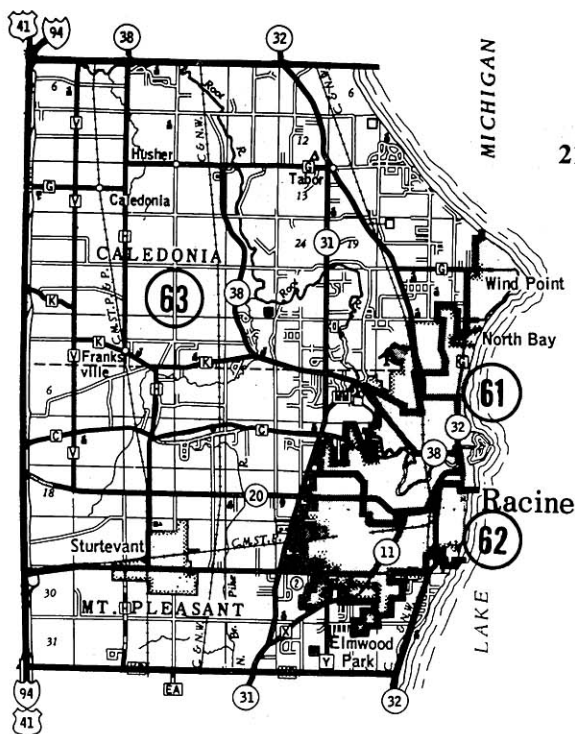
Born Milwaukee, November 26, 1944; married; 3 children. Graduate Whitefish Bay High School; B.S. UW-Madison 1968; J.D. Marquette Law School 1971; LL.M. Georgetown Law Center 1977. Legislator, attorney. Former assistant district attorney, stockbroker. Member Wisconsin State Bar and Ozaukee County Bar Association; Rotary; Lakeshore-Farmland Preservation Society (past vice-pres.). Elected to Port Washington Board of Education 1978 to present.

Elected to Assembly in July 1979 special election; reelected 1980. Biennial committee assignments: **1981** — Health and Human Services; Small Business and Economic Development; Urban Affairs and Housing. **1979** — Health and Social Services; Small Business.

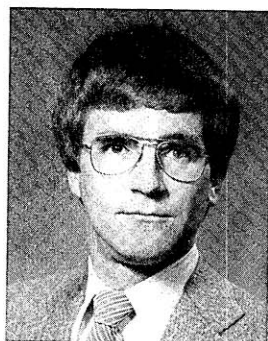
Telephone: Capitol: (608) 266-1170; District: (414) 284-4864.

Voting address: E 158 Norport Drive, Port Washington 53074.

Mailing address (office): Room 335-D North, State Capitol, Madison 53702.



### 21st SENATE DISTRICT (Sec. 4.21 Wis. Stats.)



Senator  
STROHL

#### Joseph A. Strohl (Dem.), 21st Senate District.

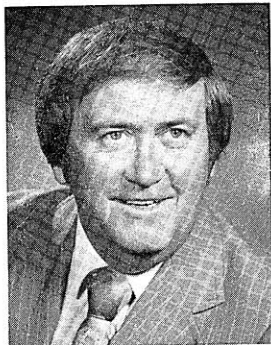
Born Evanston, Illinois, March 19, 1946; single. Graduate Stephenson, Michigan High School; B.S. Northern Michigan University 1968; graduate work UW-Milwaukee 1968. Legislator. Former aide to Congressman Les Aspin, 1971-1978; teacher. Member of League of Women Voters; Racine Zoological Society; Racine County Historical Society; NAACP; Urban League; Sierra Club; Citizens Utility Board; Democratic Party; Root River Restoration Council.

Elected to Senate 1978. Biennial committee assignments: 1981 — Energy (chp.); Agriculture and Natural Resources; Human Services (also 1979); Air Resource Allocation Council. 1979 — Insurance and Utilities; Jt. Com. on Revision, Repeals and Uniform Laws; Legis. Council Coms. on Air Pollution Permit Program, Criminal Justice and the Physically and Developmentally Disabled, Energy Conservation (co-chp.), and Public Service Commission Rate Case; Radiation Protection Council.

Telephone: Capitol: (608) 266-1832; District: (414) 632-6800.

Voting Address: 1126 Virginia Street, Racine 53405.

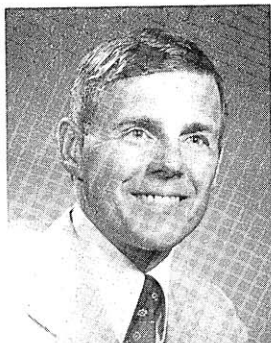
Mailing address (office): Room 334 South, State Capitol, Madison 53702; (home office): Room 200, 603 Main St., Racine 53401.



**Representative  
ROONEY**



**Representative  
NEUBAUER**



**Representative  
LADWIG**

### **James F. Rooney (Dem.), 61st Assembly District.**

Born Racine, Sept. 29, 1935; married; 4 children. Graduate St. Catherine's High School 1953. Legislator. Former business manager. Served in Army 1954-56. Member Racine Yacht Club (former financial secretary and commodore); Kiwanas Club of Greater Racine. Racine County Bd. supervisor 1966 to present (vice-chp. 1980).

Elected to Assembly since 1972. Majority Caucus Chairperson 1981 (also 1979, 1977). Biennial committee assignments: 1981 — Elections (vice-chp.); Insurance, Cooperatives and Risk Management (vice-chp.); Assembly Organization; Consumer and Commercial Credit; Rules (also 1979, 1977). 1979 — Elections; Financial Institutions; Highways (mbr. since 1973); Jt. Survey Com. on Retirement Systems (vice-chp.); Retirement Research Com. (vice-chp.). Legis. Council Coms. on Constitutional Bill Revision and on Highways (since 1973); Gov's Task Force on County Govt. Organization and Admin. 1977 — Insurance and Banking; Legis. Council Remedial Legislation Com. (also 1975). 1975 — Judiciary; Legis. Coun. Judiciary Com. 1973 — Taxation; Tourism.

Telephone: Capitol: (608) 266-0731; District: (414) 637-7670.

Voting address: 1500 Michigan Boulevard, Racine 53402.

Mailing address (office): Room 234 North, State Capitol, Madison 53702.

### **Jeffrey A. Neubauer (Dem.), 62nd Assembly District.**

Born Racine, December 8, 1955; single. Graduate J.I. Case High School; B.A. and graduate work Stanford University. Legislator. Former congressional and legislative aide. Member The Academy of Political Science; Citizens Utility Board; Common Cause; Democratic Party; Environmental Defense Fund; League of Women Voters; N.A.A.C.P.; Racine Local Economic Development Corp. (bd. of dir.); Urban League; Wis. Women's Network.

Elected to Assembly in 1980. Biennial committee assignments: 1981 — Education (vice-chp.); Government Operations (vice-chp.); Elections; Environmental Resources.

Telephone: Capitol: (608) 266-0634; District: (414) 633-6822.

Voting address: 1255 Kentucky Street, Racine 53405.

Mailing address (office): Room 28 West, State Capitol, Madison 53702.

### **E. James Ladwig (Rep.), 63rd Assembly District.**

Born Milwaukee, April 13, 1938; married; 3 children. Graduate Milwaukee Riverside High School; B.A. 1960, M.S. 1961 UW-Madison. Stockbroker. Former teacher. Veteran; served in Army 1962-64. Member Kiwanis Club of Racine (dir.); Salmon Unlimited; University of Wisconsin "W" Club. Former member Racine County Developmental Disability Bd.; J. I. Case H.S. Parents Club (pres.); North Park P.T.A. (pres.); Racine Aquatic Club (pres.); Racine Jaycees (treas.). Served as town supervisor 1971-73, Racine County supervisor 1974-78.

Elected to Assembly 1978; reelected 1980. Biennial committee assignments: 1981 — Consumer and Commercial Credit; State Affairs; Tourism and Recreation. 1979 — Elections; Financial Institutions; Tourism, Recreation and Economic Development; Legis. Council Coms. on Constitutional Bill Revision and on Pretrial Release.

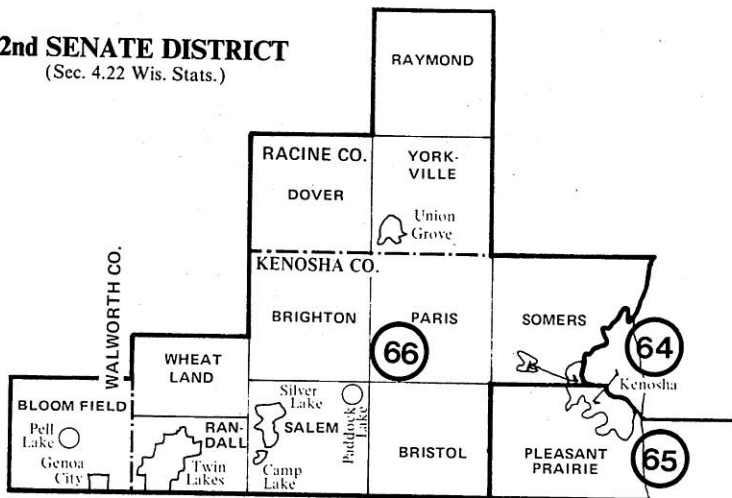
Telephone: Capitol: (608) 266-2530; District: (414) 639-8141.

Voting address: 4616 Marcia Drive, Racine 53405.

Mailing address (office): 320 North, State Capitol, Madison 53702.

**22nd SENATE DISTRICT**

(Sec. 4.22 Wis. Stats.)

**Senator  
MAURER****John J. Maurer (Dem.), 22nd Senate District.**

Born Kenosha; married; 2 children. Graduate Kenosha High School; attended Marquette University 1945-49. Commercial airline captain. Veteran World War II; served in Army Air Corps 1942-45. Member of Veterans of Foreign Wars; Air Line Pilots Assn., Internatl. (past chp.); Air Force Assn.; Kenosha County Assn. for Retarded Citizens; Kenosha County Dem. Party (bd. mbr.). Former member of Wis. Coun. of Aeronautics. Pleasant Prairie town supervisor (1961-63); town chp. 1969-75.

Elected to Senate in April 1975 special election; reelected 1976, 1980. Majority Caucus Chairperson 1981. Biennial committee assignments: 1981 — Aging, Business and Financial Institutions and Transportation (also 1979); Jt. Finance (vice-chp. 1979, mbr. 1977). 1979 — State Capitol and Executive Residence Board (also 1977). 1977 — Urban Affairs (vice-chp., mbr. 1975); Legis. Council Com. on School Bus Laws; Gov.'s Com. on Problems of Deaf People. 1975 — Commerce; Natural Resources; Legis. Council Highway Com. and Special State Transportation Plan Adv. Com.; Energy Conservation Adv. Council.

Telephone: Capitol: (608) 266-6920; District: (414) 694-8793.

Voting address: 7900 Cooper Rd., Kenosha 53142.

Mailing address (office): Room 134 South, State Capitol, Madison 53702.





**Representative  
ANDREA**



**Representative  
DORFF**



**Representative  
WAGNER**

### **Joseph F. Andrea (Dem.), 64th Assembly District.**

Born Nov. 29, 1927; married; 4 children. Grad. Bradford High School; attended UW-Extension. Telephone cable splicer. Veteran; served in Navy 1946-48. Member Navy Club; Kenosha Achievement Center (bd. mbr.); Amer. Cancer Soc. (bd. mbr.); Holy Name Soc. (pres.); Kenosha Alpine Club; Italian-Amer. Soc. Former member Communication Workers (past pres.); Victory Credit Union (bd. mbr.); Little League; Boy Scouts (com. mbr.); United Fund (com. mbr.); Catholic Youth Org. Served as constable from 1966-68 and county board supervisor 1968-1977.

Elected to Assembly in 1976; reelected 1978, 1980. Biennial committee assignments: 1981 — Jt. Survey Com. on Retirement Systems (co-chp.); Retirement Research Com. (co-chp.); Local Affairs (vice-chp., mbr. 1979, 1977); Veterans and Military Affairs. 1979 — Enrolled Bills (chp., vice-chp. 1977); Revisions, Repeals and Uniform Laws (chp.); Financial Institutions. 1977 — Insurance and Banking; State Affairs; Jt. Com. for Review of Administrative Rules.

Telephone: Capitol: (608) 266-0486; District: (414) 657-6656.

Voting address: 2405 — 45th Street, Kenosha 53140.

Mailing address (office): Room 33 North, State Capitol, Madison 53702.

### **Eugene Dorff (Dem.), 65th Assembly District.**

Born Kenosha, February 25, 1930; married; 3 sons. Attended Mary D. Bradford High School 1948. Sheet metal worker and legislator. Served in Naval Reserves 1947-1962. Alderman 1964-70.

Elected to Assembly since 1970. Biennial committee assignments: 1981 — Excise and Fees (chp. since 1975, mbr. 1973); Consumer and Commercial Credit; Transportation (also 1977, 1973, 1971). 1979 — Financial Institutions; Labor (vice-chp. 1973, mbr. 1971). 1977 — Insurance and Banking (also 1975). 1975 — Veterans and Military Affairs.

Telephone: Capitol: (608) 266-0455; District: (414) 652-5933.

Voting address: 8045 — 19th Avenue, Kenosha 53140.

Mailing address (office): Room 14 North, State Capitol, Madison 53702.

### **Mary K. Wagner (Dem.), 66th Assembly District.**

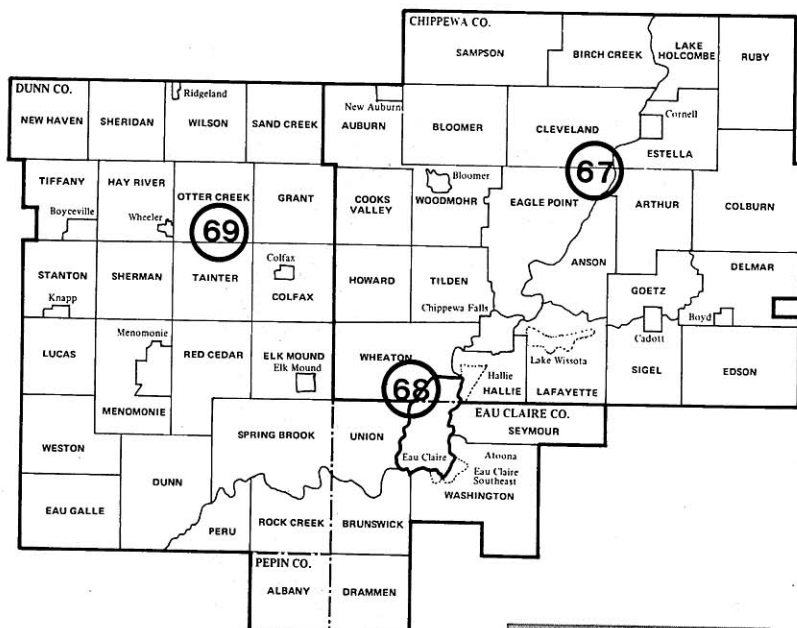
Born Burlington, Jan. 14, 1949; single. Graduate Salem Central High School; B.S. UW-Madison 1971. Legislator. Former county clerk and educator. Member American Assn. of University Women; Paddock Lake Business and Prof. Women; Kenosha County Solid Waste Study Com. Former member Kenosha Area Economic Development Com.; Kenosha Bd. of Realtors; Wis. Education Assn. Elected Kenosha County Clerk 1977-79.

Elected to Assembly 1978; reelected 1980. Majority Caucus Secretary 1981 (also 1979). Biennial committee assignments: 1981 — Jt. Com. for Review of Administrative Rules (Assem. vice-chp. and chp. Subcom. on Agency Oversight, also 1979); Commerce and Consumer Affairs (also 1979); Local Affairs (also 1979); State Affairs (also 1979). 1979 — Third Reading (vice-chp.); Legis. Council Coms. on Law Revision and on Unfair Sales Act.

