

# BIOGRAPHIES

**Biographies and pictures:** Wisconsin constitutional executive officers, Supreme Court justices, legislators, and members of the U. S. Congress from Wisconsin

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## CONSTITUTIONAL EXECUTIVE OFFICERS

### GOVERNOR

**PATRICK J. LUCEY** (Dem.): Born La Crosse, March 21, 1918; married; 3 children. Educated Campion High School, Prairie du Chien; attended St. Thomas College, Minneapolis, Minn.; B.A. in philosophy, University of Wisconsin 1946. Veteran of World War II; served in the Caribbean theatre 1941, until discharge as captain, 1945. Managed 14 farms in Southwestern Wisconsin, 1945 to 1951. Elected to Assembly 1948. Founded real estate business in Madison 1954. Served as state chairman of Democratic Party of Wisconsin from 1957 to 1963; represented President John F. Kennedy at the International Trade Fair in Cyprus, 1963. Elected Lieutenant Governor in 1964. Elected Governor in 1970. Mailing address: State Capitol, Madison 53702.

### LIEUTENANT GOVERNOR

**MARTIN J. SCHREIBER** (Dem.): Born Milwaukee, April 8, 1939; married; 3 children. Grad. Milw. Lutheran High School; studied at Valparaiso Univ., the Univ. of Wis.-Milwaukee (urban studies major); LL.B. Marquette Univ. 1964; graduate studies Univ. of Wis.-Milw. (urban affairs). Attorney. Member State Bar of Wis., Milwaukee County Bar Assn. Elected to Senate 1962 for unexpired term; reelected 1964 and 1968. Democratic Caucus Chairman 1967 and 1969. Biennial committee assignments: 1969 — Education (also 1967) and jt. interim com.; Labor, Taxation, Insurance and Banking (also 1965) and jt. interim com.; Bd. on Government Operations; Legis. Programs Study Com.; Legis. Council's Adv. Com. on Uniform Consumer Credit Code and Insurance Laws Revision Com. (chm., also 1967). 1967 — Jt. Com. on Legis. Organization's Subcom. on Staffing and Committee Procedure. 1965 — Legis. Council's Insurance and Banking Com.; Gov.'s Com. on Eminent Domain; Children's Court Center Com. 1963 — Conservation; Public Welfare; Gov.'s Comm. on the Status of Women; Legis. Council's Judiciary Com. and State Fiscal Situation Com. (vice-chm.). Elected Lieutenant Governor 1970. Mailing address: State Capitol, Madison 53702.

### SECRETARY OF STATE

**ROBERT C. ZIMMERMAN** (Rep.): Born Town of Lake, Tippecanoe, Wis., Jan. 5, 1910; married. Attended Wisconsin public schools; graduate Madison Central High School. Veteran of World War II; served in Army two and one-half years. Member of National Association of Secretaries of State. Was appointed Assistant Secretary of State 1939; held that position approximately 15 years. Elected Secretary of State 1956; reelected 1958, 1960, 1962, 1964, 1966, 1968 and 1970; now serving 8th term. Member Commissioners of Public Lands, State Board of Canvassers and Board of Curators State Historical Society. Mailing address: State Capitol, Madison 53702.





Governor  
PATRICK J. LUCEY

## STATE TREASURER

**CHARLES P. SMITH** (Dem.): Born Chicago, June 18, 1926; married; 4 children. Graduated West High School, Madison; B.S. Milton College 1950. Former corporation production supervisor and insurance field representative. Veteran of World War II; served in Marine Corps 1944-45. Member National Management Assn., Dane County Democratic Party (vice-chm. and former legislative representative), Madison Rivers and Lakes Commission (president and past secretary); former member Lake Wingra Community Council (executive board). Served on Dane County Board of Supervisors 1952-53. Elected State Treasurer 1970. Member Commissioners of Public Lands, State Board of Canvassers, Conservation Wardens Pension Board, Board of Curators State Historical Society; treasurer State Investment Board and Wisconsin Retirement Fund. Home address: 509 S. Spooner Street, Madison 53711. Mailing address: State Capitol, Madison 53702.

## ATTORNEY GENERAL

**ROBERT W. WARREN** (Rep.): Born Raton, New Mexico, August 30, 1925; married. Grad. Sturgeon Bay High Sch. (valedictorian); B.A. magna cum laude Macalester College, St. Paul, 1950; M.A. in public administration Univ. of Minn. 1951; J.D. Univ. of Wis. 1956. Attorney; former U.S. State Dept. foreign affairs officer, cherry orchard operator, appraiser for municipal reassessment, bank G.I. loan officer, shipfitters helper. Veteran of World War II; served in Army 1943-46. Member National Assn. of Attorneys General (exec. com.), Midwestern Conference of Attys. Gen. (chm.), Great Lakes Comm. (vice-chm.), State Bar of Wis., V.F.W., D.A.V., Mil. Order of the Purple Heart, Optimists; former member Brown County Bar Assn., Brown County Council of Churches (pres.), Family Service Assn., Boy Scout Dist. Com., YMCA, Elks. Assistant district attorney 1959-60, district attorney 1961-65; elected State Senator 1964. Assis. Maj. Ldr. 1967. Biennial committee assignments were: 1967 — Joint Finance (also 1965); Jt. Com. on Admin. Rules; Senate Select Com. on Univ. of Wis.; Gov.'s Comm. on Law Enforcement and Crime; Jt. Com. on Legis. Organizations's Staffing and Procedures Subcom. 1965 — Judiciary and Legis. Council's Judiciary Com.; Gov.'s Com. on Water Resources; Reorganization Com.; Civil Defense Council. Elected Attorney General 1968 and 1970. Ex officio mbr. Commissioners of the Public Lands, State Bd. of Canvassers, Bd. of Trustees of the State Library, Judicial Council, Investigation Council, Group Insurance Bd., Public Records Bd.; served on Wis. Council on Criminal Justice. Mailing address: State Capitol, Madison 53702.

## STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

**WILLIAM C. KAHL** (nonpartisan office): Born Mount Horeb, Sept. 21, 1908; married. Educated Mount Horeb schools; B.A. Univ. of Wis. 1931; M.A. 1937. Served as teacher in Albany public schools 1931-33; supervising principal 1933-44, supt. of schools in Lancaster 1944-49, state supervisor of elementary instruction 1949-54, director of state aids 1954-56, assistant superintendent for school finance 1956-62, deputy superintendent 1962-66. Member Council of Chief State School Officers and its Board of Directors, Policy Com. of National Assessment of Educ. Progress, Wis. School Savings Com., Natl. and Wis. Educ. Assns. and latter's Council on Education, Amer. Assn. of School Administrators, Wis. Assn. of School District Administrators, Wis. Cong. of Parents and Teachers. Appointed State Superintendent of Public Instruction July 1966 to fill unexpired term; elected 1969. Mbr. Higher Educ'l Aids Board, Educational Approval Board, Council on Highway Safety. Ex officio mbr. Educational Communications Board; Board of Regents of the Univ. of Wis. System; State Board of Vocational, Technical and Adult Education; Education Comm. of the States. Mailing address: 126 Langdon St., Madison 53702.

CONSTITUTIONAL OFFICERS

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Secretary  
of State  
ZIMMERMAN



State  
Treasurer  
SMITH



Lieutenant  
Governor  
SCHREIBER



Attorney  
General  
WARREN



State Superintendent  
of Public Instruction  
KAHL

## SUPREME COURT JUSTICES

## CHIEF JUSTICE

**E. HAROLD HALLOWS:** Born Fond du Lac, April 20, 1904; married. Educated Fond du Lac public schools; A.B. Marquette Univ. 1926; attended Columbia Univ. 1926-27; graduated cum laude as doctor of jurisprudence Univ. of Chicago 1930; honorary doctor of laws Mount Mary College 1951, Marquette Univ. 1970. Practicing attorney and professor of law at Marquette Univ. 1930-58. Honorary member Order of Coif, Univ. of Wis. Law School 1966; received Eagles civic service award for contributions to community service 1954, National Conference of Christians and Jews award for Distinguished Service in Human Relations 1963, Knights of Columbus award as Wisconsin's Outstanding Catholic Layman for 1968. Member Wis. Bar Foundation (past secy.); Appellate Judges' Conference (exec. com., conf. chm. 1956-66); Amer. Bar Assn. (served many years on its House of Delegates and on its various committees, including Judicial Selection and Tenure, Improvement in Admin. of Justice, and Continuing Education of the Bar) and its committee of the Criminal Law Section on Abuse of Process, chm. its Board of Elections 1969; Fellows of the Amer. Bar Foundation; Amer. Law Institute; Bar Assn. of 7th Federal Circuit; Institute of Judicial Admin.; National Adv. Council of Practicing Law Institute; Amer. Judicature Society (former dir.); World Assn. of Judges; Wis. Wing Adv. Council to Civil Air Patrol. Former member, Wis. Judicial Council (1951-68), Bd. of Dir. Mount Mary College, Milw. County Mental Health Soc. (pres.), Milw. Psychiatric Services; served as pres. Wis. Bar Assn. 1953-54, pres. Milw. County Bar Assn. 1948-49, state chm. 1961-62 of Wis. Region of National Conf. of Christians and Jews' Brotherhood Week, state citizen chm. for National Library Week 1969. Appointed to Supreme Court April 2, 1958; elected April 1959; reelected April 1969. Became Chief Justice Jan. 2, 1968. Mailing address: State Capitol, Madison 53702.

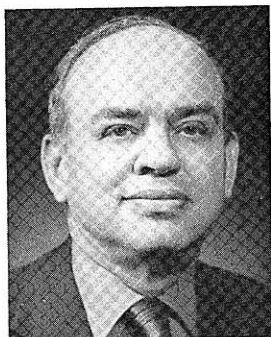
## ASSOCIATE JUSTICES

**HORACE W. WILKIE:** Born Madison, Jan. 9, 1917; married. Educated Madison public schools; B.A. Univ. of Wis. 1938; LL.B. George Washington Univ. 1944; graduate work Univ. of Minn., American Univ., Natl. Inst. of Public Affairs. Attorney 1945-62; former U. S. Budget Bureau analyst. World War II veteran. Member bar assns., Institute of Judicial Administration, American Judicature Society, American Law Institute, Phi Beta Kappa. Served as chairman Madison Housing Authority 1945-50; mbr. Mayor's Metropolitan Development Com. 1956-58; elected to State Senate 1956, reelected 1960. Served on several standing and special committees of Senate and on several committees of Legislative Council. Appellate Judges Seminar 1963, faculty 1971; member Wis. Judicial Council; vice chairman Federal State Judicial Council. Appointed to the Supreme Court May 25, 1962, to fill vacancy caused by the death of Chief Justice Grover Bradford; elected to full term April 1964. Mailing address: State Capitol, Madison 53702.

**BRUCE F. BEILFUSS:** Born Withee, Jan. 8, 1915; married. Graduated Neillville High School; B.A. University of Wisconsin 1936, LL.B. 1938. Member American Bar Association, Dane County Bar Association, Institute of Judicial Administration, American Law Institute, American Judicature Society, Veterans of Foreign Wars (past commander), American Legion, Big Brothers (past president), Masons, Rotary; former member Kiwanis. Served on Clark County Board of Supervisors 1940; district attorney 1941-48; appointed circuit judge of 17th Judicial Circuit April 15, 1948; elected 1951 and 1957. Served as chairman of the Governor's Commission on Law Enforcement and Crime and its successor Council on Criminal Justice. Elected to Supreme Court April 2, 1963 to fill vacancy resulting from the retirement of Chief Justice Timothy Brown. Mailing address: State Capitol, Madison 53702.

SUPREME COURT JUSTICES

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WILKIE



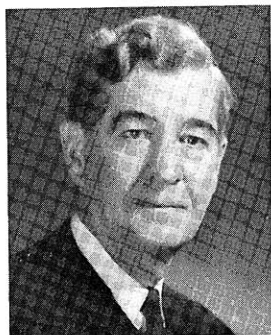
BEILFUSS



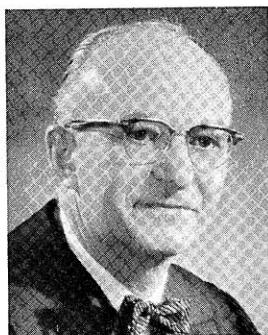
HEFFERNAN



HALLOWS



HANLEY



HANSEN, C.



HANSEN, R.

**NATHAN S. HEFFERNAN:** Born Frederic, August 6, 1920; married; 3 children. Educated Sheboygan public schools; B.A. University of Wisconsin 1942 (received undergraduate honors, Iron Cross, Phi Eta Sigma); LL.B. Univ. of Wis. 1948 (member Order of Coif); graduate work Harvard School of Business Admin. 1943-44. Faculty lecturer Univ. of Wis. Law School 1960-64; counsel for League of Wis. Municipalities and research assistant to Gov. Rennebohm 1949; partner in Buchen & Heffernan, Sheboygan, 1951-59. World War II veteran; served in Navy in both European and Pacific theaters of operation 1942-46. Member State Bar of Wis. and American, Dane County and Sheboygan County Bar Assns.; Board of Visitors, U.W. Law School; American Judicature Society; American Law Institute; Institute of Judicial Administration; American Legion; VFW; Military Order of World Wars; trustee of Univ. of Wis. Memorial Union and of Wisconsin State Library. Former member Wis. Region of National Conference of Christians and Jews (chm. 1966-68) and received its **Distinguished Service Award 1968**. Has served on ABA Local Government Law and Law School Cooperation Coms., Revision Com. of the Rules of Federal District Court, Dane County Bar Bail Project and Defense of Indigents Com. Assistant district attorney Sheboygan County 1951-53; Sheboygan city attorney 1953-59; deputy Attorney General 1959-62; U.S. attorney, Western District of Wis. 1962-64. Appointed to Supreme Court August 1964 to succeed the late Justice Dieterich; elected to full term April 1965. Mailing address: State Capitol, Madison 53702.

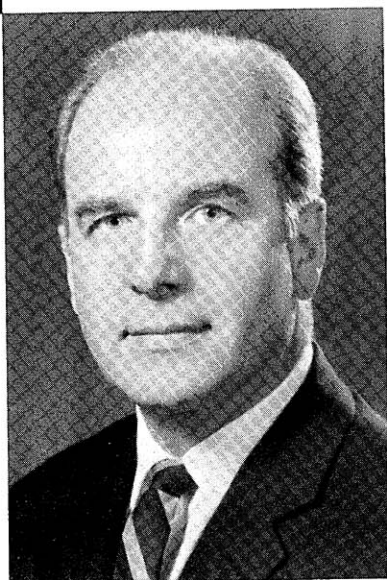
**LEO B. HANLEY:** Born Milwaukee, April 27, 1908; married. Educated Milwaukee parochial and public schools; LL.B. Marquette University 1933. World War II veteran; served in Navy. Member State Bar of Wis.; American Bar Assn.; Dane County Bar Assn.; Board of Directors of St. Joseph's Home for Children; Milwaukee, and St. Catherine's Home, Milwaukee; American Legion; Veterans of Foreign Wars; Navy Club; Knights of Columbus; Eagles; former trustee Alverno College. Appointed assistant city attorney of Milwaukee April 1936, also served 1946-49; appointed Civil Court judge for Milwaukee County February 1949 (served 1949-53); elected Circuit Court judge 1953; reelected 1959 and 1965; served as chairman Milwaukee County Board of Judges 1965-66. Appointed to Supreme Court August 1966 to succeed resigned Justice Thomas E. Fairchild; elected April 1968. Mailing address: State Capitol, Madison 53702.

**CONNOR T. HANSEN:** Born Freeman, South Dakota, November 1, 1913; married. Educated Eau Claire public schools; B.S. Wisconsin State Teachers College-Eau Claire 1934; J.D. University of Wisconsin 1937. Practicing attorney 1945-58; special agent F.B.I. 1943-44. Member State Bar of Wis.; Jefferson and Eau Claire County and American Bar Assns.; Wis. Welfare Council (a director); American Judicature Society; Institute of Judicial Administration. Former member Wis. District Attorney Assn. (former pres.); Northwest Peace Officers' Assn. (former pres.); Board of Visitors, Univ. of Wis. Law School. Elected Eau Claire County District Attorney 1938, 1940, 1942; County Board of Supervisors 1945-49 (chairman 1948-49); circuit court commissioner 1947-58; county judge 1958-67. Life member Board of County Judges (was secy.) and Board of Juvenile Court Judges (was pres.). Served in Court Administrative Com. of Wis. (county judge representative). Appointed to Supreme Court on March 15, 1967 to fill vacancy caused by the resignation of Justice Myron L. Gordon; elected April 1970. Mailing address: State Capitol, Madison 53702.

**ROBERT W. HANSEN:** Born Milwaukee, April 29, 1911; married. Graduated Washington High School; LL.B. Marquette University college of Law 1933. Chief examiner Milwaukee Board of Fire and Police Commissioners 1951-54. Milwaukee County district judge 1954-61; 2nd Circuit judge, family court division, 1961-68. Elected to Supreme Court April 4, 1967 for term beginning January 2, 1968. Mailing address: State Capitol, Madison 53702.



PROXMIRE



NELSON

**WISCONSIN MEMBERS OF THE 92nd CONGRESS****SENATORS**

**WILLIAM PROXMIRE (Dem.):** Born Nov. 11, 1915; married. B.A. Yale University 1938; M.B.A. Harvard University 1940; M.P.A. 1948. Former newspaperman and part-owner of printing business. Veteran of World War II; served in Army 1941-1946. Member of Wisconsin Assembly 1951-52. Elected to U.S. Senate in special election Aug. 27, 1957; reelected 1958, 1964 and 1970. Biennial committee assignments: 92nd Congress-Joint Economic (chairman); Appropriations; Banking, Housing and Urban Affairs. Home address: 4613 East Buckeye Road, Madison 53716. Address correspondence to: U.S. Senate, Washington, D.C. 20510.

**GAYLORD A. NELSON (Dem.):** Born Clear Lake, June 4, 1916; married; 3 children. Educated in Clear Lake graded and high schools; B.A. San Jose State College, California, 1939; LL.B. University of Wisconsin 1942. Practicing attorney since 1942. Veteran of World War II; served 46 months in Army. Elected to Wisconsin Senate 1948; reelected 1952 and 1956. Vacated his state Senate seat when elected Governor in 1958; reelected Governor in 1960. Elected to U.S. Senate 1962, reelected 1968. Committee assignments: 92nd Congress-Finance; Labor and Public Welfare; Senate Select Committee on Small Business. Home address: 618 Bordner Drive, Madison 53705. Address correspondence to: U.S. Senate, Washington, D.C. 20510.





ASPIN



KASTENMEIER

## MEMBERS OF CONGRESS

**LES ASPIN (Dem.):** Born Milwaukee, July 21, 1938; married. Educated Shorewood High School; B.A. Yale University 1960; M.A. Oxford University 1962; Ph.D. Massachusetts Institute of Technology 1965. Economist. Served in Army 1966-68. Elected to Congress in 1970. Committee assignments: Armed Services. Home address: 206 Fifteenth Street, Racine 53403. Address correspondence to: U.S. House of Representatives, Washington, D.C. 20515.

1st Congressional District: Kenosha, Racine, Rock, Walworth Counties.

**ROBERT W. KASTENMEIER (Dem.):** Born Beaver Dam, Jan. 24, 1924; married. Educated Beaver Dam High School; attended University of Wisconsin 1941-43; Carlton College (Minn.) 1943; LL.B. University of Wisconsin 1952. Practicing attorney 1952-58, branch office director in Philippines for U.S. War Department Claims Service 1946-48. World War II veteran; served in Army 1943-46. Served as justice of the peace 1955-58. Elected to Congress 1958; reelected 1960-1970. Biennial committee assignments: 92nd Cong.-Interior and Insular Affairs (also 90th and 91st Cong.); Judiciary (also 86th-91st). Home address: 300 N. Water Street, Watertown 53094. Address Correspondence to: U.S. House of Representatives, Washington, D.C. 20515.

2nd Congressional District: Columbia, Dane, Dodge, Green, Jefferson Counties.



THOMSON



ZABLOCKI

**VERNON W. THOMSON (Rep.):** Born Richland Center, Nov. 5, 1905; married, 3 children. Attended Carroll College 1923-25; B.A. Univ. of Wis. 1927 and LL.B. 1932; honorary Doctor of Laws Carroll College 1957. Practicing attorney Richland Center; former teacher 2 years Viroqua High School and 3 years Madison Vocational School, C.C.C. enrolling officer for Richland County 1933-35. Member Order of Coif, Chi Phi, Phi Delta Phi, Masons (33rd degree), Moose; delegate to Republican National Convention 1936, 1940, 1952 (mbr. Com. on Credentials), 1956; Presidential elector 1952, 1956; chm. State Rep. Platform Convention 1940. Assistant district attorney 1933-35, city attorney 1933-37 and 1942-44, president Richland Center Library Board 1939-51, mayor 1944-51. Elected to Wisconsin Assembly 1934-48 (8 terms); served as Speaker 1939, 1941, 1943; Rep. Floor Leader 1945, 1947, 1949. Elected Attorney General of Wisconsin 1950; reelected 1952, 1954. Elected Governor 1956. Elected to Congress 1960; reelected 1962-70 (6 terms). Biennial committee assignments: 92nd Cong.-Foreign Affairs (also 88th-91st Cong.); District of Columbia (also 91st). As mbr. of Subcoms. on Asian and Pacific Affairs, State Dept. Organization and Foreign Operations, and National Security, has participated in study missions abroad, the Canadian-U.S. Interparliamentary Group, and the North Atlantic Assembly Parliamentary Conf. Home address: Richland Center 53581. Address correspondence to: U.S. House of Representatives, Washington, D.C. 20515.

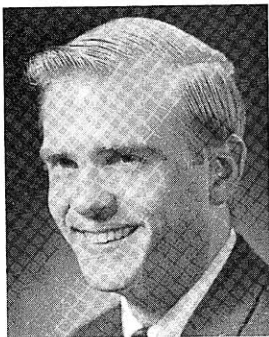
3rd Congressional District: Buffalo, Crawford, Grant, Iowa, Jackson, Juneau, La Crosse, Lafayette, Monroe, Pepin, Pierce, Richland, Sauk, Trempealeau, Vernon Counties.

**CLEMENT J. ZABLOCKI (Dem.):** Born Milwaukee, Nov. 18, 1912; married; 2 children. Graduated Marquette High School; Ph.B. Marquette University 1935; graduate work in education; honorary Dr. of Law Marquette Univ. 1966 and Alverno College 1969. Former high school teacher, church organist and choir director. Member U.S. Air Force Reserves 1956 to 1965. Member Atlantic Council of the U.S.; adv. bd. Center for Strategic and Scientific Studies, Georgetown Univ. Delegate to 1960, 1964 and 1968 Democratic National Convention. Elected to State Senate 1942; reelected 1946. Elected to Congress 1948; now in 12th term. Biennial committee assignments: 92nd Congress-Foreign Affairs (since 1949) and chairman Subcommittee on National Security Policy and Scientific Developments. Home address: 3245 West Drury Lane, Milwaukee 53215. Address correspondence to: U.S. House of Representatives, Washington, D.C. 20515.

4th Congressional District: Wards 8 (except Wood), 11, 12, 14, 17 and 19, City of Milwaukee; Cities of Cudahy, Franklin, Greenfield, Oak Creek, St. Francis, South Milwaukee, West Allis; Villages of Greendale, Hales Corners, West Milwaukee.



REUSS



STEIGER

**HENRY S. REUSS** (Dem.): Born Milwaukee, Feb. 22, 1912; married. Educated Milwaukee schools; B.A. Cornell Univ. 1933; LL.B. Harvard Univ. 1936. Former practicing attorney, college lecturer, magazine writer. Veteran of World War II; Army 1943-45. Mbr. Milwaukee Foreign Policy Assn. (vice-chm.), National Institute for Infantile Paralysis, Amer. Youth Hostels Adv. Bd.; alumni trustee **Harvard Law Review**; alumni visitor Cornell Univ.; author of **The Critical Decade and Revenue Sharing, Crutch or Catalyst**. Milw. County assistant corp. counsel 1939-40; assistant general counsel OPA 1941-42; deputy general counsel Marshall Plan, Paris, France, 1949; special prosecutor Milw. Co. grand jury 1950; counsel to late Wis. Secretary of State Fred Zimmerman in reapportionment case before Wis. Supreme Court 1953. Elected to Congress 1954; now in 9th term. Biennial committee assignments: 92nd Cong.-Banking and Currency; Government Operations and chm. its Subcom. on Conservation and Natural Resources; Joint Economic Committee and chm. its Subcom. on International Exchange and Payment. Wisconsin address: 211 W. Wisconsin Ave., Milwaukee. Address correspondence to: U.S. House of Representatives, Washington, D.C. 20515.

5th Congressional District: City of Milwaukee from the 16th Ward of the Menomonee River in the south to W. Hampton Ave. in the north and from W. 76th Street in the west to Lake Michigan on the east.

**WILLIAM A. STEIGER** (Rep.): Born Oshkosh, May 15, 1938; married. Educated Oshkosh State College Training School; Oshkosh High School; B.S. in economics Univ. of Wis. 1960. Former real estate developer. Member Amer. Pol. Sci. Assn. Adv. Com. on Congressional Fellowships, Elks; named one of Wis. Jaycees **Five Outstanding Young Men in Wisconsin** for 1964, one of U.S. Jaycees **Ten Outstanding Young Men in America** for 1968; assistant chief page 1960 Republican National Convention; delegate Rep. Nat. Conv. 1968. Elected to Wisconsin Assembly 1960, 1962 and 1964. Committee assignments: 1965 - Elections (chm. 1963); Public Welfare; Legis. Council's Election Laws Com. (secy., chm. 1963). 1963 - Judiciary; Municipalities; Legis. Council. 1961 - Education; Taxation; Legis. Council's Youthful Drinking and Driving Com. (vice-chm.). Elected to Congress 1966, 1968 and 1970. Committee assignments: 92nd Cong.-Education and Labor (also 90th and 91st Cong.). House Rep. Planning and Research Com. (also 91st Cong.). Mailing address: U.S. House of Representatives, Washington, D.C. 20515.

