

Biographies

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Biographies and photos: Wisconsin constitutional executive officers, Supreme Court justices, members of the U.S. Congress from Wisconsin, and legislators (including congressional and legislative district maps)



CRANBERRY HILL INN, RHINELANDER

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CONSTITUTIONAL EXECUTIVE OFFICERS

GOVERNOR

Tommy G. Thompson (Rep.): Born Elroy, Nov. 19, 1941; married; 3 children. B.S. UW-Madison 1963; J.D. 1966. Attorney. Served in Army Reserve. Member: Juneau Co. Republican Party; State Bar of Wis.; Juneau Co. Bar Assn. Former member: Jaycees. Juneau Co. Bd. of Supervisors 1971-1974. Former state representative.

Elected governor 1986; reelected 1990. Member: Wisconsin Building Commission (chp.); Transportation Projects Commission (chp.); Council of State Governments (executive committee); National Governors Association and its Committees on International Trade and Foreign Relations (chp.), on Energy and Environment, and its Task Force on Global Climate Change; Alliance for Acid Rain Control (vice chp.); Great Lakes Governors Council (chp., May 1989-May 1991); Midwest Governors Association (chp., February 1989 to present); Intergovernmental Policy Advisory Committee (chp.) to the U.S. Trade Representative; Amtrak (board of directors).

Elected to Assembly 1966-1984. Minority Leader 1985 (also 1983, 1981 eff. 12/18/81); Asst. Minority Leader 1973-1981; 1971 Min. Caucus Vice Chp. Biennial committee assignments: **1985** — Select Com. on the Future of the UW System (vice chp.); Assembly Organization (also 1981-1983); Rules (also 1973-1983); Jt. Com. on Employment Relations (also 1983, 1981 eff. 12/18/81); Jt. Com. on Legis. Organization (also 1973-1983); Legislative Council (also 1983, 1981 eff. 12/18/81) and its Com. on Interstate Banking (eff. 1/3/85); Disability Bd. (also 1983, 1981 eff. 12/18/81). **1983** — Economic Development (resigned 10/25/83); Wis. Housing and Economic Development Authority (also 1981); Interstate Cooperation Comm. (also 1981 eff. 12/18/81). **1981** — Children and Human Development (resigned 4/2/81); Judiciary (resigned 1/21/82, mbr. 1979, 1977, 1973, 1971, 1967); Reappointment (eff. 1/15/82); Jt. Com. for Review of Admin. Rules (also 1975-1979, 1971, vice chp. 1967).

Telephone: Office: (608) 266-1212.

Fax: (608) 267-8983.

Mailing address: Office: Room 115 East, State Capitol, Madison 53702.

LIEUTENANT GOVERNOR

Scott McCallum (Rep.): Born Fond du Lac, May 2, 1950; married; 3 children. Graduate Fond du Lac Goodrich H.S.; B.A. Macalester College 1972; M.A. Johns Hopkins University 1974. Former state senator, small business owner, legislative aide to U.S. Congressman William Steiger. Former member: Wis. Special Olympics (bd. of dir. 1980-1984); Rotary. Former adviser YMCA Youth in Government (state chair 1976-1980). Selected as a *Future American Leader* 1987.

Elected lieutenant governor 1986; reelected 1990. Member: Natl. Conf. of Lt. Governors (chp., 1991-1992, also mbr. of exec. com.); *Council of State Governments* Budget Committee; Governor's Conf. on Small Business (chp., 1987 to present); Governor's Council on Economic Issues (co-chp., 1988-1991); Clearinghouse for Workplace Child Care Options (director since 1987). Presidential appointee to International Trade Advisory Group, 1988-1989; U.S. Environmental Protection Agency Advisory Council for Environmental Policy and Technology.

Elected to Senate 1976; reelected 1980 and 1984. Biennial committee assignments: **1985** — Economic Development; Transportation Projects Comm. **1983** — Jt. Com. on Finance (also 1981). **1977** — Governor's Blue Ribbon Tax Reform Comm.

Telephone: Office: (608) 266-3516.

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Mailing address: Office: Room 22 East, State Capitol, Madison 53702.

SECRETARY OF STATE

Douglas J. La Follette (Dem.): Born Des Moines, Iowa, June 6, 1940; not married. B.S. in chemistry Marietta College 1963; M.S. in chemistry Stanford 1964; Ph.D. in organic chemistry Columbia 1967. Former director of training and development with an energy marketing company; assistant professor, UW-Parkside; public affairs director, Union of Concerned Scientists; owner and operator of a small business; research associate, UW-Madison. Member: Amer. Solar Energy Society; Audubon Society; Friends of the Earth (national board); Phi Beta Kappa. Former member: Council of Economic Priorities; Amer. Federation of Teachers; Federation of American Scientists; Lake Michigan Federation; Southeastern Wis. Coalition for Clean Air; Wis. Environmental Decade (founder).

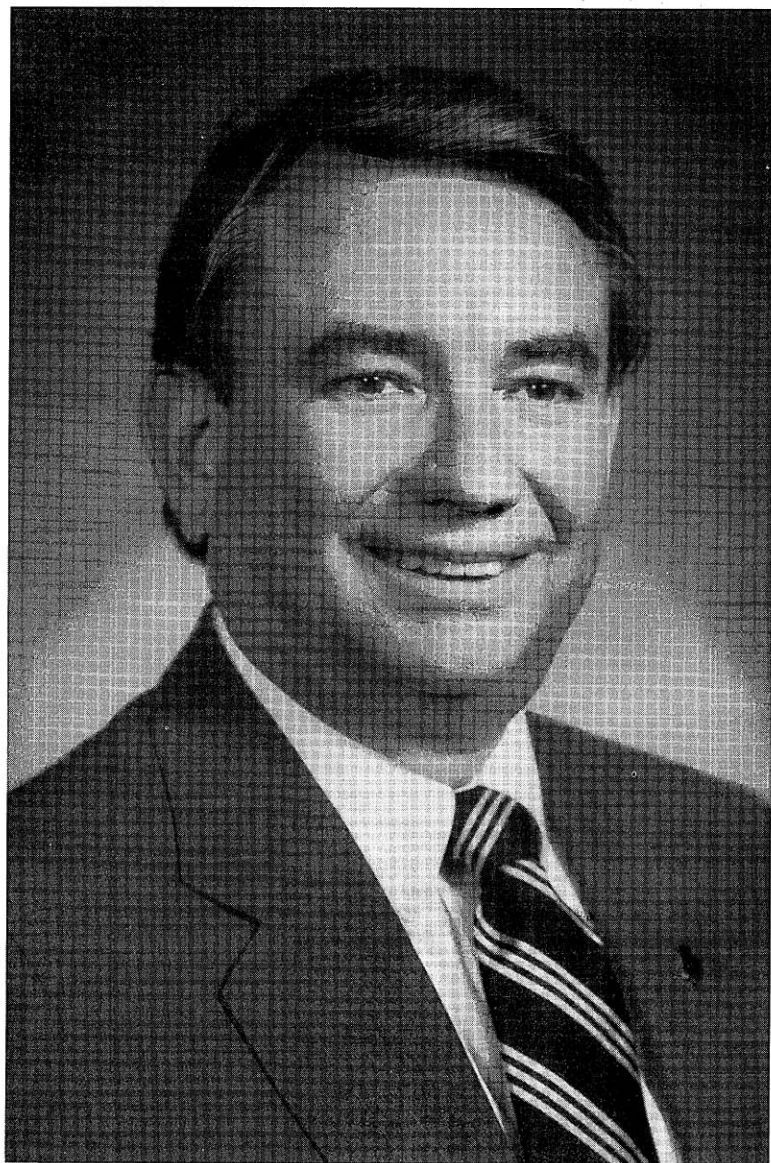
Elected secretary of state 1974 and 1982; reelected 1986 and 1990. Member: State Board of Commissioners of Public Lands.

Elected to Senate 1972.

Telephone: Office: (608) 266-8888.

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Governor
TOMMY G. THOMPSON

STATE TREASURER

Cathy S. Zeuske (Rep.): Born Clintonville, December 4, 1958; married; 1 daughter. Graduate Shawano High School; attended McGill University; B.A. UW-Madison 1981. Former legislator and insurance agent. Member: Marinette Rotary; Shawano County Republican Party; Wis. Federation of Republican Women; Shawano Gun Club; Trout Unlimited; American Legion Auxiliary; American Assn. of University Women; Wis. Trust for Historic Preservation.

Elected state treasurer 1990. Member: State Board of Commissioners of Public Lands; State Board of Canvassers; State Depository Selection Board; Insurance Security Fund (board of directors); State Investment Board (treasurer); Wisconsin Retirement Fund (treasurer); National Association of State Treasurers; National Association of Auditors, Comptrollers and Treasurers; Heritage Tourism Advisory Council.

Elected to Assembly 1982-1988. Minority Caucus Vice Chairperson 1989-90. Recipient: American Council of Young Political Leaders Study Tour to Greece and Turkey (one of 10 delegates) 1987. Member: National Task Force on Early Childhood Education, 1988.

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Fax: (608) 266-2647.

Mailing address: Office: Room 134, 125 S. Webster Street, P.O. Box 7871, Madison 53707-7871.

ATTORNEY GENERAL

James E. Doyle (Dem.): Born Washington, D.C., November 23, 1945; married; 2 children. Graduate West H.S., Madison 1963; attended Stanford University 1963-1966; B.A. UW-Madison 1967; J.D. (cum laude) Harvard University Law School 1972. Attorney. Former Madison law firm partner; lecturer, UW Law School; attorney-in-charge for a federally funded legal services office on Navajo Indian Reservation in Chinle, Arizona (1972-1975). Served in Peace Corps. Member: State Bar of Wisconsin and its Criminal Law Committee; Madison Urban League (board of directors); Seventh Circuit Bar Association (chairperson of its Criminal Law Section). Dane Co. District Attorney 1977-1983.

Elected Attorney General 1990. Member: State Board of Commissioners of Public Lands; State Board of Canvassers; State Council on Alcohol and Other Drug Abuse; Judicial Council.

Telephone: Office: (608) 266-1221.

Fax: (608) 267-2779.

Mailing address: Office: Room 114 East, State Capitol, Madison 53702.

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

Herbert J. Grover (nonpartisan office): Born Fond du Lac, Feb. 5, 1937; married; 8 children. Graduate Shawano H.S.; B.A. St. Norbert College 1959; M.A. American U. 1963; Wis. Teaching Cert. UW-Stevens Pt. 1967; Ph.D. UW-Madison 1975; post-doctorate work 1976. Superintendent for Monona Grove Public Schools, 1978-1981, for Niagara Public Schools, 1974-1978; U.S. Senator William Proxmire's staff 1960-1963. Member: Forum of Education Organization Leaders. Recipient: *Distinguished Eagle Scout Award* 1991; Wis. Assn. for Retarded Children's *Distinguished Service Award*; Wis. Assn. of Sch. Bds. Honorary Membership; St. Norbert Coll. *Alma Mater Award*; Wis. Educ. Assn. Coun. *President's Award*; *Friend of Education Award* 1986; Honorary Amer. Farmer; Wis. Coun. for Social Studies *State Citizenship Award*; Wis. Federation of Parents for Drug-Free Youth *Stick Out Your Neck Award* 1989; *Paul Simon Award for the Support of Language and International Studies* 1989; *Amer. Sch. Counselor Advocate of the Year* 1989; Wis. Winnebago Nation *"Who Day" Award for Excellence* 1988; *Friend of UW-Extension Award* 1990; Wis. Assn. of Sch. Dist. Administrators *Outstanding Educator Award*, *Distinguished Friend of Education Award* 1984; Chapter 1 Education Leadership Award 1990; Outstanding Tree Farmer 1990.

Elected state superintendent since April 1981. Member: UW Board of Regents (pres. 1979-1980); Higher Educational Aids Bd.; Educational Communications Bd.; State Board of Vocational, Technical and Adult Education; Education Comm. of the States (exec. com.); Council of Chief State School Officers of Amer. (president 1991); State Job Training Coordinating Council. Advisory Bd. for Jobs for the Future's National Youth Apprenticeship Initiative.

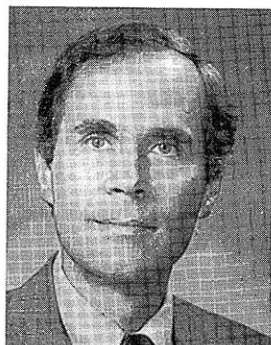
Elected to Assembly 1965-1974. Assistant Majority Floor Leader 1971.

Telephone: Office: (608) 266-1771.

Mailing address: Office: 125 S. Webster Street, P.O. Box 7841, Madison 53707.



**Lieutenant Governor
McCALLUM**



**Secretary of State
La FOLLETTE**



**State Treasurer
ZEUSKE**



**Attorney General
DOYLE**



**State Superintendent
of Public Instruction
GROVER**

SUPREME COURT JUSTICES

Mailing address: Supreme Court, Room 231 East, State Capitol, Madison, 53702. Telephone: (608) 266-1880.

CHIEF JUSTICE

Nathan S. Heffernan: Born Frederic, August 6, 1920; married; 3 children. Graduate, Sheboygan H.S., B.A. UW-Madison 1942; LL.B. 1948; attended Harvard Grad. Sch. of Bus. Admin. 1943-44. Lecturer, UW Law Sch. 1961-64 and 1971-83; faculty, N.Y.U. Appellate Judges Seminar 1972-86. Formerly in private law practice 1948-59; attorney, League of Wis. Municipalities; research assistant to Gov. Rennebohm. WW II vet.; served in Navy 1942-46. Member: Phi Kappa Phi; Order of Coif; Amer., Wis., Sheboygan and Dane Co. bar assns.; UW Law Sch. Bd. of Visitors (chm., 1973-76); Amer. Law Inst. (life mbr.); Inst. for Jud. Admin. (bd. of dir. 1987-present); Amer. Judicature Soc. (dir. 1977-80) and its Program Com. (chm., 1979-81); Amer. Legion; VFW; Iron Cross; Wis. State Historical Soc. Bd. of Curators 1972-86 (curator emeritus 1989-present); UW-Madison Memorial Union trustee; William Vilas Trust trustee; Natl. Conf. of Christians and Jews (past Wis. chm.), received its *Distinguished Service Award* 1968; Madison Literary Club (pres. 1979-80); ABA Coms. on Federal-State Delineation of Jurisdiction, Appellate Skills Training 1984; Natl. Ctr. for State Courts' Coun. of State Court Representatives (chm. 1977-78, *ex officio* dir.); Natl. Conf. of Chief Justices (dir.) and its Adv. Bd. on Appellate Justice Improvement Project; Wis. Appellate Procedures and Practices Study Com. (chm., 1975-76); UW Fdn.; Fellow: Amer. Bar Fdn.; Inst. for Judic. Admin. Former member: ABA Com. for Admin. of Criminal Justice; UW Law Sch. Alumni (dir.). Recipient: Wis. Law Alumni *Distinguished Service Award* 1989. Asst. district attorney, Sheboygan Co. 1951-53; Sheboygan city attorney 1953-59; deputy attorney general 1959-62; U.S. Attorney, Western District of Wis. 1962-64.

Appointed to Supreme Court August 1964 to fill vacancy created by death of Justice William H. Dieterich; elected to full term April 1965; reelected April 1975 and April 1985. Became chief justice August 1, 1983, upon the retirement of Chief Justice Bruce F. Beilfuss.

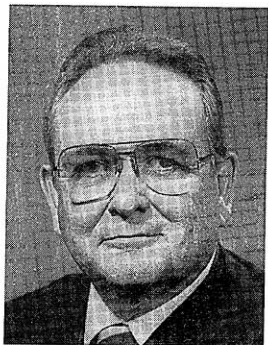
JUSTICES

Roland B. Day: Born Oshkosh, June 11, 1919; married; 1 daughter. Graduate Eau Claire Senior H.S.; B.A. UW-Madison 1942; J.D. 1947. Former practicing attorney. WW II vet.; served in Army 1942-46. Member: American and Wis. bar associations; Ygdrasil Literary Society (past pres.); Madison Torske Klubben; Madison Literary Club; Masonic Order; Madison Club. Former member: Madison Housing Authority 1960-64. First Dane Co. assistant district attorney 1949-52; special counsel to governor in 1963 Supreme Court reapportionment case; UW System Board of Regents 1972-74; Wis. Bicentennial Comm. on the Const. (chp.). Appointed to Supreme Court August 1974 to fill vacancy created by retirement of Chief Justice E. Harold Hallows; elected to full term April 1976; reelected April 1986.

Shirley S. Abrahamson: Born New York City, Dec. 17, 1933; married; 1 child. Graduate Hunter College H.S. 1950; B.A. N.Y.U. 1953; J.D. Indiana U. Law Sch. 1956; S.J.D. UW Law Sch. 1962; D.L. (honorary) Willamette U. 1978, Ripon College 1981, Beloit College 1982, Capital U. 1983, John Marshall Law Sch. 1984, Northeastern U. 1985, Indiana U. 1986, Northland Coll. 1988, Hamline U. 1988. Law prof., UW Law Sch.; lecturer, Marquette U. Law Sch. (1977-81). Former practicing atty. Member: Amer. Law Inst. (Coun.); Sch. of Law Bd. of Visitors, Indiana U., U. of Chicago, U. of Miami, Northwestern U., Brigham Young U. (past mbr.); Fellow, Wis. Acad. of Sciences, Arts and Letters; Phi Beta Kappa; Order of the Coif; Amer., Wis., Ind., Dane Co., 7th Cir., and N.Y.C. bar assns.; Amer. Judicature Soc. (bd. of dir. 1983-90, and mbr. exec. com. 1986-90; vice-president 1990); ABA Victims Com. and Public Educ. Com.; Study Group, Prog. of Research on Mental Health and the Law, MacArthur Fdn.; Fund for Research on Dispute Resolution, Ford Fdn.; Dane Co. League of Women Voters (past dir.); WCLU (past dir.); St. Bd. of Bar Commrs. (past vice pres.); Tax Anals. and Adv. (past mbr., Policy Bd.); Madison Trust for Hist. Preserv. (dir. 1976); Ctr. for Pub. Rep., Inc. (staff atty. 1974-75); YMCA (dir. 1975-76); Natl. Inst. of Justice (adv. bd.), U.S. Dept. of Justice, 1980 (presidential appt.). Former member: ABA Task Force, Standards on Prosecution Function, Defense Function, and Providing Defense Services; ABA Couns. on Youth Educ. for Citizenship, Sect. of Legal Educ., Adm. to the Bar; ABA Comms. on Tort Liability Reform, Accreditation for Law Enforcement Agencies, Undergrad. Educ. in Law and Humanities; Adv. Com., Civil Litigation Research Project Disputes Processing Research Prog. (UW and USC); Wis. Jud. Coun. Served on Mayor's Citizen Adv. Bd. (Madison); Gov.'s Citizens Study Com. on Jud. Org. (1971-72); UW-Madison Chancellor's Com. on Status of Women (1971-73); UW Law Sch. Com. on Legal Educ. Opportunities for Minority People (1971-76); Wis. Commr. of Ins. Consumer Adv. Coun. (1976).

Appointed to Supreme Court August 1976 to fill vacancy created by death of Chief Justice Horace W. Wilkie; elected to full term April 1979; reelected April 1989.

William G. Callow: Born Waukesha, April 9, 1921; married; 3 children. Graduate Waukesha H.S. 1939; Ph.B. in econ., UW-Madison 1943, J.D. 1948; Air Force U., Montgomery, Ala. 1951; Natl. Coll. of the State Judiciary, Reno, 1972. WW II and Korean Conflict vet.; served in Marine Corps 1943-45; Air Force 1951-52. Member: Natl. Conf. of Comrs. on Uniform State Laws (chp. Wis. Comm. since 1967); Amer. Bar Foundation (fellow); Natl. Conf. of Christians and Jews (state chp. 1980-81); ABA Bd. of Elections (chp. 1981-85). Recipient: Wis. Jr. Achievement; *Recognition Award*; Jr. Chamber of Comm. *Outstanding Young Man of Year*; Dale Carnegie *Good Human Relations Award*; Legal Auxiliary of Wis. *Distinguished Service*



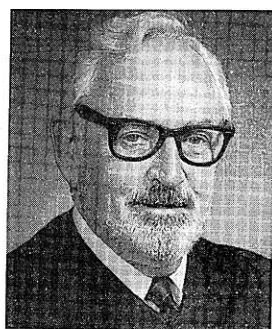
**Justice
DAY**



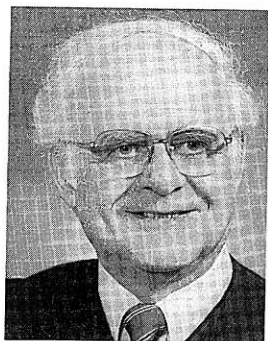
**Justice
ABRAHAMSON**



**Justice
CALLOW**



**Chief Justice
HEFFERNAN**



**Justice
STEINMETZ**



**Justice
CECI**



**Justice
BABLITCH**

Award; UW Outstanding Alumnus Award 1973; Wis. Sheriffs and Deputy Sheriffs Assn. Certificate of Appreciation; Waukesha Co. Humane Society Distinguished Service Award; City of Waukesha Outstanding Community Service Recognition; Wis. Fed. of Women's Clubs Certificate of Appreciation for Invaluable Services; Amer. Judges Assn. Distinguished Service Award; VFW Award Citation; Natl. Lawyers Wives Certificate of Merit; State of Wis. Dedicated Service Award; 1977 Wis. Legislature citation in recognition of service as a Waukesha Co. judge. Cooperatively developed the Group Dynamics Program (education and rehabilitation program for drunk drivers) and initiated "Volunteers in Probation" and "Victim-Offender Confrontation Program" for Waukesha Co., and a television series on "Responsibilities Under the Law". Asst. Waukesha city attorney 1948-52. Elected Waukesha city attorney 1952-60; Waukesha Co. Ct. judge 1961-77.

Elected to Supreme Court April 1977; reelected April 1987.

Donald W. Steinmetz: Born Milwaukee, Sept. 19, 1924; married; 5 children. B.A. UW-Madison 1949; J.D. 1951; Natl. College of State Judiciary 1966. Former practicing attorney; claims attorney and examiner 1951-58; teacher, Wis. Jud. College 1974-78. WW II vet.; served in Air Force 1943-45. Member: Amer., Wis. and Milw. bar assns.; Amer. Judicature Soc.; Inst. of Jud. Admin.; Amer. Legion. Served on Wis. Coun. on Criminal Justice and State Court Reporters Compensation and Qualifications Com. 1979; State Admin. Com. on Courts 1976-79; Chief Judge Study Com. 1974-75; Jud. Election and Selection Com. 1967-68; Com. to Recommend Rules on Use of Sound Camera Equip. in the Courtroom 1969-70; Jud. Code Ethics Com. 1973-74; State Jud. Planning Com. 1977; Career Criminal Com. (chp. 1977); Crim. Jury Instructions Com.; Vol. Assn. of Trial Judges (exec. bd. 1979-80); Bd. of Milw. Co. Judges, Civil Div. (chp. 1969); Court Admin. Com. 1968; Milw. Bd. of Judges (secy., exec. bd. 1967-70); Wis. Bd. of Co. Judges (secy., vice chp., chp. 1978); St. Bd. of Criminal Court Judges (program chp., secy., treas. 1977-78); Deputy Presiding Judge, Milw. Co. 1977-78. Author of "Disparity in Sentencing" in *Trial Judges' Journal*, January 1968; *Judges Bench Book-Paternity*. Milw. Co. Ct. judge 1966-78; Milw. Co. Circuit Ct. judge 1978-80; spec. asst., Wis. attorney general 1965; first asst. Milw. Co. district attorney 1960-65; asst. Milw. city attorney 1958-60.

Elected to Supreme Court April 1980; reelected April 1990. Member Wis. Jud. Coun. (Supreme Ct. designee).

Louis J. Ceci: Born New York City, Sept. 10, 1927; married; 6 children. Ph.B. Marquette U. 1951; J.D. 1954; Natl. Jud. College 1970; Amer. Acad. of Jud. Educ., U. of Miami 1981; Appellate Judges Inst. of Jud. Admin., N.Y.U. 1982. Former practicing attorney. WW II vet.; served in Navy. Member: ABA (Jud. Admin. Div.), Jud. Educ. Com.; Wis., Dane Co. bar assns.; Amer. Justinian Soc. of Jurists; St. Thomas More Lawyers' Soc.; Inst. of Jud. Admin., Inc.; Justinian Soc. of Lawyers (Wis. Chapter); Amer. Legion (past comdr.); VFW; Amvets. Former member: Ozaukee Co. assn.; Milw. Co. bar assn. and its Spec. Com. on Children's Ct. Survey 1963; Vol. Assn. of State Judges (exec. bd.) 1977-82; Milw. Co. Boy Scouts of Amer. (asst. dist. commr. 1962); State Admin. Com. of the Cts. 1978-81; Wis. delegate, Nat. Conf. of State Trial Judges (1979-81) and its Exec. Com. on Jud. Educ.; Wis. Jud. Conf., App. Practice and Procedure Sec. (chp. 1984-85, secy. 1983-84, exec. com. mbr. 1982-83); Wis. Ct. System Personnel Rev. Bd. 1984; Com. to Draft Stand. of Courtroom Decorum 1981; Ad Hoc Com. on Jud. Discipline 1978; Natl. Conf. of Metropolitan Cts., Jud. Study Team to Review New York Civil Cts. 1978; lecturer, Badger Boys State 1961 and 1982-84; lecturer, Wis. Supreme Ct. Jud. Confs. and Evidence Seminars 1970-79. Co-author, *ABA Standards of Judicial Educ. and Training*, adopted 1982. Milw. asst. city attorney 1958-63. Recipient: PLAV Wis. Civic Recognition Award 1970; Pompeii Men's Club Community Improvement Award 1971; Milw. Jaycees Good Government Award 1973; Eagles Club Italian of the Year Award 1979.

Elected to the Wisconsin Assembly 1964, representing Milwaukee 18th District.

Appointed Milw. Co. Ct. judge (Br. 3) 1968; elected 1969-73; served as secy. and vice chp., Milw. Co. Bd. of Judges 1970-73. Elected Milw. Co. Circuit Ct. (Br. 1), judge 1973-82; Presiding Judge, Civil Div.-Milw. Co. 1980-82.

Appointed to Supreme Court 1982 to fill vacancy created by resignation of Justice John L. Coffey; elected to full term 1984.

William A. Bablitch: Born Stevens Point, March 1, 1941; married. Graduate Pacelli H.S.; attended UW-Stevens Point; B.S. UW-Madison 1963; J.D. 1968; L.L.M. in Appellate Process U. of Va. 1988. Faculty mbr., Inst. of Jud. Admin. of N.Y.U. Law Sch. Judicial Associate Editor, *Courts, Health Science and the Law*, edited by Georgetown U. medical and law centers. Former practicing attorney. Served in Peace Corps, 1963-65. Portage Co. District Attorney 1969-72. Member: Amer. Law Inst.; Amer. bar assn.; Amer. Judicature Soc.

Elected to the Wisconsin Senate 1972-1980, representing the 24th Senate Dist. President pro tem. 1983 (also 1981, eff. 9/26/82); Maj. Ldr. 1981 (resigned 5/26/82) (also 1979, 1977); Asst. Maj. Ldr. 1975. Member: Legis. Leaders Fdn. Bd. of Dir. Served on NCSL's Exec. Bd. (1979) and Midwest CSG's Governing Bd. Biennial committee assignments: 1983 — Senate Org. (also 1975-81); Labor, Business, Veterans Affairs and Tourism; Jud. and Consumer Affairs; Legis. Coun. (chp. 1979, mbr. 1973-79). 1981 — Spec. Com. on Reapportionment (chp.); Jt. Com. on Legis. Org. (1975-79); Interstate Cooperation Comm. (chp., also mbr. 1975-79); Jt. Com. on Emp. Relations (also 1975-79); Educ. Communications Bd. (also 1979).

Elected to Supreme Court April 1983.

**WISCONSIN MEMBERS
OF THE 102ND CONGRESS
1991-1992**

MEMBERS OF THE U.S. SENATE



**U.S. Senator
KASTEN**

Robert W. Kasten, Jr. (Rep.)

Born Milwaukee, June 19, 1942; married. B.A. in English, U. of Arizona 1964; M.B.A. in Finance, Columbia U. Graduate of School of Business 1966. Former v. p. and director of shoe manufacturing company. Served in Air National Guard. Member: Wis. Society to Prevent Blindness (past dir.); Milwaukee Coalition for Clean Water (past dir.); Mequon-Thiensville Jaycees (past dir.); St. Luke's Hospital Assn.; Wisconsin Assn. for the Deaf (hon. mem.). Recipient: *Jaycee of the Year Award*, 1972; Wisconsin Wildlife Federation *1972 Wisconsin Conservation Legislator of the Year* and *1985 Conservationist of the Year*; National Journal "Best Legislator" of Senate GOP Class of 1980, 1986; National Recreation and Parks Association (Great Lakes Region) *1989 Legislator of the Year*; National Taxpayer Union *Watchdog of the Treasury Award* 1976, 1978, 1982, 1984, 1986, 1988, 1990; Natl. Fed. of Independent Business *Guardian of Small Business Award* 1976, 1978, 1982, 1984, 1986, 1988, 1990; and Friends of the Earth *1990 Friend of the Earth Award*. In 1982 first Republican freshman senator appointed by President as voting delegate to the U.N. General Assembly.

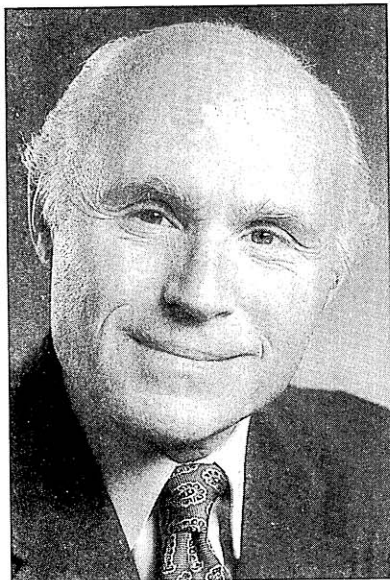
State legislative service: Elected to Senate 1972.

Elected to U.S. House of Representatives 1974; reelected 1976. Elected to U.S. Senate since 1980. Elected Senate Republican Conference Secretary (1990). Mbr. Senatorial Working Group on Disability Policy. Committee assignments: **102nd Congress** — Appropriations (since 98th Cong.) and its coms. on Foreign Operations (ranking member); Defense; Transportation and Related Agencies; Agriculture; Commerce, Justice, State and Judiciary; Budget (since 98th Cong.); Commerce, Science and Transportation (since 98th Cong.) and its Subcoms. on Surface Transportation (ranking mem.); Aviation; Consumers, and Science, Technology and Space; Small Business (since 98th Cong.) and its Subcoms. on Rural Economy and Family Farming, and Government Contracts and Paperwork Reduction.

Telephones: Washington office: (202) 224-5323, TDD (202) 224-1280; District offices: Appleton (414) 738-7660; Madison (608) 264-5366; Milwaukee (414) 297-4160, TDD (414) 297-4186; Wausau (715) 842-3307.

Voting address: 9765 N. Port Washington Rd., Mequon 53092.

Mailing addresses: Washington office: 110 Hart Senate Office Building, Washington, D.C. 20510-4902; District offices: 103 W. College Ave., Suite 720, Appleton 54911; 6515 Watts Rd., Suite 203, Madison 53719-1361; 517 E. Wisconsin Ave., Rm. 404, Milwaukee 53202; Federal Building, Rm. 107, 317 First St., Wausau 54401.



**U.S. Senator
KOHL**

Herbert H. Kohl (Dem.)

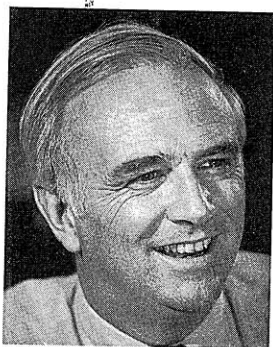
Born Milwaukee, February 7, 1935; single. Graduate of Milwaukee Sherman Elementary School; Milwaukee Washington H.S.; B.A. in Business Administration, UW-Madison 1956; M.B.A. Harvard U. 1958; honorary L.L.D. Cardinal Stritch College 1986. Businessman; president of an investment company; owner of a professional basketball team; part owner of a professional baseball team. Former president of a business corporation. Served in Army Reserve 1958-1964. Member: Democratic Party of Wisconsin (state chairperson, 1975-1977). Recipient: Pen and Mike Club *Wisconsin Sports Personality of the Year*, 1985; Wisconsin Broadcasters Assn. *Joe Killeen Memorial Sportsman of the Year*, 1985; Greater Milwaukee Convention and Visitors Bureau *Lamplighter Award*, 1986; Wisconsin Parkinson Assn. *Humanitarian of the Year*, 1986; Kiwanis Milwaukee Award, 1987.

Elected to U.S. Senate 1988. Committee assignments: **102nd Congress** — Governmental Affairs (also 101st Congress) and its Subcommittee on Government Information and Regulation (chairperson); Judiciary (also 101st Congress) and its Subcommittee on Juvenile Justice (chairperson); Special Committee on Aging (also 101st Congress).

Telephones: Washington office: (202) 224-5653, TDD (202) 224-4464; District offices: Eau Claire (715) 832-8424; Kenosha (414) 657-7719; Madison (608) 264-5338; Milwaukee (414) 297-4451.

Voting address: 929 North Astor, Milwaukee 53202.

Mailing addresses: Washington office: 330 Hart Senate Office Building, Washington, D.C. 20510-4903; District offices: 3409 Golf Road, Eau Claire 54701; Kenosha Municipal Building, 625 - 52nd Street, Kenosha 53140; 14 West Mifflin Street, Suite 312, Madison 53703; 205 East Wisconsin Avenue, Milwaukee 53202.



**U.S. Representative
ASPIN**



**U.S. Representative
KLUG**

MEMBERS OF THE U.S. HOUSE OF REPRESENTATIVES

Les Aspin (Dem.), 1st Congressional District

Born Milwaukee, July 21, 1938. Graduate of Shorewood H.S.; B.A. (summa cum laude) Yale U. 1960; M.A. (in economics, politics and philosophy) Oxford U. (Magdalen College) 1962; Ph.D. in economics, Massachusetts Institute of Technology 1965. Former economist and professor of economics, Marquette University. Served in Army 1966-1968. Served as staff assistant to Chairman Walter Heller of President Kennedy's Council of Economic Advisors 1963; economic advisor to Secretary of Defense Robert McNamara 1966. Member: American Legion; Wisconsin Phi Beta Kappa.

Elected to U.S. House of Representatives since 1970. Committee assignments: **102nd Congress** — Armed Services (chairperson since 99th Cong., member since 93rd Cong.). **100th Congress** — House Select Committee to Investigate Covert Arms Transactions with Iran.

Telephones: Washington office: (202) 225-3031; District offices: Janesville (608) 752-9074; Racine (414) 632-4446.

Voting address: East Troy 53120.

Mailing addresses: Washington office: 2336 Rayburn House Office Building, Washington, D.C. 20515-4901; District offices: 20 South Main, Janesville 53545; 1661 Douglas Avenue, Racine 53404.

1st Congressional District: Green (part), Jefferson (part), Kenosha, Racine, Rock and Walworth Counties.

Scott L. Klug (Rep.), 2nd Congressional District

Born Milwaukee, January 16, 1953; married; 2 children. Graduate of Milwaukee Marquette University H.S. 1971; B.A. in History, Lawrence U. 1975; M.S. in Journalism, Northwestern U. Medill School of Journalism 1976; M.B.A., UW-Madison 1990. Former vice-president of business development for an investment firm; investigative television reporter.

Elected to U.S. House of Representatives in 1990. Committee assignments: **102nd Congress** — Education and Labor; Government Operations; Select Committee on Children, Youth and Families.

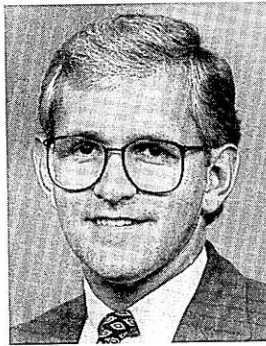
Telephones: Washington office: (202) 225-2906; District office: (608) 257-9200.

Voting address: 737 Seneca Pl., Madison 53711.

Mailing addresses: Washington office: 1224 Longworth House Office Building, Washington, D.C. 20515-4902; District office: 16 N. Carroll St., Suite 600, Madison 53703.

2nd Congressional District: Adams (part), Columbia, Dane, Dodge (part), Grant (part), Green (part), Iowa, Juneau (part), Lafayette, Richland (part) and Sauk Counties.

608-257-9200
Judy Lowell



**U.S. Representative
GUNDERSON**



**U.S. Representative
KLECZKA**

Steven Gunderson (Rep.), 3rd Congressional District

Born Eau Claire, May 10, 1951; single. Graduate of Whitehall Memorial H.S. 1969; B.A. in political science, UW-Madison 1973; Brown School of Broadcasting 1974. Former state legislator. Mbr.: Lions Club; Environmental and Energy Study Conference; Future Business Leaders of America-Phi Beta Lambda Congressional Advisory Committee; Gallaudet University Board of Trustees.

State legislative service: Elected to Assembly 1974-1978.

Elected to U.S. House of Representatives since 1980. Appointed House Republican Deputy Whip (102nd and 101st Cong.); Republican Policy Committee (executive com.). Congressional mbrs.: Northeast-Midwest Coalition (steering com.); National Republican Congressional Com. (vice-chp.); Congressional Human Rights Caucus; Congressional Rural Caucus; Congressional Caucus for Women's Issues. Com. assignments: **102nd Congress**—Agriculture (since 97th Cong.) and its Subcom. on Livestock, Dairy and Poultry; Conservation, Credit and Rural Development; Department Operations, Research and Foreign Agriculture; Education and Labor (since 97th Cong.) and vice-chairperson of its Subcom. on Employment Opportunities; mbr. of its Subcoms. on Elementary, Secondary and Vocational Education; Postsecondary Education.

Telephones: Washington office: (202) 225-5506; District office: (715) 284-7431; Toll free: (800) 472-6612.

Voting address: Route 2, Osseo 54758.

Mailing addresses: Washington office: 2235 Rayburn House Office Building, Washington, D.C. 20515-4903; District office: 622 E. State Highway 54, Black River Falls 54615.

3rd Congressional District: Barron, Buffalo, Clark (part), Crawford, Dunn, Eau Claire, Grant (part), Jackson, La Crosse, Pepin, Pierce, Polk (part), Richland (part), St. Croix, Trempealeau and Vernon Counties.

Gerald D. Kleczka (Dem.), 4th Congressional District

Born Milwaukee, Nov. 26, 1943; married. Grad. of Don Bosco H.S.; attended UW-Milw. Former legislator. Wis. Air Natl. Guard medic 1963-1969. Mbr.: Dem. Party of Wis. and Mil. Co.; Milw. Soc. of Polish Natl. Alliance; Polish Amer. Cong.; LaFarge Lifelong Learning Inst.; Thomas More Foundation.

State legislative service: Elected to Senate 1974-1982. Asst. Majority Leader 1977-1982. Elected to Assembly 1968-1972. Vice chp. Dem. Caucus 1969, 1971.

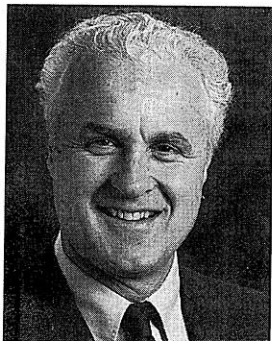
Elected to U.S. House of Representatives in April 1984 special election and reelected since 1984. Congressional memberships: Democratic Steering and Policy Comm.; Environmental and Energy Study Conf.; Congressional Caucus for Women's Issues; Congressional Arts Caucus; Congressional Hispanic Caucus; Arms Control and Foreign Policy Caucus; Northeast-Midwest Congressional Coalition; Democratic Caucus; Democratic Study Grp. Committee assignments: **102nd Congress**: Banking, Finance and Urban Affairs (since 98th Cong.) and its Subcommittees on Financial Institutions Supervision, Regulation and Insurance, Housing and Community Development, and International Development, Finance, Trade, and Monetary Policy, and its Task Force on the Resolution Trust Corp.; Government Operations (since 98th Cong.) and its Subcommittees on Legislation and National Security, and Government Activities and Transportation; House Administration and its Subcommittee on Personnel and Police, and its Task Force on Campaign Finance Reform.

Telephones: Washington office: (202) 225-4572; District offices: Milwaukee (414) 297-1140; Waukesha (414) 549-6360.

Voting address: 3268 South 9th Street, Milwaukee 53215.

Mailing addresses: Washington office: 226 Cannon House Office Building, Washington, D.C. 20515-4904; District offices: 5032 West Forest Home Avenue, Milwaukee 53219; 817 Clinton Street, Waukesha 53186.

4th Congressional District: Milwaukee County (part): Villages of Greendale, Hales Corners and West Milwaukee; and the Cities of Cudahy, Franklin, Greenfield, Oak Creek, St. Francis, S. Milwaukee, West Allis and that part of the City of Milwaukee lying south of the East-West Freeway. Waukesha County (part): Towns of Vernon and Waukesha; the Village of Big Bend; the Cities of Muskego and New Berlin; and that part of the City of Waukesha lying south of a line commencing where the right-of-way of the Soo Line Railroad intersects the northern city limits; thence southerly along the right-of-way of Soo Line R.R., easterly on Moreland Blvd., north on Murray Ave., east on Catherine St., north on Highland Ave., easterly on Josephine St., northerly on Cardinal Dr., east on Atlantic Dr., and northeasterly on Empire Dr. and Wolf Rd. to the northern city limits.



**U.S. Representative
MOODY**



**U.S. Representative
PETRI**

Jim Moody (Dem.), 5th Congressional District

Born Sept. 2, 1935; married. B.A. Haverford College; M.P.A. Harvard U. JFK School; Ph.D. in economics, U. of Calif.-Berkeley. Former employment: railroad locomotive fireman; carpenter-home repairman; CARE representative in Yugoslavia and Iran; Peace Corps representative in Pakistan; loan officer, Agency for International Development; economic analyst, U.S. Dept. of Transportation; asst. prof. of economics, UW-Milwaukee; visiting lecturer UW-Madison. Member: Amer. Economics Assn.; Natl. Tax Assn.; Transportation Research Board; Common Cause; League of Women Voters; Council on Foreign Relations; National Economists Club.

State legislative service: Elected to Assembly 1976 and to Senate 1978.

Elected to U.S. House of Representatives since 1982. Congressional memberships: U.S.-Soviet Strategic Arms Reduction Talks, Congressional delegate (since 100th Cong.); Congressional Coalition on Population and Development (chairperson since 99th Cong.). Committee assignments: **102nd Congress** — Ways and Means (since 100th Cong.); **99th Congress** — Public Works and Transportation (also 98th Congress); Interior and Insular Affairs (also 98th Congress).

Telephones: Washington office: (202) 225-3571; District office: (414) 291-1331. 225 3571

Voting address: 2413 North Frattney St., Milwaukee 53212.

Mailing addresses: Washington office: 1019 Longworth House Office Building, Washington, D.C. 20515-4905; District office: 135 W. Wells, Suite 618, Milwaukee 53203.

5th Congressional District: Milwaukee County (part): consisting of the Villages of Brown Deer and Shorewood; and the Cities of Glendale, Wauwatosa and that part of the City of Milwaukee, located in the county, lying north of a line commencing where the East-West Freeway (Highway I 94) intersects the western city limits; thence easterly on Highway I 94, downriver along the Menomonee R., upriver along the Milwaukee R., east on E. Juneau Ave., south on N. Van Buren St., east on E. State St., south on N. Cass St., and easterly on E. Kilbourn Ave. and E. Kilbourn Ave. extended to Lake Michigan. Washington County (part): consisting of that part of the City of Milwaukee located in that county.

Thomas E. Petri (Rep.), 6th Congressional District

Born Marinette, May 28, 1940; married; one child. Graduate of Goodrich H.S.; B.A. Harvard College 1962; J.D. Harvard Law School 1965. Attorney. Former Peace Corps volunteer; White House aide.

State legislative service: Elected to Senate 1972 and 1976.

Elected to U.S. House of Representatives in April 3, 1979, special election and reelected since 1980. Committee assignments: **102nd Congress** — Education and Labor (since 96th Cong.); Public Works and Transportation (since 98th Cong.). **101st Congress** — Standards of Official Conduct (also 100th Cong.).

Telephones: Washington office: (202) 225-2476; District offices: Fond du Lac (414) 922-1180; Oshkosh (414) 231-6333; Toll free: (800) 242-4883.

Voting address: (Town of Empire) 303810 DeNeveu Lane, Fond du Lac 54935.

Mailing addresses: Washington office: 2245 Rayburn House Office Building, Washington, D.C. 20515-4906; District offices: 14 Western Avenue, Fond du Lac 54935; 105 Washington Avenue, Oshkosh 54901.

6th Congressional District: Adams (part), Calumet, Fond du Lac (part), Green Lake, Juneau (part), Manitowoc, Marquette, Monroe, Sheboygan (part), Waupaca, Waushara, Winnebago and Wood (part) Counties.



**U.S. Representative
OBEY**



**U.S. Representative
ROTH**

David R. Obey (Dem.), 7th Congressional District

Born Oct. 3, 1938; married. Graduate of St. James Grade School; Wausau H.S.; B.S. UW-Madison 1960, M.A. 1962. Former real estate broker; worker in family-owned supper club and motel.

State legislative service: Elected to Assembly 1962-1968. Asst. Minority Leader 1967 and 1969.

Elected to Congress in April 1, 1969, special election and reelected since 1970. Committee assignments: **102nd Congress** — Joint Economic Committee (also 101st Cong.); Appropriations (since 91st Cong.) chairperson of its Subcommittee on Foreign Operations and Export Financing and member of its Subcommittees on Labor; Health and Human Services (since 99th Cong.); Education (since 99th Cong.); Rural Development and Agriculture.

Telephones: Washington office: (202) 225-3365; District office: (715) 842-5606.

Voting address: 923 Ross Avenue, Wausau 54401.

Mailing addresses: Washington office: 2462 Rayburn House Office Building, Washington, D.C. 20515-4907; District office: Federal Building, Wausau 54401.

7th Congressional District: Ashland, Bayfield, Burnett, Chippewa, Clark (part), Douglas, Iron, Lincoln, Marathon, Oneida (part), Polk (part), Portage, Price, Rusk, Sawyer, Taylor, Washburn and Wood (part) Counties.

Toby Roth (Rep.), 8th Congressional District

Born October 10, 1938; married; 3 children. B.A. Marquette U. 1961. Realtor. Served in Army Reserve 1962-1969. Member: American Legion; Optimists (honorary); Kiwanis (honorary). Former member: Jaycees; Outagamie Co. Young Republicans; Fox Valley Board of Realtors; Northside Businessmen's Assn.; Wis. Exchange Club.

State legislative service: Elected to Assembly 1972-1976. Recipient: Wisconsin Towns Assn. *1978 Wisconsin Legislator of the Year.*

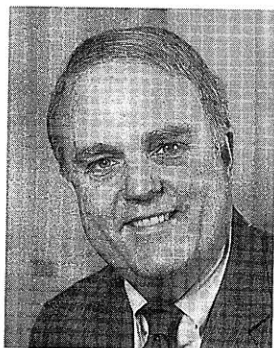
Elected to U.S. House of Representatives since 1978. Congressional memberships: Congressional Rural Caucus and Environmental Study Conference. Former vice-chairperson of the U.S. Congressional Travel and Tourism Caucus (100th Cong.) and member of its steering committee (96th Cong.). Committee assignments: **102nd Congress** — Banking, Finance and Urban Affairs (since 100th Cong.) and its Subcommittees on Financial Institutions Supervision, Regulation and Insurance; Economic Stabilization; and Housing and Community Development; Policy, Research and Insurance; Foreign Affairs (also 101st, 100th, 98th, 97th Cong.) and its Subcommittees on International Economic Policy and Trade (ranking member also 98th Cong.). **100th Congress** — Asian and Pacific Affairs. **98th Congress** — Small Business (also 96th Cong.) and its Subcommittees on Export Opportunities and Special Small Business Problems; Energy, Environment, and Safety Issues Affecting Small Business. **96th Congress** — Science and Technology.

