NATIONAL GUIDELINES FOR 4-H CLUB PROGRAM

To help prepare tomorrow's citizens physically, mentally and spiritually, 4-H Club work provides opportunities for voluntary participation in programs built on needs and interests through which youth are:

1. Developing talents for greater usefulness.
2. Joining with friends for work, fun and fellowship.
3. Learning to live in a changing world.
4. Choosing a way to earn a living.
5. Producing food and fiber for home and market.
6. Creating better homes for better living.
7. Conserving nature's resources for security and happiness.
8. Building health for a strong America.
9. Serving as citizens in maintaining world peace.
10. Sharing responsibilities for community improvement.

WOOD COUNTY 4-H CLUB GOALS FOR 1946

1. Every club member is required to choose one of the nine post-war projects. (Crops, livestock, forestry, handicraft, soil conservation, clothing, food preservation, foods and nutrition and Junior Leadership). Not more than one project without permission of general leader should be taken.

2. All livestock members must register the ear tag number, ear markings, or tattoo marks of their animal projects in the County Extension Office before June 1st, 1946. At least a three months record is required on each project before exhibiting.

3. No member will be eligible in any 4-H fair or exhibit, county contest, dramatic or musical festival, demonstration, or other contest who is not a regularly enrolled 4-H Club member in good standing at the time of the contest or exhibit.

4. The County shall participate in the Central Wisconsin State Fair to be held at Marshfield, September 1st to 5th.

5. A 100% Achievement and an all gold seal certificate shall be the aim of every club in the Wood County 4-H Club program.

6. A 4-H Club member, in order to win an Achievement Certificate in Wood County must achieve in all projects in which he is enrolled and complete Second Mile and Health reports.

7. The County will send Junior Leaders, officers and leaders to the 4-H Camp at Vausau and will participate in the music, health and safety contests. (June 13th - 22nd.)

WOOD COUNTY 4-H CLUB CALENDAR

February -- 4-H Kick Off meeting for Senior and Junior Leaders.
Organization of Local Clubs.

March -- National 4-H Club Week -- March 2nd to 10th.
Organization of Local Clubs.
Slogan "Each One Get One".
Orders for trees and shrubbery in the county office by March 15th.
Tractor Maintenance clinic, College of Agriculture, Madison March 19th - 23rd.
Dairy cattle judging contest, March 23rd.

April -- All Clubs organized and projects selected. Literature and record books in hands of all club members.
Discussion of Second Mile Reports, Tree Planting.
Installation of officers and Initiation of new members.