6th Congressional District: Calumet, Fond du Lac, Green Lake, Ozaukee, Sheboygan, Washington, Winnebago Counties.



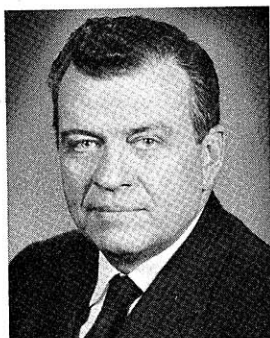
OBEY



BYRNES

**DAVID R. OBEY (Dem.):** Born Okmulgee, Oklahoma, Oct. 3, 1938; married. Educated Wausau High School; Univ. of Wis.-Marathon Campus; B.S. Univ. of Wis. 1960 and M.A. in political science 1962. Former real estate broker. Elected to Wisconsin Assembly in 1962, 1964, 1966 and 1968. Assistant Minority Leader 1967 and 1969. Named one of 3 outstanding freshmen Assemblymen by several newspaper writers 1964; recipient of **Legislative Leadership Award** by Eagleton Institute of Politics 1966; named Outstanding Education Legislator in nation by National Education Assn.'s Rural Division 1968. Biennial committee assignments: 1969 - Education (also 1967). 1967 - Commerce and Manufactures; Rules. 1965 - Jt. Com. on Finance (vice-chm.); Board on Government Operations; Legis. Council's Education Com. (also 1963); Governor's Medicare Task Force; Assembly Dem. Policy Com. Authored or coauthored 1967 Air Pollution Act and Educational TV Act; 1965 Vocational Education Act, High School Dropout Act, Civil Rights Act, Highway Safety Act. Elected to Congress April 1, 1969, to fill unexpired term. Committee assignments: 92nd Cong.-Appropriations (also 91st Cong.). Former member Public Works Committee. Home address: 515 N. 9th Avenue, Wausau 54401. Address correspondence to: U.S. House of Representatives, Washington, D.C. 20515.  
7th Congressional District: Adams, Clark, Florence, Forest, Langlade, Lincoln, Marathon, Marquette, Menominee, Portage, Shawano, Taylor, Waupaca, Waushara, Wood Counties.

**JOHN W. BYRNES (Rep.):** Born Green Bay, June 12, 1913; married. Attended Green Bay public and parochial schools; B.A. University of Wisconsin 1936 and LL.B. 1938. Practiced law in Green Bay; Special Deputy Commissioner of Banking, Wis., 1938-41. Elected to State Senate in 1940. Republican Floor Leader 1943; served as chairman Judiciary Committee. Elected to Congress 1944; now in 14th term. Committee assignments: 92nd Cong.-Ways and Means (member since 80th Cong.); Jt. Com. on Internal Revenue Taxation (also 91st Cong.); Jt. Com. on Reduction of Federal Expenditures (also 91st Cong.). Chairman House Republican Policy Committee 86th to 89th Congresses. Wisconsin address: 207 Federal Bldg., Green Bay 54301. Address correspondence to: U.S. House of Representatives, Washington, D.C. 20515.  
8th Congressional District: Brown, Door, Kewaunee, Manitowoc, Marinette, Oconto, Outagamie Counties.



DAVIS



O'KONSKI

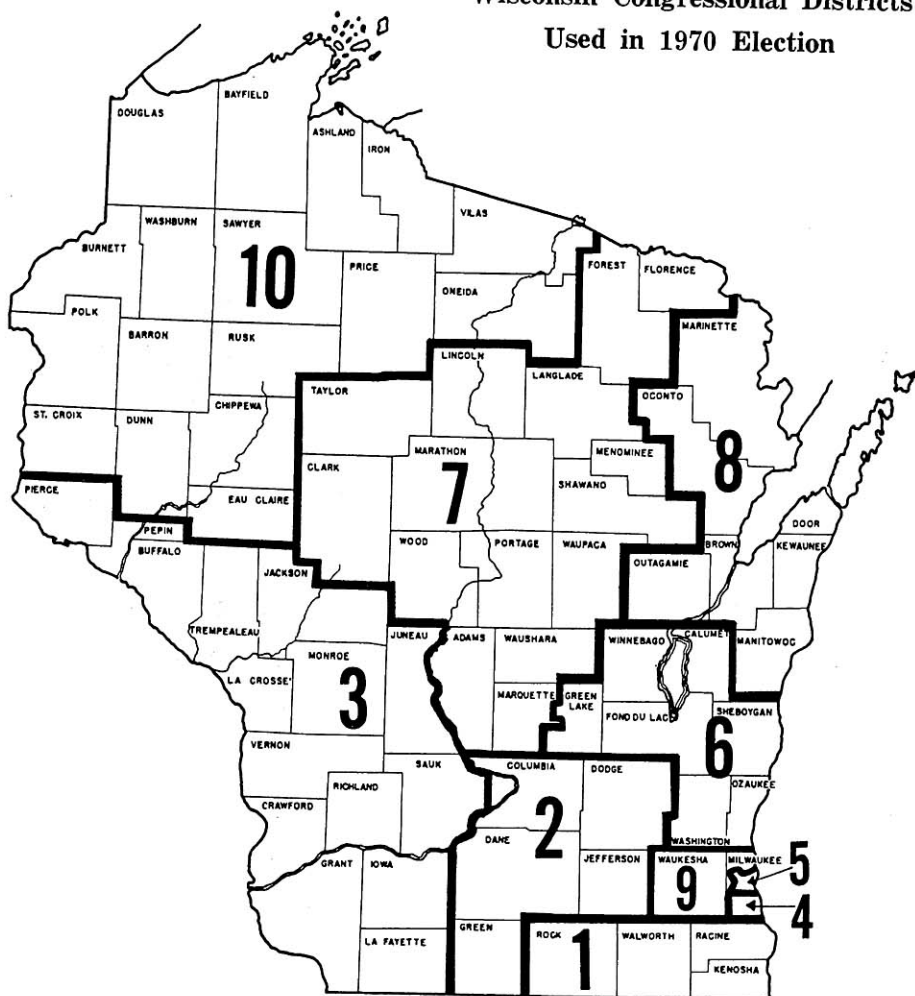
**GLENN R. DAVIS (Rep.):** Born Town of Vernon, Waukesha County, Oct. 28, 1914; married; 5 children. Graduated Mukwonago high school; B.Ed. Wisconsin State Teachers College-Platteville 1934; J.D. Univ. of Wis. 1940. Former attorney in Waukesha, history teacher in Cottage Grove and Waupun high schools 4 years. World War II veteran; served in Navy 1942-45. Member county bar assn. (past pres.), local Kiwanis (past pres. and district com. chm.), Chamber of Commerce, American Legion, Masons; chosen one of **Ten Outstanding Young Men of America** by National Jaycees 1948; delegate to 1956, 1960 and 1968 Republican National Conventions. Elected to Wisconsin Assembly 1940. Elected to Congress in a special April 1947 election to fill vacancy; reelected 1948-54 and 1964-70 (8 terms). Committee assignments: 92nd Cong.-Appropriations (also 90th and 91st Cong.); previously served on House Veterans Affairs Com. Home address: 3790 South Center Road, Waukesha 53186. Address correspondence to: U.S. House of Representatives, Washington, D.C. 20515.

9th Congressional District: Waukesha County; part of Milwaukee County: Villages of Bayside, Brown Deer, Fox Point, River Hills, Shorewood, Whitefish Bay; Cities of Glendale, Wauwatosa; that part of City of Milwaukee located northwest of the 5th District.

**ALVIN E. O'KONSKI (Rep.):** Born on farm near Kewaunee, May 26, 1904; married. Educated Kewaunee high school; Ed.B. State Teachers College-Oshkosh 1927; graduate work at Univ. of Iowa and Univ. of Wis. in speech and political science. President of a television station; former newspaper publisher and radio station owner; taught at Omro and Oconto High Schools; was principal at Pulaski; taught at Oregon State College, Univ. of Detroit, and Itasca Junior College, Minn. Awarded "Palonia Restuticia", highest medal of Free Poland; voted **Most distinguished American for 1945** by foreign language press on the basis of his work against Communism; former director of World League to Stop Communism; former director Free World Forum and World Bill of Rights Assn.; ranked first among all Congressmen in United Press test in American history. Elected to Congress 1942; now in 15th consecutive term. Committee assignments: 92nd Cong.-Armed Services (also 90th and 91st Cong.); District of Columbia (also 91st Cong.); former committees — Veterans Affairs; Public Works; Education and Labor; Katyn Forest Massacre Committee. Home address: Rt. 1, Rhinelander 54501. Address correspondence to: U.S. House of Representatives, Washington, D.C. 20515.

10th Congressional District: Ashland, Barron, Bayfield, Burnett, Chippewa, Douglas, Dunn, Eau Claire, Iron, Oneida, Polk, Price, Rusk, St. Croix, Sawyer, Vilas, Washburn Counties.

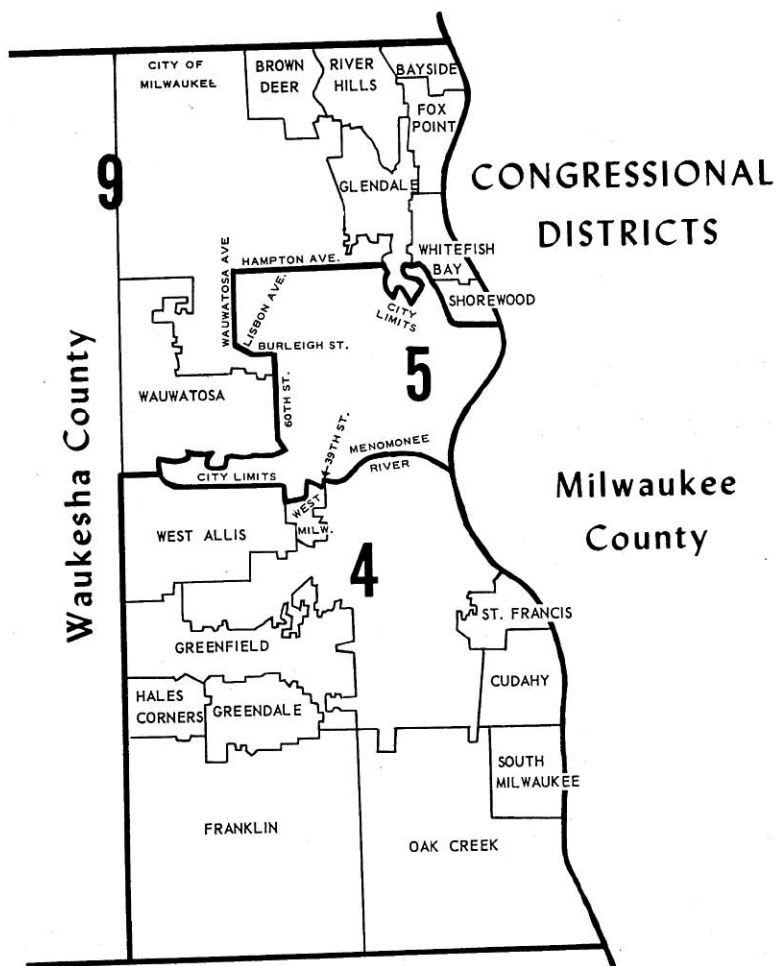
# Wisconsin Congressional Districts Used in 1970 Election



1960 Population 3,952,765

1970 Population 4,417,933

Congressional District	Population	Deviation	Percent	Population	Deviation	Percent
1	408,677	+13,401	+3.4	484,169	+42,376	+9.6
2	397,918	+2,642	+0.7	486,200	+44,407	+10.0
3	382,818	-12,458	-3.2	398,021	-43,772	-9.9
4	397,333	+2,057	+0.5	431,216	-10,577	-2.4
5	399,528	+4,252	+1.3	346,981	-94,812	-21.5
6	391,743	-3,533	-0.9	473,903	+32,110	+7.3
7	387,077	-8,199	-2.1	417,318	-24,475	-5.5
8	400,567	+5,291	+1.3	460,324	+18,532	+4.2
9	397,429	+2,153	+0.5	507,430	+65,637	+14.9
10	389,675	-5,601	-1.4	412,371	-29,422	-6.7
Average Population	395,276			441,793		
Total Misrepresentation		59,587	15.3		406,110	91.9
Average Deviation		± 5,959	±1.5		±40,611	± 9.2



## 1971 WISCONSIN BLUE BOOK

## 1971 STATE SENATE OFFICERS



President  
Lieut. Gov.  
SCHREIBER



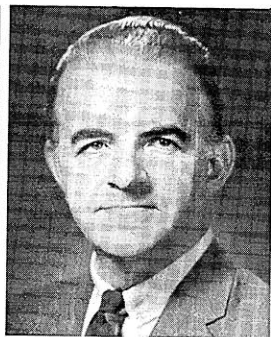
President  
pro tem  
KNOWLES



Majority  
Leader  
KEPPLER



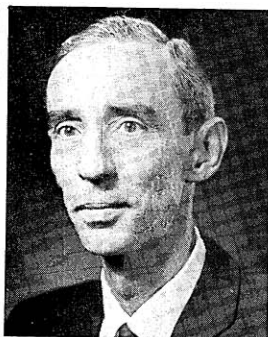
Minority  
Leader  
RISSER



Majority  
Caucus Chairman  
CHILSEN



Minority  
Caucus Chairman  
SCHUELE



Chief Clerk  
NUGENT

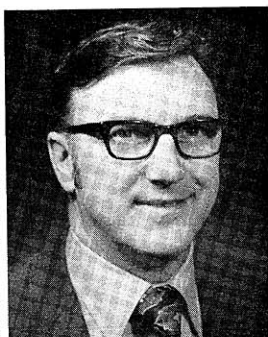


Sergeant  
at Arms  
NICHOLSON





MARTIN  
1st District



LOTTO  
2nd District



KENDZIORSKI  
3rd District

**JEROME A. MARTIN (Dem.):** Born Town of Rockland, Brown County, September 24, 1908; married. Graduated local parochial and public schools; attended St. Norbert College. President of oil jobbing agency. Member of Knights of Columbus, Catholic Order of Foresters (former chief ranger), Serra Club of Manitowoc (former president), Lions, Eagles, Isaac Walton, Manitowoc County Conservation and Education, county Historical Society, director at large Manitowoc-Two Rivers area Chamber of Commerce. President Village of Whitelaw 1969 to 1971; county supervisor 1958-70 and board chairman 1962-70, member advisory committee Wis. County Boards association 1964-1970; public member Legislative Council's Task Force on Welfare Payments 1969-71. Elected to Senate 1970. Biennial committee assignments: 1971 — Agriculture; Natural Resources; Gov.'s Com. on 1971 Priorities for Natural Resources and Environmental Protection. Mailing address: P. O. Box 6, Whitelaw 54247.

1st Senatorial District: Assembly Districts Door-Kewaunee, Manitowoc 1st, 2nd.

**MYRON P. LOTTO (Rep.):** Born Green Bay, April 7, 1925; married; 7 children. Graduated local public and parochial schools; attended St. Norbert College 1942-43. Farmer. Mbr. Brown County Fair Assn. (dir.), Citizen Advisory Com. to U.W.-Green Bay College of Community Science, Knights of Columbus; former pres. Wisconsin County Boards Assn. Town clerk 1949-55; town chairman 1955-67; county board supervisor since 1955 (chairman 1963-68). Elected to Senate 1968. Biennial committee assignments: 1971 — Housing and Urban Development (vice-chm.); Governmental and Veterans' Affairs; Com. for Review of Admin. Rules (vice-chm., mbr. 1969). 1969 — Labor, Taxation, Insurance and Banking and jt. interim com.; Agriculture (alt. mbr.); Jt. Survey Com. on Tax Exemptions; Legis. Council's Adv. Com. on Inheritance and Gift Tax Study (vice-chm.) and Task Force on Welfare Payments. Mailing address: Route 3, Green Bay 54301.

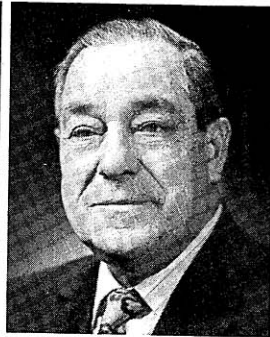
2nd Senatorial District: Assembly Districts Brown 1st, Brown 2nd, Calumet.

**CASIMIR KENDZIORSKI (Dem.):** Born in Poland, Dec. 3, 1898; married. Retired quality control inspector. Past vice-pres. of local union and chm. of its boards on constitution legis. and educ. Elected to Assembly 1946, 1948; elected to Senate 1949, 1950, 1954, 1958, 1962, 1966 and 1970. Secretary Democratic Caucus; Assistant Dem. Floor Leader 1955. Biennial committee assignments: 1971 — Transportation (also 1969 and joint interim com. and chm. on Mass Transit); Council on Traffic Law Enforcement; Council on Highway Safety and 4 subcommittees on Motor Vehicle Inspection, Drivers Licensing, Traffic Court, and Police Traffic Services. 1969 — Observer Workmen's Comp. Adv. Com. 1967 — Legis. Council's Highway Adv. Com. (secy.). Mailing address: 2027 S. 14th Street, Milwaukee 53204.

3rd Senatorial District: Assembly Districts Milwaukee 11th, 12th, 14th.



SOIK  
4th District



SCHUELE  
5th District



LIPSCOMB  
6th District

**NILE W. SOIK (Rep.):** Born Milwaukee, May 2, 1923; married; Grad. Riverside High Sch.; B.S. West Point 1945; M.B.A. Univ. of Wis. 1951; grad. study Cornell Univ. Personnel work. World War II vet.; served in Army. Mbr. Amer. Soc. of Training and Develop.; church council; local Rep. clubs; Amer. Legion. Elected to Assembly 1960, '62, '64, '66; elected to Senate 1968. Biennial committee assignments: 1971 — Revisions, Repeals, Uniform Laws (chm.); Jt. Finance Com.; Leg. Procedure; Jt. Survey Com. on Tax Exemp.; Coun. on Traffic Law Enforcement (chm., 1969); Jt. Com. to Visit State Prop. (also 1969); Drug Abuse Control Comm. (also 1969). 1969 — Educ. (vice-chm.) and jt. interim com.; Adv. Com. on St. Emp. Rel.; Leg. Coun.'s Nuclear Facilities Com. (chm.). Assembly committee assignments: 1967 — Labor (chm., mbr. 1961-65); Elections; Insurance and Bkg. (also 1963, 1961); Jt. Survey Com. on Retirement Sys. and Ret. Research Com.; observer on Workmen's Comp. Adv. Com. (also 1961-65). 1965 — Printing; Leg. Coun.'s Labor Com. (secy.). 1963 — Vet. and Mil. Affairs (vice-chm.); Leg. Coun.'s U.W. Medical Center Com. Mailing address: 6266 N. Santa Monica Blvd., Whitefish Bay 53217.

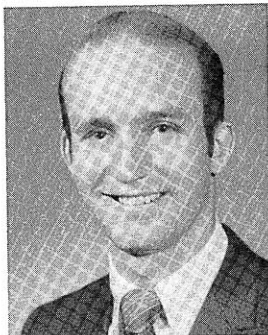
4th Senatorial District: Assembly Districts Milwaukee 3rd, 18th, 25th.

**WILFRED SCHUELE (Dem.):** Born Hales Corners, May 15, 1906; married. Grad. Boys Tech. High Sch.; Attended Marquette Univ. Vice-pres. of a chemical mfg. corp.; former business investment counselor, RFC disbursement officer. Mbr. Milw. Co. Dem. Council, Dem. St. Admin. Bd. Elected to Assembly 1958, '60, '62. Elected to Senate 1964 for unexpired term; reelected 1966, '70. 1971 Min. Caucus Chm., 1969 Dem. Caucus Coord. Biennial committee assignments: 1971 — Natural Resources (also 1969 and jt. interim com.); Legis. Programs Study Com. (also 1969); Jt. Com. to Visit State Properties (also 1969, 1967); Gov.'s Com. on 1971 Priorities for Commerce and Industry; Midwest Legis. Council on the Environment (president). 1969 — Minn.-Wis. Bdry. Area Comm.'s Leg. Adv. Com.; 1967 — Govt.'l and Vet. Affairs; Conserv. (also 1965). 1965 — Pub. Welfare; Leg. Council's Conserv. Com. Assembly committee assignments: 1963 — Excise and Fees (also 1961); Leg. Coun.'s Urban Problems Com. (also 1961). 1961 — Revision; Leg. Coun.'s Reapportionment and Youthful Drinking and Driving Coms. 1959 — Elections (vice-chm.); Labor; State Affairs. Mailing address: 3036 N. 84th Street, Milwaukee 53222.

5th Senatorial District: Assembly Districts Milwaukee 2nd, 9th, 15th.

**MARK G. LIPSCOMB, JR. (Dem.):** Born Milwaukee, Sept. 1, 1935; married. Grad. Marquette High Sch.; B.S. Marquette Univ. 1957; J.D. 1964. Attorney; former postal clerk. Served in Marine Corps 1957-60, reserves since 1957. Mbr. Milw. Bar and Junior Bar Assns., Holy Name Soc. (former pres.). Elected to Assembly 1964-70; elected to Senate in April 6, 1971 special election to fill vacancy. Biennial Senate committee assignments: 1971 — Govt.'l and Vet. Affairs; Housing and Urban Devel.; Legis. Prog. Study Com. Biennial Assembly committee assignments: 1971 — Judiciary (chm.); Education; Rules; Judicial Council; Council on Home and Family. 1969 — Insurance and Banking (also 1967) and jt. interim com.; Municipalities; Leg. Council's Adv. Com. on Uniform Consumer Credit Code, interim Judiciary Com. and Local Govt. Com. 1967 — Jt. Com. on Revisions, Repeals and Uniform Laws; Jt. Com. on Legis. Org.'s Subcom. on Staffing and Committee Procedures. 1965 — Third Reading (chm.); Jt. Com. on Finance; Jt. Study Com. on Civil Service; Leg. Council's Judiciary Com. and Integrated Family Court Com. (chm.). Mailing address: 710 N. Plankinton Ave., Suite 412, Milwaukee 53209.

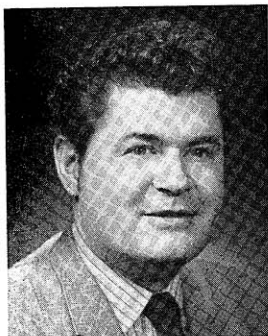
6th Senatorial District: Assembly Districts Milwaukee 1st, 5th, 7th.



**FRANK**  
7th District



**BUSBY**  
8th District



**PARYS**  
9th District

**KURT A. FRANK (Dem.):** Born Milwaukee, March 20, 1945, single. Graduated Bay View High; B. S. University of Wisconsin-Milwaukee 1967; LL.B. Marquette University Law School 1971. Attorney. Served in Army National Guard 1968-71. Member 17th Ward Democratic Unit, Bay View Interorganization Council, Inc.; former member YMCA and Optimist International. Elected to Senate 1970. Biennial committee assignments: **1971** — Housing and Urban Development; Judiciary; Gov.'s Highway Safety Task Force. Mailing address: 933 East Ohio Avenue, Milwaukee 53207.

7th Senatorial District: Assembly Districts Milwaukee 17th, 19th, 24th.

**ALLEN J. BUSBY (Rep.):** Born Chicago, March 6, 1900; married. Educ. West Allis Central High Sch.; Milw. State Coll.; B.A. Univ. of Wis. 1922; M.A. 1925; J.D. 1928. Attorney; former school principal, teacher. Mbr. West Milw. Bus. and Advancement Assn., South West Allis Adv. Assn., Masons; former mbr. Suburban League of Municipalities. Served as vil. atty. 1932-67. Assemblyman 1931, 1935; Senator since 1937; serving 20th session. Coauthor 1951 Rosenberry Apportionment Act; instrumental Milw. County Expressway Comm. law, Criminal Code, Family Code, judicial system reform. Biennial committee assignments: **1971** — Judiciary (chm. since 1959) and co-chm. 1969 jt. interim com.; Legislative Procedure (since 1957); Council for Home and Family (also 1969, chm. 1967); Judicial Council (also 1969). **1969** — Legis. Council's Licensing Law Com. **1967** — Legis. Council's Adv. Com. on Probate Code. **1965** — Leg. Council's Judiciary Com. (vice-chm., also 1963). **1959** — Leg. Council's Commercial Code Com. Mailing address: 1673 S. 53rd Street, Milwaukee 53214.

8th Senatorial District: Assembly Districts Milwaukee 20th, 21st, 22nd.

**RONALD G. PARYS (Dem.):** Born Milwaukee, Oct. 7, 1938; married; 4 children. Grad. Riverside High Sch. Industrial appraiser and assessor; former plant foreman and purchasing supervisor. Army Reserves 1955-66. Advisor 13th Ward Youth Com. and Wis. Academic Conference of Student Govt., mbr. 13th Ward Dem. Unit; Polish Nat'l. Alliance. Elected to Assembly 1964, 1966 and 1968. Elected to Senate in Oct. 7, 1969 special election to fill vacancy; reelected 1970. Biennial committee assignments: **1971** — Commerce, Labor, Taxation, Insurance and Bkg.; Transportation and jt. interim Highway Adv. Com.; Gov.'s Task Force on Consumer Protection; Drug Abuse Control Comm. (also 1969). **1969** — Health and Social Service and jt. interim com.; Govt.'l and Vet. Affairs and jt. interim com.; Leg. Council's Age of Majority Study Com., Local Govt. Com., Medical Educ. Adv. Com. Assembly committee assignments: **1969** — Jt. Com. on Finance (also 1967); Bd. on Govt. Operations (also 1967); Legis. Council. **1967** — Rules. **1965** — Printing (vice-chm.); Commerce and Mfrs.; Vet. and Military Affairs; Leg. Council's Labor Com. Mailing address: 1221 E. Clarke Street, Milwaukee 53212.

9th Senatorial District: Assembly Districts Milwaukee 4th, 6th, 13th.