Telephones: Washington office: (202) 225-5665; District offices: Appleton (414) 739-4167; Green Bay (414) 433-3931.

Voting address: 419 E. Longview, Appleton 54911.

Mailing addresses: Washington office: 2352 Rayburn House Office Building, Washington, D.C. 20515-4908; District offices: 126 N. Oneida St., Appleton 54911; Regency Center, Room 505, 333 Main Street, Green Bay 54301.

8th Congressional District: Brown, Door, Florence, Forest, Kewaunee, Langlade, Marinette, Menominee, Oconto, Oneida (part), Outagamie, Shawano and Vilas Counties.



**U.S. Representative
SENSENBRENNER**

F. James Sensenbrenner, Jr. (Rep.), 9th Congressional District

Born Chicago, June 14, 1943; married; 2 children. Graduate of Milwaukee County Day School 1961; A.B. Stanford U. 1965; J.D. UW-Madison Law School 1968. Attorney. Former assistant to State Senate Majority Leader Jerris Leonard and to U.S. Congressman Arthur Younger. Member: State Bar of Wis.; Friends of the Museum; Riveredge Nature Center; American Philatelic Society; Waukesha Co. Republican Party. Former member: Whitefish Bay Jaycees; Shorewood Men's Club.

State legislative service: Elected to Assembly 1968-1974; elected to Senate in April 1975 special election; reelected 1976. Assistant Minority Leader 1977.

Elected to U.S. House of Representatives since 1978. Committee assignments: **102nd Congress** — Judiciary (also 96th Cong.); Science, Space and Technology (since 97th Cong.); House Select Committee on Narcotics Abuse and Control (since 100th Cong.). **96th Congress** — Standards of Official Conduct.

Telephones: Washington office: (202) 225-5101; District office: (414) 784-1111.

Voting address: N76 W14726 North Point Drive, P.O. Box 186, Menomonee Falls 53051-0186.

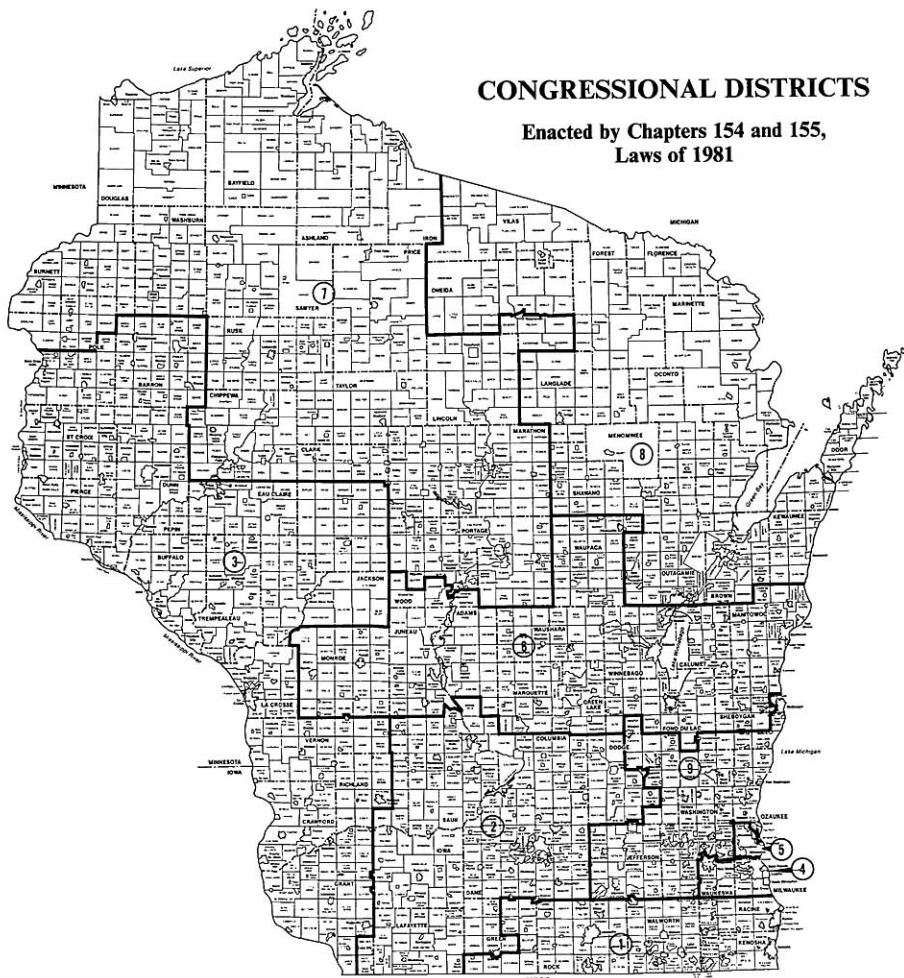
Mailing addresses: Washington office: 2444 Rayburn House Office Building, Washington, D.C. 20515-4909; District office: 120 Bishops Way, Brookfield 53005-6294.

9th Congressional District: Dodge (part), Fond du Lac (part), Jefferson (part), Milwaukee (part), Ozaukee, Sheboygan (part), Washington (part) and Waukesha (part) Counties.

Tom Schreiber

CONGRESSIONAL DISTRICTS

Enacted by Chapters 154 and 155,
Laws of 1981

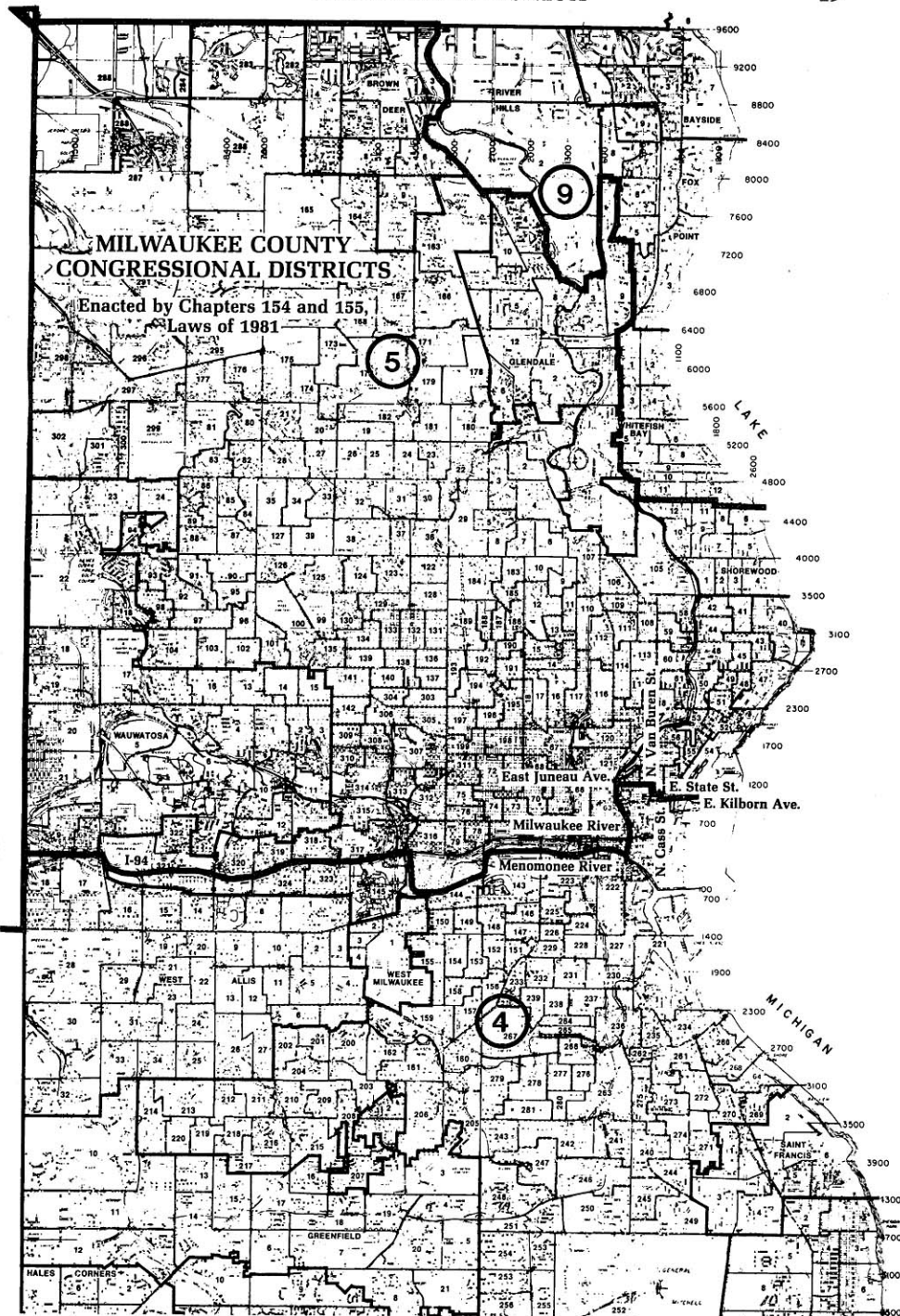


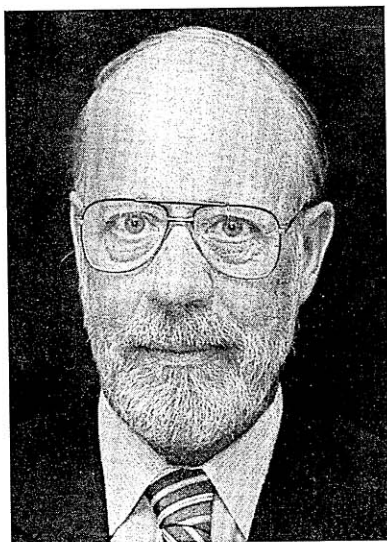
1980 and 1990 POPULATION OF CONGRESSIONAL DISTRICTS *

Congressional District	Population				Deviation from Ideal Size (1990)	
	1980	1990	Change from 1980			
			Number	Percent	Number	Percent
CD-1.....	522,838	533,391	+ 10,553	+ 2.02%	- 10,139	- 1.87%
CD-2.....	523,011	571,746	+ 48,735	+ 9.32	+ 28,216	+ 5.19
CD-3.....	522,909	544,605	+ 21,696	+ 4.15	+ 1,075	+ 0.20
CD-4.....	522,880	537,144	+ 14,264	+ 2.73	- 6,386	- 1.18
CD-5.....	522,854	516,838	- 6,016	- 1.15	- 26,692	- 4.91
CD-6.....	522,546	544,188	+ 21,642	+ 4.14	+ 658	+ 0.12
CD-7.....	522,623	529,753	+ 7,130	+ 1.36	- 13,777	- 2.54
CD-8.....	523,156	560,430	+ 37,274	+ 7.12	+ 16,900	+ 3.11
CD-9.....	522,704	553,674	+ 30,970	+ 5.92	+ 10,144	+ 1.87
State Total ..	4,705,521	4,891,769	+ 186,248	+ 3.96%	+ 113,987	—

*The state population of 4,891,767 as reported in the P.L. 94-171 redistricting tape released in March 1991, results in an ideal congressional district population of 543,530. The 1990 data is provisional pending possible adjustment for undercount or overcount. The 1980 state population of 4,705,521 resulted in an ideal congressional district population of 522,836.

Source: Public Law 94-171 redistricting tape, March 1991. Data compiled by Wisconsin Integrated Legislative Information System staff and Wisconsin Legislative Reference Bureau.





**President
RISSER**



**Majority Leader
HELBACH**



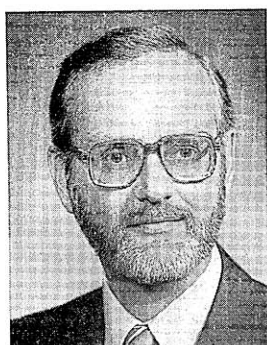
**Assistant Majority Leader
CHVALA**



**Minority Leader
ELLIS**



**Assistant Minority Leader
RUDE**



**Chief Clerk
SCHNEIDER**



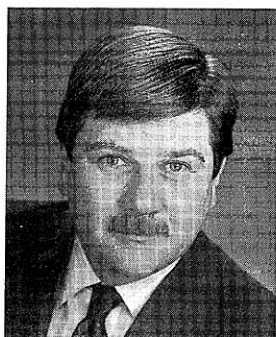
**Sergeant at Arms
FIELDS**



**Speaker
KUNICKI**



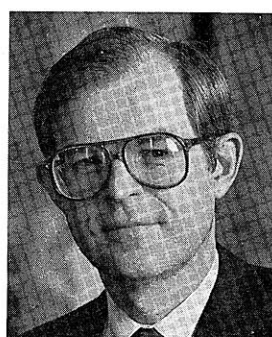
**Speaker pro tempore
CLARENBACH**



**Majority Leader
TRAVIS**



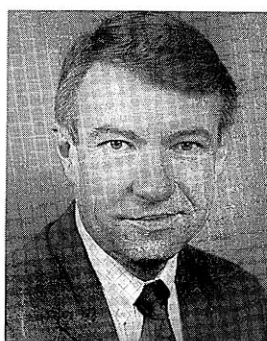
**Assistant Majority Leader
NOTESTEIN**



**Minority Leader
PROSSER**



**Assistant Minority Leader
RADTKE**



**Chief Clerk
MELVIN**

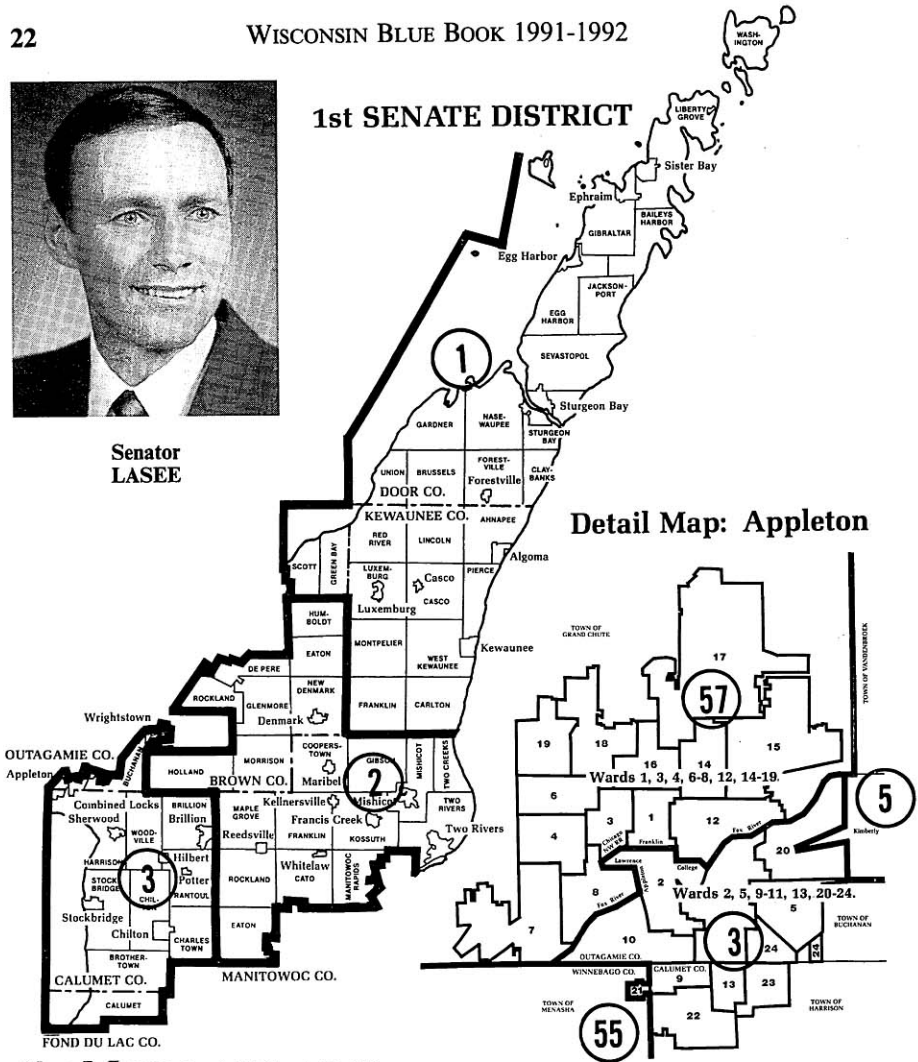


**Sergeant at Arms
JOHNSTON**



**Senator
LASEE**

1st SENATE DISTRICT



Alan J. Lasee (Rep.), 1st Senate District

Born Town of Rockland, Brown County, July 30, 1937; married; 7 children. Attended St. Norbert H.S. Farmer (raises exotic animals including llamas, miniature donkeys and fainting goats). Former dairy farmer. Member: Brown Co. Farm Bureau (bd. of dir. 1972-1975); Way-Mor Lions (pres. 1991-92, dir. 1976); Brown Co. Republican Party; Wisconsin Towns Assn. Former Brown Co. 4-H leader (licensed gun safety instructor). Town supervisor (1971-73); town chair. (1973-82, 1985 to present); De Pere school district fiscal control bd. mbr. (1973-82); Great Lakes Water Quality Comm. mbr. (1988-89).

Elected to Assembly 1974. Elected to Senate in May 3, 1977 special election; reelected since 1978. Minority Caucus Chairperson 1987, 1981 and 1979. Biennial committee assignments: **1991** — Jt. Com. on Audit (mbr. since 1981); Transportation and Utilities; State Capitol and Executive Residence Bd. (mbr. since 1983). **1989** — Transportation, Conservation and Mining; Urban Affairs, Environmental Resources, Utilities and Elections; Council on Tourism. **1987** — Urban Affairs, Energy, Environmental Resources and Elections; State Supported Programs Study and Advisory Com. (also 1985); Transportation Projects Comm.; Legis. Council Coms. on Health Care Services, on Solid Waste Management. **1985** — Urban Affairs; Utilities and Elections; Leg. Council Com. on Primary Prevention. **1983** — Leg. Council Com. on American Indian Study. **1981** — State and Local Affairs and Taxation; Council on Child Labor (also 1977-79); Leg. Council Com. on Revision of Town Laws. **1979** — Governmental and Veterans Affairs (also 1977); Leg. Council Coms. on Education, on Hearing Examiner System, on Law Revision.

Telephone: Office: (608) 266-3512; District: (414) 336-8830.

Voting address: (Town of Rockland) 2259 Lasee Rd., De Pere 54115.

Mailing address: Office: Room 419 Southwest, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
SWOBODA**



**Representative
BOLLE**



**Representative
OTT**

Lary J. Swoboda (Dem.), 1st Assembly District

Born Luxemburg, May 28, 1939; married. Graduate Luxemburg H.S., valedictorian; B.S. in speech and education, UW-Milwaukee 1963; M.S. in political science 1968. Full-time legislator. Member: Phi Kappa Phi Natl. Honor Soc.; Kappa Delta Phi Natl. Honor Soc. in education; Phi Eta Sigma Natl. Freshman Honor Soc.; Casco Community Club; St. Mary's Holy Name Soc.; K. of C. Council 5844; K. of C. Marquette Assembly; Kewaunee County Dem. Party; 8th Cong. Dist. Dem. Party (chp. 1989-91); Luxemburg Chamber of Commerce.

Elected to Assembly since 1970. Biennial committee assignments: **1991** — Jt. Com. for Review of Administrative Rules (co-chp.); Tourism and Recreation (vice chp., mbr. 1983, 1981); Agriculture, Aquaculture and Forestry; Education (mbr. since 1987); Spec. Com. on Reapportionment; State Building Comm. (also 1989, 1981); Education Comm. of the States (commissioner since 1987). **1989** — Tourism, Recreation and Government Operations (chp.); Agriculture (chp. 1985, 1983, vice chp. 1979, mbr. 1971-77); Rural Development and Forestry; Veterans and Military Affairs (vice chp. 1987, mbr. 1981-85, 1977, 1975); Tourism Coun.; State Supported Programs Study and Adv. Com. (also mbr. 1985-87, co-chp. 1979).

Telephone: Office: (608) 266-5350; District: (414) 845-2295.

Voting address: (Town of Luxemburg) Rt. 1, Box 268, Luxemburg 54217.

Mailing address: Office: Room 13 West, State Capitol, P.O. Box 8953, Madison 53708.

Dale J. Bolle (Dem.), 2nd Assembly District

Born Manitowoc County, June 12, 1923; married; 2 children. Grad. Manitowoc Lincoln H.S. Full-time legislator. Former president and owner of trucking company. World War II and Korean Conflict veteran; Army (member of U.S. Army Reserve for 23 years, retired from reserve with rank of captain). Member Two Rivers Elks; Disabled American Vets.; Master Builders. Former member: Wis. County Boards Assn. (dir.); Chamber of Commerce; Wis. Counties Utility Tax Assn. (chm.). Former member Bay-Lake Regional Planning Comm.; Manitowoc Co. Bd. mbr. 1970-1980 (chm. 1976-1978).

Elected to Assembly since 1982. Biennial committee assignments: **1991** — Veterans and Military Affairs (chp. since 1987, vice chp. 1985, 1983); Excise and Fees (vice chp., also 1987); Government Operations and Corrections; Highways (mbr. since 1983); Urban and Local Affairs (mbr. since 1985). **1987** — Judiciary. **1985** — Aging (chp.). **1983** — Economic Development; Local Affairs; Small Business.

Telephone: Office: (608) 266-9870; District: (414) 682-4284.

Voting address: 10018 Reif Mills Road, Whitelaw 54247.

Mailing address: Office: Room 107 West, State Capitol, P.O. Box 8952, Madison 53708.

Alvin R. Ott (Rep.), 3rd Assembly District

Born Green Bay, June 19, 1949; married; 4 children. Graduate: Brillion H.S.; UW-Madison Farm and Industry Short Course, 1968; 1st Class of Participants in Wis. Rural Leadership Program, 1986. Former agribusiness salesman, owner/operator of independent agri-business, tenant dairy farmer and cash crop farmer. Member: Forest-Ever Ready 4-H Club (adult leader); Calumet Co. Republican Party; Republican Party of Wis.; Calumet Co. Agricultural Assn.; Wis. Counties Assn.; National Rifle Assn.; Calumet Co. Holstein Breeders Assn.; Calumet Co. Farm Progress Exec. Com. (chm., responsible for Wisconsin Farm Progress Days, 1993). Calumet Co. Bd. Supervisor 1973-present (vice chp.), chp. of its Ag/Extension Educ. Com. and vice chp. of its Land Conservation and Planning/Zoning Coms.; Wis. Land Conservation Bd. 1984-88 (secy.); East Central Wis. Regional Plan. Comm.

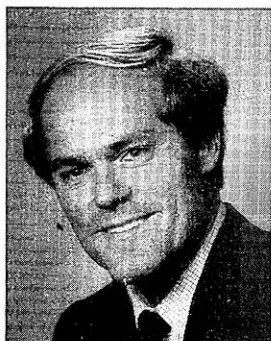
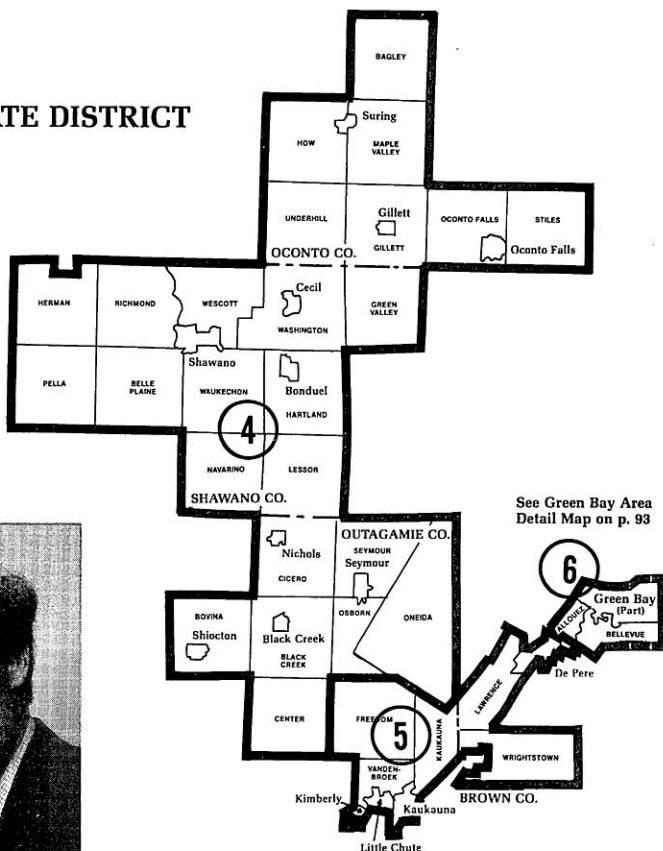
Elected to Assembly since 1986. Biennial committee assignments: **1991** — Agriculture, Aquaculture and Forestry; Environmental Resources, Utilities and Mining; Labor (also 1989); Rural Affairs (ranking minority mbr.); Jt. Survey Com. on Tax Exemptions.

Telephone: Office: (608) 266-5831; District: (414) 989-1240.

Voting address: (Town of Brillion) N8855 Church Street, Forest Junction 54123.

Mailing address: Office: Room 414, 100 N. Hamilton Street, P.O. Box 8953, Madison 53708; District: P.O. Box 112, N8855 Church Street, Forest Junction 54123.

2nd SENATE DISTRICT



**Senator
COWLES**

Robert L. Cowles (Rep.), 2nd Senate District

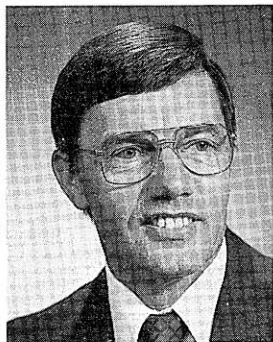
Born Green Bay, July 31, 1950; single. B.S. UW-Green Bay 1975; graduate work UW-Green Bay. Full-time legislator. Former director of an alternative energy division for a communications construction company. Member: Allouez Kiwanis; Brown Co. Taxpayers Alliance; Trout Unlimited. Former member: Forward Wisconsin, Inc.; Air Pollution Control Council.

Elected to Assembly 1982-1986 (resigned 4/21/87); elected to Senate in April 1987 special election; reelected 1988. Biennial Senate committee assignments: **1991** — Urban Affairs, Environmental Resources and Elections; Jt. Com. for Review of Administrative Rules (since 1987); Environmental Education Board. **1989** — Educational Financing, Higher Education and Tourism; Science, Technology, Communications and Energy; Legis. Coun. Com. on Nonpoint Source Pollution; Low-Level Radioactive Waste Council. **1987** — Economic Development, Financial Institutions and Fiscal Policies; Housing, Government Operations and Cultural Affairs. Assembly committee assignments: **1987** — Jt. Com. for Review of Administrative Rules (since 1983); Trade, Industry and Small Business. **1985** — Jt. Com. on Debt Management; Energy; Legis. Coun. Com. on Environmental Resource Management. **1983** — Energy and Utilities; Economic Development (eff. 10/25/83); Family and Economic Assistance; Revenue.

Telephone: Office: (608) 266-0484; District: (414) 465-2288.

Voting address: 1586 Amy Street, Green Bay 54302.

Mailing address: Office: Room 408 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
AINSWORTH**



**Representative
VANDER LOOP**



**Representative
HINKFUSS**

John H. Ainsworth (Rep.), 4th Assembly District

Born Shawano Co., September 21, 1940; married; 4 children. Graduate Shawano H.S. Farmer. Member Shawano Co. Republican Party; Congressman Toby Roth's Agriculture Advisory Com.; Shawano-Gresham School District Citizens Advisory Com.; Farm Bureau Federation (dir. 1975-77, 1984-90); Midwest Livestock Producers Co-op. (dir. 1975-77, 1984-90); Shawano Co. Farmer Bureau (pres. 1972-74); Wis. Beef Council (dir. 1987-89); Federal Land Bank Co-op. (dir. 1974-77); Shawano Co. Dairy Promotion (pres. 1982-84).

Elected to Assembly 1990. Biennial committee assignments: **1991** — Agriculture, Aquaculture and Forestry; Natural Resources; Public Health and Regulation; Small Business and Education or Training for Employment.

Telephone: Office: (608) 266-3097; District: (715) 526-3810.

Voting address: (Town of Waukechon) Route 1, Box 380, Shawano 54166.

Mailing address: Office: Room 517, 119 Martin Luther King Jr. Blvd., P.O. Box 8952, Madison 53708.

William N. Vander Loop (Dem.), 5th Assembly District

Born Little Chute, December 6, 1932; married; 5 children. Grad. St. John's H.S., Little Chute. Korean Conflict veteran; served in Army 1953-55. Member: Kaukauna Credit Union (dir. and chm. of exam com., former bd. chm.); American Legion (9th district commander, former post-county commander). Kaukauna alderman 1983-91.

Elected to Assembly 1990. Biennial committee assignments: **1991** — Veterans and Military Affairs (vice chp.); Aging; Labor.

Telephone: Office: (608) 266-2418; District: (414) 766-3795.

Voting address: 1908 Parkwood Drive, Kaukauna 54130.

Mailing address: Office: Room 316, 100 North Hamilton Street, P.O. Box 8953, Madison 53708.

Rosemary T. Hinkfuss (Dem.), 6th Assembly District

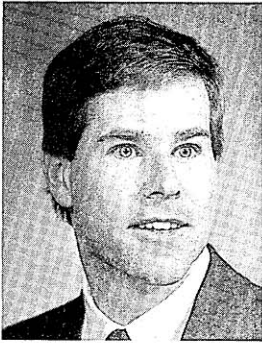
Born Lima, Ohio, September 30, 1931; married; 6 children. Graduate St. John's H.S. Lima, Ohio; B.S. Cardinal Stritch College (Milwaukee) 1954. Full-time legislator. Former teacher. Member: Green Bay Packers Bd. of Directors; Lac-Baie Girl Scouts Council (bd. of dir.); Legal Auxiliary of Wis. Former member: Green Bay Sexual Assault Center; Premontre High School Bd. 1985-1990. Green Bay City Council 1974-82; Brown Co. Bd. of Supervisors 1974-82; Green Bay Finance Com. (chp.); Green Bay and Brown Co. Plan Comm.; Brown Co. Landfill Com.

Elected to Assembly 1988; reelected 1990. Biennial committee assignments: **1991** — Energy and Commerce (chp.); Financial Institutions and Insurance; Tourism and Recreation; Urban and Local Affairs (also 1989); Jt. Com. for Review of Administrative Rules. **1989** — Small Business, Employment and Training (vice chp.); Colleges and Universities; Tourism, Recreation and Government Operations.

Telephone: Office: (608) 266-0485; District: (414) 432-4789.

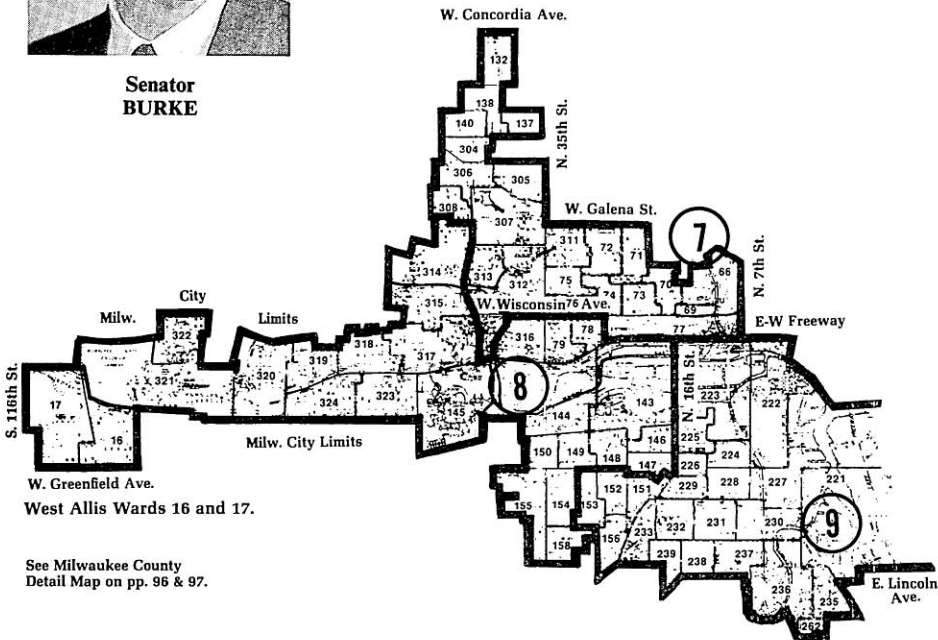
Voting address: 1002 South Monroe, Green Bay 54301.

Mailing address: Office: Room 306, 119 Martin Luther King Jr. Blvd., P.O. Box 8952, Madison 53708.



**Senator
BURKE**

3rd SENATE DISTRICT



See Milwaukee County
Detail Map on pp. 96 & 97.

Brian B. Burke (Dem.), 3rd Senate District

Born Milwaukee, April 19, 1958; married; 3 daughters. Graduate Washington H.S. (Milwaukee); B.A. in History and Political Science, Phi Beta Kappa, Marquette University 1978; J.D. Georgetown University Law Center 1981. Attorney. Former Milwaukee Co. Assistant District Attorney. Member Democratic Party of Wisconsin; Greater Mitchell Street Assn.; State Bar of Wisconsin; Hispanic Chamber of Commerce; St. Thomas More Lawyers' Society. Former member: Milwaukee Public Library (bd. of trustees); Historic Preservation Commission; Pabst Theater Bd. (trustee); Law and Policy in International Business, Georgetown International Law Journal (editorial bd. mbr.). Milwaukee Redevelopment Authority; Milwaukee Common Council 1984-88.

Elected to Senate in November 1988 special election (sworn in as member of the Senate on 11/15/88); re-elected 1990. Biennial committee assignments: **1991** — Jt. Com. on Audit (co-chp., also 1989); Urban Affairs, Environmental Resources and Elections (chp.); Aging, Banking, Communications and Taxation (vice chp.); Housing, Government Operations and Cultural Affairs (also 1989); Jt. Survey Com. on Tax Exemptions (also 1989); Legislative Council's Law Revision Com. (co-chp., also 1989); Council on Migrant Labor (also 1989). **1989** — Aging, Banking, Commercial Credit and Taxation (vice chp.); Urban Affairs, Environmental Resources, Utilities and Elections.

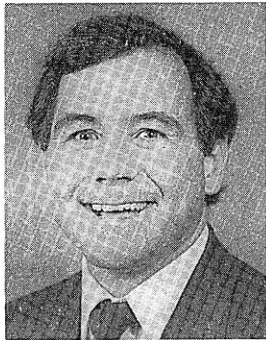
Telephone: Office: (608) 266-8535.

Voting address: 2029 North 51st Street, Milwaukee 53208-1747.

Mailing address: Office: Room 35 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
MOORE**



**Representative
BOCK**



**Representative
KUNICKI**

Gwendolynne S. Moore (Dem.), 7th Assembly District

Born Racine, April 18, 1951; 3 children. Graduate North Division H.S. (Milwaukee); B.A. in political science, Marquette U. 1978; certification in credit union management, Milwaukee Area Technical College 1983. Full-time legislator. Former housing officer with Wisconsin Housing and Economic Development Authority; development specialist Milwaukee City Development; program and planning analyst with Wisconsin Departments of Employment Relations and Health and Social Services; Cream City Community Development Credit Union (former bd. pres.). Member: Midtown Neighborhood Assn. (former staff mbr.); VISTA.

Elected to Assembly 1988; reelected 1990. Biennial committee assignments: **1991** — Urban Infrastructure (chp.); Transportation (vice chp.); Children and Human Services; Highways; Housing; Small Business and Education or Training for Employment; Special Com. on Drug Enforcement, Education and Treatment; Wis. Housing and Economic Development Authority. **1989** — Housing, Securities and Corporate Policy (vice chp.); Children and Human Services; Financial Institutions and Insurance; Health; Small Business, Employment and Training; Legislative Council Coms. on Fair Housing Legislation, on Homelessness, on Privacy and Information Technology.

Telephone: Office: (608) 266-0645; District: (414) 933-9494.

Voting address: 1237 North 25th Street, Milwaukee 53205.

Mailing address: Office: Room 302, 119 Martin Luther King Jr. Blvd., P.O. Box 8953, Madison 53708.

Peter E. Bock (Dem.), 8th Assembly District

Born Milwaukee, December 12, 1948; single. Graduate Marquette H.S. (Milwaukee); attended U. of Notre Dame; B.A. UW-Milwaukee 1977; graduate work UW-Milwaukee 1981. Full-time legislator. Former parcel company employee and laborer. Member: Democratic Party of Wisconsin and its Administrative Committee (former Milwaukee County chp.). Former member: *Westside News* (board member).

Elected to Assembly 1986; reelected since 1988. Biennial committee assignments: **1991** — Elections and Constitutional Law (chp., also 1989); Children and Human Services (vice chp., also 1989, mbr. 1987); Health (vice chp. since 1987 and chp. of its Subcom. on Health Insurance for the Uninsured); Labor (also 1987); Urban Education (also 1989); Natural Resources (also 1989); Spec. Com. on Reapportionment; Spec. Com. on Reform of Health Insurance; Council on Migrant Labor (also 1989, chp. 1987). **1989** — Select Com. on Health Care Financing. **1987** — Criminal Justice and Public Safety; Education; Legislative Council Coms. on Juvenile Justice Issues, on Uniform Anatomical Gift Act.

Telephone: Office: (608) 266-8580; District: (414) 476-2625.

Voting address: 5323 West Vliet Street, Milwaukee 53208.

Mailing address: Office: Room 126 West, State Capitol, P.O. Box 8952, Madison 53708.

Walter J. Kunicki (Dem.), 9th Assembly District

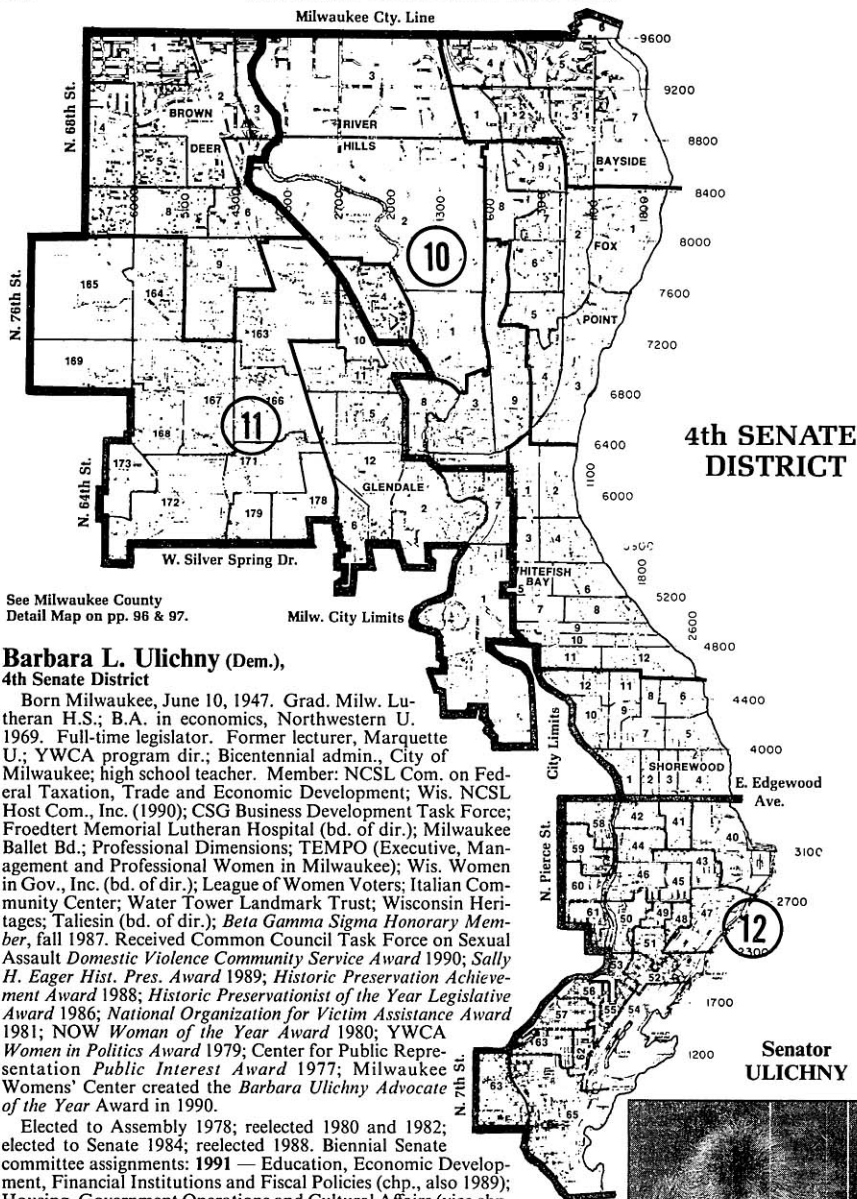
Born Milwaukee, June 9, 1958; single. Graduate Milwaukee Technical High School; B.S. UW-Milwaukee 1980. Full-time legislator. Former occupational health nurse. Member: Amer. Nurses Assn.; Holy Name Society; Milwaukee Society; Wisconsin Democratic Party; UW-Milwaukee Alumni Assn.; South Side Businessmen's Assn.; Milwaukee Tech. Alumni Assn.

Elected to the Assembly since 1980. Speaker of the Assembly 1991. Biennial committee assignments: **1991** — Jt. Com. on Employment Relations (co-chp., mbr. 1989); Jt. Com. on Legislative Organization (co-chp.); Assembly Organization (chp.); Rules (vice chp.); Legislative Council (also 1989); Disability Board. **1989** — Jt. Com. on Finance (co-chp., vice chp. 1987, mbr. 1985); Jt. Com. on Audit (vice chp.); Claims Bd. **1987** — Ways and Means (also 1985). **1985** — Council on Migrant Labor; Legis. Coun. Coms. on Bioethics (chp., also 1983), on Regulation of Financial Institutions (chp.). **1983** — Health and Human Services (chp., mbr. 1981); Criminal Justice and Public Safety (also 1981); Family and Economic Assistance; Rules; Leg. Council Com. on Health Care Provider Systems; Transportation Projects Commission (1984). **1981** — Children and Human Development (vice chp.); Energy (vice chp.).

Telephone: Office: (608) 266-3387; District: (414) 383-6798.

Voting address: 1550 South 4th Street, Milwaukee 53204.

Mailing address: Office: Room 211 West, State Capitol, P.O. Box 8952, Madison 53708.





**Representative
DARLING**



**Representative
FORTIS**



**Representative
NOTESTEIN**

Alberta Darling (Rep.), 10th Assembly District

Born Hammond, Ind., April 28, 1944; married; 2 children. Graduate Richwood H.S., Peoria, Ill.; B.S. UW-Madison 1966; grad. work UW-Milwaukee 1972-74. Full-time legislator. Former teacher and marketing director. Mbr.: Junior League of Milw. (former pres.); Public Issues Consortium; Start Smart Partnership Com.; TEMPO; Citizens for a Better Environment; Public Policy Forum Shared Service Delivery Com. Former mbr.: Wis. Strategic Plan. Coun. for Econ. Development; Wis. Block Grant Com. for Health and Human Services; United Way; Future Milwaukee; Children's Service Soc. of Wis.; Planned Parenthood of Wis.; American Red Cross of Wis. Recipient: *Future Milwaukee Community Leadership Award* 1988; Nat'l Assn. of Community Leadership Organizations *Leadership Award* 1987; *Gwen Jackson Leadership Award* 1987 and 1985; American Marketing Assn. *Marketer of the Year* 1985; Milwaukee Civic Alliance *Community Leadership Award* 1985.

Elected to Assembly in May 1, 1990 special election; reelected November 1990. Biennial committee assignments: **1991** — Children and Human Services; Financial Institutions and Insurance; Housing (ranking min. mbr.); Urban Education.

Telephone: Office: (608) 266-7671; District: (414) 352-0390.

Voting address: 1325 West Dean Road, River Hills 53217.

Mailing address: Office: Room 329 West, State Capitol, P.O. Box 8952, Madison 53708.

Louis G. Fortis (Dem.), 11th Assembly District

Born Chicago, April 5, 1947. B.A. UW-Stevens Point 1969; M.A. and Ph.D. in economics, U. of Massachusetts. Legislator and business and economic consultant. Former executive director, Wis. Community Development Finance Authority; president, Wis. Community Capital; adjunct professor of economic development, UW-Milwaukee; economics professor Smith College, high school teacher and VISTA Volunteer. Member: Friends of Havenwood; Sierra Club; Friends of the North Shore Library; ESHAC Inc. (founding mbr.). Recipient: Wis. Environmental Decade's *Clean 16 Award* 1988, 1990. Appointed to NCSL's Commerce and Economic Development Com.

Elected to Assembly since 1986. Biennial committee assignments: **1991** — Jt. Survey Com. on Tax Exemptions (co-chp.); Jt. Com. for Review of Administrative Rules (vice chp., also 1989); Financial Institutions and Insurance (vice chp., chp. 1989, mbr. 1987); Environmental Resources, Utilities and Mining; Public Health and Regulation. **1989** — Special Com. on Health Care Financing (chp.). **1987** — Legislative Council Com. on Health Care Services and chp. of its Subcom. on a Wis. Health Insurance System.

Telephone: Office: (608) 266-0486; District: (414) 351-6842.

Voting address: 2123 West Kendall Avenue, Glendale 53209.

Mailing address: Office: Room 123 West, State Capitol, P.O. Box 8952, Madison 53708.

Barbara Notestein (Dem.), 12th Assembly District

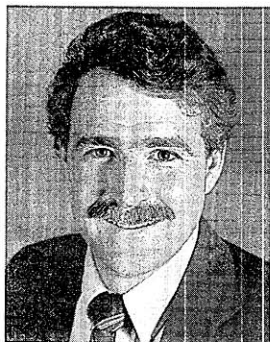
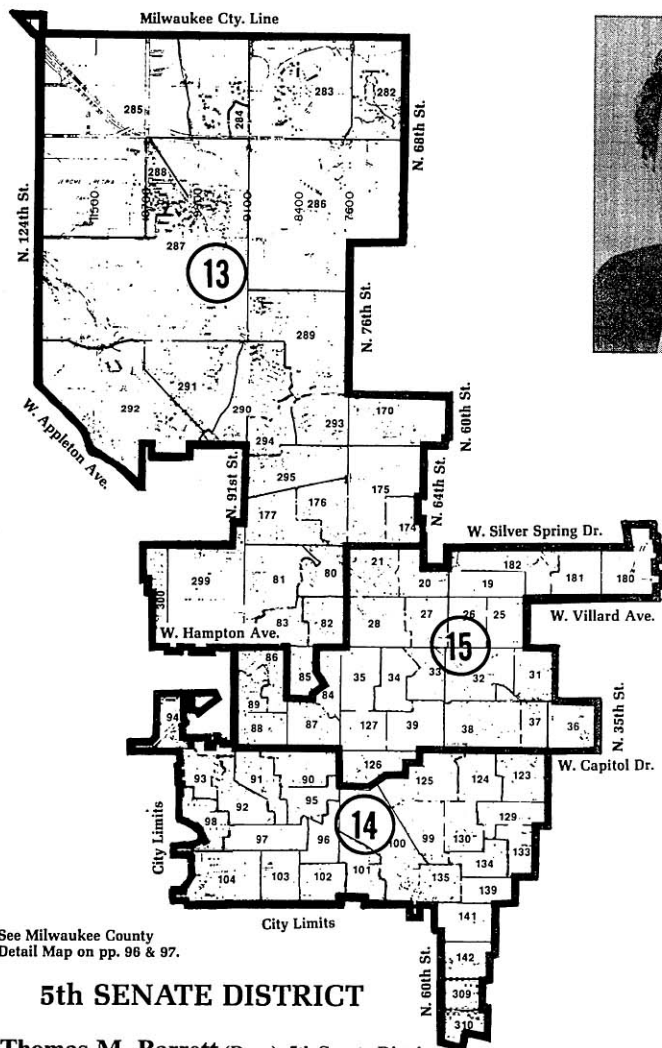
Born Madison, April 14, 1949. Graduate Whitefish Bay H.S.; B.A. Beloit College 1971; M.S.W. U. of Michigan 1975. Full-time legislator. Former director of the Hunger Task Force of Milwaukee; social worker for Project Involve for Elderly; VISTA volunteer. Member: Women's Political Caucus of Milwaukee (former pres.); Water Tower Landmark Trust; Skylight Theater Adv. Bd.; ESHAC; Jobs with Peace; Lower Eastside Neighbors; Italian Community Center; Third Ward Assn. Recipient: *Milw. Coun. of Jewish Women Award* 1991; *Gaylord Nelson Human Service Award* 1990; Environmental Decade's *Clean 16* 1986, 1988, 1990; *NOW Feminist of the Year* 1989.