Telephone: Capitol: (608) 266-9170; District: (414) 843-2181.

Voting address: (Town of Brighton) Route 1, Box 591, Salem 53168.

Mailing address (office): Room 108 North, State Capitol, Madison 53702.



## 23rd SENATE DISTRICT

(Sec. 4.23 Wis. Stats.)

**Senator  
ROSHELL**



### Marvin J. Rosshell (Dem.), 23rd Senate District.

Born Chippewa Falls, Oct. 27, 1931. Graduate Cadott High School; Coyne Electrical College, Chicago. Legislator and electrical contractor. Former construction foreman. Korean Conflict veteran; served in Air Force 1950-54. Member Lions; Masons; Shriners; Amer. Legion; VFW; AFL-CIO; Indianhead Towns Assn. (past vice-pres.); Chippewa Falls Ind'l. Develop. Corp. (bd. mbr.); Natl. Electrical Contractors Assn. (past vice-pres.); Chippewa Area Fire Protection Dist., Inc. (treas.); Chippewa Falls Fiscal Bd. (past chp.); Jt. Apprenticeship Training Com. (past bd. mbr.); Lafayette Minor League Baseball Org. (past bd. mbr.); Wis. Lions Found. (past vice-pres., treas.). Supervisor Lafayette Town Bd. since 1969 (chp. 1975-79).

Elected to Senate 1978. Biennial committee assignments: 1981 — Aging, Business and Financial Institutions and Transportation (also 1979); Jt. Finance; Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. (chp., also 1979); Traffic Law Enforcement Council (also 1979). 1979 — Agriculture, Labor and Local Affairs (vice-chp.); Governmental and Veterans Affairs (vice-chp.); Jt. Com. for Review of Admin. Rules Subcom. on State-Federal Gov't Operations (chp.); Legis. Council Coms. on Watershed Management (chp.), and on Highways.

Telephone: Capitol: (608) 266-7511; District: (715) 723-2081.

Voting address: Town of Lafayette.

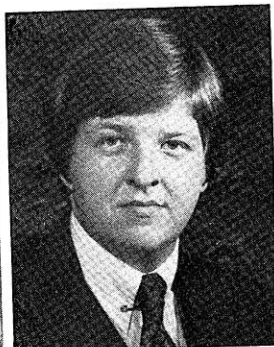
Mailing address (office): Room 136 South, State Capitol, Madison 53702; (district): Route 6, Box 333, Chippewa Falls 54729.



**Representative  
HOPKINS**



**Representative  
LOOBY**



**Representative  
SHOEMAKER**

**David R. Hopkins (Rep.), 67th Assembly District.**

Born Belmont, Mass., May 24, 1938; married; 3 children. Graduate Belmont High School; B.S. in chemical engineering Univ. of Mass. 1961. Legislator. Former vice president - marketing, applications engineer, technical service engineer, sales engineer and sales manager. Member Society of Plastic Engineers; The Conservative Caucus (officer); Chippewa Youth Hockey Association (former officer); TAPPI. Former member American Chemical Society; American Society of Chemical Engineers; Tau Beta Pi Honor Fraternity; Little League (coach); Senior Little League (coach).

Elected to Assembly 1978; reelected 1980. Biennial committee assignments: **1981** — Energy (also 1979) and Subcommittee on Alternative Energy; Revenue (also 1979); Transportation; Coun. on Child Labor (also 1979). **1979** — Commerce and Consumer Affairs; Local Affairs; Revision; Legis. Coun. Com. on Environmental Health.

Telephone: Capitol: (608) 266-8552; District: (715) 723-0070.

Voting address: Town of Eagle Point.

Mailing address (office): Room 335C-North, State Capitol, Madison 53702; (district): Route 5, Box 394, Chippewa Falls 54729.

**Joseph L. Looby (Dem.), 68th Assembly District.**

Born Eau Claire, Nov. 24, 1917; married; 7 children. Graduate St. Patrick's H.S. Legislator; retired rubber company employee. Veteran of World War II; Army 1943-46. Member Wis. AFL-CIO executive board; V.F.W.; Amer. Legion; Catholic War Vets; Shamrock Club; Old Timers Baseball. Former mbr. United Rubber Workers (treas. local 1960-68). City Councilman 1964-1968, county supervisor 1965-75.

Elected to Assembly 1968-76, 1980. Biennial committee assignments: **1981** — Rules (chp.); Jt. Survey Com. on Retirement Systems (vice-chp., also 1971-77); Retirement Research Com. (vice-chp., also 1971-77); Labor (1973-77 vice-chp. 1971, mbr. 1969); Excise and Fees (also mbr. 1977, 1975); Local Affairs; Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. (vice-chp.). **1975** — Transportation (vice-chp. 1975, mbr. 1973); legis. observer on Council on Unemployment Compensation (also 1971). **1973** — Commerce and Consumer Affairs; Legis. Coun. Com. on Collective Bargaining Impasses in Public Employment (vice-chp.). **1971** — Insurance and Banking; Municipalities; Council on Highway Safety. **1969** — Enrolled Bills.

Telephone: Capitol: (608) 266-9172; District: (715) 834-4048.

Voting address: 1529 Howard Avenue, Eau Claire 54701.

Mailing address (office): Room 34 West, State Capitol, Madison 53702.

**Richard A. Shoemaker (Dem.), 69th Assembly District.**

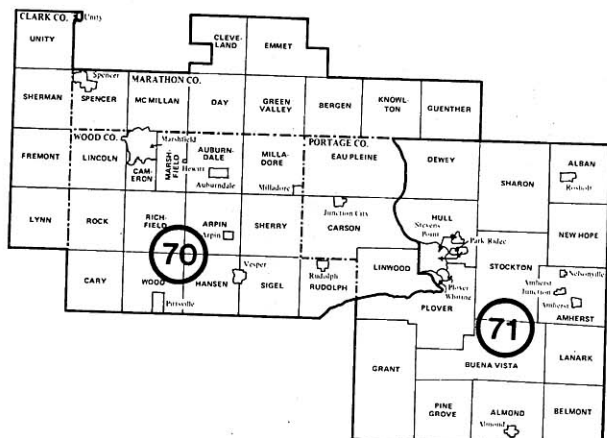
Born Beloit, June 11, 1951; married; 2 children. Graduated Menomonie High School; B.S. UW-Stout 1975. Legislator. Former congressional aide, menswear retailer. Member Menomonie Chamber of Commerce; Menomonie Jaycees; Moose Lodge; Masonic Lodge; Farmers Union; Menomonie Lions Club; Dunn Co. Historical Society; Dunn Co. Democratic Party. Dunn County Board supervisor 1976-77.

Elected to Assembly 1978; reelected 1980. Biennial committee assignments: **1981** — Small Business and Economic Development (vice-chp.); Agriculture and Nutrition (vice-chp.); Elections; Local Affairs (effective 5/12/81); Reapportionment; State Affairs (also 1979); Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. (co-chp., 1979 vice-chp.). **1979** — Small Business (vice-chp.); Revisions, Repeals and Uniform Laws (vice-chp.); Agriculture; Revenue; Legis. Council Coms. on Unfair Sales Act (vice-chp.) and on Interest Rate Practices.

Telephone: Capitol: (608) 266-2519; District: (715) 235-0267.

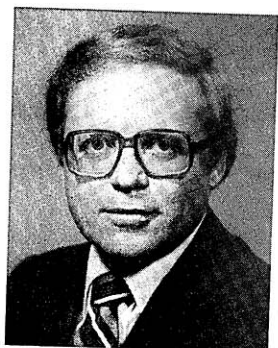
Voting address: 209 3rd Street, West, Menomonie 54751.

Mailing address (office): Room 5 West, State Capitol, Madison 53702.

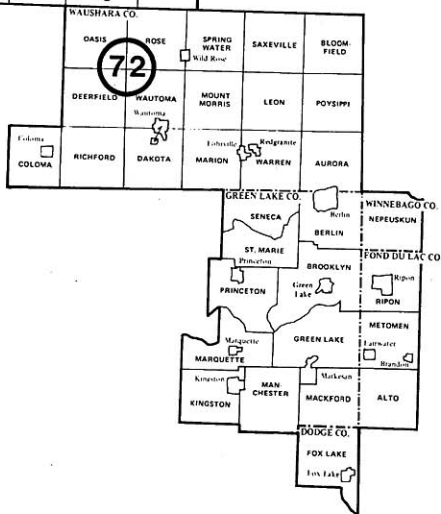


## 24th SENATE DISTRICT

(Sec. 4.24 Wis. Stats.)



**Senator  
BABLITCH**



### **William A. Bablitch (Dem.), 24th Senate District.**

Born Stevens Point, March 1, 1941; single. Graduate Pacelli High School; attended UW-Stevens Point; B.S. UW-Madison 1963; J.D. 1968. Attorney and legislator. Served on Natl. Conf. of St. Legislatures' Executive Com. (1979) and on Coun. of St. Govts'. Governing Bd. Portage County District Attorney 1969-72.

Elected to Senate in 1972; reelected 1976, 1980. Majority Leader 1981 (also 1979, 1977); Asst. Maj. Ldr. 1973. Biennial committee assignments: 1981 — Senate Organization (since 1975); Spec. Com. on Reapportionment (chp.); Jt. Com. on Legis. Org. (since 1975); Interstate Cooperation Comm. (chp., mbr. since 1975); Jt. Com. on Emp. Relations (since 1975); Legis. Council (chp. 1979, mbr. since 1973); Educ. Communications Bd. (also 1979). 1979 — Legis. Council Coms. on Constitutional Bail Revision, Legis. Oversight (also 1977), Municipal Collective Bargaining Process (also 1977), State Emp. Relations (also 1977). 1977 — Legis. Council Coms. on Court Reorganization, and Domestic Violence; Tax Reform Comm. 1975 — Jt. Finance; In-Interim Study Com. on Campus Funding and Faculty UW System (co-chp.). 1973 — Agric. and Rural Development; Judiciary and Insurance; Legis. Council Coms. on Collective Bargaining Impasses in Public Employment, Insurance, and Lobbying Laws.

Telephone: Capitol: (608) 266-2508; District: (715) 341-7668.

Voting address: 1522 Strongs Ave., Stevens Point 54481.

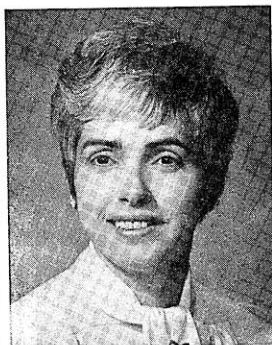
Mailing address: Room 241 South, State Capitol, Madison 53702.



**Representative  
HASENOHRL**



**Representative  
HELBACH**



**Representative  
GOODRICH**

**Donald W. Hasenohrl (Dem.) , 70th Assembly District.**

Born Marshfield, Nov. 25, 1935; married; 3 children. Graduate Marshfield High School. Full-time legislator. Former stainless steel fabricator, farmer, production expeditor, fire fighter. Member Democratic Party of Wood County (chp. 1963-64); Eau Claire Boat Club; Business and Professional Women's Club; United Commercial Travelers; Marshfield Elks; Central Wis. Sportsmen's Club; K. of C. Former member Boilermakers Union local; Marshfield Central Labor Body; Wis. Fair Assn. (former dir.); Marshfield City Planning Comm. 1966-67.

Elected to Assembly since 1974. Biennial committee assignments: **1981** — Small business and Economic Development (chp.); Elections (effective 5/12/81); Highways (1979 vice-chp. and mbr. Subcom. on Hwy. Bridge Needs); Agriculture and Nutrition; Tourism and Recreation. **1979** — Small Business (chp., mbr. 1977); Agriculture; Legis. Coun. Highways Com. **1977** — Labor (vice-chp., mbr. 1975), Natural Resources (also 1975); Labor Standards Advisory Com.; Legis. Coun. Natural Resources Com. (also 1975). **1975** — Revisions (vice-chp.).

Telephone: Capitol: (608) 266-8366; District: (715) 676-3666.

Voting address: Rt. 1, Box 122, Pittsville 54466.

Mailing address (office): Room 236 North, State Capitol, Madison 53702.

**David Helbach (Dem.) , 71st Assembly District.**

Born Stevens Point, Dec. 8, 1948; married; 2 Children. Graduated Pacelli High School; B.A. in communications UW-Stevens Point 1972; graduate work UW-Stevens Point. Legislator. Formerly in retail sales and agriculture.

Elected to Assembly 1978; reelected 1980. Biennial committee assignments: **1981** — State Affairs (vice-chp.); Reapportionment; Revenue (also 1979); Urban Affairs and Housing (effective 5/12/81); Jt. Com. for Review of Administrative Rules (also 1979 and co-chp. Subcom. on State-Federal Govtl. Operations); Jt. Finance Subcom. on Low Income Energy Assistance (co-chp.). **1979** — Commerce and Consumer Affairs; Health and Social Services; Legis. Council Coms. on Energy Conservation (secy.), on Air Pollution Permit Program, and on Hearing Aid Examiner System.

Telephone: Capitol: (608) 266-5340; District: (715) 341-6536.

Voting address: 1424 Clark Street, Stevens Point 54481.

Mailing address (office): Room 29 West, State Capitol, Madison 53702.

**Patricia A. Goodrich (Rep.) , 72nd Assembly District.**

Born Jefferson City, Mo., Jan. 13, 1933; married; 3 sons. Educated Jefferson City, Mo. public school; attended Jefferson City Junior College; Park College, Parkville, Mo. Homemaker and legislator. Member Athena Club; Berlin MS Investors; Friends of the Library-Berlin; Green Lake Co. Republican Party and Green Lake Co. Republican Women's Club Izaak Walton League. Former member Berlin Jaycettes (pres.) and Berlin PTO (secy.).

Elected to Assembly since 1974. Minority Caucus Secretary 1981 (also 1979). Biennial committee assignments: **1981** — Education (since 1975); Elections; Labor (since 1977); Reapportionment; Council on Migrant Labor (since 1977). **1979** — Commerce and Consumer Affairs; Legis. Coun. Coms. on Care of Mentally Ill (also 1977), on Education (since 1975), and on School Dropout Prevention. **1977** — Tourism and Economic Development; Legis. Coun. Com. on Library Laws; Wis. Citizens Environmental Council (also 1975); Arthritis Advisory Bd. (H. & S.S.). **1975** — Enrolled Bills.

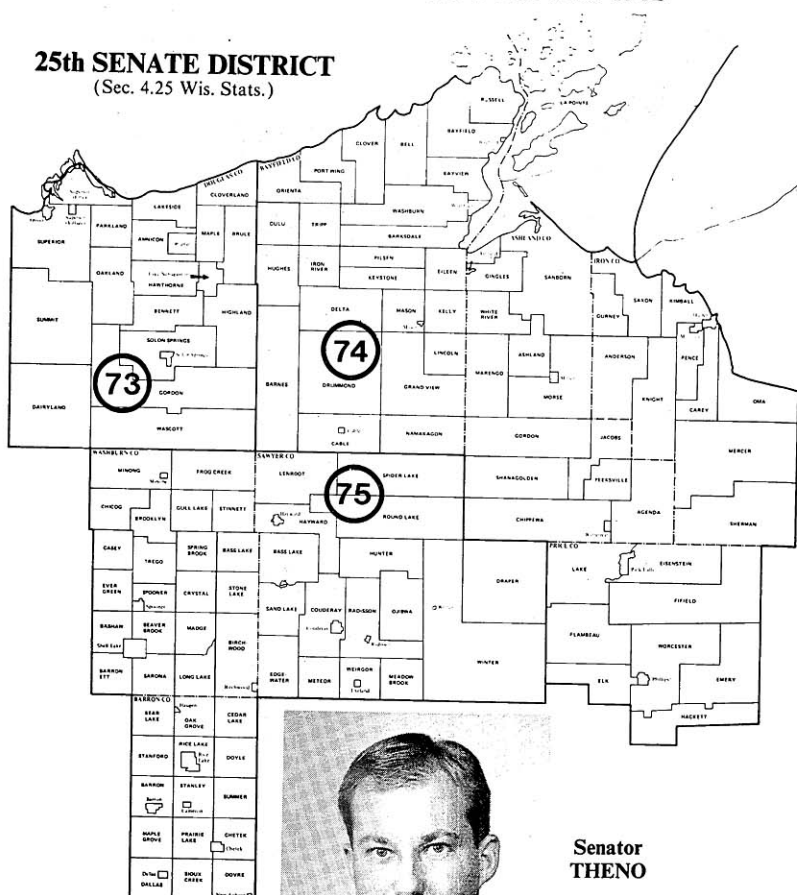
Telephone: Capitol: (608) 266-8077; District: (414) 361-2687.

