My dear Cousin

I embrace the first opportunity of answering your letter, since its reception various changes have taken place in my situation, and I am now found in a splendid town in a beautiful state on the west of our garden. I am here by appointment of the President supplying for Mr. Smith who is in the west to preach. I feel in some measure my situation at ease to feel it more. I think a preacher should have a deeply affecting sense of his responsibilities to God and his church.

I will now submit the questions adverted to in my last on the order in which they stand in the compartment.

1. Do you believe that the Scriptures reveal a Trinity in Unity in the eternal Godhead?
2. How do you define that fundamental doctrine of the Christian faith? By what line of argument do
you prove that this mysterious truth is taught in the
sciences? 14 Do you believe that there exists a relation
between the persons of the Trinity, if such is that relation?

15. Do you prove the Eternal Sonship of the Second
person in the Trinity? 16 How do you further prove
the essential Divinity of the Son of God? 17 How do
you prove the distinct personality of proper Deity of
the Holy Ghost? 18 What do you understand by original
sin? 19 Are the whole posterity of Adam in consequence
of his sin involved in guilt and subjects of inherent
depravity? 20 How do you prove this to be the doctrine of
the scriptures? 21 In what light do you regard the
death of Jesus Christ? 22 How do you define the
nature of that atonement or propitiation of God
that made? 23 For whom did he offer this propitiatory
sacrifice? 24 How do you prove from the scriptures
that our Lord has made atonement for the sins of the
whole world? 25 In what does repentance for sin
consist? 26 What do you understand by the present
justification of a sinner before God? 27 Are justification
and adoption substantially the same act of
Let us consider the different relations in which man, as a creature - a judge - a father - By what arguments do you sustain this view? What is the nature of justifying faith? What are the immediate results of justification? What is the direct witness of the Spirit? Is this the privilege of all believers inherent? What is the new birth or regeneration? Although, as we believe, justification, the witness of the Spirit, and regeneration are coexistent (that is, they are bestowed upon us in the same moment of time) or are not in the order of thinking a succession from one to the other? Is the latter a relation resembling that of cause and effect?

In what respects does regeneration differ from justification? How does it differ from sanctification?

Do you believe that this state of perfect love is attainable by all believers? How do you prove it to be so attainable? Do you believe that the promise of the saints is conditional? How do you prove that the saints may finally fall from a state of grace?

What do you believe concerning the resurrection of the dead? Will the same body in the popular sense
of what harm be part? 33 Do you believe that the happiness of the republic & the punishment of the wicked in a future state will be strictly & literally true? 34 Have you got the large musket? 35 Do you approve of the method of discipline? 36 Will you abide at your post & enforce it upon others? 37 Do you believe the Roman Catholic is a Deuce & abolition of perpetual & necessary revolution in the Union church? 38 What was the paragraph of our last letter written in his speech? 39 Are you under any punctual engagement? 40 Do you take no snuff, tobacco, or drink. Are you free from debt? 41 I suppose you are willing to be employed under the direction of the conference in any part of the world, or to restrict your offer? I suppose this is about labor in men if you be acquainted with the questions & prepared to answer them it may save some change & put your mind to answer them at first propose. My hat is full I expect to be called soon to the & must conclude. Write when convenient. Love to all & to your proper husband. Your offer coming?

Dear [Name],

[Signature]

[Date]