KNOWLES  
10th District



WHITROW  
11th District



KRUEGER  
12th District

**ROBERT P. KNOWLES (Rep.):** Born River Falls, Feb. 25, 1916; married. B.S. Wis. State Univ.-River Falls 1938. Formerly real estate and insurance. World War II vet.; Army Air Corps 1941-45. Mbr. Adv. Comm. on Intergov't. Rel.; pres. Nat'l. Conf. of Leg. Ldrs. 1965; exec. secy. Arrangements Com. 1964, 1968 Rep. Nat'l. Conv. Elected to Senate 1955 to fill vacancy; reelected 1956, '60, '64, '68. Sen. Pres. pro tem. 1971, 1969, 1967; Sen. Maj. Ldr. 1963, 1965. Biennial committee assignments: 1971 — Leg. Procedure (chm., also 1969, 1967); Interst. Coop. (also 1969, vice-chm. 1967, mbr. 1965, 1963); Jt. Com. on Leg. Org. (chm., also 1967, mbr. 1969, 1965); Leg. Council (also 1969, 1967, chm. 1963); Transp.; St. Bond Bd. (also 1969); St. Bldg. Comm. (also 1969); Leg. Programs Study Com. (also 1969, 1967); Minn.-Wis. Bdry. Area Comm.'s Leg. Adv. Com. (also 1969, 1967). 1969 — Hys. (also 1967) and jt. interim com. 1965 — Reorganization Com.; Leg. Coun.'s Elections Com. 1963 — Labor, Taxation, Ins. and Bkg. (also 1961); Com. of 25. Mailing address: 325 E. 1st St., New Richmond 54017.

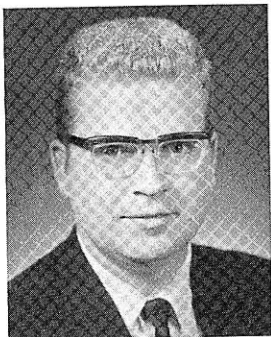
10th Senatorial District: Assembly Districts Buffalo-Pepin-Pierce, Burnett-Polk, St. Croix.

**WAYNE F. WHITROW (Dem.):** Born Milwaukee, Aug. 16, 1933; married. Graduated Washington H.S.; B.B.A. Univ. of Wis. 1963; M.B.A. 1966. Management consultant; formerly in traffic eng. admin. Veteran Korean Conflict; served in Army 1955-57. Mbr. 16th Ward Dem. unit; Bluemound Road, State St. and Vliet St. Advancement Assns. Elected to Assembly 1960, '62, '64; elected to Senate 1966, '70. Assis. Minority Leader 1971, '69. Biennial committee assignments: 1971 — Health and Social Services (alt. mbr. 1969); Housing and Urban Devel.; Legis. Council; Jt. Com. for Review of Admin. Rules; Retirement Research Com. (also 1969); State Capitol and Exec. Residence Bd. (also 1969, 1967). 1969 — Natural Resources and jt. interim com.; Leg. Council's Adv. Com. on Uniform Consumer Credit Code and Task Force on Welfare Payments; Adv. Com. on State Employment Rel. 1967 — Conserv. Assembly committee assignments: 1965 — Hys. (also 1963); Insurance and Bkg. (also 1961); Review of Admin. Rules. 1963 — Leg. Council's Aged Tax Relief Com. Mailing address: 4921 W. Washington Blvd., Milwaukee 53208.

11th Senatorial District: Assembly Districts Milwaukee 8th, 10th, 16th.

**CLIFFORD W. KRUEGER (Rep.):** Born Madison, June 24, 1918; married. Graduated Merrill High School; attended Merrill Business College. Salesman. Mbr. Lions, other civic groups; former pres. and dist. dir. Eagles. Alderman 1945-46. Elected to Senate 1946, 1950, 1956, 1960, 1964, 1968. Biennial committee assignments: 1971 — Natural Resources (chm. since 1957 and co-chm. 1969 jt. interim com.); Agriculture (vice-chm. 1969, mbr. since 1959); Legis. Procedure (since 1957); Legis. Council (also 1969); Natural Resources Council of State Agencies; Legis. Programs Study Com. (also 1969, 1965). 1966 — Gov.'s Task Force on ORAP. 1965 — Gov.'s Com. on Wis. Water Resources; Leg. Council's Conserv. Com. (chm., vice-chm. 1963, mbr. 1959) and Agric. Com. 1963 — Leg. Council's Election Laws Com. and Accelerated Conser. Purchases Program Com. 1961 — Leg. Council's Water Resources Com. (vice-chm.). 1959 — Leg. Council's Reapportionment Com. 1957 — Leg. Council's Com. on Boating. Mailing address: 122 N. State St., Merrill 54452.

12th Senatorial District: Assembly Districts Clark, Forest-Oneida-Vilas, Lincoln-Taylor.



**McKENNA**  
13th District



**LORGE**  
14th District



**SWAN**  
15th District

**DALE THOMAS McKENNA (Dem.):** Born Reeseville, May 7, 1937; married, 2 children. Grad. St. Lawrence High Sch., Mt. Calvary; B.A. St. Norbert College 1959; J.D. Univ. of Wis. 1966. Attorney; formerly worked for state Dept. of Resource Devel.; served as liaison between maj. party in Legis. and Exec. Office, legis. messenger, Assembly sergeant at arms 1966. Served in Army. Mbr. bd. of dir. of parish council and of Amer. Cancer Soc., judge advocate for Jefferson VFW post and for local K. of C., pres. county bar assn. In 1962 worked in Gov. Reynolds' campaign, served as area coordinator for Sen. Nelson's reelection campaign and now his area repres.; served as chm. Jefferson County Dem. Party Statutory Com. and is on exec. bd. for Dem. Party. Mbr. Fed. Housing Bd. for the Elderly in Jefferson. Elected to Senate in special election November 4, 1969 to fill unexpired term; reelected 1970. Committee assignments: 1971 — Agriculture (also 1969); Judiciary. Mailing address: 336 E. North Street, Jefferson 53549.

13th Senatorial District: Assembly Districts Dodge 1st, Jefferson, Washington.

**GERALD D. LORGE (Rep.):** Born Bear Creek, July 9, 1922; married. Grad. Bear Creek High Sch.; J.D. Marquette Univ. 1952. Attorney. World War II veteran; served in Marines. Mbr. bar assns.; chm. Midwestern Conf., Council of St. Govts.' Justice and Law Enf. Study Com., 1970-71; local conserv. clubs. Elected to Assembly 1950, '52; elected to Senate 1954 to fill vacancy; reelected since 1956. Biennial committee assignments: 1971 — Com. on Coms. (chm., also 1969); Commerce, Labor, Taxation, Insurance and Bkg. (chm. since 1963 and co-chm. 1969 jt. interim com.); Interstate Coop. (chm., mbr. 1969, 1967, 1965); Leg. Procedure (mbr. since 1959); Leg. Council (since 1963). 1969 — Leg. Coun.'s Ins. Laws Revision Com. (also 1967). 1967 — Jt. Survey Com. on Tax Exemptions; conf. com. on Gov.'s hy. safety bill (chm.). 1965 — Leg. Coun.'s Ins. and Bkg. and Branch Bkg. Coms. (vice-chm.). 1963 — Leg. Coun.'s Educ. and Insurance Coms. (chm.). 1961 — Jt. Com. on Finance; Revisions, Repeals, Uniform Laws (chm., also 1959). Mailing address: Route 1, P. O. Box 147, Bear Creek 54922.

14th Senatorial District: Assembly Districts Outagamie 1st, 2nd, 3rd, Waupaca.

**JAMES D. SWAN (Rep.):** Born Neosho Falls, Kansas, February 20, 1903; married. Graduated New Trier High School, Winnetka; B.S. Princeton University 1925. Farmer since 1932. Member Wis. Potato and Vegetable Growers Assn. (past pres.), Vegetable Growers of America (past pres.), National Pilots Assn.; former mbr. Flying Farmers of America, Rotary (past pres.). Served on school board, Walworth County Drainage Board 1940-46 (pres.). Gov.'s Council for Economic Development. Elected to Senate in October 10, 1967 special election to fill vacancy; reelected 1970. Biennial committee assignments: 1971 — Jt. Com. on Finance (vice-chm., also mbr. 1969, 1967); State Bond Board; Gov.'s Com. on 1971 Priorities for Natural Resources and Environmental Protection. 1969 — Agriculture and jt. interim com.; Joint Survey Com. on Tax Exemptions. Mailing address: Route 2, Elkhorn 53121; Room 136 S., State Capitol, Madison 53702.

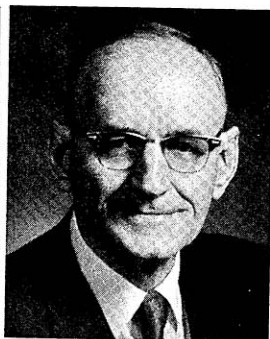
15th Senatorial District: Assembly Districts Rock 1st, Rock 3rd, Walworth.



THOMPSON  
16th District



ROSELEIP  
17th District



HOLLANDER  
18th District

**CARL W. THOMPSON** (Dem.): Born Washington, D.C., March 15, 1914; married. Grad. Stoughton high sch.; Ph.B. Univ. of Wis. 1936; LL.D. 1939. Attorney, real estate broker. World War II veteran; Army Intelligence 1942-46. Mbr. Dem. Nat'l. Com. 1949-56, conv. alternate 1960, pres. elector 1948. Served as alderman, city attorney. Dem. candidate for Gov. 1948, '50. Assemblyman 1953-59; elected to Senate 1959 to fill unexpired term; reelected 1960, '64, '68. Biennial committee assignments: 1971 — Educ. (also 1969 and jt. interim com. and subcom.), 1965, 1963); Health and Social Services; Board on Govt. Operations; Governor's Task Force on Corrections; Governor's Task Force on Health Planning and Policy. 1969 — Agric. (also 1961-67) and jt. interim com.; Sp. Jt. Com. to Study Disruptions in Higher Educ. Insti. 1967 — Labor, Taxation, Ins. and Bkg.; Sen. Select Com. on the U.W. 1965 — Leg. Council's Elections Com. and Branch Bkg. Com.; Gov.'s Com. on Wis. Water Resources; Gov.'s Adv. Council on Traffic Law Enforcement. 1963 — Leg. Council's U.W. Medical Center Com. and Highway Safety Com. 1961 — Conserv. (also 1959). Mailing address: 313 E. Main Street Street, P. O. Box 227, Stoughton 53589.

16th Senatorial District: Assembly Districts Dane 4th, Dane 5th, Rock 2nd (rural and suburban Dane and Rock counties).

**GORDON W. ROSELEIP** (Rep.): Born Platteville, July 30, 1912. Graduated Platteville School 1934. Retired businessman. National Guard 1928-33; veteran of World War II, Korean Conflict; served in Army and Air Force; 18 months overseas. Served on many Republican campaign committees, state and national; American Legion Commander, Wisconsin Dept., 1953 and 1954; life member V.F.W. and American Legion; member of "40 et 8", Farm Bureau, Elks, Eagles, Moose, D.A.V., Kiwanis, Masons, and Shrine. Biennial committee assignments: Governmental and Veterans Affairs Committee (chairman); Natural Resources (vice-chairman); Legislative Procedure. Mailing address: State Capitol, Room 325 South, Madison 53702.

17th Senatorial District: Assembly Districts Grant, Green-Lafayette, Iowa-Richland.

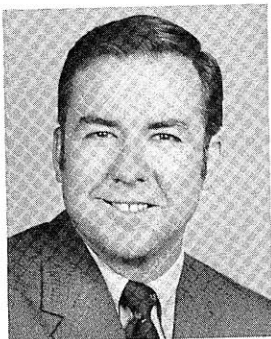
**WALTER G. HOLLANDER** (Rep.): Born Fond du Lac, Sept. 8, 1896; married. Grad. Omro High Sch. Retired insurance agent and farmer. Mbr. Fond du Lac County Board 1938-66 (board chm. 1953-66). Elected to Senate 1956, 1960, 1964, 1968. Biennial committee assignments: 1971 — Jt. Com. on Finance (Sen. chm., also 1969, 1967, 1965, 1963); Legis. Procedure (also 1963-69); Com. on Coms. (also 1969); Bd. on Govt. Operations (also 1969, chm. 1967); Legis. Council (vice-chm. 1969 and its Exec. and Finance Coms., chm. 1967); Interstate Coop. Comm.; Claims Board (also '69, '67, '65, '63); Legis. Prog. Study Com.; State Capitol and Exec. Residence Bd. (also 1969, 1967). 1967 — Task Force on Local Govt. Finance and Organization; Gov.'s Task Force on Medical Educ. 1965 — Contingent Expenditures; Leg. Council's Local Govt. Com. 1963 — Com. of 25; County Boards Representation Com. (chm.). 1961 — Agric. (also 1959, 1957); Labor, Taxation, Insurance and Bkg. (also 1957). 1959 — Gov.'l and Veterans' Affairs. Mailing address: Route 1, Rosendale 54974.

18th Senatorial District: Assembly Districts Dodge 2nd, Fond du Lac 1st, 2nd.



# MEMBERS OF STATE SENATE

27



**STEINHILBER**  
19th District



**KEPPLER**  
20th District



**DORMAN**  
21st District

**JACK D. STEINHILBER (Rep.):** Born Oshkosh, Sept. 14, 1931; married; 3 children. Grad Oshkosh High School; attended Wis. State Univ.-Oshkosh; B.S. Univ. of Wis. 1953; LL.B. 1955. Attorney. Member State Bar, Amer. and county bar assns., Chamber of Commerce; former mbr. Wis. Dist. Attys. Assn. (pres. 1964, secy-treas. 1963). District attorney 1957-64; assistant dist. atty. 1956. Elected to Assembly 1966 and 1968. 1969 Majority Caucus Chairman. Elected to Senate 1970. Biennial committee assignments: **1971** — Jt. Com. on Finance; State Capitol and Executive Residence Bd.; Gov.'s Task Force on Consumer Protection. Assembly committee assignments: **1969** — Municipalities (chm., mbr. 1967); Judiciary (also 1967) and jt. interim com.; Special Com. to Study Disruptions in Higher Educ.; Task Force on Local Building Codes; Leg. Council's Local Govt. Com. (co-chm.). **1967** — Jt. Com. on Revisions, Repeals and Uniform Laws (vice-chm.); Jt. Survey Com. on Tax Exemptions. Mailing address: 302 N. Main Street, Oshkosh 54901.

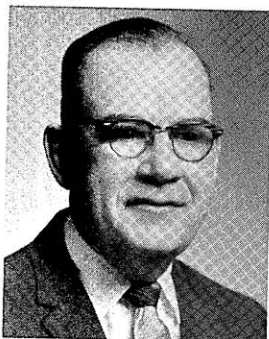
19th Senatorial District: Assembly Districts Winnebago 1st, 2nd, 3rd.

**ERNEST C. KEPPLER (Rep.):** Born Sheboygan, Apr. 5, 1918; married; 2 children. B.S. Univ. of Wis. 1949; J.D. 1950. Atty. World War II-Korean Conflict vet.; Army. **Conservation Legislator of Year** Award 1968. Alderman 1941-45, 1951-53; asst. dist. atty. 1953-54; city-county civil def. dir. 1956-61. Assemblyman 1943; elected to Senate 1960, '64, '68. Maj. Ldr. 1971, 1969; Maj. Caucus Chm. 1967. Biennial committee assignments: **1971** — Sen. Org. (chm., also 1969); Jt. Com. on Leg. Org. (vice-chm. 1969); Transp. (vice-chm.); Hsg. and Urban Devel.; Inter. Coop. (chm., also 1969, mbr. 1967, '65); Leg. Procedure (also 1969, '65, '63); Leg. Council (also 1969); Com. to Visit State Prop. (also 1969, '65, chm. 1967). **1969** — Hys. (vice-chm. 1967) and jt. interim com.; Leg. Programs Study Com. (resigned 10/14/69, also 1967); St. Bond Bd.; Remedial Leg. (chm., also 1967). **1967** — Revisions, Repeals, Uniform Laws (chm. 1967, '65, '63); U.W. Investig. Com. (vice-chm.); Leg. Coun.'s Insur. Law Rev. (also 1965); Civil Serv. Review. **1965** — Leg. Coun.'s Insur. & Bkg. **1963** — Judic.; Leg. Coun.'s Conserv. **1961** — Educ.; Pub. Welf. Mailing address: 909 New York Ave., Sheboygan 53081.

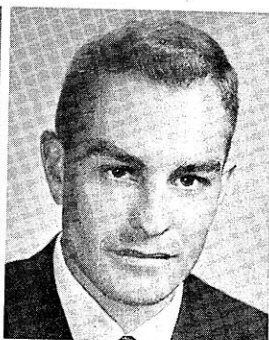
20th Senatorial District: Assembly Districts Ozaukee, Sheboygan 1st, 2nd.

**HENRY DORMAN (Dem.):** Born Racine, Sept. 24, 1916; married. Grad. William Horlick H.S.; Ph.B. U.W. 1940; communications degree Yale Univ. 1943; J.D. Univ. of Wis. 1947. Attorney. World War II veteran; served in Army Air Corps 1942-45. Mbr. bar assns., Nat'l. Soc. of State Legislators (bd. of dir.), Marquette Univ. Poverty Program Subcom., Adv. Com. on Garnishment; served as secy. Dem. Party Racine Co. and Mayor's Comm. on Human Rts. Mbr. county board 1956-58. Elected to Senate Mar. 9, 1965 for unexpired term; reelected 1966, 1970. Biennial committee assignments: **1971** — Jt. Com. on Finance (also 1969, 1967); Legis. Council (also 1969 and its Finance Com., 1967); Leg. Prog. Study Com. **1967** — Jt. Com. on Revisions, Repeals and Uniform Laws (also 1965); Task Force on Local Govt. Finance and Org.; Gov.'s Comm. on Law Enforcement and Crime; Leg. Council's Mental Health Adv. Com. and Adv. Com. on Garnishment; Wis. repres. at 1st Nat'l. Conf. on Law Enf. and Crime Control. **1965** — Pub. Welf.; Leg. Council's Local Govt. Com. Mailing address: 422-16th Street, Racine 53403.

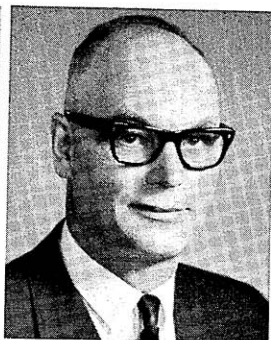
21st Senatorial District: Assembly Districts Racine 1st, Racine 2nd.



LOURIGAN  
22nd District



PELOQUIN  
23rd District



HEINZEN  
24th District

**JOSEPH LOURIGAN (Dem.):** Born Kenosha, March 19, 1901; married. Graduated Kenosha public schools and Kenosha Business College. Retired auto worker. Served as secretary of auto workers local 1943-44 and president 1945-47. Elected to city council 3 times - 1947, 1949, 1954. Assemblyman 1951, 1953, 1955. Served on Assembly Labor Com., Taxation Com. and Engrossed Bills Com. Elected to Senate 1964 and 1968. Biennial committee assignments: 1971 — Governmental and Veterans' Affairs (also 1969 alt. mbr.); Commerce, Labor, Taxation, Insurance and Banking (also 1969 and jt. interim com., 1967, 1965); Jt. Com. on Revisions, Repeals and Uniform Laws (also 1969, 1967); Legis. Council's Insurance Laws Revision Com.; Emergency Government Council (also 1969). 1969 — Legis. Council's Adv. Com. on Inheritance and Gift Tax Study (secy.). 1967 — Civil Defense Council. 1965 — Legis. Council's Labor Com. Mailing address: 3604-19th Avenue, Kenosha 53140.

22nd Senatorial District: Assembly District Kenosha 1st, Kenosha 2nd.

**BRUCE S. PELOQUIN (Dem.):** Born Chippewa Falls, Nov. 3, 1936; married; 2 children. Grad. McDonell High School; B.A. in business administration Wis. State Univ.-Eau Claire 1966; graduate work in psychology. Former statistician and rubber company supervisor. Member Chippewa County Assn. for Retarded Children, Knights of Columbus, county Historical Society. Member County Board of Supervisors 1964-66. Elected to Assembly 1964, 1966 and 1968; elected to Senate 1970. Biennial committee assignments: 1971 — Education; Governmental and Veterans' Affairs; Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. Assembly committee assignments: 1969 — Education (also 1967) and jt. interim com.; Tourism; Council on Traffic Law Enforcement. 1965 — Elections; Public Welfare; Com. to Visit State Institutions; Com. for Review of Admin. Rules. Mailing address: R.R. 5, Box 357, Chippewa Falls 54729.

23rd Senatorial District: Assembly Districts Barron-Washburn, Chippewa, Dunn.

**RAYMOND F. HEINZEN (Rep.):** Marshfield, May 11, 1918; married. Grad. Marshfield H.S.; attended Univ. of Wis. 3 years. Dairy farmer. Mbr. Farm Bureau, Ch. of Com., Central Cath. Credit Union (pres.), K. of C., Rotary. School dist. clerk 1953-57; mbr. State Bd. of Voc'l and Adult Educ. 1956-63. Elected to Assembly 1960-66; elected to Senate 1968. Biennial committee assignments: 1971 — Education (chm., mbr. 1969 and jt. interim com.); Health and Social Services (vice-chm., mbr. 1969 and jt. interim Pub. Welf. Com.); Education Commission of the States; Legis. Procedure; Com. to Visit State Properties (also 1969); Com. for Review of Admin. Rules (also 1969); Building Commission. Assembly committee assignments: 1967 — Educ. (vice-chm., mbr. 1965, 1963 and 1961); Taxation (vice-chm., mbr. 1965); Excise and Fees. 1965 — Legis. Council's Educ. Com. (also 1963). 1963 — Pub. Welf. 1961 — Labor; Leg. Council's Taxation Com. Mailing address: Route 5, Marshfield 54449.

24th Senatorial District: Assembly Districts Green Lake, Waushara, Portage, Wood 1st, Wood 2nd.

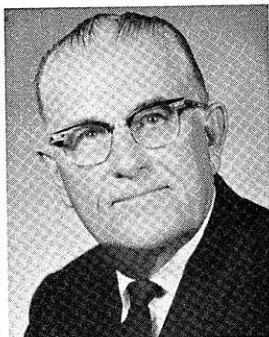




CIRILLI  
25th District



RISSE  
26th District



BIDWELL  
27th District

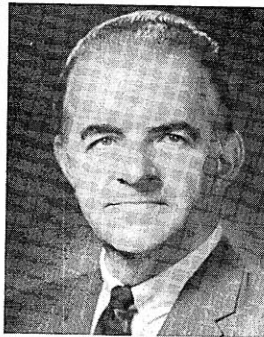
**ARTHUR A. CIRILLI** (Rep.): Born Eveleth, Minn., Dec. 28, 1914; married. Raised in Iron County. Educ. Hurley High Sch.; Gogebic Junior College, Ironwood, Mich.; LL.B. Univ. of Wis. 1942. Attorney in Superior. Veteran of World War II; served in Army. Mbr. Chamber of Com., Exchange Club, Eagles, Elks; former mbr. and chm. Univ. of Wis. Bd. of Visitors. Elected to Senate 1966 and 1970. Biennial committee assignments: 1971 — Housing and Urban Development (chm.); Judiciary (also 1969 and jt. interim com., 1967); Legis. Procedures; Jt. Com. for Review of Admin. Rules (also 1969, 1967); Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. (also 1969, 1967); Council for Home and Family (also 1969); Div. on Aging's 1971 Task Force on Housing (chm.). 1969 — Health and Social Services (chm.) and jt. interim Pub. Welf. Com. (co-chm.); Legis. Council's Adv. Com. on Mineral Rights. 1967 — Labor, Taxation, Insurance and Bkg. (vice-chm.); Leg. Council's Garnishment Com. and Taconite Com.; Unemp. Comp. Adv. Comm. Mailing address: 909 E. 4th Street, Superior 54880.  
25th Senatorial District: Assembly Districts Ashland-Bayfield-Iron, Douglas, Price-Rusk-Sawyer.

**FRED A. RISSE** (Dem.): Born Madison, May 5, 1927; married. Educ. Carleton Coll., Minn.; Univ. of Wis.; B.A. and LL.B. Univ. of Oregon 1952. Attorney. World War II veteran; Navy. Delegate 1960, 1964 Dem. Nat'l. Conv.; chm. St. Electoral Coll. 1964. Elected to Assembly 1956, '58, '60. Served on Bd. of Govt. Oper. (chm.), St. Bldg. Comm., Jt. Finance Com. (chm.), Taxation Com., Rules Com., Leg. Council. Elected to Senate 1962 for unexpired term; reelected 1964, '68. Minority Leader 1971, '69, '67; Assist. '65. Biennial committee assignments: 1971 — Leg. Council (chm.; also mbr. 1969, 1967); Interstate Coop. (also 1969, 1967); Sen. Org. (also 1969, 1967); Jt. Com. on Legis. Org. (secy. 1969, mbr. 1967); Bldg. Comm. (vice-chm., also mbr. 1969); Bond Board (vice-chm., also mbr. 1969); Judiciary and jt. interim com. and subcom.; Leg. Council's Insurance Law Revision Com. (also 1967) and Licensing Law Com.; Task Force on Local Bldg. Codes; special com. on possible acquis. of Alexian Bros. Novitiate. 1967 — Bd. on Govt. Oper. 1965 — Jt. Finance Com. (also 1963); Leg. Coun.'s Judic. Com. 1963 — Leg. Coun.'s Election Laws and Remedial Leg. Coms. Mailing address: 140 W. Wilson St., Madison 53703.  
26th Senatorial District: Assembly Districts Dane 1st, 2nd, 3rd.