Voting address: 159 Oak Street, Berlin 54923.

Mailing address (office): Room 309 North, State Capitol, Madison 53702.

**25th SENATE DISTRICT**

(Sec. 4.25 Wis. Stats.)

**Senator  
THENO****Daniel O. Theno (Rep.), 25th Senate District.**

Born Ashland, May 8, 1947; married; 2 children. B.S. UW-Madison 1969; scholarship studies in Brazil; Eagleton fellowship from Rutgers Univ. Former voc. agric. teacher. Awarded *Outstanding Young Man of America* citation; listed in *Who's Who in American Politics*; FFA *Distinguished Service Award*. Member K. of C.; Elks; Ashland Co. Rep. Club; Wis. Rep. Party; New Rep. Conf.; Rod and Gun Club; Apostle Is. Sportfishermen's Assn.; Bay Arts Co.; UW-Mad. Horticultural Adv. Com.; Coastal Mgt. Co.; L. Superior Coastal Task Force; KBJR-TV Adv. Bd.; UW-Alumni Assn.; Natl. Freshwater Fishing Hall of Fame; Ashland Historical Soc.; honorary mbr. UW-Superior Alumni Assn. and Gamma Sigma Delta (natl. agric. hon. soc.); UW Coll. of Agric. and Life Sciences Alumni Assn.

Elected to Senate in special election 1972; reelected 1974, 1978. Min. Caucus Chp. 1977; Maj. Caucus Secy. 1975, 1973. Biennial committee assignments: 1981 — Human Services; Spec. Com. on Reapportionment; State Building Com. (also 1979); Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. (also 1973). 1979 — Natural Resources and Tourism; Jt. Com. on Audit; Legis. Council Coms. on Changing Enrollments (also 1977), Energy Conservation. 1977 — Tourism; Legis. Council Com. on Remedial Legislation. 1975 — Govt. and Vet. Affairs; Natural Resources (also 1973); Legis. Council Natural Resources Com.; Interstate Port Authority Com. (Superior-Duluth). 1973 — Transportation; Jt. Com. for Review of Admin. Rules (vice-chp.); Legis. Council Highway Com.; Council on Traffic Law Enforcement.

Telephone: Capitol: (608) 266-3510; District: (715) 682-3924.

Voting (mailing) address: Route 1, Ashland 54806.

Mailing address (office): Room 415 Southeast, State Capitol 53702.



**Representative  
MURRAY**



**Representative  
JARONITZKY**



**Representative  
SMITH**

**Thomas B. Murray (Dem.), 73rd Assembly District.**

Born Superior, May 12, 1938; married; 2 children. Educated Superior public schools; A.S. UW-Superior 1974. Full-time legislator. Former undersheriff. Veteran; served in Army. Member Douglas Co. Fish and Game League; Transportation Com. of Midwestern Conf. of Council of State Govts.; Douglas Co. Dem. Party (former vice-chp.). Former mbr. N.C. Law Enforcement Assn. (precinct committeeman); Duluth-Superior Metro. Area Planning Comm. Former Douglas County Board supervisor.

Elected to Assembly since 1972. Biennial committee assignments: **1981** — Transportation (chp., also 1979, vice-chp. 1977); Labor (1979 chp.); Highways (also 1977); Rules (also 1979); Traffic Law Enforcement Council (also 1975, 1973). **1977** — Legis. Coun. Highway Com.; Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. **1975** — Natural Resources (also 1973); Legis. Coun. Natural Resources Com. (also 1973); Interstate Port Authority Comm. 1973 — Tourism.

Telephone: Capitol: (608) 266-0650; District: (715) 394-3767.

Voting address: 7 Windsor Street, Superior 54880.

Mailing address (office): Room 11 West, State Capitol, Madison 53702.

**June Jaronitzky (Rep.), 74th Assembly District.**

Born Edmonton, Alberta, Canada, June 9, 1938; married; 6 children. Graduated West Jasper Place High School; attended Alberta College; B.E.A. MacTavish College 1960; attended Univ. of Alberta. Legislator, retail cheese business. Former teacher, cost accountant, farmer, cheesemaker, housewife. Member P.T.O. (pres.); Bayfield Co. Rep. Party (membership chp.); Iron River Business Assn.; Iron River Speedway Assn.; Bayfield Co. Recreation Assn.

Elected to Assembly 1980. Biennial committee assignments: **1981** — Children and Human Development; Commerce and Consumer Affairs; Small Business and Economic Development; Tourism and Recreation.

Telephone: Capitol: (608) 266-9174; District: (715) 372-4076.

Voting address: Town of Tripp.

Mailing address: (office): Room 304 West, State Capitol, Madison 53702; (district): P.O. Box 185, Iron River 54847.

**Patricia Spafford Smith (Dem.), 75th Assembly District.**

Born Shell Lake, Aug. 17, 1925; widow; 6 children. Graduated Shell Lake H.S.; attended Superior State Teachers Coll.; B.B.A. U. of Minnesota 1946; attended UW-Eau Claire and Barron Co. Campus. Legislator. Former school bus contractor and accountant. Member Wis. Assn. Women Highway Safety Leaders; Wis. Citizens Concerned for Life (past mbr. bd. of dir.); Wis. School Bus Assn. (mbr. bd. of dir.); Barron Co. Sports Center (former secy.); Barron Co. Health Forum (dir.); Barron Co. "Fish" volunteer. Former Barron Co. Adult 4-H Leaders Assn. (leader); Boy Scouts (leader); Girl Scouts (leader); Barron Co. Democratic Party (former secy.).

Elected to Assembly 1978; reelected 1980. Biennial committee assignments: **1981** — Tourism and Recreation (vice-chp.); Aging, Women and Minorities; Agriculture and Nutrition; Health and Human Services; Highways (also 1979). **1979** — Enrolled Bills (vice-chp.); Agriculture; Energy; Health and Social Services; Tourism, Recreation and Economic Development; Legis. Coun. Coms. on Highways and on School Dropout Prevention; Coun. on Highway Safety.

Telephone: Capitol: (608) 266-2519; District: (715) 234-3122.

Voting address: 112 West Humbird Street, Rice Lake 54868.

Mailing address (office): Room 5 West, State Capitol, Madison 53702.



**Fred Risser (Dem.), 26th Senate District.**

Born Madison, May 5, 1927; widower; 3 children. Educ. Carleton College (Minn.), UW-Madison; B.A. 1950 and LL.B. 1952 Univ. of Oregon. Attorney. WW II vet.; Navy. Delegate 1960, 1964 Dem. Natl. Conv.; chp. state Electoral College 1964; vice-chp. CSG Midwestern Conf.; mbr. NCSL Exec. Com.

Elected to Assembly 1956-60; elected to Senate in 1962 special election; reelected since 1964. President of the Senate 1981 (also 1979); Sen. Pres. pro tem 1977, 1975; Min. Ldr. 1967-73; Assist. Min. Ldr. 1965. Biennial committee assignments: 1981 — Sen. Organization (chp., also 1979, 1977, mbr. since 1967); Jt. Com. on Legis. Org. (co-chp., also 1979, 1977, mbr. since 1967); Jt. Survey Com. on Debt Mgt. (co-chp., also 1979); Jt. Com. on Employment Relations (co-chp., also 1979, mbr. since 1973); Legis. Council (since 1967); St. Bldg. Comm. (vice-chp. since 1971, mbr. 1969); Disability Bd. (since 1971); Interstate Coop. Comm. (since 1967, chp. 1973). 1979 — Legis. Coun. Coms. on Law Revision (co-chp.), State Employment Relations (co-chp., also 1977), Determinate Sentencing (vice-chp., also 1977), Courts (also 1977), Legis. Oversight (also 1977), Mun. Collective Bargaining Process (also 1977), Pretrial Release. 1977 — Legis. Coun. Com. on Definition of Death (chp.). 1975 — Legis. Coun. Coms. on Criminal Penalties (chp. since 1971), Recycled Paper (chp.), and Insurance Laws Revision (since 1969). 1973 — Legis. Coun. Coms. on Review of Performance and Program Audit Procedures (chp.), and on Preserving Agric. and Conservancy Lands. 1971 — Bond Bd. (vice-chp., mbr. 1969). 1969 — Judiciary; Legis. Coun. Judiciary Com.; Task Force on Local Bldg. Codes. 1967 — Bd. on Govt. Oper. (mbr. 1965, 1961, chp. 1959). 1965 — Jt. Finance (also 1963, Assembly chp. 1959).

Telephone: Capitol: (608) 266-1627; District: (608) 255-2956.

Voting address: 5409 Esther Beach Road, Madison 53713.

Mailing address (office): Room 235 South, State Capitol, Madison 53702.

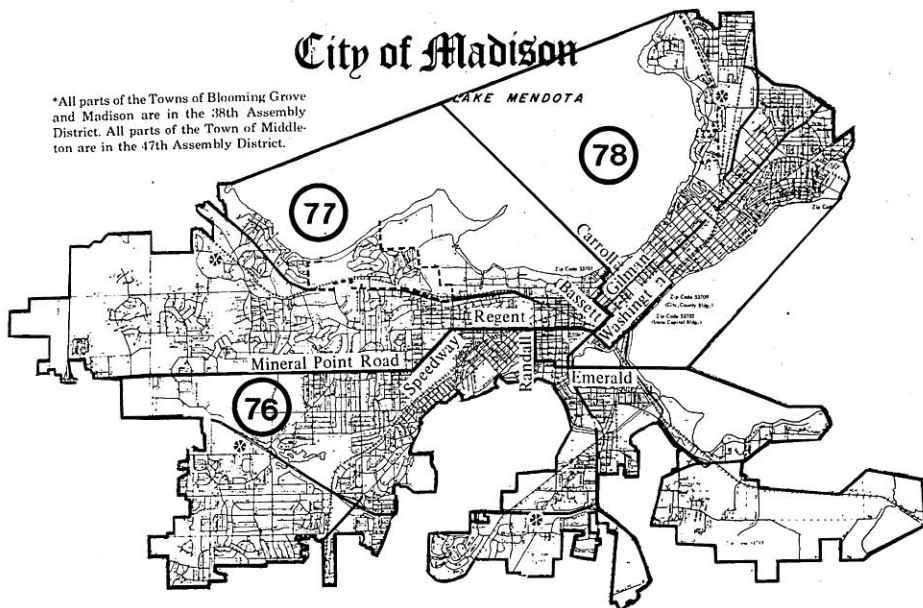


**Senator  
RISSER**

**26th SENATE DISTRICT**  
(Sec. 4.26 Wis. Stats.)

**City of Madison**

\*All parts of the Towns of Blooming Grove and Madison are in the 38th Assembly District. All parts of the Town of Middleton are in the 47th Assembly District.

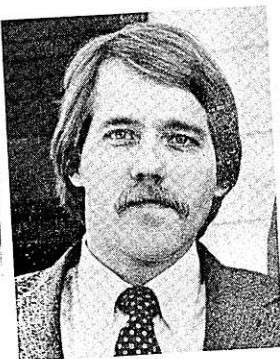




**Representative  
MUNTS**



**Representative  
MILLER**



**Representative  
CLARENBACH**

### **Mary Lou Munts (Dem.), 76th Assembly District.**

Born Chicago, Aug. 21, 1924; married; 3 children. Attended Swarthmore Coll.; M.A. Univ. of Chicago 1947; J.D. UW-Madison 1976. Legislator. Former economist. Mbr. Environmental Adv. Com., U.S. Dept. of Energy; Natural Resources and Environment Com., Natl. Conference of State Legislatures (chp.); Ad Hoc Com. on Hazardous Waste Mgt. (chp.); Ad Hoc Com. on Radioactive Waste Mgt. (chp.).

Elected to Assembly since 1972. Biennial committee assignments: 1981 — Environmental Resources (chp. since 1975); Energy (also 1979); Judiciary (since 1975); Urban Affairs and Housing; Air Resource Allocation Coun. 1979 — Legis. Coun. Coms. on Air Pollution Permit Program (chp.), Care of the Mentally Ill (chp., also 1977), Community Correctional Programs, Courts (also 1977), Environmental Health (chp.), Reduction and Recycling of Solid Waste (also 1977), Strengthening the Family (also 1977). 1977 — Criminal Justice and Public Safety; Legis. Coun. Coms. on Judiciary (also 1975), and on Solid Waste Mgt. (chp., also 1975). 1975 — Natural Resources (also 1973); Jt. Com. for Rev. of Admin. Rules (also 1973); Legis. Coun. Coms. on Alternate Care Placements (chp.), and on Inheritance Taxation. 1973 — Health and Soc. Services; Legis. Coun. Coms. on Lobbying Laws, and on Preserving Agric. and Conservancy Lands.

Telephone: Capitol: (608) 266-3784.

Voting address: 6102 Hammersley Road, Madison 53711.

Mailing address (office): Room 124 West, State Capitol, Madison 53702.

### **Marjorie "Midge" Miller (Dem.), 77th Assembly District.**

Born Morgantown, W. Va., June 8, 1922; married; 9 children. Grad. Charleston, W. Va. H.S.; B.A. in sociology Univ. of Mich. 1944; M.S. in anthropology UW-Madison 1962; attended Spokane Jr. Coll., Morris Harvey Coll., Ohio St. Univ., Univ. of Ill., Yale Div. Sch. Former UW assist. dean, coord. of UW religious activities, YWCA program dir., missionary. Mbr. Natl. Wn.'s Pol. Caucus (adv. council); Wis. Wn.'s Pol. Caucus; Wis. Dem. Party; Dem. Natl. Com. since 1975; Natl. Order of Wn. Legislators.

Elected to Assembly since 1970. Biennial committee assignments: 1981 — Commerce and Consumer Affairs (chp., also 1979, 1977); Education (since 1971); Educ. Communications Bd. (since 1975); Health and Human Services. 1979 — Legis. Coun. Coms. on Constitutional and Statutory Review (chp., also 1977), Law Revision (co-chp.), Community Correctional Programs, Education (also 1977), Strengthening the Family (also 1977); Gov.'s Bicycle Coord. Coun. (also 1977). 1975 — State Affairs (chp.); Legis. Coun. Com. on Part-Time Employment (chp.). 1973 — Health and Social Serv. (vice-chp., mbr. 1971); Taxation. 1971 — Legis. Coun. Com. on Equal Rights (chp.).

Telephone: Capitol: (608) 266-7521; District: (608) 238-7177.

Voting address: 213 Du Rose Terrace, Madison 53705.

Mailing address (office): Room 9 West, State Capitol, Madison 53702.