Elected to Assembly since 1984. Assistant Majority Leader 1991. Biennial committee assignments: **1991** — Assembly Organization; Public Health and Regulation; Rules; Urban Education (chp. 1989); Ways and Means (also 1989); Jt. Com. on Legis. Organization; Transportation Projects Comm.; Women's Coun. (vice chp., mbr. since 1983). **1989** — Children and Human Services (vice chp. 1987, mbr. 1985); Colleges and Universities (also 1987); Natural Resources (also 1987); Legis. Coun. Com. on Teenage Pregnancy Prevention (co-chp.).

Telephone: Office: (608) 266-0650; District: (414) 963-2188.

Voting address: 3459 North Bremen Street, Milwaukee 53212.

Mailing address: Office: Room 9 East, State Capitol, P.O. Box 8953, Madison 53708.



Senator
BARRETT

See Milwaukee County
Detail Map on pp. 96 & 97.

5th SENATE DISTRICT

Thomas M. Barrett (Dem.), 5th Senate District

Born Milwaukee, December 8, 1953. Graduate Marquette Univ. H.S. 1972; B.A. in Economics, Phi Beta Kappa, UW-Madison 1976; J.D. with honors UW-Madison 1980. Attorney. Former law clerk for federal district court Judge Robert Warren and assistant bank examiner for Federal Deposit Insurance Corporation. Member: Sojourner Truth House Home for Battered Women (bd. of dir.); Shalom High School and Transcenter Home for Youth (bd. of dir.); Council of State Governments Committee on Transportation; Citizens Utility Board; Democratic Party of Wisconsin. Former member: Commission on Uniform Laws, 1987-89. Recipient: Environmental Decade *Clean Sixteen Environment Award* 1985-1990.

Elected to Assembly in April 1984 special election; reelected 1984-1988; elected to Senate in December 1989 special election; reelected 1990. Biennial Senate committee assignments: **1991** — Jt. Survey Com. on Tax Exemptions (co-chp., also 1989); Jt. Com. on Adm. Rules (also 1989); Transportation and Utilities (chp.); Agriculture, Corrections, Health and Human Services (also 1989); Education, Economic Development, Financial Institutions and Fiscal Policies (also 1989). **1989** — Jt. Com. on Audit; Legis. Coun. Com. on Trial Court System Funding (chp.). Assembly committee assignments: **1989** — Health (chp., mbr. 1987, vice chp. 1985); Elections and Constitutional Law; Financial Institutions and Insurance; Judiciary; Housing, Securities and Corporate Policy; Comm. on Uniform State Laws (also 1987).

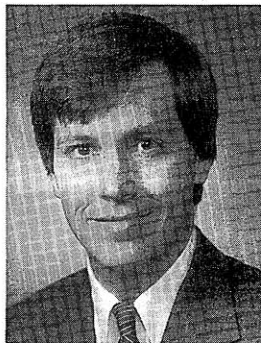
Telephone: Office: (608) 266-2512; District: (414) 444-3535.

Voting address: 2711 North Avondale Boulevard, Milwaukee 53210.

Mailing address: Office: Room 34 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
SEERY**



**Representative
CULLEN**



**Representative
KRUG**

Thomas Seery (Dem.), 13th Assembly District

Born Milwaukee, February 19, 1945; single. Graduate Quigley Seminary H.S.; B.D. St. Francis Seminary 1971. Legislator. Former field director Citizens Utility Board; senior citizen advocate, Family Service Assn.

Elected to Assembly since 1982. Biennial committee assignments: **1991** — Environmental Resources, Utilities and Mining (chp.); Urban Infrastructure (vice chp.); Housing; Natural Resources (mbr. since 1987); Transportation (mbr. since 1985). **1989** — Environmental Resources and Utilities (chp., also 1987); Judiciary; Labor; Spec. Com. on Bonding for Clean Water; Legis. Coun. Com. on Surface Water Resources. **1987** — Financial Institutions and Insurance; Housing and Securities. **1985** — Energy (chp.); Economic Development (also 1983); Environmental Resources (vice chp. 1983); Legis. Coun. Coms. on Liability Law and Insurance, on Private Sewage Systems (also 1983), on Telecommunications (also 1983). **1983** — Energy and Utilities; Jt. Committee for Review of Administrative Rules.

Telephone: Office: (608) 267-7990; District: (414) 461-9347.

Voting address: 6300 North 101st Street, Milwaukee 53225.

Mailing address: Office: Room 315, 100 N. Hamilton Street, P.O. Box 8953, Madison 53708.

David A. Cullen (Dem.), 14th Assembly District

Born Milwaukee, February 1, 1960; married; one child. Graduate John Marshall H.S.; B.S. in secondary ed. UW-Madison 1981; J.D. Marquette U. 1984. Attorney. Member: State Bar of Wis.; Sherman Park Community Assn.; UW-Milwaukee School of Education Adv. Com.; Democratic Party of Wisconsin. Milwaukee School Board member 1983-90 (pres. 1987-90).

Elected to Assembly in May 1, 1990 special election; reelected November 1990. Biennial committee assignments: **1991** — Judiciary (vice chp.); Urban Education (vice chp., mbr. 1989); Elections and Constitutional Law (also 1989); Financial Institutions and Insurance; Special Com. on Reform of Health Insurance (vice chp.); Commission on Uniform State Laws. **1989** — Criminal Justice and Public Safety; Legis. Coun. Com. on Trial Court System Funding.

Telephone: Office: (608) 267-9836; District: (414) 774-4115.

Voting address: 2845 North 68th Street, Milwaukee 53210.

Mailing address: Office: Room 301, 100 N. Hamilton Street, P.O. Box 8952, Madison 53708.

Shirley Krug (Dem.), 15th Assembly District

Born Milwaukee, January 29, 1958; single. Graduate John Marshall H.S. 1975; B.S. in economics, psychology, and anthropology UW-Milwaukee 1981; M.A. in economics UW-Milwaukee 1983; Ph.D. work in economics UW-Milwaukee 1983-84. Full-time legislator. Former adjunct professor of economics, UW-Parkside; economics lecturer, Lakeland College; teaching assistant, UW-Milwaukee; staff dir., state Senate office; personnel staffing specialist, U.S. Civil Service Comm. Member: German-American National Congress (past mbr. bd. of dir.); Lincoln Creek Steering Com. (chp.); Sherman Park Community Assn.; Northwest Side Community Alliance; National Women's Political Caucus; Sierra Club; Friends of Havenwoods (past mbr. bd. of dir.); Democratic Party of Wis. (past Platform com. chp. and 15th-31st unit chp.); McGovern Park Community Org.; UW-Milwaukee Alumni Assn.; Wis. Women's Network; Jobs with Peace (past vice pres.). Former member: UW-Milwaukee Student Assn. (exec. secy.). Milwaukee Metro. Sewerage District Commissioner and chp. of its Policy and Audit Com. 1988-present.

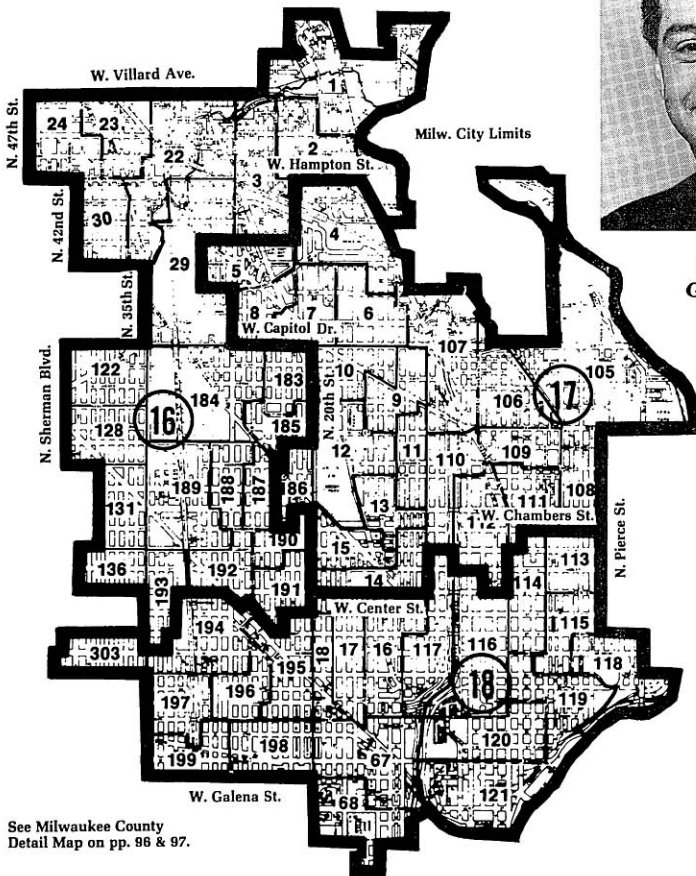
Elected to Assembly since 1984. Biennial committee assignments: **1991** — Joint Com. on Audit (co-chp.); Energy and Commerce; Health; Securities and Corporate Policy; Ways and Means (also 1989). **1989** — Family Law and Corrections (chp.); Criminal Justice and Public Safety; Housing, Securities and Corporate Policy. **1987** — Jt. Com. on Tax Exemptions (co-chp.); Commerce and Consumer Affairs (also 1985); Elections; Trade, Industry and Small Business. **1985** — Economic Development (vice chp.); Energy; Transportation; Legis. Coun. Com. on International Trade.

Telephone: Office: (608) 266-5813; District: (414) 461-2223.

Voting address: 6105 West Hope Avenue, Milwaukee 53216.

Mailing address: Office: Room 108 West, State Capitol, P.O. Box 8952, Madison 53708.

6th SENATE DISTRICT



See Milwaukee County
Detail Map on pp. 96 & 97.



Senator
GEORGE

Gary R. George (Dem.), 6th Senate District

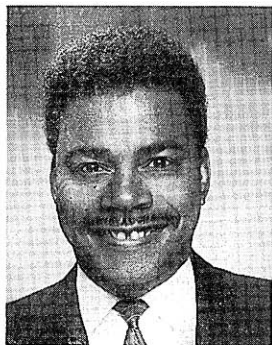
Born Milwaukee, March 8, 1954; 2 sons. Graduate Marquette University H.S. 1972; B.B.A. in Accounting, UW-Madison 1976; J.D. U. of Michigan 1979. Attorney. Former tax attorney in CPA firm. Member: Wisconsin State Bar; NAACP; Democratic Party of Wisconsin; Wisconsin Special Olympics; NCSL's Fiscal Affairs and Oversight Com.

Elected to Senate 1980; reelected since 1984. Biennial committee assignments: **1991** — Jt. Com. on Finance (co-chp. since Dec. 1984); Jt. Com. on Audit (mbr. since 1985, co-chp. 1983); Jt. Com. on Employment Relations (since 1985); Claims Bd. (since 1984); Educational Communications Bd. (since 1981); Commission on Uniform State Laws (since 1981); Leg. Council (since 1985); Law Revision Com. (since 1983). **1989** — Legislative Council Special Com. on Teenage Pregnancy Prevention and Related Issues (co-chp.). **1987** — Legis. Coun. Com. on Surcharges on Fines and Forfeitures (co-chp.). **1985** — Legis. Coun. Coms. on Juvenile Offender Disposition (also 1983), on Venture Capital. **1983** — Council on Alcohol and Other Drug Abuse; State Supported Programs Study and Adv. Com.; Legislative Council Com. on Uniform Trade Secrets Act (chp.). **1981** — Education and State Institutions; Judiciary and Consumer Affairs; Jt. Com. for Review of Administrative Rules; Legislative Coun. Coms. on Investment Policies and Procedures (vice chp.), on Public Health Needs, on Sexual Assault and Abuse (vice chp., also 1979, eff. 11/20/80).

Telephone: Office: (608) 266-2500; District: (414) 445-9436; Home: (414) 445-9565.

Voting address: 3874 N. 42nd Street, Milwaukee 53216.

Mailing address: Office: Room 115 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: 4011 W. Capitol Drive, Milwaukee 53216; Home: 3874 N. 42nd Street, Milwaukee 53216.



**Representative
COGGS, G.S.**



**Representative
WILLIAMS**



**Representative
COGGS, M.**

G. Spencer Coggs (Dem.), 16th Assembly District

Born Milwaukee, August 6, 1949; married; 2 children. Graduate Riverside H.S.; A.A. Milw. Area Technical College 1975; B.S. UW-Milwaukee 1976. Full-time legislator. Former City of Milwaukee health officer, postal worker and industrial printer. Member: Isaac Coggs Community Health Center Advisory Bd.; Milwaukee Urban League; NAACP; NCSL's Com. on Education and Job Training (vice chair). Former member: Legislative Action Committee, local AFSCME (chm.); Federation of Black City Employees (pres.).

Elected to Assembly since 1982. Majority Caucus Vice Chairperson 1989, 1987, 1985. Biennial committee assignments: **1991** — Urban and Local Affairs (chp. since 1985); Children and Human Services (since 1987); Colleges and Universities (since 1987); Urban Education (also 1989); Urban Infrastructure; Special Com. on Reapportionment. **1989** — Commerce and Consumer Affairs; Rules (mbr. since 1985); Select Com. on the Census; State Building Comm.; Legis. Council Coms. on American Indian Study, to Review Sexual Assault Laws. **1987** — Criminal Justice and Public Safety; Employment and Training; Legis. Coun. Com. on American Indian Study (also 1985). **1985** — Economic Development (also 1983 and chp. of its Subcom. on Franchise Law); Elections.

Telephone: Office: (608) 266-5580; District: (414) 442-0739.

Voting address: 3732 North 40th Street, Milwaukee 53216.

Mailing address: Office: Room 123, 100 N. Hamilton Street, P.O. Box 8952, Madison 53708.

Annette P. Williams (Dem.), 17th Assembly District

Born Belzoni, Miss., Jan. 10, 1937; 4 children. Grad. Milw. North Div. H.S.; attended Milw. Area Tech. College 1971-73; B.S. UW-Milwaukee 1975. Full-time legislator. Former mental health assistant, counselor, cashier/clerk, keypunch operator, typist. Member: Natl. Rainbow Coalition (bd. of dir.); Jesse Jackson for Pres. 1984 and 1988 (Wis. chp.); Urban Day School (bd. of dir.); Natl. Black Caucus of State Legislators (bd. of dir.); Wis. Black Women's Network (bd. of dir.); Black Women on the Move (consultant/advisor); Fabulous 50's Civic Org. (co-chp.); Phillips YWCA. Awards: United Community Center's *Friends of the Hispanic Community Award* 1991; Alpha Kappa Alpha Sorority's *Outstanding Public Service Award for Education* 1991; National Black Caucus of State Legislators *President's Award for Distinguished Service* 1990; American Legislative Exchange Council's *America's Outstanding State Legislator Award* 1990. Received presidential invitation to White House Conference on Parental Choice, January 1989.

Elected to Assembly since 1980. Author of America's first alternative education choice legislation. Biennial committee assignments: **1991** — Consumer Affairs (chp.); Education (since 1981); Urban and Local Affairs.

Telephone: Office: (608) 266-0960; District: (414) 374-7474.

Voting address: 3237 North 14th Street, Milwaukee 53206.

Mailing address: Office: Room 18 East, State Capitol, P.O. Box 8953, Madison 53708.

Marcia P. Coggs (Dem.), 18th Assembly District

Born Kansas City, Kan., April 5, 1928; widow; 4 children. B.S. UW-Milw. Full-time legislator. Member: Harambee Revit. Proj.; Milw. United Sch. Integ. Com.; Metro. Integ. Research Ctr.; Inner City Arts Coun.; Natl. Assn. of Black Women Legis.; Girl Scout Troop 783 (leader); House of Peace (volunteer); Milw. Fair Housing Coun.; Natl. Caucus of Black State Legis. (bd. of dir.); NCSL State-Fed. Assembly — Health and Human Resource Com.; Wis. Dem. Party; NAACP; Operation PUSH.

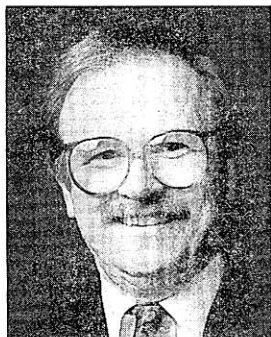
Elected to Assembly since 1976. Biennial committee assignments: **1991** — Jt. Com. on Finance (since 1987); Legislative Council (mbr. since 1987). **1989** — Legis. Council Com. on Teenage Pregnancy Prevention and Related Issues. **1987** — Legis. Coun. Coms. on Community Aids, on Targeted Educational Services. **1985** — Children and Human Services (chp.); Criminal Justice and Public Safety (also 1983, 1981); Health; Council on Child Labor; Transportation Projects Comm.; Select Com. on Work Incentives; Legis. Coun. Com. on Employment Disincentives; Women's Council. **1983** — Family and Economic Assistance (chp.); Elections (also 1981); Health and Human Services (vice chp., mbr. since 1977 and its 1979 Subcom. on Welfare Reform); Legis. Coun. Com. on Primary Prevention (vice chp.).

Telephone: Office: (608) 266-3786; District: (414) 374-6528.

Voting address: 2351 North Richards Street, Milwaukee 53212.

Mailing address: Office: Room 331 West, State Capitol, P.O. Box 8952, Madison 53708.

7th SENATE DISTRICT



**Senator
PLEWA**

John R. Plewa (Dem.), 7th Senate District

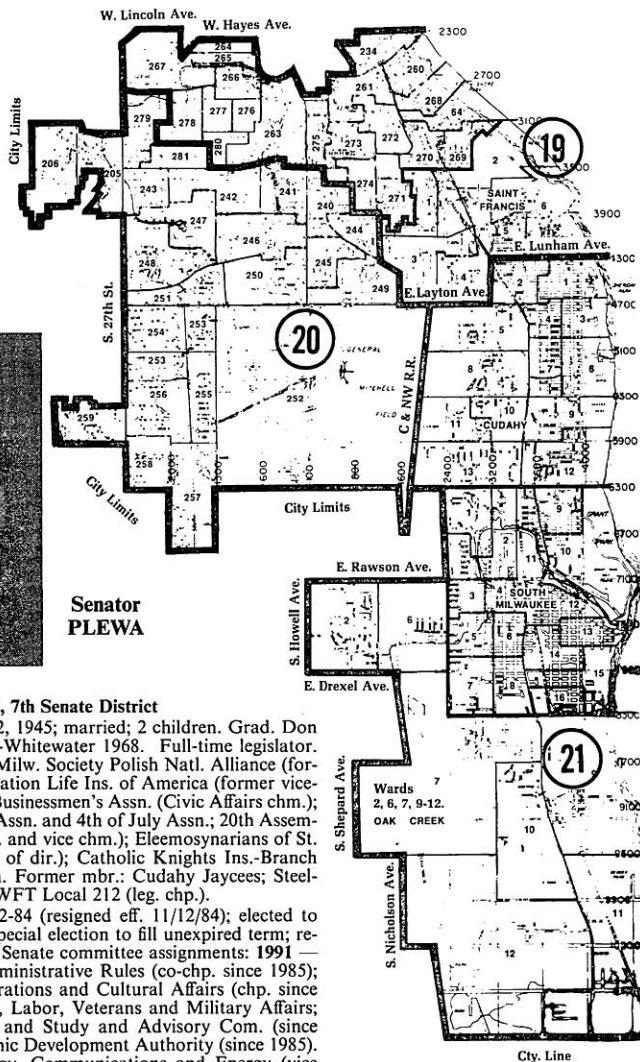
Born Milwaukee, Sept. 22, 1945; married; 2 children. Grad. Don Bosco H.S. 1963; B.S. UW-Whitewater 1968. Full-time legislator. Former teacher. Member: Milw. Society Polish Natl. Alliance (former mbr. bd. of dir.); Federation Life Ins. of America (former vice-pres., Group 3); Southside Businessmen's Assn. (Civic Affairs chm.); Wilson Park Advancement Assn. and 4th of July Assn.; 20th Assembly Dem. Unit (former chm. and vice chm.); Eleemosynarians of St. Francis Hospital (mbr. bd. of dir.); Catholic Knights Ins.-Branch 306; St. Joseph Foundation. Former mbr.: Cudahy Jaycees; Steelworkers Union; AFL-CIO-WFT Local 212 (leg. chp.).

Elected to Assembly 1972-84 (resigned eff. 11/12/84); elected to Senate in November 1984 special election to fill unexpired term; re-elected since 1986. Biennial Senate committee assignments: **1991** — Jt. Com. for Review of Administrative Rules (co-chp. since 1985); Housing, Government Operations and Cultural Affairs (chp. since 1987); Tourism, Commerce, Labor, Veterans and Military Affairs; State Supported Programs and Study and Advisory Com. (since 1985); Housing and Economic Development Authority (since 1985). **1989** — Science, Technology, Communications and Energy (vice chp.); Labor, Business, Insurance, Veterans and Military Affairs (also 1987); Legis. Council Com. on Fair Housing Legislation. **1987** — Aging, Banking, Commercial Credit and Taxation (vice chp., also 1985); Economic Development, Financial Institutions and Fiscal Policies; Select Com. on the Regulation of Gambling. **1985** — Labor, Business, Veterans Affairs and Insurance; Legis. Coun. Coms. on Regulation of Financial Institutions, on Venture Capital. Assembly committee assignments: **1983** — State Affairs (chp. since 1977, mbr. 1975, 1973); Consumer and Commercial Credit; Financial Institutions and Insurance; Governmental Operations; State Building Comn. (also 1981); State Supported Programs Study and Adv. Com. **1981** — Insurance, Cooperatives and Risk Management; State-Federal Relations (also 1979); Legis. Coun. Com. on Economic Development. **1979** — Revenue (also 1977); Rules; Legis. Council (also 1977, 1975) and its Com. on Hearing Examiner System. **1977** — Tourism and Economic Development; Legis. Coun. Com. on Juvenile Correctional Facilities (chp.). **1975** — Education (vice chp., mbr. 1973, and Jt. Interim Com.); Jt. Com. on Revisions, Repeals and Uniform Laws (Assem. chp.). **1973** — Tourism.

Telephone: Office: (608) 266-7505; District: (414) 282-2659.

Voting address: 5246 South 22nd Street, Milwaukee 53221.

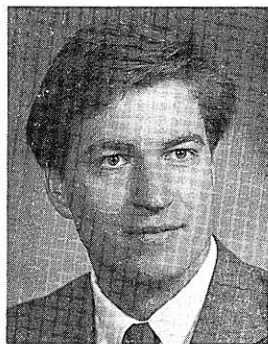
Mailing address: Office: Room 19 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



See Milwaukee County
Detail Map on pp. 96 & 97.



**Representative
POTTER**



**Representative
CARPENTER**



**Representative
GROBSCHMIDT**

Rosemary Potter (Dem.), 19th Assembly District

Born Milwaukee, April 15, 1952. Graduate Bay View H.S., Milwaukee, 1970; B.A. UW-Milwaukee 1974; M.A. in government, 1983. Full-time legislator. Former district dir. of Combined Health Appeal of Wisconsin; aide to Congressman Jim Moody; instructor: Milwaukee Area Technical College; Alverno College, Pontedera, Italy; Mercara, India; teaching assistant at UW-Milwaukee. Member: Bay View Historical Society; League of Women Voters; Italian Community Center; Jobs With Peace; Wisconsin Women's Network; Democratic Party of Wisconsin. Appointed to NCSL Task Force on Developmental Disabilities (1990); Young Political Leader delegate to Argentina and Uruguay (1990).

Elected to Assembly in October 17, 1989 special election; reelected 1990. Biennial committee assignments: **1991** — Housing (chp.); Health (vice chp. 1989); Public Health and Regulation; Ways and Means. **1989** — Select Com. on Public Health (vice chp.); Environmental Resources and Utilities; Housing, Securities and Corporate Policy; Urban Education; Select Com. on Health Care Financing; Legis. Council Coms. on Solid Waste Policy, on Property Tax Exemptions; Dept. of Pub. Instruction Task Force on Youth Employment.

Telephone: Office: (608) 266-8588; District: (414) 481-9252.

Voting address: 3006 South Delaware Avenue, Milwaukee 53207.

Mailing address: Office: Room 311, 100 North Hamilton Street, P.O. Box 8953, Madison 53708.

Timothy W. Carpenter (Dem.), 20th Assembly District

Born Milwaukee. Graduate Pulaski H.S. 1978; attended Marquette U. 1978; B.A. UW-Milwaukee 1982; graduate work UW-Milwaukee 1983; UW-Milwaukee seminar trips to U.S.S.R. and China. Full-time legislator. Member: Democratic Party of Wisconsin (former 4th Congressional District chp.); Citizens Utility Board; Common Cause; Sierra Club; Eleemosynarians of St. Francis Hospital.

Elected to Assembly 1984; reelected 1986, 1988, 1990. Biennial committee assignments: **1991** — Health (chp., mbr. since 1987); Elections and Constitutional Law (chp. 1989); Environmental Resources, Utilities and Mining; Financial Institutions and Insurance (mbr. 1989, 1987, vice chp. 1985); Judiciary; Labor (mbr. since 1985); Public Health and Regulation; Special Com. on Reapportionment (vice chp.); Special Com. on Reform of Health Insurance. **1989** — Select Com. on the Census (co-chp.); Environmental Resources and Utilities; Legis. Council Coms. on Prenatal Care, on Privacy and Information Technology. **1987** — Elections (vice chp., also 1985); Housing and Securities; Legis. Council Com. on Solid Waste Management. **1985** — Economic Development; Transportation; Urban and Local Affairs.

Telephone: Office: (608) 266-1707; District: (414) 282-2187.

Voting address: 3660 South 20th Place, Milwaukee 53221.

Mailing address: Office: Room 106 West, State Capitol, P.O. Box 8952, Madison 53708.

Richard A. Grobschmidt (Dem.), 21st Assembly District

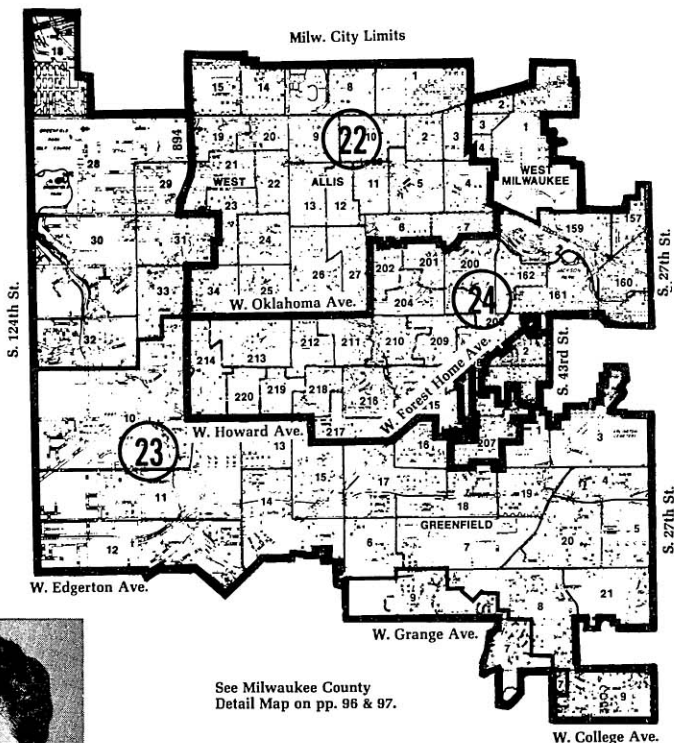
Born Milwaukee, May 3, 1948; married; one child. Graduate South Milwaukee High School 1966; B.S. UW-Oshkosh 1972; M.S. UW-Milwaukee 1979. Full-time legislator. Former high school political science teacher. Member: Cudahy, Oak Creek and South Milwaukee Historical Societies; Southeast Suburban Democratic Unit; Wis. Nature Conservancy; CSG Legal Task Force and Com. on Inter-governmental Relations; NCSL Labor Caucus. Former member: Wisconsin Education Association. Recipient: MADD Public Service Award 1991; DPI's Friend of Education Award 1989; Wis. School Administrator's Special Services Award 1989.

Elected to Assembly since 1984. Biennial committee assignments: **1991** — Jt. Survey Com. on Retirement Systems (co-chp., also 1989); Aging (vice chp. since 1985); Education (vice chp. since 1987, mbr. 1985); State Affairs (vice chp. also 1985, mbr. 1989, 1987); Agriculture, Aquaculture and Forestry; Criminal Justice and Public Safety (mbr. since 1985); Educ. Communications Bd. (also 1989); Retirement Research Com. (also 1989). **1989** — UW-VTAEE Nursing Educ. Study Com.; Legis. Coun. Coms. on Educational Programs in Adult Correctional Institutions (chp.), on Trial Court System Funding; DPI Task Force on Youth Employment (chp.); Gov's. Comm. for a Quality Workforce.

Telephone: Office: (608) 266-0610; District: (414) 762-8460.

Voting address: 1513 Mackinac Avenue, South Milwaukee 53172.

Mailing address: Office: Room 103 West, State Capitol, P.O. Box 8952, Madison 53708.



8th SENATE DISTRICT

Senator
CZARNEZKI



Joseph J. Czarnecki (Dem.), 8th Senate District

Born Milwaukee, Sept. 27, 1954; married; 2 children. Graduate Milw. Marshall H.S.; B.A. in economics, UW-Milwaukee 1975; M.A. in political science, UW-Milwaukee 1977. Full-time legislator. Member: Democratic Party; UWM Alumni Assn.; Milw. Co. Federated Library Bd. (trustee). Delegate to 1980 Dem. Natl. Convention.

Elected to Assembly 1980-82 (resigned eff. 4/13/83); elected to Senate in April 1983 special election (oath administered 4/13/83); reelected since 1984. Biennial Senate committee assignments: 1991 — Jt. Com. on Finance (also 1989); Education, Economic Development, Financial Institutions and Fiscal Policies (also 1989); Higher Education; Education Comm. of the States (commissioner since 1985); Legislative Council (since 1987); Child Abuse and Neglect Prevention Board (also 1989). 1989 — Education Financing, Higher Education and Tourism (vice chp.); Legis. Council Coms. on Exemptions from Property Taxation (vice chp.), on Home-Based Private Educational Programs (vice chp.). 1987 — Education (chp.); Aging, Banking, Commercial Credit and Taxation (also 1985); Jt. Com. for Review of Administrative Rules (also 1983); Jt. Com. on Audit; Legis. Coun. Com. on Targeted Educational Services (chp.) and mbr. of its Subcom. on Aging Schools. 1985 — Jt. Survey Committee on Tax Exemptions (co-chp.); Education and Government Operations (chp.); Economic Development (vice chp.); Legis. Coun. Coms. on Condominium Issues (chp., also 1983), on Regulation of Financial Institutions, on Time-Share Property. 1983 — Higher Education and Economic Development (chp.); Aging, Financial Institutions and State Institutions; Legis. Coun. Com. on Interstate Banking; Governor's Task Force on Comparable Worth. Assembly committee assignments: 1983 — Jt. Com. on Audit (co-chp.); Governmental Operations (vice chp.); Primary and Secondary Education (vice chp.); Higher and Vocational Education.

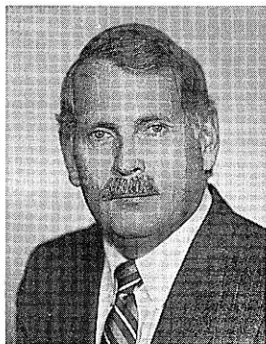
Telephone: Office: (608) 266-5810; District: (414) 545-5009.

Voting address: 7004 West Van Beck Avenue, Milwaukee 53220.

Mailing address: Office: Room 12 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BELL**



**Representative
HAUKE**



**Representative
KRUSICK**

Jeannette Bell (Dem.), 22nd Assembly District

Born Milwaukee, September 2, 1941; married; 3 children. Graduate Rufus King H.S.; B.A.G. — Law Studies UW-Milwaukee 1988. Full-time legislator. Former nursing home activities coordinator and supervisor of a youth employment program. Member: League of Women Voters (former bd. mbr.); Dem. Party West Allis-West Milwaukee Unit; West Allis Women's Club; Local Emergency Planning Com.; Milwaukee Estuary Remedial Action Plan Citizens's Adv. Com. Former member: Community Services Block Grant Com.; Wis. Environmental Network (vice chp.); Milw. Harbor Adv. Estuary Com. to S.E. Reg. Planning Comm.; Citizen's Environmental Assessment Com. (C.E.A.C.) for Milw. Sewerage District.

Elected to Assembly since 1982. Author and sponsor of the Children's Trust Fund and the Child Abuse and Neglect Prevention Board. Biennial committee assignments: **1991** — Ways and Means (chp.); Children and Human Services (also 1985); Judiciary; Small Business and Education or Training for Employment; Child Abuse and Neglect Prevention Bd. (since 1985). **1989** — Jt. Com. on Finance (also 1987); Legis. Council Coms. on Prenatal Care (chp.), on Exemptions from Property Taxation. **1987** — Legis. Coun. Coms. on Child Care Regulation (chp.), on Solid Waste Management. **1985** — Environmental Resources (chp., mbr. 1983).

Telephone: Office: (608) 266-0620; District: (414) 771-7170.

Voting address: 1415 South 60th Street, West Allis 53214.

Mailing address: Office: Room 7 East, State Capitol, P.O. Box 8952, Madison 53708.

Thomas A. Hauke (Dem.), 23rd Assembly District

Born Detroit, May 4, 1938; married; 2 children. Grad. Pulaski H.S.; B.S. Marquette U. 1960; J.D. 1967; M.S. Milw. School of Engineering 1971. Attorney. Former electrical engineer. Member: State Bar of Wis.

Elected to Assembly since 1972. Majority Leader 1989, 1987. Biennial committee assignments: **1991** — Financial Institutions and Insurance (chp. also 1985, 1983); State Affairs. **1989** — Rules (chp., also 1987); Assembly Organization (vice chp., also 1987); Jt. Com. on Employment Relations (also 1987); Jt. Com. on Legislative Organization (also 1987); Legis. Council (also 1987). **1987** — Select Com. on Regulation of Gambling. **1985** — Labor (also 1983). **1983** — Consumer and Commercial Credit (eff. 10/25/83, also 1981); Legis. Coun. Coms. on State Deposit Guarantee Fund (chp.), on Courts, on Interstate Banking. **1981** — Reapportionment (co-chp.); Judiciary (vice chp., also mbr. 1977-79); Criminal Justice and Public Safety (also 1977); Legislative Coun. Coms. on Courts (also 1979, 1977), on Contractual Services, on Prosecutorial System. **1979** — Financial Institutions (chp.); Legis. Coun. Com. on Interest Rate Practices and its Subcom. on Mortgage Loans (chp.). **1977** — Elections (chp.).

Telephone: Office: (608) 267-5158; District: (414) 476-6449.

Voting address: 1133 South 122nd Street, West Allis 53214.

Mailing address: Office: Room 11 West, State Capitol, P.O. Box 8952, Madison 53708.

Margaret Ann Krusick (Dem.), 24th Assembly District

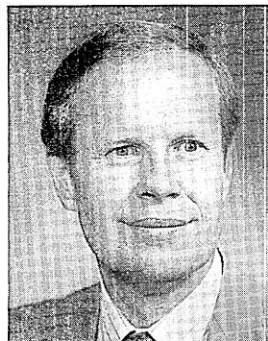
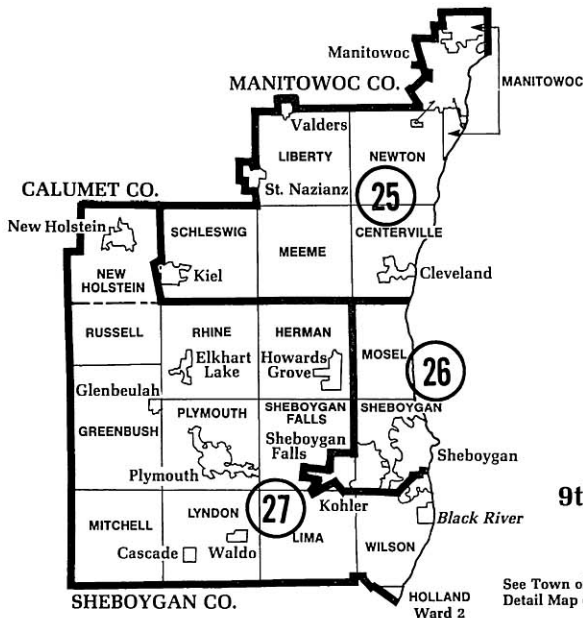
Born Milwaukee, Oct. 26, 1956. Grad. Milw. Hamilton H.S. 1974; B.A. in political science with honors, certificate in law studies, UW-Milwaukee 1978; masters study in public administration, UW-Madison 1979-82. Full-time legislator. Former Assembly legislative aide, admin. asst. Higher Educ. Aids Bd., staff mbr. Gov.'s Ombudsman Program for the Aging and Disabled, teaching asst. UW-Milw., legal asst. Milw. law office. Author of 1985 Youth Suicide Prevention Act, 1987 Wis. Nursing Home Reform Act, 1988 Truancy Reform Act; 1989 Elder Abuse Fund; 1989 Lyme Disease Fund; 1990 Stolen Goods Recovery Act. Recipient: Wis. Environmental Decade's *Clean 16 Award* 1986-1990; *Friends of Home Care Award* 1989; *Milw. Public Schools Certificate of Appreciation for Volunteer Services* 1989; *Outstanding Young Woman of America Award* 1988; *Milw. Police Dept. Crime Prevention Award* 1988; *Allied Coun. for Senior Citizens of Wis. Award* 1987. Mbr. Jackson Park Assn.; St. Gregory the Great Fall Festival volunteer.

Elected to Assembly in June 28, 1983 special election; reelected since 1984. Biennial committee assignments: **1991** — Aging (chp., also 1989); Criminal Justice and Public Safety (also 1989, vice chp. 1983-87), Education (mbr. since 1983). **1989** — Governor's Comm. on Law Enforcement (also 1987).

Telephone: Office: (608) 266-1733; District: (414) 543-0017.

Voting address: 6832 West Morgan Avenue, Milwaukee 53220.

Mailing address: Office: Room 26 West, State Capitol, P.O. Box 8952, Madison 53708.



Senator
POTTER

9th SENATE DISTRICT

See Town of Holland
Detail Map on p. 60

Calvin Potter (Dem.), 9th Senate District

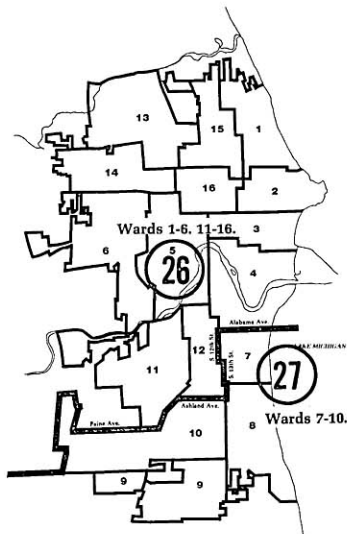
Born Sheboygan, Nov. 3, 1945; married. Graduate Sheboygan North H.S.; attended UW-Sheboygan; B.A. Lakeland College 1968; graduate work UW. Full-time legislator. Former teacher. Member: Sheboygan Co. Democratic Party (exec. bd., former chp.); Sheboygan Co. Historical Society; Outdoor Skills Center (bd. of dir.); Eagles; Izaak Walton League; Mental Health Assn. Sheboygan Co. (former bd. mbr.). Former member: Plymouth Educators Politically Active and Concerned (chp.); Plymouth Education Assn. (exec. bd. and treas.); Wis. and Natl. Education Assns.; State Superintendent's Adv. Council for Japanese Language and Culture; Dept. of Public Instruction Children at Risk Adv. Council; VTAE Literacy 2000 Task Force.

Elected to Assembly 1974-88; elected to Senate 1990. Biennial Senate committee assignments: **1991** — Higher Education (chp.); Tourism, Commerce, Labor, Veterans and Military Affairs; Radiation Protection Council. Assembly committee assignments: **1989** — Education (chp. since 1985, vice chp. 1977, mbr. 1981, 1979, 1975); Aging; Elections and Constitutional Law; Labor (also 1983-87, 1975-79); Urban Education. **1987** — Elections (also 1985, chp. 1979); Government Operations and Aging; Legis. Coun. Com. on School District Boundary Changes (chp.). **1985** — Government Operations; Education Commission of the States (also 1981-83). **1983** — Primary and Secondary Education (chp.); Consumer and Commercial Credit; Higher and Vocational Education; Legis. Coun. Com. on Graduate Medical Education. **1981** — Insurance, Cooperatives and Risk Management (chp.); Reapportionment. **1979** — Small Business (also 1977); Legis. Council Education Com. (also 1975-77). **1977** — Legis. Council Coms. on Library Laws (chp.) and on Eminent Domain.

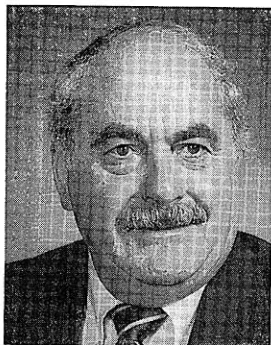
Telephone: Office: (608) 266-2056; District: (414) 452-6875.

Voting address: 808 Green Tree Road, Kohler 53044.

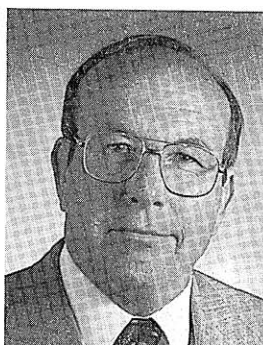
Mailing address: Office: Room 331 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Detail Map: Sheboygan



**Representative
HOLSCHBACH**



**Representative
BAUMGART**



**Representative
TURBA**

Vernon W. Holschbach (Dem.), 25th Assembly District

Born Manitowoc, Oct. 17, 1926; married; 11 children. Graduate Manitowoc Lincoln H.S.; attended Lakeshore Tech. Institute. Full-time legislator. Former bricklayer and mason. Member: Bricklayers and Allied Craftsmen International Union of America (local past president); NCSL's Com. on Government Operations and Regulation. Former member: National Conference of State Legislatures' Committee on Labor. Manitowoc Co. Bd. of Supervisors 1968-1980; Manitowoc Co. Community Bd. (past chp.).

Elected to Assembly since 1980. Biennial committee assignments: **1991** — Labor (chp., also 1989, vice chp. 1981-87); Aging (also 1989); State Affairs (also 1987, 1985); Transportation (also 1989); Unemployment Compensation Adv. Council (also 1989); Worker's Compensation Adv. Council (also 1989). **1989** — Excise and Fees (also 1987, 1985). **1987** — Government Operations and Aging (chp.); Commerce and Consumer Affairs; Transportation Projects Comm.; Legis. Council Com. on Juvenile Justice Issues. **1985** — Government Operations (chp.); Jt. Com. for Review of Administrative Rules (vice chp.); Council on Child Labor (also 1983, 1981); Legis. Coun. Com. on Time-Share Property. **1983** — Jt. Survey Com. on Retirement Systems (co-chp.); Retirement Research Com. (co-chp.); Highways (also 1981); Local Affairs (also 1981).

Telephone: Office: (608) 266-0315; District: (414) 684-6458.

Voting address: 1313 South 11th Street, Manitowoc 54220.

Mailing address: Office: Room 25 West, State Capitol, P.O. Box 8952, Madison 53708.

James R. Baumgart (Dem.), 26th Assembly District

Born Town of Gibson, Manitowoc County, December 22, 1938; married; 2 children. Graduate Sheboygan North H.S.; attended Sheboygan Vocational School and UW-Sheboygan Center; B.S. in sociology and B.S. in wildlife management UW-Stevens Point 1973. Outdoor columnist. Former job service specialist, juvenile restitution counselor, fish biologist, conservation aide, state Senate administrative assistant and factory worker. Served in Army 1962-63. Member: Sheboygan Co. Conservation Assn. (bd. of dir.); Boy Scouts of America; (Merit Badge counselor); Sheboygan Co. Audubon Society (past vice pres.); Sheboygan Co. Izaak Walton League (past secretary); Sheboygan Area Great Lakes Sports Fisherman.

Elected to Assembly 1990. Biennial committee assignments: **1991** — Natural Resources (vice chp.); Consumer Affairs; Labor; Tourism and Recreation.

Telephone: Office: (608) 266-0656; District: (414) 458-7407.

Voting address: 2211 Wedemeyer Street, Sheboygan 53081.

Mailing address: Office: Room 313, 100 North Hamilton Street, P.O. Box 8952, Madison 53708.

Wilfrid J. Turba (Rep.), 27th Assembly District

Born Town of Russell, Sheboygan County, January 18, 1928; married; 9 children. Attended St. Anna Parochial Elem.; graduated valedictorian New Holstein H.S.; graduate UW-Madison Agriculture Short Course 1946. Dairy farmer. Member: Wisconsin Farm Bureau (former state dir.); Sheboygan Co. 4-H Leaders Assn. (past pres.); 4-H Club (past general leader); North Central Seed Producers Assn. (secy.); National Commission on Dairy Policy; Sheboygan Co. Republican Party (past mbr. executive com.); Wis. Right to Life; church lector and eucharistic minister. Former mbr.: Gov. Dreyfus' Study Com. on Evaluation of DNR (Sheboygan Co.); Congressman Steiger's Commission for Appointments to Military Academies. Town of Russell Republican Party Ward Committeeman (1970-80); Wis. Agriculture Stabilization and Conservation Service (state chairman 1981-82); Wis. Task Force on Dairy Plant Security (1989); New Holstein School Bd. (pres. 1979 to 1989).

Elected to Assembly since 1982. Biennial committee assignments: **1991** — Agriculture, Aquaculture and Forestry; Consumer Affairs; Education (mbr. since 1985); State affairs (also 1989). **1989** — Agriculture (ranking minority mbr., also 1987, mbr. 1985, 1983); Commerce and Consumer Affairs; Legis. Council Com. on Nonpoint Source Pollution. **1987** — Elections; Legis. Coun. Com. on Targeted Educational Services (secy.).

Telephone: Office: (608) 266-8530; District: (414) 894-2855.

Voting address: (Town of Russell) N9617 Turba Court, Elkhart Lake 53020.

Mailing address: Office: Room 304 West, State Capitol, P.O. Box 8953, Madison 53708.

10th SENATE DISTRICT

William F. Berndt (Rep.), 10th Senate District

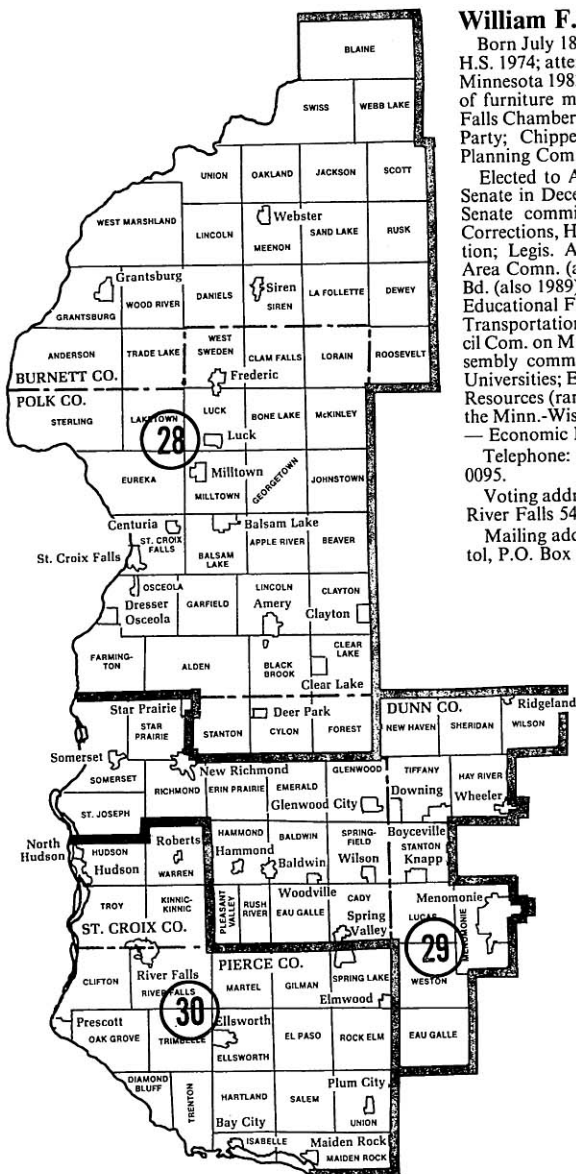
Born July 18, 1956; married; 1 son. Grad. River Falls H.S. 1974; attended UW-River Falls 1974-76; B.A. U. of Minnesota 1982. Full-time legislator and owner/operator of furniture manufacturing company. Member: River Falls Chamber of Commerce; Pierce County Republican Party; Chippewa Valley Technical College Strategic Planning Com.; Nature Conservancy.