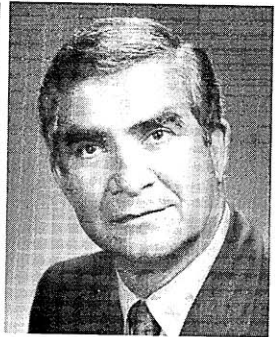
**EVERETT V. BIDWELL** (Rep.): Born Houston, Minn. Attended Minn. rural schools and Univ. of Minn. Ice cream manufacturer, bank president; formerly salesman, farmer. Past dir. Portage Chamber of Commerce, Wis. Ice Cream Mfrs. Assn. Served on county board 10 years. Elected to Assembly 1952-64; elected to Senate 1970. Committee assignments: 1971 — Agriculture (vice-chm.); Health and Social Services; Jt. Survey Com. on Tax Exemptions; Gov.'s Com. on 1971 Priorities for Agri. and Rural Affairs; State Bond Board. Assembly committee assignments: 1965 — Taxation (chm. 1963); Insurance and Banking (also 1963, 1959); vice-chm. Legis. Council's Ins. & Bkg.; Civil War Centennial Comm. 1963 — State Affairs (also 1957, 1955, 1953); Jt. Survey Com. on Tax Exem.; Legis. Council (also 1961). 1961 — Jt. Finance Com. (chm.); Rules (vice-chm.); Elections; Bd. on Govt. Operations (vice-chm.). 1959 — Highways. 1957 — Public Welfare (also 1955); Gov.'s Coms. on Eminent Domain, Industrial Devel., and on Land Acquisition. Mailing address: 612 W. Edgewater St., Portage 53901.  
27th Senatorial District: Assembly Districts Adams-Juneau-Marquette, Columbia, Sauk.



DEVITT  
28th District



CHILSEN  
29th District



LA FAVE  
30th District

**JAMES C. DEVITT (Rep.):** Born La Crosse, Oct. 12, 1929; married. Grad. St. John's Cathedral High Sch.; attended Marquette Univ. 1947-50. Partner real estate development firm. Wis. mbr. Four-State Legis. Com. on Pollution of Lake Michigan; dir. United Assn. for Retarded Child.; Catholic Family Life Program Adv. Bd.; American Legion (life mbr.); pres. Nat'l Defense Transp. Assn. 1966; international dir. Wis. Jaycees 1963; pres. Greenfield Jaycees 1961. Awards received: **Law Enforce. Man of the Year**, Milw. Police Officers 1970; **Distinguished Service Award for Community Service-Greenfield**, 1965; **Outstanding Young Men in America**, 1965; one of 5 **outstanding Young Men in Wis.**, 1964. Elected to Assembly 1966 and to Senate 1968. Maj. Caucus Secy. 1969 and 1971. Biennial committee assignments: 1971 — Health and Soc. Serv. (chm.); Educ.; Leg. Procedure; Jt. Survey Com. on Ret. Sys.; Coun. for Home and Family; Gov's Highway Safety Task Force; Gov's Task Force on Health Care; Gov's Task Force on Local Bldg. Codes (also 1969). 1969 — Transp. (vice-chm.); Gov't and Vet. Affairs. Mailing address: 5151 S. Root River Pkwy., Greenfield 53228.

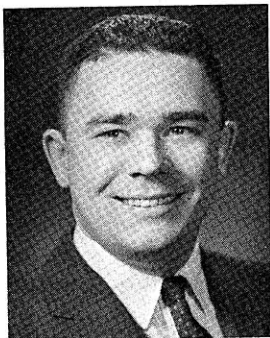
28th Senatorial District: Assembly Districts Milwaukee 23rd, Racine 3rd, Waukesha 4th.

**WALTER JOHN CHILSEN (Rep.):** Born Merrill, Nov. 18, 1923; married. B.S. Lawrence Coll. 1949. Television account exec. World War II vet.; Army Air Corps; awarded Purple Heart. Mbr. Wausau Visiting Nurses (bd.), Cath. Soc. Serv. (bd.), Wausau Child Development (bd.), Friends of Menominees (bd.), Amer. Leg., V.F.W., D.A.V., Friends of Wis. Libraries, K. of C. Elected to Senate 1966, 1970. Maj. Caucus Chm. 1971, 1969; Maj. Caucus Secy. 1967. Biennial committee assignments: 1971 — Agric. (chm.); Educ. (vice-chm., mbr. 1967); Legis. Procedure; Natural Beauty Council (also 1969, 1967). 1969 — Labor, Taxation, Ins. and Bkg. (vice-chm.) and jt. interim com.; Health and Soc. Serv. and jt. interim com.; Legis. Council's Adv. Com. on Medical Education (chm.); special com. on possible acquisition of Alexian Bros. Novitiate (co-chm.); Leg. Council's Adv. Com. on the Uniform Consumer Credit Code (co-chm.). 1967 — Pub. Welf.; Sen. Select Com. on U.W.; Leg. Coun.'s Adv. Com. on Kerner Rept. (chm.), Mental Health Adv. Com. and Adv. Com. on Youth Serv. Act; Jt. State-City of Madison Planning Com. Mailing address: 1821 Town Line Road, Wausau 54401.

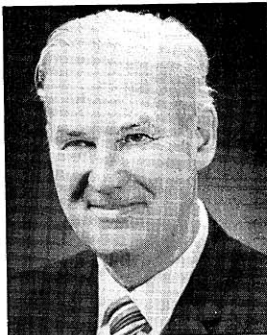
29th Senatorial District: Assembly Districts Marathon 1st, 2nd, Menominee-Shawano.

**REUBEN LA FAVE (Rep.):** Born Oconto; married. Educ. pub. schools. Chm. Sportsmen's Conserv. Congr.; past pres. N.E. Wis. Conserv. Council. Awards: Mil. Sen. **Outstanding Achievement in Conservation Field 1953**; 256 Wis. conserv. clubs' **Mr. Conservation 1960**. Served on county bd. Assemblyman 1951-55. Senator since 1957. Biennial committee assignments: 1971 — Transp. (chm.); Com. on Coms. (also 1969); Legis. Procedure (also 1961-69); Bd. on Govt. Oper. Jt. Survey Com. on Retirement Systems and Ret. Research Coun. (chm. also 1969, 1967); Educational Communications Board; Leg. Council's Menominee Indian Com. 1963-71 (chm. 1971, 1969, 1967). 1969 — Highways (chm. also 1967, mbr. '65, '63, '61) and co-chm. jt. interim com. 1967 — Jt. Com. on Admin. Rules. 1965 — Contingent Expenditures (chm., also '63, '61); Gov't and Vet. Affairs (also 1959-63); Leg. Coun.'s Highway Adv. Com. 1959 — Conserv. (also 1957). 1957 — Agric.; Leg. Coun.'s Conserv. Com. (chm.). Mailing address: La Veau Road, Rt. 1, Oconto 54153.

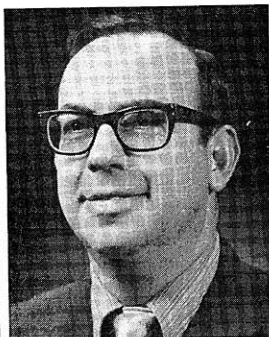
30th Senatorial District: Assembly Districts Brown 3rd, Florence-Marquette, Langlade-Oconto.



JOHNSON  
31st District



KNUTSON  
32nd District



MURPHY  
33rd District

**RAYMOND C. JOHNSON (Rep.):** Born August 20, 1936; married. Grad. Eau Claire Senior High Sch.; B.S. Wis. State College-Eau Claire 1958; J.D. George Washington Univ. 1965. Attorney. Veteran; served in Navy 1958-65. Mbr. Wis. State Bar and Amer. and Va. Bar Assns. Elected to Senate 1966 and 1970. Assistant Majority Leader 1971 and 1969. Biennial committee assignments: 1971 — Judiciary (vice-chm., also 1969 and jt. interim com. and its Adv. Com. on Auto Accident Liability, 1967 and secy. interim Adv. Com. on Admin. Review Proc.); Interstate Coop. (vice-chm., mbr. 1969); Interstate Coop. Comm. (also 1969). 1969 — Jt. Finance; Task Force on Welfare Payments (chm.). 1967 — Labor, Taxation, Insurance and Bkg. and the interim Adv. Com. on State Securities Laws; Jt. Survey Com. on Tax Exemptions; Jt. Com. on Legis. Org.'s Subcom. on Ethics and Conflicts of Interest; Legis. Council's Adv. Com. on State Bidding Procedures (chm.), Codes and Laws Ethical Com. (chm.). Mailing address: 415 S. Farwell, Eau Claire 54701.

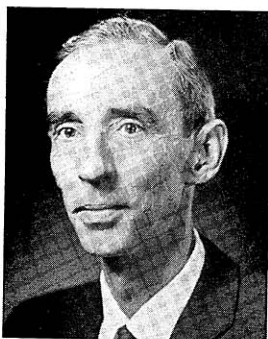
31st Senatorial District: Assembly Districts Eau Claire 1st, Eau Claire 2nd, Jackson-Trempealeau, Monroe.

**MILO G. KNUTSON (Rep.):** Born Clear Lake, Iowa, October 12, 1918; married. Graduated Clear Lake high school; attended Mason City, Iowa Jr. College; Coe College, Cedar Rapids. Radio station news director. Mayor of La Crosse 1955-65. Elected to Senate 1968. Biennial committee assignments: 1971 — Governmental and Veterans' Affairs (vice-chm., mbr. 1969 and jt. interim com.); Commerce, Labor, Taxation, Insurance and Banking; State Building Comm. (also 1969); State Bond Board (also 1969). Minn.-Wis. Boundary Area Comm.'s Legislative Advisory Com. (also 1969). 1969 — Special Com. to Study Disruptions in Higher Education Institutions (chairman); Special Com. for Possible Acquisition of Alexian Bros. Novitiate; Legislative Council's Age of Majority Study Com. and Local Government Com. Mailing address: 804 Cass Street, La Crosse 54601.

32nd Senatorial District: Assembly Districts Crawford-Vernon, La Crosse 1st, La Crosse 2nd.

**ROGER P. MURPHY (Rep.):** Born Lancaster, October 17, 1923; married. Attended Plattville State Teachers College 1941-42; B.S. University of Wisconsin 1948; LL.B. 1951. Attorney; formerly insurance company claims attorney. Veteran of World War II; served in Army Air Corps 1943-45. Member American and Waukesha County Bar Assns., Wis. Dist. Attorneys Assn. (former pres.), National Dist. Attorneys Assn., Rep. Party of Wis. (assist. exec. secy. 1956), Elks (trustee and former exalted ruler); former mbr. Waukesha Toastmasters Club (pres.), Kiwanis, Wis. Farm Bureau Fed., Wis. Fed. of Young Rep. (pres.), County Cancer Crusade (fund drive chm.), and mbr. Gov.'s Comm. on Law Enforcement and Crime. District attorney 1961-70. Elected to Senate 1970. Biennial committee assignments: 1971 — Commerce, Labor, Taxation, Insurance and Banking (vice-chm.); Natural Resources; Jt. Com. to Visit State Properties; Legis. Council's Insurance Laws Revision Com.; Gov.'s Com. on 1971 Priorities for Commerce and Industry. Mailing address: 1012 Hawthorn Circle, Waukesha 53186.

33rd Senatorial District: Assembly Districts Waukesha 1st, 2nd, 3rd.



NUGENT  
Chief Clerk



NICHOLSON  
Sergeant at Arms

**WILLIAM P. NUGENT:** Born Briggsville, June 24, 1917; married. Educated Briggsville Graded School and Oxford Union Free High School; attended University of Wisconsin. Senate Chief Clerk. Served on Marquette County Board 1951-58 and as chairman, served as town chairman, assessor and property appraiser, high school district clerk. Former Assembly record clerk; Senate enrolling, journal and record clerk for 5 previous sessions. Chosen Senate Chief Clerk March 31, 1965 to fill vacancy; reelected by Senate 1967, 1969, 1971. Mailing address: 136 Linden Circle, Windsor 53598.

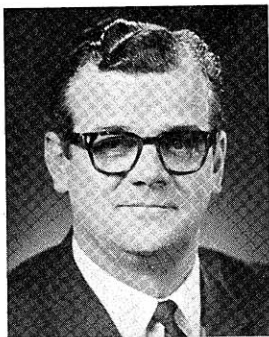
**KENNETH NICHOLSON:** Born Edmund, May 2, 1901; married. Senate Sergeant at Arms. Retired salesman. Served as Assistant Sergeant 1967 session; became Acting Sergeant at Arms November 14, 1967; elected Sergeant at Arms by the Senate 1969, 1971. Mailing address: 534 Glenway Street, Madison 53711.

\* Rep. Huber resigned from the Assembly on December 13, 1971. REP. NORMAN C. ANDERSON was selected Speaker and REP. ANTHONY EARL was selected Majority Leader by the Democratic Caucus on December 17, 1971.

## MEMBERS OF STATE ASSEMBLY

33

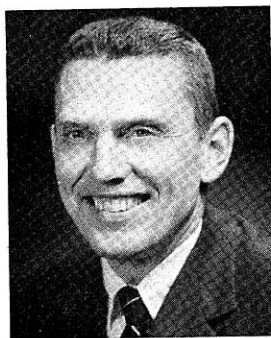
### 1971 STATE ASSEMBLY OFFICERS



Speaker  
HUBER\*



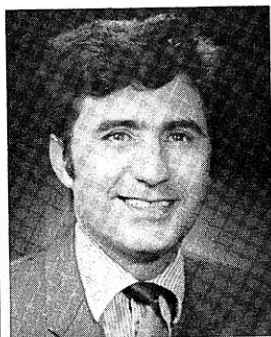
Speaker  
pro tem  
SWEDA



Majority  
Leader  
ANDERSON\*



Minority  
Leader  
FROEHLICH



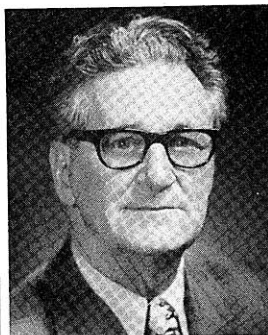
Majority  
Caucus Chairman  
ROGERS



Minority  
Caucus Chairman  
HELGESON



Chief Clerk  
FOX



Sergeant at Arms  
QUICK



THOMPSON, T. G.  
Adams-Juneau-Marquette



KORPELA  
Ashland-Bayfield-Iron



SCHRICKER  
Barron-Washburn

**TOMMY G. THOMPSON (Rep.):** Born Elroy, November 19, 1941; married; 2 children. Graduated Elroy elementary and high schools; received B.S. University of Wisconsin 1963; J.D. 1966. Attorney and real estate broker. Member Army Reserves. Member Oxford Lions Club, Mauston Jaycees, Young Republicans, Republican Party; former member Elroy Fireman's Assn. Member Juneau County Board of Supervisors. Elected to Assembly 1966, 1968 and 1970. 1971 Minority Caucus Vice-Chairman. Biennial committee assignments: 1971 - Judiciary (also 1967); Tourism; Legislative Program Study Committee. 1969 - Jt. Com. on Finance (also 1967); Com. on Public Welfare and interim committee; Jt. Com. on Revisions, Repeals and Uniform Laws (chm.). 1967 - Com. for Review of Administrative Rules (vice-chm.); Midwest Council of State Governments' Taxation Committee. Mailing address: 1201 Academy Street, Elroy 53929.

**ERNEST J. KORPELA (Dem.):** Born Wakefield, Michigan, December 19, 1936; married; 3 children. Graduated Wakefield High School; attended Allan Hancock College, Calif.; B.S. Wis. State Univ.-Superior 1959 and M.Ed. 1963. Former superintendent of schools (1963-68), construction laborer, hotel desk clerk. Mbr. Finnish-Amer. Festival Assn., Ashland Area Chamber of Commerce, Bayfield County Hospital Assn., Lions, Wis. Press Assn., National Newspaper Assn., Brule River Sportsmen's Club, Washburn Men's Club; former mbr. National and Wis. Education Assns., Amer. Fed. of Teachers, Amer. and Northern Assns. of School Administrators, Schoolmasters. Mbr. Washburn Library Board of Directors 1966-69. Elected to Assembly 1968 and 1970. Biennial committee assignments: 1971 - Engrossed Bills (chm.); Rules; Joint Com. on Finance. 1969 - Education and jt. interim com.; Legis. Council's Adv. Com. on Mineral Rights. Mailing address: 633 E. 3rd Street, Washburn 54891.

**KENNETH M. SCHRICKER (Rep.):** Born Washburn County, February 27, 1921; single. Graduated Spooner High School 1938. Locomotive engineer and dairy farmer. Veteran of World War II; served in Navy Air Corps 1942-45. Member Wisconsin Towns Assn. (pres.), Washburn County Cancer Society (pres.), Northern Pines Guidance Clinic (board of directors), American Legion, Veterans of Foreign Wars, public member of State Task Force on Welfare Payments, State Alcoholism and Drug Abuse Advisory Com. President District 17 Adult Vocational, Technical Education Board; Washburn County Board of Supervisors (vice-chm.); chairman Town of Spooner. Elected to Assembly 1970. Biennial committee assignments: 1971 - Health and Social Services; Veterans' and Military Affairs. Mailing address: Route 2, Spooner 54801.

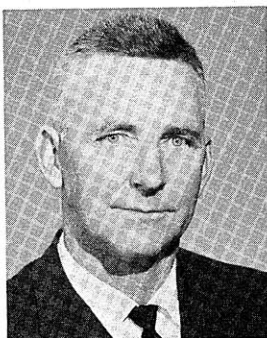




**QUINN**  
Brown, 1st



**KAFKA**  
Brown, 2nd



**VANDERPERREN**  
Brown, 3rd

**JEROME F. QUINN (Rep.):** Born Green Bay; married. Grad. Green Bay West High Sch.; attended Univ. of Wis. Owner real estate investment business. Mbr. Elks; former mbr. Assn. of Commerce, West Side Business Assn. Served on city council 16 years, Brown County Board 6 years, Green Bay Board of Education 4 years. Elected to Assembly 1954; now in 9th term. Biennial committee assignments: 1971 — Excise and Fees (vice-chm. 1969 and 1967); Highways (also 1969 and jt. interim com. and Subcoms. on Airports, Mass Transit, Vehicle Inspection, 1967, 1963, 1961, 1957, 1955); Council on Highway Safety. 1969 — Revision (chm); Elections; State Highway Safety Adv. Com. (also 1967); Retirement Research Council (also 1967); Leg. Council's Age of Majority Study Com. 1967 — Transportation. 1965 — Commerce and Manufactures (chm. 1963, vice-chm. 1961, mbr. 1959). 1963 — Veterans' and Military Affairs; Legis. Council's Highway Com. and Urban Problems Com. 1959 — Municipalities (also 1957, 1955). Mailing address: 137 N. Oakland Ave., Green Bay 54303.

Brown County, 1st District: Wards 1, 4, 5, 7, 8, 10-15, 17-21, City of Green Bay.

**LAWRENCE J. KAFKA (Rep.):** Born Tn. of New Denmark, March 16, 1898; married. Educated elementary school. Semiretired farmer; trucking firm pres. Served as mbr. Denmark War Memorial Bd. (pres.), Brown County Arena War Memorial (chm.), Heart Fund Drive (pres.). Supervisor Tn. of New Denmark 1942-66 (also chm.) and mbr. Brown County Board, chm. its Highway Com. 1959-66, served on Sheriff's, Veterans', Health and Welfare, and Steering and Advice Coms. (chm.). Elected to Assembly 1964-1970. Biennial committee assignments: 1971 — Agriculture (also 1969 and jt. interim com. 1967); Veterans' and Military Affairs (vice-chm. 1969, mbr. 1967). 1969 — Enrolled Bills (chm.). 1967 — Transportation (vice-chm.); Commerce and Mfrs. 1965 — Public Welfare. Mailing address: Route 3, Denmark 54208.

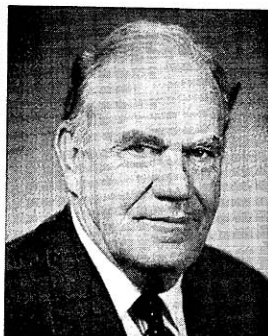
Brown County, 2nd District: Towns of Allouez, Bellevue, De Pere, Eaton, Glenmore, Green Bay, Holland, Humboldt, Morrison, New Denmark, Rockland and Wrightstown; Villages of Denmark and Wrightstown; City of De Pere, Wards 2, 3 and 6 of City of Green Bay.

**CLETUS J. VANDERPERREN (Dem.):** Born in Brown County's Tn. of Pittsfield, March 4, 1912; married. Educ. Mills Center Sch. Semiretired farmer. Mbr. dairy coop. (dir.), dairy herd improvement coop. (past pres.), Tri-County Fire Dept. (secy-treas.). Mbr. town board 24 years, county bd. 16 years and served on many county coms. Elected to Assembly 1958; now in 7th term. Committee assignments: 1971 — Transportation (chm., mbr. 1965); Highways (vice-chm.); Excise and Fees; State Building Comm.; Com. to Visit State Properties (also 1969, 1967, chm. 1965, mbr. 1963). 1969 — Municipalities; Public Welfare and jt. interim com.; Legis. Council's Local Govt. Com. 1967 — Agriculture (vice-chm. 1965, mbr. 1963, 1961, 1959); Contingent Expenditures. 1965 — State Affairs; Legis. Council and its Local Govt. Com. 1963 — Printing; Taxation (also 1961). 1959 — Conservation; Legis. Council's Water Resources Com. Mailing address: Rt. 5, Green Bay 54303.

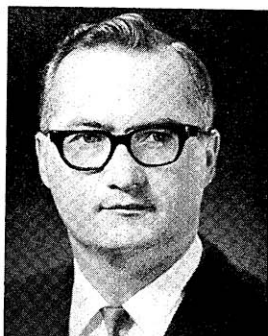
Brown County, 3rd District: Towns of Ashwaubenon, Hobart, Lawrence, Pittsfield, Scott and Suamico; Villages of Howard and Pulaski; Wards 9, 16, 22-30, City of Green Bay.



**EARLY**  
Buffalo-Pepin-Pierce



**DUEHOLM**  
Burnett-Polk



**HEPHNER**  
Calumet

**MICHAEL P. EARLY** (Dem.): Born New Richmond, March 10, 1918; married. Graduated New Richmond High School 1935 and Washburn Trade School, Chicago, 1947. Plumbing and heating contractor. Veteran of World War II; served in Army 1941-45. Member Western Wis. Master Plumbers Assn. (pres.), Western Wis. Joint Apprenticeship Com. (former pres.), River Falls Industrial and Civic Development Corp. (former chm.), American Legion, Veterans of Foreign Wars, Moose (former governor), Eagles, Knights of Columbus; former member Disabled American Veterans. Police commissioner 1960-70; member county board (vice chairman) 1963 to present. Elected to Assembly 1970. Biennial committee assignments: 1971 — Health and Social Services; Veterans' and Military Affairs; Governor's Highway Safety Task Force; Minn.-Wis. Boundary Area Comm.'s Legislators Advisory Com. Mailing address: 1052 S. Fork Drive, River Falls 54022.

**HARVEY L. DUEHOLM** (Dem.): Born Town of Bone Lake, Polk County, Jan. 29, 1910; married. Educated Luck High School. Retired dairy farmer; mbr. various coop. executive boards. Served as committeeman of A.S.C.S. 1938-53, as town chm. 1945-59, as county board chm. 1957-59. Elected to Assembly 1958; now serving 7th term. Mbr. Dem. Assembly Policy Com. 1961. Biennial committee assignments: 1971 — Taxation (chm., mbr. 1969 and jt. interim com., 1967); Education (also 1965, 1963); Health and Social Services; Jt. Survey Com. on Tax Exemptions (chm.); Legis. Council; Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. (also 1969). 1969 — Agriculture (also 1967) and jt. interim com.; Legis. Council's Adv. Com. on Inheritance and Gift Tax Study. 1967 — Jt. State-City of Madison Planning Com. 1966 — Educ. Compact Comm. 1965 — Public Welfare (chm., mbr. 1961); State Affairs (also 1963); Legis. Council's Public Welfare Com. (vice-chm.). 1963 — Legis. Council's Election Laws Com. and Remedial Legis. Com. 1961 — Elections; Leg. Coun.'s Educ. Com. and Efficiency and Economy in Govt. Com.; Gov.'s Tax Conference Com. 1959 — Commerce and Manufactures (vice-chm.); Conservation. Mailing address: Luck 54853.

**GERVASE A. HEPHNER** (Dem.): Born Town of Rantoul, Calumet County, February 5, 1936; married. Graduated parochial school and Chilton High School; attended St. Norbert College; B.S. Wisconsin State University-Oshkosh 1960. Land developer and farmer; formerly systems analyst, addressograph-multigraph. Veteran of Korean Conflict; Army 1954-56. Member Eagles, Knights of Columbus; served as secretary Calumet County Democratic party for 2 years. Elected to Assembly 1966, 1968 and 1970. Biennial committee assignments: 1971 — Agriculture (vice-chm.); Taxation (vice-chm., mbr. 1969, 1967); Excise and Fees; Natural Beauty Council. 1969 — Printing (also 1967). Mailing address: Rural Route 4, Box 287, Chilton 53014.





WILLKOM  
Chippewa



OBERLE  
Clark



THOMPSON, R. M.  
Columbia

**TERRY A. WILLKOM (Dem.):** Born Stanley, February 23, 1943; married. Graduated McDonell High School, Chippewa Falls; B.S. Wisconsin State University-Eau Claire 1966. Business manager. Member Chippewa County Democratic Party (chm.), Chippewa County Citizen Resource Planning Committee (subcommittee chairman); former member Chippewa Falls Jaycees, Assn. for Systems Management. Elected to Assembly 1970. Biennial committee assignments: 1971 — Excise and Fees; Natural Resources. Mailing address: Rt. 1, Box 20-A, Chippewa Falls 54729.

**EUGENE W. OBERLE (Dem.):** Born Thorp, April 9, 1929; married. Graduated Thorp High School 1948; vocational agriculture course 1956-59. Farmer since 1958. Served in Navy 1951-55. Member farmers cooperative (pres.), Tri-State Breeders (former delegate), Dairy Herd Improvement Assn. (former delegate), American Legion (7th Dist. vice-commander, former post commander and county commander), Past Commander Club, Knights of Columbus, Dem. chm. Clark Co. 1969 to present; former member Soil Conservation (delegate) and American Dairy Assn. (delegate). Served on school board 1958-1960. Elected to Assembly 1970. Biennial committee assignments: 1971 — Agriculture; Veterans' and Military Affairs. Mailing address: Rt. 3, Stanley 54768.