### **David E. Clarenbach (Dem.), 78th Assembly District.**

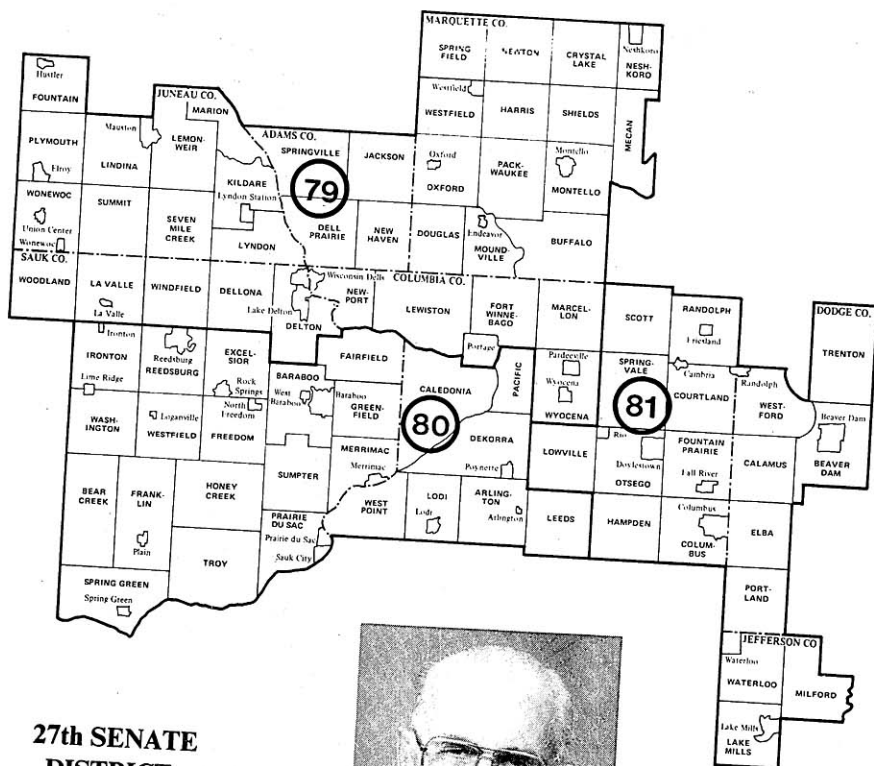
Born St. Louis, Mo., Sept. 26, 1953. Educated Madison public schools; UW-Madison. Full-time legislator. Former member Wis. Civil Liberties Union; Bd. of Directors of Environment Wisconsin, Inc.; Wis. Women's Political Caucus; Capitol Community Citizens; Madison Art Center. Delegate 1980 Democratic Natl. Convention. Dane Co. supervisor 1972-74. Madison alderperson 1974.

Elected to Assembly 1974, 1976, 1978, 1980. Biennial committee assignments: 1981 — Government Operations (chp.); Agriculture and Nutrition; Labor; Legislative Council (appt. 1/81). 1979 — Jt. Survey Com. on Tax Exemptions (co-chp.); Jt. Com. for Review of Adm. Rules (Assembly vice-chp., also mbr. 1977, 1975); Energy (vice-chp.); Agriculture; Judiciary (also 1975, 1977). 1977 — Commerce and Consumer Affairs (also 1975); Elections (also 1975); 1975 — Legislative Council's Study Com. on Privacy of Personal Records (chp.).

Telephone: Capitol: (608) 266-8570.

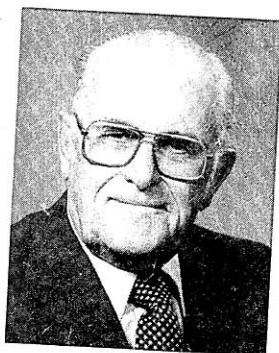
Voting address: 123 W. Gilman Street, Madison 53703.

Mailing address (office): Room 422 North, State Capitol, Madison 53702.



## 27th SENATE DISTRICT

(Sec. 4.27 Wis. Stats.)



**Senator  
BIDWELL**

### Everett V. Bidwell (Rep.), 27th Senate District.

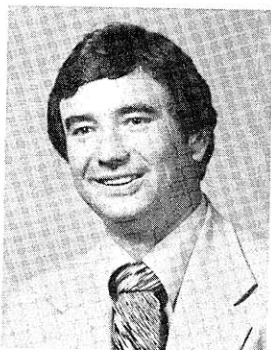
Born Houston, Minn.; married. Educ. Minn. rural schools; attended Univ. of Minn. Chairman bank bd. of directors. Former ice cream mfr., bank pres., salesman, farmer. Served on county board 10 years.

Elected to Assembly 1952-64; elected to Senate since 1970. Biennial committee assignments: 1981 — Aging, Business and Financial Institutions and Transportation (also 1979); Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. (mbr. since 1975); State Supported Programs Study Adv. Com. (mbr. since 1975). 1979 — Legis. Coun. Coms. on Highways (also 1977, 1975), Interest Rate Practices, Product Liability (also 1977), Small Business (also 1977), Unfair Sales Act. 1977 — Commerce (also 1975); Legis. Coun. Com. on Eminent Domain; Hwy. Safety Council; Migrant Labor Council; State Capitol and Exec. Residence Bd. 1975 — Spec. Select Com. on Mining Development; Worker's Compensation Council observer. 1973 — Industry, Labor, Taxation and Bkg. (chp.); Agric. and Rural Development (vice-chp.); Legis. Procedure; Jt. Survey Com. on Tax Exemptions (also 1971); Legis. Coun. Coms. on Collective Bargaining Impasses in Public Employment, Preserving Agric. and Conservancy Lands, and Public Utility Tax Distribution; Gov.'s Task Force on Problems of Physically Handicapped. 1971 — Agric. (vice-chp.); Health and Social Services; Legis. Coun. Coms. on Agric., and on Health and Soc. Services; Gov.'s Com. on 1971 Priorities for Agric. and Rural Affairs; Bond Board; Jt. Legis. Com. to Visit State Properties.

Telephone: Capitol: (608) 266-6670; District: (608) 742-6443.

Voting address: 612 Edgewater Street, Portage 53901.

Mailing address (office): Room 329 South, State Capitol, Madison 53702.



**Representative  
THOMPSON**



**Representative  
LAATSCH**



**Representative  
RADTKE**

**Tommy G. Thompson (Rep.), 79th Assembly District.**

Born Elroy, Nov. 19, 1941; married; 3 children. B.S. UW-Madison 1963; J.D. 1966. Attorney, legislator. Former member U.S. Army Reserve. Member Oxford Lions Club; Juneau Co. Republican Party; St. Bar of Wis.; Elroy Development Corp.; Juneau and Marquette Co. Bar Assns. Former mbr. Jaycees. Mbr. Juneau Co. Bd. of Supervisors 1971-74.

Elected to Assembly since 1966. Assistant Minority Leader (also 1979, 1977, 1975, 1973); 1971 Min. Caucus Vice-Chm. Biennial committee assignments: 1981 — Assembly Organization; Rules (mbr. since 1973); Children and Human Development (resigned 4/9/81); Judiciary (also 1979, 1977, 1973, 1971, 1967); Jt. Com on Legis. Organization (mbr. since 1973); Jt. Com for the Review of Administrative Rules (1979, 1977, 1975, 1971, vice-chp. 1967). 1979 — Criminal Justice and Public Safety (also 1977). 1977 — Insurance and Banking (also 1975, 1973); Adv. Bicycle Coordinating Council; Legis. Co. Com. on Product Liability. 1975 — Excise and Fees; Legis. Co. Coms. on Native American Study, on Inheritance Taxation, and on Malpractice 1973 — Legis. Co. Coms. on Liability of Health Professionals and on Lobbying Laws. 1971 — Tourism; Legis. Programs Com.; Legis. Com. on Occupational Safety and Health Act.

Telephone: Capitol: (608) 266-7746; District: (608) 847-4198.

Voting address: 609 Academy Street, Elroy 53929.

Mailing address (office): Room 205 West, State Capitol, Madison 53702.

**James F. Laatsch (Rep.), 80th Assembly District.**

Born Tigerton, April 16, 1940; married; 3 children. Grad. Tigerton High School; A.A. Concordia College, Minn. 1961; B.A. Concordia Senior College, Ind. 1963; M.Div. Concordia Seminary, Mo. 1967. Carpenter; clergyman on leave. Member Arlington Lions Club. Former member Jaycees; Rotary Club (secy.-treas.).

Elected to Assembly 1978; reelected 1980. Biennial committee assignments: 1981 — Agriculture and Nutrition; Energy; Government Operations. 1979 — Agriculture; Enrolled Bills; Local Affairs; State Affairs.

Telephone: Capitol: (608) 266-9181; District: (608) 635-2866.

Voting address: 415 Main Street, Arlington 53911.

Mailing address (office): Room 324 North, State Capitol, Madison 53702.

**Randall J. Radtke (Rep.), 81st Assembly District.**

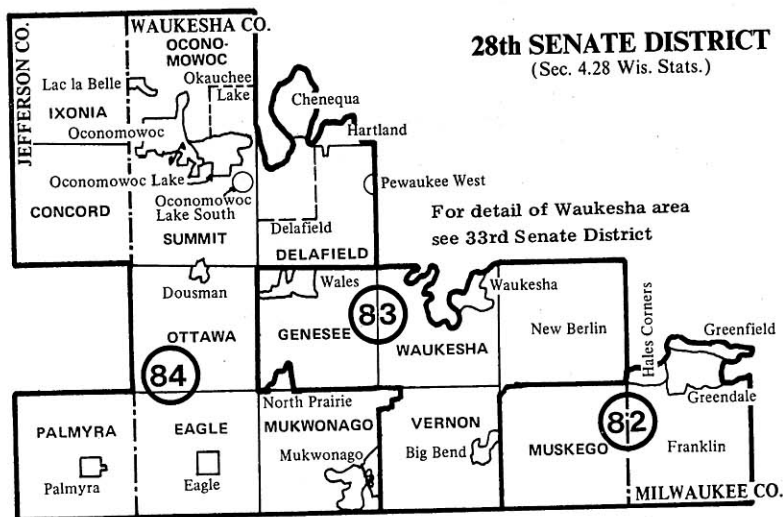
Born Watertown, October 23, 1951; married; 2 children. Graduated Watertown High School; B.S.E. UW-Whitewater 1973; attended UW-Whitewater and UW-Milwaukee graduate schools. Legislator; former social studies teacher. Member Lake Mills Area Jaycees (dir.); Lake Mills-Aztalan Historical Society; Lake Mills Booster Club; Wis. Secondary School Psychology Teachers; Jefferson Co. Rep. Party. Former member Lake Mills Education Assn. (treas.); Wis. Education Assn.; Natl. Education Assn.; Wis. Council for Social Studies; Wis. Cross Country Coaches Assn.

Elected to Assembly 1978; reelected 1980. Biennial committee assignments: 1981 — Elections (also 1979); Environmental Resources (also 1979); Reapportionment.

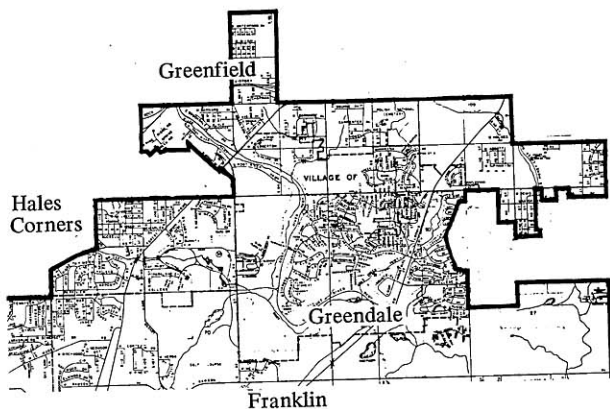
Telephone: Capitol: (608) 266-3790; District: (414) 648-8248.

Voting address: 310 East Washington, Lake Mills 53551.

Mailing address (office): Room 307 North, State Capitol, Madison 53702.



Senator  
**ADELMAN**



### **Lynn S. Adelman (Dem.), 28th Senate District.**

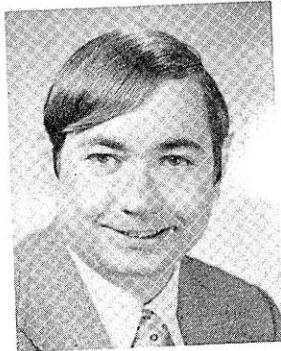
Born Milwaukee, October 1, 1939; married, 2 stepdaughters. Graduated Shorewood High School; B.A. Princeton University *cum laude* 1961; LL.B. Columbia Law School *cum laude* 1965. Attorney. Co-author, "Child Abuse Reporting Legislation: Some Legislative History", *George Washington Law Review* (1966). Member New Berlin Prospect Lions; New Berlin Friends of the Library; New Berlin Historical Soc.; Waukesha Co. Mental Health Assn.; Common Cause.

Elected to the Senate 1976; reelected 1980. Biennial committee assignments: 1981 — Judiciary and Consumer Affairs (chp., also 1979, mbr. 1977); State and Local Affairs and Taxation; Jt. Survey Com. on Retirement Systems (chp.); Retirement Research Com. (chp.); Highway Safety Coun. 1979 — Governmental and Veterans Affairs (vice-chp. 1977); Legis. Council Coms. on Constitutional and Statutory Revision (vice-chp., also 1977), Remedial Legislation (vice-chp.), Juvenile Correctional Facilities (also 1977), Courts, Law Revision, and Sexual Assault and Abuse; Judicial Council.

Telephone: Capitol: (608) 266-5400; District: (414) 782-3183.

Voting address: 1945 S. Parkwood Lane, New Berlin 53151.

Mailing address (office): Room 10 South, State Capitol, Madison 53702.



**Representative  
RUTKOWSKI**



**Representative  
SHABAZ**



**Representative  
ALBERTS**

**James A. Rutkowski (Dem.), 82nd Assembly District.**

Born Milwaukee, April 6, 1942; single. Grad. Bay View H.S.; B.S. in business Marquette Univ. 1964; J.D. 1966. Legislator and attorney; former instructor Marquette Univ., asst. instructor UW-Milw. Army Reserve 1966-72. Mbr. K. of C.; Greendale Roosters; Little Muskego Lake Assn.; Common Cause. Internatl. Platform Assn. Awards: *Wis. Man of Achievement*, 1976; *Community Leaders & Noteworthy Americans*, 10th ed., 1978; *Outstanding Young Man in America*, 1973; *Who's Who in Am. Law*, 2nd ed., 1978. Elected Hales Corners trustee 1970.

Elected to Assembly since 1970. Biennial committee assignments: **1981** — Judiciary (chp., also 1979, 1977, mbr. 1975, 1973, 1971); Criminal Justice and Public Safety (also 1979, 1977); State-Federal Relations; Judicial Council. **1979** — Elections (vice-chp. 1975); Legis. Coun. Coms. on Constitutional Bill Revision, Courts (vice-Chp. 1979, mbr. 1977), Hearing Examiner System (vice-chp.), Law Revision, Pretrial Release (chp.), Product Liability (vice-chp. 1979, mbr. 1977), Strengthening the Family (also 1977). **1977** — Legis. Coun. Com. on Remedial Legis. (also 1975, 1973). **1975** — Jt. Survey Com. on Ret. Systems (co-chp.); Ret. Research Com. (co-chp.); Joint Audit Com. (co-chp.); Amer. Rev. Bicen. Comm.; Legis. Coun. Com. on Judiciary (also 1973, 1971). **1973** — Tourism (chp.); Jt. Com. on Revisions, Repeals and Uniform Laws (vice-chp.); Legis. Coun. Com. on Recreation Industry (chp.).

Telephone: Capitol: (608) 266-8590; District: (414) 425-4227.

Voting address: 10147 W. Forest Home Ave, Hales Corners 53130.

