SUMMARY OF AGRICULTURAL PROJECTS

BEEF: Project I 17, II 7

CONSERVATION:
FORESTRY: Project I 20, II 12, III 10

SOIL CONSERVATION: Project I 12.

DAIRY: Project I 72, II 35, III 8, IV 3, V 3

QUALITY MILK PRODUCTION 3.

FIELD CROPS: Corn 14, Barley 5, Oats 23, Wheat 3,

Potato 21, Canning Crops 23.

GARDEN 150.

HANDICRAFT: Project I 105, II 18, III 12, IV 4

HOME GROUNDS IMPROVEMENT: Year; 1st 15.

PIG: Project I 12, II 15, III 3

POULTRY: Project I 33, II 10, III 7

SHEEP: Project I 4, II 2, III 4, IV 1

TRACTOR MAINTENANCE: 36.

USING ELECTRICITY: Project I 20, II 1, III 2, IV 1 Total 23.

SUMMARY OF HOME ECONOMICS PROJECTS

CLOTHING: Project I 149, II 73, III 46, IV 25,

V 16, VI 7, VII 4, VIII 1 Total 319.

FOOD PRESERVATION: Beginner 34, Older 17

Total 51.

FOODS & NUTRITION: Beginner 56, Older 54

Total 110.

HOME FURNISHINGS: Beginner 20, Older 2

Total 22.

SCHOOL LUNCH 131.

HOME FREEZING 7.

JUNIOR LEADERSHIP

JUNIOR LEADERSHIP: Year; 1st 42, 2nd 20, 3rd 2,

4th 3, 5th 3 Total 70.
A camp where junior exhibitors eat and sleep while at the Central Wisconsin State Fair in Marshfield is conducted annually by the Extension Office. Shown here are a group of campers filling their straw ticks—their mattresses for sleeping.
realized. All bulletins and other study material is of the latest publication and revised periodically to keep up-to-date.

**JUNIOR FAIR**

A record number of exhibitors and exhibits participated in the Junior Fair in connection with the Central Wisconsin State Fair. Approximately 4500 exhibits were shown which is almost 1,000 over 1948. This was due to the increased enrollment and more general interest in the Fair. The Junior Fair is an excellent stimulant to the Club Program. It is one of the requirements of 4-H Club Work that the member makes a public exhibit. The Fair is one way to fulfill this requirement. The quality was good as in the past years. The cooperation of the Fair Association was excellent this year.

**COUNTY-WIDE PICNIC**

The annual 4-H Club picnic was held July 17th at the North Wood County Park. A softball game in the morning between two 4-H club teams started the program. A picnic lunch with clubs eating together was the noon highlight. At 1:00 P.M. games for all ages were conducted. The program was ended by a Style Revue for the girls enrolled in the sewing project modeling dresses that they had made. Approximately 500 people attended the event.

**JUDGING AND DEMONSTRATIONS**

The County Judging and Demonstration Contest was held August 2nd at Arpin. The girls judging contest included judging of Food Preservation, Foods & Nutrition and Clothing. Winners in the Foods judging were chosen to represent the county at the District Contest. The demonstrators included topics in Agriculture, Home Economics, Safety and Health. The winner Catherine Konop, R.2, Junction City represented Wood County at the State Fair and received an "A" rating and a blue ribbon.

**CATTLE JUDGING**

The dairy judging contest was held at the August Hoeg, Roy Burhopp,