**ROBERT M. THOMPSON (Dem.):** Born Madison, November 25, 1927; married. Graduated Poynette High School 1945. Electric motor repair & wholesale shop. Member Wisconsin Conservation Congress (executive council since 1962, vice-chm. 1963-68, chm. 1968-69). Clerk of Dekorra-Pacific School 1952-60; chairman Columbia County Board of Adjustments 1965-71. Elected to Assembly 1970. Biennial committee assignments: 1971 — Environmental Quality (vice-chm.); Natural Resources; Governor's Wisconsin Environmental Education Council. Mailing address: Route 1, Poynette 53955.



LEWISON  
Crawford-Vernon



ANDERSON  
Dane, 1st



NAGER  
Dane, 2nd

**BERNARD M. LEWISON (Rep.):** Born Viroqua, Feb. 7, 1902; widower. Grad. Viroqua High Sch.; attended Lawrence Coll. 1921-22. Real estate broker, dir. sav. and loan assn.; operated auto agency and body shop 30 years. Mayor 1943-48; alderman several years; was chm. Viroqua Bd. of Appeals, vice-chm. Bd. of Review, pres. Park Bd.; county board supervisor since 1960. Elected to Assembly 1954; now serving 9th term. Maj. Caucus Secy. 1967, 1969. Biennial committee assignments: **1971** — Highways (also 1969 and jt. interim com., 1967, 1961); State Affairs (chm. 1969 and co-chm. jt. interim com., also 1967, mbr. 1957, 1955); Legis. Council; Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. (also 1969, 1965). **1969** — Conservation (vice-chm. 1967, mbr. 1965) and jt. interim com.; Rules (also 1967); Legis. Council (also 1967) and its Highway subcommittees. **1967** — Leg. Council's Remedial Leg. Com. **1965** — Transp. (chm. 1963 and 1961); Leg. Council's Insurance Law Revision Com. **1963** — Agriculture (also 1957, 1955). **1957** — Contingent Expenditures (chm.); Leg. Council's Conserv. Com. (vice-chm., secy. 1955); Gov.'s Industrial Devel. Adv. Com. Mailing address: 11 S. Washington Heights, Viroqua 54665.

**NORMAN C. ANDERSON (Dem.):** Born Hammond, Ind., March 11, 1928; married. B.S. Univ. of Wis. 1951; LL.B. 1954. Attorney. Served in Army 1946-47. Mbr. county bar assn., Amer. Trial Lawyers Assn., Dane Co. Conserv. League, The Nature Conservancy, Council of Environmental Advisors; former mbr. Madison Redevelopment Authority. Acting coroner 1952-54. Assembly Chief Clerk 1959. Elected to Assembly 1956, 1960-70. Majority Leader 1971, Assis. Maj. Ldr. 1965. Biennial committee assignments: **1971** — Natural Resources (vice chm.); Judiciary; Rules; Jt. Com. on Legis. Organization. **1969** — Conservation (also 1967, 1963, 1961, chm. 1965) and jt. interim com.; Judiciary (also 1967) and jt. interim com.; Natural Beauty Council (also 1966); Adv. Com. on State Employment Relations. **1966** — Gov.'s Com. on Water Resources; Gov.'s ORAP Task Force. **1965** — State Affairs (vice-chm., mbr. 1957); Bd. on Govt. Operations; Legis. Council's Conserv. Com. (chm.); Com. for Review of Admin. Rules. **1963** — Insurance and Banking. **1961** — Revision. Mailing address: 5325 Marsh Road, Madison 53716.

Dane County, 1st District: Wards 3, 7, 12, 15-18 and 22, City of Madison.

**EDWARD NAGER (Dem.):** Born New York, July 22, 1927. Graduated High School of Science, New York; B.S. in government City College of New York 1950; LL.B. University of Wisconsin 1955. Attorney. Veteran of World War II; served in Army Air Corps 1945 to 1947. An assistant Dane County district attorney 1960-62; member Madison City Plan Comm. 1965-68. Elected to Assembly 1962, 1964, 1966, 1968 and 1970. Biennial committee assignments: **1971** — Municipalities (chm.); Insurance and Banking; Council on Emergency Government. **1969** — Commerce and Manufactures (also 1967, 1963); Labor (also 1965); Legis. Council's Licensing Law Com. **1967** — Transportation. **1965** — Judiciary; Jt. Com. on Revisions, Repeals and Uniform Laws (Assembly chm.); Com. for Review of Administrative Rules; Legis. Council's Judiciary Com. (secy.); Gov.'s Com. on Eminent Domain Law. Mailing address: P. O. Box 2036, Madison 53701.

Dane County, 2nd District: Wards 2, 4, 6, 8, 9, 13 and 14, City of Madison.



MILLER  
Dane, 3rd



EVERSON  
Dane, 4th



O'MALLEY  
Dane, 5th

MARJORIE "MIDGE" MILLER (Dem.): Born Morgantown, W. Va., June 8, 1922; married; 9 children. Former Assistant Dean of College of Letters and Science, University of Wisconsin; former Coordinator of Religion, U.W. Graduated Charleston High School; B.A. in sociology University of Michigan 1944; M.S. in anthropology University of Wisconsin 1962; also attended Spokane Junior College, Morris Harvey College, Ohio State University, University of Illinois, Yale Divinity School. Member Democratic Party, New Democratic Coalition, Y.W.C.A. Elected to Assembly 1970. Biennial committee assignments: 1971 — Education; Health and Social Services. Mailing address: 1937 Arlington Place, Madison 53705.

Dane County, 3rd District: Wards 1, 5, 10, 11, 19, 20, 21, City of Madison.

HARLAND E. EVERSON (Dem.): Born Vernon County, July 16, 1917; married. Graduated Sparta High School; attended George Washington Univ. 1939-40; Ph.B. in economics University of Wisconsin 1946. Weekly newspaper publisher, farmer. Member board of directors Albion Historical Society; former President Rotary Club. Member Edgerton Board of Education 1970-71. Elected to Assembly 1970. Biennial committee assignments: 1971 — Agriculture; Taxation. Mailing address: Route 3, Edgerton 53534.

Dane County, 4th District: Towns of Albion, Blooming Grove, Bristol, Burke, Christiansa, Cottage Grove, Deerfield, Bunkirk, Dunn, Medina, Pleasant Springs, Sun Prairie, York; Villages of Cambridge, Cottage Grove, Deerfield, McFarland, Maple Bluff, Marshall, Monona, Rockdale; Cities of Stoughton, Sun Prairie.

DAVID D. O'MALLEY (Dem.): Born Waunakee, Nov. 12, 1912; widower. Grad. Waunakee H.S.; attended U.W. 1936-38. Semiretired farmer. Village superv., county bd. mbr. 1956-58. Elected to Assembly 1958; now serving 7th term. Biennial committee assignments: 1971 — Agric. (chm., also 1965, mbr. 1969 and jt. interim com., 1967, 1963, 1961, 1959); Rules (chm.); Vet. and Mil. Affairs (vice-chm. 1965); Com. to Visit State Properties. 1969 — Taxation (also 1959) and jt. int. com. 1965 — State Affairs; Leg. Council and its Pub. Welf. Com. 1963 — Contingent Exp. 1959 — Leg. Council's Tobacco Marketing Com. and Conserv. Com. Mailing address: 315 W. Main St., Waunakee 53597.

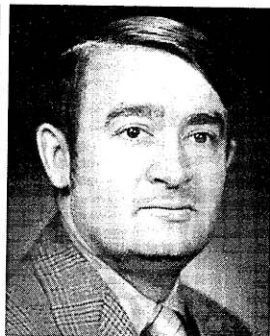
Dane County, 5th District: Towns of Black Earth, Berry, Blue Mounds, Cross Plains, Dane, Fitchburg, Madison, Mazomanie, Middleton, Montrose, Oregon, Perry, Primrose, Roxbury, Rutland, Springdale, Springfield, Vermont, Verona, Vienna, Westport and Windsor; Villages of Black Earth, Blue Mounds, Cross Plains, Dane, DeForest, Mazomanie, Mt. Horeb, Oregon, Shorewood Hills, Verona, Waunakee; Dane County parts of Belleville and Brooklyn; City of Middleton.



LUCKHARDT  
Dodge, 1st



HANSON  
Dodge, 2nd



SWOBODA  
Door-Kewaunee

**ESTHER DOUGHTY LUCKHARDT (Rep.):** Born in Wisconsin; married; 3 children. Educated Horicon High School. Insurance and real estate agent. Mbr. Amer. Legion Auxiliary, Izaak Walton League, Farm Bureau, Pork Producers, V.F.W. Auxiliary, Insurance Agents Adv. Bd., Dodge Co. Rep. Wm. Club. Elected to Assembly 1962-70. Biennial committee assignments: 1971 - State Affairs (vice-chm. 1967 and 1969 and mbr. jt. interim com.); Taxation (also 1963); Natural Beauty Council. 1969 - Engrossed Bills (chm., also 1967); Education and jt. interim com.; Insurance and Bkg. (vice-chm. 1967, mbr. 1965, 1963) and jt. interim com.; Gov.'s Comm. on the Status of Women (also 1967, 1965). 1965 - Third Reading; Legis. Council's Educ. Com. (also 1963). Mailing address: 211 North Hubbard St., Horicon 53032.

Dodge County, 1st District: Towns of Ashippun, Clyman, Emmet, Herman, Hubbard, Hustisford, Lebanon, Leroy, Lomira, Oak Grove, Rubicon, Shields, Theresa, Williamstown; Villages of Brownsville, Clyman, Hustisford, Iron Ridge, Kekoskee, Lomira, Neosho, Theresa; Cities of Horicon, Juneau and Mayville, and the Dodge County part of the City of Watertown.

**THOMAS S. HANSON (Dem.):** Born Oshkosh, September 14, 1939; married. B.S. Wisconsin State University-La Crosse 1962; attended Illinois Institute of Technology 1963; Stevens Institute of Technology, Hoboken, N. J. 1964-65; and Marquette University 1968. Mathematics teacher, farmer, small business owner; formerly variety store assistant manager. Member Beaver Dam Human Relations Council, Beaver Dam Education Assn., Dodge County Tax Payers Alliance; former member church school faculty, Luther League Church Youth Group (founder and leader), football and golf coach at Beaver Dam Senior High School. Elected to Assembly 1970. Biennial committee assignments: 1971 - Agriculture; Elections. Mailing address: Route 1, Box 61, Beaver Dam 53916.

Dodge County, 2nd District: Towns of Beaver Dam, Burnett, Calamus, Chester, Elba, Fox Lake, Lowell, Portland, Trenton, Westford; Villages of Lowell, Reeseville, Randolph (east ward only); Cities of Beaver Dam, Fox Lake; Wards 1-4, City of Waupun.

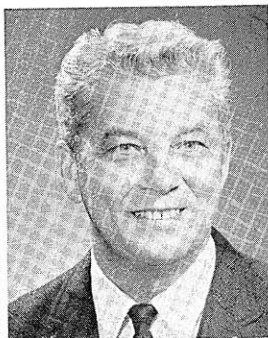
**LARY J. SWOBODA (Dem.):** Born Luxemburg, May 28, 1939; married. B.S. in speech and education University of Wisconsin-Milwaukee 1963; M.S. in political science 1968. Social studies teacher, board chairman of industrial concern; former speech and English teacher. Member Wisconsin, Northeastern Wisconsin, and Luxemburg-Casco Education Assns. (past pres. latter); Jaycees; Phi Eta Sigma National Freshman Honor Society, Phi Kappa Phi National Honor Society; Kappa Delta Pi National Honor Society in Education; Knights of Columbus; Holy Name Society. Elected to Assembly 1970. Biennial committee assignments: 1971 - Agriculture; Environmental Quality. Mailing address: 507 Oak Street, Luxemburg 54217.



**STACK**  
Douglas



**BALDUS**  
Dunn



**LOOBY**  
Eau Claire, 1st

**EDWARD STACK** (Dem.): Born Superior, August 11, 1918; married. Educated at Superior East High School, Superior Vocational School and Minneapolis Trade College. Railroad switch foreman since 1937. Served in Army 1941-1946. Member V.F.W., Eagles, Knights of Columbus. Member city council 1963-1969, county board supervisor since 1963. Elected to Assembly 1968 and 1970. Biennial committee assignments: **1971** — Insurance and Banking; Natural Resources; State Affairs; Committee to Visit State Properties. **1969** — Transportation; Minn.-Wis. Boundary Area Comm.'s Legislative Advisory Committee. Mailing address: 1420 John Avenue, Superior 54880.

**ALVIN BALDUS** (Dem.): Born Hancock County, Iowa, April 27, 1926; married; 4 children. Grad. Elkton High School, Elkton, Minn.; received Associate of Arts Austin Junior College, Austin, Minn. 1948. Investment broker; formerly worked for farm machinery firm. Served in Merchant Marine in World War II; Army in Korean Conflict 1951-53. Member Rotary, American Legion, D.A.V., Toastmasters (former pres. and area gov.), Chamber of Commerce. Elected to Assembly 1966, 1968 and 1970. Biennial committee assignments: **1971** — State Affairs (chm., also mbr. 1969 and of jt. interim com.); Environmental Quality; Tourism; Building Commission and chm. its Higher Education Subcommittee; Jt. Survey Com. on Retirement Systems and Retirement Research Com. (vice-chm., also mbr. 1969); State Bond Board. **1969** — Revision. **1967** — Taxation; Jt. Com. on Legis. Organization's Subcommittee on Staffing and Committee Procedures. Mailing address: 111-12th Street E., Menomonie 54751.

**JOSEPH L. LOOBY** (Dem.): Born Eau Claire, November 24, 1917; married. Educated St. Patrick's High School and La Salle Extension. Was rubber company employe for 33 years. Member bank board of directors. Veteran of World War II; served in Army. Member Wis. State AFL-CIO executive board, Wis. Equal Employment Opportunity Com., Committee on Aging, V.F.W., American Legion, Eau Claire United Fund Advisory Board, Chippewa Valley Human Resource Development Committee. Member city council since 1965 and county board since 1966, Eau Claire City-County Board of Health, county Finance Committee. Elected to Assembly 1968 and 1970. Biennial committee assignments: **1971** — Labor (vice-chm., mbr. 1969); Insurance and Banking; Municipalities; Council on Highway Safety. **1969** — Enrolled Bills. Mailing address: 1156 E. Madison Street, Eau Claire 54701.

Eau Claire County, 1st District: Wards 1-3, 5-10, 13 and 15, City of Eau Claire.



**MATO**  
Eau Claire, 2nd



**LA FAVE**  
Florence-Marquette



**McESSY**  
Fond du Lac, 1st

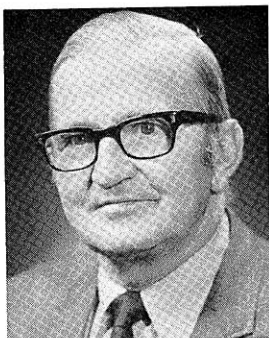
**LOUIS V. MATO (Dem.):** Born Pogradec, Albania, July 20, 1903; married. Educated in grade and high schools in Albania; attended business college in Red Wing, Minn. 1921-22. Salesman for chef supplies; operated own restaurant 16 years. Active in civic and service programs in Eau Claire County, served as vice-pres. board of directors Guidance Clinic. Served on county board 13 years (was vice-chm.), 12 years chm. of its Finance Com., has served as chm. on its Equalization, Law Enforcement and Wis. Retirement Coms. Member Mental Health Adv. Com. 1959-63. Elected to Assembly 1962-1970. Biennial committee assignments: **1971** — Revisions, Repeals and Uniform Laws (chm.); Tourism (vice-chm.); Veterans' and Military Affairs (vice-chm., also mbr. 1969, 1967); Com. to Visit State Properties (also 1969). **1967** — Transportation. **1965** — Revision (chm.); Jt. Com. on Finance; Legis. Council's Public Welfare Com. **1963** — Taxation. Mailing address: Fairchild 54741.

Eau Claire County, 2nd District: Eau Claire County except Wards 1, 2, 3, 5 to 10, 13 and 15 of the City of Eau Claire, which are in the 1st District.

**WILLIAM G. LA FAVE (Rep.):** Born Kingsford, Michigan, September 17, 1929; married. Educated Kingsford High School; Badger Business College, Green Bay, 1948. Wholesale distributing business (self-employed); former captain Marinette County Traffic Dept. Member Toastmasters, Inc., Knights of Columbus, Elks. Served as Niagara village marshal 1962-65. Elected to Assembly 1968 and 1970. Minority Caucus Secretary 1971. Biennial committee assignments: **1971** — Education; Health and Social Services; Council on Traffic Law Enforcement. **1969** — Judiciary and jt. interim com.; Transportation; Veterans' and Military Affairs. Mailing address: Route 1, Peshtigo 54157.

**EARL F. McESSY (Rep.):** Born Fond du Lac County; married; 3 children. B.S. Marquette Univ. 1939. Real estate broker, former purchasing agent, undersheriff. World War II veteran; Navy 1941-46; awarded 7 battle stars and 3 citations. Mbr. Red Cross (county chm. 1957-58). Elected to Assembly 1956; now in 8th term. Biennial committee assignments: **1971** — Excise and Fees (chm. 1969, mbr. 1961-67); Highways (also 1969 and jt. interim com. and subcoms.); Legislative Council. **1969** — Elections (also 1963, chm. 1967); Legis. Council's Age of Majority Study Com. **1967** — Education; Gov.'s Comm. on Law Enforcement and Crime. **1965** — Municipalities (chm. 1963); Legis. Council's Insurance and Banking Com. **1964** — World's Fair Participation Comm. **1963** — Legis. Council's Highway Adv. Com. **1961** — Engrossed Bills (vice-chm.); Insurance and Banking (also 1959, 1957); Legis. Council's Youthful Drinking and Driving Com. **1959** — Legis. Council's Taxation Com. **1957** — State Affairs. Mailing address: 361 Forest Ave., Fond du Lac 54935.

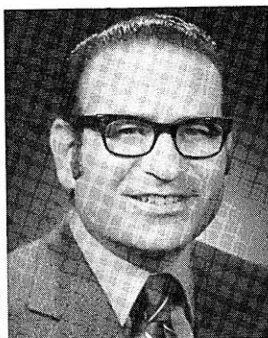
Fond du Lac County, 1st District: Towns of Empire and Fond du Lac; City of Fond du Lac.



**SCHWEFEL**  
Fond du Lac, 2nd



**GAULKE**  
Forest-Oneida-Vilas



**AZIM**  
Grant

**WILLIAM S. SCHWEFEL** (Rep.): Born Leroy, Oct. 5, 1902; married. Educ. Elder Grove elem. and Brownsville High Sch.; Univ. of Wis. agric. short course. Retired farmer. Town assessor 1940-46, town chairman and county board supervisor 1951-69, county Agriculture Soc. fair manager 1955-65. Elected to Assembly 1964-70. Biennial committee assignments: **1971** — Labor (vice-chm. 1969, also 1967); Revision, Repeals and Uniform Laws; Transportation; Com. to Visit State Properties. **1969** — Commerce and Mfrs.; Conservation and jt. interim com.; Legis. Council's Licensing Law Com. **1967** — Agriculture; Child Labor Adv. Study Com. **1965** — Elections. Mailing address: Route 1, Oakfield 53065.

Fond du Lac County, 2nd District: Towns of Alto, Ashford, Auburn, Byron, Calumet, Eden, Eldorado, Forest, Friendship, Lamartine, Marshfield, Metomen, Oakfield, Osceola, Ripon, Rosendale, Springvale, Taycheedah and Waupun; Villages of Brandon, Campbellsport, Eden, Fairwater, Mount Calvary, North Fond du Lac, Oakfield, Rosendale and St. Cloud; City of Ripon, that part of City of Waupun in Fond du Lac County.

**ELLSWORTH K. GAULKE** (Dem.): Born Wausau, October 6, 1925; married. B.S. and B.E. Central State Teachers College 1950; graduate study University of Minnesota-Duluth. Restaurant owner; formerly school principal in Lac du Flambeau. Veteran of World War II; served in Army Air Corps 1943-46. Member Lions, Lakeland Tavern League, Lakeland High School Board of Education. Member town board (chairman). Elected to Assembly 1970. Biennial committee assignments: **1971** — Natural Resources; Veterans' and Military Affairs. Mailing address: Lac du Flambeau 54538.

**JAMES N. AZIM, JR.** (Rep.): Born Richland Center, Jan. 17, 1936; married. Graduated St. John's High School, Muscoda; attended St. Thomas College, St. Paul, Minn. 1953-55; B.S. Wisconsin State University-Platteville 1957; LL.B. Univ. of Wis. 1965. Attorney; former high school history teacher 1957-62; legislative page 1963. Muscoda village trustee 1962-64. Elected to Assembly April 1964 to fill unexpired term, reelected Nov. 1964, 1966, 1968 and 1970. Committee assignments: **1971** — Education; Labor (chm. 1969, mbr. 1967). **1969** — Municipalities (vice-chm. 1967); Taxation (also 1967, 1965) and jt. interim com.; Legis. Council's Local Govt. Com.; Council on Traffic Law Enforcement (chm. 1967); Adv. Com. on St. Employment Relations. **1967** — Revision (vice-chm.); Insurance and Banking (for unexpired term). Mailing address: Muscoda 53573.

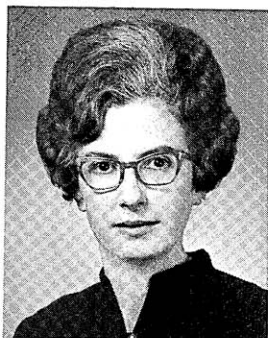




**TREGONING**  
Green-Lafayette



**WILCOX**  
Green Lake-Waushara



**DUREN**  
Iowa-Richland

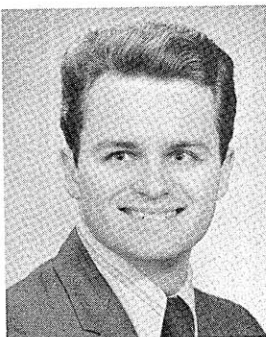
**JOSEPH E. TREGONING** (Rep.): Born Shullsburg, May 26, 1941; married. Graduated Shullsburg elementary and high schools; Sales Training Inc., Milwaukee. Farmer. Member Junior Chamber of Commerce, Masons, Moose, Lions; Lafayette County Republican chairman 1964-67. Elected to Assembly April 1967 to fill vacancy; reelected 1968 and 1970. Committee assignments: **1971** — Agriculture (also 1967, vice-chm. 1969 and mbr. jt. interim com.); Environmental Quality. **1969** — Public Welfare (also 1967) and jt. interim com.; Transportation (also 1967); Council of State Governments' Transportation and Highway Safety Committee. Mailing address: Route 2, Shullsburg 53586.

**JON P. WILCOX** (Rep.): Born Berlin, Wis., September 5, 1936; married; 2 children. Graduated Wild Rose High School; A.B. Ripon College 1958; J.D. University of Wisconsin 1965. Attorney and farmer. Veteran; served in Army 1959-61; Reserves 1961-65. Member American Bar Assn., American Trial Lawyers Assn., American Judicature Society, Wis. Academy of Trial Lawyers, legal fraternity, Masons, Rotary, Junior Chamber of Commerce. Elected to Assembly 1968 and 1970. Biennial committee assignments: **1971** — Judiciary (vice-chm. 1969 and jt. interim com. and its Advisory Com. on Auto Accident Liability); Transportation; Gov.'s Highway Safety Task Force. **1969** — Elections; Taxation and jt. interim com.; Legis. Council's Age of Majority Study Com.; Remedial Legislation Com. Mailing address: Box 0, Wautoma 54982.

**JOANNE M. DUREN** (Dem.): Born Cazenovia, October 11, 1931; single. Graduated Cazenovia High School 1949; Madison Business College 1950. Owner of secretarial service at Richland Center; formerly secretary for private business and for public officials. Mbr. Richland Center Chamber of Commerce (a director 1969-70); State Adv. Com. of Office and Bus. Education, Vocational, Technical and Adult Schools; Office Occupations Com. of Southwest Wis. Vocational, Technical and Adult School, Dist. 3 (chm. 1969-71); Recreational Devel. Com. for Richland County (chm. 1969-70); Com. for an Effective Legislature, 3rd Dist. (chm. 1969-70); Richland County Democratic Party (secy. 1969); 3rd Congressional District Democratic Organization (secy. 1967-68). Secretary to Cazenovia School Board 1963-64. Elected to Assembly 1970. Biennial committee assignments: **1971** — Education; Health and Social Services. Mailing address: Box 234, Cazenovia 53924.



**RADCLIFFE**  
Jackson-Trempealeau



**ROBERTSON**  
Jackson-Trempealeau



**WACKETT**  
Jefferson

**JOHN Q. RADCLIFFE** (Dem.): Born Little Falls, May 19, 1920; married; 5 children. Educated Black River Falls elementary and Tony High School. Owner-operator of a nursery; former rubber company employe for 24 years, surveyor. Veteran of World War II; served in Navy. Member V.F.W., American Legion, Strum Commercial Club, State Horticultural Society; former pres. P.T.A., past district director Boy Scouts, county Democratic chm. 1961-62. Served on school board of Central High School. Elected to Assembly 1964-70. Biennial committee assignments: **1969** — Conservation and jt. interim com.; Transportation; Veterans' and Military Affairs. **1967** — Public Welfare (also 1965). **1965** — Engrossed Bills (vice-chm.); Agriculture; Legis. Council's Highway Adv. Com. Resigned from Assembly Jan. 19, 1971; appointed Highway Safety Coordinator by Gov. Lucey. Mailing address was: Box 55, Strum 54770.

**ALAN S. ROBERTSON** (Rep.): Born Beloit, April 10, 1941; married; 3 children. Graduated Beloit Memorial High School; B.S. Univ. of Wis. 1963; J.D. 1966. Attorney. Member State Bar of Wis., Tri-County Bar. Assn., Blair Chamber of Commerce (a director), Blair Industrial Development Corp. (former secy.), Gateway Area Boy Scout Council (a director), church council, Lions Club (secy. and former treas.); former member Blair Cheese Festival (chm.), Community Chest (chm.), and Youth Council (adult advisor). City attorney 1970-71; town attorney, Town of Preston, 1970-71; assistant district attorney Trempealeau County, 1971-72. Elected to Assembly in April 6, 1971 special election to fill vacancy. Biennial committee assignments: **1971** — Taxation; Printing. Mailing address: 118 E. 4th Street, Blair 54616.