Mailing address (office): Room 109 North, State Capitol, Madison 53702.

**John C. Shabaz (Rep.), 83rd Assembly District.**

Born Milwaukee, June 25, 1931; married; 2 children. Grad. West Allis Nathan Hale H.S.; UW-Madison; LL. B. Marquette Univ. 1957. Legislator, attorney. Army 1954-56. Mbr. state and county bar assns.; New Berlin Lions. Former mbr. Wis. Jaycees (natl. dir.); Metro. Jaycees (past pres.); Wis. Jaycees' *One of 5 Outstanding Young Men in Wisconsin* 1965.

Elected to Assembly since 1964. Minority Leader 1981, 1979, 1977, 1975, 1973; Asst. Min. Ldr. 1971; Asst. Maj. Ldr. 1969. Biennial committee assignments: **1981** — Assembly Organization (since 1975); Rules (since 1971); Labor (since 1975); Reapportionment; Jt. Com. on Legis. Organization (since 1973); Jt. Com. on Employment Relations (since 1973); Disability Board (since 1973); Legislative Council (since 1969); Interstate Coop. Comm. (also 1979, 1977, 1975, chp. 1973). **1977** — Legis. Coun. Coms. on Municipal Collective Bargaining Process and on State Employment Relations.

Telephone: Capitol: (608) 266-2417; District: (414) 679-0649.

Voting address: 21425 Glengarry Road, New Berlin 53151.

Mailing address (office): Room 205 West, State Capitol, Madison 53702.

**John M. Alberts (Rep.), 84th Assembly District.**

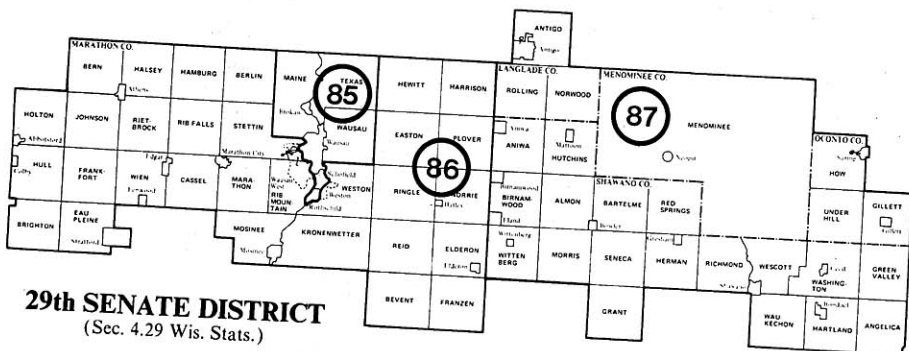
Born Oconomowoc, April 24, 1933; married; 4 children. Grad. Oconomowoc High School; B.S. Carroll College 1957. Businessman. Member Kiwanis; Oconomowoc Fish and Game Club; Oconomowoc Sports Booster Club; Potawatomi Boy Scout Council. Former member Oconomowoc Jaycees (past president); Oconomowoc Toastmasters.

Elected to Assembly 1968-1972. Elected in April 7, 1981 special election to fill vacancy created by the resignation of Rep. Harry Snyder. Biennial committee assignments: **1981** — State-Federal Relations; Urban Affairs and Housing.

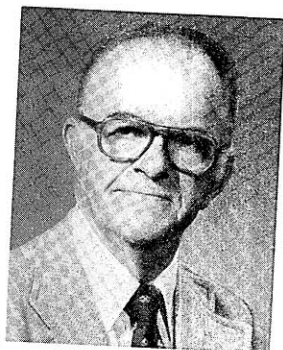
Telephone: Capitol: (608) 266-1190; District: (414) 567-6150.

Voting address: 1228 W. Wisconsin Avenue, Oconomowoc 53066.

Mailing address (office): Room 336 North, State Capitol, Madison 53702.



**29th SENATE DISTRICT**  
(Sec. 4.29 Wis. Stats.)



**Senator  
CHILSEN**

**Walter J. Chilsen (Rep.), 29th Senate District.**

Born Merrill, Nov. 18, 1923; married; 8 children. B.S. Lawrence Univ. 1949; attended Northwestern Univ. Television account executive. Former TV news dir. World War II veteran; Army Air Corps 1943-45. Mbr. Amer. Legion; V.F.W.; D.A.V.; K. of C.; Wis. State Rural Dev. Council (vice-chp., exec. com. 1973-76). Former pres. Holy Name Soc.; Home and School Assn.; Marathon Co. Workshop for Handicapped (co-founder, mbr. of bd.).

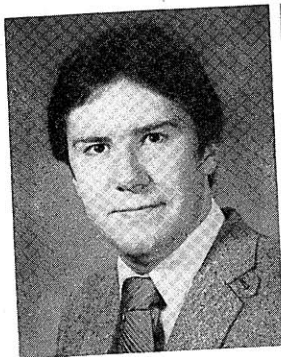
Elected to Senate since 1966. Minority Leader 1981; Assistant Minority Leader 1979, 1975; Maj. Caucus Chp. 1971, 1969; Maj. Caucus Secy. 1967. Biennial committee assignments: 1981 — Senate Organization (also 1979, 1975); Jt. Com. on Employment Relations; Jt. Com. on Legis. Organization (also 1979); Jt. Survey Com. on Debt Mgt. (also 1979); Spec. Com. on Reapportionment; Legis. Council (since 1975); Interstate Coop. Comm. (also 1979); Alcohol and Drug Abuse Co. (since 1977); Educ. Communications Bd. (since 1973). 1979 — Jt. Com. on Finance (also 1977); Spec. Com. on Energy; Jt. Com. on Audit; Legis. Co. Coms. on Care of the Mentally Ill (also 1977), Reduction and Recycling of Solid Waste (also 1977), U.W. Sys. Enrollment Funding Formula, Native Amer. Study (also 1975). 1977 — Agriculture, Aging and Labor; Legis. Coun. Com. on Library Laws; Rural Area and Community Devel. Coun. 1975 — Agriculture, Human Services, Labor and Taxation; Urban Affairs; Council on Hwy. Safety; Legis. Coun. Com. on Public Liability of Local Govts. 1973 — Agric. and Rural Development (chp.); Health, Educ. and Welfare; Legis. Coun. Coms. on Education and on Liability of Health Professionals. 1971 — Agriculture (chp.); Educ. (vice-chp., mbr. 1967); Adv. Com. on Kerner Report (chp.); Natural Beauty Coun. (also 1969, 1967); Legis. Coun. Adv. Com. on Health and Social Services Laws. 1969 — Labor, Taxation, Ins. and Bkg. (vice-chp.); Health and Social Services; Adv. Com. on Medical Educ. (chp.); Adv. Com. on the Uniform Consumer Credit Code (co-chp.); Special Com. on Alexian Bros. Novitiate (co-chp.).

Telephone: Capitol: (608) 266-2502; District: (715) 842-4262.

Voting address: 1821 Town Line Road, Waushara 54401.

Mailing address (office): Room 40B South, State Capitol, Madison 53702.

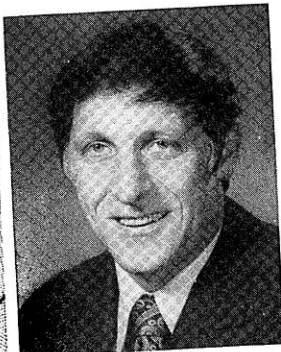




**Representative  
ROBINSON**



**Representative  
McEWEN**



**Representative  
SCHMIDT**

### **John H. Robinson (Dem.), 85th Assembly District.**

Born Wausau, July 25, 1955; married. Grad. Wausau Newman High School 1973; attended UW-Marathon 1973-75 and UW-Stevens Pt. 1975-77. Full-time legislator; insurance agent. Mbr. Wausau Area Jaycees; Marathon Co. Democratic Party; Wausau Area Youth Unlimited, Inc. (president); Marathon Co. Children Services Society; Wis. Valley Association of Life Underwriters; Toastmasters. Served on Wausau City Council (1974-1981); Marathon Co. Board (1974-81).

Elected to Assembly 1980. Biennial committee assignments: 1981 — Urban Affairs and Housing (vice-chp.); Commerce and Consumer Affairs; Health and Human Services; Labor (effective 6/17/81); Local Affairs.

Telephone: Capitol: (608) 267-7990; District: (715) 845-4726.

Voting address: 415 Kolter Street, Wausau 54401.

Mailing address (office): Room 120D West, State Capitol, Madison 53702.

### **John L. McEwen (Rep.), 86th Assembly District.**

Born Wausau, June 19, 1928; married; 3 children. Grad. Wausau High School; Midwest Institute of Alcohol Studies at Northwestern Univ.; Institute of Alcohol Studies at UW-Madison; attended International Conf. on Alcohol and Drug Abuse Studies in Toronto, Canada. Full-time legislator. Former law enforcement officer. Veteran; Navy 1945-49 and 1951-52. Mbr. V.F.W. (past commander); Amer. Legion (past commander); D.A.V.; K. of C. (past grand knight); U.C.T. (state officer); Moose Lodge; Lions; Wis. Sheriffs and Deputy Sheriffs Assn.; Marathon Co. Supervisors Assn. (vice-pres.); Marathon Co. Employees Credit Union (chm. of bd.).

Elected to Assembly 1980. Biennial committee assignments: 1981 — Aging, Women and Minorities; Criminal Justice and Public Safety; Veterans and Military Affairs; Traffic and Law Enforcement Council.

Telephone: Capitol: (608) 266-9180; District: (715) 359-4048.

Voting address: 5701 Alderson Street, Schofield 54476.

Mailing address (office): Room 324 North, State Capitol, Madison 53702.

### **Earl William Schmidt (Rep.), 87th Assembly District.**

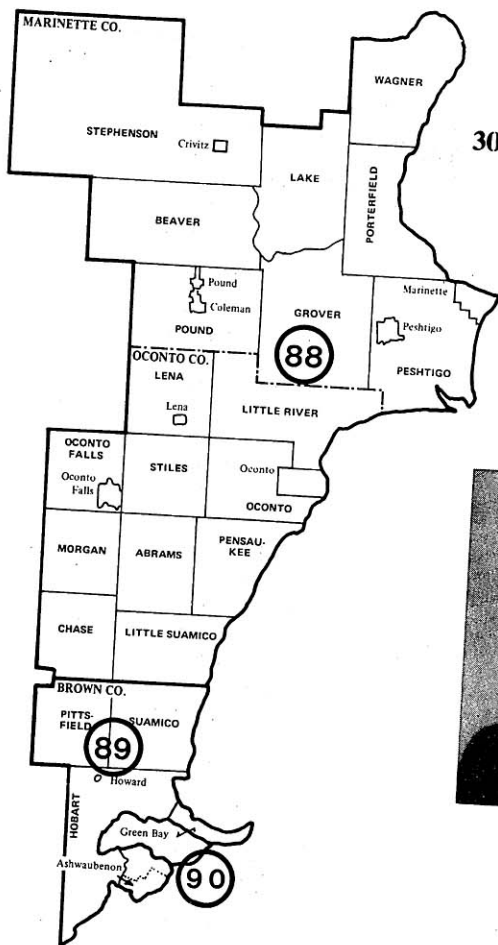
Born Birnamwood, Shawano County, March 11, 1936; married; 4 children. Graduate Birnamwood H.S.; B.S. in political science UW-Madison 1962; M.S. in agri. economics and public administration 1964; J.D. 1972. Legislator, attorney. Former farmer, development economist in South America. Member Wis. State Bar; Shawano County Bar Assn.; Rotary. Former member Wis. and Natl. Dist. Attys. Assn., 1973 campaign chp. Shawano Area United Fund. Town chp., Richmond. Served as Shawano and Menominee Counties District Attorney 1973-74.

Elected to Assembly since 1974. Biennial committee assignments: 1981 — Elections (also 1979, 1977, 1975); Health and Social Services (also 1979, 1977, 1975 and its Subcom. on Welfare Reform); Reapportionment. 1979 — Local Affairs. 1977 — Legis. Coun. Coms. on Native American Study (also 1975) and on Eminent Domain. 1975 — Comm. on State-Local Relations & Financing Policy; Legis. Coun. Education Subcom. on Truancy.

Telephone: Capitol: (608) 266-7461; District: (715) 449-2492.

Voting address: Route 1, Birnamwood 54414.

Mailing address: Room 302 West, State Capitol, Madison 53702.



### 30th SENATE DISTRICT

(Sec. 4.30 Wis. Stats.)



Senator  
VAN SISTINE

#### Jerome Van Sistine (Dem.), 30th Senate District.

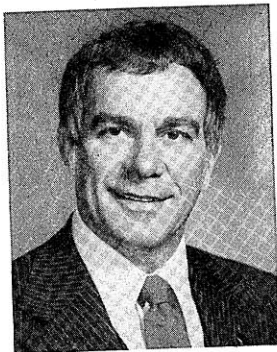
Born Milwaukee, Aug. 16, 1926; married; 3 children. Grad. West De Pere H.S.; B.S. UW-Platteville 1952. Full-time legislator. Former construction worker, teacher and carpenter. World War II veteran; Navy. Mbr. V.F.W.; United Brotherhood of Carpenters and Joiners of Amer. (Sec.); Fox River Valley Dist. Coun. of Carpenters (pres.); Architectural Adv. Com. of Northwest Tech. Inst.; Ashwaubenon Bus. Assn.; Dem. Party; NCSL Natl. Task Force on Landsat and Rural Development Com. Former mbr. Town Boards Assn. Town of Ashwaubenon supervisor (1968-74); Brown County supervisor (1970-76). Former mbr. Brown County Planning Comm. and 51.42 Mental Health Bd.

Elected to Senate 1976; reelected 1980. Biennial committee assignments: 1981 — Labor, Government, Veterans Affairs and Tourism (chp.); Insurance and Utilities; State and Local Affairs and Taxation; State Capitol and Executive Residence Bd.; Child Labor Coun. (also 1979, 1977). 1979 — Agriculture, Labor and Local Affairs (chp.); Governmental and Veterans Affairs; Natural Resources and Tourism (vice-chp. 1977); Legis. Coun. Coms. on Juvenile Correctional Facilities (also 1977), Native American Study, Natural Resources (also 1977), Recodification of Alcoholic Beverage Laws (also 1977), Small Business; Coastal Management Coun.; State Energy Conservation Adv. Com.; Wis. Housing Finance Authority. 1977 — Agriculture, Aging and Labor; Human Services.

Telephone: Capitol: (608) 266-5670; District: (414) 494-3038.

Voting address: 684 Lida Lane, Green Bay 54304.

Mailing address (office): Room 19 South, State Capitol, Madison 53702; (district): 1521 — 6th Street, Green Bay 54304.



**Representative  
MATTY**



**Representative  
VANDERPERREN**



**Representative  
METZ**

### **Richard P. Matty (Rep.), 88th Assembly District.**

Born Menominee, Mich., Sept. 16, 1932; married. Graduate Crivitz H.S. Legislator. Former operator of small business. Served in U.S. Air Force 1950-54. Member Crivitz Recreation Assn. (past pres.); Northeast Wis. Conservation Council (former pres.); Amvets Post No. 6 (life mbr.); Amer. Legion; VFW; Marinette Elks Club; Crivitz Lions (past pres.); Boy Scouts (life scout, former scoutmaster); Marinette Jaycees (hon. mbr.); numerous Wis. sportmen's clubs. Former mbr. Wis. Conservation Cong. (3 yrs. vice-chm.); Amvets Post No. 68 (comdr.). Served as county coroner 1966-70.