Elected to Assembly 1984; reelected 1986; elected to Senate in December 12, 1989 special election. Biennial Senate committee assignments: **1991** — Agriculture, Corrections, Health and Human Services; Higher Education; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (also 1989); Rural Economic Development Bd. (also 1989); Transportation Projects Comm. **1989** — Educational Financing, Higher Education and Tourism; Transportation, Conservation and Mining; Legis. Council Com. on Municipal Boundary and Related Issues. Assembly committee assignments: **1987** — Colleges and Universities; Education; Housing and Securities; Natural Resources (ranking minority mbr.); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (also 1985). **1985** — Economic Development; Rural Development.

Telephone: Office: (608) 266-7745; District: (715) 425-0095.

Voting address: (Town of Clifton) Route 3, Box 302B, River Falls 54022.

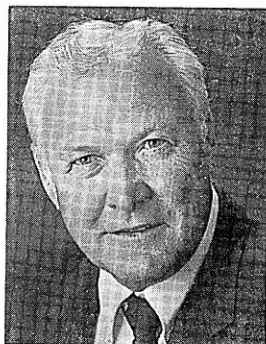
Mailing address: Office: Room 314 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Senator
BERNDT**



**Representative
STOWER**



**Representative
BALDUS**



**Representative
HARSDORF**

Harvey Stower (Dem.), 28th Assembly District

Born Frederic, September 17, 1944; married; 2 children. Graduate Amery H.S.; B.S. UW-River Falls 1967; attended St. Andrews U., Scotland 1975; M. Div. Wesley Theology Seminary, Washington, D.C. 1977. Legislator and clergyman. Former teacher and executive assistant, Wis. Dept. of Veterans Affairs. Member: Wisconsin Conference of the United Methodist Church (elder); Democratic Party of Wisconsin; Clergy and Laity Concerned; Amery Community Club; Polk Co., Burnett Co. and Grantsburg Historical Societies; Audubon Society; Friends of the Native Landscape.

Elected to the Assembly 1982, 1988 and 1990. Biennial committee assignments: **1991** — Tourism and Recreation (chp.); Government Operations and Corrections (vice chp.); Agriculture, Aquaculture and Forestry; Public Health and Regulation; Rural Affairs; Council on Tourism. **1989** — Tourism, Recreation and Government Operations (vice chp., and chp. of its Subcom. on Tourism, Art, Entertainment and Athletics); Agriculture (also 1983); Family Law and Corrections; Rural Development and Forestry; Legis. Council Com. on Homelessness (chp.). **1983** — Forest Productivity and Rural Development (co-chp., co-chp. of its Subcom. on Wisconsin Conservation Corps, chp. of its Subcom. on Rural Economic Development and mbr. of its Subcom. on the Family Farm); Family and Economic Assistance (vice chp.); Revenue; Tourism and Recreation; Rural Caucus (co-chp.).

Telephone: Office: (608) 267-2365; District: (715) 268-6740.

Voting address: 515 South Keller, Amery 54001.

Mailing address: Office: Room 102 West, State Capitol, P.O. Box 8953, Madison 53708.

Alvin Baldus (Dem.), 29th Assembly District

Born Iowa, April 26, 1926; married; 5 children. Attended Elkton H.S. (Minnesota); A.A. Austin Jr. College 1948. Public relations consultant. Former farmer, manufacturer's representative, stock broker, insurance broker and governmental affairs director of a private company. Served in Merchant Marine, World War II; veteran of Korean Conflict, served in Army 1951-53. Member: Former Members of Congress; VFW; D.A.V.; Chamber of Commerce. Former member: Toastmasters International (pres. and area governor); Lions; Rotary.

Elected to the Assembly 1966-72; elected to U.S. House of Representatives 1974-78; elected to Assembly 1988; reelected 1990. Biennial committee assignments: **1991** — Securities and Corporate Policy (chp.); Colleges and Universities (vice chp.); Rural Affairs; Veterans and Military Affairs; Special Com. on Reform of Health Insurance; Legis. Adv. Com. to Minn.-Wis. Boundary Area Comm. (also 1989). **1989** — Jt. Survey Com. on Tax Exemptions (co-chp.); Children and Human Services; Tourism, Recreation and Government Operations; Rural Development and Forestry; State Affairs; Select Com. on Health Care Financing.

Telephone: Office: (608) 266-7683; District: (715) 235-0041.

Voting address: 631 Grandview Court, Menomonie 54751.

Mailing address: Office: Room 10 West, State Capitol, P.O. Box 8952, Madison 53708.

Sheila E. Harsdorf (Rep.), 30th Assembly District

Born St. Paul, Minn., July 25, 1956; married. Graduate River Falls H.S.; B.S. in animal science U. of Minnesota 1978; Wis. Rural Leadership Program, grad. of 1st class (1986). Dairy farmer and legislator. Former loan officer. Member: Pierce Co. Republican Party; Pierce Co. Dairy Promotion Com. (past chm.); Pierce-Pepin Co. Holstein Assn. (former dir.); Pierce Co. Farm Bureau (former dir. and treas.). Former member: Wis. State ASCS Committee; Adv. Council on Small Business, Agriculture, Labor for Federal Reserve Bank of Minneapolis. Served on Town of River Falls land use planning committee.

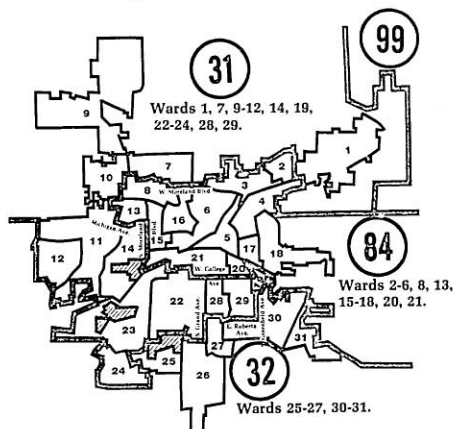
Elected to Assembly 1988; reelected 1990. Biennial committee assignments: **1991** — Colleges and Universities (ranking minority mbr.); Agriculture, Aquaculture and Forestry; Natural Resources (also 1989); State Affairs (also 1989); Educational Communications Bd. (also 1989); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Commission (also 1989). **1989** — Agriculture and its Subcom. on Aquaculture; Special Com. on Bonding for Clean Water; Legis. Council Com. to Review Sexual Assault Laws.

Telephone: Office: (608) 266-1526; District: (715) 425-6430.

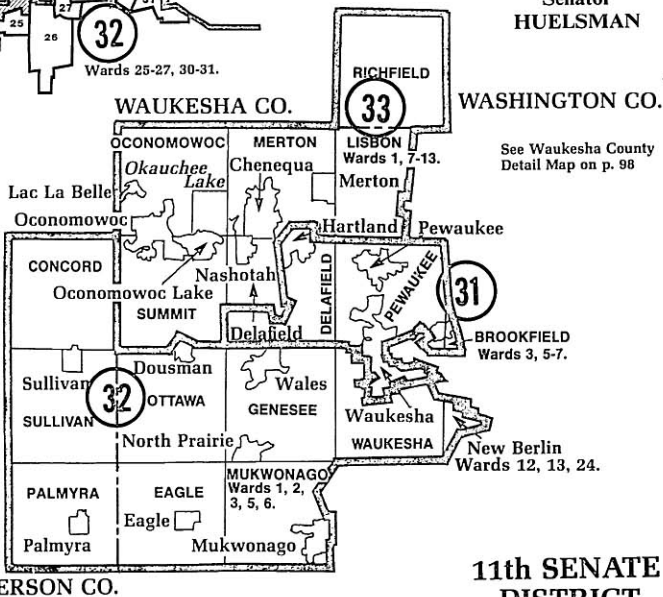
Voting address: (Town of River Falls) Route 4, Box 219, River Falls 54022.

Mailing address: Office: Room 409, 100 North Hamilton Street, P.O. Box 8952, Madison 53708.

Detail Map: Waukesha



Senator
HUELSMAN



See Waukesha County
Detail Map on p. 98

11th SENATE DISTRICT

Joanne B. Huelsman (Rep.), 11th Senate District

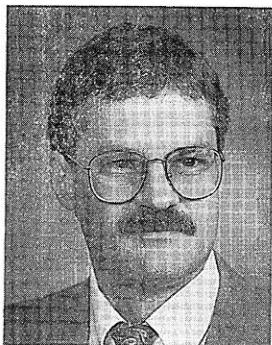
Born Harvey, Illinois, March 21, 1938; married; 2 children. Graduate Northwood H.S.; B.S. UW-Madison 1959; J.D. Marquette U. Law School 1980. Legislator, attorney, realtor and owner of small business. Former teacher. Member: Wis. and Waukesha Co. Bar Assns.; Waukesha Chamber of Commerce; Waukesha Symphony, Inc. (bd. of dir.); Altrusa; Waukesha Co. Home Econ. Grad. Club (past pres.); Mental Health Assn. in Waukesha Co. (bd. of dir.); Waukesha Co. Republican Party. Former member: Waukesha Area United Way Board; Waukesha Training Center Board; American Assn. of University Women; 4-H Club (assist. ldr. and project ldr.). Waukesha Board of Education 1966-72; Waukesha Co. Bd. of Supervisors 1965-66.

Elected to Assembly 1982-1988; elected to Senate 1990. Biennial Senate committee assignments: **1991** — Education, Economic Development, Financial Institutions and Fiscal Policies; Housing, Government Operations and Cultural Affairs; Mining; Law Revision Com.; Commission on Uniform State Laws; Legis. Coun. Com. on Trial Court System Funding. Assembly committee assignments: **1989** — Financial Institutions and Insurance (ranking minority mbr. since 1985, mbr. 1983); Housing, Securities and Corporate Policy; Judiciary (mbr. since 1985); Council on Domestic Abuse (co-chp., mbr. since 1985); Legis. Coun. Coms. on Law Revision (since 1983), on Marital Property Implementation (since 1983), on Trial Court System Funding. **1987** — Trade, Industry and Small Business; Legis. Coun. Com. on Community Aids. **1985** — Economic Development; Coun. on Traffic Law Enforcement (also 1983); Legis. Coun. Com. on Liability Law and Insurance. **1983** — Higher and Vocational Education; Small Business.

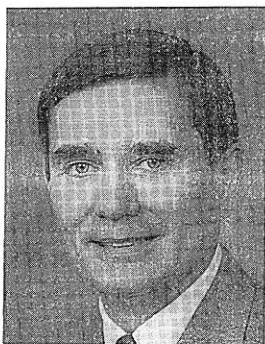
Telephone: Office: (608) 266-2635; District: (414) 521-5010.

Voting address: Waukesha 53186.

Mailing address: Office: Room 417 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: 600 Larry Court, Waukesha 53186.



**Representative
VRAKAS**



**Representative
WIMMER**



**Representative
FOTI**

Daniel P. Vrakas (Rep.), 31st Assembly District

Born Waukesha, October 31, 1955; married; 3 children. Graduate Waukesha H.S.; B.S. UW-Stevens Point 1979; attended U. of Arizona 1982-83. Restaurateur. Member: American Cancer Society-Waukesha South Unit (bd. of dir., former pres.); Waukesha Co. Mediation Center (bd. of adv.); Waukesha Memorial Hospital Foundation (bd. of dir.); Waukesha Area Chamber of Commerce (legislative com., municipal affairs com., and downtown promotion council); Waukesha Co. Republican Party.

Elected to Assembly 1990. Biennial committee assignments: **1991** — Energy and Commerce; Excise and Fees; Labor; Tourism and Recreation; Trade, Science and Technology.

Telephone: Office: (608) 266-3007; District: (414) 367-5201.

Voting address: 320 Zion Street, Hartland 53029.

Mailing address: Office: Room 310 West, State Capitol, P.O. Box 8953, Madison 53708.

Joseph E. Wimmer (Rep.), 32nd Assembly District

Born Watertown, July 21, 1934; married; 4 children. Graduate Watertown H.S.; B.B.A. in accounting, UW-Madison 1959; LL.B. 1961 (J.D. degree). Legislator and attorney. Veteran; served in Army 1954-56. Member: Waukesha County Republican Party; International Assn. of Lions Clubs (former international dir. and dist. governor); Waukesha Noon Lions Club (dir., former president); Waukesha Elks Club, B.P.O.E. No. 400; State Bar of Wisconsin; Waukesha County Bar Association; Waukesha, Wis.-Granada, Nicaragua Partners of America Program (dir., former treasurer and organizer); Let's Dance, Inc. (president, former director). Former member: Waukesha County Junior Bar Assn. (past president); March of Dimes; Waukesha County Anti-Poverty Committee. Muskego assistant city attorney 1968-73; Waukesha Co. assistant district attorney 1964-67.

Elected to Assembly since 1982. Biennial committee assignments: **1991** — Judiciary (mbr. since 1983); Labor; Ways and Means (ranking minority mbr. since 1987, mbr. 1985); Sentencing Commission (also 1989); Legislative Council. **1989** — Elections and Constitutional Law; Legis. Council Com. on Trial Court System Funding. **1987** — Elections (also 1985). **1985** — State Supported Programs Study and Advisory Committee (also 1983); Legis. Coun. Coms. on Liability Law and Insurance and chp. of its Subcom. on General Tort Law, on Medical Malpractice (also 1983). **1983** — Children and Human Development; Consumer and Commercial Credit.

Telephone: Office: (608) 266-9650; District: (414) 542-8519 (home), (414) 549-7770 (office).

Voting address: 1020 Downing Drive, Waukesha 53186.

Mailing address: Office: Room 138 South, State Capitol, P.O. Box 8953, Madison 53708.

Steven M. Foti (Rep.), 33rd Assembly District

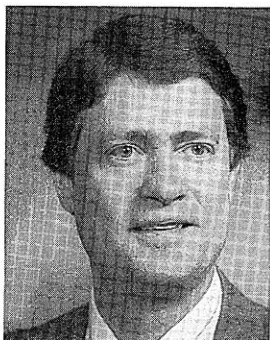
Born Oconomowoc, December 3, 1958; married; twin sons and 1 daughter. Graduate Oconomowoc High School; attended UW-Whitewater 1978-81. Legislator and real estate salesman. Member: Jaycees; Waukesha County Republican Party; Lions Club; St. Jerome Holy Name Society.

Elected to Assembly since 1982. Biennial committee assignments: **1991** — Housing; State Affairs (mbr. since 1983); Trade, Science and Technology (ranking minority mbr.); Ways and Means (also 1989). **1989** — Colleges and Universities; Commerce and Consumer Affairs (also 1987, 1983); Housing, Securities and Corporate Policy (ranking minority mbr.); Select Com. on Health Care Financing; Legis. Council Com. on Fair Housing Legislation. **1987** — Trade, Industry and Small Business (ranking minority mbr.). **1985** — Economic Development; Transportation; Select Com. on Work Incentives; Legis. Coun. Com. on International Trade. **1983** — Small Business.

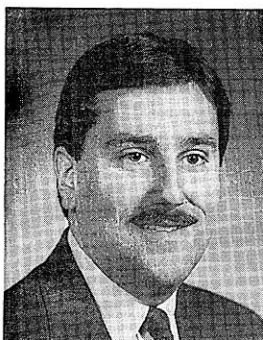
Telephone: Office: (608) 266-8551; District: (414) 567-5324.

Voting address: 842 Dante Drive, Oconomowoc 53066.

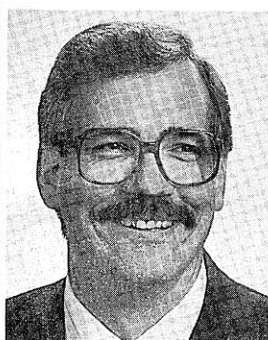
Mailing address: Office: Room 131 South, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
HOLPERIN**



**Representative
OURADA**



**Representative
SCHWARTZ**

James C. Holperin (Dem.), 34th Assembly District

Born Eagle River, December 18, 1950; married; 2 children. Graduate Eagle River H.S.; B.S. UW-Whitewater 1973; graduate work in public administration, UW-Madison and UW-Oshkosh. Full-time legislator. Former Assembly legislative analyst, Senate Assistant Chief Clerk, director of Vilas Co. aging programs and radio and TV news announcer. Member: White Pine Public Radio, WXPB (bd. of dir. 1981-82); Rotary Internatl.; Vilas Co. Historical Society; Northwoods Wildlife Center; Oneida and Vilas Co. Dem. Party; Gov.'s Coun. on Forest Productivity; Northern Arts Coun.; Nicolet College Women's Resource Bureau Adv. Council; Northwoods Conservation Assn.

Elected to Assembly since 1982. Biennial committee assignments: **1991** — Jt. Com. on Finance (mbr. since 1987). **1989** — Jt. Survey Com. on Debt Management; Legis. Coun. Com. on American Indian Study (since 1985). **1987** — Legis. Coun. Coms. on Natural and Recreational Resources, on Child Care Regulation. **1985** — Tourism, Recreation and Forest Productivity (chp.); Health; Highways; Ways and Means; Legis. Coun. Coms. on Acid Rain (eff. 3/5/85), on Lobby Law Review, on Private Sewage Systems (also 1983), on Time-Share Property.

Telephone: Office: (608) 266-7141; District: (715) 479-7874.

Voting address: 103 North 3rd Street, Eagle River 54521.

Mailing address: Office: Room 7 West, State Capitol, P.O. Box 8952, Madison 53708; District: P.O. Box 1256, Eagle River 54521.

Thomas D. Ourada (Rep.), 35th Assembly District

Born Antigo, December 17, 1958; single. Graduate Antigo High School; B.A. in political science, Marquette University 1981; graduate work, University of Kentucky. Legislator and assistant in family-owned restaurant. Member: Loyal Order of Moose; Knights of Columbus; Langlade Co. and Lincoln Co. Rep. Parties; Lincoln Co. Assn. for Retarded Citizens; Eastview Manor Community Adv. Com.; Wisconsin Trust for Historic Preservation. Member Lincoln Co. Emergency Planning Comm.

Elected to Assembly since 1984. Biennial committee assignments: **1991** — Energy and Commerce; Health (mbr. since 1985); Natural Resources (ranking minority mbr. since 1989, mbr. 1987); Public Health and Regulation; Low-Level Radioactive Waste Council (mbr. since 1987); Rural Economic Development Board; Environmental Education Bd. **1989** — Legislative Council Coms. on American Indian Study (mbr. since 1985), on Prenatal Care. **1987** — Legis. Coun. Coms. on Health Care Services (secy.), on Nursing Home Reimbursement; Governor's Council on Forest Productivity. **1985** — Tourism, Recreation and Forest Productivity; Council on Highway Safety.

Telephone: Office: (608) 266-7694; District: (715) 623-5213.

Voting address: 425 Dorr Street, Antigo 54409.

Mailing address: Office: Room 322 West, State Capitol, P.O. Box 8953, Madison 53708.

Jerome T. Schwartz (Dem.), 36th Assembly District

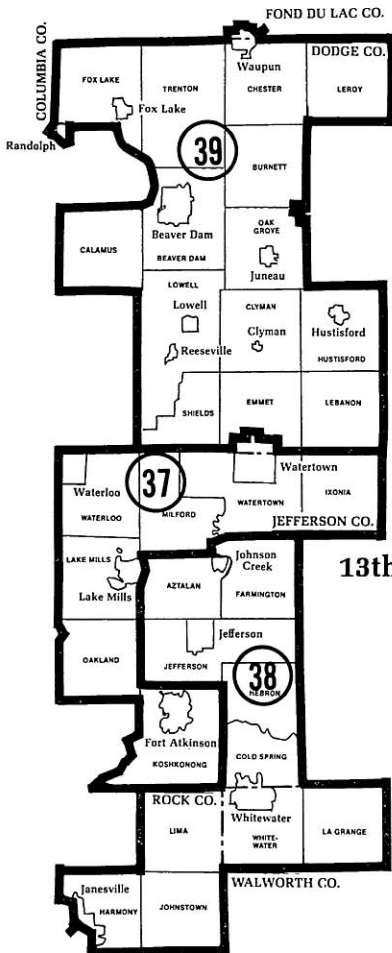
Born Chicago, Illinois, October 5, 1951; married; 1 child. Graduate Goodman H.S. Full-time legislator. Former self-employed logger and insurance consultant. Member: Governor's Council on Forestry; Lake States Independent Loggers' Assn. (former pres. and vice pres.); Forest Insurance Coalition (former pres.); Goodman-Armstrong Creek Lions Club; Wis. and Minn. Timber Producers' Assn.; Goodman Consolidation Study Com.; Nicolet College Timber Program Adv. Com. Served as chairman of Armstrong Creek Town Bd. 1989-1991.

Elected to Assembly 1990. Biennial committee assignments: **1991** — Agriculture, Aquaculture and Forestry (vice chp.); Natural Resources; Rural Affairs; Tourism and Recreation; Rural Economic Development Bd.

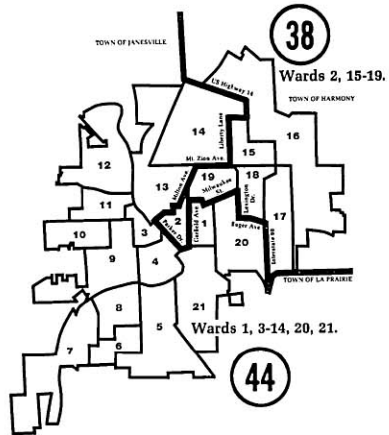
Telephone: Office: (608) 266-3780; District: (715) 336-2461.

Voting address: 602 Kulczycki Lane, Armstrong Creek 54103.

Mailing address: Office: Room 312, 100 North Hamilton Street, P.O. Box 8953, Madison 53708.



Detail Map: Janesville



13th SENATE DISTRICT

Senator
LORMAN**Barbara K. Lorman (Rep.), 13th Senate District**

Born Madison, July 31, 1932; married; 3 children. Grad. Madison West High School 1950; attended UW-Madison and UW-Whitewater. Full-time legislator. Former president of an industrial recycling firm. Member: Ft. Atkinson Memorial Hospital (bd. of dir.); Sinnissippi Coun. — Boy Scouts of Amer. (exec. com.); National Kidney Foundation of Wis. (bd. of dir.); Ft. Atkinson Historical Soc.; Rotary; Rainbow Hospice (bd. of dir.). Former member: Forward Wisconsin, Inc. (bd. of dir.).

Elected to Senate in December 1980 special election; reelected since 1982. Minority Caucus Secretary 1991, 1985, 1983. Biennial committee assignments: 1991 — Agriculture, Corrections, Health and Human Services (also 1989); Higher Education (ranking minority mbr.); Educational Communications Bd.; Legislative Council. 1989 — Education, Economic Development, Financial Institutions and Fiscal Policies and its Subcoms. on Entrepreneurial and Self-Employment Programs and Milwaukee Metropolitan Education; Educational Financing, Higher Education and Tourism's Subcom. on Aging Schools; Housing, Government Operations and Cultural Affairs; Legislative Coun. Coms. on Surface Water Resources, on Teenage Pregnancy Prevention and Related Issues; H&SS Citizen's Adv. Com. for the Community Services Block Grant; Education Block Grant Adv. Com.; Hazardous Waste Capacity Com.; Renal Disease Adv. Com. 1987 — Jt. Survey Com. on Retirement Systems; Agriculture, Health and Human Services and its Subcom. on Youth; Education and its Subcom. on Aging Schools; Judiciary and Consumer Affairs (also 1985); Retirement Research Com.; Transportation Projects Comm.; Alcohol and Other Drug Abuse Block Grant; Legis. Coun. Coms. on Marital Property Implementation, on Juvenile Justice Issues (secy.), on Nursing Home Reimbursement; Gov.'s Comm. on USS Wisconsin; Prison Overcrowding Task Force.

Telephone: Office: (608) 266-5660; District: (414) 563-3798.

Voting address: 1245 Janette Street, Fort Atkinson 53538.

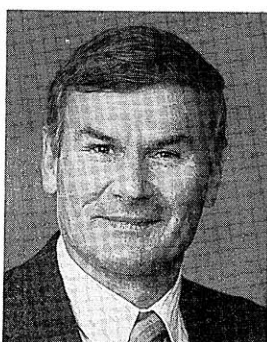
Mailing address: Office: Room 318 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
RADTKE**



**Representative
NASS**



**Representative
GOETSCH**

Randall J. Radtke (Rep.), 37th Assembly District

Born Watertown, October 23, 1951; married; 2 children. Grad. St. Bernard's, Watertown; Watertown H.S.; B.S.E. UW-Whitewater 1973; attended UW-Whitewater and UW-Milwaukee graduate schools. Legislator, sports broadcaster, and small businessman. Former social studies teacher. Member: Lake Mills-Aztalan Historical Soc.; Lake Mills Rotary Club; New Focus Inc. (bd. of dir., pres.); The Washington Seminar (assoc. dir.); Knights of Columbus No. 6690 and Ave Maria Assembly No. 1650; Jefferson Co. and Wis. Rep. Parties; Sinnissippi Coun. — Boy Scouts of Amer. (exec. bd.); Jefferson Co. Farm Bureau; Ducks Unlimited; Nature Conservancy. Former member: Wis. Jaycees (past state prog. mgr.-govt. affairs); Lake Mills Area Jaycees (past pres.); Lake Mills Education Assn. (treas.); Wis. Cross Country Coaches Assn.; Phi Alpha Theta. Awards: *Recent Outstanding Alumnus, UW-Whitewater 1984.*

Elected to Assembly since 1978. Assistant Minority Leader 1991, 1989. Minority Caucus Vice Chairperson 1987, 1985, 1983. Biennial committee assignments: **1991** — Aging; Assembly Organization (also 1989); Education (mbr. since 1985); Elections and Constitutional Law (ranking minority mbr., also 1989); Rules (mbr. since 1987); Jt. Com. on Legis. Organization (also 1989); Spec. Com. on Reapportionment (ranking minority mbr.). **1989** — Environmental Resources and Utilities; Select Com. on the Census (co-chp.).

Telephone: Office: (608) 266-3790; District: (414) 648-8248.

Voting address: 433 East Washington Street, Lake Mills 53551.

Mailing address: Office: Room 315 South, State Capitol, P.O. Box 8953, Madison 53708.

Stephen L. Nass (Rep.), 38th Assembly District

Born Whitewater, October 7, 1952; single. Graduate Whitewater H.S.; B.S. UW-Whitewater 1978; M.S. in education UW-Whitewater 1990. Full-time legislator. Former payroll benefits analyst and information analyst/negotiator. Member of Air National Guard, 128th Air Refueling Group, Milwaukee; served in Middle East in Operations Desert Shield and Desert Storm. Member: National Association of Parliamentarians; Wisconsin Association of Parliamentarians; Walworth, Jefferson and Rock Counties Republican Parties. Former member: Whitewater Jaycees. Served on Whitewater City Council 1977-81; UW-Whitewater Board of Visitors 1979-89.

Elected to Assembly 1990. Biennial committee assignments: **1991** — Colleges and Universities; Consumer Affairs; Education; Urban and Local Affairs; Implementation Com. of the Commission on Schools for the 21st Century.

Telephone: Office: (608) 266-5715; District: (414) 473-7790.

Voting address: 160 South Franklin Street, Whitewater 53190.

Mailing address: Office: Room 325 West, State Capitol, P.O. Box 8953, Madison 53708.

Robert G. Goetsch (Rep.), 39th Assembly District

Born Juneau, August 5, 1933; widowed; 2 children. Graduate Juneau High School; attended Wayland Jr. College, Beaver Dam, 1950-51; B.S. in agronomy, UW-Madison 1975. Legislator and farmer. Served in Army 1954-56. Member: American Legion; NFO; UW Alumni Assn.; Dodge Co. Rep. Party; B.P.O.E.; Dodge Co. Unified Services (51.42) Bd.; Wis. Agri. and Life Sciences Alumni Assn.; Internatl. Farm Youth Exchange Alumni Assn.; Kappa Eta Kappa Natl. Honor Society. Former member: Dodge Co. Sheltered Workshop (dir.); Big Brothers of Dodge Co. (dir.); Beaver Dam Community Theater, Inc. (dir., vice pres.); Wis. Towns Assn. (co. unit chp.). Supervisor Oak Grove Town Bd. 1971-83 (chp. 1975-83); Dodge Co. Bd. 1972-84.

Elected to Assembly since 1982. Biennial committee assignments: **1991** — Criminal Justice and Public Safety (ranking minority mbr., also 1989, mbr. since 1983); Government Operations and Corrections (ranking minority mbr.); Urban and Land Affairs (mbr. since 1985); State Supported Programs Study and Advisory Com. (mbr. since 1987). **1989** — Aging (also 1985); Legis. Council Com. on Home-Based Private Educational Programs. **1987** — Employment and Training; Legis. Coun. Com. on Surrogate Parenting.

Telephone: Office: (608) 266-2530; District: (414) 887-7413.

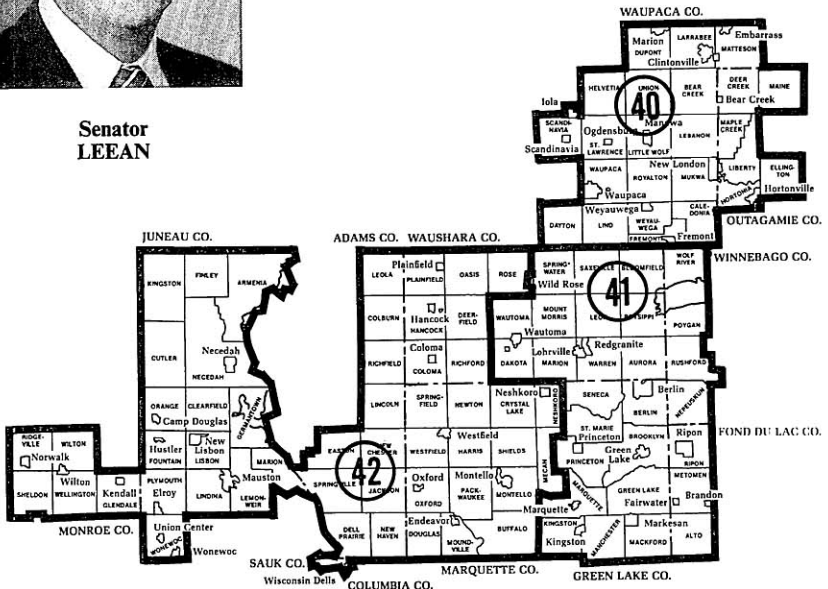
Voting address: Town of Oak Grove.

Mailing address: Office: Room 415, 100 North Hamilton Street, P.O. Box 8952, Madison 53708; District: Route 1, N6485 High Point Road, Juneau 53039.



**Senator
LEAN**

14th SENATE DISTRICT



Joseph Leean (Rep.), 14th Senate District

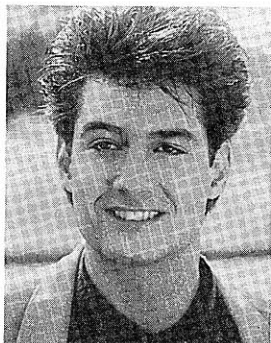
Born Iola, March 10, 1942; married; 3 daughters. Graduate Iola H.S.; B.A. Augustana College 1964; graduate work, UW-Madison and Western Michigan U. Legislator and businessman. Former high school math and physics teacher; owner-operator of recreational businesses. Member: chamber of commerce and several other community and religious organizations. President Chain O' Lakes Sanitary District 1975-present.

Elected to Senate 1984; reelected 1988. Biennial committee assignments: **1991** — Jt. Com. on Finance (also 1989); Legislative Council; Jt. Survey Com. on Tax Exemptions (since 1985); Council on Migrant Labor (since 1985); State Supported Programs Study and Adv. Com. (also 1989); Council on Tourism (also 1987). **1989** — Legislative Council Coms. on Exemptions from Property Taxation, on Solid Waste Policy. **1987** — Jt. Com. on Audit (also 1985); Labor, Business, Insurance, Veterans and Military Affairs; Transportation, Tourism and Conservation (resigned 4/24/87); Council on Traffic Law Enforcement (also 1985); Governor's Local Property Tax Relief Commission; Legis. Coun. Coms. on Interstate Sales and Use Taxes (secy.), on Solid Waste Management. **1985** — Labor, Business, Veterans Affairs and Insurance; Tourism, Revenue, Financial Institutions and Forestry; Select Com. on Radioactive Waste; Legis. Coun. Coms. on Liability Law and Insurance, on Property Tax Collection.

Telephone: Office: (608) 266-0751; District: (715) 258-8584.

Voting address: Town of Waupaca.

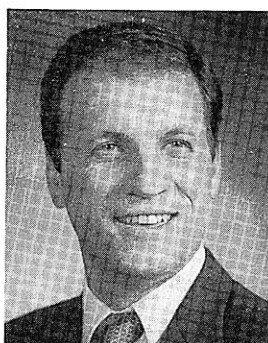
Mailing address: Office: Room 139 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: N2817 Shadow Road, Waupaca 54981.



**Representative
LORGE**



**Representative
WELCH**



**Representative
BRANCEL**

William D. Lorge (Rep.), 40th Assembly District

Born Bear Creek, August 31, 1960. Grad. St. Mary's Grade School, Bear Creek, class pres.; Clintonville H.S., senior class pres.; attended Austro-American Institute, Vienna, Austria, and Madison Area Technical College; B.A. in communication arts, UW-Madison, senior class pres. Legislator and real estate broker. Former congressional aide, state senate legislative assistant, realtor, farmer. Member: New London K. of C.; Outagamie Co. and Waupaca Co. Republican Parties; Christian Children's Fund (sponsor since 1979); Bear Creek Lions Club; U.S. Jaycees; N.R.A.; Weyauwega Lake Conservation Club, Ltd.; Wolf River Fishing and Recreation Alliance; Public Policy Com. of the Wis. Trust for Historic Preservation; Heritage Tourism Adv. Coun.; National Conf. of Insurance Legislators. Former mbr.: Teens for Christ (pres.).

Elected to Assembly 1988; reelected 1990. Biennial committee assignments: **1991** — Consumer Affairs (ranking minority mbr.); Financial Institutions and Insurance (also 1989); Government Operations and Corrections; Judiciary; Tourism and Recreation; Transportation (also 1989). **1989** — Criminal Justice and Public Safety; Tourism, Recreation and Government Operations and its Subcom. on Tourism, Arts, Entertainment and Athletics.

Telephone: Office: (608) 266-3794; District: (715) 752-4040.

Voting address: (Town of Deer Creek) Route 1, Bear Creek 54922.

Mailing address: Office: Room 404 West, State Capitol, P.O. Box 8952, Madison 53708.

Robert T. Welch (Rep.), 41st Assembly District

Born Berlin, June 8, 1958; married; 3 children. Graduate Wautoma H.S.; attended Lawrence U. 1976-78; A.A.S. in land surveying, Madison Area Technical College 1980. Legislator and land surveyor. Member: Redgranite Lions Club; Knights of Columbus; Green Lake-Ripon Area Bd. of Realtors. Awards: *Defender of Children*; N.F.I.B. *Guardian of Small Business*; Milwaukee Police *Legislative Award*; D.A.V. *Appreciation Award*; W.L.I.A. *Outstanding Contribution*; Farm Bureau *Friend of Agriculture*. Served on state Rep. Party platform com. (chm. 1988, mbr. 1984).

Elected to Assembly since 1984. Minority Caucus Chairperson since 1987. Biennial committee assignments: **1991** — Jt. Com. for Review of Administrative Rules (ranking minority mbr. since 1987, mbr. 1985); Assembly Organization (since 1987); Elections and Constitutional Law (also 1989); Rules (since 1987); Urban Education; Spec. Com. on Reapportionment; Council on Migrant Labor (chp. since 1987). **1989** — Natural Resources; Wisconsin Jobs Council; Legis. Coun. Com. on Exemptions from Property Taxation; Land Information Bd. **1987** — Elections; Employment and Training; Legis. Coun. Com. on Juvenile Justice Issues.

Telephone: Office: (608) 266-8077; District: (414) 566-4655.

Voting address: Town of Leon.

Mailing address: Office: Room 403, 100 North Hamilton Street, P.O. Box 8953, Madison 53708; District: P.O. Box 523, Redgranite 54970.

Ben Brancel (Rep.), 42nd Assembly District

Born Portage, July 31, 1950; married; 3 children. Graduate Portage H.S.; B.S. UW-Platteville 1972. Dairy farmer. Member: Wis. Agri-Business Council (past vice pres.); Wis. Dairies (past young farmers' pres.); Marquette Co. 4-H (leader); Marquette Co. Farm Bureau (past dir.); Kilbourn Coop. (past dir.); Congressman Petri Advisory Com.; Marquette Holstein Assn. (past pres.). Former member: East Central/Select Sires (by-laws com. chp.). Town of Douglas chairman 1985-present; Marquette Co. Ag. Extension Com. 1980-present. Former member of Portage School Board.

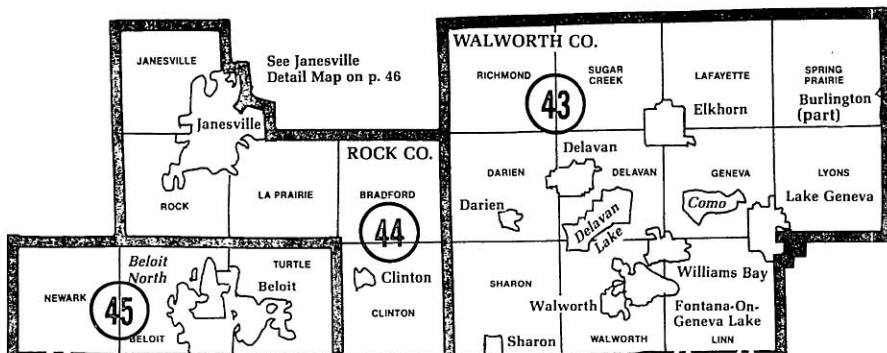
Elected to Assembly 1986; reelected since 1988. Minority Caucus Sergeant at Arms 1989. Biennial committee assignments: **1991** — Jt. Com. on Finance; Council on Tourism (since 1987). **1989** — Children and Human Services (also 1987); Labor (ranking minority mbr.); Tourism, Recreation and Government Operations; Ways and Means; Select Com. on the Census; Legis. Coun. Com. on American Indian Study (also 1987). **1987** — Colleges and Universities; Judiciary; Tourism, Recreation and Forest Productivity.

Telephone: Office: (608) 266-7746; District: (608) 981-2003.

Voting address: Town of Douglas.

Mailing address: Office: Room 305 West, State Capitol, P.O. Box 8952, Madison 53708; District: Route 1, Box 229, Endeavor 53930.

15th SENATE DISTRICT



**Senator
WEEDEN**

Timothy L. Weeden (Rep.), 15th Senate District

Born Beloit, November 13, 1951; married; one child. Graduate Beloit Memorial H.S.; attended UW-Rock Co. Center 1969-71; B.A. in political science, Wheaton College 1973; M.B.A., UW-Whitewater 1982. Former purchasing agent. Member: Beloit Jaycees; Rock Co. Republican Party; Beloit Economic Development Corp. Served on Beloit Bd. of Education 1982-84.

Elected to Assembly 1984 and 1986 (resigned eff. 4/21/87); elected to Senate in April 1987 special election; reelected 1990. Minority Caucus Chairperson 1989. Biennial Senate committee assignments: **1991** — Jt. Com. on Finance; Council on Highway Safety (also 1989). **1989** — Aging, Banking, Commercial Credit and Taxation (also 1987); Agriculture, Health and Human Services; Educational Financing, Higher Education and Tourism; Wisconsin Housing and Economic Development Authority; Transportation Projects Commission; Legis. Coun. Com. on Teenage Pregnancy Prevention and Related Issues. **1987** — Economic Development, Financial Institutions and Fiscal Policies; Transportation, Tourism and Conservation; Community Development Finance Authority; Legislative Council Coms. on Employment Disincentives, on Community Aids (secy.), on Developmental Disabilities Laws. Assembly committee assignments: **1987** — Commerce and Consumer Affairs (also 1985); Education (also 1985); Environmental Resources and Utilities. **1985** — Criminal Justice and Public Safety; Legis. Coun. Com. on Employment Disincentives.

Telephone: Office: (608) 266-2253; District: (608) 362-7877.

Voting address: 1821 Sherwood Drive S.W., Beloit 53511.

Mailing address: Office: Room 334 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
COLEMAN**

Charles W. Coleman (Rep.), 43rd Assembly District

Born Milwaukee; 6 children. Graduate Elkhorn H.S. 1950; B.B.A. UW-Madison 1954, M.S. UW-Madison 1959. Former Assembly Rep. Caucus Staff (dir.), Wis. Legislative Council Research Associate, university political science instructor, part-time farmer. Korean Conflict veteran; served in Army 1954-56. Member: Walworth Co. Farm Bureau; William Graham American Legion Post 173; Elkhorn VFW Post 6375; Tibbets Grange; Walworth-Lakeland Elks Lodge No. 2201; Walworth Co. Rep. Party (past chm.); UW-Extension Advisory Committee (Walworth Co.); Gateway Vocational Educ. Farm Training Adv. Com.; Walworth Co. Educ. for Employment Council; First Congressional District G.O.P. (past vice chp.). Former member: Rep. Party of Wis. Executive Com. Served on Whitewater Unified District School Bd. 1978-83.

Elected to Assembly 1982; reelected since 1984. Biennial committee assignments: 1991 — Colleges and Universities; Education (ranking minority mbr. since 1989); Securities and Corporate Policy; Ways and Means (mbr. since 1985). 1989 — Agriculture (also 1987); Legis. Coun. Com. to Review Sexual Assault Laws.

Telephone: Office: (608) 266-9650; District: (608) 883-2810.

Voting address: Town of Richmond.

Mailing address: Office: Room 137 South, State Capitol, P.O. Box 8952, Madison 53708; District: N2430 Krahn Drive, Route 3, Whitewater 53190.

Wayne W. Wood (Dem.), 44th Assembly District

Born Janesville, Jan. 21, 1930; married; 6 children. Graduate Stoughton High School. Full-time legislator. Former builder, contractor, factory worker. Member: UAW; Rock Co. Dem. Party. Former member: Children's Service Soc. Adv. Bd.; Sinnissippi Coun. Boy Scouts of Amer.; Rock Co. Senior 4-H Council. Served on Coun. of State Governments' Legis. Oversight Task Force 1983; Janesville Housing Authority 1971-77; Janesville City Council 1972-76 (pres. 1974-75); State VTAE Board 1975-76.

Elected to Assembly in April 1976 special election; reelected since November 1976. Biennial committee assignments: 1991 — Criminal Justice and Public Safety (chp. since 1987); Ways and Means (vice chp. also 1989, 1985, mbr. 1987); Securities and Corporate Policy; State Affairs (mbr. since 1987). 1989 — Housing, Securities and Corporate Policy; Select Com. on Health Care Financing; Legis. Coun. Coms. on Home-Based Private Educational Programs, on Municipal Boundary and Related Issues (chp.). 1987 — Government Operations and Aging; Legis. Coun. Coms. on Developmental Disabilities Laws, on Interstate Sales and Use Taxes. 1985 — Jt. Survey Com. on Tax Exemptions (co-chp.); Select Com. on Work Incentives; Legis. Coun. Com. on Property Tax Collection Laws. 1983 — Jt. Com. on Finance (also 1981).

Telephone: Office: (608) 266-7503; District: (608) 752-5425.

Voting address: 2429 Rockport Road, Janesville 53545.

Mailing address: Office: Room 112A West, State Capitol, P.O. Box 8953, Madison 53708.

Judith Robson (Dem.), 45th Assembly District

Born Cleveland, Ohio; married; 3 children. B.S.N. St. John College 1961; attended Beloit College; M.S. UW-Madison 1976. Full-time legislator, registered nurse, VTAE teacher and nurse practitioner. Member: League of Women Voters (past vice president); Environmental Decade Group; Who's Who In American Nursing; Sigma Theta Tau; Beloit Art League; Friends of Beloit Library; Beloit Historical Society; Wisconsin Federation of Teachers; Wis. Nurses Assn.

Elected to Assembly in June 1987 special election; reelected since 1988; Majority Caucus Secretary 1991. Biennial committee assignments: 1991 — Public Health and Regulation (chp.); Energy and Commerce (vice chp.); Environmental Resources, Utilities and Mining; Health (also 1987); Trade, Science and Technology; Ways and Means (also 1989); Task Force to Combat Controlled Substance Use by Pregnant Women and Women with Young Children (also 1989). 1989 — Commerce and Consumer Affairs (vice chp., mbr. 1987); Family Law and Corrections (vice chp.); Labor; Legis. Coun. Coms. on Prenatal Care, on Surface Water Resources. 1987 — Leg. Coun. Coms. on Nursing Home Reimbursement.

Telephone: Office: (608) 266-9967; District: (608) 365-6587.

Voting address: 2411 East Ridge Road, Beloit 53511.

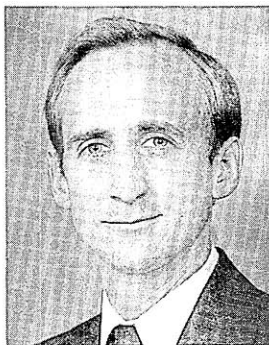
Mailing address: Office: Room 310, 100 North Hamilton Street, P.O. Box 8953, Madison 53708.



**Representative
WOOD**

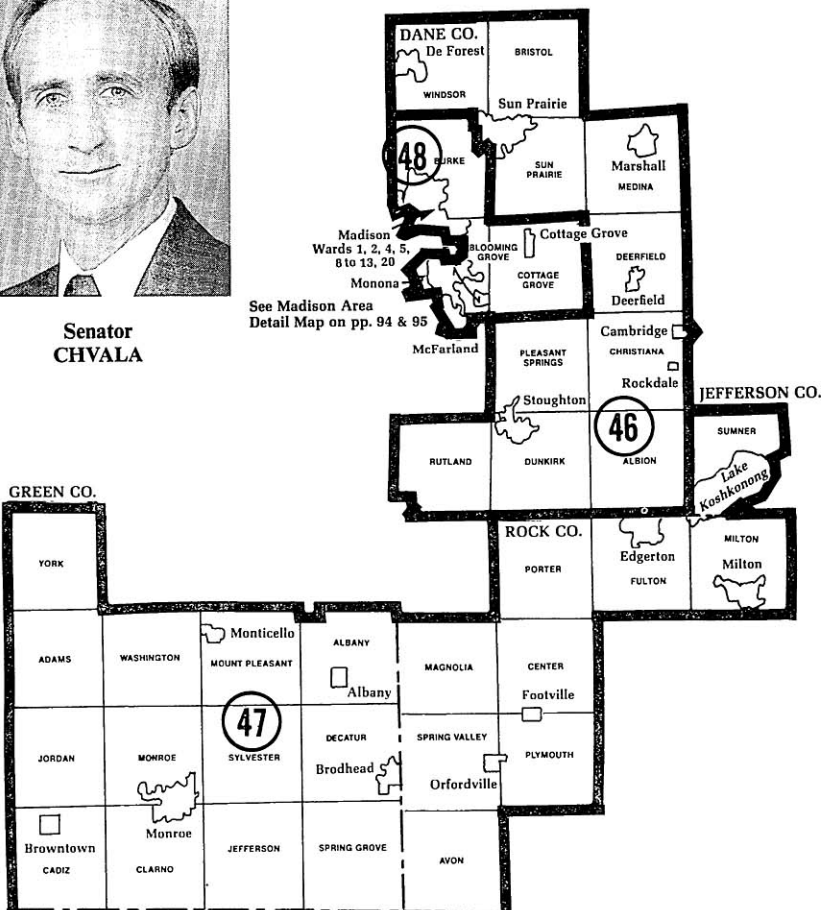


**Representative
ROBSON**



**Senator
CHVALA**

16th SENATE DISTRICT



Charles J. Chvala (Dem.), 16th Senate District

Born Merrill, December 5, 1954; 2 children. Graduate La Follette High School; B.A. in political science, UW-Madison 1978; law degree, UW-Madison 1978. Legislator, attorney. Member: State Bar of Wisconsin; Citizens Utility Board; Dane County Bar Association; Wis. Women's Political Caucus; Wis. Environmental Decade; Wis. Farmers Union. Former member: Vets House (chm., bd. of dir.); The Attic (bd. of dir.). Served on Madison School Board (student mbr.) 1972-73.