**BYRON F. WACKETT** (Rep.): Born Randolph, March 21, 1912; married. Educated Randolph public schools. Service station operator; formerly salesman. Member Lions, Chamber of Commerce; past president Wis. Assn. of Retail Petroleum Dealers and Watertown Historical Society; was chm. Watertown Chapter Red Cross 1950-52. Served as mayor of Watertown from 1946 to 1950. Elected to Assembly 1952; now in 10th term. Biennial committee assignments: **1971** — Joint Com. on Finance (Assembly chm. 1969 and 1967, mbr. 1963, 1961); Engrossed Bills; Legis. Programs Study Com. (also 1969, 1967). **1969** — Legis. Council (also 1967, 1965) and its Finance Com.; Board on Govt. Operations (also 1967). **1965** — Printing (also 1963); State Affairs (also 1959); Legis. Council's Public Welfare Com. **1963** — Legis. Council's Univ. of Wis. Medical Center Com. **1961** — Municipalities (also 1957, 1955, 1953); Legis. Council's Taxation Com. (vice-chm.). **1959** — Highways; Legis. Council's Water Resources Com. **1957** — Veterans' and Military Affairs (chm. also 1955, mbr. 1953); Com. on Reactivation of Camp McCoy. Mailing address: 100 Oak Hill Court, Watertown 53094.



**MOLINARO**  
Kenosha, 1st



**DORFF**  
Kenosha, 2nd



**GREIDER**  
La Crosse, 1st

**GEORGE MOLINARO** (Dem.): Born Kenosha, Oct. 1, 1902; married. Educ. Kenosha public schools and Business Coll. Bank president; former automobile worker. Life mbr. local county fair assn.; served as constable; county board 1938-47. Elected to Assembly 1946; now in 13th term. Minority Caucus Chm. 1967, 1963, 1961; Speaker pro tem. 1965; Speaker of the Assembly 1959; Dem. Floor Leader 1951, 1953. Biennial committee assignments: **1971** — Jt. Com. on Finance (chm., also 1965, mbr. 9 terms 1951-57, 1963-71); Legis. Council (since 1949, chm. 1965); Bd. on Govt. Operations (also 1965); Claims Board. **1969** — Legis. Programs Study Com. (also 1967, 1965, 1963). **1967** — Leg. Council's Finance Com. **1965** — Rules (since 1955); Natural Resources Com. of St. Agencies; Gov.'s Com. on Wis. Water Res.; Leg. Council's Ins. and Bkg. Com. and Branch Bkg. Com.; Claims Comm. **1963** — Enrolled Bills; Leg. Council's Univ. of Wis. Medical Center Com. **1961** — Conserv.; Vet. and Military Affairs. **1959** — Interstate Coop. Comm. **1949** — Taxation. **1947** — Printing. Mailing address: 424-44th St., Kenosha 53140.

Kenosha County, 1st District: Wards 1-3, 5, 7-13, 16-18, City of Kenosha.

**EUGENE J. DORFF** (Dem.): Born Kenosha, February 25, 1930; married; 3 children. Attended Bradford High School, Kenosha. Supervisor of maintenance; former sheet metal worker. U.S. Naval Reserve. Alderman 1964-1970. Elected to Assembly 1970. Biennial committee assignments: **1971** — Labor; Transportation. Mailing address: 8045-19th Avenue, Kenosha 53140.

Kenosha County, 2nd District: Kenosha County except those wards of the City of Kenosha which are in the 1st District.

**GERALD A. GREIDER** (Rep.): Born Greenville, Ill., August 30, 1923; married. Graduate La Crosse schools. Full-time legislator. Member La Crosse Businessmen's Club, Elks. Served on La Crosse Common Council since 1965. Elected to Assembly 1968 and 1970. Biennial committee assignments: **1971** — Insurance and Banking; Municipalities; Joint Committee for Review of Administrative Rules; Minnesota-Wisconsin Boundary Area Comm's Legislative Advisory Committee. **1969** — Enrolled Bills (vice-chm); Public Welfare and jt. interim com.; Transportation; Education and jt. interim com. Mailing address: 1729 Adams Street, La Crosse 54601.

La Crosse County, 1st District: Wards 1-5, 9-18, and 20, City of La Crosse.

## MEMBERS OF STATE ASSEMBLY

47



**ROBERTS**  
La Crosse, 2nd



**McDOUGAL**  
Langlade-Oconto



**SWEDA**  
Lincoln-Taylor

**VIRGIL D. ROBERTS (Dem.):** Born Mindoro, April 13, 1922; married. Graduated Mindoro High School 1939; attended Winona State College 1958-60 and Western Wisconsin Technical Institute 1969-70. Train dispatcher; former farmer. Member La Crosse County Democratic Party (executive board), La Crosse Toastmasters (administrative vice-pres.), Bethany Lutheran Home (secy.), La Crosse Federation of Lutheran Men (former pres.), Holmen Lions Club (former treas.), Holmen Rod and Gun Club, American Train Dispatchers Assn.; former member La Crosse Traffic Club. Clerk of the Board of Education for Mindoro High School 1952-58. Elected to Assembly 1970. Biennial committee assignments: **1971** — Labor; Natural Resources; Minn.-Wis. Boundary Area Comm.'s Legislative Advisory Committee. Mailing address: 427 Lee Street, Holmen 54636.

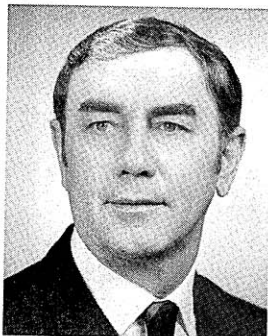
La Crosse County, 2nd District: La Crosse County except Wards 1-5, 9-18 and 20 of the City of La Crosse, which are in the 1st District.

**MILTON McDOUGAL (Rep.):** Born Town of Spruce, Oconto County, July 21, 1917; married. Graduated elementary and high schools at Suring and Oconto Falls. Livestock business since 1935; owner and manager of dairy farm. Member electric cooperative. Member of local sportsman clubs, all major farm organizations. Elected to Assembly 1964, 1966, 1968 and 1970. Biennial committee assignments: **1971** — Excise and Fees (also 1969); Transportation (vice-chm. 1969, mbr. 1967, 1965); Retirement Research Council (vice-chm. 1969, also 1967). **1969** — Highways (also 1967) and jt. interim com. and its Subcommittees on Highway Safety, Local Roads and Streets (vice-chm.), and Vehicle Inspection; Jt. Survey Com. on Retirement Systems (vice-chm., also 1967). Mailing address: 402 Chestnut Street, Oconto Falls 54154.

**JOSEPH SWEDA (Dem.):** Born Lublin, Jan. 3, 1926; married. Educated in Lublin and Withee public grade and high schools. Farmer since 1946. Veteran; served in Army Air Corps 1945-46. Member American Legion (3 years adjutant, 9 years post commander), chairman local Boy Scouts committee; served 2 years as director of county Farmers Union, chairman county Dem. unit 1959-61. Since 1955 town chairman and member of county board (vice-chm. 1958-67, chm. since 1968) and county board committees on finance and on higher education. Elected to Assembly 1962, 1964, 1966, 1968 and 1970. 1971 Speaker pro tem. Biennial committee assignments: **1971** — Highways (also 1969 and jt. interim com. and Subcommittees on Airports and Vehicle Inspection); Natural Resources; Rules; Natural Resources Council of State Agencies; Legislative Council (vice-chm.). **1969** — Transportation (also 1967). **1965** — Conservation (vice-chm.); Education; Interstate Cooperation Comm.; Legis. Council's Conservation Com. (vice-chm.). Mailing address: Route 1, Lublin 54447.



HELGESON  
Manitowoc, 1st



BOLLE  
Manitowoc, 2nd



DAY  
Marathon, 1st

**DONALD K. HELGESON** (Rep.): Born Manitowoc, May 30, 1932; married; 3 children. Graduated Valders High School; B.S. University of Wisconsin 1954. Dairy area sales manager. Veteran of Korean Conflict; served in Navy 1954-57; Reserves since 1957. Member Elks (trustee and past exalted ruler), United Fund (past pres.), Kiwanis, Farm Bureau, Boy Scouts of America; former Jaycees, receiving its **Distinguished Service Award**. Elected to Assembly 1968 and 1970. Minority Caucus Chm. 1971. Biennial committee assignments: 1971 — Commerce and Consumer Affairs; Municipalities (also 1969); Rules; Comm. on Interstate Cooperation (also 1969); Gov.'s Task Force on Consumer Protection. 1969 — Labor; Veterans' and Military Affairs; Legis. Council's Local Govt. Com. Mailing address: 937 N. Fifth Street, Manitowoc 54220.

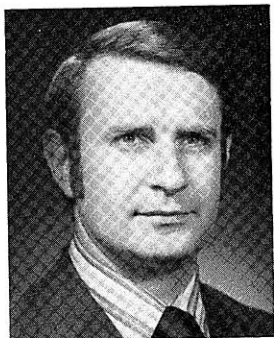
Manitowoc County, 1st District: Towns of Manitowoc, Manitowoc Rapids, Newton; City of Manitowoc.

**EVERETT E. BOLLE** (Dem.): Born Town of Kossuth, Manitowoc County, August 29, 1919; married. Grad. Washington High School at Two Rivers; Univ. of Wis. Extension short courses in labor problems; Reish Sch. of Auctioneering. Real estate salesman and auctioneer; former trucker, factory worker. Mbr. county fish and game protective assn., Knights of Columbus, Lions; former pres. Federal Labor Union and Machinists local and vice-pres. Fabricated Metal & Enamel Workers Union. Served as town supervisor 1952-60. Elected to Assembly 1960-70. Minority Caucus Secretary 1969, Majority Caucus secy. 1971. Biennial committee assignments: 1971 — Excise and Fees (chm., also mbr. 1969, 1967, chm. 1965); Highways (also 1969 and jt. interim com., 1965); Tourism; Council on Highway Safety. 1967 — Conservation. 1965 — Agriculture; Legis. Council's Labor Com. and Highway Adv. Com. 1963 — Labor; Revision; Legis. Council's Education Com. Mailing address: Francis Creek 54214.

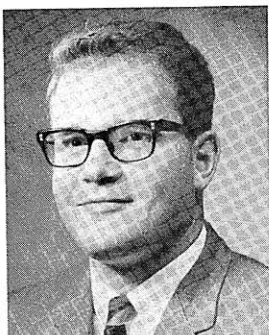
Manitowoc County, 2nd District: Manitowoc County except Towns of Manitowoc, Manitowoc Rapids, Newton; City of Manitowoc.

**LAURENCE J. DAY** (Dem.): Born Town of Elderon, October 18, 1913; married. Graduated Elderon grade school in Marathon County and Wittenberg High School in Shawano County; electrical and refrigeration trade schools. Farmer; board member and vice-president of milk cooperative 1948-68. Member Elks; county committee member and chairman Marathon County agriculture stabilization and conservation organization 1954-68. Town clerk of Elderon 1940-71. Elected to Assembly 1968 and 1970. Biennial committee assignments: 1971 — Printing (chm.); Insurance and Banking; Natural Resources. 1969 — Conservation and jt. interim com.; special com. on possible acquisition of Alexian Bros. Novitiate. Mailing address: Route 1, Eland 54427.

Marathon County, 1st District: Marathon County except those towns, villages and cities which are in the 2nd District.



**EARL**  
Marathon, 2nd



**GROVER**  
Menominee-Shawano



**LIPSCOMB**  
Milwaukee, 1st

**ANTHONY S. EARL** (Dem.): Born Lansing, Michigan, April 12, 1936; married, 4 children. Graduated La Salle High School, St. Ignace, Michigan; B.A. Michigan State University 1958; J.D. University of Chicago 1961. Attorney. Served in Navy 1961-65. Member American, Wisconsin and Marathon County Bar Assns., American Legion, Breakfast Optimist Club of Wausau, Marathon County Committee on Aging, Knights of Columbus. Marathon County assistant district attorney 1965-66; Wausau city attorney 1966-69. Elected to Assembly in October 7, 1969 special election to fill unexpired term; reelected 1970. Biennial committee assignments: 1971— Enrolled Bills (vice-chm.); Jt. Com. on Finance; Legislative Programs Study Committee. 1969— Education and joint interim com. Mailing address: 917 Graves Avenue, Wausau 54401.

Marathon County, 2nd District: Towns of Maine, Texas, Wausau; Villages of Brokaw, Rothschild; Cities of Schofield, Wausau.

**HERBERT J. GROVER** (Dem.): Born Fond du Lac, February 5, 1937; married. Educ. Sacred Heart Grade School, Shawano High School; B.A. St. Norbert College 1959; M.A. American University 1963. Formerly management analyst with state and member Senator Proxmire's staff. Member Shawano Jaycees, Shawano County Fish and Game Assn., Mental Retardation Assn. Elected to Assembly 1964-70. Assistant Majority Leader. Biennial committee assignments: 1971 — Education (vice-chm., mbr. 1969 and jt. interim com. and its Adv. Com. on Library Law Revision, 1967, 1965); Rules, State Affairs; Board on Government Operations; State Bond Board (also 1969); Legis. Council's Menominee Indian Study Com. (also 1969, 1967, 1965). 1969 — Special Jt. Com. to Study Disruptions in Higher Educ. Institutions; State Building Comm. 1967 — Com. to Visit State Properties; Jt. Com. on Leg. Org.'s Subcom. on Legis. Agencies and Administration. 1965 — Taxation; Legis. Council's Taxation Com. Mailing address: Route 2, Shawano 54166.

**MARK G. LIPSCOMB, JR.** (Dem.): Born Milwaukee, Sept. 1, 1935; married. Grad. Marquette High Sch.; B.S. Marquette Univ. 1957; J.D. 1964. Attorney; former postal clerk. Served in Marine Corps 1957-60, reserves since 1957. Mbr. Milw. Bar and Junior Bar Assns., Holy Name Soc. (former pres.). Elected to Assembly 1964-70; elected to Senate in April 6, 1971 special election to fill vacancy. Biennial Assembly committee assignments: 1971 — Judiciary (chm.); Education; Rules; Judicial Council; Council on Home and Family. 1969 — Insurance and Banking (also 1967) and jt. interim com.; Municipalities; Leg. Council's Adv. Com. on Uniform Consumer Credit Code, interim Judiciary Com. and Local Govt. Com. 1967 — Jt. Com. on Revisions, Repeals and Uniform Laws; Jt. Com. on Legis. Org.'s Subcom. on Staffing and Committee Procedures. 1965 — Third Reading (chm.); Jt. Com. on Finance; Jt. Study Com. on Civil Service; Leg. Council's Judiciary Com. and Integrated Family Court Com. (chm.). Mailing address: 710 N. Plankinton Ave., Suite 412, Milwaukee 53209.

Milwaukee County, 1st District: Ward 6, City of Glendale, and Ward 1, City of Milwaukee.





**MENOS**  
Milwaukee, 1st



**JONES**  
Milwaukee, 2nd



**CONTA**  
Milwaukee, 3rd

**GUS G. MENOS** (Dem.): Born Milwaukee, December 5, 1920; married. Graduated Lincoln High School; Gemological Institute of America. President jewelry and carpet firm, decorator, certified gem appraiser. Served in Army Air Force. Lifetime member U.A.W., AFL-CIO; member West Allis Toastmaster's Club, Villard Avenue Business Association; former member Civil Air Patrol, Milwaukee Journal Golden Glove Team; former treasurer St. Nicholas Holy Name Society. Elected to Assembly in September 14, 1971 special election to fill vacancy. Biennial committee assignments: 1971 - Transportation; Veterans' and Military Affairs. Mailing address: 3432 W. Villard Avenue, Milwaukee 53209; home address: 5411 N. 19th Street, Milwaukee.

Milwaukee County, 1st District: Ward 6, City of Glendale, and Ward 1, City of Milwaukee.

**JOSEPH E. JONES** (Dem.): Born Antigo, June 29, 1914; married. Educated Antigo grade and high schools; attended Bowlsby Business Coll., Univ. of Wis., Northwestern Univ. Machinist; former insurance agent. Veteran of World War II; served in Army 1944-46. Mbr. Amer. Legion, V.F.W., Milw. County Labor Council, Int. Assn. of Machinists (local pres. 1960-64), County Dem. Council, Knights of Columbus, Holy Name Soc. Elected to Assembly 1962-70. Biennial committee assignments: 1971 - Highways (chm., mbr. 1969 and jt. interim com. and subcommittees, 1967); Excise and Fees (vice-chm.); Transportation (also 1969); Legislative Council; Gov.'s Highway Safety Task Force, 1969 - State Highway Safety Adv. Com. (also 1967). 1967 - Labor (also 1963, chm. 1965); Third Reading; Child Labor Study Adv. Com. 1965 - Commerce and Manufactures; Conservation; Legis. Council's Labor Com. (chm.). 1963 - Elections; Legis. Council's Conservation Com. Mailing address: 4285 N. 26th Street, Milwaukee 53209.

Milwaukee County, 2nd District: Ward 2, City of Milwaukee.

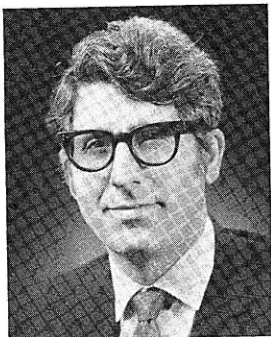
**DENNIS J. CONTA** (Dem.): Born Milwaukee, March 24, 1940; married. Graduated Pulaski High School, Milwaukee; B.A. Ripon College 1962; M.S.W. Univ. of Wis.-Milwaukee 1966; M.P.A. Harvard Univ. 1968. Urban affairs consultant for Metropolitan Milwaukee Association of Commerce; formerly project director for Peace Corps and lecturer in business administration at U.W.-M. Served in Army 1962-64. Elected to Assembly 1968 and 1970. Biennial committee assignments: 1971 - Third Reading (chm.); Joint Com. on Finance; Gov.'s Com. on 1971 Priorities for Commerce and Industry; Drug Abuse Control Commission. 1969 - Public Welfare and joint interim committee. Mailing address: 3489 N. Hackett, Milwaukee 53211.

Milwaukee County, 3rd District: Ward 3, City of Milwaukee.



## MEMBERS OF STATE ASSEMBLY

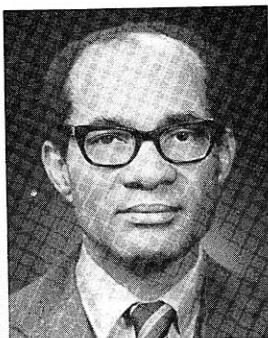
51



**SANASARIAN**  
Milwaukee, 4th



**SICULA**  
Milwaukee, 5th



**BARBEE**  
Milwaukee, 6th

**HAROUT O. SANASARIAN** (Dem.): Born Baghdad of Armenian parents, March 31, 1929; married; one daughter. Educated Union High School; Milwaukee School of Engineering; B.A. in political science Univ. of Wis.-Milwaukee 1961. Civics teacher, political writer; former coordinator in export work. Member board of directors of International Institute of Milwaukee, mbr. Milwaukee Teachers Union, Milwaukee Art Center, American Academy of Political and Social Science, Platform Committee chairman for 1970 Convention of Wis. Democratic party. Elected to Assembly 1968 and 1970. Biennial committee assignments: 1971 - Commerce and Consumer Affairs (chm.); Health and Social Services; Gov.'s Task Force '71 on Consumer Protection. 1969 - Taxation and jt. interim com Mailing address: 1111 N. Astor Street, Milwaukee 53202.

Milwaukee County, 4th District: Ward 4, City of Milwaukee.

**PAUL E. SICULA** (Dem.): Born Milwaukee, January 31, 1939; married. Graduated Washington High School, Milwaukee; B.S. University of Wisconsin 1962, LL.B. 1964. Attorney. Served in Army; in Reserves 1959-65. Member Milwaukee Bar Assn., Junior Bar Assn., American Trial Lawyers' Assn., Jewish War Veterans, Old Time Ball Players Assn., was research editor *Wis. Law Review*. Elected to Assembly 1966, 1968 and 1970. Biennial committee assignments: 1971 - Judiciary (chm.); Insurance and Banking (also 1969 and jt. interim com.); Tourism (also 1969); Council for Home and Family. 1969 - Jt. Com. on Revisions, Repeals and Uniform Laws. 1967 - Public Welfare; Legis. Council's Adv. Com. on the Youth Service Act; Jt. Com. on Legis. Organization's Subcommittee on Ethics and Conflict of Interest. Mailing address: 3287 N. 48th Street, Milwaukee 53216.

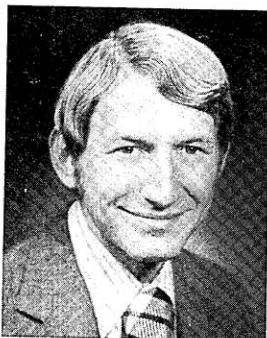
Milwaukee County, 5th District: Ward 5, City of Milwaukee.

**LYNDD A. BARBEE** (Dem.): Born Memphis, Tenn., Aug. 17, 1925; B.A. LeMoyne Coll., Memphis, 1949; J.D. Univ. of Wis. 1956. Attorney; former law examiner Ind'l Comm., legal consultant Gov.'s Comm. on Human Rts. World War II vet.; Navy. Mbr. United Black Artists, St. Adv. Com. for Equal Educ. Opportunity, Black Legislators' Clearing House, 1970 Milw. Courier Award for outstanding community efforts in the Legis., New Image Citation for contribution to human dignity and equal educ. oppor., 1969 Milw. NAACP Medgar Evers Award for community service, 1969 IBPOEW Certificate of Merit for Dedicated Service to Human Brotherhood; chm. Milw. United Sch. Integration Com., pres. Freedom Through Equality Inc., chm. Housing Enterprises Inc., United Black Enterprises, chm. ward Dem. Unit 1967-68, deleg. to Dem. Nat'l Conv. 1968, White House Conf. "To Fulfill These Rights" 1965, served as pres. Wis. Conf. of NAACP. Elected to Assembly 1964-70. Biennial committee assignments: 1971 - Enrolled Bills (chm., also 1965); Jt. Finance (also 1969, 1965); Bd. on Govt. Operations. 1969 - Commerce and Mfrs. (also 1967); Transp. 1965 - Leg. Coun.'s Pub. Welf. Com. (secy.). Mailing address: 110 E. Wisconsin Avenue, Milwaukee 53202.

Milwaukee County, 6th District: Ward 6, City of Milwaukee.



JOHNSON, W. A.  
Milwaukee, 7th



CZERWINSKI  
Milwaukee, 8th



JACKSON  
Milwaukee, 9th

**WILLIAM A. JOHNSON** (Dem.): Born Michigamme, Michigan, February 3, 1922; married. Educated Riverside High School. Machinist. World War II veteran; served in Navy 1943-45. Member Admin. Com. of Dem. Party of Wis. (2nd term), 7th Ward Democratic Unit, Know Your Neighbor Assn.; former delegate to Milwaukee County Labor Council (former vice-pres.), served as president of U.A.W. local. Elected to Assembly 1965 to fill unexpired term; reelected 1966, 1968 and 1970. Biennial committee assignments: **1971** - Labor (chm., mbr. 1969, 1967, 1965); Excise and Fees (also 1969); Highways; Legis. Council's Highway Advisory Com.; Jt. Com. for Review of Admin. Rules; Adv. Com. on Court Reorganization. **1969** - Task Force on Welfare Payments. **1967** - Insurance and Banking (also 1965); Child Labor Adv. Com. **1965** - Legis. Council's Labor Com.; State Adv. Com. on Workmen's Compensation. Mailing address: 3403 N. 22nd Street, Milwaukee 53206.

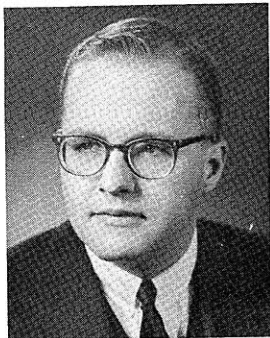
Milwaukee County, 7th District: Ward 7, City of Milwaukee.

**JOSEPH C. CZERWINSKI** (Dem.): Born Milwaukee, February 15, 1944; single. Educated Boys' Technical High School; attended Milwaukee Institute of Technology, Univ. of Wis.-Milwaukee. Administrative assistant for American Trial Lawyers Assn.; formerly administrative assistant to vice-president Business Affairs, Wis. State University-La Crosse. Member Suggested State Legislation Committee of the Council of State Governments, South Division Civic Assn., Democratic Party; served as 8th District political action chm., member Milwaukee County platform com., delegate to Democratic State Convention 1965-71. Elected to Assembly 1968 and 1970. Biennial committee assignments: **1971** - Health and Social Services (chm.); Third Reading (vice-chm.); Municipalities; Council for Home and Family; chm. of Milwaukee Caucus; legislative advisor to the Health Planning Task Force. **1969** - Commerce and Manufactures; Legis. Council's Licensing Law Com. Mailing address: 1230 S. 34th Street, Milwaukee 53215.

Milwaukee County, 8th District: 1962 Ward 8, City of Milwaukee.

**ROBERT L. JACKSON, JR.** (Dem.): Born Red Wing, Minn., February 20, 1936; married; 3 children. Graduated Grinnell High School, Grinnell, Iowa; B.A. St. Ambrose College 1958; LL.B. Univ. of Wisconsin 1962. Attorney. Member Milwaukee and American Bar Assns. Eagles, 9th Ward Democratic Unit, delegate state convention 1965-71; County Council delegate 1966-68, past president St. Bernadette's Credit Union, past president St. Joseph's Benevolent Society (St. Bernadette Branch). Elected to Assembly 1968 and 1970. Biennial committee assignments: **1971** - Revisions, Repeals and Uniform Laws (chm.); Insurance and Banking (vice-chm., mbr. 1969 and jt. interim com.); Education; Labor; State Capitol and Executive Residence Board (also 1969). **1969** - Remedial Legislation; Commerce and Mfrs.; Legis. Council's Licensing Law Com.; Special Jt. Com. to Study Disruptions in Higher Education Institutions. Mailing address: 7869 N. 57th Street, Milwaukee 53223.