Elected to Assembly since 1972. Biennial committee assignments: **1981** — Insurance, Cooperatives and Risk Management; State Affairs; Tourism and Recreation; Council on Highway Safety (chp., mbr. since 1973). **1979** — Energy; Highways (also 1975); Tourism, Recreation and Economic Development; Veterans and Military Affairs (since 1973); Legis. Coun. Com. on Highways. **1977** — Third Reading; Transportation (also 1973); Legis. Coun. Com. on Changing Enrollments. **1973** — Revision.

Telephone: Capitol: (608) 266-3756; District: (715) 854-7448.

Voting address: Box 789, Crivitz 54114 (Town of Stephenson).

Mailing address (office): Room 306 West, State Capitol, Madison 53702.

### **Cletus Vanderperren (Dem.), 89th Assembly District.**

Born town of Pittsfield, Brown County, March 4, 1912; married. Educated in Mills Center school. Semiretired farmer. Member town board 30 years, county board 16 years and served on many county committees.

Elected to Assembly since 1958. Biennial committee assignments: **1981** — Highways (chp., also 1979, 1977, 1975, 1973); Excise and Fees (also 1979, 1977, 1975, 1971, vice-chp. 1973); Transportation (also 1979, 1977, 1973, 1965, vice-chp. 1975 and 1971); Council on Highway Safety (mbr. since 1973); Rustic Roads Bd. (also 1979, 1977, 1975); State Supported Programs Study and Adv. Com. (chp. 1975). **1979** — Legis. Coun. Com. on Highways (co-chp. 1979, 1977, 1975, 1973). **1977** — State Bldg. Comm. (also 1975, 1973, 1971). **1975** — Legis. Coun. Hwy. Com.'s Adv. Com. on the Motor Vehicle Code (chp., vice-chp. 1971), Spec. State Trans. Plan Adv. Com. **1973** — Com. to Visit State Properties (mbr. since 1960, chp. 1971, 1965).

Telephone: Capitol: (608) 266-0616; District: (414) 865-7660.

Voting address: Route 5, Green Bay 54303 (Town of Pittsfield).

Mailing address (office): Room 25 North, State Capitol, Madison 53702.

### **Sharon Metz (Dem.), 90th Assembly District.**

Born Omro, Sept. 13, 1934; married; 4 children. Graduate Winneconne H.S.; attending UW-Green Bay. Legislator; former admin. asst. to dir. of Vista program, salesperson, receptionist, typist. Member Voluntary Comm. on Human Rights (Bd. of Dir.); Woman's Club of Green Bay. Former mbr. United Way (Bd. of Dir.); Wis. Epilepsy Assn. (Bd. of Dir.); Junior Woman's Club (secy.). Mbr. Green Bay Welfare Comm. 1973-75.

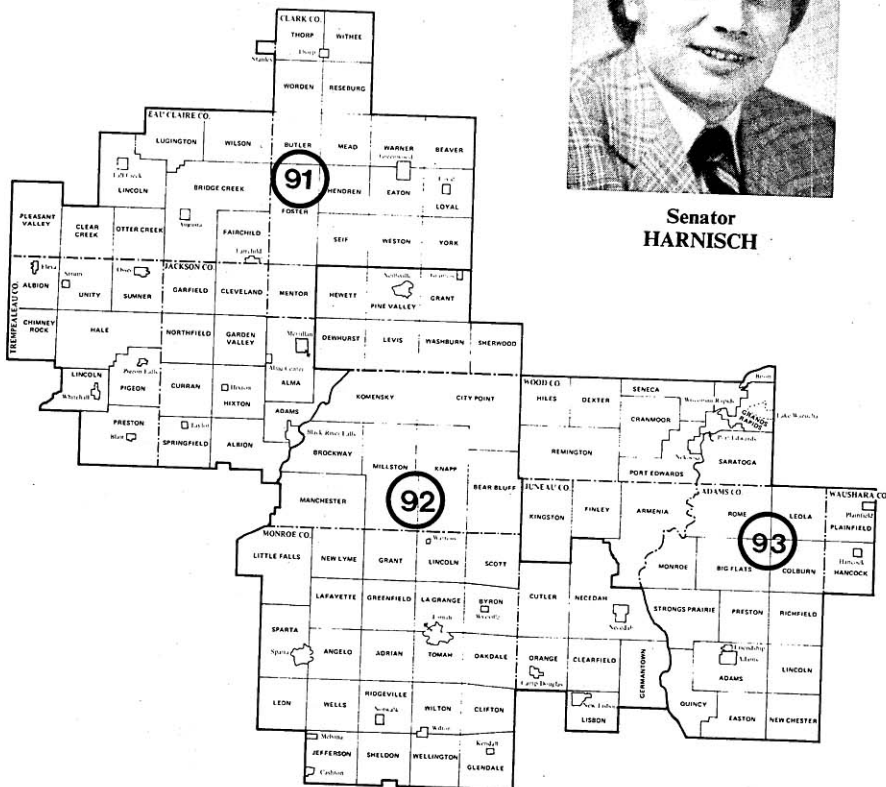
Elected to Assembly 1974, 1976, 1978. Biennial committee assignments: **1981** — Jt. Com. on Finance. **1979** — Energy (chp.); Financial Institutions; State Affairs; Transportation; Council on Child Labor (also 1977, 1975). **1977** — Jt. Audit (co-chp.); Internal Mgt. (resigned as chp. 9/1/77); Environmental Protection; Health and Social Services (also 1975 and co-chp. of its Subcom. on Reduction and Recycling of Solid Waste. **1975** — Environmental Quality and chp. of Subcom. on Solar Energy; Taxation; Employment Relations Study Com.

Telephone: Capitol: (608) 266-7503; District: (414) 432-0008.

Voting address: 816 Shawano Avenue, Green Bay 54303.

Mailing address (office): Room 110 North, State Capitol, Madison 53702.

**Senator  
HARNISCH**

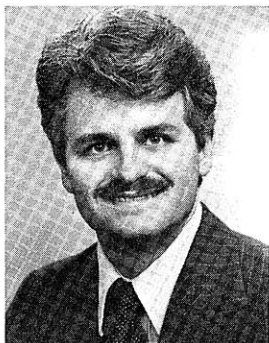


Born La Crosse, Jan. 16, 1947; married; 2 daughters. Grad. Gale-Ettrich H.S.; B.A. in history UW-Madison 1969; J.D. Univ. of Minn. 1972; attended school of auctioneering. Attorney. Former auctioneer. Member Masons; Salvation Army; Neillville Chamber of Commerce; county bar assn.; State Bar; Neillville Jaycees.

Elected to Senate 1974; reelected 1978. Biennial committee assignments: **1981** — Agriculture and Natural Resources (chp.); Energy; Jt. Com. for Review of Administrative Rules; State Supported Programs Study and Adv. Com. (also 1975). **1979** — Natural Resources and Tourism (chp., also 1977, mbr. 1975); Joint Com. on Audit (co-chp.); Judiciary and Consumer Affairs (also 1977); Select and Special Coms. on Energy; Legis. Council Coms. on Reduction and Recycling of Solid Waste (vice-chp., mbr. 1977), Judiciary (also 1977) and Legislative Oversight. **1977** — Agriculture, Aging and Labor; Rural Area and Community Development Council (also 1975). **1975** — Agriculture, Human Services, Labor and Taxation; Minn.-Wis. Boundary Areas Com.'s Legis. Adv. Com.; Natural Beauty Council.

Telephone: Capitol: (608) 266-7141. District: (715) 743-4302.

Telephone: Capitol: (608) 266-7141; District: (715) 743-4389.  
Voting address: Route 2, Neillsville 54456.  
Mailing address (office): Room 310 South, State Capitol, Madison 53702.



**Representative  
ROBERTSON**



**Representative  
QUACKENBUSH**



**Representative  
SCHNEIDER**

### **Alan S. Robertson (Rep.), 91st Assembly District.**

Born April 10, 1941; married; 3 children. Graduated Beloit Memorial High School; B.S. UW-Madison 1963; J.D. 1966. Attorney. Member Blair Lions Club (pres.); Blair Chamber of Commerce (former director); Blair Community Chest (director, former chm.); State Bar of Wis.; Tri-County Bar Assn.; Gateway Area Boy Scout Council (former dir.); Troop 52 Boy Scouts (scoutmaster); Trempealeau Co. Dev. Coalition (secy.). Assistant district attorney 1968-71, city attorney 1969 to present.

Elected to Assembly in April 1971 special election; elected again to the Assembly in September 1979 special election; reelected 1980. Biennial committee assignments: 1981 — Criminal Justice and Public Safety (also 1979); Health and Social Services (also 1979); Judiciary. 1979 — Legis. Coun. Com. on Law Revision.

Telephone: Capitol: (608) 266-1526; District: (608) 989-2130.

Voting address: 118 E. 4th Street, Blair 54616.

Mailing address: (office): 326 North, State Capitol, Madison 53702.

### **Robert L. Quackenbush (Rep.), 92nd Assembly District.**

Born Sparta, November 15, 1923; married; 3 children. Educated Sparta public schools; B.A. UW-La Crosse 1950; graduate work UW-La Crosse and St. Mary's in Winona, Minn. Former teacher. Veteran World War II; served in Army Air Corps 1943-46.

Elected to Assembly since 1970. Biennial committee assignments: 1981 — Education (also 1979, 1973, 1971); Jt. Audit Com. (also 1979); Jt. Survey Com. on Tax Exemptions. 1977 — Jt. Com. on Finance (also 1975); Legis. Council and its Com. on Educ. 1975 — Jt. Legis. Com. on Institution Closings. 1973 — Legis. Council's Adv. Com. to the Educ. Coms. on Certification and Licensing of School Personnel (secy.); Labor. 1971 — Printing.

Telephone: Capitol: (608) 266-3756; District: (608) 269-3526.

Voting address: 510 N. Spring Street, Sparta 54656.

Mailing address: Room 305 West, State Capitol, Madison 53702.

### **Marlin D. Schneider (Dem.), 93rd Assembly District.**

Born La Crosse, Nov. 16, 1942; married; 1 child. Grad. La Crosse Central H.S.; B.S. UW-La Crosse 1966; M.S.T. UW-Stevens Point 1976; M.S. UW-Madison 1979. Legislator; former social science teacher. Member Moose; Democratic Party of Wood Co.; Amer. Fed. of Musicians; YMCA Model State Legislature (co-chp.). Former member Big Brothers of Central Wis.; South Wood Co. National Brotherhood Week (chm.); Wis. Rapids Educ. Assn. (pres.-elect); Sigma Tau Gamma (historian).

Elected to Assembly since 1970. Majority Caucus Vice Chairperson 1981 (also 1979, 1977, 1975, 1973). Biennial committee assignments: 1981 — Revenue (chp., also 1979, 1977); Children and Human Development; Consumer and Commercial Credit; Education (also 1979, 1977); Veterans and Military Affairs (vice-chp., mbr. 1979, 1977). 1979 — State Building Comm. (also 1977 and chp. of its Subcom. on Higher Education). 1977 — Jt. Survey Com. on Tax Exemptions (co-chp., resigned 10/7/77); Jt. Audit Com. (vice-chp.); Legis. Coun. Mining Com. and its Subcom. on Reclamation of Nonmetallic Mining. 1975 — Jt. Com. on Finance (also 1973). 1973 — Engrossed Bills (vice-chp.); Legis. Coun. Adv. Com. to the Education Com. on Compulsory Attendance Law. 1971 — Health and Social Services, Taxation.

Telephone: Capitol: (608) 266-0215; District: (715) 423-1223.

Voting address: 3820 Southbrook Lane, Wisconsin Rapids 54494.

Mailing address: Room 8 North, State Capitol, Madison 53702.



**Senator  
OFFNER**



Born Bennington, Vermont, August 7, 1942; single. Graduate Groton School; B.A. Amherst College 1964; Ph.D. Princeton University 1970. Legislator. Former assistant director, Western Wisconsin Health Planning Organization. Member Jaycees; Eagles.

Elected to Assembly 1974; elected to Senate 1976; reelected 1980. Biennial committee assignments: 1981 — Human Services (vice-chp. 1977); Jt. Com. on Finance (also 1979); Minn.-Wis. Boundary Area Comm'n's Legis. Adv. Com. (also 1979). 1979 — Education and Revenue (also 1977); Jt. Survey Com. on Retirement Systems (co-chp.); Retirement Research Com. (co-chp.); Legis. Council Coms. on U.W. System Enrollment Funding Formula (chp.), Education (since 1975), Legis. Oversight (also 1977). 1977 — Governmental and Veterans Affairs; Jt. Com. for Review of Administrative Rules. Assembly committee assignments: 1975 — Education; Health and Social Services; State Affairs; Taxation.

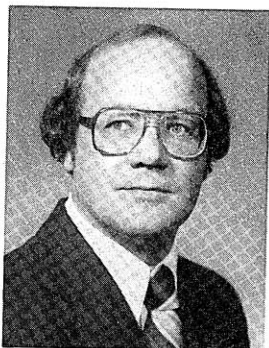
**Telephone:** Capitol: (608) 266-5490; District: (608) 782-3256.

**Voting address:** 1803 King Street, La Crosse 54601.

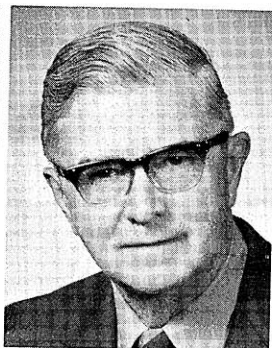
**Mailing address (office):** Room 4 South, State Capitol, Madison 53702.



**Representative  
ROBERTS**



**Representative  
MEDINGER**



**Representative  
LEWISON**

**Virgil Roberts (Dem.), 94th Assembly District.**

Born Mindoro, April 13, 1922; married; 4 children. Grad. Mindoro H.S.; attended Winona State Coll. 1958-60 and Western Wis. Technical Institute 1969-70. Retired train dispatcher, bank director; former farmer. Member Lions (former treas.); Rod and Gun Club; La Crosse Area Fed. of Lutheran Men (former pres.); Amer. Train Dispatchers Assn. (former office chp.); La Crosse Dem. Party (past vice-pres.). Former mbr. Toastmasters Intl.; La Crosse Traffic Club; Bethany Lutheran Home Bd.; Order of Rd. Telegraphers. School board clerk 1952-58.

Elected to Assembly since 1970. Biennial committee assignments: 1981 — Jt. Com. on Finance (also 1979, 1977, 1975); Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. (also 1979, 1977, 1975, 1971). 1979 — Council on Emergency Govt. (also 1977, 1975). 1977 — Claims Bd. (also 1975); Spec. Adv. Com. to the Gov.'s Blue Ribbon Tax Reform Comm.; State Rail Advisory Com. 1975 — Jt. Legis. Com. on Institution Closings. 1973 — State Affairs; Natural Resources (also 1971); Legis. Co. Com. on Natural Resources (secy.) and its Subcom. on Wetland Legis.; Bond Bd. 1971 — Labor.

Telephone: Capitol: (608) 266-3097; District: (608) 526-3435.

Voting address: 308 Park Lane, Holmen 54636.

Mailing address (office): Room 7 East, State Capitol, Madison 53702.

**John Donald Medinger (Dem.), 95th Assembly District.**

Born La Crosse, April 26, 1948; single. Grad. Aquinas H.S.; B.S. in political science, history UW-La Crosse 1970; M.A. in teaching 1972. Legislator. Former service station operator, bus driver, bartender, construction worker, VISTA volunteer, teacher. Member Greater La Crosse Area Ch. of Com.; Jaycees; K. of C.; Wis. Citizens Concerned for Life; La Crosse County Dem. Party; Logan, Aquinas and Central Booster Clubs; Eagles; Moose; UW-La Crosse Alumni Assn.; Holy Trinity Men's Club; Bread for the World; La Crosse Assn. for Retarded Citizens; Sons of the Amer. Legion; Coulee Coun. on Alcoholism.