Elected to Assembly 1982; elected to Senate 1984; reelected 1988. Assistant Majority Leader 1991. Biennial Senate committee assignments: 1991 — Jt. Com. on Finance (mbr. since 1985); Jt. Com. on Legislative Organization; Urban Affairs, Environmental Resources and Elections (vice chp.); Judiciary and Consumer Affairs (mbr. since 1985); Senate Organization; Senate Rules; Low-Level Radioactive Waste Council; Radioactive Waste Review Bd.; Women's Council. 1989 — Urban Affairs, Environmental Resources, Utilities and Elections (vice chp.); State Council on Alcohol and Other Drug Abuse (chp., also 1987, mbr. 1985); Legis. Coun. Coms. on Nonpoint Source Pollution (chp.), on Solid Waste Policy. 1987 — Urban Affairs, Energy, Environmental Resources and Elections (vice chp.); Legis. Coun. Coms. on Developmental Disabilities Laws (vice chp.), on Solid Waste Management and its Subcom. on Resource Recovery. 1985 — Energy and Environmental Resources; Jt. Survey Com. on Debt Management; Legislative Coun. Coms. on Medical Malpractice (eff. 1/3/85, also 1983 Assembly), on Lobby Law Review (chp.); Task Force on Professional and Occupational Discipline; Asbestos Study Com.; Minimum Wage Council; Task Force on Brain Trauma. Assembly committee assignments: 1983 — Judiciary (vice chp.); Consumer and Commercial Credit (eff. 1/24/84); Elections; Energy and Utilities; Labor; Transportation.

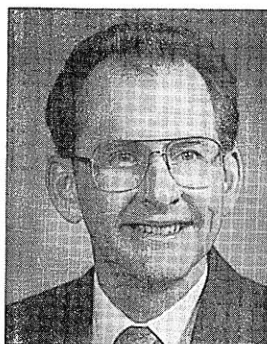
Telephone: Office: (608) 266-9170; District: (608) 244-9257.

Voting address: 1 Coach House Drive, Madison 53714.

Mailing address: Office: Room 40 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
SILBAUGH**



**Representative
DEININGER**



**Representative
ROHAN**

Rudy Silbaugh (Rep.), 46th Assembly District

Born Virqua, September 10, 1930; married; 3 children. Full-time legislator. Former business owner and carpet installer. Member: Gideon's International; Dane County Republican Party; Stoughton Lions Club. Former member: Stoughton Chamber of Commerce; Stoughton Library Board. City of Stoughton alderman 1978 to 1991.

Elected to Assembly 1990. Biennial committee assignments: **1991** — Aging; Highways; Small Business and Education or Training for Employment; State Affairs; Council on Highway Safety.

Telephone: Office: (608) 266-7678; District: (608) 873-3619.

Voting address: 115 East Wilson Street, Stoughton 53589.

Mailing address: Office: Room 423, 100 North Hamilton Street, P.O. Box 8953, Madison 53708.

David G. Deininger (Rep.), 47th Assembly District

Born Monroe, July 9, 1947; married; 3 children. Graduate Monroe H.S.; B.S. U.S. Naval Academy, Annapolis 1969; J.D. UW-Madison 1978. Attorney. Vietnam Era veteran; served in Navy 1969-75. Member: Optimist Club of Monroe (past pres.); Green Co. Bar Assn. (past pres.); Green Co. Republican Party (former chm.); American Legion and VFW; Monroe Theatre Guild. Green Co. Corporation Counsel 1980-84; Monroe School Board member 1986-89.

Elected to Assembly 1986; reelected since 1988. Biennial committee assignments: **1991** — Elections and Constitutional Law (also 1989); Judiciary (ranking minority mbr., also 1989); Securities and Corporate Policy (ranking minority mbr.); Ways and Means; Special Com. on Reapportionment. **1989** — Health; Urban and Local Affairs (also 1987); Legis. Council Coms. on Marital Property Implementation (also 1987), on Trial Court System Funding (secy.). **1987** — Elections; Environmental Resources and Utilities; Labor; Select Com. on Rural Development; Legis. Coun. Com. on School District Boundary Changes (secy.); Governor's Comm. on USS Wisconsin (exec. com.).

Telephone: Office: (608) 266-1192; District: (608) 325-6394.

Voting address: 2116 11th Street, Monroe 53566.

Mailing address: Office: Room 325 West, State Capitol, P.O. Box 8952, Madison 53708.

Sue Rohan (Dem.), 48th Assembly District

Born Appleton, November 23, 1952; 2 children. Graduate Wausau H.S.; B.S. in education, UW-Madison 1973; M.A. in educational administration, UW-Madison 1991. Total Quality Management Consultant. Former educational diagnostician and consultant, special education teacher. Member: Madison Area Quality Improvement Network (bd. mbr. 1987-present, pres. 1987-90); Forward Wis. (bd. of dir.); CSG's Task Forces on Education and on State-Local Relations. Former member: Greater Madison Convention and Visitor's Bureau (bd. of dir.); Phi Lambda Theta (bd. of dir.); National Education Assn.; Wis. Education Assn. Coun.; Madison Teachers, Inc. (elected contract negotiator); Citizens for a Better Environment; League of Women Voters. Recipient: *Clean-Sixteen Award* 1990, 1989; Wis. Head Start Directors Assn. *Achieving Excellence Award* 1990; Best of Madison's *Best Legislator Award* 1989; CSG's *Toll Fellowship* 1989. Served on Madison City Council 1983-85.

Elected to Assembly since 1984. Biennial committee assignments: **1991** — Trade, Science and Technology (chp.); Consumer Affairs (vice chp.); Housing (vice chp.); Aging; Colleges and Universities (chp. 1989, vice chp. 1987); Education (mbr. since 1985); Special Com. on Drug Enforcement, Education and Treatment; State Coun. on Alcohol and Other Drug Abuse (mbr. since 1987). **1989** — Aging; Commerce and Consumer Affairs (vice chp. 1987, 1985); Gov.'s Coun. on Business and Education Partnerships (also 1987, 1985); Task Force on Youth Alcohol and Other Drug Abuse (chp., also 1987); Legis. Coun. Coms. on Homelessness, on Municipal Boundary and Related Issues. **1987** — State Affairs; Legis. Coun. Coms. on Surrogate Parenting, on Targeted Educational Services. **1985** — Economic Development and chp. of its Subcom. on State-Local Partnership; Environmental Resources.

Telephone: Office: (608) 266-5342; District: (608) 221-3444.

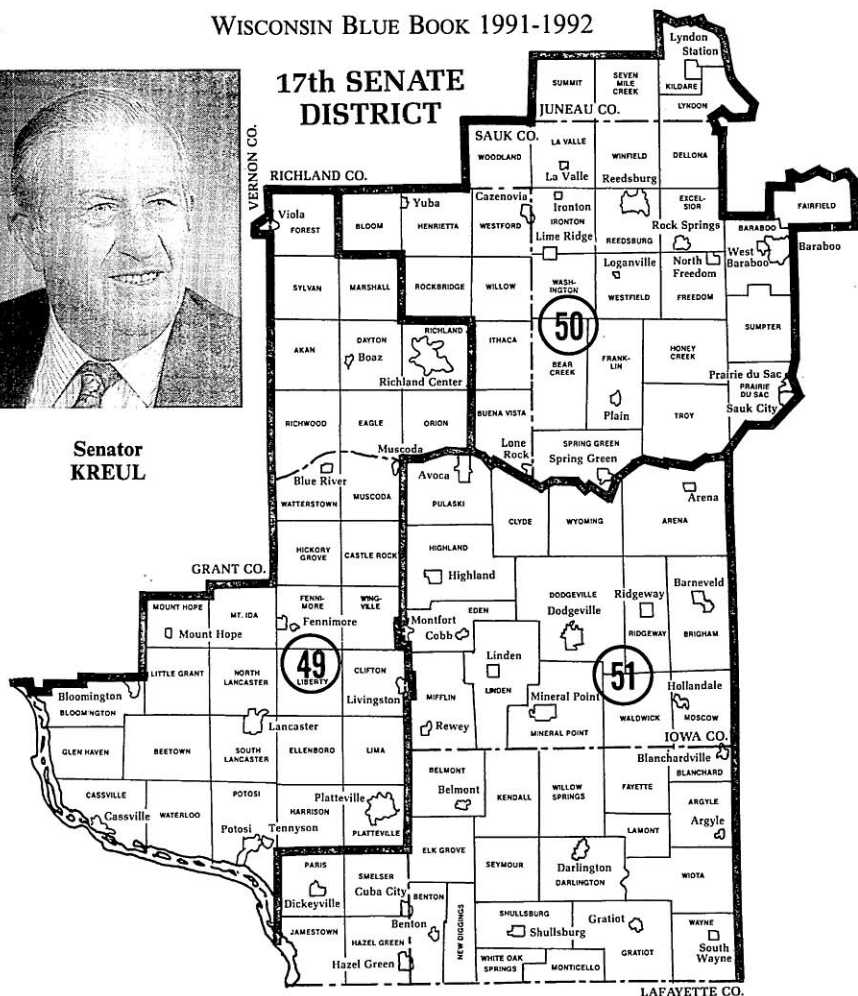
Voting address: 6100 Queens Way, Monona 53716.

Mailing address: Office: Room 118 West, State Capitol, P.O. Box 8953, Madison 53708.



**Senator
KREUL**

**17th SENATE
DISTRICT**



Richard Kreul (Rep.), 17th Senate District

Norman Town of Mt. Ida, April 26, 1924; married; 5 children. Graduate Fennimore High School. Farmer and real estate broker. Member: Fennimore Chamber of Commerce; Masonic organization; Grant Co. Farm Bureau. Former member: Grant Co. National Farmers Organization (treasurer); Kiwanis; Elks. Member: Fennimore school board 1953-78; Cooperative Educational Service Agency 14 Board of Control 1970-78; served as Grant County jury commissioner 1966-78.

Elected to Senate since 1978. Minority Caucus Chairperson 1985 (also 1983). Biennial committee assignments: 1991 — Jt. Com. for Review of Administrative Rules (since 1979); Agriculture, Corrections, Health and Human Services; Tourism, Commerce, Labor, Veterans and Military Affairs; State Supported Programs Study and Advisory Com. (since 1985). 1989 — Transportation, Conservation and Mining; Urban Affairs, Environmental Resources, Utilities and Elections; Legislative Council (also 1987) and its Coms. on Jury Service, on Nonpoint Source Pollution; Educational Communications Bd. 1987 — Aging, Banking, Commercial Credit and Taxation (also 1985); Labor, Business, Insurance, Veterans and Military Affairs; Transportation, Tourism and Conservation; Wis. Housing and Economic Development Authority (also 1985); Gov.'s VTAE Study Commission; Legis. Coun. Com. on School District Boundary Changes. 1985 — Labor, Business, Veterans Affairs and Insurance; Transportation (also 1983); Gov.'s Comm. on Agriculture. 1983 — Transportation Projects Comm.; Traffic Law Enforcement Coun. 1981 — Labor, Government, Veterans Affairs and Tourism; State Capitol and Executive Residence Bd.; Legis. Coun. Coms. on Alien Land Ownership, on School Dropout Prevention (also 1979). 1979 — Agriculture, Labor and Local Affairs; Legis. Coun. Com. on Watershed Management.

Telephone: Office: (608) 266-0703; District: (608) 822-6070.

Voting address: 1955-12th Street, Fennimore 53809.

Mailing address: Office: Room 310 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: P.O. Box 35, Fennimore 53809.



**Representative
BRANDEMUEHL**

David A. Brandemuehl (Rep.), 49th Assembly District

Born Mt. Hope, December 7, 1931; married; 4 children. Graduate Fennimore Community schools; attended UW-Madison farm short course. Legislator and farmer. Korean Conflict veteran; Air Force 1951-55. Member: American Legion; Farm Bureau; Grant Co. Republican Party; Wis. Assn. of School Boards (honorary mbr.); Wis. Literacy Advisory Council. Former member: Good Samaritan Center (adv. bd.); Schmitt Woodland Hills Retirement Home (bd. of dir.); Grant Co. Mental Health Assn. (pres.); Fennimore Community Theater. Member: Fennimore Community School Bd. 1967-87; Regional CESA 3 Board of Control 1978-87 (pres. 1983-87). Grant Co. Local Emergency Planning Comm.

Elected to Assembly 1986; reelected since 1988. Biennial committee assignments: **1991** — Criminal Justice and Public Safety (mbr. since 1987); Education (mbr. since 1987); Highways (mbr. since 1987); Transportation (ranking minority mbr.); Council on Traffic Law Enforcement (mbr. since 1987); Transportation Projects Comm. **1989** — Legis. Council Com. on Education Programs in Adult Correctional Institutions. **1987** — Legis. Coun. Com. on School District Boundary Changes.

Telephone: Office: (608) 266-1170; District: (608) 822-3776.

Voting address: Town of Mt. Ida.

Mailing address: Office: Room 413, 100 North Hamilton Street, P.O. Box 8952, Madison 53708; District: 13081 Pine Road, Fennimore 53809-9619.

Dale W. Schultz (Rep.), 50th Assembly District

Born Madison, June 12, 1953; married; 2 children. Graduate Madison West H.S.; B.B.A. UW-Madison 1975. Farm manager and realtor. Former legislative assistant and welfare analyst (WIN Program) Member: Sauk Co. Farm Bureau; Masons; Kiwanis; Hillpoint Rod and Gun Club; Hillpoint Volunteer Fire Dept. (pres.); Sauk Co. Historical Society (bd. of dir.). Awards: Natl. Jaycee *Outstanding Young Man of America* 1984, 1986; Wis. Chiefs of Police Assn. *Statesman for Law Enforcement* 1984, 1986; Wis. Counties Assn. *Resolution of Appreciation* 1986; University of Wisconsin Centers *Certificate of Appreciation* 1986; Farm Bureau *1990 Friend of Agriculture*; National Farmers' Organization of Wis. *Certificate of Appreciation* 1990. Former member: Wis. Soc. of Farm Managers and Rural Appraisers; Wis. and Natl. Assns. of Parliamentarians; Woodland Owners Assn.

Elected to Assembly since 1982. Biennial committee assignments: **1991** — Financial Institutions and Insurance (ranking minority mbr.); Jt. Com. on Audit (mbr. since 1983); Environmental Resources, Utilities and Mining; Colleges and Universities; Council on Child Labor. **1989** — Environmental Resources and Utilities (ranking minority mbr., also 1987); Special Com. on Bonding for Clean Water; Legis. Council Com. on Privacy and Information Technology (secy.). **1987** — Commerce and Consumer Affairs (resigned 12/18/87); Legis. Coun. Com. on Natural and Recreational Resources; Gov.'s Clean Water Task Force. **1985** — Environmental Resources; Judiciary; Legis. Coun. Com. on Medical Malpractice (also 1983).

Telephone: Office: (608) 266-8531; District: (608) 986-3831.

Voting address: Town of Washington.

Mailing address: Office: Room 312 West, State Capitol, P.O. Box 8953, Madison 53708; District: E3576 Hwy. 154, Hillpoint 53937.

Stephen J. Freese (Rep.), 51st Assembly District

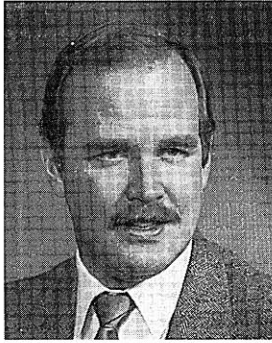
Born Dubuque, Iowa, March 16, 1960; married; 1 daughter. Graduate Southwestern Community H.S. (Hazel Green); attended Viterbo College 1978-79; B.S. in political science, UW-Platteville 1982. Farmer. Member: Grant Co. Republican Party (vice chm., former chm.); Republican Party of Wis.; Wisconsin Towns Assn. and chm. of its Grant Co. Unit; 3rd Congressional Dist. Republican Party (former youth representative). Town of Jamestown Supervisor 1980-present; Grant Co. Board Supervisor 1982-present.

Elected to Assembly 1990. Biennial committee assignments: **1991** — Aging (ranking minority mbr.); Consumer Affairs; Health; Transportation.

Telephone: Office: (608) 266-7502; District: (608) 748-4502.

Voting address: (Town of Jamestown) 675 Flamingo Lane, Hazel Green 53811.

Mailing address: Office: Room 312 West, State Capitol, P.O. Box 8952, Madison 53708.



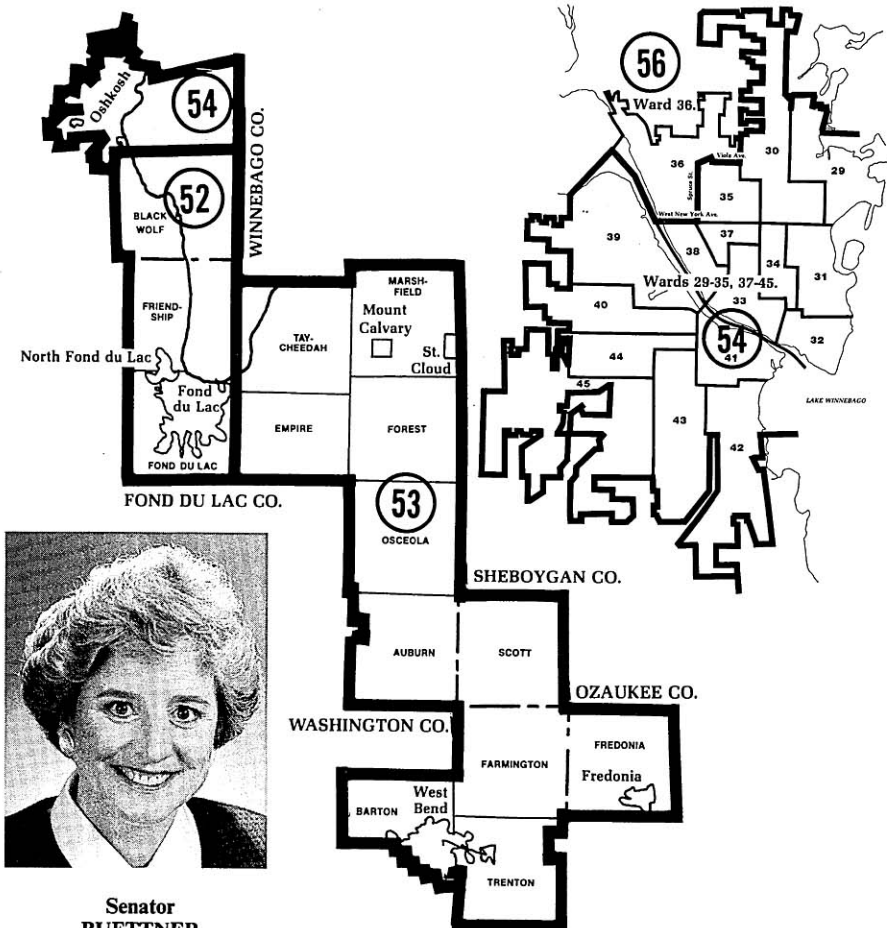
**Representative
SCHULTZ**



**Representative
FREESE**

18th SENATE DISTRICT

Detail Map: Oshkosh



**Senator
BUETTNER**

Carol A. Buettner (Rep.), 18th Senate District

Born Madison, January 16, 1948; married. Graduate Madison West H.S.; B.S. UW-Oshkosh 1972; pre-retirement education leadership training, U. of Michigan School of Gerontology. Full-time legislator. Former director Winnebago Co. nutrition program for older adults, instructor of pre-retirement education at Fox Valley Technical Institute. Member: Oshkosh Com. on Aging; Boys and Girls Club of Oshkosh (bd. of dir.); Oshkosh Big Brothers and Big Sisters (bd. of dir.); Altrusa Internatl. American Legion Auxiliary; Winnebago Co. Rep. Party. Former member: Oshkosh Foundation (bd. of dir.); Wis. Assn. of Nutrition Directors (secy-treas.); Oshkosh Toastmistress (past pres.).

Elected to Assembly 1982-1986 (resigned 4/20/87); elected to Senate in April 1987 special election; reelected 1988. Minority Caucus Secretary 1989. Biennial Senate committee assignments: **1991** — Aging, Banking, Communications and Taxation (ranking minority mbr.); Judiciary and Consumer Affairs (since 1987); State Building Comm. and chp. of its Administrative Affairs Subcom. (also 1989); Council on Alcohol and Other Drug Abuse; Council on Traffic Law Enforcement (also 1989); Council on Child Labor (since 1987). **1989** — Aging, Banking, Commercial Credit and Taxation (ranking minority mbr., also 1987); Legis. Coun. Coms. on Fox River System (secy., also 1987), on Prenatal Care, to Review Sexual Assault Laws; Task Force to Combat Use and Addiction to Alcohol and Other Drugs by Pregnant Women and Women with Young Children. **1987** — Housing, Government Operations and Cultural Affairs; Legis. Coun. Com. on Targeted Educational Services.

Telephone: Office: (608) 266-5300; District: (414) 233-8400.

Voting address: 232 Fulton Avenue, Oshkosh 54901.

Mailing address: Office: Room 322 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
LAUTENSCHLAGER**



**Representative
PANZER**



**Representative
UNDERHEIM**

Peggy A. Lautenschlager (Dem.), 52nd Assembly District

Born Fond du Lac, November 22, 1955; married; 3 children, 2 stepchildren. Graduate L.P. Goodrich H.S.; B.A., Phi Beta Kappa, Lake Forest College (Illinois) 1977; J.D. UW-Madison 1980. Full-time legislator. Former practicing attorney. Member: Wisconsin and Fond du Lac Bar Assns.; Fond du Lac Assn. for Retarded Citizens; League of Women Voters; Women in Management; Fond du Lac Co. Historical Soc.; Fond du Lac Optimists. Former member: Wisconsin State Elections Bd. 1985-87; Gov.'s Council on Domestic Abuse 1983-86; Winnebago Co. District Attorney 1985-88.

Elected to Assembly 1988; reelected 1990. Majority Caucus Vice Chairperson 1991. Biennial committee assignments: **1991** — Criminal Justice and Public Safety; Environmental Resources, Utilities and Mining; Government Operations and Corrections; Natural Resources (vice chp. 1989); Rules; Tourism and Recreation; Special Com. on Drug Enforcement, Education and Treatment (chp.). **1989** — Environmental Resources and Utilities (vice chp.); Aging; Education; Judiciary; Legislative Council Coms. on Prenatal Care, to Review Sexual Assault Laws (co-vice chp.); Select Com. on Health Care Financing; Spec. Com. on Drug Enforcement, Education and Treatment (chp.).

Telephone: Office: (608) 266-3156; District: (414) 922-6506.

Voting address: 252 Sheboygan Street, Fond du Lac 54935.

Mailing address: Office: Room 305, 119 Martin Luther King Jr. Blvd., P.O. Box 8952, Madison 53708.

Mary E. Panzer (Rep.), 53rd Assembly District

Born Waupun, September 19, 1951; single. Graduate Mayville H.S.; B.A. UW-Madison. Former banker, state senate legislative analyst. Member: Wisconsin Farm Bureau; Republican Party of Wis. and Washington Co.; New Republican Conference (past legislative chm.); Order of Women Legislators; Business and Professional Women; Washington Co. Red Cross Board.

Elected to Assembly in January 1980 special election; reelected since November 1980. Biennial committee assignments: **1991** — Jt. Com. on Finance (ranking minority mbr. since 1989, mbr. since 1985); Legislative Council (secy. 1989); Special Com. on Reapportionment. **1989** — Select Com. on Health Care Financing; Legis. Coun. Com. on Exemptions from Property Taxation; H&SS Com. to Study the Feasibility of Relocating Girls from Lincoln Hills to an Alternative Site. **1987** — Gov.'s Task Force on VTAE Study Comm.; H&SS Adv. Com. on Women Offenders (also 1985); Legis. Coun. Com. on Nursing Home Reimbursement; Prison Overcrowding Task Force; Commissioner's Corporate Takeover Advisory Com. **1985** — Legis. Coun. Coms. on Condominium Issues (also 1983), on Venture Capital (secy.); VTAE Bd. Adv. Com. on Displaced Homemakers (also 1983). **1983** — Economic Development; Higher and Vocational Education; Jt. Com. on Audit; Legis. Coun. Com. on Groundwater Management.

Telephone: Office: (608) 266-8551; District: (414) 334-7283.

Voting address: 635 Tamarack Drive West, West Bend 53095.

Mailing address: Office: Room 131 South, State Capitol, P.O. Box 8953, Madison 53708.

Gregg Underheim (Rep.), 54th Assembly District

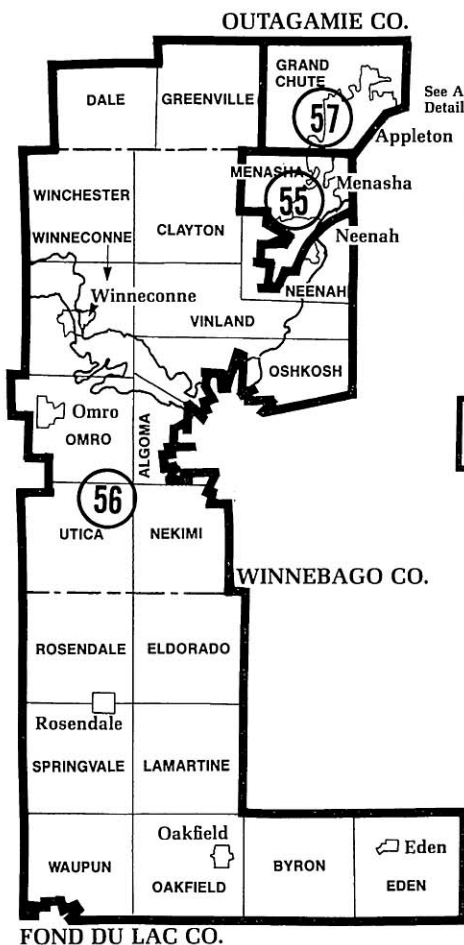
Born La Crosse, August 22, 1950; single. Graduate La Crosse Central H.S.; B.S. UW-La Crosse 1972. Full-time legislator. Former high school English teacher and congressional aide on the staff of Congressman Thomas Petri. Member: Kiwanis Club of Oshkosh (past president); YMCA; Choraliers; Winnebago County Republican Party; Sexual Abuse Services (bd. of dir.); Oshkosh Symphony (treasurer, bd. of dir.).

Elected to Assembly in June 1987 special election; reelected since 1988. Biennial committee assignments: **1991** — Colleges and Universities (ranking minority mbr. 1989, mbr. 1987); Financial Institutions and Insurance; Health (also 1989); Ways and Means; Spec. Com. on Reform of Health Insurance (ranking minority mbr.). **1989** — Children and Human Services (also 1987); Judiciary; Tourism, Recreation and Government Operations; Select Com. on Health Care Financing; Legislative Coun. Com. on Exemptions from Property Taxation. **1987** — Trade, Industry and Small Business; Legis. Coun. Com. on Community Aids.

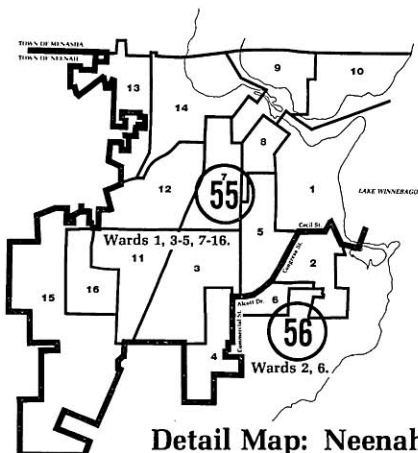
Telephone: Office: (608) 266-2254; District: (414) 233-1082.

Voting address: 1652 Beech Street, Oshkosh 54901.

Mailing address: Office: Room 412, 100 North Hamilton Street, P.O. Box 8953, Madison 53708.

**19th SENATE DISTRICT**

See Appleton
Detail Map on p. 22



**Senator
ELLIS**

**Michael G. Ellis (Rep.), 19th Senate District**

Born Neenah, February 21, 1941; married. Graduate Neenah High School; B.A. in political science and history, UW-Oshkosh 1965. Legislator and farmer (raises horses). Neenah City Council 1969-75.

Elected to Assembly 1970-80; elected to Senate since 1982. Minority Leader 1991, 1989. Assistant Minority Leader 1987, 1985. Biennial Senate committee assignments: **1991** — Senate Organization (since 1985); Senate Rules (since 1987); Joint Com. on Employment Relations (also 1989); Jt. Com. on Legislative Organization (since 1985); Legislative Council (also 1989); Disability Bd. (also 1989). **1987** — Urban Affairs, Energy, Environmental Resources and Elections; Housing, Government Operations and Cultural Affairs (resigned 4/21/87); Legis. Coun. Com. on Natural and Recreational Resources. **1985** — Energy and Environmental Resources (also 1983); Tourism, Revenue, Financial Institutions and Forestry; Child Labor Coun. **1983** — Transportation; Legis. Coun. Peace Officer Study Com. Assembly committee assignments: **1981** — Jt. Com. on Finance (also 1979); Legislative Council (also 1979). **1977** — Internal Management; Local Affairs. **1975** — Municipalities (also 1971); Printing. **1973** — Taxation (also 1971); State Affairs; Traffic Law Enforcement Coun. **1971** — Legis. Coun. Com. on Uniform Commercial Code Amendments.

Telephone: Office: (608) 266-0718; District: (414) 722-0182 (home), (414) 751-4801 (office).

Voting address: 1752 County Road GG, Neenah 54956.

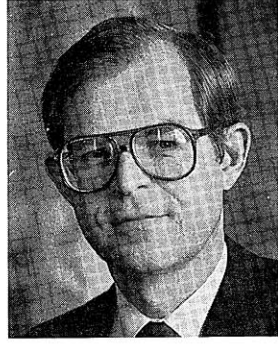
Mailing address: Office: Room 246 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: 101 West Canal Street, Neenah 54956.



**Representative
KAUFERT**



**Representative
KLUSMAN**



**Representative
PROSSER**

Dean R. Kaufert (Rep.), 55th Assembly District

Born Outagamie County, May 23, 1957; married; 2 children. Graduate Neenah H.S. Small business owner. Former route salesman. Member: Winnebago Co. Republican Party; Neenah-Menasha Breakfast Optimists (former pres.); Youth-Go (dir.); Neenah Chamber of Commerce; Neenah-Menasha Bowling Assn. (dir.). City of Neenah alderman 1985-1991.

Elected to Assembly 1990. Biennial committee assignments: **1991** — Criminal Justice and Public Safety; Environmental Resources, Utilities and Mining; Housing; Small Business and Education or Training for Employment.

Telephone: Office: (608) 266-5719; District: (414) 722-6946.

Voting address: 930 Betty Avenue, Neenah 54956.

Mailing address: Office: Room 417, 100 North Hamilton Street, P.O. Box 8952, Madison 53708.

Judith Klusman (Rep.), 56th Assembly District

Born Neenah, December 14, 1956; married; 2 boys. Graduate Winneconne H.S.; attended Concordia College, Moorhead, Minnesota 1975-77. Graduate Group II Wisconsin Rural Leadership Program. Dairy farmer. Member: District 10 Land O'Lakes Co-op. (bd. of dir.); Winnebago Co. Farm Bureau; Altrusa International; 4-H leader; UW-Extension Family Adv. Com.; Holstein Assn.; Republican Party of Wisconsin; Wisconsin Federation of Republican Women; NCSL Agriculture, Food Policy and Rural Development Com.; American Legislative Exchange Council's Task Forces on Telecommunications and Agriculture; Church choir director. Appointed to Wisconsin Leadership Council for Agricultural Education. Recipient: Neenah Education Assn. *Friend of Education Award* 1987-88; Winnebago Co. Farm Bureau *Outstanding Young Farm Couple Award* 1983; *4-H Key Award Winner* 1975. Town of Clayton Zoning Com. (chm.) 1986-88.

Elected to Assembly 1988; reelected 1990. Biennial committee assignments: **1991** — Aging (also 1989); Agriculture, Aquaculture and Forestry; Children and Human Services (ranking minority mbr., mbr. 1989); Rural Affairs; Trade, Science and Technology; Council on Domestic Abuse. **1989** — Agriculture; Rural Development and Forestry; Small Business, Employment and Training; Legislative Council Com. on Nonpoint Source Pollution.

Telephone: Office: (608) 266-7500; District: (414) 836-3850.

Voting address: 7544 Green Meadow Road, Oshkosh 54904.

Mailing address: Office: Room 329 West, State Capitol, P.O. Box 8952, Madison 53708.

David T. Prosser, Jr. (Rep.), 57th Assembly District

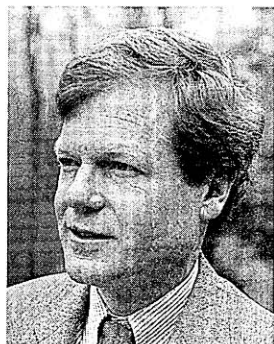
Born Chicago, Illinois, Dec. 24, 1942; single. Graduate Appleton H.S.; B.A. DePauw Univ. 1965; J.D. UW-Madison Law School 1968. Attorney. Former Outagamie Co. District Attorney 1977-78, admin. asst. to U.S. congressman 1973-74, attorney-advisor U.S. Dept. of Justice 1969-72, lecturer Indiana U.-Indianapolis Law School 1968-69. Member: Fox Cities Chamber of Commerce and Industry; American, Wis. and Outagamie Co. Bar Assns.; Outagamie Co. Rep. Party. Former member: Wis. Coun. on Criminal Justice, 1980-83 (exec. com.); Judicial Coun. Com. on Prelim. Examinations 1981; Wisconsin Sentencing Comm. 1984-88.

Elected to Assembly since 1978. Minority Leader 1991, 1989. Biennial committee assignments: **1991** — Assembly Organization (also 1989); Rules (also 1989); Jt. Com. on Employment Relations (also 1989); Jt. Com. on Legislative Organization (also 1989); Legislative Council (since 1987); Disability Bd. (also 1989); Uniform State Laws Comm. (since 1983); Legis. Coun. American Indian Study Com. (also 1989). **1987** — Jt. Com. on Finance (also 1985); Legis. Coun. Coms. on Law Revision (also 1983-85), on Fox River System, on Uniform Anatomical Gift Act. **1985** — Legis. Coun. Com. on Community Corrections Issues. **1983** — Criminal Justice and Public Safety (also 1979-81); Elections (also 1979-81); Energy and Utilities; Judiciary (also 1979-81).

Telephone: Office: (608) 266-3070; District: (414) 731-4404.

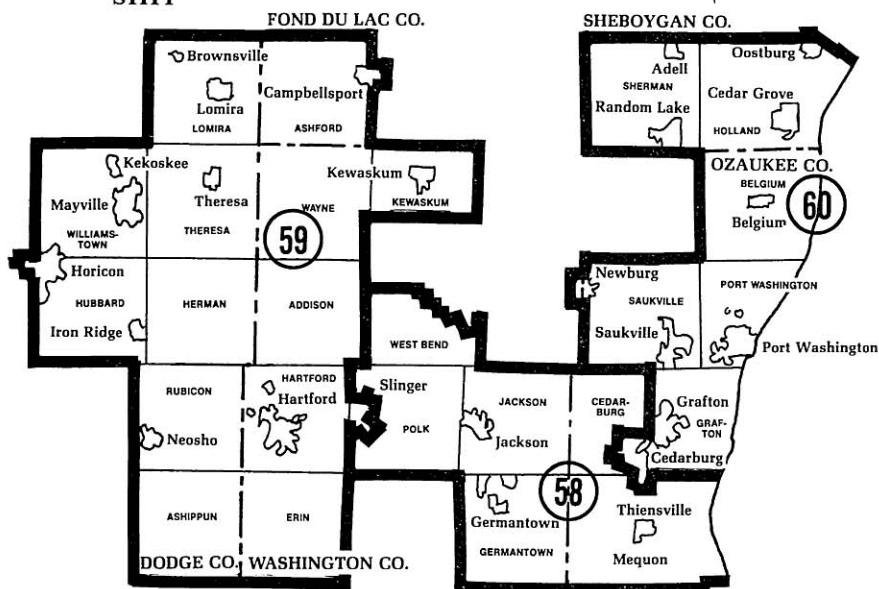
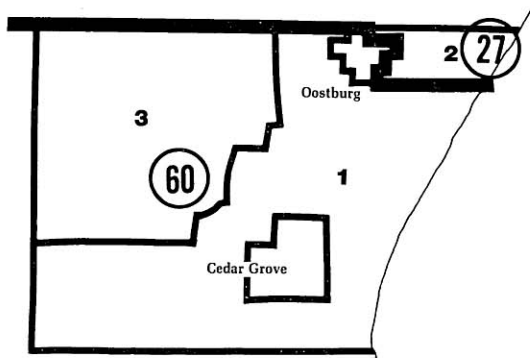
Voting address: 2904 North Meade Street, Appleton 54911.

Mailing address: Office: Room 205 West, State Capitol, P.O. Box 8953, Madison 53708.



**Senator
STITT**

Detail Map: Town of Holland



20th SENATE DISTRICT

Donald K. Stitt (Rep.), 20th Senate District

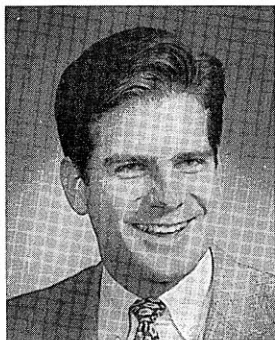
Born Milwaukee, November 26, 1944; married; 4 children. Graduate Whitefish Bay High School; B.S. UW-Madison 1968; J.D. Marquette Law School 1971; LL.M. Georgetown Law Center 1977. Attorney. Former assistant district attorney, securities broker. Member: Rotary; American Legislative Exchange Council (nat'l. bd. of dir.). Served on Port Washington Bd. of Education 1978-84; State Chairman of the Republican Party of Wisconsin 1988-89.

Elected to Assembly in July 1979 special election; reelected 1980, 1982; elected to Senate 1984; reelected 1988. Biennial Senate committee assignments: **1991** — Judiciary and Consumer Affairs (since 1987); Urban Affairs, Environmental Resources and Elections; Jt. Survey Com. on Retirement Systems (also 1989); Retirement Research Com. (also 1989). **1989** — Jt. Com. on Audit; Legis. Coun. Com. on Law Revision (also 1987, 1985). **1987** — Jt. Com. on Finance (also 1985, 1983); Jt. Survey Com. on Debt Management; Governor's Task Force on Great Lakes Water Levels (co-chp.). **1985** — Legis. Council Com. on Venture Capital. Assembly committee assignments: **1983** — Legislative Council and its Com. on Primary Prevention.

Telephone: Office: (608) 266-7513; District: (414) 284-4455.

Voting address: 1279 Tohee Trail, Port Washington 53074.

Mailing address: Office: Room 136 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: 114 East Main Street, Port Washington 53074.



**Representative
LOUCKS**



**Representative
LEHMAN**



**Representative
VERGERONT**

Steven Loucks (Rep.), 58th Assembly District

Born St. Paul, Minnesota, September 8, 1961. Graduate Homestead H.S., Mequon; B.A. in political science and history, Marquette U. 1983. Independent consultant. Former associate govt. relations dir. of a manufacturing assn. and leg. asst. to U.S. Senator Bob Kasten. Member: Republican Parties of Ozaukee Co. (former finance chm.) and Washington Co.; American Legislative Exchange Council and its Com. on Civil Justice Reform; Am. Cancer Society, Ozaukee South Unit (pres.); Deutschstadt Heritage Foundation; Thiensville-Mequon Rotary Club; Jackson and Mequon Historical Societies; Advocates, Inc., Shelter for Domestic Abuse Victims (bd. mbr.); Mequon-Thiensville Chamber of Commerce. Recipient: Wisconsin Manufacturers and Commerce's *Public Official of the Year Nominee*, 1990; *Outstanding Young Men in America Award*, 1989.

Elected to Assembly 1988; reelected 1990. Minority Caucus Vice Chairperson 1991. Chairman of ranking minority members 1991. Biennial committee assignments: **1991** — Financial Institutions and Insurance; Rules; Transportation (also 1989); Urban Infrastructure (ranking minority mbr.). **1989** — Commerce and Consumer Affairs; Small Business, Employment and Training; Urban Education; Special Com. on Public Health; Legis. Council Com. on Solid Waste.

Telephone: Office: (608) 266-3756; District: (414) 241-4363.

Voting address: 10640 North Ivy Court, No. 14, Mequon 53092.

Mailing address: Office: Room 327 West, State Capitol, P.O. Box 8952, Madison 53708.

Michael A. Lehman (Rep.), 59th Assembly District

Born Rice Lake, April 24, 1943; married; 3 children. Graduate Hartford Union H.S.; attended Milwaukee Area Technical College and Moraine Park Technical Institute. Full-time legislator. Former salesman, hospital and road construction employee. Member: Hartford Lions; Dodge County and Washington County Republican Parties; Wis. Farm Bureau. Former member: Hartford Volunteer Fire Dept.; Hospital Engineers Assn.; Construction Laborers Union; Heavy Equipment Operating Engineers Union.

Elected to Assembly 1988; reelected 1990. Biennial committee assignments: **1991** — Criminal Justice and Public Safety (also 1989); Excise and Fees (ranking minority mbr., mbr. 1989); Highways (also 1989); Securities and Corporate Policy; Special Com. on Drug Enforcement, Education and Treatment. **1989** — Housing, Securities and Corporate Policy; Select Com. on Drug Enforcement, Education and Treatment; Legis. Council Coms. on Drug Law Enforcement, on Jury Service.

Telephone: Office: (608) 267-2367; District: (414) 673-7979.

Voting address: 1317 Honeysuckle Road, Hartford 53027.

Mailing address: Office: Room 507, 119 Martin Luther King Jr. Blvd., P.O. Box 8952, Madison 53708.

Susan B. Vergeront (Rep.), 60th Assembly District

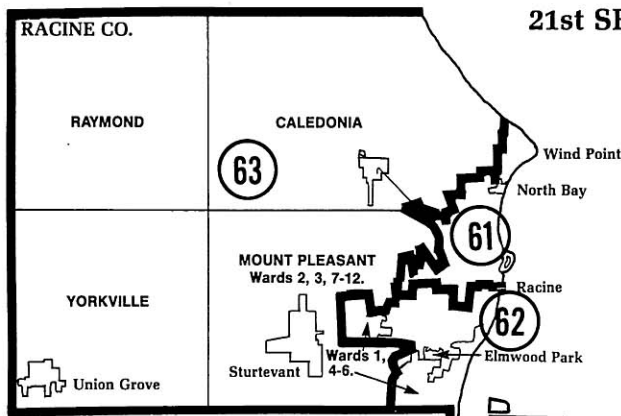
Born Milwaukee, Nov. 30, 1945; married; 3 children. Graduate Manitowoc Lincoln H.S.; B.S. in political science, UW-Madison 1967. Public relations consultant. Member: Grafton Chamber of Commerce; Ozaukee Council on Alcohol and Drug Abuse (dir.); Ozaukee Economic Development Corp. (dir.); Women's Business Initiative Corp. (dir.); Rep. Party of Ozaukee, Washington, and Sheboygan Counties; American Legislative Exchange Coun. (Wis. chap.); Wis. Republican Party Rules Com. (chp. 1990, 1988). Former member: A.A.U.W.; Ozaukee Day Care Center (bd. vice pres.). Recipient: Wis. Jaycee *Outstanding Young Wisconsinite* 1981. Served on Grafton Bd. of Education 1981-87.

Elected to Assembly since 1984. Biennial committee assignments: **1991** — Jt. Com. on Audit (ranking minority mbr.); Labor (ranking minority mbr. since 1987, mbr. 1985); Urban Education (also 1989); Ways and Means (since 1987); Forward Wis., Inc. (also 1989). **1989** — Small Business, Employment and Training (ranking minority member); Women's Coun. (chp., also 1987); Coastal Management Council (also 1987); Unemployment Compensation Adv. Coun.; Gov's. Task Force on Family and Children's Issues (chp.).

Telephone: Office: (608) 267-2369; District: (414) 377-9617.

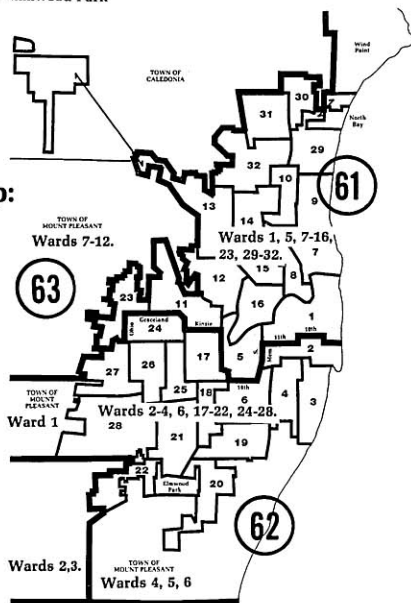
Voting address: 390 Vista View Drive, Cedarburg 53012.

Mailing address: Office: Room 401, 100 North Hamilton Street, P.O. Box 8953, Madison 53708; District: 390 Vista View Dr., Cedarburg 53012.

**21st SENATE DISTRICT**

**Senator
PETAK**

**Detail Map:
Racine**



George Petak (Rep.), 21st Senate District

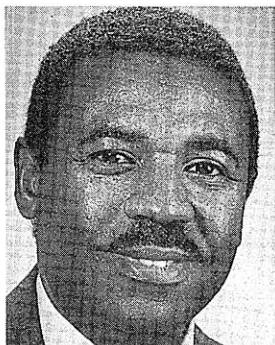
Born Warren, Ohio, November 6, 1949; married; 3 children. Graduate Warren G. Harding H.S., Warren, Ohio; attended Central Mich. U. 1967-68; B.A. in political science, Kent State U. 1972. Full-time legislator. Former materials and quality control manager in electric motor manufacturing plant. Member: American Production and Inventory Control Society; Racine Area Manufacturers and Commerce; Racine Taxpayers Assn.; NAACP (Racine Branch); Racine Council on Alcohol and Other Drug Abuse; Republican Party of Racine County and State of Wisconsin. Served on Racine Unified School District Board of Education 1983-1990 (president, vice president and treasurer); Racine City Park and Recreation and Cultural Service Com. (bd. mbr.).

Elected to Senate 1990. Biennial committee assignments: **1991** — Aging, Banking, Communications and Taxation; Education, Economic Development, Financial Institutions and Fiscal Policies; Wisconsin Housing and Economic Development Authority.

Telephone: Office: (608) 266-1832; District: (414) 636-3915.

Voting address: 1626 Thurston Avenue, Racine 53405.

Mailing address: Office: Room 420 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: 829 South Green Bay Rd., Suite 102B, Racine 53406.



**Representative
TURNER**



**Representative
PLACHE**



**Representative
LADWIG**

Robert L. Turner (Dem.), 61st Assembly District

Born Columbus, Mississippi, September 14, 1947; married; 3 children. Graduate R.E. Hunt H.S., Columbus, Mississippi; attended Dominican College 1972; B.A. UW-Parkside 1976. Full-time legislator and publisher. Former sales manager and restaurant manager. Vietnam veteran; served in Air Force 1967-1970. Member: Big Brothers and Big Sisters (bd. of advisors); NAACP (former 2nd vice pres.); Northside Revitalization Com.; American Legion; VFW; Masonic Fraternity and Shriner Club; Urban League (bd. of dir., former pres.). Former member: Racine Raider Football Team (vice pres.). City of Racine alderman 1976 to present.