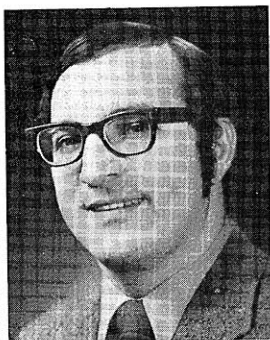
Milwaukee County, 9th District: Ward 9, City of Milwaukee, and Wards 4, 5, City of Glendale.



KESSLER  
Milwaukee, 10th



TOBIASH  
Milwaukee, 11th



ORLICH  
Milwaukee, 12th

**FREDERICK P. KESSLER** (Dem.): Born Milwaukee, Jan. 11, 1940; married; 1 child. Educ. Our Redeemer Lutheran School, Milw.; Capitol Page School, Washington, D.C.; B.S. Univ. of Wis. 1962; LL.B. 1966. Attorney. Worked with Gov. Reynolds' staff on reapportionment court cases 1964. Mbr. Luth. Human Relations Assn. (dir.), Wis. Civil Liberties Union (dir.), Wis. Correctional Institute (dir.), Neighborhood House (dir.), Wis. Citizens for One Man-One Vote (co-chm. 1969), Mid-Town Neighborhood Assn., Cooperation West-Side, 10th Ward Dem. Club; former mbr. United Steelworkers of Amer. Elected to Assembly 1960, 1964, 1966, 1968 and 1970. Biennial committee assignments: **1971** — Elections (chm.); Judiciary; Rules. **1969** — Legis. Council's Age of Majority Study Com. and Nuclear Facilities Com. Mailing address: 2719 W. Juneau Avenue, Milwaukee 53208.

Milwaukee County, 10th District: Ward 10, City of Milwaukee.

**RAYMOND J. TOBIASH** (Dem.): Born Milwaukee, May 10, 1916; married. Educated South Division High School, Milwaukee, and Milwaukee Vocational School. Formerly owned hobby shop, machine repair business. World War II veteran; served in Army 1945-46. Mbr. AMVETS, American Legion, South Division Civic Assn., Polish National Alliance, Knights of Columbus; former mbr. Milw. Numismatic Assn., served as 11th Ward Dem. committeeman 1956-60. Elected to Assembly 1960; now in 6th term. Vice-Chairman Democratic Caucus 1965. Biennial committee assignments: **1971** — Joint Com. on Finance (vice-chm.); Printing (vice-chm.); Comm. on Interstate Coop. **1969** — Excise and Fees; Municipalities; Legis. Council's Local Government Com. **1967** — Contingent Expenditures; Transportation (chm. 1965); Task Force on Local Govt. Finance and Organization; Council on Unemployment Compensation (also 1965). **1965** — Labor (vice-chm., mbr. 1963, 1961); Insurance and Banking; Reorganization Com.; Legis. Council's Taxation Com. (secy.). **1963** — Public Welfare. Mailing address: 3145 S. 50th St., Milwaukee 53219.

Milwaukee County, 11th District: Ward 11, City of Milwaukee.

**SAM L. ORLICH** (Dem.): Born Milwaukee, Feb. 18, 1939; married; 2 children. Grad. South Division High Sch.; Assoc. of Arts Milw. Technical Coll.; attended U.W.-Milw. and U.W. Sch. for Workers. Restaurant owner; former machine maintainer, mail clerk, driving instructor, school bus driver. Mbr. Midwest Council on Environment, Wis. and Milw. Co. Hist. Soc., South Division H.S. Improvement Assn., South Side Advancement Assn., S.D.H.S. and MTC Alumni Assns., Milw. Easter Seal Soc., Old Timers Baseball Club, YMCA, 12 Ward Dem. Unit (mbrship chm., former vice-chm.); former mbr. Wis. and Nat'l. Senior Citizens Assns., chm. and vice-chm. 3rd Sen. Dem. Unit, treas. and exec. bd. mbr. 4th Cong. Dem. Org., exec. bd. and delegate to Milw. Dem. County Council, delegate to Dem. State Conv. 1961-69. Former aide Milw. Motion Picture Comm. Elected to Assembly 1966-70. Biennial committee assignments: **1971** — Tourism (chm.); Labor (also 1969); Taxation (also 1967); Education. **1969** — Conservation and jt. interim com.; Gov.'s Comm. on Traffic Laws. Mailing address: 1307 W. Mineral St., Milwaukee 53204.

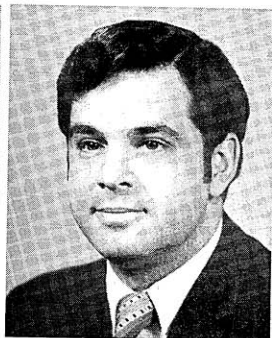
Milwaukee County, 12th District: Ward 12, City of Milwaukee.



**BULTMAN**  
Milwaukee, 13th



**KLECZKA**  
Milwaukee, 14th



**WAHNER**  
Milwaukee, 15th

**GLENN E. BULTMAN** (Dem.): Born Milwaukee, December 11, 1940; married. Graduated Messmer High School; B.A. in economics Marquette University; graduate work in law school. Law student. Served in Army 1966-69. Member 13th Ward Democratic Unit (past chairman), Wisconsin Consumer League, American Legion, St. Casimir's Civic and Athletic Club, Glendale Jaycees. Past member VAW and Retail Clerks Union. Elected to Assembly 1970. Biennial committee assignments: **1971** — Commerce and Consumer Affairs; Labor; Legislative Council Committee on Uniform Consumer Code. Mailing address: 2556 N. Weil Street, Milwaukee 53212.

Milwaukee County, 13th District: Ward 13, City of Milwaukee, and Wards 1, 2 and 3, City of Glendale.

**GERALD D. KLECZKA** (Dem.): Born Milwaukee, November 26, 1943; married. Educated St. Helen's Grade School and Don Bosco High School; attended Univ. of Wis.-Milwaukee. Accountant. Served as medic in Wis. Air National Guard 1963-69. Mbr. St. Helen's Holy Name Society (former pres., vice-pres., treas.), Wilson Park Fourth of July Assn. (vice-pres.), Don Bosco Alumni Assn., Polish National Alliance, South Side Business Men's Club, Wilson Park Advancement Assn., 14th Ward Democratic Unit, delegate to Democratic State Conventions 1966-69 and Milwaukee County Democratic Council. Elected to Assembly 1968 and 1970. Vice-chm. Democratic Caucus 1969 and 1971. Biennial committee assignments: **1971** — Elections; Insurance and Banking (also 1969 and jt. interim com.); Printing; State Capitol and Executive Residence Board. **1969** — Legis. Council's Insurance Laws Revision Com. Mailing address: 3427 S. 9th Place, Milwaukee 53215.

Milwaukee County, 14th District: Ward 14, City of Milwaukee.

**JAMES W. WAHNER** (Dem.): Born Milwaukee, November 10, 1939; married. Graduated Mercer High School 1957; B.A. in government 1966 and M.A. in government 1967, American University, Washington, D.C.; Ph.D. studies in political science University of Wisconsin-Milwaukee 1967-1969. Lecturer in government at Mount Mary College, U.W.-Parkside and Marquette University; served as staff advisor to Mayor of Milwaukee, graduate teaching assistant at the Univ. of Wis.-Milwaukee, U.S. Capitol policeman, staff assistant to Congressman John W. McCormack (D., Mass.). Veteran, U.S. Army Security Agency 1957-1960. Member American and Midwest Political Science Assns., American Institute of Planners, American Society of Planning Officials. Elected to Assembly 1970. Biennial committee assignments: **1971** — Municipalities; Judiciary; Governor's Task Force on Land Resources. Mailing address: 2732 N. 63rd Street, Milwaukee 53210.

Milwaukee County, 15th District: Ward 15, City of Milwaukee.



**PABST**  
Milwaukee, 16th



**McCORMICK**  
Milwaukee, 17th



**BERGER**  
Milwaukee, 18th

**RICHARD E. PABST** (Dem.): Born Milwaukee, November 3, 1933; married. Grad. Pius XI High School; attended University of Wisconsin-Milwaukee; Milwaukee Institute of Technology. Former advertising clerk, salesman, insurance special agent. Served in Army 1953-55. Mbr. 16th Ward Democratic Unit, Eagles, Old Time Ball Players Assn.; served as alternate delegate 1956 Democratic National Convention, secretary of Volunteers for Proxmire 1957, executive secretary of Wisconsin Symington Com. 1960, delegate Wis. State AFL-CIO 1966. Elected to Assembly 1966, 1968 and 1970. Biennial committee assignments: **1971** — Engrossed Bills (vice-chm.); Commerce and Consumer Affairs; Transportation; Legislative Programs Study Com. **1969** — Conservation; State Affairs; Board on Government Operations; Interstate Cooperation Comm.; Jt. Com. for Review of Administrative Rules (secy., also 1967). **1967** — Legis. Council's State Bidding Procedures Com. (vice-chm.). Mailing address: 457A South 74th Street, Milwaukee 53214.

Milwaukee County, 16th District: Ward 16, City of Milwaukee.

**JOHN E. McCORMICK** (Dem.): Born Milwaukee, May 20, 1924; married. Grad. Marquette High School; LL.B. Marquette Univ. 1951. Practicing attorney. World War II overseas veteran; served in Army 2-1/2 years. Mbr. Amer. Legion, Bay View, Interorganization Council Inc., 17th Ward Dem. Unit, State Bar of Wisconsin, Holy Name Soc. Elected to Assembly 1960; now serving 6th term. Biennial committee assignments: **1971** — Insurance and Banking (chm., also 1965 and chm. Legis. Council's Insurance and Banking Com. and secy. its Branch Banking Com.); Judiciary (also 1969 and jt. interim com., 1967, 1963, vice-chm. 1965); Interstate Cooperation Commission (chm.). **1969** — Legislative Council (also 1967). **1967** — Gov.'s Comm. on Law Enforcement and Crime. **1963** — Legis. Council's Election Laws Com. and Governmental Labor Relations Com.; Gov.'s Comm. on Constitutional Revision. **1961** — Commerce and Manufactures; Jt. Com. on Revisions, Repeals and Uniform Laws. Mailing address: 2954 S. Wentworth Ave., Milwaukee 53207.

Milwaukee County, 17th District: Ward 17, City of Milwaukee; City of St. Francis.

**DAVID G. BERGER** (Dem.): Born Milwaukee, October 27, 1946; single. Graduated John Marshall High School; B.A. University of Wisconsin 1969; M.A. in political science Marquette University 1970. College lecturer at Marquette University. Parish youth counselor; member National Political Science Honor Society, American Political Science Assn., Knights of Columbus, labor union local, Young Democrats, Democratic Party of Wisconsin, 18th Ward Dem. Unit (vice-chm.), Brown Deer and North Shore Democratic Units; former member Mid-Continental U. N. Worked as assistant to Assembly 1969. Elected to Assembly 1970. Biennial committee assignments: **1971** — Municipalities; Taxation; Jt. Survey Com. on Tax Exemptions (vice-chm.). Mailing address: 4443 N. 82nd Street, Milwaukee 53218.

Milwaukee County, 18th District: Ward 18, City of Milwaukee; Villages of Brown Deer, River Hills, that part of Village of Bayside in Milwaukee County.



**HANNA**  
Milwaukee, 19th



**KLICKA**  
Milwaukee, 20th



**LYNN**  
Milwaukee, 21st

**DANIEL D. HANNA** (Dem.): Born Milwaukee, December 5, 1923. Educated St. Barbara's Elementary School and Pio-Nono High School, St. Francis; attended Marquette University, University of Illinois and University of Oregon. Businessman; formerly a salesman. Veteran of World War II; served in Army Medical Corps. Member American Legion (former post commander), VFW. Elected supervisor, Town of Lake in 1952. Elected to Assembly 1964-70. Biennial committee assignments: **1971** - Elections (vice-chm., mbr. 1969, 1967); Highways (also 1969 and jt. interim com. and its Subcoms. on Airports and Vehicle Inspection, 1967, 1965); State Affairs; Legislative Council. **1969** - Legis. Council's Age of Majority Study Com. **1967** - Legis. Council's Highway Com. **1965** - Taxation; Com. to Visit State Institutions. Mailing address: 2501 W. Henry Ave., Milwaukee 53221.

Milwaukee County, 19th District: Ward 19, City of Milwaukee; City of Oak Creek.

**GEORGE H. KLICKA** (Rep.): Born Milwaukee, December 23, 1934; married. Grad. Washington High School; attended Marquette University. Printing ink salesman; former life insurance salesman. Served in Army Medical Corps with Wis. National Guard 32nd Div. Mbr. Liberty Lobby, Milw. COPS (exec. com.), Christian Anti-Communism Crusade, the John Birch Society, Amer. Czech Civic Council (vice-pres.), American Legion, Wauwatosa Jaycees, Police Reserves, Wauwatosa Taxpayers Council, Sertoma International, Wauwatosa Republican Club (former exec. com. mbr.); served as state GOP convention delegate 1964-71, former precinct captain, Citizens for Goldwater-Miller 1964, 1965 legis. chm. Americans for Constitutional Action. Elected to Assembly 1966, 1968 and 1970. Biennial committee assignments: **1971** - Education (vice-chm. 1969 and jt. interim com., mbr. 1967); Veterans' and Military Affairs; Printing (1969 vice-chm., also 1967); Third Reading. **1969** - State Affairs and jt. interim com. Mailing address: 2115 N. 86th Street, Wauwatosa 53226.

Milwaukee County, 20th District: Wards 1 to 6, City of Wauwatosa.

**JAMES J. LYNN** (Dem.): Born Milwaukee, October 12, 1916; married. Attended Miami Senior High School, Miami, Fla. Real estate broker and appraiser; former owner industrial spray painting business. Veteran of World War II; served in Army. Member Knights of Columbus, Elks. Elected to Assembly 1968 and 1970. Biennial committee assignments: **1971** - Environmental Quality (chm.); Rules (vice-chm.); State Affairs; State Bond Board. **1969** - Commerce and Manufactures; Engrossed Bills; Legis. Council's Licensing Law Com. Mailing address: 1126 S. 94th Street, West Allis 53214.

Milwaukee County, 21st District: Wards 7 and 8, City of Wauwatosa; Wards 3 and 5, City of West Allis.

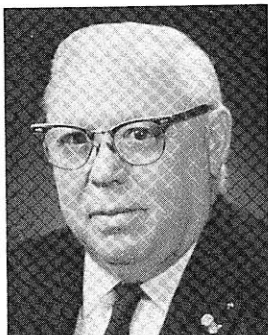




**HUBER**  
Milwaukee, 22nd



**RUTKOWSKI**  
Milwaukee, 23rd



**ATKINSON**  
Milwaukee, 24th

**ROBERT T. HUBER** (Dem.): Born Eckelson, N. D., Aug. 29, 1920; married. Grad. West Allis Central H.S. Merchandising warehouseman. Dem. nat'l. committeeman. Elected to Assembly 1948; now in 12th term. Speaker of the Assembly (also 1965). Minority Leader 1955, '57, '61, '63, '67 and '69; first Speaker pro tem, 1959. Biennial committee assignments: **1971** — Rules (since 1961); Assembly Organization (chm., also mbr. 1969); Jt. Com. on Legis. Org. (also 1969, 1967, 1965, vice-chm. 1963); Legis. Council (also 1969, 1967, chm. 1965); Interstate Coop. Comm. (also 1969, 1967, chm. 1965); Disability Board. **1969** — Legis. Programs Study Com. (also 1967, 1965). **1967** — Conserv. (also 1963); Highways (also 1949-63, chm. 1959). **1965** — Gov.'s Com. on Water Resources. **1963** — Leg. Council's Hy. Com. (also 1949-55); Com. of 25. **1961** — Commerce and Mfrs. (also 1959). **1959** — Bldg. Comm.; Bd. on Govt. Oper. **1957** — Contingent Exp. **1955** — Municipalities (also 1953). Mailing address: 2228 S. 78th St., West Allis 53219.  
Milwaukee County, 22nd District: Village of West Milwaukee; Wards 1, 2 and 4, City of West Allis.

**JAMES A. RUTKOWSKI** (Dem.): Born Milwaukee, April 6, 1942; single. Graduated Bay View High School, Milwaukee, 1960; B.S. Marquette University 1964; J.D. Marquette University Law School 1966. Attorney. Served in Army Reserve 1967-68. Member Judge Advocate Corps of the U. S. Army Reserve, Milwaukee Junior Bar Assn., Knights of Columbus, Hales Corners Jaycees, 23rd District Democratic Unit. Hales Corners trustee 1970. Elected to Assembly 1970. Biennial committee assignments: **1971** — Judiciary; Municipalities. Mailing address: 10223 Kay Parkway, Hales Corners 53130.  
Milwaukee County, 23rd District: Villages of Greendale, Hales Corners; Cities of Franklin and Greenfield.

**WILLIAM P. ATKINSON** (Dem.): Born Wilkensburg, Pa., May 14, 1901; married. Educ. high schools in San Antonio, Texas and Erie, Pa.; B.S. in civil engineering Pennsylvania State University 1925. Retired prof. engineer; formerly product engineer. Veteran of World War II; served in Navy. Mbr. V.F.W., American Legion, AMVETS, Catholic War Veterans, Navy Clubs of Amer., So. Milw. Vets. Council, Ret. Officers Assn., Penn. State Eng. Soc., Eagles, Knights of Columbus, Holy Name Soc.; former mbr. prof. eng. societies. Alderman 4th Ward So. Milwaukee 1950-56; mayor 1956-64. Elected to Assembly 1964, 1966, 1968 and 1970. Biennial committee assignments: **1971** — Veterans' and Military Affairs (chm., also mbr. 1969, 1967, 1965); Municipalities (vice-chm., also mbr. 1969, 1967, 1965); Printing; Jt. Com. for Review of Administrative Rules. **1969** — Legis. Council's Local Govt. Com. (also 1965); Task Force on Local Building Codes. Mailing address: 1115-16th Avenue, South Milwaukee 53172.  
Milwaukee County, 24th District: Cities of Cudahy and South Milwaukee.





**SENSENBRENNER**  
Milwaukee, 25th



**QUACKENBUSH**  
Monroe



**FROELICH**  
Outagamie, 1st

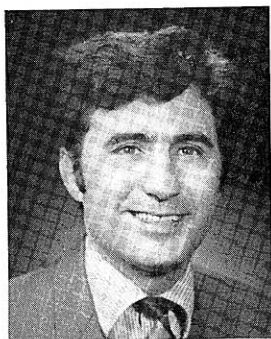
**F. JAMES SENSENBRENNER, JR. (Rep.):** Born Chicago, June 14, 1943; single. Graduated Milwaukee Country Day School; A.B. Stanford University 1965; J.D. Univ. of Wis. 1968. Attorney; former assistant to ex-Senate Maj. Ldr. Leonard and to the late Congressman Younger. Member American, State, Milwaukee and Ozaukee Bar Assns.; U.W. and Stanford Alumni Assns.; North Shore Republican Club; American Institute of Parliamentarians; American Judicature Society; Shorewood Men's Club. Elected to Assembly 1968 and 1970. Biennial committee assignments: 1971 - Elections (chm. 1969); Revisions, Repeals and Uniform Laws (chm. 1969); Taxation. 1969 - Judiciary and jt. interim com.; Legis. Council's Age of Majority Study Com. (co-chm.). Mailing address: P. O. Box 5471, Shorewood 53211.

Milwaukee County, 25th District: Villages of Fox Point, Shorewood, Whitefish Bay.

**ROBERT L. QUACKENBUSH (Rep.):** Born Sparta, November 15, 1923; married; 3 children. Graduated Sparta public schools; B.S. Wisconsin State University-La Crosse 1950; graduate work at St. Mary's, Winona, and La Crosse. High school chemistry and biology teacher since 1964; formerly high school teacher 1951-54, county social worker 1955-64. Veteran of World War II; served in Army Air Corps 1943-46. Elected to Assembly 1970. Biennial committee assignments: 1971 - Education; Printing. Mailing address: 510 N. Spring Street, Sparta 54656.

**HAROLD V. FROELICH (Rep.):** Born Appleton, May 12, 1932; married. B.B.A. Univ. of Wis. 1959; LL.B. 1962. Attorney, C.P.A. Veteran Korean Conflict; Navy 1951-55. Mbr. bar and C.P.A. assns., Amer. Legion, V.F.W.; Rep. precinct committeeman 1956-62; chm. Rep. county statutory com. 1958-60, 1962; held local, district, state positions in Young Reps.; named one of Wisconsin's 5 Outstanding Young Men of 1967. Elected to Assembly 1962-70. Minority Leader 1971, Speaker of the Assembly 1967 and 1969, Minority Caucus Chm. 1965. Biennial committee assignments: 1971 - Rules (also 1969, 1967); Jt. Com. on Legis. Organization (also 1969, vice-chm. 1967); Assembly Organization (chm. 1969, also 1967); Legis. Council (chm. 1969, also mbr. 1967); Disability Board; Interstate Coop. Comm. (chm. 1969, also 1967); State Capitol and Executive Residence Board. 1969 - Chm. Legis. Council's Exec. and Finance Coms., mbr. its Menominee Indian Com. 1967 - Legis. Programs Study Com. 1965 - Taxation; Legis. Council's Taxation Com. 1963 - Judiciary; Municipalities; Legis. Council's Urban Problems Com. Mailing address: 322 E. College Ave., Appleton 54911.

Outagamie County, 1st District: Wards 1-14, 20, City of Appleton.



ROGERS  
Outagamie, 2nd



CONRADT  
Outagamie, 3rd



SCHOWALTER  
Ozaukee

**WILLIAM J. ROGERS** (Dem.): Born Appleton, Dec. 9, 1930; married. Educ. St. John's High Sch., Little Chute, and Kaukauna H.S.; attended Mexico City Coll., B.S. St. Norbert College, De Pere, 1958. Veteran of Korean Conflict; served in Army 1952-54. Teacher. Member Amer. Legion, Knights of Columbus. Mbr. Kaukauna City Council 1960-70. Elected to Assembly 1962-70. Majority Caucus Chairman 1971. Biennial committee assignments: **1971** — Health and Social Services (vice-chm.); Highways; Municipalities; Legis. Council's Menominee Indian Study Com. (also 1965); Council for Home and Family (chm.). **1969** — Public Welfare (also 1967, vice-chm. 1965) and jt. interim com.; Rules. **1967** — Education; Leg. Council's Mental Health Adv. Com. **1965** — Elections; Labor; Leg. Council's Mental Health Com. (vice-chm.); Com. to Visit State Institutions. **1963** — Agric. Mailing address: 1800 Peters Road, Kaukauna 54130.

Outagamie County, 2nd District: Towns of Buchanan, Freedom, Kaukauna, Oneida, Osborn, Seymour and Vandenbroek; Villages of Combined Locks, Kimberly and Little Chute; Cities of Kaukauna and Seymour.

**ERVIN W. CONRADT** (Rep.): Born Tn. of Bovina, Outagamie County, Oct. 4, 1916; married. Educ. Springbrook Elem. Sch. Lifetime farmer. Mbr. Shiocton Lions, Greenville Civic Club, Outagamie County Farm Bureau; served as Rep. precinct committeeman and mbr. statutory com. Town board supervisor 1951-52, mbr. county board 1953-71, County Highway Committee chm. since 1966. Elected to Assembly 1964, 1966, 1968 and 1970. Biennial committee assignments: **1971** — Excise and Fees (also 1969, 1967); Highways (vice-chm. 1969 and chm. jt. interim com., also 1967). **1969** — Printing (chm.); Transportation. **1967** — Education; Veterans' and Military Affairs. **1965** — State Affairs; Legis. Council's Public Welfare Com. Mailing address: Rt. 2, Shiocton 54170.

Outagamie County, 3rd District: Towns of Black Creek, Bovina, Center, Cicero, Dale, Deer Creek, Ellington, Grand Chute, Greenville, Hortonville, Liberty Maine, Maple Creek; Villages of Bear Creek, Black Creek, Hortonville, Shiocton; Wards 15-19, City of Appleton, and 3rd Ward of City of New London.

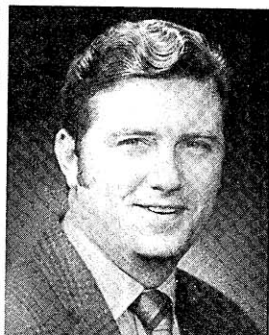
**HERBERT J. SCHOWALTER** (Rep.): Born Milwaukee, March 30, 1927; married. Educated Port Washington High School; diploma in electrical engineering Devry Technical Institute, Chicago, 1951. Industrial training director; former electrical engineering supervisor. Veteran of World War II and Korean Conflict; served in Navy 1945-46 and 1951-52. Member American Society for Training and Development, National Society of State Legislators, Chamber of Commerce (former mbr. exec. com.), Rotary International, American Legion (post commander 1958, adjutant Ozaukee County Council 1959, vice-commander Wis. 2nd Dist. 1960-61) and Past Commanders Club. Served as village trustee 1961-65 and 1968-69. Elected to Assembly 1968 and 1970. Biennial committee assignments: **1971** — Insurance and Banking; Municipalities (also 1969); State Building Commission; Gov.'s Com. on 1971 Priorities for Commerce and Industry; State Bond Board; Drug Abuse Control Comm. (also 1969). **1969** — Commerce and Manufactures; Tourism; State Affairs; Bd. on Govt. Operations; Legis. Council's Licensing Law Com. and Local Government Com. Mailing address: 642 S. Main Street, Saukville 53080.



GROSHEK  
Portage



SLABY  
Price-Rusk-Sawyer



FERRALL  
Racine, 1st

**LEONARD A. GROSHEK** (Dem.): Born Town of Stockton, Portage County, June 13, 1913; married. Educated at Arnott Rural School; Emerson High School, Stevens Point; teaching certificate Stevens Point Normal. Formerly rural school teacher for 11 years, factory worker and supervisor 7 years, store owner-operator 19 years, insurance salesman 18 years. Member Tomorrow River Conservation Club of Amherst, Isaak Walton League, Lions, Knights of Columbus, Portage County Democratic Party (former chm.). Town assessor 1949-51; town clerk 1951-67; land condemnation commissioner 1962-67. Elected to Assembly 1966, 1968, 1970. Biennial committee assignments: 1971 — Transportation (vice-chm.); Excise and Fees; Highways. 1969 — Agriculture (also 1967) and jt. interim com.; Veterans' and Military Affairs (also 1967). Mailing address: 2125 Indiana Avenue, Stevens Point 54481.

