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LETTER OF TRANSMITTAL.

WISCONSIN DAIRYMEN'S ASSOCIATION,

Secretary's Office,

FORT ATKINSON, May 20, 1904.

To His Excellency, ROBERT M. LAFOLLETTE,

Governor of the State of Wisconsin.

I have the honor to submit for publication, as provided by law, the thirty-second Annual Report of the Wisconsin Dairymen's Association showing the Receipts and Disbursements the past year, also papers relating to the dairy interests read and discussions had at the annual convention held at Platteville.

Very respectfully,

GEO. W. BURCHARD,

Secretary.