Elected to Assembly 1990. Biennial committee assignments: **1991** — Elections and Constitutional Law (vice chp.); Excise and Fees; Highways; Trade, Science and Technology; Ways and Means; State Building Comm. Telephone: Office: (608) 266-0731; District: (414) 634-7371.

Voting address: 36 McKinley Avenue, Racine 53404.

Mailing address: Office: Room 309, 100 North Hamilton Street, P.O. Box 8953, Madison 53708.

Kimberly M. Plache (Dem.), 62nd Assembly District

Born Racine, January 4, 1961; single. Graduate Racine Horlick H.S.; attended UW-Whitewater; B.S. in psychology, UW-Parkside 1984. Full-time legislator. Former legislative aide. Member: American Association of University Women; Democratic Party of Wisconsin, Racine County; NAACP; NOW.

Elected to Assembly 1988; reelected 1990. Biennial committee assignments: **1991** — Urban Education (chp., vice chp. 1989); Education; Financial Institutions and Insurance; Housing; Securities and Corporate Policy; Urban Infrastructure. **1989** — Colleges and Universities (vice chp.); Elections and Constitutional Law (vice chp.); Highways; Urban and Local Affairs; Legis. Coun. Coms. on Homelessness, on Teenage Pregnancy Prevention and Related Issues.

Telephone: Office: (608) 266-0634; District: (414) 634-3948.

Voting address: 1128 College Avenue, Racine 53403.

Mailing address: Office: Room 308, 119 Martin Luther King Jr. Blvd., P.O. Box 8953, Madison 53708.

E. James Ladwig (Rep.), 63rd Assembly District

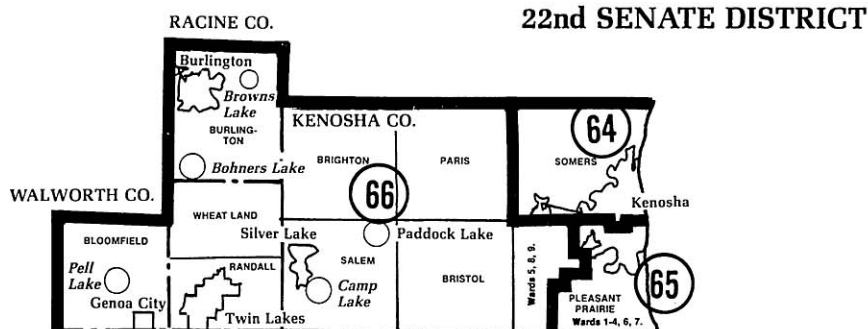
Born Milwaukee, April 13, 1938; married; 3 children. Graduate Milwaukee Riverside H.S.; B.S. 1960, M.S. 1961 UW-Madison. Legislator and investment broker. Former high school teacher. First Lieutenant in Army 1962-64. Member: American Legislative Exchange Coun. (leg. chm.); Racine Co. Republican Party; Racine Kiwanis Club; Hoy Nature Club; Racine Taxpayers Alliance; Racine Co. Historical Society; American Legion Post 310; Salmon Unlimited; Wis. Alumni Assn.; Univ. of Wis. "W" Club. Former member: Jaycees; Urban League (bd. of dir.); J.I. Case Parents Club (pres.); Racine Aquatic Club (pres.). Recipient: *Friend of the Farmer Award* 1990; *Friend of UW-Parkside Students Award* 1988. Caledonia Town Supervisor 1971-73; Racine County Supervisor 1974-78.

Elected to Assembly 1978, 1980, 1984, 1986, 1988 and 1990. Minority Caucus Sergeant at Arms 1991. Biennial committee assignments: **1991** — Education (also 1989); Housing; Securities and Corporate Policy; State Affairs (ranking minority mbr. since 1989, mbr. 1987, 1981); State Supported Programs Study and Advisory Com. (since 1987); Wisconsin Housing and Economic Development Authority (since 1985). **1989** — Excise and Fees; Legis. Council Com. on Solid Waste Policy. **1987** — Financial Institutions and Insurance (also 1985).

Telephone: Office: (608) 266-9171; District: (414) 639-0081.

Voting address: 4616 Marcia Drive, Racine 53405.

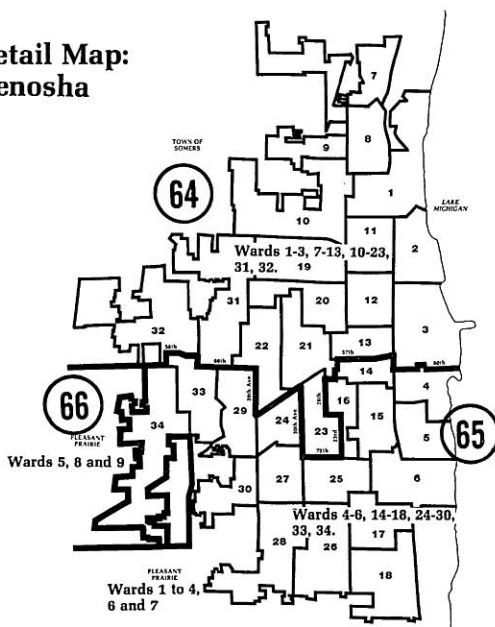
Mailing address: Office: Room 128B South, State Capitol, P.O. Box 8952, Madison 53708.



Detail Map: Kenosha



**Senator
ANDREA**



Joseph F. Andrea (Dem.), 22nd Senate District

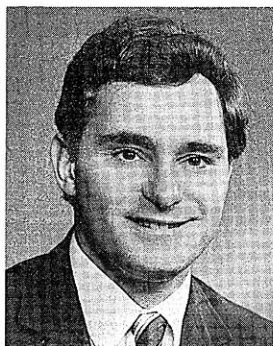
Born Nov. 29, 1927; married; 4 children. Graduate Bradford H.S.; attended UW-Extension. Full-time legislator. Former telephone company employee for 31 years. Veteran; served in Navy 1946-48. Member: Navy Club; Kenosha Achievement Center (bd. mbr.); Amer. Cancer Soc. (bd. mbr.); Holy Name Soc. (pres.); Kenosha Alpine Club; Italian-Amer. Soc. Former member: Communication Workers (past pres.); Victory Credit Union (bd. mbr.); Little League; Boy Scouts (com. mbr.); United Fund (com. mbr.); Catholic Youth Org. Served as town constable 1966-68; county board supervisor 1968-77.

Elected to Assembly 1976; reelected 1978, 1980, 1982; elected to Senate 1984; reelected 1988. Biennial Senate committee assignments: 1991 — Transportation and Utilities; Jt. Com. on Finance (since 1987); Jt. Survey Com. on Retirement Systems (also 1989, 1987, 1983, co-chp. 1985 and 1981); Retirement Research Com. (since 1981); Transportation Projects Comm. (since 1985). 1989 — Transportation, Conservation and Mining; Radiation Protection Council (also 1987). 1987 — Transportation, Tourism and Conservation. 1985 — Jt. Com. on Audit (co-chp.); Transportation. Assembly committee assignments: 1983 — Local Affairs (chp., vice chp. 1981, mbr. 1979, 1977); Government Operations; Veterans and Military Affairs (also 1981); Legis. Coun. Com. on Condominium Issues. 1981 — Job Creation and International Marketing Development (eff. 12/11/81); Legis. Coun. Com. on Contractual Services. 1979 — Enrolled Bills (chp., vice chp. 1977); Revisions, Repeals and Uniform Laws (chp.); Financial Institutions. 1977 — Insurance and Banking; State Affairs; Jt. Com. for Review of Admin. Rules.

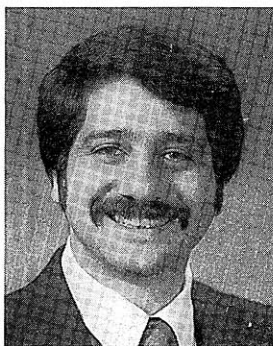
Telephone: Office: (608) 267-8979; District: (414) 657-6656.

Voting address: 2405-45th Street, Kenosha 53140.

Mailing address: Office: Room 4 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BARCA**



**Representative
ANTARAMIAN**



**Representative
PORTER**

Peter W. Barca (Dem.), 64th Assembly District

Born Kenosha, August 7, 1955; married; 1 daughter. Graduate Mary D. Bradford High School; B.S. UW-Milwaukee 1977; graduate work Harvard University; M.A. in public admin. and in educational admin., UW-Madison 1982. Full-time legislator. Former employment specialist, teacher of emotionally disturbed, dir. of camp for handicapped children, distribution manager. Member: Gateway Enterprise Center Com. (pres.); Kenosha Co. Dem. Party (chp.); AFL-CIO and COPE; Assn. for Retarded Citizens. Former member: United Way (unit chm.); Kenosha Legislative Affairs Com.; Multiple Sclerosis Soc. (local coord.); Toastmasters Internat. (officer); Community Action Prog. for Delinquent Children.

Elected to Assembly since 1984. Majority Caucus Chairperson 1991. Biennial committee assignments: **1991** — Jt. Com. on Audit (vice chp., co-chp. 1989, mbr. 1987); Assembly Organization; Financial Institutions and Insurance; Rules; Small Business and Education or Training for Employment; Trade, Science and Technology. **1989** — Education; Small Business, Employment and Training; Urban Education; Coun. on Child Labor (also 1987); Gov's Job Training Coordinating Coun. (also 1987). **1987** — Employment and Training (chp.); Environmental Resources and Utilities; Transportation; Gov.'s Juvenile Justice Task Force. **1985** — Economic Development and chp. of its Subcom. on Import-Export.

Telephone: Office: (608) 266-5504; District: (414) 552-8859.

Voting address: 1520 Sheridan Road, Kenosha 53140.

Mailing address: Office: Room 22 West, State Capitol, P.O. Box 8952, Madison 53708.

John M. Antaramian (Dem.), 65th Assembly District

Born Kenosha, September 21, 1954; married; 2 children. Graduate Tremper High School; B.S. in economics and business management, UW-Parkside 1977. Full-time legislator. Former shopping center corporation employe. Member: Masons; Historical Society.

Elected to Assembly since 1982. Biennial committee assignments: **1991** — Jt. Com. on Finance; Jt. Survey Com. on Retirement Systems; Retirement Research Com. **1989** — Jt. Com. for Review of Administrative Rules (co-chp., also 1987); Commerce and Consumer Affairs; Family Law and Corrections; Select Com. on Health Care Financing (vice chp.). **1987** — Employment and Training; Environmental Resources and Utilities; Trade, Industry and Small Business; Legis. Coun. Com. on Health Care Services (chp.). **1985** — Jt. Survey Com. on Debt Management (co-chp.); Economic Development (vice chp. 1983); Financial Institutions and Insurance; Wis. Housing and Economic Development Authority; Select Com. on Work Incentives (chp.); Legis. Coun. Com. on International Trade (chp.). **1983** — Labor; Revenue; Transportation.

Telephone: Office: (608) 266-0455; District: (414) 694-8536.

Voting address: 8318-25th Avenue, Kenosha 53140.

Mailing address: Office: Room 117 West, State Capitol, P.O. Box 8952, Madison 53708.

Cloyd A. Porter (Rep.), 66th Assembly District

Born Huntley, Ill., May 22, 1935; married; 4 children. Elem. educ. Elkhorn, Wis.; Wis. State Sch. for the Deaf and Burlington H.S. Full-time legislator. Former independent trucking business. Member: Rotary; K. of C. Recipient: Wisconsin Farm Bureau *Friend of Agriculture* 1990; National Federation of Independent Business *Guardian of Small Business Award* (one of 9 legislators so honored) 1991; *Wis. State Fire Fighters Award* 1988; *Wis. State Fire Chiefs Award* 1988; *Wis. State Amer. Legion Award* 1984; *Burlington VFW Outstanding Citizen Award* 1972; *Outstanding Young Men in Wis.* 1970. Town chm. 1970-75.

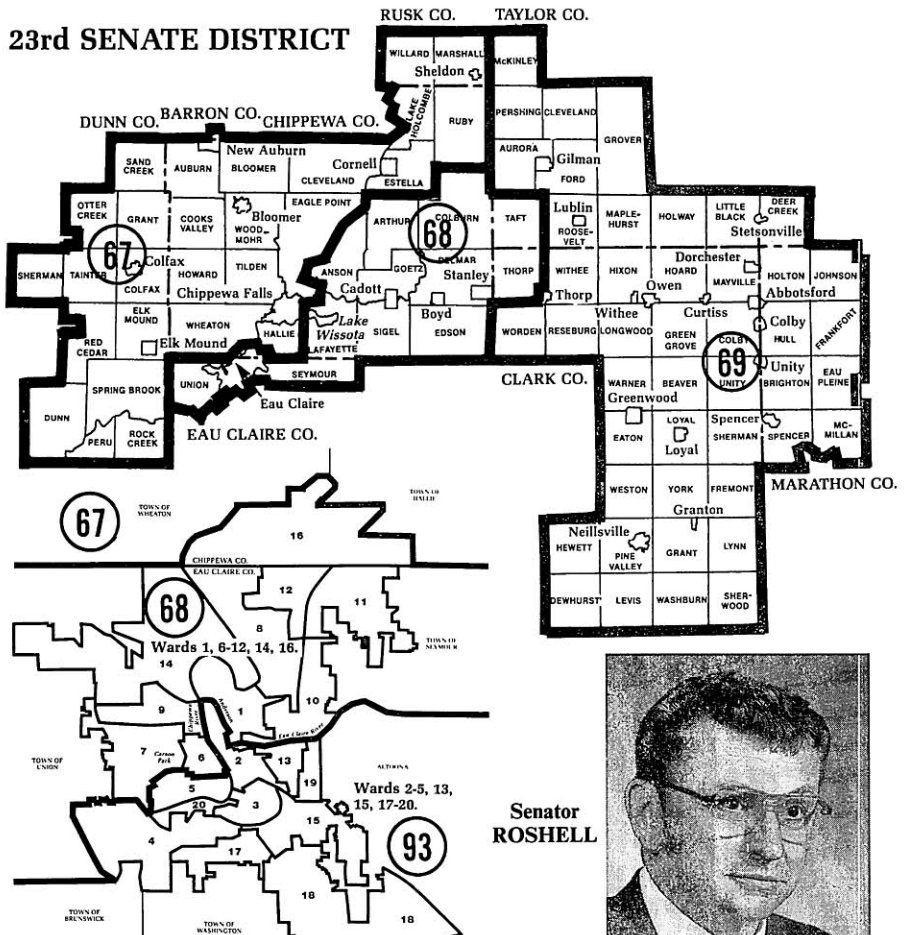
Elected to Assembly since 1972. Biennial committee assignments: **1991** — Energy and Commerce; Environmental Resources, Utilities and Mining (ranking minority mbr.); Highways (also 1989); Natural Resources (also 1989, 1987, 1977, 1975). **1989** — Environmental Resources and Utilities (also 1987); State Affairs; Legis. Coun. Com. on Municipal Boundary and Related Issues; Council on Recycling. **1987** — Excise and Fees (also 1985); Legis. Coun. Com. on Biotechnology. **1985** — Energy (also 1981, 1979); Environmental Resources (since 1979); Legis. Coun. Coms. on Private Sewage Systems (also 1983), on Well Contamination. **1983** — Air Resources Allocation Coun. (also 1981). **1981** — Job Creation and International Marketing Development.

Telephone: Office: (608) 266-2530; District: (414) 763-6827.

Voting address: 28322 Durand Avenue, Burlington 53105.

Mailing address: Office: Room 416, 100 North Hamilton Street, P.O. Box 8953, Madison 53708.

23rd SENATE DISTRICT



**Senator
ROSHELL**



Detail Map: Eau Claire

Marvin J. Roshell (Dem.), 23rd Senate District

Born Chippewa Falls, Oct. 27, 1932; married. Graduate Cadott High School; Coyne Electrical College, Chicago. Legislator and corporate president of electrical contracting firm; registered professional designer of electrical systems. Korean Conflict veteran; served in Air Force 1950-54. Member: Lions; Masons; Shriners; Amer. Legion; VFW; AFL-CIO; Indianhead Towns Assn. (past vice pres.); Chippewa Falls Ind. Develop. Corp.; Natl. Electrical Contractors Assn. (past vice pres.); Chippewa Area Fire Protection Dist., Inc. (past secy.-treas.); Chippewa Falls Fiscal Bd. (past chp.); Jt. Apprenticeship Training Com. (past bd. mbr.); Lafayette Minor League Baseball Org. (past bd. mbr.); Wis. Lions Fdn. (past vice pres., treas.). Supervisor Lafayette Town Bd. 1969-79 (chp. 1975-79).

Elected to Senate since 1978. Majority Caucus Chairperson since 1985; Majority Caucus Secretary 1983. Biennial committee assignments: 1991 — Transportation and Utilities (vice chp.); Tourism, Commerce, Labor, Veterans and Military Affairs; Jt. Com. on Audit; Jt. Com. on Finance (vice chp. since 1985, mbr. since 1981); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comn. (chp., also 1981, 1979, mbr. 1989); Transportation Projects Comn. (since 1987). 1989 — Labor, Business, Insurance, Veterans and Military Affairs (vice chp., also 1987); Transportation, Conservation and Mining; Jt. Survey Com. on Debt Management (also 1987). 1987 — Tourism and Conservation; Transportation (also 1985); Select Com. on the Regulation of Gambling (co-chp.). 1985 — Labor, Business, Veterans Affairs and Insurance (vice chp., mbr. 1983). 1983 — Jt. Survey Com. on Tax Exemptions (co-chp.). 1981 — Aging, Business and Financial Institutions and Transportation (also 1979). 1979 — Agriculture, Labor and Local Affairs (vice chp.); Governmental and Veterans Affairs (vice chp.); Legis. Coun. Coms. on Watershed Management (chp.), on Highways.

Telephone: Office: (608) 266-7511; District: (715) 723-2081.

Voting address: (Town of Lafayette) 5722 Stewart Lane, Chippewa Falls 54729.

Mailing address: Office: Room 134 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HAMILTON**



**Representative
ZIEN**



**Representative
VAN GORDEN**

Leo Richard Hamilton (Dem.), 67th Assembly District

Born St. Paul, MN, December 13, 1927; married; 3 children; 6 grandchildren. Graduate St. Thomas Military Acad., St. Paul, MN; B.A. Univ. of Notre Dame 1949. Former public relations officer, tavern owner, utility salesman and automobile dealer. Korean Conflict veteran; served in Army 1951-53. Member: Rotary Club (bd. mbr.); American Legion; D.A.V.; Chamber of Commerce; Industrial Development Corp.; Metropolitan Planning Organization; Chippewa Valley Ecumenical Housing Bd. Former member: Toastmasters; Elks. Chippewa Co. Emergency Planning Comm.; Wis. Retirement Bd. 1984-86; Mayor of Chippewa Falls 1981-87.

Elected to Assembly 1986; reelected since 1988. Biennial committee assignments: **1991** — Government Operations and Corrections (chp.); Highways; State Affairs (also 1989); Urban and Local Affairs (vice chp. 1989, 1987); Veterans and Military Affairs. **1989** — Excise and Fees (vice chp., also 1987); Financial Institutions and Insurance (also 1987); Jt. Survey Com. on Retirement Systems (also 1987); Legislative Council Com. on Municipal Boundary and Related Issues; Special Com. on Ft. McCoy (chp.); Retirement Research Com. (also 1987). **1987** — Legis. Coun. Com. on School District Boundary Changes.

Telephone: Office: (608) 266-1194; District: (715) 723-3300.

Voting address: 930 West Spruce Street, Chippewa Falls 54729.

Mailing address: Office: Room 34 West, State Capitol, P.O. Box 8952, Madison 53708.

David A. Zien (Rep.), 68th Assembly District

Born Chippewa Falls, March 15, 1950; married; 6 children. Graduate Cadott H.S.; B.S. UW-Eau Claire 1974; M.S. UW-Stout 1975; attended UW-Superior and UW-Madison. Full-time legislator. Former campus administrator at Northcentral Tech. College, job service manager. Vietnam veteran; served in Marine Corps 1968-70. Member: VFW (Nat'l Delegate 1982-84); DAV; VVA; Highground Veterans Memorial Project; American Legion; WACVO; Chippewa Patriotic Coun.; Elks Intl.; Eau Claire, Stanley and Cadott Chambers of Commerce; Stanley Lions Club; Boyd and Stanley Industrial Dev. Assns.; Otter Lake Ice Age Trail Soc.; Intl. Assn. of Personnel in Employment Security; Christian Outdoorsman; Wis. Wildlife Fed.; Westgate Sportsmen's Club; Eau Claire Rod and Gun Club; NRA; Harley Owners Group; ABATE of Wis.; Chippewa Valley Road Riders. Recipient: VFW's *Legislator of the Year* 1990, *Veteran of the Year* 1985, 1982-84; ABATE of Wisconsin's *Legislator of the Year* 1990.

Elected to Assembly 1988; reelected 1990. Biennial committee assignments: **1991** — Excise and Fees (also 1989); Government Operations and Corrections; Small Business and Education or Training for Employment (ranking minority mbr.); Urban and Local Affairs (also 1989); Veterans and Military Affairs (also 1989); Special Com. on Drug Enforcement, Education and Treatment (also 1989); Legislative Council (also 1989).

Telephone: Office: (608) 266-9172; District: (715) 833-2427.

Voting address: 2610 Hallie Lane, Eau Claire 54703.

Mailing address: Office: Room 411, 100 North Hamilton Street, P.O. Box 8953, Madison 53708.

Heron A. "Pink" Van Gorden (Rep.), 69th Assembly District

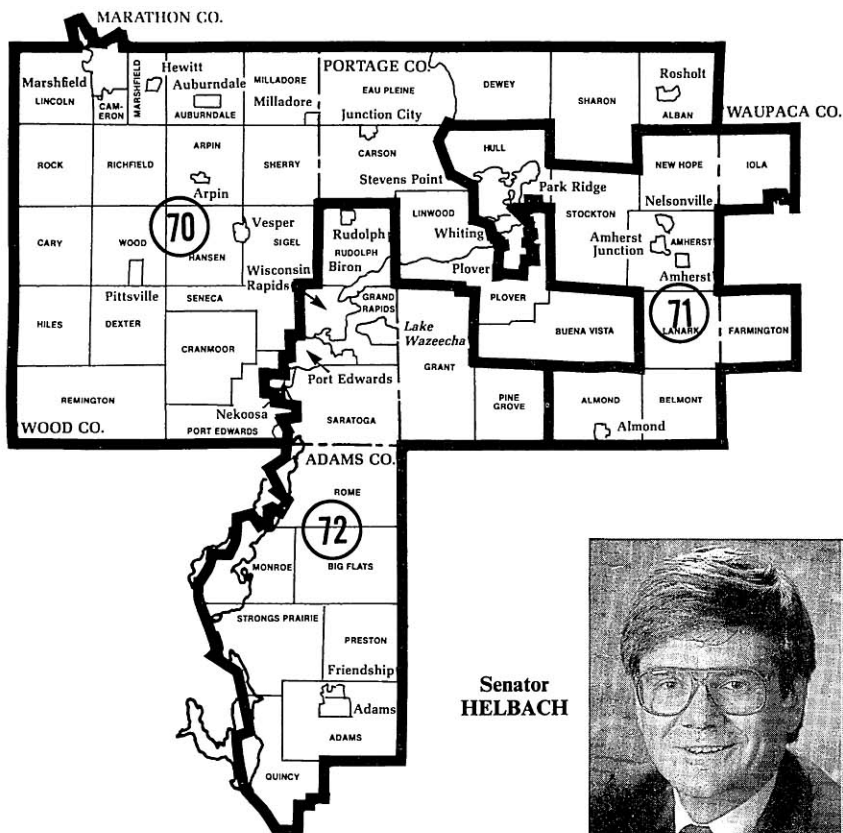
Born Alma Center, October 9, 1926; married; one child. Graduate Neillsville H.S. Feed dealer. Veteran; Army 1945-47; National Guard 1947-65. Member: Wisconsin Feed, Seed and Farm Supply Assn. (past secy.-treas. and director); American Legion (past commander); VFW (past commander); National Rifle Assn.; National Muzzle-Loading Rifle Assn.; director of industrial development group.

Elected to Assembly since 1982. Biennial committee assignments: **1991** — Health (since 1987); Highways (ranking minority mbr. since 1987, mbr. 1985, 1983); Small Business and Education or Training for Employment; Veterans and Military Affairs (since 1983); Transportation Projects Commission (since 1987). **1989** — Agriculture (since 1983); Legislative Council Com. on Surface Water Resources; Governor's Special Task Force on Fort McCoy; Dept. of Natural Resources' Disabled Advisory Council. **1987** — Legis. Coun. Com. on Nursing Home Reimbursement. **1985** — Select Com. on Work Incentives.

Telephone: Office: (608) 267-0280; District: (715) 743-3633.

Voting address: 7 Huron Street, Neillsville 54456.

Mailing address: Office: Room 302 West, State Capitol, P.O. Box 8953, Madison 53708.



Senator
HELBACH



24th SENATE DISTRICT

David Helbach (Dem.), 24th Senate District

Born Stevens Point, Dec. 8, 1948; married; 2 children. Graduate Pacelli H.S.; B.A. in communications, UW-Stevens Point 1972; graduate work UW-Stevens Point.

Elected to Assembly 1978-1982 (resigned 8/12/83); elected to Senate in August 1983 special election; re-elected since 1984. Majority Leader 1991; Assistant Majority Leader 1989. Biennial Senate committee assignments: **1991** — Senate Rules (chp., also 1989); Senate Organization (also 1989); Jt. Com. on Legislative Organization (also 1989); Jt. Com. on Employment Relations; Legislative Council (since 1987); Environmental Education Bd. **1989** — Jt. Com. on Finance (since 1983); Education, Economic Development, Financial Institutions and Fiscal Policies; State Supported Programs Study and Advisory Com. (also 1987); Legis. Coun. Coms. on Jury Service (vice chp.), on Municipal Boundary and Related Issues (vice chp.), on Surface Water Resources (vice chp.). **1987** — Jt. Survey Com. on Tax Exemptions; Economic Development, Financial Institutions and Fiscal Policies; Education; Legis. Coun. Coms. on Child Care Regulation (vice chp.), on Health Care Services (vice chp.); Gov.'s Local Property Tax Relief Comm. **1985** — Aging, Banking, Commercial Credit and Taxation; Education and Government Operations; Tourism, Revenue, Financial Institutions and Forestry; Select Com. on Radioactive Waste; Minn.-Wisconsin Boundary Area Comm.'s Legis. Adv. Com.; Legis. Coun. Coms. on Crimes Against Children, on International Trade, on Medical Malpractice (also 1983). **1983** — Judiciary and Consumer Affairs (vice chp., eff. 10/11/83); Energy and Environmental Resources (eff. 10/27/83) and chp. of its Subcom. on Groundwater; Tourism and Revenue (eff. 10/27/83); Transportation Projects Comm. Assembly committee assignments: **1983** — Jt. Com. on Finance. **1981** — Elections (chp., eff. 10/29/81); State Affairs (vice chp.); Reapportionment; Revenue (also 1979); Tourism and Recreation (eff. 3/31/83); Jt. Com. for Review of Administrative Rules; Legis. Coun. Com. on Groundwater Management. **1979** — Commerce and Consumer Affairs; Health and Social Services.

Telephone: Office: (608) 266-3123; District: (715) 341-6536.

Voting address: 2344 Sims Avenue, Stevens Point 54481.

Mailing address: Office: Room 210 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HASENOHRL**

Donald W. Hasenohrl (Dem.), 70th Assembly District

Born Marshfield, Nov. 25, 1935; married; 3 children. Graduate Marshfield High School. Full-time legislator. Former stainless steel fabricator, farmer, production expeditor, fire fighter. Member: Democratic Party of Wood County (chp. 1963-64); Eau Pleine Boat Club; Business and Professional Women's Club; United Commercial Travelers; Marshfield Elks; Eagles; Central Wis. Sportsmen's Club; K. of C. Former member: Boiler-makers Union local; Marshfield Central Labor Body; Wood Co. Farm Bureau; Wis. Fair Assn. (former dir.). Marshfield City Planning Comn. 1966-67.

Elected to Assembly since 1974. Biennial committee assignments: **1991** — Transportation (chp. since 1983); Highways (vice chp., mbr. since 1979); Energy and Commerce; Excise and Fees (since 1983); Transportation Projects Comn. (also 1989). **1989** — Council on Traffic Law Enforcement (since 1983); Tourism, Recreation and Government Operations. **1987** — Agriculture (also 1985, 1983, 1981). **1985** — Rural Development. **1983** — Forest Productivity and Rural Development; Legis. Coun. Com. on Condominium Issues (vice chp.). **1981** — Small Business and Economic Development (chp.); Agriculture and Nutrition; Tourism and Recreation.

Telephone: Office: (608) 266-8366; District: (715) 676-3666.

Voting address: 9516 Bluff Drive, Pittsville 54466.

Mailing address: Office: Room 8 West, State Capitol, P.O. Box 8952, Madison 53708.

Stan Gruszynski (Dem.), 71st Assembly District

Born Marinette, February 6, 1949; married; 4 children. Graduate Marinette Catholic Central; B.S. *magna cum laude* Northland College 1971; graduate work UW-Stevens Point 1983. Former farmer, field staff for Neighborhood Reinvestment Corporation, director of state Senate Democratic Caucus, and district representative for former Congressman Robert J. Cornell. Member: Democratic Party of Wisconsin-Portage County; Izaak Walton League (Bill Cook Chapter); Wetlands Conservation League. Appointed to Wisconsin Humanities Committee 1988.

Elected to Assembly 1984; reelected since 1986. Majority Caucus Chairperson 1989. Biennial committee assignments: **1991** — Colleges and Universities (chp., also 1987, mbr. 1989); Small Business and Education or Training for Employment (vice chp.); Natural Resources (since 1987); Rural Affairs; Environmental Education Bd.; Legislative Council (mbr. since 1987). **1989** — Assembly Organization; Housing, Securities and Corporate Policy; Rules; Ways and Means (also 1987); Legislative Council Com. on Fair Housing Legislation. **1987** — Jt. Com. for Review of Administrative Rules (vice chp.); State Affairs; Legis. Coun. Com. on Biotechnology (vice chp.). **1985** — Energy (vice chp.); Aging; Commerce and Consumer Affairs; Education; Rural Development; Spec. Com. on Comparable Worth; Radioactive Waste Review Board.

Telephone: Office: (608) 267-9649; District: (715) 344-3958.

Voting address: 2272 Stanley Street, Stevens Point 54481.

Mailing address: Office: Room 303, 100 North Hamilton Street, P.O. Box 8952, Madison 53708.

Marlin D. Schneider (Dem.), 72nd Assembly District

Born La Crosse, Nov. 16, 1942; married; 2 children. Grad. Longfellow Elem. Sch.; La Crosse Central H.S. 1960; B.S. UW-La Crosse 1965; M.S.T. UW-Stevens Point 1976; M.S. UW-Madison 1979; certificate from Madison Area Technical College Police Academy 1982. Full-time legislator. Former social studies teacher. Member: Amer. Fed. of Musicians; Loyal Order of Moose. Former member: Wis. Rapids Education Assn. (pres.-elect).

Elected to Assembly since 1970. Assistant Majority Leader 1989. Majority Caucus Vice Chairperson 1973-81. Biennial committee assignments: **1991** — Education (chp.); Trade, Science and Technology (vice chp.); Judiciary; Transportation; Veterans and Military Affairs (vice chp. 1989); State Capitol and Executive Residence Bd. (also 1989); State Supported Programs Study and Adv. Com.; Council on Traffic Law Enforcement. Legis. Council (chp., mbr. since 1985). **1987** — Jt. Com. on Finance (co-chp., also 1985, mbr. 1983, resigned 10/1/83, also 1975, 1973). **1985** — Select Com. on the Future of the University of Wisconsin System.

Telephone: Office: (608) 266-0215; District: (715) 423-1223.

Voting address: 3820 Southbrook Lane, Wisconsin Rapids 54494.

Mailing address: Office: Room 321 Northeast, State Capitol, P.O. Box 8953, Madison 53708.

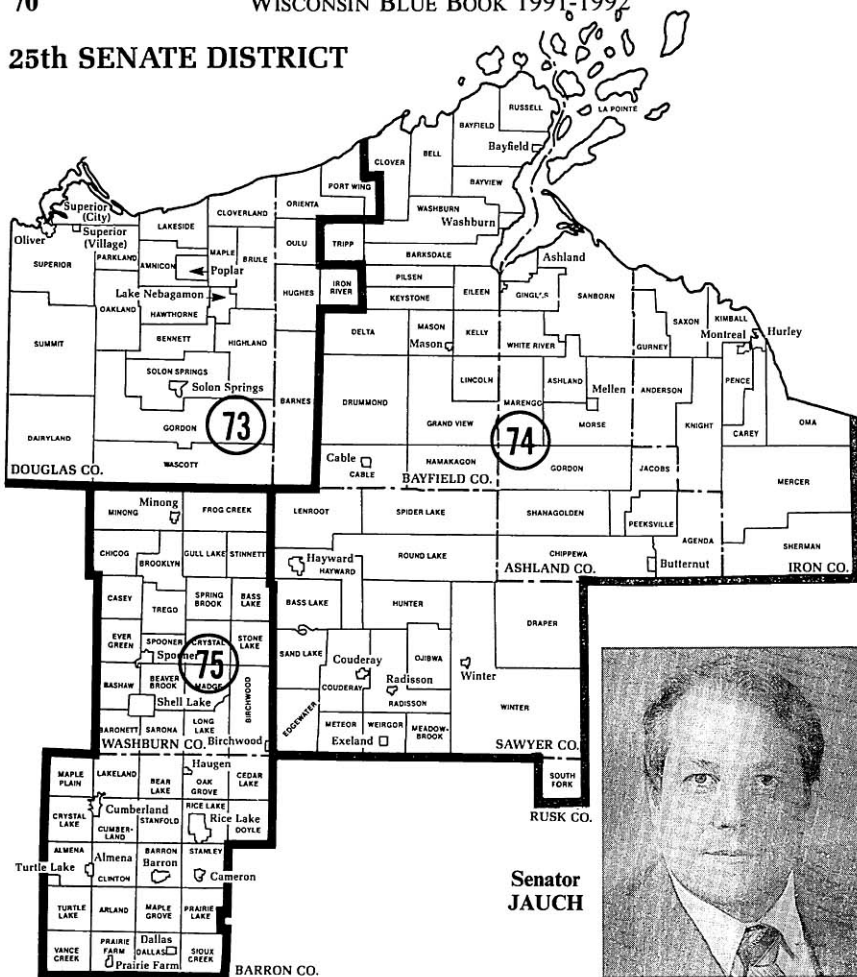


**Representative
GRUSZYNSKI**



**Representative
SCHNEIDER**

25th SENATE DISTRICT



**Senator
JAUCH**

Robert Jauch (Dem.), 25th Senate District

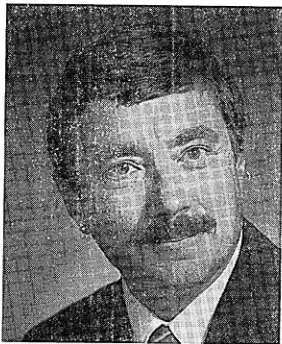
Born Wheaton, Illinois, November 22, 1945; married; 2 children. Graduate Wheaton Central H.S.; attended UW-Eau Claire 1968-71, UW-Superior 1973. Full-time legislator. Former field representative for Congressman David Obey. Veteran; served in Army 1964-68. Member: Hawthorne Lions; Vietnam Veterans of America; VFW; American Legion.

Elected to Assembly 1982, 1984; elected to Senate 1986; reelected 1990. Biennial Senate committee assignments: **1991** — Jt. Survey Com. on Retirement Systems (co-chp. since 1987); Jt. Com. for Review of Administrative Rules (since 1987); Jt. Com. on Finance; Agriculture, Corrections, Health and Human Services; Education, Economic Development, Financial Institutions and Fiscal Policies (also 1989); Higher Education; Retirement Research Com. (co-chp. since 1987). **1989** — Educational Financing, Higher Education and Tourism (chp.); Agriculture, Health and Human Services (vice chp. 1987); Council on Tourism; Legis. Coun. Coms. on Employment of Vietnam and Other Veterans (chp.), on Prenatal Care (vice chp.). **1987** — Aging, Banking, Commercial Credit and Taxation; Education; Minn.-Wis. Boundary Area Comm.'s Legislative Adv. Com.; Select Com. on the Regulation of Gambling; Legis. Coun. Coms. on Community Aids (chp.), on Natural and Recreational Resources (vice chp.), on School District Boundary Changes (vice chp.). Assembly committee assignments: **1985** — Jt. Com. on Finance (also 1983, effective 10/7/83); Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com.; Legis. Coun. Coms. on Municipal Collective Bargaining Law (chp., also 1983), on Venture Capital. **1983** — Health and Human Services (vice chp., resigned 10/25/83); Higher and Vocational Education (vice chp., resigned 10/25/83); Primary and Secondary Education (resigned 10/25/83); Consumer and Commercial Credit (resigned 10/25/83); Forest Productivity and Rural Development (resigned 10/25/83).

Telephone: Office: (608) 266-3510; District: (715) 364-2438.

Voting address: Route 1, Box 635, Poplar 54864.

Mailing address: Office: Room 11 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BOYLE**



**Representative
LINTON**



**Representative
HUBLER**

Frank Boyle (Dem.), 73rd Assembly District

Born Phillips, February 20, 1945; married; 2 children. Graduate Phillips H.S.; B.A. UW-Superior 1967; graduate work UW-Superior 1967-68; UW-Madison 1969-70. Full-time legislator. Former residential building contractor and construction worker. Member: Douglas Co. Democratic Party (past secy.); International Laborers Union local; Tri-Lakes Civic Assn. (past pres. of the bd.); Summit Volunteer Fire Dept. (past vice pres.); Four Corners School P.T.A. (past legislative reporter); Adv. Committee to local R.E.A.; 7th Congressional Dist. Democratic Party (subdistrict chp.); Douglas County Supervisor 1984-87; Amnicon-Dowling Lake Management Commissioner 1978-present.

Elected to Assembly 1986; reelected since 1988. Biennial committee assignments: **1991** — Children and Human Services (also 1989); Government Operations and Corrections; State Affairs; Ways and Means (also 1989); Legislative Adv. Com. to the Minn.-Wis. Boundary Area Comm. (also 1989); Legis. Coun. American Indian Study Com. (chp., also 1989). **1989** — Highways (vice chp., also 1987); Environmental Resources and Utilities (also 1987); Labor; Natural Resources (also 1987). **1987** — Tourism, Recreation and Forest Productivity; Trade, Industry and Small Business; Legis. Coun. Com. on Child Care Regulation.

Telephone: Office: (608) 266-0640; District: (715) 399-2247.

Voting address: (Town of Summit) Route 1, Box 175, Superior 54880.

Mailing address: Office: Room 301, 119 Martin Luther King Jr. Blvd., P.O. Box 8952, Madison 53708.

Barbara J. Linton (Dem.), 74th Assembly District

Born Ashland, June 27, 1952; married; 2 children. Graduate Ashland H.S.; attended Northland College 1983-86. Legislator. Member: Veritas Honor Society; Alpha Chi Honor Society; National Dean's List of College Students; Ashland Co. 4-H Leaders; Ashland Co. Democratic Party; Mellen Area Chamber of Commerce; Friends of the Vaughn Library. Former member: Chequamegon E-Z Riders Saddle Club (secy.); Friends of the Mellen Legion Library; Wisconsin Coastal Management Council; Great Lakes Fisheries Adv. Council. Recipient: 4-H Alumni Award. Ashland County Board Supervisor 1984-88 (chp. of its Finance Com. and vice chp. of its Executive Com.).

Elected to Assembly 1986; reelected since 1988. Majority Caucus Sergeant at Arms 1989. Biennial committee assignments: **1991** — Jt. Com. on Finance (co-chp.); Jt. Com. on Audit; Jt. Com. on Employment Relations; Legislative Council. **1989** — Agriculture (vice chp.); Family Law and Corrections; Housing, Securities and Corporate Policy; Rural Development and Forestry; Tourism, Recreation and Government Operations. **1987** — Natural Resources (vice chp.); Colleges and Universities; Employment and Training; Tourism, Recreation and Forest Productivity; Legis. Coun. Com. on Natural and Recreational Resources.

Telephone: Office: (608) 266-7690; District: (715) 278-3731.

Voting address: Town of Ashland.

Mailing address: Office: Room 127 South, State Capitol, P.O. Box 8952, Madison 53708; District: Rt. 1, Box 299, Bass Lake Road, Highbridge 54846.

Mary Hubler (Dem.), 75th Assembly District

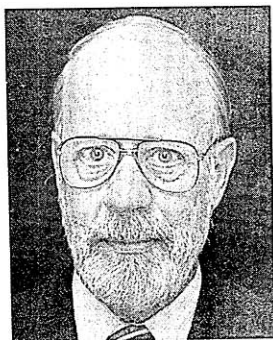
Born Milwaukee, July 31, 1952; single. Graduate Rice Lake High School; B.S. UW-Superior 1973; J.D. UW-Madison 1980. Full-time legislator. Former teacher and attorney. Member: Wisconsin Farmers Union; Barron Co. Farm Bureau; Barron Co. Historical Society; Barron Co. Business and Professional Women; American Assn. of University Women.

Elected to Assembly 1984; reelected since 1986. Biennial committee assignments: **1991** — Jt. Com. on Finance (also 1989). **1989** — Select Com. on Health Care Financing; Legis. Coun. Coms. on Law Revision (co-chp.), on Marital Property Implementation (also 1987); Governor's Council on Recycling. **1987** — Select Com. on Rural Development (chp.); Tourism, Recreation and Forest Productivity (vice chp., also 1985); Agriculture (vice chp., mbr. 1985); Highways (also 1985); Judiciary (also 1985); Ways and Means (eff. 10/22/87); Select Com. on Regulation of Gambling; Legis. Coun. Coms. on Community Aids, on Law Revision.

Telephone: Office: (608) 266-2519; District: (715) 234-7421.

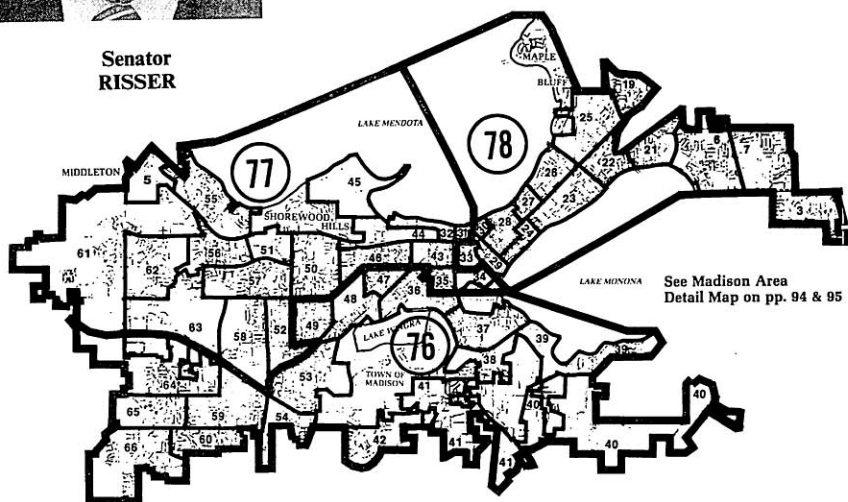
Voting address: 1966 Hawthorne Lane, Rice Lake 54868.

Mailing address: Office: Room 104 West, State Capitol, P.O. Box 8952, Madison 53708.



**Senator
RISSE**

26th SENATE DISTRICT



Fred Risser (Dem.), 26th Senate District

Born Madison, May 5, 1927; married; 3 children. Educ. Carleton College (Minn.), UW-Madison; B.A. 1950 and LL.B. 1952 Univ. of Oregon. Attorney. WW II vet.; Navy. Mbr.: Oregon, Wis., and Dane County Bar Assns.; State Legislative Leaders Foundation (bd. of dir.); NCSL (past mbr. Nat'l. Exec. Com.); CSG (mbr. Nat'l. Exec. Com., former chp., Midwestern Conf.).

Elected to Assembly 1956-60; elected to Senate in 1962 special election; reelected since 1964. President of the Senate since 1979; Sen. Pres. pro temp. 1977, 1975; Min. Ldr. 1967-73; Assist. Min. Ldr. 1965. Biennial committee assignments: **1991** — Senate Org. (chp. since 1987, also chp. 1977-81, mbr. since 1967); Jt. Com. on Employment Relations (co-chp. since 1979, mbr. since 1973); Jt. Com. on Legis. Org. (co-chp. since 1977, mbr. since 1967); Senate Rules (since 1987); Legis. Coun. (chp. 1987, 1983, 1971, vice chp. 1989, 1985, mbr. since 1967); Disability Bd. (since 1971); Bd. of Curators, State Historical Society (since 1983); Historic Sites Foundation, Inc. (vice pres. since 1989, mbr. since 1984); State Building Comn. (vice chp. since 1971, mbr. since 1969); State Bond Bd. (vice chp., mbr. 1969); State Capitol and Executive Residence Bd. (co-chp. 1989, mbr. since 1983). **1989** — Urban Affairs, Environmental Resources, Utilities and Elections (chp.); Jt. Com. on Debt Management (co-chp); Adv. Com. on the Capitol Master Plan (co-chp.). **1987** — Select Com. on the Regulation of Gambling; Com. on the Management of the Yahara Watershed; Wis. Bicentennial Com. on the Constitution; Legis. Coun. Coms. on Law Revision (co-chp. since 1979), on Surrogate Parenting (co-chp.), on Uniform Anatomical Gift Act (vice chp.). **1985** — Legis. Coun. Com. on Mental Health Issues (chp.). **1981** — Legis. Coun. Coms. on Adoption Laws (vice chp.), on the Prosecutorial System (vice chp.), on Legis. Oversight (also 1979, 1977). **1979** — Legis. Coun. Coms. on State Employment Relations (co-chp., also 1977), on Determinate Sentencing (vice chp., also 1977), on Mun. Collective Bargaining Process (also 1977), on Pretrial Release. **1977** — Legis. Coun. Com. on Definition of Death (chp.). **1975** — Legis. Coun. Coms. on Criminal Penalties (chp. since 1971), on Recycled Paper (chp.), on Insurance Laws Revision (since 1969). **1973** — Legis. Coun. Coms. on Review of Performance and Program Audit Procedures (chp.), on Preserving Agric. and Conservancy Lands. **1969** — Judiciary; Legis. Coun. Judiciary Com.; Task Force on Local Bldg. Codes. **1965** — Jt. Finance (also 1963, Assembly chp. 1959).

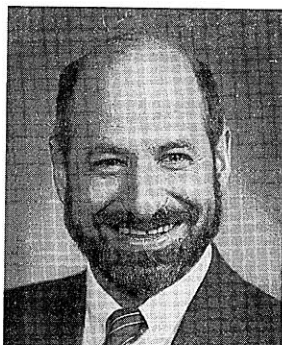
Telephone: Office: (608) 266-1627; District: (608) 238-5008.

Voting address: 5008 Risser Road, Madison 53705.

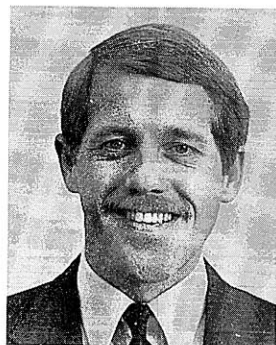
Mailing address: Office: Room 235 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
YOUNG**



**Representative
BLACK**



**Representative
CLARBACH**

Rebecca Young (Dem.), 76th Assembly District

Born Clairton, Pa., Feb. 28, 1934; married; 4 daughters. Grad. Clairton H.S.; B.A. Univ. of Mich. 1955; M.A. in teaching, Harvard Univ. 1963; J.D. UW-Madison 1983. Full-time legislator. Former practicing atty., Dep. Secy. of Wisconsin Dept. of Administration, mbr. of State Highway Commission. Member: UW-Madison Law School Board of Visitors; ACLU; League of Women Voters of Dane Co. (past vice pres.); Nature Conservancy; Friends of the Earth; Dane Co. Historical Soc.; Historic Madison, Inc.; NAACP; Planned Parenthood; Dudgeon-Monroe Neighborhood Assn. (founding mbr.). Elected to Dane Co. Bd. 1970, 1972, 1974; Madison School Bd. 1979, 1982.