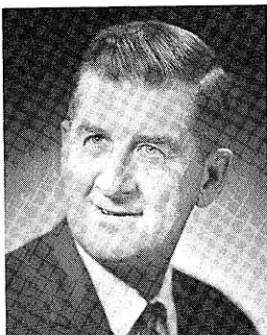
**JOHN W. SLABY** (Dem.): Born Ashland, September 23, 1934; married. B.S. University of Wisconsin 1956; J.D. 1958. Attorney since 1958. Member Wisconsin District Attorneys' Assn. (pres., formerly secy-treas.), Fifteen Judicial Bar Assn. (former pres.), 10th District Democratic Party (former chm.), Phillips Lions Club (former pres., vice-pres., secy.). Price County district attorney 1960-71. Elected to Assembly 1970. Biennial committee assignments: 1971 — Highways; Transportation; Jt. Survey Com. on Retirement Systems and Retirement Research Com. Mailing address: 213 N. Lake Avenue, Phillips 54555.

**R. MICHAEL FERRALL** (Dem.): Born Minneapolis, Minn., October 3, 1936; married. Graduated Gresham High School 1954; B.S. in political science Wisconsin State University-Stevens Point 1962; M.S. in political science University of Wisconsin-Milwaukee 1970; graduate study at University of California 1967. Educator. Served in Navy 1954-57. Member National, Wisconsin and Racine Education Associations; Wis. Civil Liberties Union; Democratic Party; Racine Area Coalition for Clean Air; Racine Political and Economic Reform Committee (chm.). Former member Racine Jaycees and Wisconsin Young Democrats (vice-chm.). Elected to Assembly 1970. Biennial committee assignments: 1971 — Commerce and Consumer Affairs; Education. Mailing address: 1816 Wisconsin Avenue, Racine 53403.

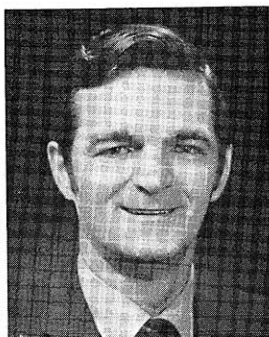
Racine County, 1st District: Town of Mt. Pleasant; Villages of Elmwood Park and Sturtevant; 1964 Wards 2, 3, 6, 10, 11, 13 and 14, City of Racine.



**BROWN**  
Racine, 2nd



**STALBAUM**  
Racine, 3rd



**MITTNESS**  
Rock, 1st

**MANNY S. BROWN** (Dem.): Born Chicago, Nov. 2, 1917; married. Educ. Chicago and Racine; B.A. Univ. of Wis. 1940; J.D. Marquette U. 1952. Attorney; lecturer Marquette Law Sch.; former U.S. Maritime Comm. expeditor, publ. co. editorial staff reporter. Vet. World War II; Navy. Mbr. Nat'l Org. on Legal Problems of Educ. (pres. 1970-71), Racine County Safety Coun. Bd. 1954-69. Mbr. Racine Unified Sch. Bd. 1953-69 (pres. 1957-58), Bd. of Control CESA 18-Burlington, sch. bd. clerk 1968-69, Racine Recreation Comm. 1954-59. Elected to Assembly 1964-70. Biennial committee assignments: **1971** — Education (chm.), also mbr. 1969 and jt. interim com., 1965); Commerce and Consumer Affairs (vice-chm.); Judiciary (also 1967); Education Comm. of the States. **1969** — Pub. Welfare and jt. interim com. **1967** — Legis. Council's Adv. Com. on Admin. Rev. Procedures. **1965** — Jt. Com. on Revisions, Repeals and Uniform Laws (vice-chm.); Labor; Legis. Council's Educ. Com. and Mental Health Adv. Com. Mailing address: 2817 Ruby Ave., Racine 53402.

Racine County, 2nd District: Villages of North Bay and Wind Point; 1964 Wards 1, 4, 5, 7 to 9, 12, 15, 16, 18, City of Racine.

**MERRILL STALBAUM** (Rep.): Born in Racine County's Town of Norway, April 24, 1911; married; one son. Graduated Waterford High School; attended Racine County Agricultural School; correspondence courses Univ. of Wis. Land Surveyor; active farmer 1928-1960. Former pres. church council. Served as Town of Norway clerk from 1937 to 1967, mbr. Racine Co. School Committee 1948-60. Elected to Assembly 1960; now in 6th term. Biennial committee assignments: **1971** — Enrolled Bills; Joint Com. on Finance (vice-chm. 1969, mbr. 1967); Com. for Review of Admin. Rules (also 1969, 1967, 1963). **1969** — Task Force on Welfare Payments. **1967** — Education. **1965** — Municipalities (also 1963, 1961); Legis. Council's Elections Com. **1963** — State Affairs (also 1961); Legis. Council's Urban Problems Com. Mailing address: Rt. 1, Box 38, Waterford 53185.

Racine County, 3rd District: Towns of Burlington, Caledonia, Dover, Norway, Raymond, Rochester, Waterford, Yorkville; Villages of Rochester, Union Grove, Waterford; City of Burlington.

**LEWIS T. MITTNESS, JR.** (Dem.): Born La Crosse, July 29, 1929; married. Educated Wyeville Grade School and Tomah High School; attended Wis. State Univ.-La Crosse; B.S. in secondary education Wis. State Univ.-Stevens Point 1954; M.E. in school administration Univ. of Wis. 1958. Teacher. Veteran Korean Conflict; served in Army 1951-53. Member National, Wisconsin and Janesville Education Assns., V.F.W., American Legion. Elected to Assembly 1964-70. Biennial committee assignments: **1971** — Natural Resources (chm.); Commerce and Consumer Affairs; State Affairs; Gov.'s Com. on 1971 Priorities for Natural Resources and Environmental Protection; Legis. Programs Study Com. **1969** — Conservation and jt. interim com.; Veterans' and Military Affairs. **1967** — Labor. **1965** — Contingent Expenditures; Jt. Com. on Finance; Senate-Assembly conference com. on water pollution bill; Legis. Council's Educ. Com.; Child Labor Adv. Study Com. Mailing address: 730 N. Ringold St., Janesville 53545.

Rock County, 1st District: Towns of Bradford, Harmony, Johnstown and La Prairie; City of Janesville.



**MIELKE**  
Rock, 2nd



**JOHNSON, G. K.**  
Rock, 3rd



**MOHN**  
St. Croix

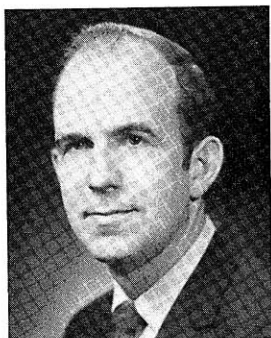
**JANET SOERTEL MIELKE (Dem.):** Born Edgerton, June 30, 1937; married; 4 children. Graduated Milton Union High School 1955. Housewife; former secretary. Member Milton East Mothers Club (vice-pres.), U.A.W. auxiliary (vice-pres. and former pres.), Rock County Democratic Party (trustee and former treas.), Otter Creek Community Club; former member Milton Choral Union, high school salutatorian, National Honor Society. Elected to Assembly 1970. Biennial committee assignments: 1971 — Agriculture; Taxation; Governor's Commission on the Status of Women. Mailing address: Route 1, Milton Junction 53564.

Rock County, 2nd District: Towns of Avon, Beloit, Center, Fulton, Janesville, Lima, Magnolia, Milton, Newark, Plymouth, Porter, Rock, Spring Valley, Union; Villages of Footville, Orfordville; Cities of Edgerton, Evansville, Milton.

**GARY K. JOHNSON (Dem.):** Born Grand Forks, N. D., September 14, 1939; married; 2 children. Graduated Beloit Memorial High School; B.A. Beloit College 1963; graduate work at Wisconsin State University-Whitewater 1968-69. High school teacher of social studies. Member Beloit Education Assn. (former pres.), Wis. Education Assn. (former 3rd vice-pres.), National Education Association, Wisconsin Property Owners League, NAACP. Elected to Assembly 1970. Biennial committee assignments: 1971 — Education; Taxation. Mailing address: 1818 Fayette Avenue, Beloit 53511.

Rock County, 3rd District: Towns of Clinton, Turtle; Village of Clinton; City of Beloit.

**LEO O. MOHN (Dem.):** Born Woodville, June 6, 1925; married. Graduated Woodville High School 1943. Farmer; former electric company lineman. Member breeders cooperative (pres.), cooperative creamery (director), Farmers Union, National Farmers Organization, Wis. Assn. of Farmer Elected Committeemen, St. Croix Democratic Party (executive, former chm.); former member Woodville School Board, creamery district director, AFL-CIO Electrical Workers (steward), ASCS committeeman (vice-chm.). Elected to Assembly 1970. Biennial committee assignments: 1971 — Agriculture; Labor; Minn.-Wis. Boundary Area Comm.'s Legislative Advisory Committee. Mailing address: Woodville 54028.



GIESE  
Sauk



OTTE  
Sheboygan, 1st



BOECKMANN  
Sheboygan, 2nd

**KENYON E. GIESE (Rep.):** Born Madison, December 21, 1933; married. B.S. University of Wisconsin 1955; M.S. 1965. Operated dairy farm 10 years and was agricultural leader in several agri-related businesses. Served in Army 1957-59. Member dairy cooperative (director), breeders cooperative, regional DHIA cooperative (pres.), American Jersey Cattle Club, Sauk County Farm Bureau (legislative chm.), Wis. Jersey Breeders Assn. (secy-treas.), Dean's Adv. Board—Baraboo-Sauk County Campus, Optimist, Sauk City Men's Club, Wis. and national GOP, International Farm Youth Exchange Alumni; former member Wis. Purebred Dairy Cattle Assn. (pres.), Adv. Com. for Young and Adult Farmer Education, Animal Health Adv. Com., F.F.A. (state pres.), 4-H Clubs of America (**Outstanding 4-H Boy in the United States** award), Amer. Youth Foundation Camp (camp pres.), Adv. Board for the Center for Parish Development. Elected to Assembly 1970. Biennial committee assignments: **1971** — Commerce and Consumer Affairs; Transportation. Mailing address: 328 Dallas Street, Sauk City 53583.

**CARL OTTE (Dem.):** Born Sheboygan, June 24, 1923; married; 4 children. Grad. Sheboygan Central High School. Tannery utility man. World War II veteran; served in Army 1943-45. Member A.M.C.B.W. local (former exec. bd. pres.), and A.F.M. local, Sheboygan County Labor Council (former COPE chm. and exec. bd.), Citizen Adv. Com. on Community Devel., Citizens Adv. Com. on U.W. Extension Campus-Sheboygan, V.F.W., American Legion, Lutheran Layman's League, County Assn. of Mental Health. Member Police and Fire Comm.; served on Parking Comm., Mayor's Study Com. of Admin. Offices, Sheboygan County Board 1962-68 and chm. its Resources and U.W. Ext. Campus Coms. and mbr. several coms. Elected to Assembly in Oct. 10, 1967 special election to fill vacancy; reelected 1968 and 1970. Biennial committee assignments: **1971** — Revision, Repeals and Uniform Laws (vice-chm.); Jt. Com. on Finance; Jt. Com. for Review of Administrative Rules. **1969** — Agriculture (also 1967) and jt. interim com.; Printing. **1967** — Engrossed Bills; Revisions. Mailing address: 1440 S. 22nd Street, Sheboygan 53081.

Sheboygan County, 1st District: City of Sheboygan.

**VERNON R. BOECKMANN (Dem.):** Born Sheboygan, April 16, 1927; married. Graduated Plymouth High School; attended a Univ. of Wis. Extension short course and numerous training seminars. Former D.H.I.A. fieldman. Served in Army 1946-48. Member Deputy Sheriff Assn., Plymouth Hospital Board (trustee), Isaac Walton League, Sheboygan County Historical Society; former mbr. executive board county Democratic party. Served as county sheriff 1967-68, undersheriff 1964-67. Elected to Assembly 1968 and 1970. Biennial committee assignments: **1971** — State Affairs (vice-chm.), also mbr. 1969 and jt. interim com.; Commerce and Consumer Affairs; Municipalities; Council on Traffic Law Enforcement. **1969** — Third Reading; Drug Abuse Control Commission. Mailing address: Route 2, Plymouth 53073.

Sheboygan County, 2nd District: All of the towns, cities and villages of the county except the City of Sheboygan.





WILGER  
Walworth



SCHROEDER  
Washington



MERKEL  
Waukesha, 1st

CLARENCE J. WILGER (Rep.): Born Neillsville, November 1, 1909; married. Educated Neillsville elementary and high school. Retired; former Wisconsin conservation warden, 1943-66, and production technician, 1938-43. Lifetime member De Pere and Elkhorn Sportsman Clubs. Elected to Assembly 1966, 1968 and 1970. Biennial committee assignments: 1971 — Insurance and Banking (also 1969 and jt. interim com.); Natural Resources; Gov.'s Com. on 1971 Priorities for Natural Resources and Environmental Protection (Environmental Task Force). 1969 — Conservation (vice-chm., mbr. 1967) and jt. interim com.; Labor (also 1967). 1967 — Industrial Comm.'s Child Labor Study Com. Mailing address: Route 1, Elkhorn 53121.

FREDERICK C. SCHROEDER (Rep.): Born West Bend, Jan. 19, 1910; married. Educated West Bend elementary and high schools; took special agriculture courses at Univ. of Wis. Farmer and former retail dairy operator. Past pres. and secy-treas. bd. of dir. breeders coop. 1965-67. Member Washington-Ozaukee Co. DHIA board (pres.), Lions, Moose; served on county Holstein Assn. board of directors 18 years (past chm.), 10 years on county ASC Com. (chm. 4 years). Awards: Progressive Breeder Award of the Holstein-Friesian Assn. of America and 1967 State 4-H Alumni Award. Elected to Assembly 1964-1970. Biennial committee assignments: 1971 — Agriculture (also 1969 and jt. interim com., 1965, vice-chm. 1967); Commerce and Consumer Affairs. 1969 — Commerce and Manufactures (chm., mbr. 1967); Excise and Fees; Com. to Visit State Properties (also 1967); Legis. Council's Licensing Law Com. 1967 — Printing (chm.); 1965 — Enrolled Bills. Mailing address: Route 1, West Bend 53095.

KENNETH J. MERKEL (Rep.): Born Marshfield, Aug. 9, 1926; married; 4 children. Grad. Marshfield High School; attended Mich. St. Coll.; B.S. in engineering Marquette Univ. 1949. Electrical engineer. World War II veteran; served in Army Air Corps. Mbr. Knights of Columbus, Holy Name Society, John Birch Society, Americans for Constitutional Action. Elected to Assembly 1964, 1966, 1968 and 1970. Biennial committee assignments: 1971 — Health and Social Services; Veterans' and Military Affairs; Com. to Visit State Properties (also 1969, secy. 1967). 1969 — Jt. Com. on Finance (also 1967); State Capitol and Executive Residence Board. 1965 — Education; Legis. Council's Election Laws Com. Mailing address: 3405 N. Brookfield Road, Brookfield 53005.

Waukesha County, 1st District: Towns of Brookfield and Pewaukee; Villages of Butler, Elm Grove and Pewaukee; City of Brookfield and Ward 1, City of Waukesha.





ALBERTS  
Waukesha, 2nd



JACKAMONIS  
Waukesha, 3rd



SHABAZ  
Waukesha, 4th

**JOHN M. ALBERTS (Rep.):** Born Oconomowoc, April 24, 1933; married. Graduated Oconomowoc High School; B.S. Carroll College 1957. President of oil company. Member Kiwanis, Toastmasters (past-pres.), Fish and Gun Club, Greater Oconomowoc Anti-Pollution League, Milwaukee Oilman's Club, Boy Scout council (Bd. of Dir.); former member Jaycees (pres.). Elected to Assembly 1968 and 1970. Biennial committee assignments: 1971 — Natural Resources; State Affairs. 1969 — Insurance and Banking (vice-chm.) and jt. interim com.; Conservation and jt. interim com.; Leg. Council's Nuclear Facilities Com. and Age of Majority Study Com. Mailing address: 1228 W. Wisconsin Avenue, Oconomowoc 53066.

Waukesha County, 2nd District: Towns of Lisbon, Merton, Oconomowoc; Villages of Chenequa, Hartland, Lac La Belle, Lannon, Menomonee Falls, Merton, Sussex; City of Oconomowoc.

**ED JACKAMONIS (Dem.):** Born New Britain, Conn., October 19, 1939; married. B.A. Northeastern University, Boston, 1962; M.S. University of Wisconsin-Madison 1964. Instructor of political science since 1966. Member Waukesha Council on Human Relations, Waukesha Environmental Council, S.E. Wisconsin Coalition for Clean Air, Waukesha County Democratic Party (past secy.), Amer. Assn. of University Professors, Amer. Political Science Assn.; former member United Auto Workers, political science (chapter pres.) and history honor societies, D.A.R. essay contest winner. Elected to Assembly 1970. Biennial committee assignments: 1971 — Environmental Quality; State Affairs. Mailing address: 622 Greenmeadow Drive, Waukesha 53186.

Waukesha County, 3rd District: Towns of Delafield, Geneseo, Waukesha; Villages of Nashotah, North Prairie, Wales; City of Delafield and all of City of Waukesha except Ward 1.

**JOHN C. SHABAZ (Rep.):** Born Milwaukee, June 25, 1931; married. Grad. West Allis Nathan Hale H.S.; Univ. of Wis.; LL.B. Marquette Univ. 1957. Attorney. Served in Army 1954-56. Mbr. state and county bar assns., New Berlin Lions (past pres.); former mbr. Wis. Jaycees (past nat'l. dir.), Metropolitan Jaycees (past pres.). Awards: Wis. Jaycees' **One of 5 Outstanding Young Men in Wis. 1965**. Elected to Assembly 1964-70. Asst. Min. Ldr. 1971; Asst. Maj. Ldr. 1969. Biennial committee assignments: 1971 — Elections; Judiciary; Rules; Bd. on Govt. Oper. (also 1969, 1967). 1969 — Jt. Com. on Finance (vice-chm. 1967); Legis. Council; Spec. Jt. Com. to Study Disruptions in Higher Educ. Insti.; Com. for Review of Admin. Rules (chm., also 1967). 1967 — State Capitol and Exec. Residence Bd. 1965 — Conserv.; Leg. Council's Judiciary Com. Mailing address: 21425 W. Glengarry Road, New Berlin 53151.

Waukesha County, 4th District: Towns of Eagle, Mukwonago, Ottawa, Summit and Vernon; Villages of Big Bend, Dousman, Eagle, Mukwonago, Oconomowoc Lake; Cities of Muskego, New Berlin.



**BYERS**  
Waupaca



**GUILLES**  
Winnebago, 1st



**BRADLEY**  
Winnebago, 2nd

**FRANCIS R. BYERS (Rep.):** Born Marion, March 30, 1920; married. Graduated Marion High School; Ph.B. Univ. of Wis. 1943. Businessman; former newspaper editor. Purple Heart veteran of World War II; served in Navy 1943-46. An organizer and director of Marion United Fund; mbr. American Legion (past commander); Rotary (past pres.); U.W. Alumni Assn.; served as 2-term chm. county Republican exec. com. Served on Common Council's Com. for Marion Pond Reclamation; was chm. Citizens Com. for new Marion School; served on Northeast Regional Planning Comm.; county board of supervisors 1950-60. Elected to Assembly 1968 and 1970. Biennial committee assignments: **1971** — Environmental Quality; Natural Resources. **1969** — Conservation and jt. interim com.; Labor; Veterans' and Military Affairs. Mailing address: 357 Garfield Avenue, Marion 54950.

**JON R. GUILLES (Rep.):** Born Platteville, January 30, 1945; single. B.S. in economics University of Wisconsin 1967; J.D. 1970. Attorney. Member Winnebago County Republicans (secy.), Wis. Fed. of Young Republicans (legal council), county bar assn., American Bar Association, State Bar of Wisconsin, Kiwanis, Boy Scouts, United Fund; former member Wis. College Republicans (state chm.), Univ. of Wis. Republicans (chm.). Elected to Assembly 1970. Biennial committee assignments: Labor; Tourism. Mailing address: P. O. Box 1124, Oshkosh 54901.

Winnebago County, 1st District: Wards 1 to 5, 7 to 12, 15 and 16, City of Oshkosh.

**GORDON R. BRADLEY (Rep.):** Born Town of Utica, July 9, 1921; married. Graduated Omro High School; attended Univ. of Wis. agriculture short course 1940-41. Dairy farmer. Member Kiwanis, Optimists, Omro Volunteer Fire Department. School clerk Tice-Maple-Plainview 1947-62; town clerk 1962-67; town supervisor 1967-71. Elected to Assembly 1968 and 1970. Biennial committee assignments: **1971** — Commerce and Consumer Affairs; Natural Resources. **1969** — Revision (vice-chm.); Conservation and jt. interim committee; Labor; Veterans' and Military Affairs. Mailing address: 2644 Elo Road, Oshkosh 54901.

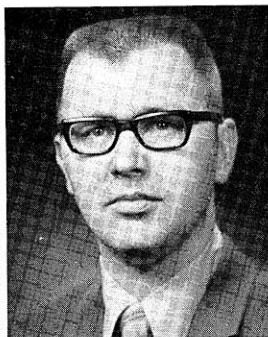
Winnebago County, 2nd District: Towns of Algoma, Black Wolf, Clayton, Menaha, Nekimi, Nepeuskun, Omro, Oshkosh, Poygan, Rushford, Utica, Vinland, Winchester, Winneconne, Wolf River; Village of Winneconne; City of Omro; Oshkosh City Wards 6, 13, 14.



ELLIS  
Winnebago, 3rd



OESTREICHER  
Wood, 1st



SCHNEIDER  
Wood, 2nd

**MICHAEL G. ELLIS (Rep.):** Born Neenah, February 21, 1942; single. Graduated Neenah High School 1959; B.S. Wisconsin State University-Oshkosh 1965. Teacher of government and economics. Boy Scout counselor; former member National Council of Social Studies, National Education Association, Wisconsin Education Association, Fox Valley Council of Social Studies. Member Neenah City Council 1969-71; re-elected for 1971-73. Elected to Assembly 1970. Biennial committee assignments: Municipalities; Taxation. Mailing address: 218 Clybourn Street, Neenah 54956.

Winnebago County, 3rd District: Town of Neenah; Cities of Menasha and Neenah.

**JOHN C. OESTREICHER (Dem.):** Born La Crosse, August 5, 1936; married. Graduated La Crosse Aquinas 1954; pre-law Wisconsin State University-La Crosse 1957-60; LL.B. University of Wisconsin 1963. Attorney. Veteran; served in Marine Corps 1954-57. Member Marshfield Chamber of Commerce (director), Marshfield Serra Club (vice-pres.), State, Wood County, Marshfield Bar Assn.; former member Jaycees, Sacred Heart School Board (Marshfield). Assistant district attorney in Douglas County 1964-65; assistant city attorney in Marshfield 1965 to 1971. Elected to Assembly 1970. Biennial committee assignments: 1971 — Revision, Repeals and Uniform Laws (vice-chm.), Elections; Judiciary. Mailing address: 911 S. Cherry Street, Marshfield 54449.

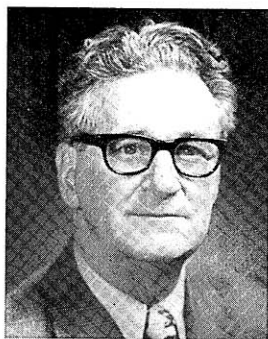
Wood County, 1st District: Towns of Arpin, Auburndale, Cameron, Cary, Dexter, Hansen, Hiles, Lincoln, Marshfield, Milladore, Remington, Richfield, Rock, Rudolph, Sherry, Siegel, Wood; Villages of Auburndale, Milladore, Rudolph, Vesper; that part of City of Marshfield in Wood County, and City of Pittsville.

**MARLIN D. SCHNEIDER (Dem.):** Born La Crosse, November 16, 1942; single. B.S. Wisconsin State University-La Crosse 1965; graduate studies at W.S.U.-Oshkosh 1966, Platteville 1969, Stevens Point summer 1968-70, Louisiana State University summer 1970 (NSF grant in sociology), University of Wisconsin 1967 (NIC scholarship). Teacher of social studies since 1965. Member Wisconsin Rapids Education Assn. (pres.), Big Brothers of Central Wisconsin, United Fund-South Wood County (education chm.), Wis. Education Assn., Wood County Democratic Party, American Civil Liberties Union, A.F. of M. local; former member of Lomira Education Assn. (vice-pres.), National Brotherhood Week-South Wood County (chm., education chm.), Wisconsin Rapids Jaycees. Elected to Assembly 1970. Biennial committee assignments: 1971 — Health and Social Services; Taxation. Mailing address: 921 Washington Street, Wisconsin Rapids 54494.

Wood County, 2nd District: Towns of Cranmoor, Grand Rapids, Port Edwards, Saratoga, Seneca; Villages of Biron, Port Edwards; Cities of Nekoosa, Wisconsin Rapids.



FOX  
Chief Clerk



QUICK  
Sergeant at Arms

THOMAS P. FOX: Born Appleton, May 27, 1946; married. Graduated Chilton High School; B.A. in political science College of St. Thomas 1968; J.D. University of Wisconsin 1971. Attorney. Elected Assembly Chief Clerk 1971. Mailing address: 225 N. State, Chilton 53014.

WILLIAM F. QUICK: Born St. Paul, Minnesota, April 19, 1909; married. Educated Bay View High School, Milwaukee; attended Marquette University. Assembly Sergeant at Arms. Former insurance agent. Member Democratic Party (served as unit chairman, treasurer, Milwaukee county statutory chairman); former member United Electrical, Radio, Machine Workers Union Int. and United Steelworkers of America; Moose (former governor), Eagles (former luncheon club chairman). Chosen Assembly Sergeant at Arms 1971. Mailing address: 2924 S. 57th Street, Milwaukee 53219.