Elected to Assembly since 1976. Biennial committee assignments: 1981 — Health and Social Services (vice-chp.); State-Federal Relations (vice-chp.); Children and Human Development; Education; Jt. Survey Com. on Debt Management (Assembly co-chp.); Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. (co-chp.).

Telephone: Capitol: (608) 266-5780; District: (608) 784-9211.

Voting address: 1403 South 6th Street, La Crosse 54601.

Mailing address (office): 48C-North, State Capitol, Madison 53702.

**Bernard Lewison (Rep.), 96th Assembly District.**

Born Viroqua; widower. Educated in Viroqua public schools; attended Lawrence College. Legislator, sav. and loan assn., real estate broker. Former auto dealer, body shop operator, farm operator. Mayor of Viroqua 1943-48, county board supervisor since 1960, Viroqua Park Bd. (pres.).

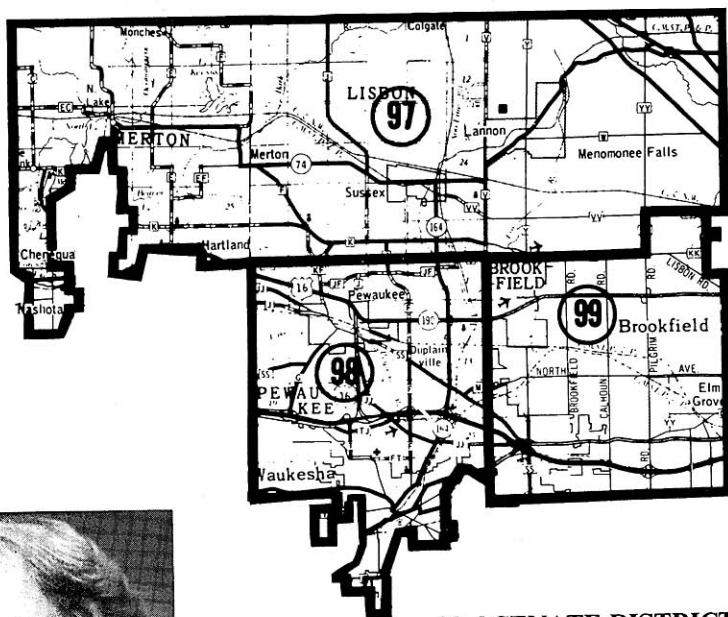
Elected to Assembly since 1954 (except 1958). 1967 and 1969 Maj. Caucus Secy. Biennial committee assignments: 1981 — Excise and Fees (also 1979, 1977); Highways (mbr. since 1969); Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. (mbr. since 1965, except 1967, vice-chp. 1971). 1979 — Legis. Council (mbr. since 1967); Legis. Coun. Coms. on Highways and on Small Business (also 1977). 1977 — Coun. on Highway Safety's Hazardous Control Com. 1975 — State Affairs (also 1973, 1971, 1957, 1955; chp. 1969 and co-chp. Jt. Interim Com., also chp. 1967).

Telephone: Capitol: (608) 266-1192; District: (608) 637-8218.

Voting address: 12 South Washington Hgts., Viroqua 54665.

Mailing address: Room 329 North, State Capitol, Madison 53702.





**33rd SENATE DISTRICT**  
(Sec. 4.33 Wis. Stats.)



**Senator  
ENGELEITER**

**Susan Shannon Engeleiter (Rep.), 33rd Senate District.**

Born March 18, 1952; married. Graduate Brookfield Central High School; B.S. UW-Madison 1974; J.D. 1981. Legislator, attorney. Former teacher.

Elected to Assembly 1974, 1976; elected to Senate in April 1980 special election. Biennial Senate committee assignments: 1981 — Aging, Business and Financial Institutions and Transportation (also 1979); Spec. Com. on Reapportionment; Uniform State Laws Comm. 1979 — Legislative Council Committees on Community Correctional Programs, and Sexual Assault and Abuse. Assembly committee assignments: 1977 — Commerce and Consumer Affairs; Engrossed Bills (also 1975); Local Affairs. 1975 — Education; Legislative Council Education Committee and Subcommittee on Truancy; Special Committee on Income Factor in School Aid Formula.

Telephone: Capitol: (608) 266-0390; District: (414) 782-7602.

Voting address: 21725 Ann Rita Drive, Brookfield 53005.

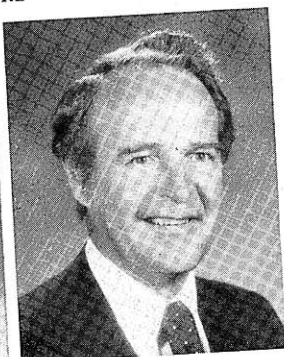
Mailing address: (office) Room 409 South, State Capitol, Madison 53702.



**Representative  
SCHNEIDERS**



**Representative  
JACKAMONIS**



**Representative  
YOUNG**

### **Lolita Schneiders (Rep.), 97th Assembly District.**

Born Chicago, Ill., March 3, 1931; married; 3 children. Grad. Chicago Lourdes High School; attended Mundelein (Ill.) College 1948-50; B.E. UW-Stevens Point. 1952. Saleswoman. Former teacher and insurance agent. Member Amer. Assn. of University Women (past vice-pres.); Metro. Builders Assn. Aux. (past pres.). Former mbr. League of Women Voters (past vice-pres.).

Elected to Assembly 1980. Biennial committee assignments: 1981 — Children and Human Development; Criminal Justice and Public Safety; Local Affairs.

Telephone: Capitol: (608) 266-3794; District: (414) 251-3789.

Voting address: N89W17151 Highland Ct., Menomonee Fall 53051.

Mailing address (office): Room 314 North, State Capitol, Madison 53702.

### **Ed G. Jackamonis (Dem.), 98th Assembly District.**

Born New Britain, Conn., Oct. 19, 1939; married; 2 children. B.A. with high honors Northeastern Univ., Boston. 1962; M.S. UW-Madison 1964. Legislator; former pol. sci. instructor UW-Waukesha. Mbr. Wis. Academy of Sciences, Arts and Letters, Waukesha; Environmental Action League; Waukesha Co. Assn. for Retarded Citizens; Mental Health Assn.; Dem. Party; La Casa De Esperanza; The Women's Center (Waukesha).

Elected to the Assembly since 1970. Speaker 1981 (also 1979, 1977); Speaker pro tempore 1975. Biennial committee assignments: 1981 — Assembly Organization (chp., also 1979, 1977); Rules (also 1979, 1977, 1975); Jt. Com. on Employment Relations (co-chp., also 1979, 1977); Jt. Com. on Legis. Org. (co-chp., also 1979, 1977); Legis. Council (chp. 1977, vice-chp. 1979, mbr. 1975); Disability Bd. (also 1979). 1979 — Legis. Co. Com. on Employment Relations. 1977 — Interstate Coop. Comm.; Legis. Coun. Coms. on Legis. Oversight (chp.), Municipal Collective Bargaining Process, and State Employment Relations (co-chp.). 1975 — State Affairs (vice-chp., chp. 1973, mbr. 1971); Environmental Quality (vice-chp. 1973, mbr. 1971); Natural Resources; Spec. Jt. Com. on Fiscal Notes; Natural Resources Coun. of State Agencies; Legis. Coun. Coms. on Occupational Licensing and Privacy of Personal Records. 1973 — Elections; Legis. Coun. Com. on Lobbying Laws (vice-chp.).

Telephone: Capitol: (608) 266-3387; District: (414) 542-3685.

Voting address: 622 Greenmeadow Drive, Waukesha 53186.

Mailing address (office): Room 211 West, State Capitol, Madison 53702.

### **John M. Young (Rep.), 99th Assembly District.**

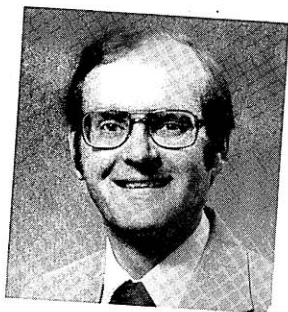
Born Dubuque, Iowa, Feb. 3, 1926; married; 3 children. Grad. South Division H.S.; B.S. South Dakota Univ. 1953. Pharmaceutical coordinator. Veteran; served in Marine Corps 1943-46. Member Amer. Pharmaceutical Assn.; Wis. Pharm. Assn. (past bd. dir.); Pharmacists Soc. of Milwaukee Co. (past pres. and bd. chp.); American Inst. for History of Pharmacy; Elmbrook Hist. Soc. (charter mbr.); Masonic Order of S.D.; Scottish Rite; Tripoli Shrine; Elmbrook Humane Soc. Former mbr. West Milwaukee Lions Club (secy.). Member Brookfield Common Council 1972-78 (pres. 1976-78); Planning Comm. 1966-76.

Elected to Assembly 1978; reelected 1980. Biennial committee assignments: 1981 — Commerce and Consumer Affairs; Health and Human Services (also 1979); State-Federal Relations. 1979 — Government Operations.

Telephone: Capitol: (608) 266-9175; District: (414) 782-5577.

Voting address: 18325 Carriage Court, Brookfield 53005.

Mailing address (office): Room 304 West, State Capitol, Madison 53702.



### Donald J. Schneider: Senate Chief Clerk

Born Sheboygan, May 29, 1947; single. Graduate Montello H.S.; attended Sacramento City College and Sacramento State College 1967-70, UW-Madison 1970-71. Served in Air Force 1966-70. Member American Legion (former county adjutant); Lions Intl. (former club secy.); Democratic Party of Wis. (former county chairman); Natl. Legislative Service and Security Assn. (former regional chp.); Amer. Society of Legislative Clerks and Secretaries (secy.). Served as Assembly assistant sergeant at arms 1973 and 1975 sessions.

Elected Senate Chief Clerk 1977; reelected 1979 and 1981.

Telephone: Capitol: (608) 266-2517.

Voting address: Route 1, Turtle Lake 54889.

Mailing address (office): Room 131-A South, State Capitol, Madison 53702.

### Daniel B. Fields: Senate Sergeant at Arms

Born Oshkosh, May 22, 1952; single. Graduate Oshkosh High School 1970; B.A. in English literature UW-Madison 1974. Member National Legislative Service and Security Association (regional chm.). Served as acting Senate sergeant at arms 1978; assistant Senate sergeant at arms 1975-77.

Elected Senate Sergeant at Arms 1979; reelected 1981.

Telephone: Capitol: (608) 266-1801.

Voting address: 712 Mt. Vernon Street, Oshkosh 54901.

Mailing address: Room 204 South, State Capitol, Madison 53702.



### David R. Kedrowski: Assembly Chief Clerk

Born Wisconsin Rapids, March 15, 1942; married; 2 children. Graduate Adams-Friendship H.S.; B.S. UW-Stevens Point 1966. Former state representative and teacher. Member Washburn Men's Club; 500 for a Better Way; Washburn Snowmobile Club; Bayfield County Democratic Party (former chp.). Former member Washburn Education Assn. (pres.).

Elected to Assembly 1972 through 1978. Speaker pro tempore 1979. Biennial committee assignments: 1979 — Elections (also chp. 1977, 1975, 1973); Environmental Resources; Excise and Fees; Rules (also 1977, 1975); Veterans and Military Affairs. 1977 — Environmental Protection; State Affairs (also 1975, 1973); Legis. Council and its Coms. on Native American Study and on Solid Waste Management. 1975 — Environmental Quality (also 1973); Rules; Legis. Co. on Mineral Taxation. 1973 — Education, Legis. Co. Coms. on Recreation Industry (vice-chp.), Educ., and Menominee Indians.

Elected Assembly Chief Clerk 1981.

Telephone: Capitol: (608) 266-1108.

Voting address: Route 1, Box 261, Washburn 54891.

Mailing address (office): Room 329 West, State Capitol, Madison 53702.



### Lewis T. Mittness: Assembly Sergeant at Arms

Born La Crosse, July 29, 1929; married; 3 children. Grad Tomah H.S.; attended UW-La Crosse; B.S. UW-Stevens Point 1954; M.E. UW-Madison 1959. Former exec. secy. Wis. Public Service Comm. (1975-80); real estate salesman; teacher. Korean Conflict vet.; Army 1951-53. Mbr. V.F.W.; Lions. Former mbr. Natl. Assn. of Reg. Utility Comms. and Subcom. on State-Federal Secretaries (chp. 1979-80).

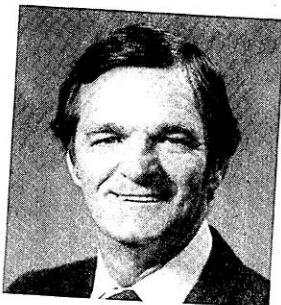
Elected to Assembly 1964 through 1974. Biennial committee assignments: 1975 — Natural Resources (chp., also 1973 and 1971); Rules (also 1973); Vet. and Mil. Affairs (also 1969); Legis. Co. Natural Resources Com. (co-chp., also 1973 and its 1973 Subcoms. on Trust Lands and on Wetlands Legis.); Envir. Quality. 1965 — Jt. Com. on Finance.

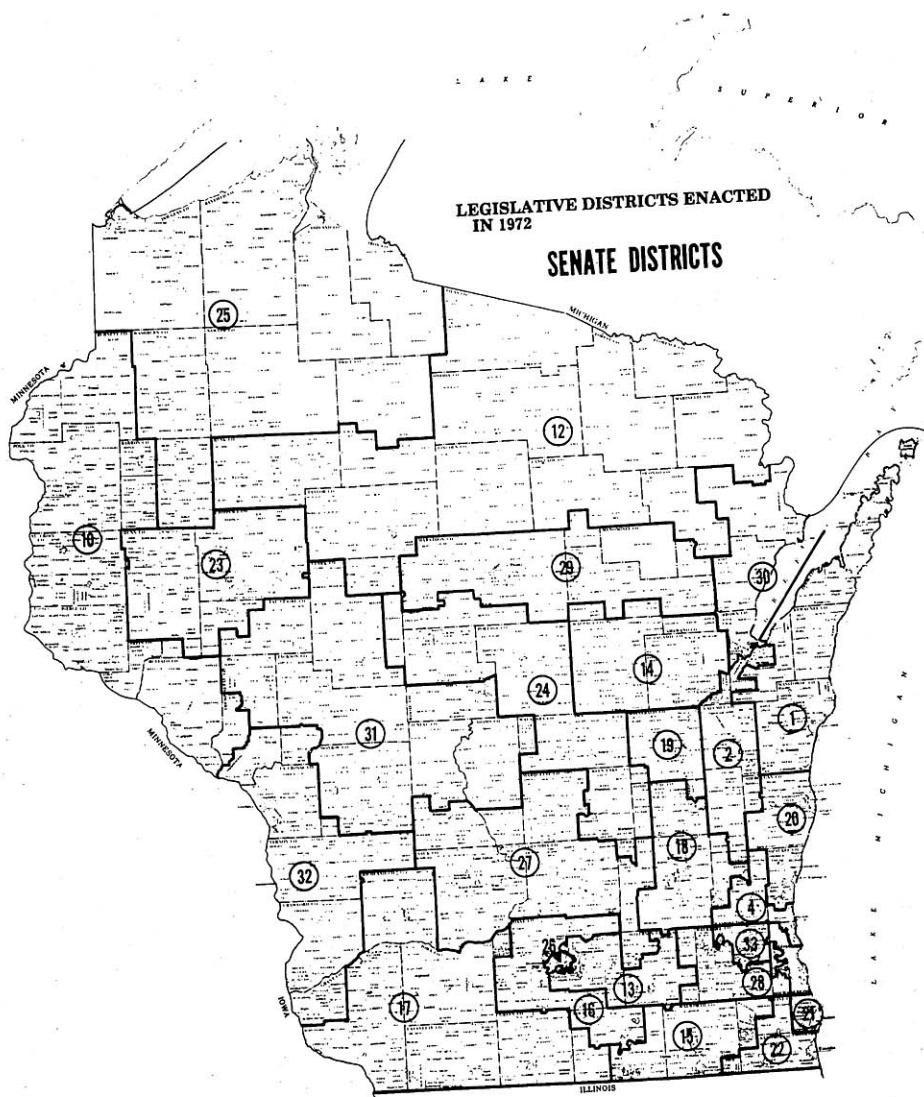
Elected Assembly Sergeant at Arms 1981.