Elected to Assembly 1984; reelected since 1986. Biennial committee assignments: **1991** — Children and Human Services (chp. since 1987, mbr. 1985); Urban and Local Affairs (vice chp., mbr. 1987); Health (since 1987); Judiciary (vice chp. 1989, 1985, mbr. 1987); Urban Education (also 1989); Spec. Com. on Drug Enforcement, Education and Treatment; Women's Council (also 1989); Council on Child Labor. **1989** — Legis. Coun. Coms. on Fair Housing Legislation (chp.), on Marital Property Implementation, on Nonpoint Source Pollution, on Privacy and Information Technology; Transportation Projects Comm.

Telephone: Office: (608) 266-3784; District: (608) 233-8364.

Voting address: 639 Crandall Street, Madison 53711.

Mailing address: Office: Room 303, 119 Martin Luther King Jr. Blvd., P.O. Box 8953, Madison 53708.

Spencer Black (Dem.), 77th Assembly District

Born May 25, 1950; married; one child. B.A. in economics and history, SUNY-Stony Brook 1972; M.S. in urban and regional planning, UW-Madison 1980; M.A. in public policy and administration, UW-Madison 1981. Full-time legislator. Former conservation representative, Sierra Club; curator of education, State Historical Society of Wisconsin; high school teacher. Member: West Side (Madison) Coalition for the Aging; Nature Conservancy; Wisconsin Federation of Teachers; Environment Wisconsin (past pres.); Recipient: Wis. Community Action Programs Assn. *Gaylord Nelson Human Service Award* 1991; Audubon Society *Environmentalist of the Year Award* 1990; The Nature Conservancy *President's Public Service Award* 1989; Wis. Wildlife Fed. *Legislator of the Year Award* 1988; Common Cause *Leadership Award* 1985.

Elected to Assembly 1984; reelected since 1986. Biennial committee assignments: **1991** — Natural Resources (chp. since 1987); Aging, Environmental Resources, Utilities and Mining; Health (since 1985); Low-Level Radioactive Waste Council (since 1987); Radioactive Waste Review Bd. (since 1987). **1989** — Children and Human Services; Environmental Resources and Utilities (also 1987); State Affairs; Legis. Coun. Coms. on Solid Waste Policy (vice chp.), on Surface Water Resources (chp.).

Telephone: Office: (608) 266-7521; District: (608) 233-0317.

Voting address: 5742 Elder Place, Madison 53705.

Mailing address: Office: Room 101, 100 North Hamilton Street, P.O. Box 8952, Madison 53708.

David E. Clarenbach (Dem.), 78th Assembly District

Born St. Louis, Mo., Sept. 26, 1953. Educated Madison public schools; UW-Madison. Full-time legislator. Member: ACLU of Wisconsin; Madison AIDS Support Network (bd. of dir.); National Council of Senior Citizens; Jewish Community Council; NAACP; Urban League; Environmental Decade; Women's Political Caucus; SANE/Freeze Campaign; NOW; State Historical Society; Humane Society. Delegate 1980, 1984 and 1988 Democratic Natl. Conventions. Dane Co. supervisor 1972-74. Madison alderperson 1974.

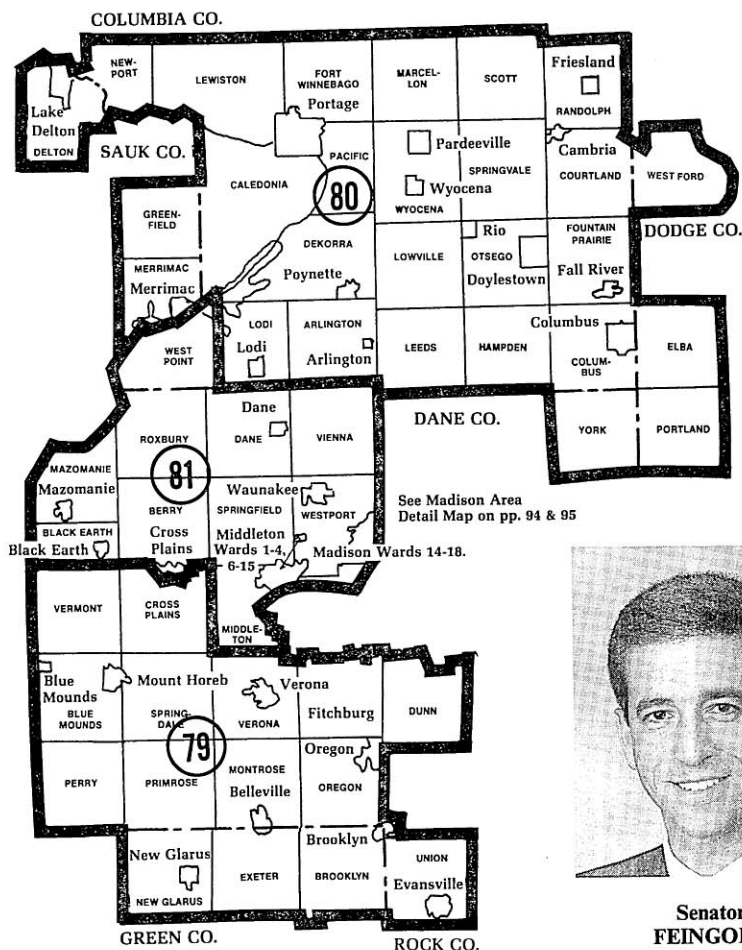
Elected to Assembly since 1974. Speaker pro tempore since 1983. Biennial committee assignments: **1991** — Agriculture (since 1979) and chp. of its Subcom. on the Future of the Family Farm; Assembly Organization (since 1983); Financial Institutions and Insurance (also 1989); Labor (since 1983); Rules (since 1983); Reform of Health Insurance (chp.); Legislative Council (since 1981); State Historical Society Bd. of Curators (since 1983). **1987** — Management of the Yahara Watershed (chp.). **1985** — Elections (also 1977, 1975); **1981** — Government Operations (chp.); Legis. Coun. Com. on Economic Development (chp.). **1979** — Jt. Survey Com. on Tax Exemptions (co-chp.); Judiciary (also 1977, 1975). **1977** — Commerce and Consumer Affairs.

Telephone: Office: (608) 266-8570.

Voting address: 454 Sidney Street, Madison 53703.

Mailing address: Office: Room 4 West, State Capitol, Madison 53702.

27th SENATE DISTRICT



**Senator
FEINGOLD**

Russell D. Feingold (Dem.), 27th Senate District

Born Janesville, March 2, 1953; married; 2 children. Graduate Janesville Craig Senior H.S. 1971; B.A. with honors UW-Madison 1975; B.A. in law with honors Oxford University 1977; J.D. with honors Harvard Law School 1979. Attorney. Former legislative aide. Member: Wisconsin and Dane County Democratic Parties; American, Wisconsin and Dane County bar assns.; Phi Beta Kappa; American Assn. of Rhodes Scholars.

Elected to Senate 1982; reelected since 1986. Biennial committee assignments: **1991** — Aging, Banking, Communications and Taxation (chp.); Judiciary and Consumer Affairs (vice chp. since 1985, mbr. 1983); Agriculture, Corrections, Health and Human Services; Women's Council (since 1987). **1989** — Aging, Banking, Commercial Credit and Taxation (chp. since 1985); Agriculture, Health and Human Services (since 1985); Legis. Coun. Com. on Marital Property Implementation (since 1983). **1987** — Legis. Coun. Coms. on Interstate Sales and Use Taxes (chp.). **1985** — State Supported Programs Study and Advisory Com. (also 1983). **1983** — Aging, Financial Institutions and State Institutions (chp.); Agriculture and Rural Affairs (vice chp.); Higher Education and Economic Development (eff. 5/24/83); Legis. Coun. Com. on State Deposit Guarantee Fund.

Telephone: Office: (608) 266-6670; District: (608) 831-2617.

Voting address: 7114 Donna Drive, Middleton 53562.

Mailing address: Office: Room 28 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
WINEKE**

Joseph S. Wineke (Dem.), 79th Assembly District

Born Madison, January 5, 1957; married; 3 children. Graduate Verona High School 1975; B.A. in political science, UW-Madison 1980. Legislator, realtor. Former researcher for tax organization, service station mechanic. Served on Verona City Council 1980-83.

Elected to Assembly since 1982. Biennial committee assignments: **1991** — Jt. Com. on Finance (vice chp.); Jt. Survey Com. on Tax Exemptions (also 1989, 1983); State Supported Programs Study and Adv. Com. (also 1989). **1989** — Ways and Means (chp., mbr. since 1985); Natural Resources (also 1987); Urban and Local Affairs (since 1985); Legis. Coun. Coms. on Exemptions from Property Taxation (chp.), on Home-Based Private Educational Programs. **1987** — Jt. Com. on Audit (co-chp., also 1985); Legis. Coun. Com. on Solid Waste Management; Transportation Projects Commission. **1985** — Environmental Resources; Legis. Coun. Coms. on Property Tax Collection Laws (chp.), on Regulation of Nursing Homes. **1983** — Revenue (vice chp.); Government Operations (vice chp., eff. 7/15/83); Higher and Vocational Education; Judiciary (resigned 7/15/83); Local Affairs; Legis. Coun. Coms. on Regulation of Nursing Homes, on State Deposit Guarantee Fund.

Telephone: Office: (608) 266-3520; District: (608) 845-9656.

Voting address: 115 Edward Street, Verona 53593.

Mailing address: Office: Room 11 East, State Capitol, P.O. Box 8953, Madison 53708.

Eugene Hahn (Rep.), 80th Assembly District

Born Milwaukee, July 21, 1929; married; 4 children. Graduate Cambria H.S.; attended UW College of Agriculture 1947-48. Farmer. Member: Columbia County Farm Bureau; Church Elder; Friesland Community Men's Chorus; Church Choir (former pres.); Friesland Band; Pardeeville MATC Band; Columbia County Republican Party; Wis. Corn Growers Assn. Former member: Farmers Home Admin. (dir., chm.); Federal Land Bank (dir., chm.); Columbia Co. Environmental Protection League (chm.); Cambria Low Income Elderly Housing (dir., treas.); 1976 Farm Progress Show Com. (secy.); 4-H leader; School Agriculture Adv. Com. Town assessor 1957-61; Columbia Co. supervisor 1972-90 (chp. 1986-88); Soil and Water Conservation Committee member.

Elected to Assembly 1990. Biennial committee assignments: **1991** — Judiciary; Natural Resources; Tourism and Recreation; Urban and Local Affairs.

Telephone: Office: (608) 266-3404; District: (414) 348-5765.

Voting address: (Town of Springvale) W3198 Old County Hwy B, Cambria 53923.

Mailing address: Office: Room 423, 100 North Hamilton Street, P.O. Box 8952, Madison 53708.

David M. Travis (Dem.), 81st Assembly District

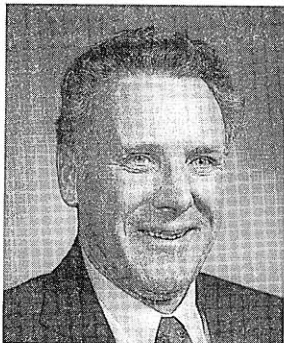
Born September 21, 1948; married. B.A. UW-Milwaukee; M.A. UW-Madison. Licensed private pilot, Bindl Flight School Waunakee; attended Madison Area Technical College. Former private consultant, Senate Democratic staff director, policy analyst, administrative assistant, political science instructor, baker, grocery clerk, truck driver, factory worker, produce clerk, short order cook, and busboy.

Elected to Assembly since 1978. Majority Leader 1991. Biennial committee assignments: **1991** — Rules (chp.); Assembly Organization (vice chp.); Jt. Com. on Legislative Organization; Jt. Com. on Employment Relations; Spec. Com. on Reapportionment; Sentencing Com. (vice chp. 1989, chp. 1983-87). **1989** — Joint Com. on Finance (vice chp., mbr. 1987, 1985); Select Com. on the Census. **1987** — Jt. Survey Com. on Debt Management (also 1985); State Capitol and Executive Residence Bd. (also 1983); State Supported Programs Study and Advisory Com. **1985** — Ways and Means; Legis. Coun. Com. on Juvenile Offender Disposition (chp., also 1983). **1983** — Criminal Justice and Public Safety (chp., also 1981, vice chp. 1979); Health and Human Services; Elections (also 1981, 1979); Audit; Interstate Cooperation Com. **1981** — Reapportionment (co-chp. eff. 10/29/81); Judiciary; Radiation Protection Council; Sentencing Guidelines Advisory Committee; Legis. Coun. Com. on Structure of Corrections System. **1979** — Revisions (vice chp.); Health and Social Services; State-Federal Relations; Legis. Coun. Com. on Determinate Sentencing.

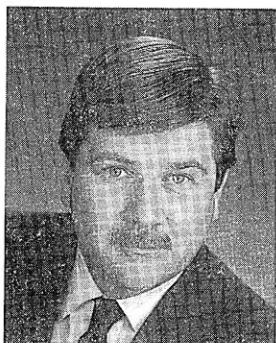
Telephone: Office: (608) 266-2401; District: (608) 249-4673.

Voting address: 4229 Mandrake Road, Madison 53704.

Mailing address: Office: Room 218 West, State Capitol, P.O. Box 8953, Madison 53708.

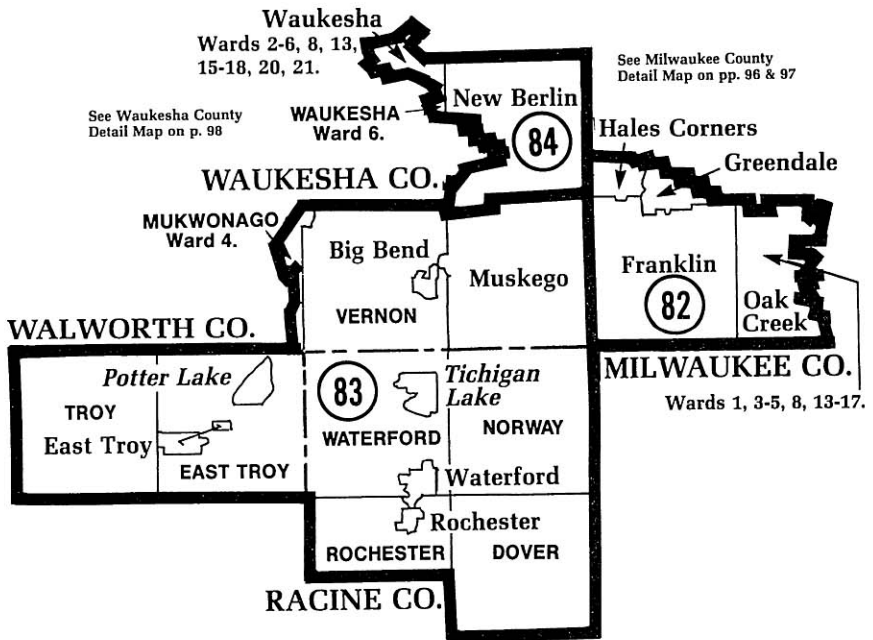


**Representative
HAHN**



**Representative
TRAVIS**

28th SENATE DISTRICT



Senator
ADELMAN

Lynn S. Adelman (Dem.), 28th Senate District

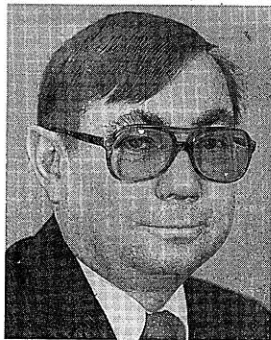
Born Milwaukee, October 1, 1939; married, 2 stepdaughters. Graduate Shorewood High School; B.A. Princeton University *cum laude* 1961; LL.B. Columbia Law School *cum laude* 1965. Attorney. Member: New Berlin Prospect Lions; New Berlin Friends of the Library; New Berlin Historical Society.

Elected to the Senate 1976; reelected since 1980. Biennial committee assignments: 1991 — Judiciary and Consumer Affairs (chp. since 1979, mbr. 1977); Urban Affairs, Environmental Resources and Elections; Council on Alcohol and Other Drug Abuse; Council on Highway Safety (also 1989); Judicial Council (also 1989); Law Revision Com. (also 1989); Council on Traffic Law Enforcement (also 1989); Legislative Council and its Coms. on Marital Property Implementation (co-chp.), on Privacy and Information Technology (vice chp.), to Review Sexual Assault Laws. 1989 — Education, Economic Development, Financial Institutions and Fiscal Policies; Urban Affairs, Environmental Resources, Utilities and Elections.

Telephone: Office: (608) 266-5400; District: (414) 782-3183.

Voting address: 4380 S. Moorland Road, New Berlin 53151.

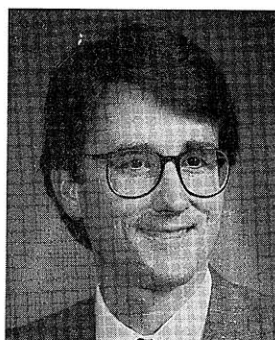
Mailing address: Office: Room 6 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
RUTKOWSKI**



**Representative
HOUGH**



**Representative
DUFF**

James A. Rutkowski (Dem.), 82nd Assembly District

Born Milwaukee, April 6, 1942; married. Grad. Bay View H.S.; B.S. in business, Marquette Univ. 1964; J.D. 1966. Legislator and attorney. Former instructor Marquette Univ., asst. instructor UW-Milw. Army Reserve 1966-72. Member: K. of C.; Greendale Jaycee Roosters. Awards: "Clean 16" Award 1990, 1988, 1982; *Wis. Man of Achievement* 1976; *Community Leaders & Noteworthy Americans*, 10th ed., 1978; *Outstanding Young Man in America* 1973; *Who's Who in Am. Law*, 2nd ed., 1978. Elected Hales Corners trustee 1970.

Elected to Assembly since 1970. Biennial committee assignments: **1991** — Judiciary (chp. since 1977, mbr. since 1971); Criminal Justice and Public Safety (since 1977); Energy and Commerce; Securities and Corporate Policy; Judicial Council (since 1977). **1989** — Environmental Resources and Utilities; Legis. Coun. Com. on Law Revision (since 1975), on Marital Property Implementation (co-chp., mbr. since 1983). **1985** — Legis. Coun. Com. on Custody Arrangements (also 1983). **1983** — Legis. Coun. Com. on Courts (since 1977). **1981** — State-Federal Relations; Legis. Coun. Coms. on the Prosecutorial System, on Sexual Assault and Abuse. **1979** — Elections (vice chp. 1975); Legis. Coun. Coms. on Constitutional Bail Revision, on Hearing Examiner System (vice chp.), on Pretrial Release (chp.), on Product Liability (vice chp. 1979, mbr. 1977), on Strengthening the Family (also 1977).

Telephone: Office: (608) 266-8590; District: (414) 425-4227.

Voting address: 11335 W. Woodside Drive, Hales Corners 53130.

Mailing address: Office: Room 128 West, State Capitol, P.O. Box 8953, Madison 53708.

Maxine Hough (Dem.), 83rd Assembly District

Born East Troy, January 7, 1942; married; 2 children. Graduate East Troy H.S.; B.A. UW-Madison 1963; B.S. in education UW-Whitewater 1975. Full-time legislator. Former elementary school teacher, school administrator and senate legislative assistant. Member: Waukesha Co. Educ. for Employment Coun.; Wis. Fed. of Business and Professional Women; East Troy Development Corp. (adv. bd.); Mallard Ridge Landfill Negotiating Comm. (chm.); East Troy Recycling Center (bd. of dir.); Waukesha Co. Environmental Action League. Former member: Lakeland Medical Center (bd. of trustees); Walworth Co. Park and Planning Comm. (vice chm.); Walworth Co. Solid Waste Mgmt. Bd. (chp.); Lakeshore Library System (bd. of dir.); Gateway Technical College Strategic Planning Task Force; Troy Area Landfill Negotiating Comm.; DNR's Solid and Hazardous Waste Adv. Comm. Walworth County supervisor 1988-91.

Elected to Assembly 1990. Biennial committee assignments: **1991** — Public Health and Regulation (vice chp.); Education and chp. of its Subcommittee on State Standards and Requirements; Natural Resources.

Telephone: Office: (608) 266-3363; District: (414) 642-5033.

Voting address: 3059 Swoboda Road, East Troy 53120.

Mailing address: Office: Room 302, 100 North Hamilton Street, P.O. Box 8952, Madison 53708.

Marc C. Duff (Rep.), 84th Assembly District

Born Port Washington, July 4, 1961; married. Graduate Eisenhower H.S. New Berlin; B.S. in public policy and administration, UW-Whitewater 1983; M.A. in public policy and administration, UW-Madison, La Follette Institute, 1985. Full-time legislator. Former caucus senior policy analyst. Member: Waukesha Co. Rep. Party; New Berlin Roadway Beautification Com. (co-chm.); New Berlin Rotary Club; American Legislative Exchange Council; Waukesha County Education for Employment Council. Waukesha Co. Bd. of Supervisors April 1988-April 1989.

Elected to Assembly 1988; reelected 1990. Biennial committee assignments: **1991** — Education (also 1989); Elections and Constitutional Law; Energy and Commerce (ranking minority mbr.); Environmental Resources, Utilities and Mining; Jt. Survey Com. on Retirement Systems (ranking minority mbr.); Special Com. on Reapportionment; Retirement Research Com.; Task Force to Combat Controlled Substance Use by Pregnant Women and Women with Young Children. **1989** — Labor; Natural Resources; Environmental Resources and Utilities; Leg. Council Com. on Surface Water Resources.

Telephone: Office: (608) 266-1190; District: (414) 782-0763.

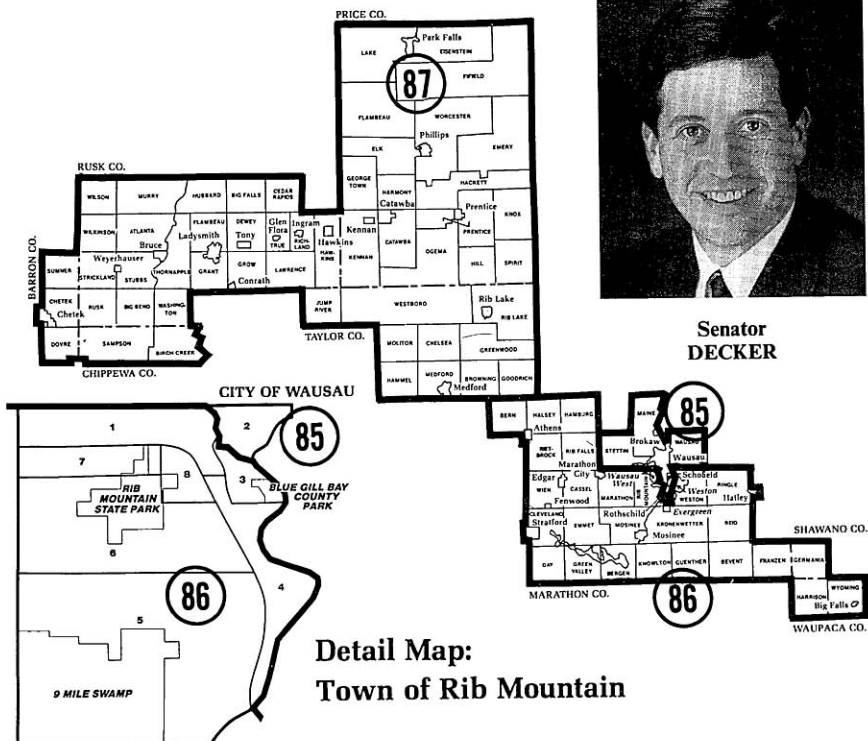
Voting address: 1811 South Elm Grove Road, New Berlin 53151.

Mailing address: Office: Room 408, 100 North Hamilton, P.O. Box 8952, Madison 53708.

29th SENATE DISTRICT



**Senator
DECKER**



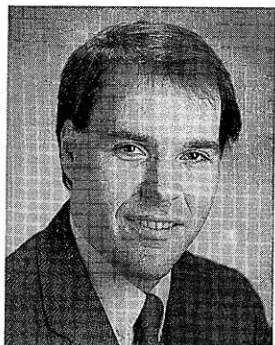
RUSSEN S. DECKER (Deak.), 2nd Senate District
Born Athens, May 25, 1953; married; 2 children. Graduate Athens H.S.; Bricklayer Apprenticeship graduate, Northcentral Technical Institute 1980; Graduate of Leadership Training Course, Notre Dame University 1988. Full-time legislator and journeyman bricklayer. Member: Bricklayers International Union (business manager); Marathon County Democratic Party; Bricklayers Joint Apprenticeship Committee (chm.). Former member: Central Wisconsin Building Trades (pres.); Boy Scouts of America (assistant cub master); Conservation Committee (secy./treasurer).

Elected to Senate 1990. Biennial committee assignments: **1991** — Agriculture, Corrections, Health and Human Services (vice chp.); Mining; Tourism, Commerce, Labor, Veterans and Military Affairs; Urban Affairs, Environmental Resources and Elections; Council on Child Labor; Rural Economic Development Board.

Telephone: Office: (608) 266-2502; District: (715) 359-8739.

Voting address: 5106 Apache Lane, Schofield 54476.

Mailing address: Office: Room 337 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HUBER**



**Representative
ZWICK**



**Representative
REYNOLDS**

Gregory B. Huber (Dem.), 85th Assembly District

Born Wausau, January 25, 1956; single. Graduate Watertown H.S.; B.A. UW-Madison 1978; J.D. UW-Madison 1981. Full-time legislator. Former Marathon Co. assistant district attorney and Outagamie Co. judicial law clerk. Member: Wausau Area Jaycees (past dir.); Wisconsin and Marathon Co. Bar Assns.; Marathon Co. Democratic Party (past vice chp.). Former member: American Fed. of State, County, and Municipal Employees (AFSCME) (vice pres. of local); UW-Madison Alumni Club of Wausau (bd. of dir.).

Elected to Assembly 1988; reelected 1990. Biennial committee assignments: **1991** — Criminal Justice and Public Safety (vice chp., also 1989); Elections and Constitutional Law; Health (also 1989); Highways (also 1989); Ways and Means (also 1989); Special Com. on Reapportionment (chp.). **1989** — Legislative Council Com. on Jury Service, on Trial Court System Funding (vice chp.).

Telephone: Office: (608) 266-0654; District: (715) 848-3705.

Voting address: 406 South 9th Avenue, Wausau 54401.

Mailing address: Office: Room 30 West, State Capitol, P.O. Box 8952, Madison 53708.

Brad Zwick (Dem.), 86th Assembly District

Born Wausau, August 16, 1958; married; one son. Graduate Schofield D.C. Everest H.S.; attended UW-Marathon Co. 1976-77; B.A. UW-Eau Claire 1981. Full-time legislator. Former corporate publications editor, newspaper reporter, and staff writer for a public interest organization. Former member: United Paperworkers International.

Elected to Assembly 1986; reelected since 1988. Biennial committee assignments: **1991** — Rural Affairs (chp.); Agriculture, Aquaculture and Forestry; Elections and Constitutional Law; Ways and Means (also 1989). **1989** — Rural Development and Forestry (vice chp.); Health (also 1987); Small Business, Employment and Training. **1987** — Employment and Training (vice chp.); Environmental Resources; Financial Institutions and Insurance; Spec. Com. on Rural Development; Legis. Coun. Com. on Health Care Services.

Telephone: Office: (608) 266-1182; District: (715) 359-4509.

Voting address: 1886 Jaynes Road, Mosinee 54455.

Mailing address: Office: Room 28 West, State Capitol, P.O. Box 8953, Madison 53708.

Martin L. Reynolds (Dem.), 87th Assembly District

Born Ladysmith, February 8, 1950; married; 4 children. Graduate Flambeau H.S. Legislator and plumbing contractor. Veteran; served in Air Force 1969-1975. Member: American Legion Post 64; VFW Post 2490; Ladysmith Jaycees; Masonic Lodge; N.R.A. Former member: Ladysmith Little League (pres.). Recipient: *MSC Distinguished Service Award* 1990; *Outstanding Community Leader Award* 1989. Mayor of Ladysmith 1986-91.

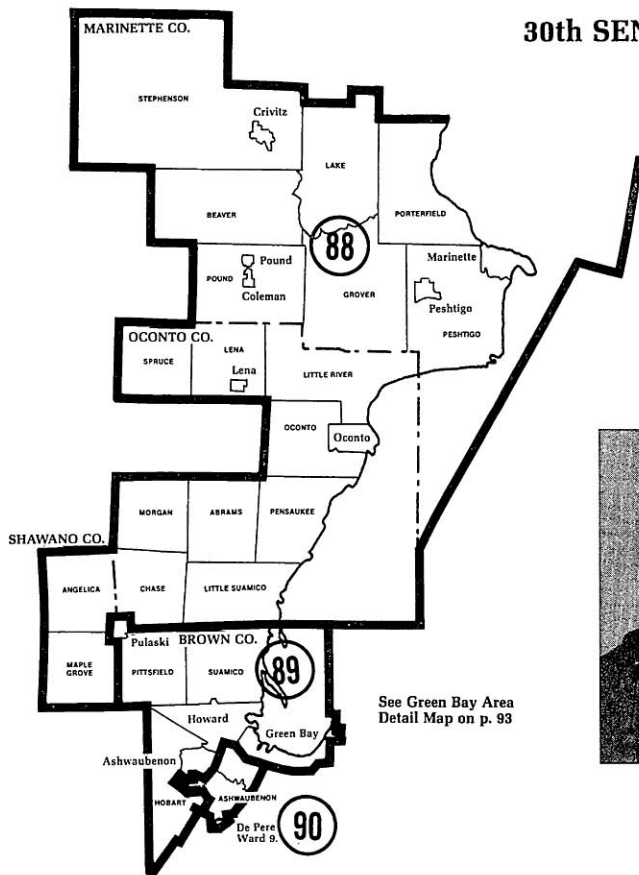
Elected to Assembly 1990. Biennial committee assignments: **1991** — Rural Affairs (vice chp.); Colleges and Universities; Environmental Resources, Utilities and Mining; Housing; Small Business and Education or Training for Employment.

Telephone: Office: (608) 266-7506; District: (715) 532-7798.

Voting address: 219 West 2nd Street North, Ladysmith 54848.

Mailing address: Office: Room 317, 100 North Hamilton Street, P.O. Box 8953, Madison 53708.

30th SENATE DISTRICT



**Senator
VAN SISTINE**

Jerome Van Sistine (Dem.), 30th Senate District

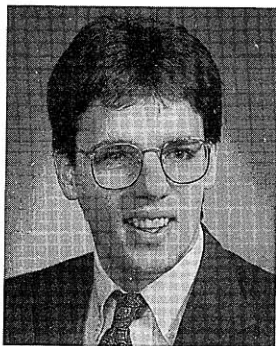
Born Milwaukee, Aug. 16, 1926; married; 3 children. Grad. West De Pere H.S.; B.S. UW-Platteville 1952. Full-time legislator. Former construction worker, teacher and carpenter. World War II veteran; Navy. Mbr: VFW; American Legion; United Brotherhood of Carpenters and Joiners of Amer.; Moose Lodge; Ashwaubenon Bus. Assn.; Dem. Party. Appointed to NCSL Natl. Task Force on Landsat; NCSL Rural Development Com.; NCSL Commerce, Labor and Regulation Com. (vice chp. 1988-89); NCSL National Labor Caucus (since 1989); CSG Public Employer/Employee Labor Relations Task Force (1986-87); Natl. Conference of Insurance Legislators (excc. com.). Served on Ashwaubenon Town Bd.; Brown County Bd.

Elected to Senate since 1976. Assistant Majority Leader (May 16, 1988-Jan. 2, 1989). Biennial committee assignments: 1991 — Tourism, Commerce, Labor, Veterans and Military Affairs (chp.); Council on Tourism; State Building Comn. (since 1984); State Supported Programs Study and Advisory Committee (co-chp. since 1983). 1989 — Labor, Business, Insurance, Veterans and Military Affairs (chp., also 1987); Housing, Government Operations and Cultural Affairs (also 1987); Fox River Management Comn. (since 1985). 1987 — Senate Organization (eff. 3/16/88); Senate Rules (eff. 3/16/88); Jt. Com. on Legis. Org. (eff. 3/16/88); Select Com. on the Regulation of Gambling (co-chp.). 1985 — Labor, Business, Veterans Affairs and Insurance (chp., also 1983); Urban Affairs, Utilities and Elections; Jt. Survey Com. on Retirement Systems; Retirement Research Com.; Legis. Coun. Coms. on American Indian Study (eff. 3/5/85), on Liability Law and Insurance (vice chp., and chp. of its Subcom. on Ancillary Issues), on Medical Malpractice (chp.). 1983 — Urban Affairs and Govt. Operations; Tourism and Revenue (eff. 5/24/83); Legis. Coun. Com. on Medical Malpractice (chp.). 1981 — Labor, Government, Veterans Affairs and Tourism (chp.); Insurance and Utilities; State and Local Affairs and Taxation; State Capitol and Executive Residence Bd.; Governor's Blue Ribbon Task Force on Tourism; Council on Vietnam Era Veterans Education Grants; Legis. Coun. Com. on Mobile Home Taxation and Zoning.

Telephone: Office: (608) 266-5670; District: (414) 492-5790.

Voting address: 684 Lida Lane, Green Bay 54304.

Mailing address: Office: Room 14 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
GARD**

John Gard (Rep.), 88th Assembly District

Born Milwaukee, August 3, 1963; married; one daughter. Graduate Lena H.S.; B.S. in political science and public administration, UW-La Crosse 1986. Full-time legislator. Former legislative aide for Rep. David Prosser. Member: Lena Knights of Columbus; M and M Ducks Unlimited.

Elected to Assembly in October 1987 special election; reelected since 1988. Biennial committee assignments: 1991 — Rural Affairs; Tourism and Recreation (ranking minority mbr.); Jt. Com. for Review of Administrative Rules; Spec. Com. on Drug Enforcement, Education and Treatment; Council on Alcohol and Other Drug Abuse (also 1989). 1989 — Excise and Fees (ranking minority mbr.); Rural Development and Forestry; Small Business, Employment and Training; Tourism, Recreation and Government Operations; Legis. Coun. Com. on Fair Housing Legislation; Citizen's Adv. Com. for the Community Services Block Grant. 1987 — Criminal Justice and Public Safety; Employment and Training; Tourism, Recreation and Forestry; Legis. Coun. Com. on Natural and Recreational Resources.

Telephone: Office: (608) 266-2343; District: (715) 582-2923.

Voting address: 481 Aubin Street, P.O. Box 119, Peshtigo 54157.

Mailing address: Office: Room 327 West, State Capitol, P.O. Box 8952, Madison 53708.

Cletus Vanderperren (Dem.), 89th Assembly District

Born Town of Pittsfield, Brown County, March 4, 1912; married. Educated in Mills Center school; completed 2 short courses UW-Madison. Semiretired farmer. Member town board 30 years, county board 16 years and served on many county committees.

Elected to Assembly since 1958. Biennial committee assignments: 1991 — Highways (chp. since 1973); Excise and Fees (vice chp. 1973, mbr. since 1971); Transportation (vice chp. 1983-89, mbr. since 1971); Transportation Projects Comm. (vice chp. since 1983); State Supported Programs Study and Adv. Com. (co-chp. since 1983, mbr. 1981, 1977, chp. 1975); Council on Highway Safety (chp. since 1978, vice chp. 1973-77); Rustic Roads Bd. (chp. since 1990, vice chp. 1975-89); Nat'l Com. on Uniform Traffic Laws and Ordinances (since 1985). 1989 — Legis. Coun. Com. on Fox River System (also 1987); State Fire Service Legis. Adv. Com. 1979 — Legis. Coun. Com. on Highways (co-chp. since 1973). 1977 — State Bldg. Comm. (also 1971-75). 1975 — Legis. Coun. Hwy. Com.'s Adv. Com. on the Motor Vehicle Code (chp., also 1973, vice chp. 1971); Spec. State Trans. Plan Adv. Com. 1973 — Com. to Visit State Properties (mbr. since 1960, chp. 1971, 1965).

Telephone: Office: (608) 266-0616; District: (414) 865-7660.

Voting address: (Town of Pittsfield) 2226 County Road C, Green Bay 54313-4503.

Mailing address: Office: Room 121 West, State Capitol, P.O. Box 8953, Madison 53708.

Mary Lou E. Van Dreel (Dem.), 90th Assembly District

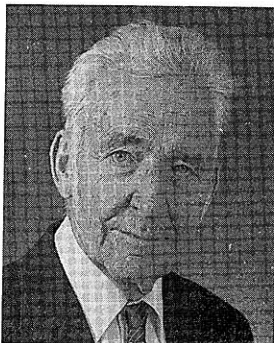
Born March 23, 1935; married; 3 children. Graduate Nicolet H.S.; Rural Certificate in Education, UW-Stevens Point 1955; B.A. UW-Oshkosh 1967. Full-time legislator. Former teacher, insurance agent, and owner/manager of a resort. Member: Ashwaubenon Business and Professional Assn.; Democratic Party; Ashwaubenon Lioness Club (past pres., vice pres., treas.); Brown Co. Historical Society; Brown Co. Assn. for Retarded Citizens; League of Women Voters of Greater Green Bay; Wisconsin Women Entrepreneurs; Remedial Action Plan Implementation Com.; Brown Co. Local Emergency Planning Com. on Hazardous Materials; NCSL's Education and Job Training Com. (alternate mbr.). Former member: Special Olympics Com.; Ashwaubenon Education Assn. (treas.); Ashwaubenon Faculty Wives (treas.); Fox River Heritage Tourism Adv. Com. Member: Fox River Management Comm. Served on Ashwaubenon Village Bd. 1977-87.

Elected to Assembly since 1986. Biennial committee assignments: 1991 — Small Business and Education or Training for Employment (chp.); Labor (vice chp. since 1989, mbr. 1987); Education; Environmental Resources, Utilities and Mining; Spec. Com. on Drug Enforcement, Education and Treatment. 1989 — Aging (vice chp.); Elections and Constitutional Law; Urban and Local Affairs (also 1987). 1987 — Judiciary (vice chp.); Elections; Tourism, Recreation and Forest Productivity; Legislative Coun. Coms. on Fox River System (vice chp.), on Solid Waste Management.

Telephone: Office: (608) 266-5840; District: (414) 494-7470.

Voting address: 2825 Otto Court, Green Bay 54313.

Mailing address: Office: Room 32 West, State Capitol, P.O. Box 8953, Madison 53708.



**Representative
VANDERPERREN**



**Representative
VAN DREEL**

31st SENATE DISTRICT

[illegible]

**Senator
MOEN**

Rodney C. Moen (Dem.), 31st Senate District

Born Whitehall, July 26, 1937; married; 5 children. Graduate Whitehall Memorial H.S. 1955; attended Rochester Inst. of Tech. 1960; Syracuse U. 1964-65; B.A. in cinematography, U. of So. Calif. 1972; grad. work Ball State U. 1974-76. Retired naval officer, served in U.S. Navy (active duty) 1955-76; served in Vietnam 1967-68. Member: Lions; American Legion; Vietnam Veterans of America; Veterans of Foreign Wars.

1967-68. Member: Lions; American Legion; Vietnam Veterans of America; Veterans of Foreign Wars. Elected to Senate 1982; reelected since 1986. Biennial committee assignments: **1991** — Agriculture, Corrections, Health and Human Services (chp.); Mining (chp.); Aging, Banking, Communications and Taxation; Transportation and Utilities; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (since 1983); Legis. Council (since 1987). **1989** — Agriculture, Health and Human Services (chp. since 1985); Transportation, Conservation and Mining (vice chp.); Aging, Banking, Commercial Credit and Taxation (since 1985); Educational Financing, Higher Education and Tourism; Legis. Coun. Com. on Employment of Vietnam and Other Veterans; Gov's. Spec. Task Force on Fort McCoy. **1987** — Transportation, Tourism and Conservation (vice chp.); Education; Legis. Coun. Coms. on Nursing Home Reimbursement (chp.), on Biotechnology, on Surrogate Parenting. **1985** — Transportation (vice chp., also 1983); Education and Govt. Operations; Governor's Comm. on Agriculture; Child Abuse and Neglect Prevention Bd. (resigned 1/3/86); Select Com. on Radioactive Waste; Legis. Coun. Coms. on Employment Disincentives, on Long-Term Health Care Insurance, on Property Tax Collection Laws, on Regulation of Nursing Homes (chp., also 1983); Education Comm. of the States (also 1983). **1983** — Agriculture and Rural Affairs (chp.); Jt. Com. on Finance (eff. 4/5/84); Health, Education, Corrections and Human Services; State Supported Programs Study and Advisory Com.; Legis. Coun. Coms. on Revision of Town Laws, on American Indian Study.

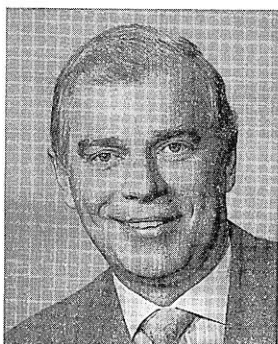
Telephone: Office: (608) 266-8546; District: (715) 538-4848.

Voting address: 2119 Dewey Street, Whitehall 54773.

Mailing address: Office: Room 37 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: P.O. Box 215, Whitehall 54773-0215.



**Representative
GRONEMUS**



**Representative
MUSSER**



**Representative
HISRICH**

Barbara Gronemus (Dem.), 91st Assembly District

Born Norwalk, November 21, 1931; married; mother and grandmother. Graduate Ontario Public High School 1949. Full-time legislator and homemaker. Former nursing home activity director. Member: Council of State Governments' Midwestern Conference Task Force on Agriculture and National Policy Steering Committee on Agriculture and Rural Development (chp.); National Conference of State Legislatures' Agriculture and International Trade Committee (alternate for the Speaker of the Assembly).

Elected to Assembly since 1982; serving 5th term. Biennial committee assignments: **1991** — Agriculture, Aquaculture and Forestry (chp., and member of its Subcommittees on Aquaculture and Forestry); Aging; Consumer Affairs; Energy and Commerce; Legis. Adv. Com. to the Minnesota-Wisconsin Boundary Area Commission.

Telephone: Office: (608) 266-7015; District: (715) 538-4130.

Voting address: 1634 West Street, Whitehall 54773.

Mailing address: Office: Room 105 West, State Capitol, P.O. Box 8952, Madison 53708; District: 1634 West Street, Whitehall 54773.

Terry M. Musser (Rep.), 92nd Assembly District

Born Black River Falls, November 15, 1947; married; 2 children. Graduate Melrose High School; attended UW-La Crosse 1973-76. Farmer. Former driver license examiner. Vietnam veteran, 2 tours; paratrooper and Green Beret, 6th Special Forces, 1965-68. Member: Melrose American Legion (past commander); Wisconsin Vietnam Veterans Memorial Project, Inc. (honorary council mbr.); Vietnam Veterans of America (life mbr.); Monroe County 40 et 8; Cataract Sportsman Club; Millston-Knapp Sportsmens Club; Sparta VFW, Post 2112 (life mbr.); Melrose Rod and Gun Club; Disabled American Veterans (life member). National Conference of State Legislatures' Committee on Agriculture, Food Policy and Rural Development.

Elected to Assembly 1984; reelected since 1986. Biennial committee assignments: **1991** — Consumer Affairs; Government Operations and Corrections; Tourism and Recreation; Veterans and Military Affairs (ranking minority mbr. since 1989). **1989** — Legislative Council Com. on Employment of Vietnam and Other Veterans; Governor's Special Task Force on Ft. McCoy.

Telephone: Office: (608) 266-7461; District: (608) 488-2955.

Voting address: (Town of Irving) Route 1, Box 98, Black River Falls 54615.

Mailing address: Office: Room 308 West, State Capitol, P.O. Box 8953, Madison 53708.

Joseph C. Hisrich (Dem.), 93rd Assembly District

Born Dover, Ohio; July 10, 1942; married; 2 children. B.A. St. Fidelis College, Herman, Pennsylvania 1965; M.A. Loyola U., Chicago 1967. Student services specialist and member of sociology faculty at UW-Eau Claire. Former junior high school teacher. Member: National Council of Educational Opportunity Assns.; Assn. on Handicapped Student Services Programs in Post-Secondary Education; Wis. Sociological Assn.; Eau Claire County Democratic Party. Former member: Kinship (pres.); Visiting Nurse Assn. (pres.); Combined Nursing Services (chp.). Eau Claire County Supervisor 1983-90; Eau Claire City/County Bd. of Health 1986-90 (vice chp.).

Elected to Assembly 1990. Biennial committee assignments: **1991** — Environmental Resources, Utilities and Mining (vice chp.); Health; Small Business and Education or Training for Employment; Special Com. on Reform of Health Insurance.

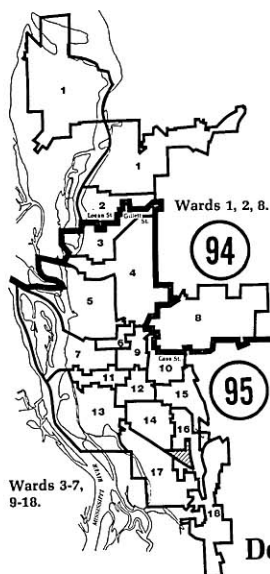
Telephone: Office: (608) 266-0660; District: (715) 834-1729.

Voting address: 227 Garfield Avenue, Eau Claire 54701.

Mailing address: Office: Room 307, 119 Martin Luther King Jr. Blvd., P.O. Box 8952, Madison 53708.

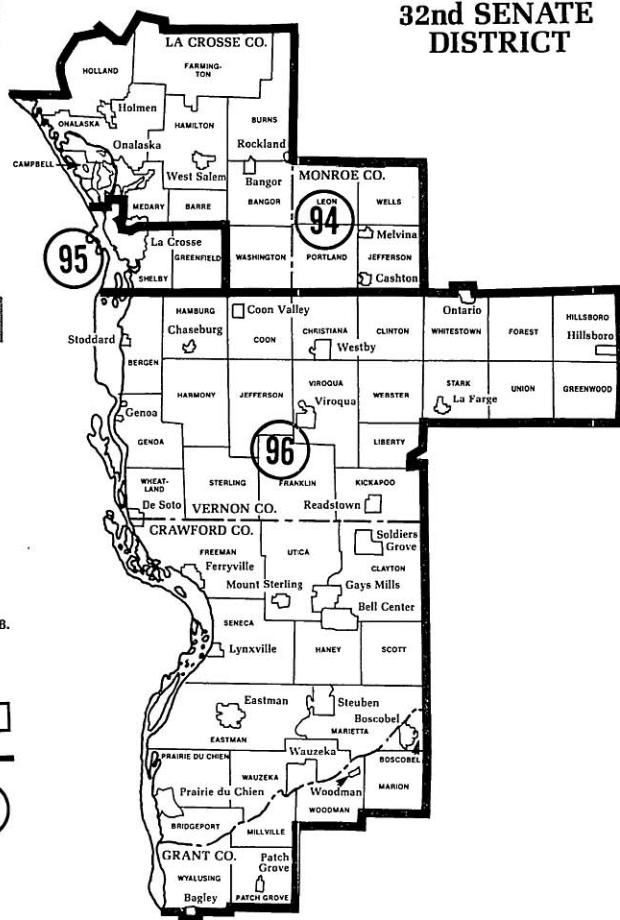


**Senator
RUDE**



Detail Map: La Crosse

32nd SENATE DISTRICT



Brian D. Rude (Rep.), 32nd Senate District

Born Viroqua, August 25, 1955; married; 2 children. Graduate Westby H.S. 1973; B.A. *magna cum laude* Luther College 1977; graduate work UW-Madison. Former employee communications specialist, administrative asst. Wisconsin Senate, and research analyst Iowa Senate. Member: Sons of Norway; Kickapoo Valley Assn.; Lions; Norwegian-American Historical Assn.; Nat'l Trust for Historic Preservation (bd. of advisors); State Historical Society; Cesky Den; Friends of Nordskalden; Friends of Villa Louis; Greater La Crosse Area Chamber of Commerce; Viterbo College Board of Advisors.

