his Life. The Earth is an heavy body, the Matrix of Minerals, because it keeps them secretly in its field, although it brings to light Trees and Animals. It is the Heaven wherein the great Lights together with the Stars are rowled about, and it sendeth down its virtues through the Air, unto inferior things; but in the Beginning all being confounded together, made a Chaos. Behold, I have lately opened to them the truth; for our Chaos is as twent a Mineral Earth in respect of its own composition, and yet notwithstanding it is indeed volatile. Air, whiten which the Heaven of the Philosophers is, in its Centre, which Centre is truly Astral, shining upon the Earth with its Beams, even to the very Superficies. And what great event is this that is so wise, as to gather from these things, that a new King is born most powerful than all the rest, a Redeemer for twas expedient that he died to be exalted aloft, that he might give his Flesh and Blood for the Life of the World and Good God! How wonderful are these things!工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工 werk, yea, the Light speaks of, viz. Which are, and do not appear, until the Artist pleath. Therefore even as the Air distinguished between the Waters, so doth our Air pro-
because of the snares of the Thief, whose tricks are almost inavoidable. In this, let Diana be propitious unto thee, who knows how to tame the wild Beasts, whose two Doves shall temperate the malignity of the Air with their feathers, then the Youth enters easily in, through the pores, presently shaking the waters above, and flutters up a rude and rubbish Cloud; do thou bring the water over him even to the brightness of the Moon, and to the darknes which was upon the face of the Abyss, will be discursified by the Spirit which moves it self in the waters: thus the Command of God Light shall appear, separate the Light from the Darkness the seventheen time, and then this sophick Creating of thy shalt be complete; and the seventheen day shall be to thee a Sabbath of Rest; from which time, even to a Years Revolution, must you expect the Generation of the Son of the supernatural Sun, who will come into the World at the end of the Ages, that he may free his Brethren from all Defilements.

This Thief is evil, armed with arsenical Malignitie, whom the Youngster doth abhor and flies from, and although the central water be his Bride, yet the Youngster dares not utter his most ardent Love towards her;