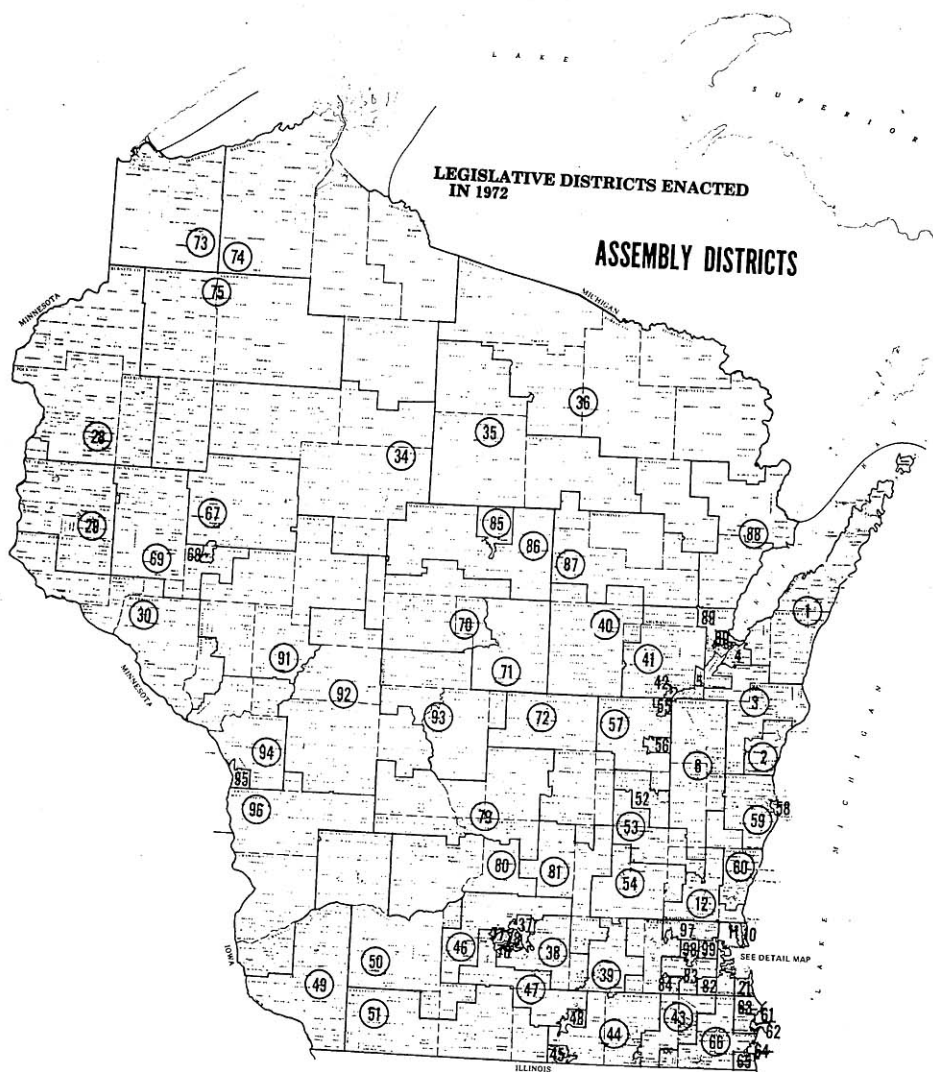
Telephone: Capitol: (608) 266-0124.

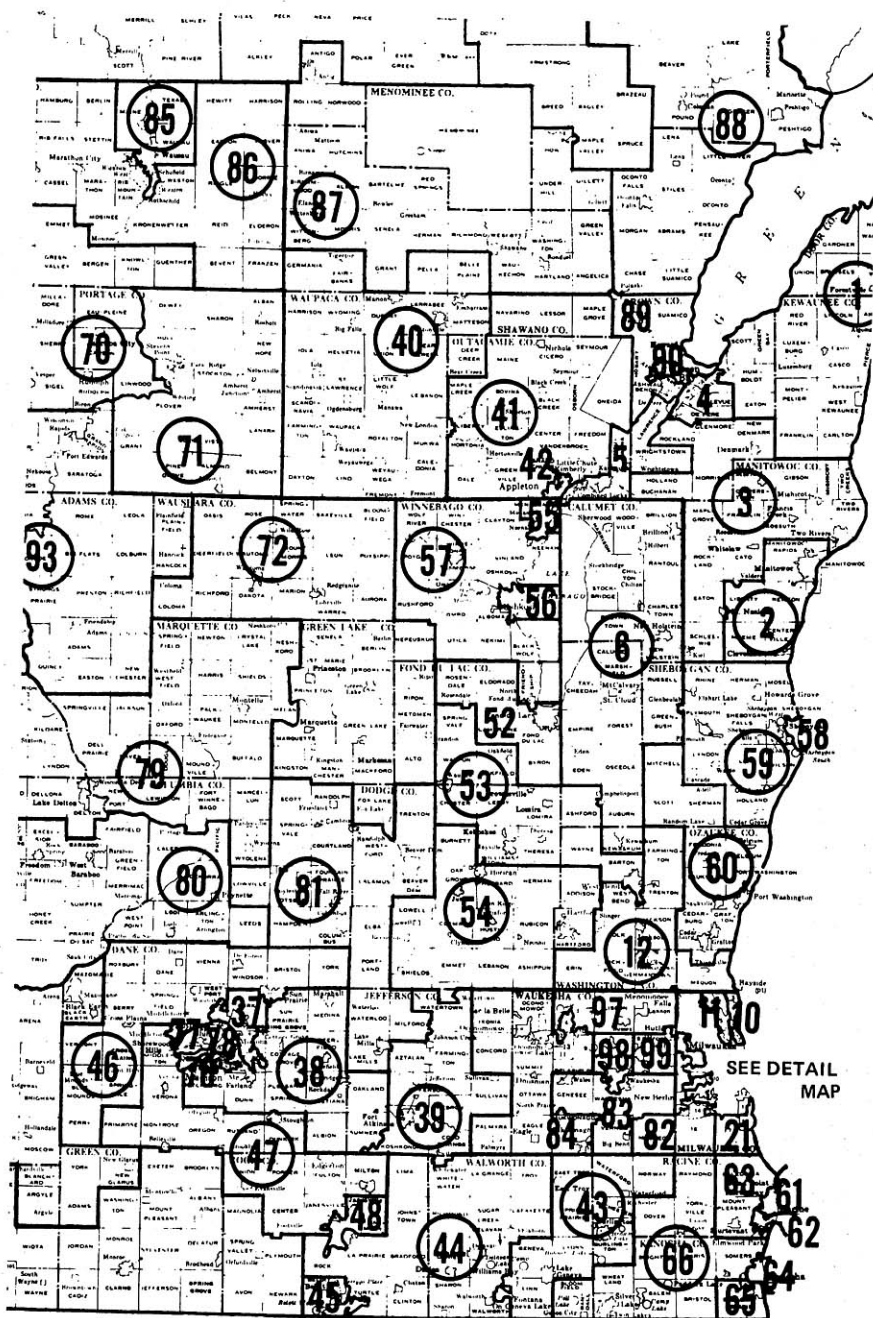
Voting address: 323 North Blackhawk Ave., Madison 53705.

Mailing address: Room 331 West, State Capitol, Madison 53702.

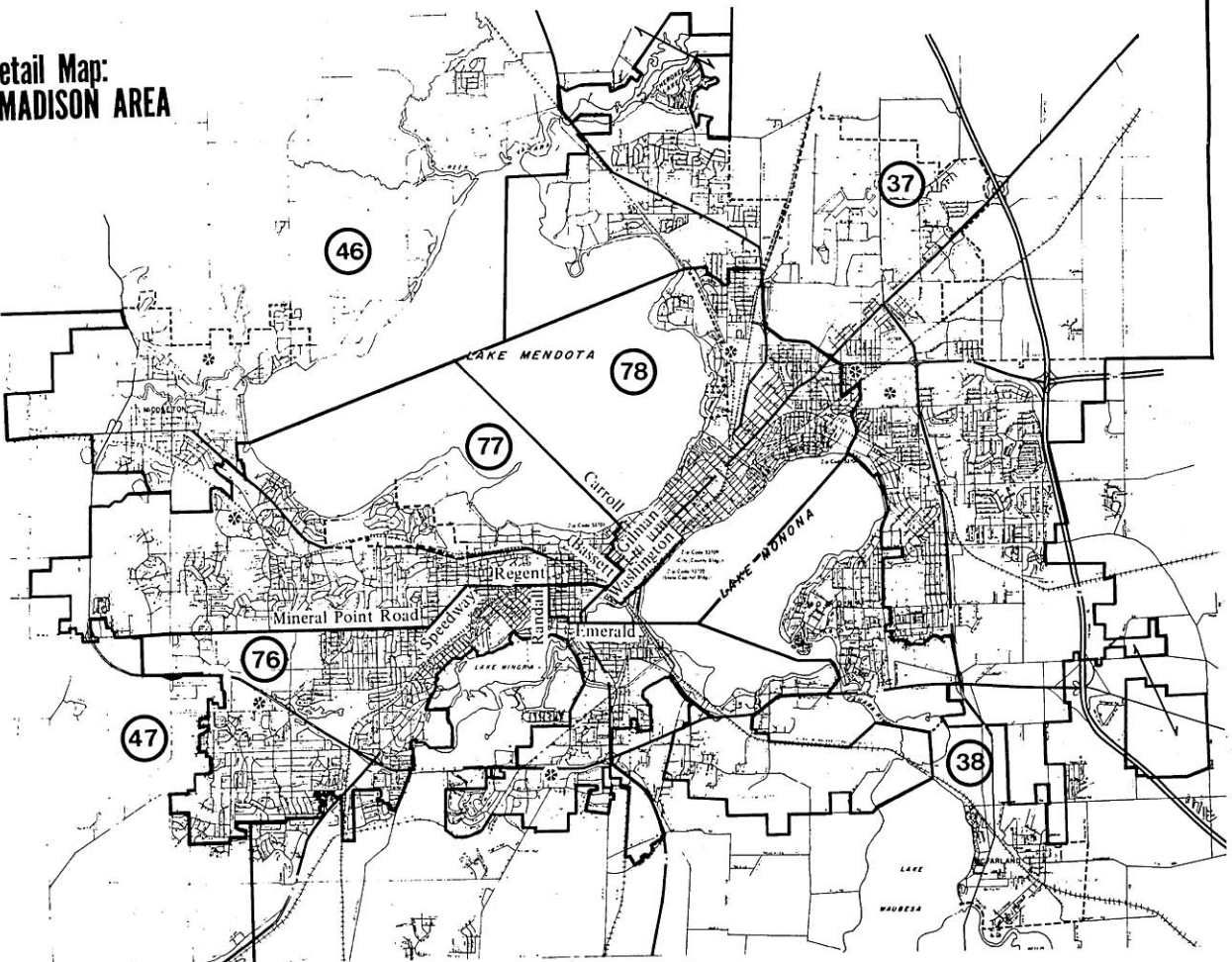






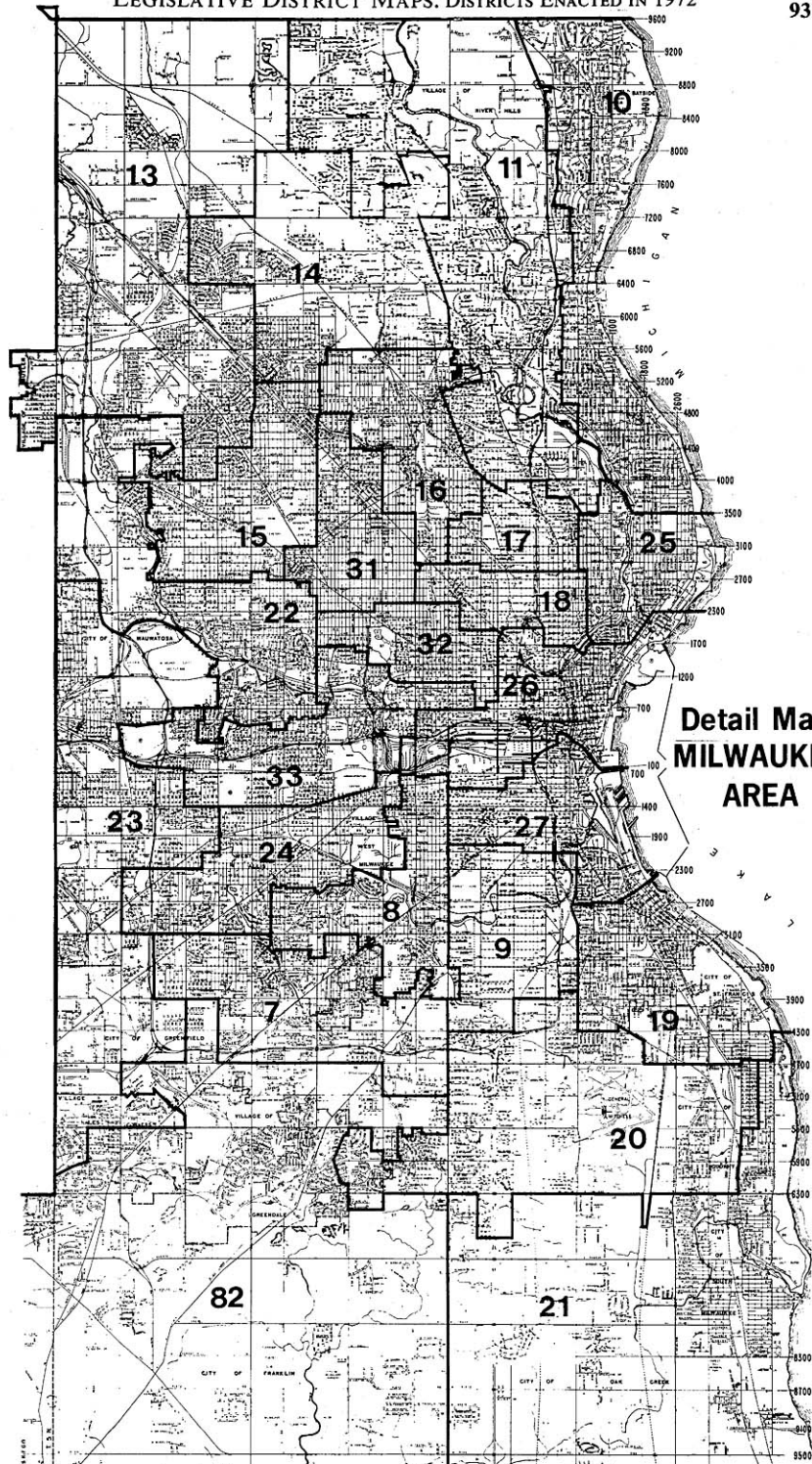


## LEGISLATIVE DISTRICTS ENACTED IN 1972

Detail Map:  
MADISON AREA

\*All parts of the Towns of Blooming Grove and Madison are in the 38th Assembly District. All parts of the Town of Middleton are in the 47th Assembly District.





# Detail Map: WAUKESHA AREA

LEGISLATIVE DISTRICTS ENACTED  
IN 1972