Elected to Assembly 1982 (resigned eff. 4/23/84); elected to Senate in April 1984 special election; reelected since November 1984. Assistant Minority Leader 1991, 1989. Biennial Senate committee assignments: **1991** — Housing, Government Operations and Cultural Affairs (also 1989); Tourism, Commerce, Labor, Veterans and Military Affairs; Senate Organization (also 1989); Senate Rules (also 1989); State Historical Society Bd. of Curators (since 1987); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (since 1983). **1989** — Labor, Business, Insurance, Veterans and Military Affairs; Legis. Coun. Coms. on Fair Housing Legislation, on Trial Court System Funding. **1987** — Agriculture, Health and Human Services (also 1985); Education; Transportation, Tourism and Conservation; State Building Comm. **1985** — Urban Affairs, Utilities and Elections; Jt. Com. for Review of Administrative Rules; Legis. Coun. Coms. on Mental Health Issues (secy.), on Telecommunications (also 1983).

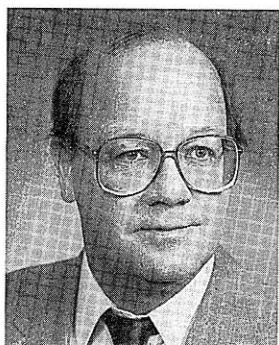
Telephone: Office: (608) 266-5490; District: (608) 452-3305.

Voting address: 307 Babcock Street, Coon Valley 54623.

Mailing address: Office: Room 206 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: P.O. Box 367, Coon Valley 54623.



**Representative
ROBERTS**



**Representative
MEDINGER**



**Representative
JOHNSRUD**

Virgil Roberts (Dem.), 94th Assembly District

Born Mindoro, April 13, 1922; married; 4 children. Graduate Mindoro H.S.; attended Winona State Coll. 1958-60 and Western Wis. Tech. Inst. 1969-70. Retired train dispatcher, bank director; former farmer. Member: Lions; Rod and Gun Club; La Crosse Area Fed. of Lutheran Men; Amer. Train Dispatchers Assn.; La Crosse Dem. Party. School board clerk 1952-58.

Elected to Assembly 1970-1982, 1986, 1988, 1990. Biennial committee assignments: **1991** — Excise and Fees (chp. since 1987); Securities and Corporate Policy (vice chp.); Agriculture, Aquaculture and Forestry; Urban Education; Urban Infrastructure; Ways and Means (since 1987). **1989** — Agriculture (also 1987); Education (also 1987); State Affairs (vice chp. 1987, mbr. 1973); Legis. Coun. Coms. on Nonpoint Source Pollution (vice chp.), on Solid Waste Policy. **1987** — Legis. Coun. Com. on School District Boundary Changes. **1983** — Govt. Operations (chp.); Primary and Secondary Education; Highways; Legis. Adv. Com. to the Minnesota-Wisconsin Boundary Area Comm. (vice chp., mbr. since 1971). **1981** — Jt. Com. on Finance (also 1973-79); Claims Bd. (also 1975-79); State Rail Advisory Com. **1975** — Jt. Legis. Com. on Institution Closings.

Telephone: Office: (608) 266-0631; District: (608) 526-3435.

Voting address: 308 Park Lane, Holmen 54636.

Mailing address: Office: Room 112B West, State Capitol, P.O. Box 8953, Madison 53708.

John Donald Medinger (Dem.), 95th Assembly District

Born La Crosse, April 26, 1948; married; 2 stepsons; 2 adopted children. Grad. Aquinas H.S.; B.S. in political science, history, UW-La Crosse 1970; M.A. in teaching 1972. Full-time legislator. Former teacher, service station operator, bus driver, bartender, construction worker, grocery clerk, VISTA volunteer. Member: La Crosse County Dem. Party; NAACP; Logan, Aquinas and Central Booster Clubs; Eagles; Moose; UW-La Crosse Alumni Assn.; Viterbo College Bd. of Advisors; St. Francis Hospital Bd. of Advisors; Holy Trinity Men's Club; La Crosse Assn. for Retarded Citizens; Sons of the Amer. Legion; Coulee Coun. on Alcoholism; Alliance for the Mentally Ill; La Crosse Co. Historical Society; Shelby Mutual Aid and Benevolent Society.

Elected to Assembly since 1976. Assistant Majority Leader 1987, 1985. Biennial committee assignments: **1991** — State Affairs (chp., also 1989); Colleges and Universities (since 1987); Criminal Justice and Public Safety (since 1987); Health (also 1989); Special Com. on Drug Enforcement, Education and Treatment (vice chp.); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (since 1987). **1989** — Agriculture (also 1987); Legis. Coun. Coms. on Educational Programs in Adult Correctional Institutions, on Exemptions from Property Taxation.

Telephone: Office: (608) 266-5780; District: (608) 788-4594.

Voting address: 1809 South 16th Street, La Crosse 54601.

Mailing address: Office: Room 9 West, State Capitol, P.O. Box 8953, Madison 53708.

DuWayne Johnsrud (Rep.), 96th Assembly District

Born Boscobel, September 4, 1943; married; 3 children. Graduate Boscobel High School; B.S. in business administration, UW-La Crosse 1970. Farmer. Member: Prairie du Chien Lions Club; Crawford County Farm Bureau; Crawford Co. and Vernon Co. Republican Parties; American Legion.

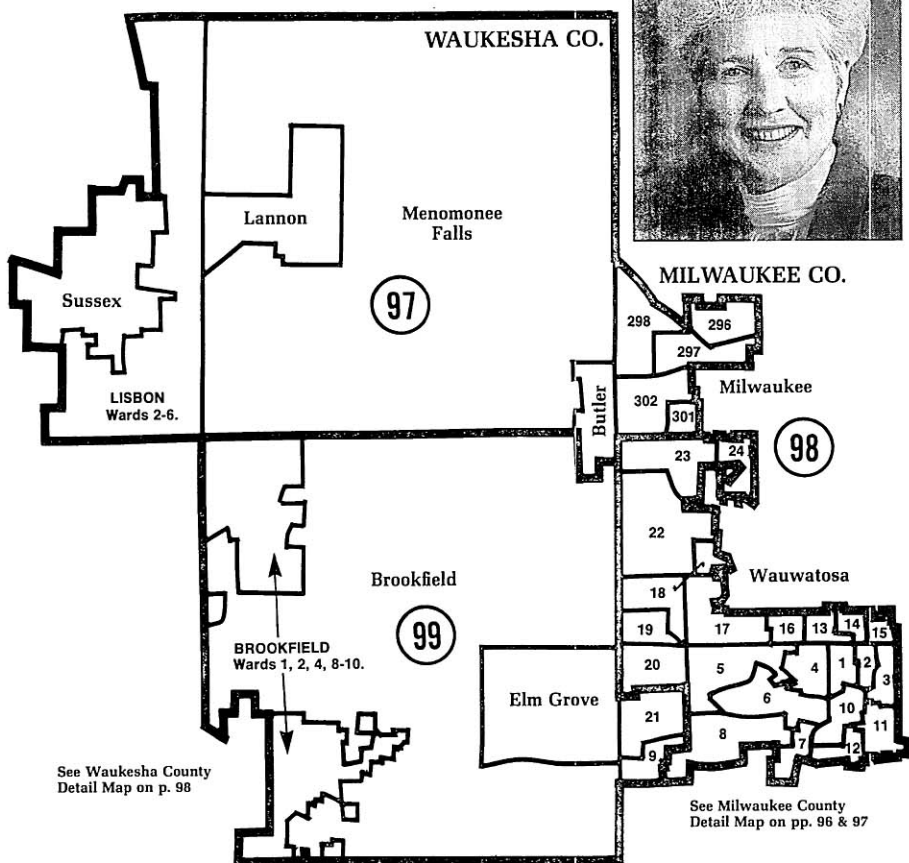
Elected to Assembly since 1984. Biennial committee assignments: **1991** — Children and Human Services (since 1985); Health (since 1985); Rural Affairs; Urban and Local Affairs (ranking minority mbr. since 1989, mbr. 1987); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (also 1989); Spec. Com. on Reform of Health Insurance. **1989** — Housing, Securities and Corporate Policy; Rural Development and Forestry; Select Com. on Health Care Financing. **1987** — Housing and Securities (ranking minority mbr.); Community Development Finance Authority (also 1985); Legis. Coun. Coms. on Health Care Services, on Solid Waste Management.

Telephone: Office: (608) 266-3534; District: (608) 874-4231.

Voting address: (Town of Eastman) Route 1, Box 91A, Ducharme Ridge, Eastman 54626.

Mailing address: Office: Room 418, 100 North Hamilton Street, P.O. Box 8952, Madison 53708.

33rd SENATE DISTRICT

Senator
FARROW**Margaret A. Farrow (Rep.), 33rd Senate District**

Born Kenosha, November 28, 1934; married; 5 sons. Graduate St. Catherine H.S., Racine; attended Rosary College, River Forest, Ill. 1952-53; B.S. in political science and education, Marquette Univ. 1956; graduate work Marquette Univ. 1975-77. Full-time legislator. Former teacher, real estate agent, civic and church volunteer. Member: Public Policy Forum; Assn. of Marquette Univ. Women (past bd. mbr. and 1st vice pres.); Elmbrook Republican Club (past bd. mbr.); Elm Grove Women's Club; Elmbrook Historical Society; Elmbrook Hospital (bd. of dir.). Served on Elm Grove Village Bd. 1976-81; Elm Grove village president 1981-87; Elm Grove Planning Comn. 1974-76; Elm Grove Bd. of Appeals 1971-74. Mbr. Advisory Committee on Milwaukee River Watershed Non-Point Source Pollution and chm. of its Subcom. on Information and Education 1985-present.

Elected to Assembly 1986; reelected 1988 (resigned effective July 11, 1989); elected to Senate in June 1989 special election; reelected 1990. Senate Republican Caucus (chp.). Biennial Senate committee assignments: 1991 — Jt. Com. on Audit; Mining; Transportation and Utilities; Low-Level Radioactive Waste Council; Governor's Comn. for a Quality Workforce; Women's Council (chp., mbr. 1989). 1989 — Aging, Banking, Commercial Credit and Taxation; Labor, Business, Insurance, Veterans and Military Affairs (ranking minority mbr.); Legis. Coun. Com. on Educational Programs in Adult Correctional Institutions. Assembly committee assignments: 1989 — Aging; Environmental Resources and Utilities (also 1987); Urban Education; Urban and Local Affairs. 1987 — Employment and Training; Government Operations and Aging; Housing and Securities.

Telephone: Office: (608) 266-9174; District: (414) 782-1261.

Voting address: 14905 Watertown Plank Road, Elm Grove 53122.

Mailing address: Office: Room 319 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
SCHNEIDERS**



**Representative
ROSENZWEIG**



**Representative
URBAN**

Lolita Schneiders (Rep.), 97th Assembly District

Born Chicago, Ill., March 3, 1931; married; 3 children. Grad. Chicago Lourdes High School; attended Mundelein (Ill.) College 1948-50; B.E. UW-Stevens Point 1952. Full-time legislator. Former saleswoman, teacher and insurance agent. Member: Amer. Assn. of University Women (past vice pres.); Business and Professional Women; Republican Party of Waukesha County; Menomonee Falls Historical Society. Former member: League of Women Voters (past vice pres.).

Elected to Assembly since 1980. Minority Caucus Secretary 1989, 1987, 1985. Biennial committee assignments: **1991** — Criminal Justice and Public Safety (since 1981); Financial Institutions and Insurance (since 1985); Urban Education (ranking minority mbr., mbr. 1989); Building Comn. (ranking minority mbr. since 1989 and chp. of its Subcom. on Higher Education, mbr. 1987); State Capitol and Executive Residence Bd. (chp. since 1987, mbr. since 1983). **1989** — Jt. Survey Com. on Debt Management (ranking minority mbr., also 1987); Legis. Coun. Com. on Drug Law Enforcement. **1987** — Jt. Com. on Audit (also 1985); Legis. Coun. Com. on Juvenile Justice Issues. **1985** — Spec. Com. on Comparable Worth; Select Com. on Work Incentives; Legis. Coun. Com. on Employment Disincentives; Women's Council (also 1983). **1983** — Health and Human Services; State Affairs; Governor's Task Force on Comparable Worth.

Telephone: Office: (608) 266-3796; District: (414) 251-0139.

Voting address: N89 W17151 Highland Court, Menomonee Falls 53051.

Mailing address: Office: Room 102 East, State Capitol, P.O. Box 8953, Madison 53708.

Peggy A. Rosenzweig (Rep.), 98th Assembly District

Born Detroit, Michigan, November 5, 1936; married; 5 children. Graduate Detroit Mumford H.S. 1954; B.S. in political science, UW-Milwaukee 1978; attended Wayne State Univ. 1954-57. Full-time legislator. Former director of community relations, Milwaukee Regional Medical Center. Member: Wauwatosa Chamber of Commerce; Medical College of Wis. Auxiliary; Wauwatosa Historical Society; Wauwatosa Republican Club; League of Women Voters; Wauwatosa Village Business Corp.; Professional Dimensions.

Elected to Assembly since 1982. Biennial committee assignments: **1991** — Children and Human Services (since 1987); Health (ranking minority mbr. since 1987, also mbr. 1985); Public Health and Regulation; Trade, Science and Technology; Urban Education (also 1989); Ways and Means (since 1987); Special Com. on Drug Enforcement, Education and Treatment (ranking minority mbr.); Special Com. on Reform of Health Insurance; State Historical Society Bd. of Curators (since 1987). **1989** — Financial Institutions and Insurance (also 1987); Select Com. on Health Care Financing; Legis. Coun. Com. on Teenage Pregnancy Prevention and Related Issues. **1987** — Trade, Industry and Small Business (4/28/87-6/16/87); Legis. Coun. Coms. on Community Aids (eff. 7/8/88), on Juvenile Justice Issues (eff. 7/8/88); Gov.'s Juvenile Justice Task Force.

Telephone: Office: (608) 266-9180; District: (414) 258-4664.

Voting address: 6236 Upper Parkway North, Wauwatosa 53213.

Mailing address: Office: Room 424 Northeast, State Capitol, P.O. Box 8953, Madison 53708.

Frank H. Urban (Rep.), 99th Assembly District

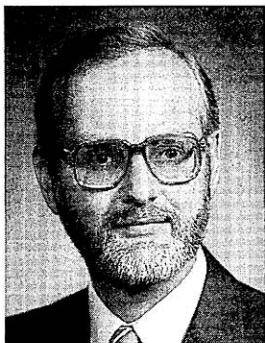
Born St. Louis, Missouri, May 24, 1930; married; 7 children. Graduate Green Bay East H.S. 1947; B.S. UW-Madison 1951; M.D. UW-Madison 1954; Fellowship in Dermatology, Mayo Clinic, 1957-60; M.S. U. of Minnesota-Minneapolis 1960. Physician. Korean Conflict veteran; served in Army 1954-57. Member: Boy Scouts of America-Potawatomi Council (mbr. adv. bd., former pres.); State Medical Society of Wisconsin (director); Wisconsin Dermatology Society (former pres.); Milwaukee County Medical Society; Medical College of Wisconsin (assistant clinical professor); American Academy of Dermatology. Village of Elm Grove trustee 1985-87, president 1987-89.

Elected to Assembly in September 12, 1989 special election; reelected 1990. Biennial committee assignments: **1991** — Health; Public Health and Regulation (ranking minority mbr.); Urban and Local Affairs (also 1989); Urban Infrastructure; Special Com. on Reform of Health Insurance. **1989** — Aging; Urban Education.

Telephone: Office: (608) 266-9175; District: (414) 453-2962.

Voting address: 1655 Berkshire Road, Elm Grove 53122.

Mailing address: Office: Room 310 West, State Capitol, P.O. Box 8953, Madison 53708; District: 1655 Berkshire Road, Elm Grove 53122.



Donald J. Schneider: Senate Chief Clerk

Born Sheboygan, May 29, 1947; single. Graduate Montello H.S.; attended Sacramento City College and Sacramento State College 1967-70, UW-Madison 1970-71. Served in Air Force 1966-70. Member: Amer. Society of Legislative Clerks and Secretaries (past president); National Conference of State Legislatures Executive Committee. Served as Assembly assistant sergeant at arms 1973 and 1975 sessions.

Elected Senate Chief Clerk 1977; reelected by each succeeding Senate.

Telephone: Office: (608) 266-2517.

Voting address: Route 1, Turtle Lake 54889.

Mailing address: Office: Room 402, 1 East Main Street, P.O. Box 7882, Madison 53707-7882.



Daniel B. Fields: Senate Sergeant at Arms

Born Oshkosh, May 22, 1952; married. Graduate Oshkosh High School 1970; B.A. in English literature, UW-Madison 1974. Member: National Legislative Service and Security Association (treasurer). Served as acting Senate sergeant at arms 1978; assistant Senate sergeant at arms 1975-77.

Elected Senate Sergeant at Arms 1979; reelected by each succeeding Senate.

Telephone: Office: (608) 266-1801.

Voting address: 112 North Brearly Street, Madison 53703.

Mailing address: Office: Room 410 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Thomas T. Melvin: Assembly Chief Clerk

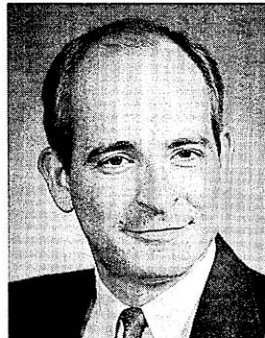
Born Hurley, July 10, 1937; single. Graduate Cathedral H.S., Superior 1955; attended Beloit College; B.S. UW-Madison 1964. Former assistant chief clerk of the Assembly. Veteran; served in Army 1959-62. Member: American Society of Legislative Clerks and Secretaries.

Elected Assembly Chief Clerk 1987; reelected 1989 and 1991.

Telephone: Office: (608) 266-1501.

Voting address: 2010 Yahara Place, Madison 53704.

Mailing address: Office: Room 402, 1 East Main Street, P.O. Box 8952, Madison 53708.



Robert G. Johnston: Assembly Sergeant at Arms

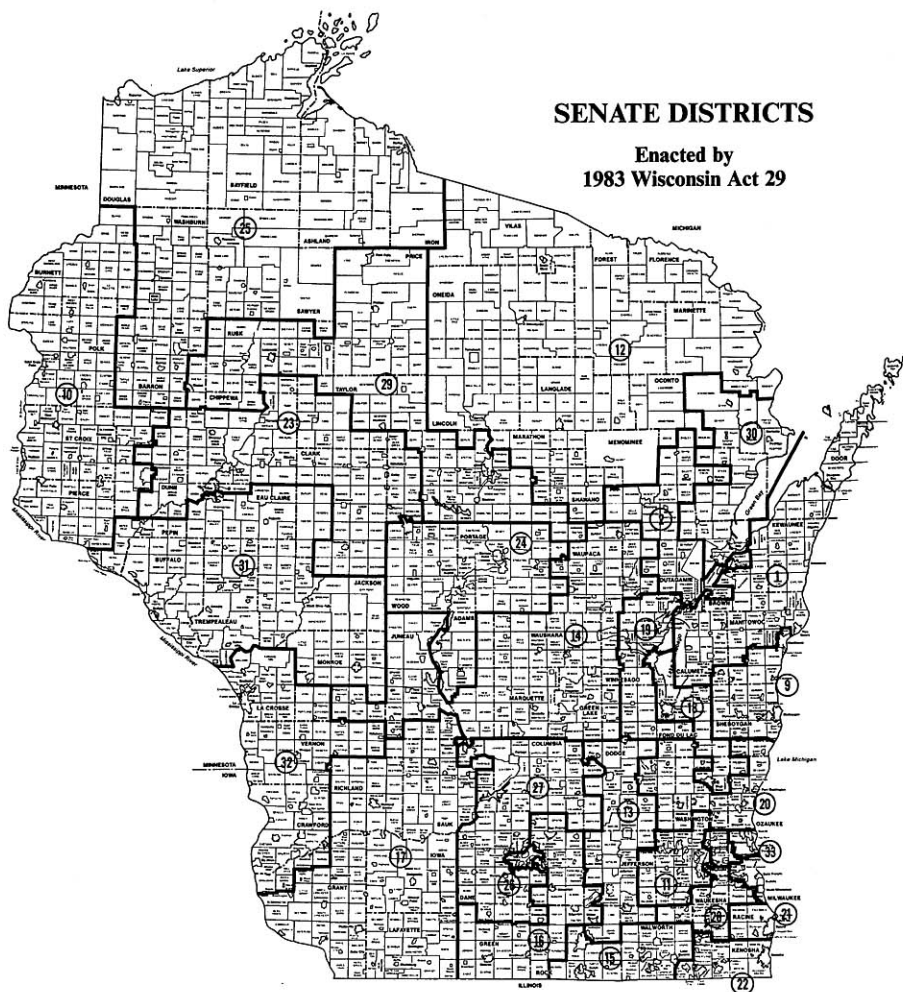
Born Akron, Ohio, March 21, 1957; single. Graduate Whitewater H.S. 1975; B.A. *cum laude* in theatre and international studies, UW-Whitewater 1981; attended UW-Madison Graduate School 1982. Former legislative aide, Assembly head messenger and construction laborer. Member: National Legislative Service and Security Association. Former member: International Laborer's Union of North America, AFL-CIO.

Elected Assembly Sergeant at Arms 1988; reelected 1989 and 1991.

Telephone: Office: (608) 267-9808.

Voting address: 1341 Morrison, Madison 53703.

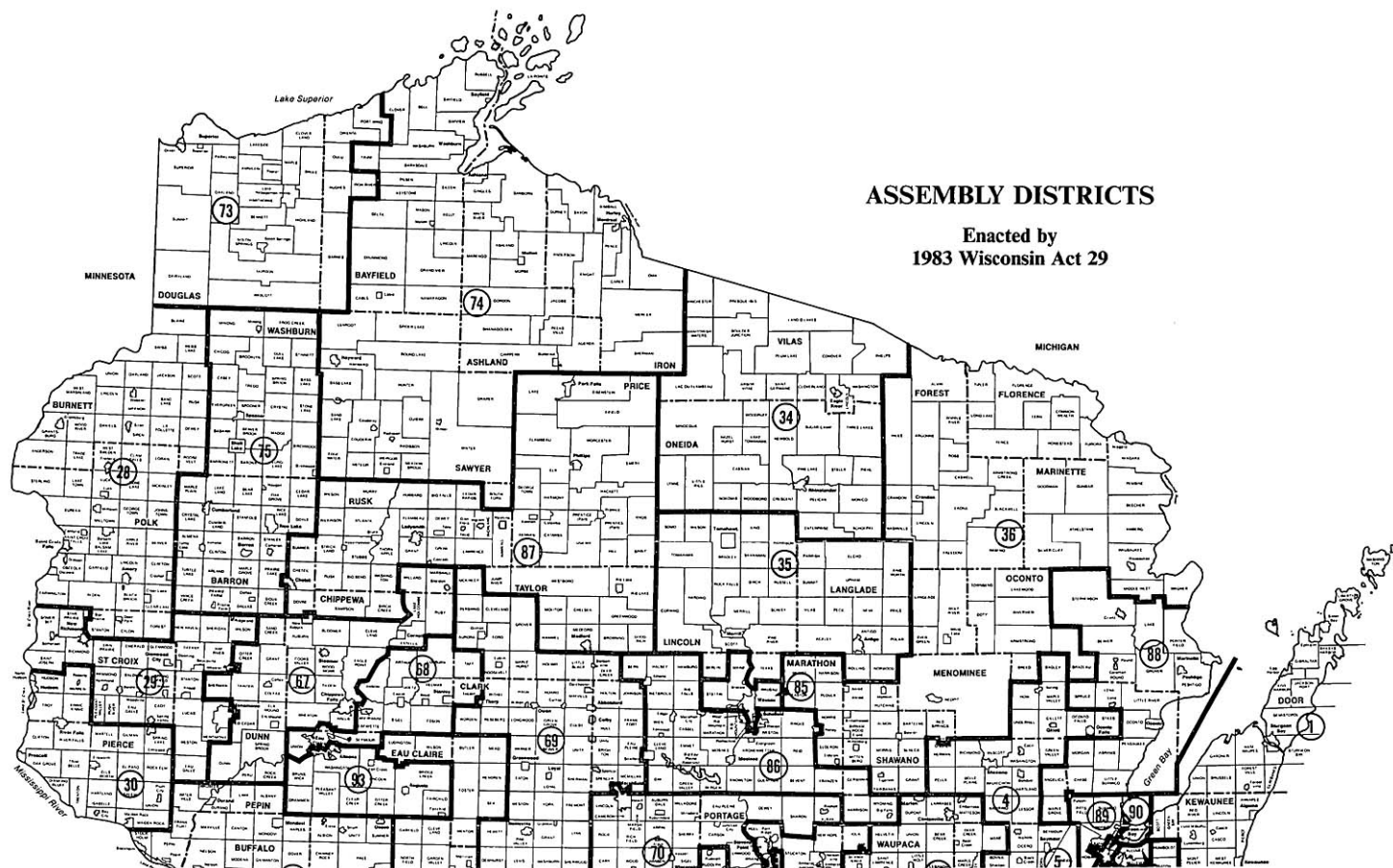
Mailing address: Office: Lower Level, 1 East Main Street, P.O. Box 8952, Madison 53708.

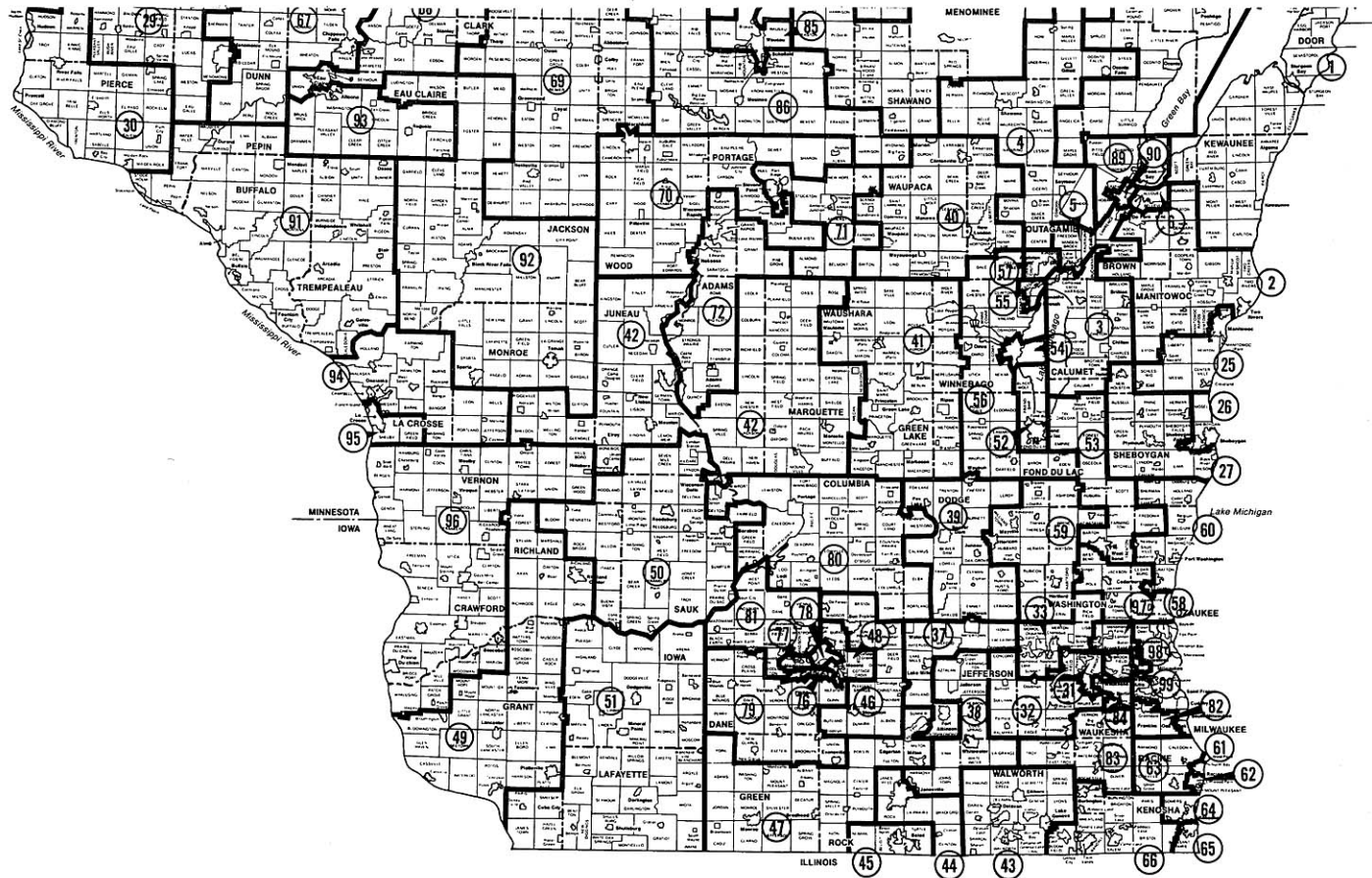


See pages 26-36
for maps of Milwaukee
Senate Districts 3-8.

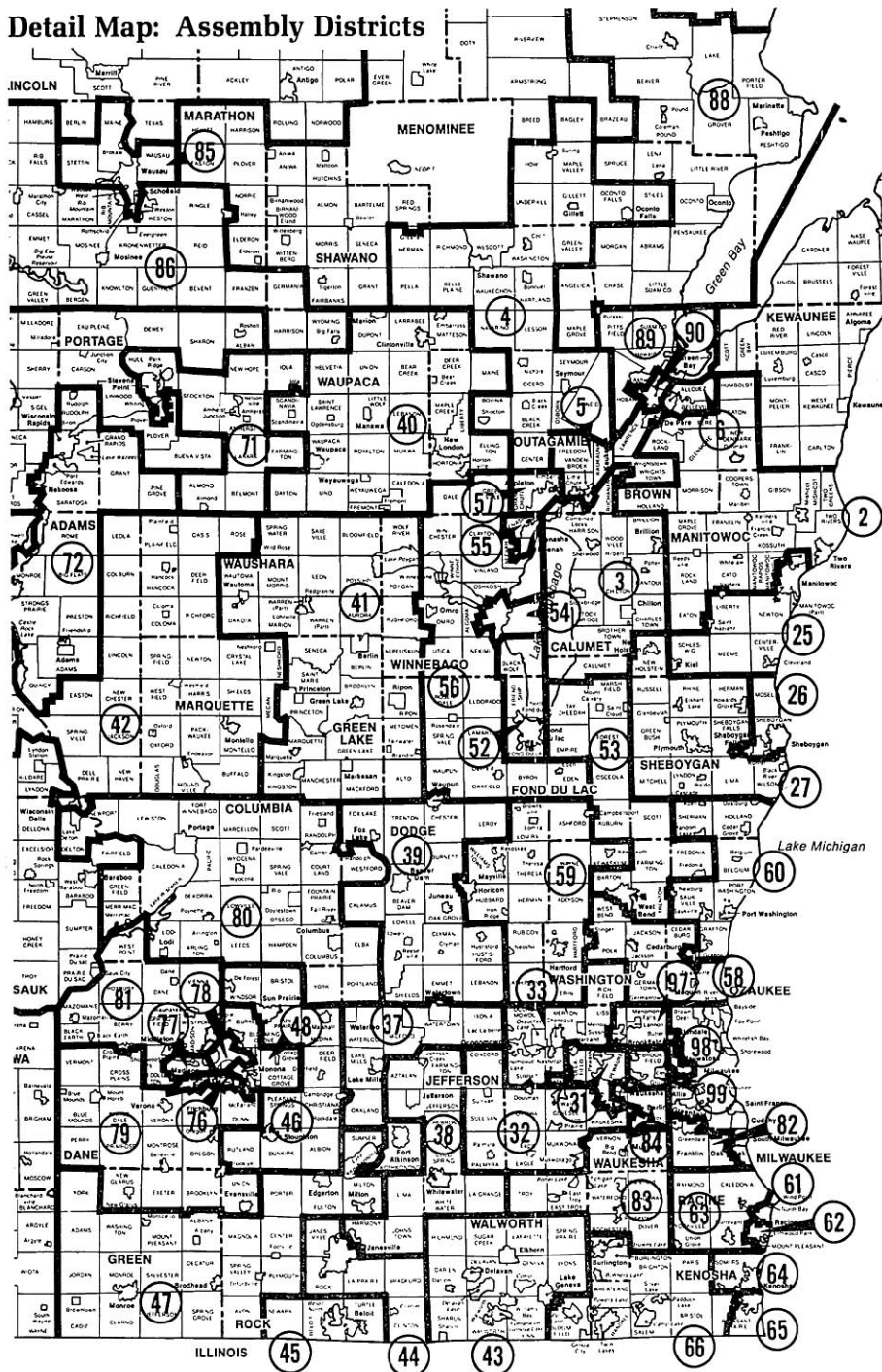
ASSEMBLY DISTRICTS

Enacted by
1983 Wisconsin Act 29

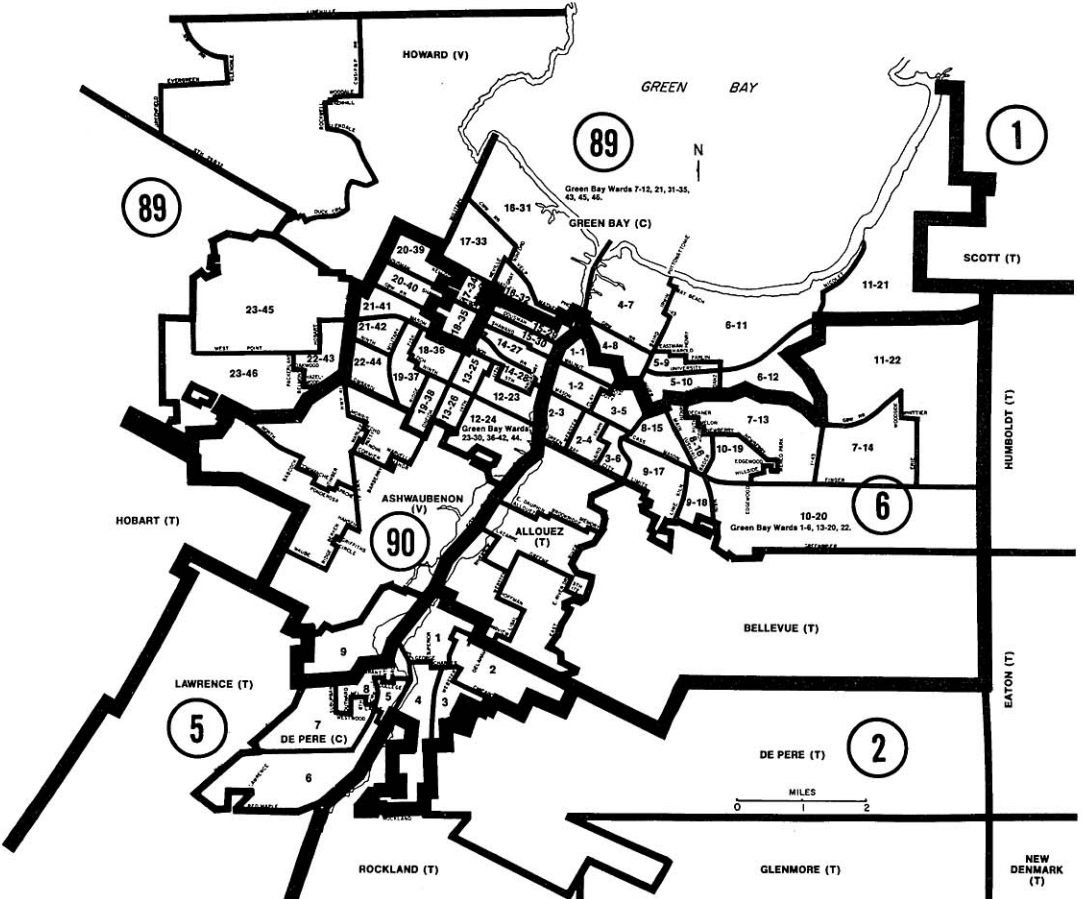




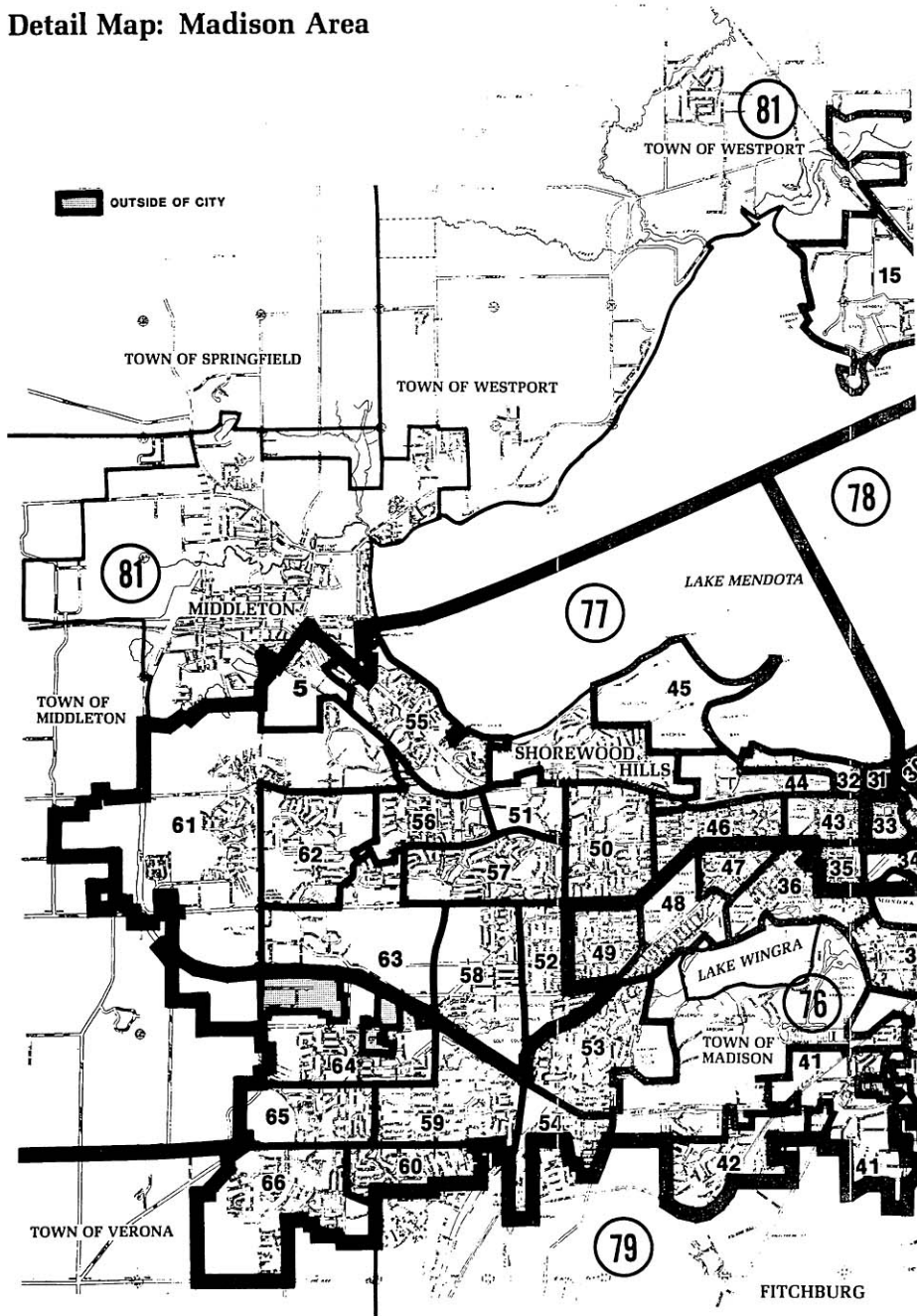
Detail Map: Assembly Districts



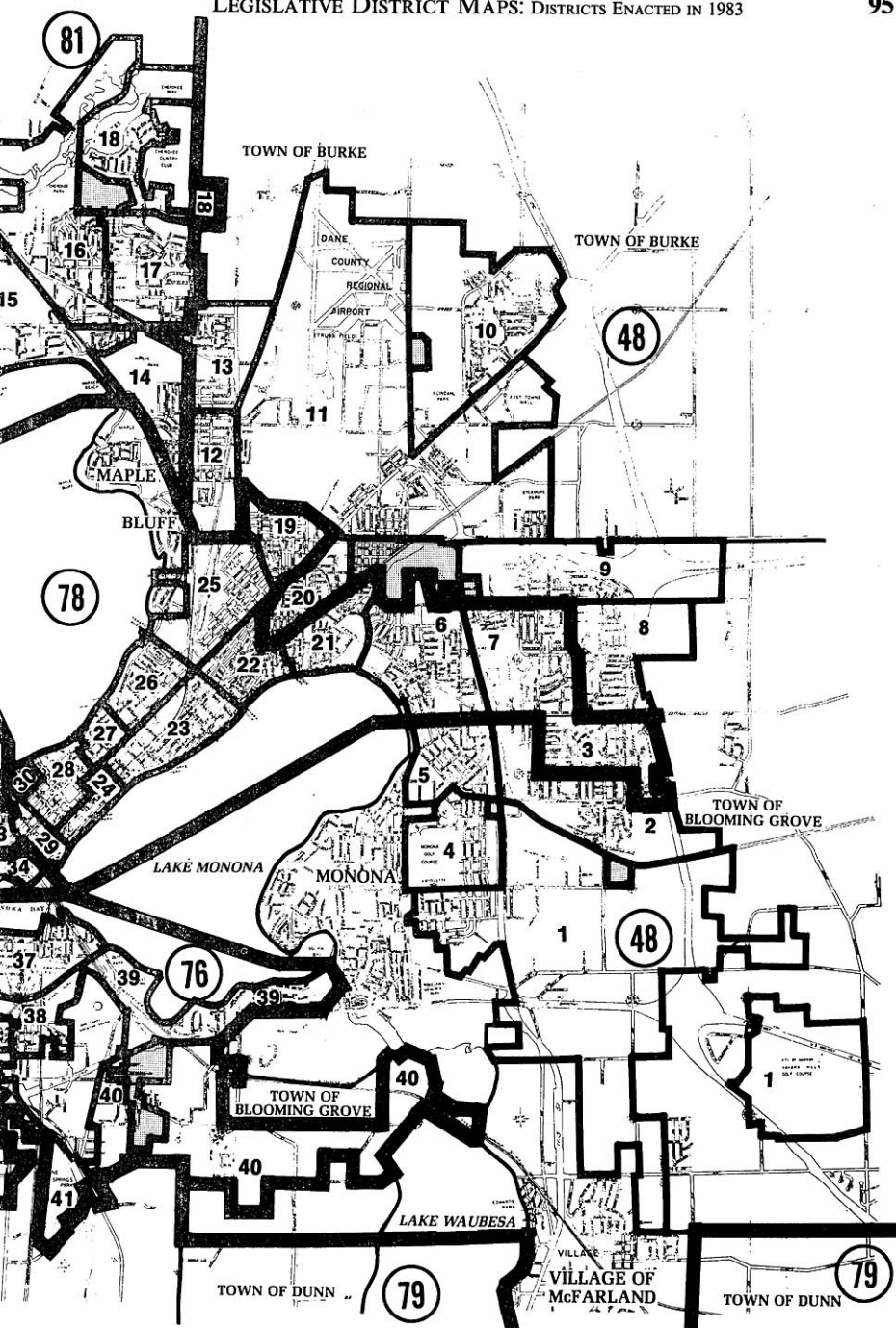
Detail Map: Green Bay Area



Detail Map: Madison Area

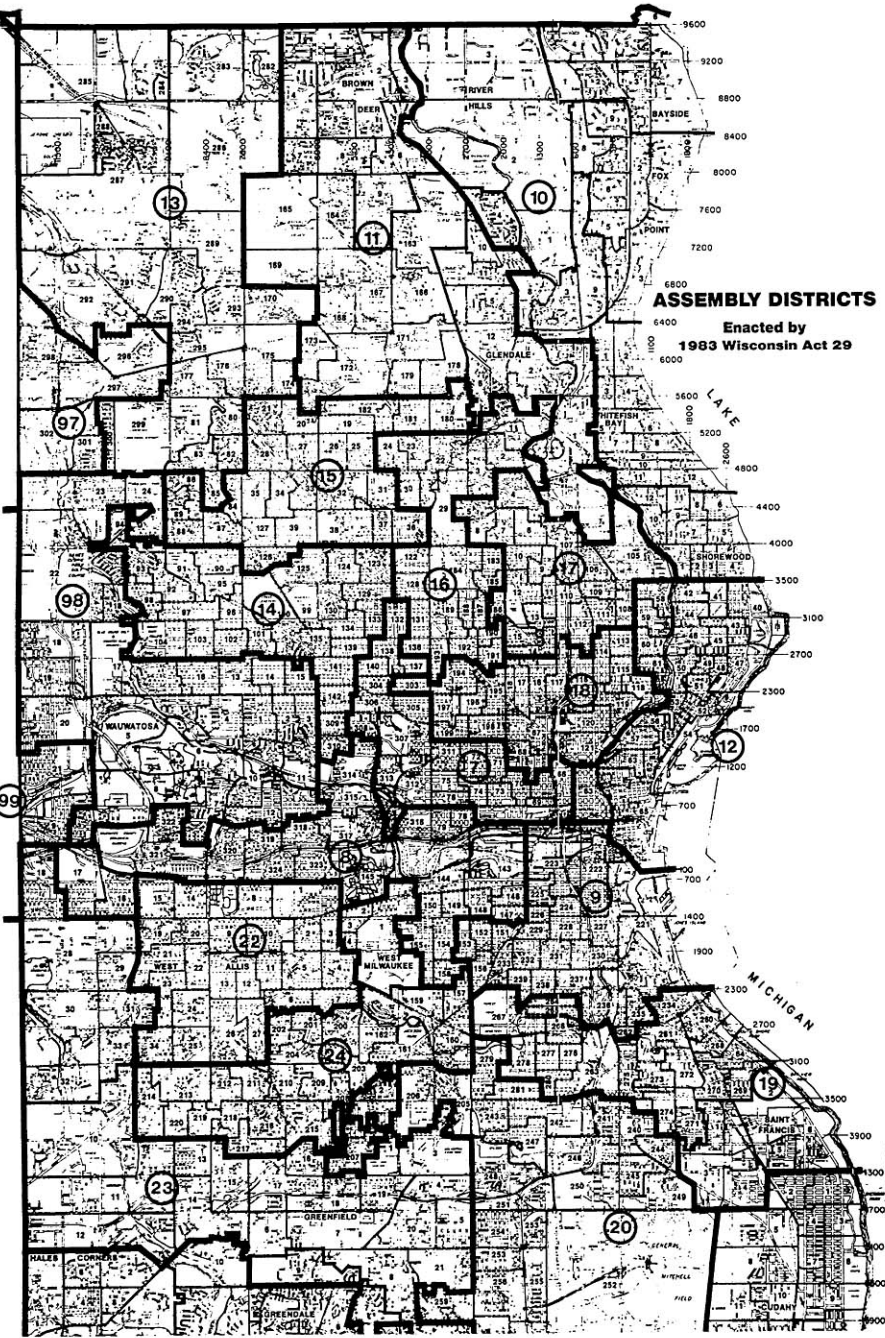


*All parts of the Town of Madison are in the 76th Assembly District. All parts of the Town of Middleton are in the 81st Assembly District.



*All parts of the Town of Blooming Grove are in the 48th Assembly District.

Detail Map: Milwaukee County (North)



This is a detailed topographic map of the Milwaukee, Wisconsin area. The map shows the city of Milwaukee and its surrounding suburbs, including Shorewood, Waunatosa, Greenfield, Franklin, Oak Creek, and Saint Francis. The map is characterized by a grid of numbered circles, likely representing census tracts or similar administrative divisions. The numbers include 98, 14, 16, 12, 9, 22, 24, 23, 20, 19, 82, and 21. The map also shows major roads, water bodies, and elevation contours. A vertical scale on the right side of the map indicates elevation in feet, ranging from 1700 to 4400. The map is oriented with North at the top.

Detail Map: Waukesha County

