1996–97

ANNUAL OVERALL ECONOMIC DEVELOPMENT PROGRAM REPORT

SOUTHWESTERN WISCONSIN
ECONOMIC DEVELOPMENT DISTRICT

Prepared by:

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Planning Report No. 113

The preparation of this report was financed in part by a grant from the Economic Development Administration, U.S. Department of Commerce.
RESOLUTION RELATIVE TO THE ADOPTION OF THE 1996-97
ANNUAL OVERALL ECONOMIC DEVELOPMENT PROGRAM
BY THE SOUTHWESTERN WISCONSIN REGIONAL PLANNING COMMISSION

WHEREAS, the Southwestern Wisconsin Regional Planning Commission, comprised of the
counties of Grant, Green, Iowa, Lafayette and Richland, was designated as an Economic
Development District by the U.S. Department of Commerce in 1986; and

WHEREAS, this designation qualifies the counties and area communities for grant and aid
assistance available through the Economic Development Administration (EDA) providing
an Overall Economic Development Plan (OEDP) report has been prepared and approved
on an annual basis; and

WHEREAS, the Commission staff have prepared an annual OEDP report for 1996–97 which
outlines an economic development strategy for southwestern Wisconsin for the coming
year; and

WHEREAS, the Commission staff have worked extensively with county and community officials
to identify the most pressing economic development needs of the area and to seek
solutions for meeting those needs.

NOW, THEREFORE, BE IT RESOLVED, that the Southwestern Wisconsin Regional Planning
Commission hereby adopts the 1996–97 Annual Overall Economic Development Program
Report as its guide for economic development planning and promotion of southwestern
Wisconsin; and

BE IT FURTHER RESOLVED, that the staff of the Regional Planning Commission are directed
to implement the economic development strategy contained in the annual OEDP report by
assisting local governments in southwestern Wisconsin with project development and
refinement, as well as with grant and loan procurement and other technical assistance; and

BE IT FURTHER RESOLVED, that copies of this resolution be transmitted to EDA as a part of
the annual OEDP report.

Dated this ______ day of ______, 1996.

SOUTHWESTERN WISCONSIN REGIONAL PLANNING COMMISSION

[Signature]
Chairman

[Signature]
Secretary/Treasurer

ATTEST:

I hereby certify that the above is a true and correct copy of a resolution passed by the
Southwestern Wisconsin Regional Planning Commission at a meeting held the ______ day
of ______, 1996.

[Signature]
Secretary/Treasurer