ducted, and about a dozen children attended. The services and lessons were principally in German, and the English scholars learned to read in that language and to sing "Kum Kinder Kume to Suntag Schule". This because the new settlers had not yet had time to get an English preacher. In 1845 a new log school house was built which was an improvement over the first. Through all this time the little girl herself made, or dipped all the candles for all the artificial light they needed, and made them also for many too indolent to do it for themselves. She was present with her father and grandfather at the organization of the First Presbyterian Church at Freeport, and was also present at the Fiftieth anniversary or "Golden Jubilee" of said Church in 1892, and was at that anniversary celebration the only remaining living person who was then present, with one exception, and was also the only one left of the eleven children who organized and attended the first Sunday School of that Church.

In the year 1850 she was married to Samuel B. Harris of Freeport, a descendant of the famous John Harris of Revolutionary fame and who is buried at Harrisburg, Pa., in the State House yard.

Anne Van Dyke Harris and Caroline Harris, (Mrs. William Weirick) became charter members of Beloit D. A. R. in 1896.

HANNAH COLBOURN PRIEST
Author—Lillian B. Rossman
Appleton

Hannah Colbourn was born March 8th, 1811, in Essex County, New York. She married Henry Priest, June 11th, 1830. Their home was in Essex County, New York until 1846. Seven children were born there.

To make a new home, they started on a canal boat going to Buffalo. From there on a Packet boat, to Chi-
cago, where they stopped a few months with relatives near there. Then on, with horse teams to Waukesha, Wisconsin, reaching there some time in 1848. There Albert W. was born. Soon they moved on, stopping a few months at Neenah; then to Appleton, living on land just north of the city for nearly three years, then moving to their permanent home on Front Street, Appleton, where they lived the remainder of their lives.

Four children were born after leaving Essex County, New York, making eleven in all; six girls and five boys. Two of them are living in Appleton, William H., born in Essex County, 1840 and Albert W., born in Waukesha, Wisconsin, in 1848.

Mr. and Mrs. Henry Priest were devoted Baptists and, with others of the same faith, wished for a church home. One of them, a Mr. Boyington, owned land just west of the city, on which was good standing timber. He offered to donate enough if the others would cut it. So they had a sort of a “Cutting Bee” and cut down trees and hewed them into timbers of the required size and length. Then, they must be hauled about two and a half miles to the building spot. Not far from where the timber was cut, across the road to be exact, just where the new golf grounds are, lived Mr. Murch. He had a yoke of oxen. He was also a Baptist, and offered the use of the oxen if there was some one to drive them. This part William Priest, a lad of thirteen, could do. So the men made a bob-sleigh, chained the ends of the timbers securely to it, yoked the oxen, and, with the long end dragging along the rough road through the woods, William piloted the oxen, with their load, to where the church was to stand. There he unfastened the chains from the timbers and drove the oxen with the bob-sleigh, back to the Murch farm. One load a day was all that he could carry but finally the work was all done and the building completed, on the corner where the present First Baptist Church now stands and of which it is still a part.